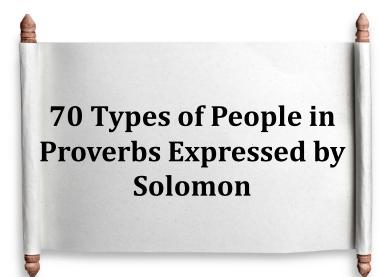
Proverbs 3:5 Trust in the LORD with all your heart and lean not on your own understanding



This Outline Gives Insights about:

A Rich Person

A Study Prepared By:

Edsel Charles

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A Rich Person

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

- 1. Simple Person
- 2. Wise Person
- 3. Man of Understanding
- 4. Fool
- 5. Innocent
- 6. Scorner
- 7. Evil Person
- 8. Froward Person
- 9. Wicked
- 10. Strange Woman
- 11. Upright
- 12. Transgressor
- 13. Cruel Person
- 14. Sluggard
- 15. Naughty Person
- 16. False Witness
- 17. Whorish woman
- 18. Adulteress
- 19. Thief
- 20. Harlot
- 21. Poor Person
- 22. Diligent Person
- 23. RICH PERSON
- 24. Unjust
- 25. Hypocrite
- 26. Talebearer
- 27. Faithful Person
- 28. Gracious Person
- 29. Brutish Person
- 30. Virtuous Person
- 31. Perverse Person
- 32. Vain Person
- 33. Prudent Person
- 34. Slothful Person
- 35. Backslider

- 36. Angry Person
- 37. Deceiver
- 38. Hasty of Spirit
- 39. Envious Person
- 40. Wrathful Person
- 41. Proud Person
- 42. Pure Person
- 43. Prideful Person
- 44. Haughty Person
- 45. Humble Person
- 46. Lowly Person
- 47. Whisperer
- 48. Violent Person
- 49. **Liar**
- 50. Waster
- 51. Brother
- 52. Ungodly
- 53. Mocker
- 54. Brawling Woman
- 55. Contentious Person
- 56. Furious Person
- 57. Riotous Eaters of Flesh
- 58. Drunkard
- 59. Glutton
- 60. Mischievous Person
- 61. Reprover
- 62. Unfaithful Person
- 63. Backbiter
- 64. Conceited Person
- 65. Flatterer
- 66. Destroyer
- 67. Bloodthirsty
- 68. Odious Woman
- 69. Greedy Person
- 70. Borrower, Buyer, Lender

A Rich Person



Each study for the 70 types of people presented in "Solomon" has a corresponding short verbal introduction page. Likewise a full Hebrew and Greek study will follow.

Proverbs 4:7

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Proverbs 10:4

He becometh poor that dealeth with a slack hand: but <u>the hand of the diligent maketh *rich*.</u>

Proverbs 10:22

The <u>blessing</u> of the LORD , <u>it maketh *rich*</u>, and **he addeth no sorrow with it**.

Proverbs 11:4 <u>*Riches profit not in the day of wrath*</u>: but righteousness delivereth from death.

Proverbs 11:28 <u>He that trusteth in his *riches* shall fall</u>: but the righteous shall flourish as a branch.

Proverbs 13:7

There **is that maketh himself rich**, yet **hath nothing**: there is that maketh himself poor, yet hath great riches.

Proverbs 13:11

Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

Proverbs 14:20

The poor is hated even of his own neighbour: but the *rich* hath many friends.

Proverbs 15:6

In the house <u>of the righteous is much *treasure*</u>: but in the revenues of the wicked is trouble.

Proverbs 22:4

By humility and the fear of the LORD are *riches*, and <u>honour</u>, and <u>life</u>. (measure of a church and minister)

Proverbs 24:4

And "by knowledge" shall the chambers be filled with all precious and "pleasant riches".

Proverbs 27:24

For riches are not for ever: and doth the crown endure to every generation?

Proverbs 28:20

<u>A faithful man shall abound with blessings</u>: **but he that maketh haste to be** *rich* **shall not be innocent**.

Proverbs 30:8

Remove far from me vanity and lies: give me neither poverty nor *riches*; feed me with food <u>convenient for me</u>:

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Word Study Index – A Rich Person

Hebrew	Word	Word	
Word	Pronunciation	Definition	#
ya'al	yaw-al'	properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited): KJV - at all, set forward, can do good, (be, have) profit, (able).	17
revayah	rev-aw-yaw'	satisfaction: runneth over, wealthy.	23
kabad or kabed	kaw-bad' or kaw-bade'	to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses)	25
chayil	khah'-yil	probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength	27
chocen	kho'-sen	wealth	
shalev	shaw-lave'	tranquil; (in a bad sense) careless; abstractly, security: (being) at ease, peaceable, (in) prosper (-ity), quiet (-ness), wealthy.	
`ashar	aw-shar'	properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich:	
showa`	sho'-ah	in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo	
hown	hone	wealth; by implication, enough:	

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Word Study Index – A Rich Person

Hebrew	Word	Word	
Word	Pronunciation	Definition	#
berowm	ber-ome'	probably of foreign origin; damask (stuff of variegated thread)	43
nekec	neh'-kes	to accumulate; treasure	44
`ashiyr	aw-sheer'	rich, whether literal or figurative (noble): - rich (man).	46
`osher	o'-sher	wealth	49
yithrah	yith-raw'	properly, excellence, i.e. (by implication) wealth	54
nasag	naw-sag'	to reach (literally or figuratively)	56
Rekuwsh or rekush	rek-oosh' or rek-oosh'	property (as gathered)	
shuwa`	shoo'-ah	a halloo: <i>KJV</i> - cry, riches.	
hamown or hamon	haw-mone'	a noise, tumult, crowd; also disquietude, wealth:	62
qinyan	kin-yawn'	creation, i.e. (concretely) creatures; also acquisition, purchase, wealth:	65
matmown or matmon matmun	mat-mone' or mat-moon'	a secret storehouse; hence, a secreted valuable (buried); generally money:	
towb	tobe	good (as an adjective) in the widest sense (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):	
Koach or kowach	ko'-ak or ko'-akh	to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -ability, able, chameleon, force, fruits, might, power (ful), strength, -substance, wealth.	

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Word Study Index – A Rich Person

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
plousios	ploo-see'-oce	adverb copiously: <i>KJV</i> - abundantly, richly.	72
plouteo	ploo-teh'-o	to be (or become) wealthy (literally or figuratively)	76
ploutos	ploo'-tos	wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment	
chrema	khray'-mah	something useful or needed, i.e. wealth, price	83
euporia	yoo-por-ee'-ah	pecuniary resources	85
ploutizo	ploo-tid'-zo	to make wealthy (figuratively)	86

Rich and Wealthy People

This study gives insight into both the **good** and **bad** of riches. It is almost a test to have riches. No wonder the wisest person who lived said:

Proverbs 30:7-9

Two things have I required of thee; deny me them not before I die: ⁸ Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: ⁹ Lest I be full, and deny thee, and say, Who is the LORD? or lest I be poor, and steal, and take the name of my God in vain.

Visible Signs of Rich People

If a rich person walks correctly it will result in God's blessing. To walk correctly "**also**" has honor and life. This applies to people, business, churches, ministries, and government.

If there is money, but a lack of honor it can be headed towards evil.

Proverbs 15:6

In the house of the righteous is much treasure: but in the revenues of the wicked is trouble.

If there is money and people show honor to the person, business, church, or ministry but the rich person cannot sleep, a man is generally hidden and honor may go away. Eventually, possibly a crisis with a loss of life.

Proverbs 10:22

The blessing of the LORD , it maketh *rich*, and he addeth no sorrow with it.

Proverbs 14:20

The poor is hated even of his own neighbour: but the *rich* hath many friends.

Proverbs 11:4

Riches profit not in the day of wrath: but righteousness delivereth from death.

Proverbs 13:11

Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

The Correct Process

Proverbs 10:4

He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh **rich**.

Proverbs 22:2

The **rich** and poor meet together: the LORD is the maker of them all.

Proverbs 3:16

Length of days is in her right hand; and in her left hand **riches** and honour.

Proverbs 12:27

The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious.

Proverbs 24:4

And by knowledge shall the chambers be filled with all precious and pleasant riches.

Proverbs 30:8

Remove far from me vanity and lies: give me neither poverty nor **riches**; feed me with food convenient for me:

Ecclesiastes 5:18

Behold that which I have seen: it is good and comely for one to eat and to drink, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion.

God gave Solomon a choice. He responded this way:

II Chronicles 1:7-12

In that night did God appear unto Solomon, and said unto him, Ask what I shall give thee. 8 And Solomon said unto God, Thou hast shewed great mercy unto David my father, and hast made me to reign in his stead. 9 Now, O LORD God, let thy promise unto David my father be established: for thou hast made me king over a people like the dust of the earth in multitude. 10 Give me now wisdom and knowledge that I may go out and come in before this people: for who can judge this thy people that is so great? 11 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: 12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

Solomon was granted **riches**, **wealth**, **and honor** (not life). Later when he wrote Proverbs, he realized the better way and had **riches**, **honor**, **and life**.

Proverbs 22:4

By humility and the fear of the LORD are riches, and honour, and life.

Later he realized the serious implication of having riches and wrote:

Proverbs 30:7-9

Two things have I required of thee; deny me them not before I die: 8 Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: 9 Lest I be full, and deny thee, and say, Who is the LORD ? or lest I be poor, and steal, and take the name of my God in vain.

As time went on and he watched others that had riches he observed the following:

Ecclesiastes 5:10-14

He that loveth silver shall not be satisfied with silver; nor he that loveth abundance with increase: this is also vanity. **11** When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with their eyes? **12** The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep. **13** There is a sore evil which I have seen under the sun, namely, riches kept for the owners thereof to their hurt. **14** But those riches perish by evil travail: and he begetteth a son, and there is nothing in his hand.

A Rich Person

Ecclesiastes 6:2

A man to whom God hath given **riches**, **wealth**, **and honour**, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

Ecclesiastes 2:1-11

I said in mine heart, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity. 2 I said of laughter, It is mad: and of mirth, What doeth it? 3 I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life. 4 I made me great works; I builded me houses; I planted me vinevards: 5 I made me gardens and orchards, and I planted trees in them of all kind of fruits: 6 I made me pools of water, to water therewith the wood that bringeth forth trees: 7 I got me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me: 8 I gathered me also silver and gold, and the peculiar treasure of kings and of the provinces: I gat me men singers and women singers, and the delights of the sons of men, as musical instruments, and that of all sorts. 9 So I was great, and increased more than all that were before me in Jerusalem: also my wisdom remained with me. **10** And whatsoever mine eves desired I kept not from them. I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour. **11** Then I looked on all the works that my hands had wrought, and on the labour that I had laboured to do: and, behold, all was vanity and vexation of spirit, and there was no profit under the sun.

Ecclesiastes 4:6

Better is an handful with quietness, than both the hands full with travail and vexation of spirit.

Ecclesiastes 9:7-11

Go thy way, eat thy bread with joy, and drink thy wine with a merry heart; for God now accepteth thy works. 8 Let thy garments be always white; and let thy head lack no ointment. 9 Live joyfully with the wife whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun. 10 Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, nor wisdom, in the grave, whither thou goest. 11 I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Things to Expect From A Rich Person Who Retains Honor and Life

Riches are Not the Goal - Helping People is the Goal

Proverbs 22:1

A good name is rather to be chosen than great **riches**, and loving favour rather than silver and gold.

Proverbs 13:22

A good man leaveth an inheritance to his children's children: and the **wealth** of the sinner is laid up for the just.

Correct Attitude

Proverbs 13:18

Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured.

Proverbs 28:20

A faithful man shall abound with blessings: but he that maketh haste to be **rich** shall not be innocent.

Proverbs 14:24 The crown of the wise is their **riches**: but the foolishness of fools is folly.

Proverbs 19:14

House and **riches** are the inheritance of fathers and a prudent wife is from the LORD.

What God Will Do

Ecclesiastes 5:19

Every man also to whom God hath given **riches** and **wealth**, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

What to Expect From a Rich Person Who Does Not Retain Both Honor and Life

Taking Advantage of People Is A Subtle Unspoken Goal (Beyond Business To Taking Advantage)

James 5:4

Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. (A decision not to pay someone.)

Proverbs 28:6

Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

Proverbs 14:31

He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on the poor.

Wrong Attitude

Proverbs 23:4

Labour not to be **rich**: cease from thine own wisdom.

Proverbs 28:11

The **rich** man is wise in his own conceit; but the poor that hath understanding searcheth him out.

Proverbs 18:23

The poor useth intreaties; but the **rich** answereth roughly.

Proverbs 22:16

He that oppresseth the poor to increase his **riches**, and he that giveth to the **rich**, shall surely come to want.

Proverbs 28:8

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity the poor.

Proverbs 28:22

He that hasteth to be **rich** hath an evil eye, and considereth not that poverty shall come upon him.

What God Will Do

Ecclesiastes 6:2

A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

Humility

Proverbs 18:12

Before destruction the heart of man is haughty, and before honour is *humility*.

Proverbs 6:3

Do this now, my son, deliver thyself, when thou art come into the hand of thy friend; go, *humble* thyself, and make sure thy friend.

Proverbs 16:19

Better it is to be of a *humble* spirit with the lowly, than to divide the spoil with the proud.

Proverbs 29:23

A man's pride shall bring him low: but honour shall uphold the *humble* in spirit.

Fear of the Lord

Deuteronomy 5:29

O that there were such an heart in them, that they would *fear* me, and keep all my commandments always, that it might be well with them, and with their children for ever!

Psalms 115:13

He will bless them that *fear* the LORD, both small and great.

II Corinthians 7:1

Having therefore these promises, dearly beloved, let us cleanse ourselves from all filthiness of the flesh and spirit, perfecting holiness in the *fear* of God.

Proverbs 3:7

Be not wise in thine own eyes: *fear* the LORD, and depart from evil.

Proverbs 15:33

The *fear* of the LORD is the instruction of wisdom; and before honour is humility.

Proverbs 14:2

He that walketh in his uprightness *feareth* the LORD: but he that is perverse in his ways despiseth him.

Proverbs 15:16

Better is little with the *fear* of the LORD than great treasure and trouble therewith.

Psalms 145:19

He will fulfil the desire of them that *fear* him: he also will hear their cry, and will save them.

Proverbs 19:23

The *fear* of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with evil.

Proverbs 8:13

The *fear* of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.

Honor

Proverbs 3:9 *Honour* the LORD with thy substance, and with the firstfruits of all thine increase:

Proverbs 8:18

Riches and *honour* are with me; yea, durable riches and righteousness.

Proverbs 11:16

A gracious woman retaineth *honour*: and strong men retain riches.

Proverbs 14:28 In the multitude of people is the king's *honour*: but in the want of people is the destruction of the prince.

Proverbs 20:3 It is an *honour* for a man to cease from strife: but every fool will be meddling.

Proverbs 21:21 He that followeth after righteousness and mercy findeth life, righteousness, and *honour*.

Proverbs 25:2 It is the glory of God to conceal a thing: but the *honour* of kings is to search out a matter.

Proverbs 26:1 As snow in summer, and as rain in harvest, so *honour* is not seemly for a fool.

Proverbs 26:8 As he that bindeth a stone in a sling, so is he that giveth *honour* to a fool.

Proverbs 29:23 A man's pride shall bring him low: but *honour* shall uphold the humble in spirit.

Life

Proverbs 4:10

Hear, O my son, and receive my sayings; and the years of thy *life* shall be many.

Proverbs 4:23

Keep thy heart with all diligence; for out of it are the issues of *life*.

Proverbs 6:23

For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of *life*:

Proverbs 11:19

As righteousness tendeth to *life*: so he that pursueth evil pursueth it to his own death.

Proverbs 13:3

He that keepeth his mouth keepeth his *life*: but he that openeth wide his lips shall have destruction.

Proverbs 14:30

A sound heart is the *life* of the flesh: but envy the rottenness of the bones.

Proverbs 15:4

A wholesome tongue is a tree of *life*: but perverseness therein is a breach in the spirit.

Proverbs 18:21

Death and *life* are in the power of the tongue: and they that love it shall eat the fruit thereof.

Proverbs 21:21

He that followeth after righteousness and mercy findeth *life*, righteousness, and honour.

A Rich Person

James 5:1-7

Go to now, ye rich men, weep and howl for your miseries that shall come upon you. 2 Your riches are corrupted, and your garments are motheaten. 3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. 5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. 6 Ye have condemned and killed the just; and he doth not resist you. 7 **Be patient therefore, brethren, unto the coming of the Lord. Behold, the husbandman waiteth for the precious fruit of the earth, and hath long patience for it, until he receive the early and latter rain**.

Insights to James 5:1-7

If a person lacks honor and life, then their riches are at risk.

1	Does the rich person have a problem being brash or angry or does he threaten others?
2	Has he kept people from being paid for any work done when they have it coming? (To defraud)
3	Do they delay paying when they can?
4	Do they force their way?
5	Pride/ arrogance/ unreasonable – These three (3) are the essence of evil. (i.e.,) Proverbs 8:13 The fear of the LORD is to hate evil: pride, and arrogancy, and the evil way, and the froward (unreasonable) mouth, do I hate.
6	Is their honor going down?
7	Is the "life" of the person draining with tough relationships and trouble sleeping or is it tough getting mental rest?

A Rich Person

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Visible Signs of a Rich Person					
"Thoughts" that	Hebrew	Insights into	Visible signs of a	Visible signs of	
lead to actions	Word	that word or	Rich person	a person who	
of a <i>Rich</i> person		tense of that		handles money	
		word.		wrong	
Isaiah 48:17 Thus saith the	ya`al yaw-al'				
LORD , thy	yaw ai				
Redeemer, the	properly, to				
Holy One of	ascend;				
Israel; I am the	figuratively, to				
LORD thy God which teacheth	be valuable				
thee to profit ,	(objectively: useful,	-	-	-	
which leadeth	subjectively:				
thee by the way	benefited):				
that thou					
shouldest go.	KJV - at all, set				
	forward, can				
	do good, (be, have) profit,				
	(able).				

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

ya`al (yaw-al'); properly, to ascend; figuratively, to be valuable (objectively: useful, subjectively: benefited):

KJV - at all, set forward, can do good, (be, have) profit, (able).

Isaiah 48:17

Thus saith the LORD , thy Redeemer, the Holy One of Israel; I am the LORD thy God which teacheth thee to **profit**, which leadeth thee by the way that thou shouldest go.

A better way to say this is:

Teacheth thee to be personally valuable and useful with profitable or productive results.

New Testament | Admonitions to Rich People

The Rich Borrow The Wealthy may borrow, but do not sign personally

The Rich are at Risk

The focus is not to be rich but to be obedient and diligent.

As riches come (if they do) the ability to move to honor and life or to stay with riches without honor and/or a life is the crises for the person.

The Question to Ask is: Does he move to righteousness or evil?

Proverbs 11:28

He that trusteth in his riches shall fall: but the righteous shall flourish as a branch.

A Rich Person

Be careful what your money is for.

I Timothy 6:9

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

If you are losing dependence on others and God beware.

Revelation 3:17

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Are the fruits of the Holy Spirit in your life?

Matthew13:22

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness of riches, choke the word, and he becometh unfruitful.

Would People say you are easy to get along with or prideful and arrogant? I Timothy 6:17

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;

Be careful how you view riches.

James 5:2 Your riches are corrupted, and your garments are motheaten.

A serious caution from Jesus

Mark 10:23

And Jesus looked round about, and saith unto his disciples, How hardly shall they that have riches enter into the kingdom of God!

What if a person gets to the place of riches and is losing honor and headed towards life slipping away?

John 3:16

For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

A Rich Person

What if God so loves this person that He wants to help him?

Romans 2:4

Or despisest thou the riches of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?"

What if God selects "you" to work with? Or be the example to the rich man who is getting difficult? You say why? Why not!

Romans 8:32

He that spared not his own Son, but delivered him up for us all, how shall he not with him also freely give us all things?

Why would He spare you but instead give you to help the rich man going astray?

God is hoping you will help this rich man change his ways. God's goodness gives you the opportunity to hopefully lead the rich man to repentance.

What if the rich man gets worse and persecutes you, treats you with anger and rebukes you in dishonesty?

What if you go the second mile to help him in full honesty with his interest at heart?

What if years pass and he owes you money for work done?

What if he does not pay you but tares you up to others to save face with others?

What if he threatens to sue you unless you back off from waiting to be paid?

What if his honor is leaving and life is leaving?

A Rich Person

What if he returns evil for good so evil will not depart from his house?

I Corinthians 6:1-8

Dare any of you, having a matter against another, go to law before the unjust, and not before the saints? **2** Do ye not know that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? **3** Know ye not that we shall judge angels? how much more things that pertain to this life? **4** If then ye have judgments of things pertaining to this life, set them to judge who are least esteemed in the church. **5** I speak to your shame. Is it so, that there is not a wise man among you? no, not one that shall be able to judge between his brethren? **6** But brother goeth to law with brother, and that before the unbelievers. **7** Now therefore there is utterly a fault among you, because ye go to law one with another. Why do ye not rather take wrong? why do ye not rather suffer yourselves to be defrauded? **8** Nay, ye do wrong, and defraud, and that your brethren.

Mark 10:19

Thou knowest the commandments, Do not commit adultery, Do not kill, Do not steal, Do not bear false witness, Defraud not, Honour thy father and mother.

I Thessalonians 4:6

That no man go beyond and defraud his brother in any matter: because that the Lord is the avenger of all such, as we also have forewarned you and testified.

What if after God gave you to the rich man he turns to evil and defrauds you? James 5:1-6

Go to now, ye rich men, weep and howl for your miseries that shall come upon you. 2 Your riches are corrupted, and your garments are motheaten. 3 Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. 4 Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of sabaoth. 5 Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. 6 Ye have condemned and killed the just; and he doth not resist you.

Luke 18:24

And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have riches enter into the kingdom of God!

A Rich Person

	Visible Signs of a Rich Person					
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong		
The thoughts focus on God during the tough times.	revayah satisfaction: runneth over, wealthy.	Hebrew word for God's providential care.	It is God's nature to want to do you good.	During tough times it is possible to do wrong, evil or wickedness but if a person will repent and refocus on God, they have available the following :		
Psalms 23:5 Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup <i>runneth over</i> .			Psalms 66:12 Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out <i>into a wealthy</i> place.			

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

revayah (rev-aw-yaw') satisfaction: *KJV* - runneth over, wealthy.

Psalms 23:5

Thou preparest a table before me in the presence of mine enemies: thou anointest my head with oil; my cup *runneth over*.

Psalms 66:12

Thou hast caused men to ride over our heads; we went through fire and through water: but thou broughtest us out *into a wealthy* place.

A Rich Person

	Visible Signs of a Rich Person					
"Thoughts" that lead to actions of a <i>Rich</i> person Psalms 91:15 He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, and honour him.	Hebrew Word kabad /kabed to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses)	Insights into that word or tense of that word. To be honored for doing the right thing	Visible signs of a <i>Rich</i> person Here is an issue to be rich without honor and or life is a serious problem for the person. God's allowed riches are with honor and life.	Visible signs of a person who handles money wrong Proverbs 13:18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof <i>shall be</i> <i>honoured.</i>		
Psalms 15:4 In whose eyes a vile person is contemned; but <i>he</i> <i>honoureth</i> them that fear the LORD . He that sweareth to his own hurt, and changeth not.	Proverbs 13:18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof <i>shall be</i> <i>honoured</i>	Genesis 13:2 And Abram was very <i>rich</i> in cattle, in silver, and in gold.		Proverbs 14:31 He that oppresseth the poor reproacheth his Maker: <i>but he</i> <i>that honoureth</i> <i>him</i> hath mercy on the poor.		

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

kabad (kaw-bad'); or kabed (kaw-bade'); to be heavy, i.e. in a bad sense (burdensome, severe, dull) or in a good sense (numerous, rich, honorable; causatively, to make weighty (in the same two senses):

KJV - abounding with, more grievously afflict, boast, be chargeable, ^X be dim, glorify, be (make) glorious (things), glory, (very) great, be grievous, harden, be (make) heavy, be heavier, lay heavily, (bring to, come to, do, get, be had in) honour (self), (be) honourable (man), lade, more be laid, makeself many, nobles, prevail, promote (to honour), be rich, be (go) sore, stop.

Genesis 13:2

And Abram was very *rich* in cattle, in silver, and in gold.

Psalms 15:4

In whose eyes a vile person is contemned; but *he honoureth* them that fear the LORD . He that sweareth to his own hurt, and changeth not.

Psalms 91:15

He shall call upon me, and I will answer him: I will be with him in trouble; I will deliver him, *and honour him.*

Proverbs 13:18

Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof *shall be honoured.*

Proverbs 14:31

He that oppresseth the poor reproacheth his Maker: *but he that honoureth him* hath mercy on the poor.

Proverbs 27:18

Whoso keepeth the fig tree shall eat the fruit thereof: so he that waiteth on his master *shall be honoured*.

Isaiah 58:13

If thou turn away thy foot from the sabbath, from doing thy pleasure on my holy day; and call the sabbath a delight, the holy of the LORD , *honourable; and shalt honour him*, not doing thine own ways, nor finding thine own pleasure, nor speaking thine own words:

A Rich Person

	Visible Signs of a Rich Person					
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong		
From a focus on God which can lead to honor can come the accumulation of wealth.	chayil probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength	Hebrew word used 190 times, but only as wealth and riches 16 times. To accumulate money and things (good and bad)	This can be rich for good or for bad. I am convinced to be rich can be a major test of a person. Psalms 62:10 Trust not in oppression, and become not vain in robbery: if <i>riches</i> increase, set not your heart upon them.	Psalms 62:10 Trust not in oppression, and become not vain in robbery: if <i>riches</i> increase, set not your heart upon them.		
 Proverbs 13:22 A good man leaveth an inheritance to his children's children: and the wealth of the sinner is laid up for the just. Ruth 2:1 And Naomi had a kinsman of her husband's, a mighty man of wealth, of the family of Elimelech; and his name was Boaz.	Deuteronomy 8:17-18 And thou say in thine heart, My power and the might of mine hand hath gotten me this <i>wealth</i> . 18 But thou shalt remember the LORD thy God: for it is he that giveth thee power to get <i>wealth</i> , that he may establish his covenant which he sware unto thy fathers, as it is this day.	Psalms 49:10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave <i>their</i> <i>wealth</i> to others.	Psalms 49:6 They that trust in their wealth, and boast themselves in the multitude of their riches; Job 31:25 If I rejoiced because my wealth was great, and because mine hand had gotten much;	Psalms 73:12 Behold, these are the ungodly, who prosper in the world; they increase in <i>riches.</i>		

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

chayil (khah'-yil); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily). *Out of at 180 verses 16 verses translated wealth or substance.*

Genesis 34:29

And all *their wealth*, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

Deuteronomy 8:17-18

And thou say in thine heart, My power and the might of mine hand hath gotten me this *wealth.* ¹⁸ But thou shalt remember the LORD thy God: for it is he that giveth thee power to get *wealth*, that he may establish his covenant which he sware unto thy fathers, as it is this day.

Ruth 2:1

And Naomi had a kinsman of her husband's, a mighty man of *wealth*, of the family of Elimelech; and his name was Boaz.

Job 20:18

That which he laboured for shall he restore, and shall not swallow it down: *according to his substance* shall the restitution be, and he shall not rejoice therein.

Job 31:25

If I rejoiced because *my wealth* was great, and because mine hand had gotten much;

Psalms 49:6

They that trust in *their wealth*, and boast themselves in the multitude of their riches;

Psalms 49:10

For he seeth that wise men die, likewise the fool and the brutish person perish, and leave *their wealth* to others.

Psalms 62:10

Trust not in oppression, and become not vain in robbery: if *riches* increase, set not your heart upon them.

A Rich Person

Psalms 73:12

Behold, these are the ungodly, who prosper in the world; they increase in riches.

Proverbs 13:22

A good man leaveth an inheritance to his children's children: and *the wealth* of the sinner is laid up for the just.

Isaiah 8:4

For before the child shall have knowledge to cry, My father, and my mother, *the riches of* Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

Isaiah 10:14

And my hand hath found as a nest *the riches of* the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

Isaiah 30:6

The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry *their riches* upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

Isaiah 61:6

But ye shall be named the Priests of the LORD : men shall call you the Ministers of our God: ye shall eat *the riches of* the Gentiles, and in their glory shall ye boast yourselves.

Zephaniah 1:13

Therefore *their goods* shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

Zechariah 14:14

And Judah also shall fight at Jerusalem; and *the wealth of* all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

A Rich Person

Visible Signs of a Rich Person					
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong	
As riches increase it can bring a feeling of strength. The question is if riches are with honor and life.	chocen Wealth Strength in the Hebrew and treasure.	A word for the strength one feels even if fleeting that is from treasure or riches.	A rich person must remember and get a few advisors to tell him when riches are not with honor and life. How many rich people then move to evil? If then you return evil for good evil will not depart from your house. To be rich requires so much. To whom much is given much is required.	Proverbs 27:24 For riches are not for ever: and doth the crown endure to every generation?	

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

chocen (kho'-sen) wealth: *KJV* - riches, strength, treasure.

Proverbs 15:6

In the house of the righteous is much *treasure*: but in the revenues of the wicked is trouble.

Proverbs 27:24

For riches are not for ever: and doth the crown endure to every generation?

Isaiah 33:6

And wisdom and knowledge shall be the stability of thy times, and *strength of* salvation: the fear of the LORD is his treasure.

Jeremiah 20:5

Moreover I will deliver all *the strength of* this city, and all the labours thereof, and all the precious things thereof, and all the treasures of the kings of Judah will I give into the hand of their enemies, which shall spoil them, and take them, and carry them to Babylon.

Ezekiel 22:25

There is a conspiracy of her prophets in the midst thereof, like a roaring lion ravening the prey; they have devoured souls; they have taken *the treasure* and precious things; they have made her many widows in the midst thereof.

A Rich Person

Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
The next stage can bring an ease in lifestyle.	shalev; shelevah tranquil; (in a bad sense) careless; abstractly, security: (being) at ease, peaceable, (in) prosper, quiet (-ness), wealthy.	To be Tranquil or at ease. This can be for good or for bad. Job 16:12 I was <i>at ease</i> , but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.	To be at ease does not mean the rich person is right. Riches do not determine righteousness. Psalms 73:12 Behold, these are the ungodly, <i>who prosper in</i> the world; they increase in riches.	Job 16:12 I was <i>at ease</i> , but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.

A *Rich* person has visible signs as to how they think: Hebrew Word Study

shalev (shaw-lave'); or shaleyv (shaw-lave'); feminine shelevah (shel-ay-vaw') tranquil; (in a bad sense) careless; abstractly, security: *KJV* - (being) at ease, peaceable, (in) prosper, quiet (-ness), wealthy.

I Chronicles 4:40

And they found fat pasture and good, and the land was wide, and quiet, *and peaceable*; for they of Ham had dwelt there of old.

Job 16:12

I was *at ease*, but he hath broken me asunder: he hath also taken me by my neck, and shaken me to pieces, and set me up for his mark.

Job 20:20

Surely he shall not feel *quietness* in his belly, he shall not save of that which he desired.

Job 21:23

One dieth in his full strength, being wholly at ease and quiet.

Psalms 73:12

Behold, these are the ungodly, *who prosper in* the world; they increase in riches.

Jeremiah 49:31

Arise, get you up unto the *wealthy* nation, that dwelleth without care, saith the LORD , which have neither gates nor bars, which dwell alone.

Ezekiel 23:42

And a voice of a multitude *being at ease* was with her: and with the men of the common sort were brought Sabeans from the wilderness, which put bracelets upon their hands, and beautiful crowns upon their heads.

Zechariah 7:7

Should ye not hear the words which the LORD hath cried by the former prophets, when Jerusalem was inhabited *and in prosperity*, and the cities thereof round about her, when men inhabited the south and the plain?

A Rich Person

Visible Signs of a <i>Rich</i> Person					
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong	
A rich person must be cautious for God has the final say. It can be both good and scary to be rich. No wonder Solomon said: Proverbs 30:7-9 Two things have I required of thee; deny me them not before I die: ⁸ Remove far from me vanity and lies: give me neither poverty nor riches; feed me with food convenient for me: ⁹ Lest I be full, and deny thee, and say, Who is the LORD ? or lest I be poor, and steal, and take the name of my God in vain.	`ashar properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: I Samuel 2:7 The LORD maketh poor, <i>and maketh</i> <i>rich</i> : he bringeth low, and lifteth up.	A Hebrew word for making rich. Both Positive and destructive.	It is possible to make oneself rich but Proverbs 23:4 Labour not <i>to be</i> <i>rich</i> : cease from thine own wisdom.	Proverbs 10:4 He becometh poor that dealeth with a slack hand: but the hand of the diligent <i>maketh</i> <i>rich.</i>	
Proverbs 10:22 The blessing of the LORD, it maketh rich , and he addeth no sorrow with it.	Genesis 14:23 That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I <i>have made</i> Abram <i>rich:</i>	Jeremiah 5:27 As a cage is full of birds, so are their houses full of deceit: therefore they are become great, and waxen rich.	Proverbs 28:20 A faithful man shall abound with blessings: but he that maketh haste <i>to</i> <i>be rich</i> shall not be innocent.	Proverbs 13:7 There is <i>that</i> <i>maketh himself</i> <i>rich</i> , yet hath nothing: there is that maketh himself poor, yet hath great riches.	

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

`ashar (aw-shar') properly, to accumulate; chiefly (specifically) to grow (causatively, make) rich: *KJV* - be (-come, en-, make, makeself, wax) rich, make

Genesis 14:23

That I will not take from a thread even to a shoelatchet, and that I will not take any thing that is thine, lest thou shouldest say, I *have made* Abram *rich*:

I Samuel 2:7

The LORD maketh poor, *and maketh rich*: he bringeth low, and lifteth up.

I Samuel 17:25

And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king *will enrich him* with great riches, and will give him his daughter, and make his father's house free in Israel.

Job 15:29

He shall not *be rich*, neither shall his substance continue, neither shall he prolong the perfection thereof upon the earth.

Psalms 49:16

Be not thou afraid when one *is made rich*, when the glory of his house is increased;

Psalms 65:9

Thou visitest the earth, and waterest it: *thou* greatly *enrichest it* with the river of God, which is full of water: thou preparest them corn, when thou hast so provided for it.

Proverbs 10:4

He becometh poor that dealeth with a slack hand: but the hand of the diligent *maketh rich.*

Proverbs 10:22

The blessing of the LORD , it *maketh rich*, and he addeth no sorrow with it.

Proverbs 13:7

There is *that maketh himself rich*, yet hath nothing: there is that maketh himself poor, yet hath great riches.

Proverbs 21:17

He that loveth pleasure shall be a poor man: he that loveth wine and oil *shall* not *be rich.*

Proverbs 23:4

Labour not *to be rich*: cease from thine own wisdom.

Proverbs 28:20

A faithful man shall abound with blessings: but he that maketh haste *to be rich* shall not be innocent.

Jeremiah 5:27

As a cage is full of birds, so are their houses full of deceit: therefore they are become great, *and waxen rich*.

Ezekiel 27:33

When thy wares went forth out of the seas, thou filledst many people; *thou didst enrich* the kings of the earth with the multitude of thy riches and of thy merchandise.

Daniel 11:2

And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth *shall be* far *richer* than they all: and by his strength through his riches he shall stir up all against the realm of Grecia.

Hoseah 12:8

And Ephraim said, Yet *I am become rich*, I have found me out substance: in all my labours they shall find none iniquity in me that were sin.

Zechariah 11:5

Whose possessors slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD ; *for I am* rich: and their own shepherds pity them not.

	Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong	
A trap for a rich person is all the new friends. This attention can create a problem. Many times it shows up in a rich person being brash or tough.	showa` a halloo: - cry, riches.	A word for those who have things but in the context of being careful how you treat the rich as special.	Caution in how to relate to a rich person:	People will see the truth of false riches.	
Proverbs 18:11 The rich man's <i>wealth</i> is his strong city, and as an high wall in his own conceit.			Job 34:19 How much less to him that accepteth not the persons of princes, nor regardeth <i>the</i> <i>rich</i> more than the poor? for they all are the work of his hands.	Isaiah 32:5 The vile person shall be no more called liberal, nor the churl said to be <i>bountiful</i> .	
Proverbs 19:4 <i>Wealth</i> maketh many friends; but the poor is separated from his neighbour.					

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

showa` (sho'-ah); in the original sense of freedom; a noble, i.e. liberal, opulent; also (as noun in the derived sense) a halloo: *KJV* - bountiful, crying, rich.

Job 34:19

How much less to him that accepteth not the persons of princes, nor regardeth *the rich* more than the poor? for they all are the work of his hands.

Isaiah 32:5 The vile person shall be no more called liberal, nor the churl said to be *bountiful*.

Proverbs 18:11 The rich man's *wealth* is his strong city, and as an high wall in his own conceit.

Proverbs 19:4 *Wealth* maketh many friends; but the poor is separated from his neighbour.

	Visible	Signs of a <i>Ri</i>	ch Person	
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
A rich person gets the help they need, and this can be a positive thing. It is a serious caution to be rich.	hown wealth; by implication, enough:	Hebrew word rendered rich and wealthy, but is the word for substance or the tense is "to have enough" or all you need.	Cautions to rich people: Proverbs 3:9 Honour the LORD with thy substance, and with the firstfruits of all thine increase:	Proverbs 6:31 But if he be found, he shall restore sevenfold; he shall give all <i>the</i> <i>substance of</i> his house.
Psalms 112:3 <i>Wealth</i> and riches shall be in his house: and his righteousness endureth for ever.	Proverbs 28:22 He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.		Proverbs 10:15 The rich man's <i>wealth</i> is his strong city: the destruction of the poor is their poverty.	A rich person can go after another person's wealth to hurt them.
Proverbs 8:18 Riches and honour are with me; yea, durable <i>riches</i> and righteousness. Proverbs 13:7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, <i>yet</i> hath great <i>riches</i>			Proverbs 11:4 <i>Riches</i> profit not in the day of wrath: but righteousness delivereth from death.	Proverbs 1:11-14 If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause: 12 Let us swallow them up alive as the grave; and whole, as those that go down into the pit: 13We shall find all precious <i>substance</i> , we shall fill our houses with spoil: 14 Cast in thy lot among us; let us all have one purse:

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

hown (hone) wealth; by implication, enough: *KJV* - enough, for nought, riches, substance, wealth.

Psalms 112:3 *Wealth* and riches shall be in his house: and his righteousness endureth for ever.

Psalms 119:14 I have rejoiced in the way of thy testimonies, as much as in all *riches*.

Proverbs 1:13 We shall find all precious *substance*, we shall fill our houses with spoil:

Proverbs 3:9 Honour the LORD *with thy substance*, and with the firstfruits of all thine increase:

Proverbs 6:31 But if he be found, he shall restore sevenfold; he shall give all *the substance of* his house.

Proverbs 8:18 Riches and honour are with me; yea, durable *riches* and righteousness.

Proverbs 10:15 The rich man's *wealth* is his strong city: the destruction of the poor is their poverty.

Proverbs 11:4 *Riches* profit not in the day of wrath: but righteousness delivereth from death.

Proverbs 12:27 The slothful man roasteth not that which he took in hunting: *but the substance of* a diligent man is precious.

Proverbs 13:7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, *yet* hath great *riches.*

Proverbs 13:11 *Wealth* gotten by vanity shall be diminished: but he that gathereth by labour shall increase.

A Rich Person

Proverbs 18:11

The rich man's *wealth* is his strong city, and as an high wall in his own conceit.

Proverbs 19:4

Wealth maketh many friends; but the poor is separated from his neighbour.

Proverbs 19:14

House and riches are the inheritance of fathers and a prudent wife is from the LORD.

Proverbs 24:4

And by knowledge shall the chambers be filled with all precious and pleasant riches.

Proverbs 28:8

He that by usury and unjust gain increaseth *his substance*, he shall gather it for him that will pity the poor.

Proverbs 28:22

He that hasteth *to be rich* hath an evil eye, and considereth not that poverty shall come upon him.

Proverbs 29:3

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots spendeth his *substance*.

Proverbs 30:15-16

The horseleach hath two daughters, crying, Give, give. There are three things that are never satisfied, yea, four things say not, It is *enough:* ¹⁶ The grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is *enough.*

Song of Solomon 8:7

Many waters cannot quench love, neither can the floods drown it: if a man would give all *the substance of* his house for love, it would utterly be contemned.

Ezekiel 27:12

Tarshish was thy merchant by reason of the multitude of all kind of *riches*; with silver, iron, tin, and lead, they traded in thy fairs.

Ezekiel 27:18

Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all *riches*; in the wine of Helbon, and white wool.

Ezekiel 27:27

Thy riches, and thy fairs, thy merchandise, thy mariners, and thy pilots, thy calkers, and the occupiers of thy merchandise, and all thy men of war, that are in thee, and in all thy company which is in the midst of thee, shall fall into the midst of the seas in the day of thy ruin.

Ezekiel 27:33

When thy wares went forth out of the seas, thou filledst many people; thou didst enrich the kings of the earth with the multitude of *thy riches* and of thy merchandise.

A Rich Person

	Visible Signs of a <i>Rich</i> Person					
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong		
-	berowm ber-ome'	A word for something a rich person might own.	Ezekiel 27:24 These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of <i>rich apparel</i> , bound with cords, and made of cedar, among thy merchandise.			

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

berowm (ber-ome'); probably of foreign origin; damask (stuff of variegated thread): *KJV* - rich apparel.

Ezekiel 27:24

These were thy merchants in all sorts of things, in blue clothes, and broidered work, and in chests of *rich apparel*, bound with cords, and made of cedar, among thy merchandise.

Visible Signs of a <i>Rich</i> Person					
"Thoughts" that	Hebrew Word	Insights into	Visible signs of	Visible signs of	
lead to actions of a		that word or	a <i>Rich</i> person	a person who	
Rich person		tense of that		handles money	
		word.		wrong	
It is possible to go beyond being rich and be wealthy. Rich people at times borrow money but seldom do wealthy borrow money and sign personally for the debt.	nekec to accumulate; treasure	Hebrew word for wealth. This is beyond riches or the ability to accumulate or hold riches.	To be wealthy is also a need for caution.	If wealth is lacking honor and life it opens the door to evil and family trouble.	
Ecclesiastes 5:19 Every man also to whom God hath given riches and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.	II Chronicles 1:11-12 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, <i>wealth</i> , or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: 12 Wisdom and knowledge is granted unto thee; and I will give thee riches, <i>and</i> <i>wealth</i> , and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.	Joshua 22:8 And he spake unto them, saying, Return <i>with</i> much <i>riches</i> unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.	Ecclesiastes 6:2 A man to whom God hath given riches, <i>wealth</i> , and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.		

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

nekec (neh'-kes) to accumulate; treasure: *KJV* - riches, wealth.

Joshua 22:8

And he spake unto them, saying, Return *with* much *riches* unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: divide the spoil of your enemies with your brethren.

II Chronicles 1:11-12

And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, *wealth*, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: ¹² Wisdom and knowledge is granted unto thee; and I will give thee riches, *and wealth*, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

Ecclesiastes 5:19

Every man also to whom God hath given riches *and wealth*, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

Ecclesiastes 6:2

A man to whom God hath given riches, *wealth*, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

	Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong	
Cautions Proverbs 18:23 The poor useth intreaties; <i>but the</i> <i>rich</i> answereth roughly.	`ashiyr rich, whether literal or figurative (noble): - rich (man).	Hebrew word for some of the worst of a rich man.	Cautions Proverbs 22:16 He that oppresseth the poor to increase his riches, and he that giveth to <i>the</i> <i>rich</i> , shall surely come to want.	Proverbs 28:11 The <i>rich</i> man is wise in his own conceit; but the poor that hath understanding searcheth him out.	
Proverbs 22:7 <i>The rich</i> ruleth over the poor, and the borrower is servant to the lender.	Proverbs 22:2 The <i>rich</i> and poor meet together: the LORD is the maker of them all.	Jeremiah 9:23 Thus saith the LORD , Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:	A visible sign of a problem for a rich person is a need for sleeping pills.	Micah 6:12 For <i>the rich men</i> <i>thereof</i> are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.	
Proverbs 28:6 Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be <i>rich</i> .			Ecclesiastes 5:12 The sleep of a labouring man is sweet, whether he eat little or much: but the abundance of the rich will not suffer him to sleep.		

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

`ashiyr (aw-sheer' rich, whether literal or figurative (noble): KJV - rich (man).

Exodus 30:15

The rich shall not give more, and the poor shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls.

Ruth 3:10

And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether poor or *rich*.

II Samuel 12:1-2

And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one *rich*, and the other poor. ² *The rich* man had exceeding many flocks and herds:

II Samuel 12:4

And there came a traveller unto *the rich* man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took the poor man's lamb, and dressed it for the man that was come to him.

Job 27:19

The rich man shall lie down, but he shall not be gathered: he openeth his eyes, and he is not.

Psalms 45:12

And the daughter of Tyre shall be there with a gift; even *the rich among* the people shall intreat thy favour.

Psalms 49:2

Both low and high, *rich* and poor, together.

Proverbs 10:15

The *rich man's* wealth is his strong city: the destruction of the poor is their poverty.

Proverbs 14:20

The poor is hated even of his own neighbour: but *the rich* hath many friends.

Proverbs 18:11

The *rich man's* wealth is his strong city, and as an high wall in his own conceit.

A Rich Person

Proverbs 18:23

The poor useth intreaties; but the rich answereth roughly.

Proverbs 22:2

The *rich* and poor meet together: the LORD is the maker of them all.

Proverbs 22:7

The rich ruleth over the poor, and the borrower is servant to the lender.

Proverbs 22:16

He that oppresseth the poor to increase his riches, and he that giveth to *the rich*, shall surely come to want.

Proverbs 28:6

Better is the poor that walketh in his uprightness, than he that is perverse in his ways, though he be *rich*.

Proverbs 28:11

The *rich* man is wise in his own conceit; but the poor that hath understanding searcheth him out.

Ecclesiastes 5:12

The sleep of a labouring man is sweet, whether he eat little or much: but the abundance *of the rich* will not suffer him to sleep.

Ecclesiastes 10:6

Folly is set in great dignity, *and the rich* sit in low place.

Ecclesiastes 10:20

Curse not the king, no not in thy thought; and curse not *the rich* in thy bedchamber: for a bird of the air shall carry the voice, and that which hath wings shall tell the matter.

Isaiah 53:9

And he made his grave with the wicked, and with *the rich* in his death; because he had done no violence, neither was any deceit in his mouth.

Jeremiah 9:23

Thus saith the LORD , Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not *the rich* man glory in his riches:

Micah 6:12

For *the rich men thereof* are full of violence, and the inhabitants thereof have spoken lies, and their tongue is deceitful in their mouth.

	Visible Signs of a <i>Rich</i> Person					
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong		
Psalms 52:7 Lo, this is the man that made not God his strength; but trusted in the abundance of <i>his</i> <i>riches</i> , and strengthened himself in his wickedness.	`osher Wealth Proverbs 8:18 <i>Riches</i> and honour are with me; yea, durable riches and righteousness.	To obtain riches with honor. If riches are trusted, then the person will fall. These will then fail in evil.	Correct Conduct II Chronicles 1:11-12 And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: 12 Wisdom and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.	Proverbs 11:28 He that trusteth <i>in his riches</i> shall fall: but the righteous shall flourish as a branch.		
Psalms 49:6 They that trust in their wealth, and boast themselves in the multitude of <i>their riches</i> ;	Proverbs 22:1 A good name is rather to be chosen than great <i>riches</i> , and loving favour rather than silver and gold.	Proverbs 14:24 The crown of the wise is <i>their</i> <i>riches:</i> but the foolishness of fools is folly.	II Chronicles 9:22 And king Solomon passed all the kings of the earth <i>in riches</i> and wisdom. Proverbs 13:8 The ransom of a man's life are <i>his riches</i> : but the poor heareth not rebuke.	Proverbs 30:8 Remove far from me vanity and lies: give me neither poverty <i>nor riches</i> ; feed me with food convenient for me:		

A Rich Person

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

`osher (o'-sher) wealth: *KJV* - far [richer], riches.

Genesis 31:16

For all *the riches* which God hath taken from our father, that is ours, and our children's: now then, whatsoever God hath said unto thee, do.

I Samuel 17:25

And the men of Israel said, Have ye seen this man that is come up? surely to defy Israel is he come up: and it shall be, that the man who killeth him, the king will enrich him with *great riches*, and will give him his daughter, and make his father's house free in Israel.

I Kings 3:11

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked *riches* for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding to discern judgment;

I Kings 3:13

And I have also given thee that which thou hast not asked, both *riches*, and honour: so that there shall not be any among the kings like unto thee all thy days.

I Kings 10:23

So king Solomon exceeded all the kings of the earth *for riches* and for wisdom.

I Chronicles 29:12

Both riches and honour come of thee, and thou reignest over all; and in thine hand is power and might; and in thine hand it is to make great, and to give strength unto all.

I Chronicles 29:28

And he died in a good old age, full of days, *riches*, and honour: and Solomon his son reigned in his stead.

A Rich Person

II Chronicles 1:11-12

And God said to Solomon, Because this was in thine heart, and thou hast not asked *riches,* wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked wisdom and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: ¹² Wisdom and knowledge is granted unto thee; *and* I will give thee *riches,* and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

II Chronicles 9:22

And king Solomon passed all the kings of the earth *in riches* and wisdom.

II Chronicles 17:5

Therefore the LORD stablished the kingdom in his hand; and all Judah brought to Jehoshaphat presents; and he had *riches* and honour in abundance.

II Chronicles 18:1

Now Jehoshaphat had *riches* and honour in abundance, and joined affinity with Ahab.

II Chronicles 32:27

And Hezekiah had exceeding much *riches* and honour: and he made himself treasuries for silver, and for gold, and for precious stones, and for spices, and for shields, and for all manner of pleasant jewels;

Esther 1:4

When he shewed *the riches of* his glorious kingdom and the honour of his excellent majesty many days, even an hundred and fourscore days.

Esther 5:11

And Haman told them of the glory of *his riches*, and the multitude of his children, and all the things wherein the king had promoted him, and how he had advanced him above the princes and servants of the king.

Psalms 49:6

They that trust in their wealth, and boast themselves in the multitude of *their riches*;

Psalms 52:7

Lo, this is the man that made not God his strength; but trusted in the abundance of *his riches*, and strengthened himself in his wickedness.

Psalms 112:3

Wealth *and riches* shall be in his house: and his righteousness endureth for ever.

Proverbs 3:16

Length of days is in her right hand; and in her left hand *riches* and honour.

A Rich Person

Proverbs 8:18

Riches and honour are with me; yea, durable riches and righteousness.

Proverbs 11:16

A gracious woman retaineth honour: and strong men retain *riches*.

Proverbs 11:28

He that trusteth *in his riches* shall fall: but the righteous shall flourish as a branch.

Proverbs 13:8

The ransom of a man's life are *his riches*: but the poor heareth not rebuke.

Proverbs 14:24

The crown of the wise is *their riches*: but the foolishness of fools is folly.

Proverbs 22:1

A good name is rather to be chosen than great *riches*, and loving favour rather than silver and gold.

Proverbs 22:4

By humility and the fear of the LORD are *riches*, and honour, and life.

Proverbs 30:8

Remove far from me vanity and lies: give me neither poverty *nor riches*; feed me with food convenient for me:

Ecclesiastes 4:8

There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with *riches*; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.

Ecclesiastes 5:13-14

There is a sore evil which I have seen under the sun, namely, *riches* kept for the owners thereof to their hurt. ¹⁴ But those *riches* perish by evil travail: and he begetteth a son, and there is nothing in his hand.

Ecclesiastes 5:19

Every man also to whom God hath given *riches* and wealth, and hath given him power to eat thereof, and to take his portion, and to rejoice in his labour; this is the gift of God.

A Rich Person

Ecclesiastes 6:2

A man to whom God hath given *riches*, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is an evil disease.

Ecclesiastes 9:11

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet *riches* to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Jeremiah 9:23

Thus saith the LORD , Let not the wise man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory *in his riches*:

Jeremiah 17:11

As the partridge sitteth on eggs, and hatcheth them not; so he that getteth *riches*, and not by right, shall leave them in the midst of his days, and at his end shall be a fool.

Daniel 11:2

And now will I shew thee the truth. Behold, there shall stand up yet three kings in Persia; and the fourth shall be far richer than they all: and by his strength *through his riches* he shall stir up all against the realm of Grecia.

A Rich Person

Note: This is the last in progressive teaching

	Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong	
If riches are not with honor and life the risk of evil or death or loss is exceeding great.	Yithrah properly, excellence, i.e. (by implication) wealth	The word is used within the fleeting or loss of riches.	Caution Isaiah 15:7 Therefore <i>the</i> <i>abundance</i> they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.	Jeremiah 48:36 Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because <i>the riches</i> that he hath gotten are perished.	
Here is what is required. Proverbs 22:4 By humility and the fear of the LORD are <i>riches</i> , and honour, and life.					

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

yithrah (yith-raw'); properly, excellence, i.e. (by implication) wealth: *KJV* - abundance, riches.

Isaiah 15:7

Therefore *the abundance* they have gotten, and that which they have laid up, shall they carry away to the brook of the willows.

Jeremiah 48:36

Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because *the riches* that he hath gotten are perished.

A Rich Person

Individual word insights

	Visible S	Signs of a <i>Rich</i> P	erson	
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
Caution on how to handle people who work with you.	nasag to reach (literally or figuratively)	Hebrew word more for attaining things not really for being rich.	A word for people's ability.	Or lack of ability.
Leviticus 25:47 And if a sojourner or stranger wax <i>rich</i> by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:				

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

nasag (naw-sag'); to reach (literally or figuratively): *KJV* - ability, be able, attain (unto), (be able to, can) get, lay at, put, reach, remove, wax rich, surely, (over-) take (hold of, on, upon). *Out of at 53 verses with only one interpreted rich.*

Leviticus 25:47

And if a sojourner or stranger wax *rich* by thee, and thy brother that dwelleth by him wax poor, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

	Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong	
Genesis 13:6 And the land was not able to bear them, that they might dwell together: for <i>their</i> <i>substance</i> was great, so that they could not dwell together.	rekuwsh or rekush property (as gathered):	A word for things a person has (i.e.) substance or goods.	Genesis 36:7 For <i>their riches</i> were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.	Numbers 16:32 And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their goods.	
				Daniel 11:28 Then shall he return into his land <i>with</i> great <i>riches</i> ; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.	

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

rekuwsh (rek-oosh'); or rekush (rek-oosh'); property (as gathered): *KJV* - good, riches, substance.

Genesis 12:5

And Abram took Sarai his wife, and Lot his brother's son, and all *their substance* that they had gathered, and the souls that they had gotten in Haran; and they went forth to go into the land of Canaan; and into the land of Canaan they came.

Genesis 13:6

And the land was not able to bear them, that they might dwell together: for *their substance* was great, so that they could not dwell together.

Genesis 14:11-12

And they took all *the goods of* Sodom and Gomorrah, and all their victuals, and went their way. ¹² And they took Lot, Abram's brother's son, who dwelt in Sodom, and *his goods*, and departed.

Genesis 14:16

And he brought back all *the goods*, and also brought again his brother Lot, and his goods, and the women also, and the people.

Genesis 14:21

And the king of Sodom said unto Abram, Give me the persons, *and* take *the goods* to thyself.

Genesis 15:14

And also that nation, whom they shall serve, will I judge: and afterward shall they come out *with* great *substance.*

Genesis 31:18

And he carried away all his cattle, and all *his goods* which he had gotten, the cattle of his getting, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.

Genesis 36:7

For *their riches* were more than that they might dwell together; and the land wherein they were strangers could not bear them because of their cattle.

A Rich Person

Genesis 46:6

And they took their cattle, and *their goods*, which they had gotten in the land of Canaan, and came into Egypt, Jacob, and all his seed with him:

Numbers 16:32

And the earth opened her mouth, and swallowed them up, and their houses, and all the men that appertained unto Korah, and all their *goods*.

Numbers 35:3

And the cities shall they have to dwell in; and the suburbs of them shall be for their cattle, *and for their goods*, and for all their beasts.

I Chronicles 27:31

And over the flocks was Jaziz the Hagerite. All these were the rulers of *the substance* which was king David's.

I Chronicles 28:1

And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all *the substance* and possession of the king, and of his sons, with the officers, and with the mighty men, and with all the valiant men, unto Jerusalem.

II Chronicles 20:25

And when Jehoshaphat and his people came to take away the spoil of them, they found among them in abundance *both riches* with the dead bodies, and precious jewels, which they stripped off for themselves, more than they could carry away: and they were three days in gathering of the spoil, it was so much.

II Chronicles 21:14

Behold, with a great plague will the LORD smite thy people, and thy children, and thy wives, and all *thy goods*:

II Chronicles 21:17

And they came up into Judah, and brake into it, and carried away all *the substance* that was found in the king's house, and his sons also, and his wives; so that there was never a son left him, save Jehoahaz, the youngest of his sons.

II Chronicles 31:3

He appointed also the king's portion of *his substance* for the burnt offerings, to wit, for the morning and evening burnt offerings, and the burnt offerings for the sabbaths, and for the new moons, and for the set feasts, as it is written in the law of the LORD.

A Rich Person

II Chronicles 32:29

Moreover he provided him cities, and possessions of flocks and herds in abundance: for God had given him *substance* very much.

II Chronicles 35:7

And Josiah gave to the people, of the flock, lambs and kids, all for the passover offerings, for all that were present, to the number of thirty thousand, and three thousand bullocks: these were *of* the king's *substance*.

Ezra 1:4

And whosoever remaineth in any place where he sojourneth, let the men of his place help him with silver, and with gold, *and with goods*, and with beasts, beside the freewill offering for the house of God that is in Jerusalem.

Ezra 1:6

And all they that were about them strengthened their hands with vessels of silver, with gold, *with goods*, and with beasts, and with precious things, beside all that was willingly offered.

Ezra 8:21

Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a right way for us, and for our little ones, and for all *our substance.*

Ezra 10:8

And that whosoever would not come within three days, according to the counsel of the princes and the elders, all *his substance* should be forfeited, and himself separated from the congregation of those that had been carried away.

Daniel 11:13

For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with a great army *and with* much *riches.*

Daniel 11:24

He shall enter peaceably even upon the fattest places of the province; and he shall do that which his fathers have not done, nor his fathers' fathers; he shall scatter among them the prey, and spoil, *and riches*: yea, and he shall forecast his devices against the strong holds, even for a time.

Daniel 11:28

Then shall he return into his land *with* great *riches*; and his heart shall be against the holy covenant; and he shall do exploits, and return to his own land.

A Rich Person

Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
God will not take care of your riches.	shuwa` a halloo: cry, riches.	An attempt to have power in riches that will fail.	Job 36:19 Will he esteem <i>thy</i> <i>riches</i> ? no, not gold, nor all the forces of strength.	

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

shuwa` (shoo'-ah); a halloo: *KJV* - cry, riches.

Job 36:19

Will he esteem *thy riches*? no, not gold, nor all the forces of strength.

	Visible Signs of a <i>Rich</i> Person					
"Thoughts" that lead	Hebrew	Insights into	Visible signs of a	Visible signs of a		
to actions of a Rich	Word	that word or	Rich person	person who		
person		tense of that		handles money		
		word.		wrong		
A real warning to religious people who are wicked.	hamown and hamon a noise, tumult, crowd; also disquietude, wealth:	Hebrew word for multitude and little referenced as riches. It means many.	Ecclesiastes 5:10 He that loveth silver shall not be satisfied with silver; nor he that loveth <i>abundance</i> with increase: this is also vanity.	II Chronicles 13:8 And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be <i>a</i> great <i>multitude</i> , and there are with you golden calves, which Jeroboam made you for gods.		
Psalms 37:16 A little that a righteous man hath is better than <i>the riches</i> of many wicked.						

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

hamown (haw-mone'); or hamon (Ezek 5:7) (haw-mone'); a noise, tumult, crowd; also disquietude, wealth:

KJV - abundance, company, many, multitude, multiply, noise, riches, rumbling, sounding, store, tumult. *Out of at 80 verses I selected these few that were applicable to this teaching..*

Psalms 37:16

A little that a righteous man hath is better than *the riches* of many wicked.

Ecclesiastes 5:10

He that loveth silver shall not be satisfied with silver; nor he that loveth *abundance* with increase: this is also vanity.

I Kings 20:13

And, behold, there came a prophet unto Ahab king of Israel, saying, Thus saith the LORD, Hast thou seen all this great *multitude*? behold, I will deliver it in to thine hand this day; and thou shalt know that I am the LORD.

I Kings 20:28

And there came a man of God, and spake unto the king of Israel, and said, Thus saith the LORD, Because the Syrians have said, The LORD is God of the hills, but he is not God of the valleys, therefore will I deliver all this great *multitude* into thine hand, and ye shall know that I am the LORD.

II Chronicles 13:8

And now ye think to withstand the kingdom of the LORD in the hand of the sons of David; and ye be *a* great *multitude*, and there are with you golden calves, which Jeroboam made you for gods.

II Chronicles 20:12

O our God, wilt thou not judge them? for we have no might against this great *company* that cometh against us; neither know we what to do: but our eyes are upon thee.

II Chronicles 20:15

And he said, Hearken ye, all Judah, and ye inhabitants of Jerusalem, and thou king Jehoshaphat, Thus saith the LORD unto you, Be not afraid nor dismayed by reason of this great *multitude*; for the battle is not yours, but God's.

A Rich Person

II Chronicles 31:10

And Azariah the chief priest of the house of Zadok answered him, and said, Since the people began to bring the offerings into the house of the LORD, we have had enough to eat, and have left plenty: for the LORD hath blessed his people; and that which is left is this *great store*.

II Chronicles 32:7

Be strong and courageous, be not afraid nor dismayed for the king of Assyria, nor for all *the multitude* that is with him: for there be more with us than with him:

	Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong	
Psalms 104:24 O LORD , how manifold are thy works! in wisdom hast thou made them all: the earth is full of <i>thy riches</i> .	qinyan creation, i.e. (concretely) creatures; also acquisition, purchase, wealth:	Hebrew word for the act of gathering – substance.	Psalms 105:21 He made him lord of his house, and ruler of all his substance:	Money and family trouble	

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

qinyan (kin-yawn'); creation, i.e. (concretely) creatures; also acquisition, purchase, wealth: *KIV* - getting, goods, with money, riches, substance.

Genesis 31:18

And he carried away all his cattle, and all his goods which he had gotten, the cattle of *his getting*, which he had gotten in Padan-aram, for to go to Isaac his father in the land of Canaan.

Genesis 34:23

Shall not their cattle *and their substance* and every beast of theirs be ours? only let us consent unto them, and they will dwell with us.

Genesis 36:6

And Esau took his wives, and his sons, and his daughters, and all the persons of his house, and his cattle, and all his beasts, and all *his substance*, which he had got in the land of Canaan; and went into the country from the face of his brother Jacob.

Joshua 14:4

For the children of Joseph were two tribes, Manasseh and Ephraim: therefore they gave no part unto the Levites in the land, save cities to dwell in, with their suburbs for their cattle *and for their substance*.

Psalms 104:24

O LORD , how manifold are thy works! in wisdom hast thou made them all: the earth is full of *thy riches.*

Psalms 105:21

He made him lord of his house, and ruler of all *his substance*:

Proverbs 4:7

Wisdom is the principal thing; therefore get wisdom: and with all *thy getting* get understanding.

A Rich Person

Visible Signs of a <i>Rich</i> Person							
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong			
Proverbs 2:4 If thou seekest her as silver, and searchest for her as for hid treasures;	matmown; matmon; matmun' a secret storehouse; hence, a secreted valuable (buried); generally money:	These are words that are hidden treasures or insights from wisdom.	Isaiah 45:3 And I will give thee the treasures of darkness, <i>and hidden</i> <i>riches of</i> secret places, that thou mayest know that I, the LORD , which call thee by thy name, am the God of Israel.	Jeremiah 41:8 But ten men were found among them that said unto Ishmael, Slay us not: for we have <i>treasures</i> in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.			

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

matmown (mat-mone'); or matmon (mat-mone'); or matmun mat-moon'; a secret storehouse; hence, a secreted valuable (buried); generally money: *KJV* - hidden riches, (hid) treasure (-s).

Genesis 43:23

And he said, Peace be to you, fear not: your God, and the God of your father, hath given you *treasure* in your sacks: I had your money. And he brought Simeon out unto them.

Job 3:21

Which long for death, but it cometh not; and dig for it *more than for hid treasures*;

Proverbs 2:4

If thou seekest her as silver, and searchest for her as for hid treasures;

Isaiah 45:3

And I will give thee the treasures of darkness, *and hidden riches of* secret places, that thou mayest know that I, the LORD , which call thee by thy name, am the God of Israel.

Jeremiah 41:8

But ten men were found among them that said unto Ishmael, Slay us not: for we have *treasures* in the field, of wheat, and of barley, and of oil, and of honey. So he forbare, and slew them not among their brethren.

Visible Signs of a <i>Rich</i> Person								
"Thoughts" that lead to actions of a <i>Rich</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money				
I Kings 10:7 Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom <i>and prosperity</i> exceedeth the fame which I heard.	towb good (as an adjective) in the widest sense (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):	A Hebrew word used at 660 times but rendered prosperity and wealth 8 times. A word that means "good things."	Ezra 9:12 Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace <i>or their wealth</i> for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.	wrong Ecclesiastes 7:14 In the day of <i>prosperity</i> be <i>joyful</i> , but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.				
	Job 21:13 They spend their days <i>in</i> <i>wealth</i> , and in a moment go down to the grave.	Lamentations 3:17 And thou hast removed my soul far off from peace: I forgat <i>prosperity</i> .						

A Rich person has visible signs as to how they think:

Hebrew Word Study

towb (tobe); good (as an adjective) in the widest sense; used likewise as a noun, both in the masculine and the feminine, the singular and the plural (good, a good or good thing, a good man or woman; the good, goods or good things, good men or women), also as an adverb (well):

KJV - beautiful, best, better, bountiful, cheerful, at ease, fair (word), (be in) favour, fine, glad, good (deed, -lier, -liest, -ly, -ness, -s), graciously, joyful, kindly, kindness, liketh (best), loving, merry, most, pleasant, ⁺ pleaseth, pleasure, precious, prosperity, ready, sweet, wealth, welfare, (be) well ([-favoured]).

I Kings 10:7

Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom *and prosperity* exceedeth the fame which I heard.

Ezra 9:12

Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace *or their wealth* for ever: that ye may be strong, and eat the good of the land, and leave it for an inheritance to your children for ever.

Esther 10:3

For Mordecai the Jew was next unto king Ahasuerus, and great among the Jews, and accepted of the multitude of his brethren, seeking *the wealth* of his people, and speaking peace to all his seed.

Job 21:13

They spend their days *in wealth*, and in a moment go down to the grave.

Job 36:11

If they obey and serve him, they shall spend their days *in prosperity*, and their years in pleasures.

Ecclesiastes 7:14

In the day of *prosperity* be *joyful*, but in the day of adversity consider: God also hath set the one over against the other, to the end that man should find nothing after him.

Lamentations 3:17

And thou hast removed my soul far off from peace: I forgat *prosperity*.

Zechariah 1:17

Cry yet, saying, Thus saith the LORD of hosts; My cities *through prosperity* shall yet be spread abroad; and the LORD shall yet comfort Zion, and shall yet choose Jerusalem.

Visible Signs of a <i>Rich</i> Person							
"Thoughts" that	Hebrew Word	Insights into	Visible signs of a	Visible signs of a			
lead to actions of		that word or	Rich person	person who			
a Rich person		tense of that		handles money			
Proverbs 14:4 Where no oxen are, the crib is clean: but much increase is <i>by the</i> <i>strength of</i> the ox.	koach; kowach to be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: - ability, able, chameleon, force, fruits, might, power (ful), strength, -	word. Out of at 110 verses it is only translated wealth one time. This is a word for vigor or productive capacity.	Proverbs 20:29 The glory of young men is their strength: and the beauty of old men is the gray head.	wrong Proverbs 5:10 Lest strangers be filled with thy <i>wealth</i> ; and thy labours be in the house of a stranger;			
	substance, wealth.		Proverbs 24:5 A wise man is strong; yea, a man of knowledge increaseth <i>strength</i> .	Proverbs 24:10 If thou faint in the day of adversity, <i>thy</i> <i>strength</i> is small.			

A *Rich* person has visible signs as to how they think:

Hebrew Word Study

koach (ko'-akh); or (Dan 11:6) kowach (ko'-akh); be firm; vigor, literally (force, in a good or a bad sense) or figuratively (capacity, means, produce); also (from its hardiness) a large lizard: -ability, able, chameleon, force, fruits, might, power (-ful), strength, substance, wealth.

Proverbs 5:10 Lest strangers be filled with thy *wealth*; and thy labours be in the house of a stranger;

Proverbs 14:4 Where no oxen are, the crib is clean: but much increase is *by the strength of* the ox.

Proverbs 20:29 The glory of young men is *their strength*: and the beauty of old men is the gray head.

Proverbs 24:5 A wise man is strong; yea, a man of knowledge increaseth *strength*.

Proverbs 24:10 If thou faint in the day of adversity, *thy strength* is small.

Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
Matthew 19:23-24 Then said Jesus unto his disciples, Verily I say unto you, That a <i>rich</i> man shall hardly enter into the kingdom of heaven. ²⁴ And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a <i>rich</i> man to enter into the kingdom of God.	plousios adverb copiously: abundantly, richly.	Greek word for having received insights or possessions abundantly.	Luke 12:16 And he spake a parable unto them, saying, The ground of a certain <i>rich</i> man brought forth plentifully: Ephesians 2:4 But God, who is <i>rich</i> in mercy, for his great love wherewith he loved us,	II Corinthians 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was <i>rich</i> , yet for your sakes he became poor, that ye through his poverty might be rich.
James 2:5-6 Hearken, my beloved brethren, Hath not God chosen the poor of this world <i>rich</i> in faith, and heirs of the kingdom which he hath promised to them that love him? 6 But ye have despised the poor. Do not <i>rich</i> men oppress you, and draw you before the judgment seats?	Matthew 27:57 When the even was come, there came a <i>rich</i> man of Arimathaea, named Joseph, who also himself was Jesus' disciple:	Luke 6:24 But woe unto you that are <i>rich</i> ! for ye have received your consolation.	James 5:1 Go to now, ye <i>rich</i> men, weep and howl for your miseries that shall come upon you.	Colossians 3:16 Let the word of Christ dwell in you <i>richly</i> in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

A *Rich* person has visible signs as to how they think:

Greek Word Study

plousios (ploo-see'-oce) copiously: *KJV* - abundantly, richly.

Matthew 19:23-24

Then said Jesus unto his disciples, Verily I say unto you, That a *rich* man shall hardly enter into the kingdom of heaven. ²⁴ And again I say unto you, It is easier for a camel to go through the eye of a needle, than for a *rich* man to enter into the kingdom of God.

Matthew 27:57

When the even was come, there came a *rich* man of Arimathaea, named Joseph, who also himself was Jesus' disciple:

Mark 10:25

It is easier for a camel to go through the eye of a needle, than for a *rich* man to enter into the kingdom of God.

Mark 12:41

And Jesus sat over against the treasury, and beheld how the people cast money into the treasury: and many that were *rich* cast in much.

Luke 6:24

But woe unto you that are *rich*! for ye have received your consolation.

Luke 12:16

And he spake a parable unto them, saying, The ground of a certain *rich* man brought forth plentifully:

Luke 14:12

Then said he also to him that bade him, When thou makest a dinner or a supper, call not thy friends, nor thy brethren, neither thy kinsmen, nor thy *rich* neighbours; lest they also bid thee again, and a recompence be made thee.

Luke 16:1

And he said also unto his disciples, There was a certain *rich* man, which had a steward; and the same was accused unto him that he had wasted his goods.

Luke 16:19

There was a certain *rich* man, which was clothed in purple and fine linen, and fared sumptuously every day:

A Rich Person

Luke 16:21-22

And desiring to be fed with the crumbs which fell from the *rich* man's table: moreover the dogs came and licked his sores. ²² And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom: the *rich* man also died, and was buried;

Luke 18:23

And when he heard this, he was very sorrowful: for he was very rich.

Luke 18:25

For it is easier for a camel to go through a needle's eye, than for a *rich* man to enter into the kingdom of God.

Luke 19:2

And, behold, there was a man named Zacchaeus, which was the chief among the publicans, and he was *rich*.

Luke 21:1

And he looked up, and saw the *rich* men casting their gifts into the treasury.

II Corinthians 8:9

For ye know the grace of our Lord Jesus Christ, that, though he was *rich*, yet for your sakes he became poor, that ye through his poverty might be rich.

Ephesians 2:4

But God, who is *rich* in mercy, for his great love wherewith he loved us,

Colossians 3:16

Let the word of Christ dwell in you *richly* in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

I Timothy 6:17

Charge them that are *rich* in this world, that they be not highminded, nor trust in uncertain riches, but in the living God, who giveth us *richly* all things to enjoy;

Titus 3:6

Which he shed on us *abundantly* through Jesus Christ our Saviour;

James 1:10-11

But the *rich*, in that he is made low: because as the flower of the grass he shall pass away. ¹¹ For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it perisheth: so also shall the *rich* man fade away in his ways.

A Rich Person

James 2:5-6

Hearken, my beloved brethren, Hath not God chosen the poor of this world *rich* in faith, and heirs of the kingdom which he hath promised to them that love him? ⁶ But ye have despised the poor. Do not *rich* men oppress you, and draw you before the judgment seats?

James 5:1

Go to now, ye *rich* men, weep and howl for your miseries that shall come upon you.

II Peter 1:11

For so an entrance shall be ministered unto you *abundantly* into the everlasting kingdom of our Lord and Saviour Jesus Christ.

Revelation 2:9

I know thy works, and tribulation, and poverty, (but thou art *rich*) and I know the blasphemy of them which say they are Jews, and are not, but are the synagogue of Satan.

Revelation 3:17

Because thou sayest, I am *rich*, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:

Revelation 6:15

And the kings of the earth, and the great men, and the *rich* men, and the chief captains, and the mighty men, and every bondman, and every free man, hid themselves in the dens and in the rocks of the mountains;

Revelation 13:16

And he causeth all, both small and great, *rich* and poor, free and bond, to receive a mark in their right hand, or in their foreheads:

Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
Luke 12:21 So is he that layeth up treasure for himself, and <i>is</i> not <i>rich</i> toward God.	plouteo to be (or become) wealthy (literally or figuratively)	Greek word for having fullness in Christ or goods.	II Corinthians 8:9 For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty <i>might be rich</i> .	Revelation 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked:
			I Timothy 6:18 That they do good, that <i>they be rich</i> in good works, ready to distribute, willing to communicate;	

A *Rich* person has visible signs as to how they think:

Greek Word Study

plouteo (ploo-teh'-o) to be (or become) wealthy (literally or figuratively): *KJV* - be increased with goods, (be made, wax) rich.

Luke 1:53

He hath filled the hungry with good things; and the *rich* he hath sent empty away.

Luke 12:21

So is he that layeth up treasure for himself, and *is* not *rich* toward God.

Romans 10:12

For there is no difference between the Jew and the Greek: for the same Lord over all *is rich* unto all that call upon him.

I Corinthians 4:8

Now ye are full, now *ye are rich*, ye have reigned as kings without us: and I would to God ye did reign, that we also might reign with you.

II Corinthians 8:9

For ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty *might be rich*.

I Timothy 6:9

But they that will *be rich* fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and perdition.

I Timothy 6:18

That they do good, that *they be rich* in good works, ready to distribute, willing to communicate;

Revelation 3:17-18

Because thou sayest, I am rich, and **increased with goods**, and have need of nothing; and knowest not that thou art wretched, and miserable, and poor, and blind, and naked: ¹⁸ I counsel thee to buy of me gold tried in the fire, that *thou mayest be rich*; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.

Revelation 18:3

For all nations have drunk of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth *are waxed rich* through the abundance of her delicacies.

A Rich Person

Revelation 18:15

The merchants of these things, which *were made rich* by her, shall stand afar off for the fear of her torment, weeping and wailing,

Revelation 18:19

And they cast dust on their heads, and cried, weeping and wailing, saying, Alas, alas, that great city, wherein *were made rich* all that had ships in the sea by reason of her costliness! for in one hour is she made desolate.

Visible Signs of a <i>Rich</i> Person				
"Thoughts" that	Greek Word	Insights into	Visible signs of	Visible signs of a
lead to actions of a		that word or	a <i>Rich</i> person	person who
Rich person		tense of that		handles money
	•	word.		wrong
Luke 8:14 And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and <i>riches</i> and pleasures of this life, and bring no fruit to perfection	ploutos wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment	Greek word for riches but the tense of the word is to receive abundance in receiving grace or goodness and /or money and things.	Ephesians 3:8 Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable <i>riches</i> of Christ	I Timothy 6:17 Charge them that are rich in this world, that they be not highminded, nor trust in uncertain <i>riches,</i> but in the living God, who giveth us richly all things to enjoy;
	Romans 2:4 Or despisest thou the <i>riches</i> of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?	Ephesians 1:7 In whom we have redemption through his blood, the forgiveness of sins, according to the <i>riches</i> of his grace;		Hebrews 11:26 Esteeming the reproach of Christ greater <i>riches</i> than the treasures in Egypt: for he had respect unto the recompence of the reward.

A *Rich* person has visible signs as to how they think:

Greek Word Study

ploutos (ploo'-tos); wealth (as fulness), i.e. (literally) money, possessions, or (figuratively) abundance, richness, (specifically) valuable bestowment: *KJV* - riches.

Matthew 13:22

He also that received seed among the thorns is he that heareth the word; and the care of this world, and the deceitfulness *of riches*, choke the word, and he becometh unfruitful.

Mark 4:19

And the cares of this world, and the deceitfulness *of riches*, and the lusts of other things entering in, choke the word, and it becometh unfruitful.

Luke 8:14

And that which fell among thorns are they, which, when they have heard, go forth, and are choked with cares and *riches* and pleasures of this life, and bring no fruit to perfection.

Romans 2:4

Or despisest thou the *riches* of his goodness and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?

Romans 9:23

And that he might make known the *riches* of his glory on the vessels of mercy, which he had afore prepared unto glory,

Romans 11:12

Now if the fall of them be the *riches* of the world, and the diminishing of them the *riches* of the Gentiles; how much more their fulness?

Romans 11:33

O the depth *of the riches* both of the wisdom and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

II Corinthians 8:2

How that in a great trial of affliction the abundance of their joy and their deep poverty abounded unto the *riches* of their liberality.

A Rich Person

Ephesians 1:7

In whom we have redemption through his blood, the forgiveness of sins, according to the *riches* of his grace;

Ephesians 1:18

The eyes of your understanding being enlightened; that ye may know what is the hope of his calling, and what the *riches* of the glory of his inheritance in the saints,

Ephesians 2:7

That in the ages to come he might shew the exceeding *riches* of his grace in his kindness toward us through Christ Jesus.

Ephesians 3:8

Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable *riches* of Christ;

Ephesians 3:16

That he would grant you, according to the *riches* of his glory, to be strengthened with might by his Spirit in the inner man;

Philippians 4:19

But my God shall supply all your need according to his *riches* in glory by Christ Jesus.

Colossians 1:27

To whom God would make known what is the *riches* of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Colossians 2:2

That their hearts might be comforted, being knit together in love, and unto all *riches* of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

I Timothy 6:17

Charge them that are rich in this world, that they be not highminded, nor trust in uncertain *riches*, but in the living God, who giveth us richly all things to enjoy;

Hebrews 11:26

Esteeming the reproach of Christ greater *riches* than the treasures in Egypt: for he had respect unto the recompence of the reward.

James 5:2

Your *riches* are corrupted, and your garments are motheaten.

A Rich Person

Revelation 5:12

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and *riches*, and wisdom, and strength, and honour, and glory, and blessing.

Revelation 18:17

For in one hour so great *riches* is come to nought. And every shipmaster, and all the company in ships, and sailors, and as many as trade by sea, stood afar off,

Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
Mark 10:23 And Jesus looked round about, and saith unto his disciples, How hardly shall they that have <i>riches</i> enter into the kingdom of God!	chrema something useful or needed, i.e. wealth, price	A Greek word for money.	Acts 8:20 But Peter said unto him, Thy money perish with thee because thou hast thought that the gift of God may be purchased with <i>money</i> .	Acts 24:26 He hoped also that <i>money</i> should have been given him of Paul, that he might loose him: wherefore he sent for him the oftener, and communed with him.
	Acts 8:18 And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them <i>money</i> ,			

A *Rich* person has visible signs as to how they think:

Greek Word Study

chrema (khray'-mah); something useful or needed, i.e. wealth, price: *KJV* - money, riches.

Mark 10:23

And Jesus looked round about, and saith unto his disciples, How hardly shall they that have *riches* enter into the kingdom of God!

Luke 18:24

And when Jesus saw that he was very sorrowful, he said, How hardly shall they that have *riches* enter into the kingdom of God!

Acts 4:37

Having land, sold it, and brought the *money*, and laid it at the apostles' feet.

Acts 8:18

And when Simon saw that through laying on of the apostles' hands the Holy Ghost was given, he offered them *money*,

Acts 8:20

But Peter said unto him, Thy money perish with thee, because thou hast thought that the gift of God may be purchased with *money*.

Acts 24:26

He hoped also that *money* should have been given him of Paul, that he might lose him: wherefore he sent for him the oftener, and communed with him.

A Rich Person

Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
Rich people protect their business even if by evil means.	euporia pecuniary resources	Rendered wealth but better defined as "things a person has that sustains them."		_
Acts 19:25 Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our <i>wealth</i> .				

A *Rich* person has visible signs as to how they think:

Greek Word Study

euporia (yoo-por-ee'-ah); pecuniary resources: *KJV* - wealth.

Acts 19:25

Whom he called together with the workmen of like occupation, and said, Sirs, ye know that by this craft we have our *wealth*.

A Rich Person

Visible Signs of a <i>Rich</i> Person				
"Thoughts" that lead to actions of a <i>Rich</i> person	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Rich</i> person	Visible signs of a person who handles money wrong
I Corinthians 1:5 That in every thing <i>ye</i> <i>are enriched</i> by him, in all utterance, and in all knowledge;	ploutizo to make wealthy (figuratively)	Greek word for maturing and it being referred to as being enriched.	II Corinthians 9:11 <i>Being enriched</i> in every thing to all bountifulness, which causeth through us thanksgiving to God.	II Corinthians 6:10 As sorrowful, yet alway rejoicing; as poor, yet <i>making</i> many <i>rich</i> ; as having nothing, and yet possessing all things.

A *Rich* person has visible signs as to how they think:

Greek Word Study

ploutizo (ploo-tid'-zo); to make wealthy (figuratively): *KJV* - en- (make) rich.

I Corinthians 1:5

That in every thing *ye are enriched* by him, in all utterance, and in all knowledge;

II Corinthians 6:10

As sorrowful, yet alway rejoicing; as poor, yet *making* many *rich;* as having nothing, and yet possessing all things.

II Corinthians 9:11

Being enriched in every thing to all bountifulness, which causeth through us thanksgiving to God.

Vine's Expository Dictionary of Biblical Words

A Rich Person - Hebrew

WEALTH

hon "wealth; substance; riches; possessions; enough." The 26 occurrences of this word are almost wholly in wisdom literature, with 17 of them in the Book of Proverbs. This word appears only in the singular form.

Hon usually refers to movable goods considered as "wealth": "But if he [the thief] be found, he shall restore seven-fold; he shall give all the substance of his house" **Prov 6:31**; cf. **Ezek 27:12**. "Wealth" can be good and a sign of blessing: "Wealth and riches shall be in his [the righteous man's] house: and his righteousness endureth for ever" **Ps 112:3**. The creation is God's wealth: "I have rejoiced in the way of thy testimonies, as much as in all riches" **Ps 119:14**. In the Proverbs "wealth" is usually an indication of ungodliness: "The rich man's wealth is his strong city: the destruction of the poor is their poverty" **Prov 10:15**.

This word can also represent any kind of concrete "wealth": "...if a man would give all the substance of his house for love, it would utterly be contemned" **Song 8:7**. This is the significance of the word in its first occurrence: "Thou sellest thy people for nought and dost not increase thy wealth by their price" **Ps 44:12**. "Wealth" in general is meant in **Prov 12:27**: "The slothful man roasteth not that which he took in hunting: but the substance of a diligent man is precious."

Finally, **hon** means "enough" (only in **Prov 30:15-16**): "The horseleech hath two daughters, crying, Give, Give. There are three things that are never satisfied, yea, four things say not, It is enough: the grave; and the barren womb; the earth that is not filled with water; and the fire that saith not, It is enough."

HONOR

kabed, "heavy; numerous; severe; rich." The adjective **kabed** occurs about 40 times. Basically this adjective connotes "heavy." In **Ex 17:12** the word is used of physical weight: "But Moses' hands were heavy; and they took a stone, and put it under him, and he sat thereon; and Aaron and Hur stayed up his hands...." This adjective bears the connotation of heaviness as an enduring, ever-present quality, a lasting thing. Used in a negative but extended sense, the word depicts sin as a yoke ever pressing down upon one: "For mine iniquities are gone over mine head: as a heavy burden they are too heavy for me" **Ps 38:4**. A task can be described as "heavy" **Ex 18:18**. Moses argued his inability to lead God's people out of Egypt because he was "slow of speech, and of a slow tongue"; his speech or tongue was not smooth-flowing but halting (heavy; **Ex 4:10**). This use of **kabed** appears with an explanation in **Ezek 3:6**, where God is describing the people to whom Ezekiel is to minister: "...not to many people of a strange speech and of a hard language,

whose words thou canst not understand." Another nuance of this word appears in **Ex 7:14**, where it is applied to Pharaoh's heart: "Pharaoh's heart is hardened, he refuseth to let the people go." In all such contexts **kabed** depicts a burden which weighs down one's body (or some part of it) so that one is either disabled or unable to function successfully.

A second series of passages uses this word of something that falls upon or overcomes one. So God sent upon Egypt a "heavy" hail **Ex 9:18**, a "great" swarm of insects **8:24**, "numerous" locusts, and a "severe" pestilence **9:3**. The first appearance of the word belongs to this category: "...the famine was [severe] in the land" of Egypt **Gen 12:10**.

Used with a positive connotation, **kabed** can describe the amount of "riches" one has: "And Abram was very rich in cattle, in silver, and in gold" **Gen 13:2**. In **Gen 50:9** the word is used to modify a group of people, "a very great company." The next verse uses **kabed** in the sense of "imposing" or "ponderous": "...they mourned with a great and very sore lamentation...."

This adjective is never used of God.

A Rich Person

Vine's Expository Dictionary of Biblical Words

A Rich Person - Greek

RICH, RICHES, RICHLY, RICH MAN

Adjective

plousios, akin to B, C, No. 1, "rich, wealthy," is used (I) literally, (a) adjectivally (with a noun expressed separately) in Matt 27:57; Luke 12:16; 14:12; 16:1,19; (without a noun), 18:23; 19:2; (b) as a noun, singular, a "rich" man (the noun not being expressed), Matt 19:23,24; Mark 10:25; 12:41; Luke 16:21,22; 18:25; James 1:10,11, "the rich," "the rich (man)"; plural, Mark 12:41, lit., "rich (ones)"; Luke 6:24 (ditto); 21:1; 6:17, "(them that are) rich," lit., "(the) rich"; James 2:6, RV, "the rich"; 5:1, RV, "ye rich"; Rev 6:15 and 13:16, RV, "the rich"; (II), metaphorically, of God, Eph 2:4 ("in mercy"); of Christ, 2 Cor 8:9; of believers, James 2:5, RV, "(to be) rich (in faith)"; Rev 2:9, of spiritual "enrichment" generally; 3:17, of a false sense of "enrichment."

Verbs

1. plouteo, "to be rich," in the aorist or point tense, "to become rich," is used (a) literally, Luke 1:53, "the rich," present participle, lit., "(ones or those) being rich"; 1 Tim 6:9,18; Rev 18:3,15,19 (all three in the aorist tense); (b) metaphorically, of Christ, Rom 10:12 (the passage stresses the fact that Christ is Lord; see v. 9, and the RV); of the "enrichment" of believers through His poverty, 2 Cor 8:9 (the aorist tense expressing completeness, with permanent results); so in Rev 3:18, where the spiritual "enrichment" is conditional upon righteousness of life and conduct (see GOLD, No. 2); of a false sense of "enrichment," 1 Cor 4:8 (aorist), RV, "ye are become rich" (KJV, "ye are rich"); Rev 3:17 (perfect tense, RV, "I... have gotten riches," KJV, "I am... increased with goods"), see GOODS, Note (3); of not being "rich" toward God, Luke 12:21.

2. **ploutizo**, "to make rich, enrich," is rendered "making (many) rich" in **2 Cor 6:10** (metaphorical of "enriching" spiritually). See ENRICH.

RICH

1. ploutos is used in the singular (I) of material "riches," used evilly, Matt 13:22; Mark 4:19; Luke 8:14; 1 Tim 6:17; James 5:2; Rev 18:17; (II) of spiritual and moral "riches," (a) possessed by God and exercised towards men, Rom 2:4, "of His goodness and forbearance and longsuffering"; 9:23 and Eph 3:16, "of His glory" (i. e., of its manifestation in grace towards believers); Rom 11:33, of His wisdom and knowledge; Eph 1:7 and 2:7, "of His grace"; 1:18, "of the glory of His inheritance in the saints"; 3:8, "of Christ"; Phil 4:19, "in glory in Christ Jesus," RV; Col 1:27, "of the glory of this mystery... Christ in you, the hope of glory"; (b) to be ascribed to Christ, Rev 5:12; (c) of the effects of the gospel upon the Gentiles, Rom 11:12 (twice); (d) of the full assurance of understanding in regard to the mystery of God, even Christ, Col 2:2, RV; (e) of the liberality of the churches of Macedonia, 2 Cor 8:2 (where "the riches" stands for the spiritual and moral value of their liberality); (f) of "the reproach of Christ" in contrast to this world's treasures, Heb 11:26.

2. chrema "what one uses or needs" (chraomai, "to use"), "a matter, business," hence denotes "riches," Mark 10:23,24; Luke 18:24; see MONEY, No. 2.

Adverb

plousios, "richly, abundantly," akin to A, is used in Col 3:16; 1 Tim 6:17; Titus 3:6, RV, "richly" (KJV, "abundantly"); 2 Peter 1:11 (ditto).

WEALTH

euporia, primarily "facility" (**eu**, "well," poros, "a passage"), hence "plenty, wealth," occurs in **Acts 19:25**. Cf. **euporeo**, "to be well provided for, to prosper," **Acts 11:29**.

Note: In **1 Cor 10:24**, the KJV, "wealth," RV, "good," is, lit., "the (thing) of the other."