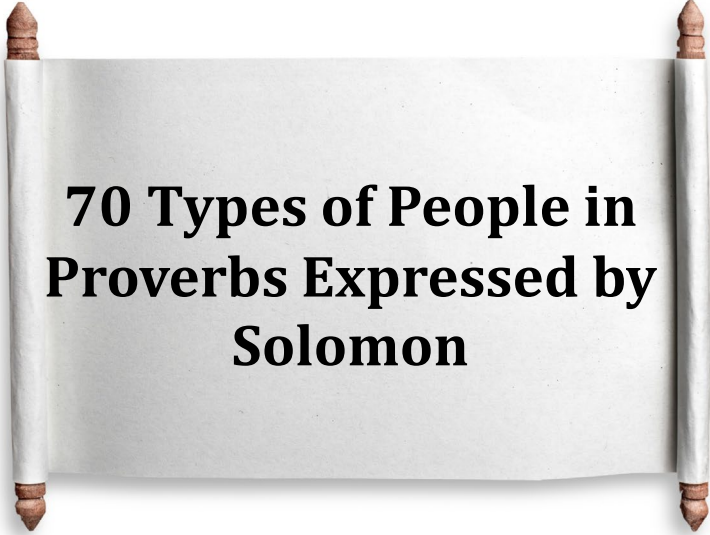


Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

**This Outline Gives Insights about:
An Upright, Virtuous and
Pure Person**

A Study Prepared By:
Edsel Charles

Unless noted, biblical scripture references are from the King James version

Word studies throughout this study were used to communicate from
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INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scornor
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. UPRIGHT
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. VIRTUOUS PERSON
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. PURE PERSON
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

I Kings 9:4

And if thou wilt walk before me, as David thy father walked, in integrity of heart, **and in uprightness**, to do according to all that I have commanded thee, and **wilt keep my statutes and my judgments**:

Job 33:3

My words shall **be of the uprightness** of my heart: and **my lips shall utter knowledge clearly**.

Psalms 25:21

Let **integrity** and uprightness preserve me; for **I wait on thee**.

Psalms 37:37

Mark the perfect man, and behold the upright: for **the end of that man is peace**.

Psalms 101:2

I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house **with a perfect heart**.

Psalms 119:7

I will praise thee with uprightness of heart, “**when**” I shall have learned thy righteous judgments.

Proverbs 2:13

Who **leave the paths of uprightness, to walk in the ways of darkness**;

Proverbs 4:11

I have taught thee in the way of wisdom; **I have led thee in right paths**.

Proverbs 11:20

They that are of a froward heart are abomination to the LORD: but such as are **upright in** their way **are his delight**.

Proverbs 14:2

He that walketh **in his uprightness** “feareth the LORD”: but he that is **perverse in his ways despiseth him**.

Proverbs 17:26

Also to punish the just is not good, nor to strike princes for equity.

Proverbs 28:6

Better is the poor that walketh **in his uprightness**, than he that is perverse in his ways, **though he be rich**.

Proverbs 28:10

Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Word Study Index - Upright, Virtuous & Pure

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
yosher	yo'-sher	the right: KJV - equity, meet, right, upright (-ness).	6
yashar	yaw-shawr'	straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).	9
tom	tome	completeness; figuratively, prosperity; usually (morally) innocence: KJV - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture.	22
tam	tawm	complete; usually (morally) pious; specifically, gentle, dear: KJV - coupled together, perfect, plain, undefiled, upright.	27
tamiym	taw-meem'	entire (literally, figuratively or morally); also (as noun) integrity, truth: KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.	30
meysar	may-shawr'	evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially): KJV - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).	40
chayil	khah'-yil	probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).	43

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Word Study Index - Upright, Virtuous & Pure

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
zak	zak	clear: KJV - clean, pure.	65
tahowr	taw-hore'	pure (in a physical, chemical, ceremonial or moral sense): KJV - clean, fair, pure (-ness).	67
derowr	der-ore'	(meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: KJV - liberty, pure.	76
barar	baw-rar'	to clarify (i.e. brighten), examine, select: KJV - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shewself) pure (-ify), purge (out).	78
kathiyth	kaw-theeth'	beaten, i.e. pure (oil): -beaten.	81
zakak	zaw-kak'	to be transparent or clean (phys. or morally): KJV - be (make) clean, be pure (-r).	83
bar	bar	(in its various senses); beloved; also pure, empty: KJV - choice, clean, clear, pure.	84
paz	pawz	pure (gold); hence, gold itself (as refined): KJV - fine (pure) gold.	86
neqe'	nek-ay	clean: KJV - pure.	88
zakah	zaw-kaw'	to be translucent; figuratively, to be innocent: KJV - be (make) clean, cleanse, be clear, count pure.	89

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Word Study Index - Upright, Virtuous & Pure

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
katharos	kath-ar-os'	of uncertain affinity; clean (literally or figuratively): KJV - clean, clear, pure.	91
hagnos	hag-nos'	properly, clean, i.e. (figuratively) innocent, modest, perfect: KJV - chaste, clean, pure.	95
eilikrines	i-lik-ree-nace'	judged by sunlight, i.e. tested as genuine (figuratively): KJV - pure, sincere.	97
arete	ar-et'-ay	properly, manliness (valor), i.e. excellence (intrinsic or attributed): KJV - praise, virtue.	98
orthopodeo	or-thop-od-eh'-o	to be straight-footed, i.e. (figuratively) to go directly forward: KJV - walk uprightly.	99

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of an <i>Upright</i> Person				
"Thoughts" that lead to actions of an <i>Upright</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Upright</i> person	Visible signs of a <i>non-Upright</i> person
Psalms 25:21 Let integrity <i>and uprightness</i> preserve me; for I wait on thee.	yosher (yo'-sher)	The right: KJV - equity, meet, right, upright (-ness).	Psalms 119:7 I will praise thee <i>with uprightness</i> of heart, when I shall have learned thy righteous judgments.	Proverbs 2:13 Who leave the paths of <i>uprightness</i> , to walk in the ways of darkness;
Proverbs 4:11 I have taught thee in the way of wisdom; I have led thee in <i>right</i> paths.	Proverbs 11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is <i>meet</i> , but it tendeth to poverty.	Proverbs 14:2 He that walketh <i>in his uprightness</i> feareth the LORD: but he that is perverse in his ways despiseth him.	Proverbs 17:26 Also to punish the just is not good, nor to strike princes for <i>equity</i> .	Ecclesiastes 12:10 The preacher sought to find out acceptable words: and that which was written was <i>upright</i> , even words of truth.
I Kings 9:4 And if thou wilt walk before me, as David thy father walked, in integrity of heart, <i>and in uprightness</i> , to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:	I Chronicles 29:17 I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, <i>in the uprightness</i> of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.	Job 33:3 My words shall <i>be of the uprightness</i> of my heart: and my lips shall utter knowledge clearly.	Deuteronomy 9:5 Not for thy righteousness, or <i>for the uprightness</i> of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.	Job 6:25 How forcible are <i>right</i> words! but what doth your arguing reprove?

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

An **Upright** person has visible signs as to how they think:
Hebrew word study

yosher (yo'-sher); the right:
KJV - equity, meet, right, upright (-ness).

Deuteronomy 9:5

Not for thy righteousness, or **for the uprightness** of thine heart, dost thou go to possess their land: but for the wickedness of these nations the LORD thy God doth drive them out from before thee, and that he may perform the word which the LORD swore unto thy fathers, Abraham, Isaac, and Jacob.

I Kings 9:4

And if thou wilt walk before me, as David thy father walked, in integrity of heart, **and in uprightness**, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

I Chronicles 29:17

I know also, my God, that thou triest the heart, and hast pleasure in uprightness. As for me, **in the uprightness** of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

Job 6:25

How forcible are **right** words! but what doth your arguing reprove?

Job 33:3

My words shall **be of the uprightness** of my heart: and my lips shall utter knowledge clearly.

Job 33:23

If there be a messenger with him, an interpreter, one among a thousand, to shew unto man **his uprightness**:

Psalms 25:21

Let integrity **and uprightness** preserve me; for I wait on thee.

Psalms 119:7

I will praise thee **with uprightness** of heart, when I shall have learned thy righteous judgments.

Proverbs 2:13

Who leave the paths **of uprightness**, to walk in the ways of darkness;

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Proverbs 4:11

I have taught thee in the way of wisdom; I have led thee in *right* paths.

Proverbs 11:24

There is that scattereth, and yet increaseth; and there is that withholdeth more than is *meet*, but it tendeth to poverty.

Proverbs 14:2

He that walketh *in his uprightness* feareth the LORD: but he that is perverse in his ways despiseth him.

Proverbs 17:26

Also to punish the just is not good, nor to strike princes for *equity*.

Ecclesiastes 12:10

The preacher sought to find out acceptable words: and that which was written was *upright*, even words of truth.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of an <i>Upright</i> Person				
"Thoughts" that lead to actions of an <i>Upright</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Upright</i> person	Visible signs of a <i>non-Upright</i> person
Psalms 19:8 The statutes of the LORD are <i>right</i> , rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.	yashar (yaw-shaw'r')	Straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).	Psalms 32:11 Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are <i>upright</i> in heart.	Psalms 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay <i>such as be of upright</i> conversation.
Psalms 64:10 The righteous shall be glad in the LORD, and shall trust in him; and all <i>the upright</i> in heart shall glory.	Proverbs 15:19 The way of the slothful man is as an hedge of thorns: but the way of <i>the righteous</i> is made plain.	Proverbs 11:6 The righteousness of <i>the upright</i> shall deliver them: but transgressors shall be taken in their own naughtiness.	Psalms 111:8 They stand fast for ever and ever, and are done in truth <i>and uprightness</i> .	Proverbs 3:32 For the froward is abomination to the LORD: but his secret is with <i>the righteous</i> .
Isaiah 26:7 The way of the just is uprightness: thou, <i>most upright</i> , dost weigh the path of the just.	Hosea 14:9 Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are <i>right</i> , and the just shall walk in them: but the transgressors shall fall therein.	Jeremiah 31:9 They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a <i>straight</i> way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.	Psalms 112:2 His seed shall be mighty upon earth: the generation of <i>the upright</i> shall be blessed.	Proverbs 11:3 The integrity of <i>the upright</i> shall guide them: but the perverseness of transgressors shall destroy them.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

An **Upright** person has visible signs as to how they think:

Hebrew word study

yashar (yaw-shawr'); straight (literally or figuratively): -convenient, equity, Jasher, just, meet (-est), pleased well right (-eous), straight, (most) upright (-ly, -ness).

Exodus 15:26

And said, If thou wilt diligently hearken to the voice of the LORD thy God, and **wilt do that which is right** in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the LORD that healeth thee.

Numbers 23:10

Who can count the dust of Jacob, and the number of the fourth part of Israel? Let me die the death of **the righteous**, and let my last end be like his!

Deuteronomy 6:18

And thou shalt do **that which is right** and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in and possess the good land which the LORD swore unto thy fathers,

Deuteronomy 12:8

Ye shall not do after all the things that we do here this day, every man whatsoever is **right** in his own eyes.

Deuteronomy 12:25

Thou shalt not eat it; that it may go well with thee, and with thy children after thee, when thou shalt do that which is **right** in the sight of the LORD.

Deuteronomy 12:28

Observe and hear all these words which I command thee, that it may go well with thee, and with thy children after thee for ever, when thou doest that which is good and **right** in the sight of the LORD thy God.

Deuteronomy 13:18

When thou shalt hearken to the voice of the LORD thy God, to keep all his commandments which I command thee this day, to do that which is **right** in the eyes of the LORD thy God.

Deuteronomy 21:9

So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is **right** in the sight of the LORD.

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Deuteronomy 32:4

He is the Rock, his work is perfect: for all his ways are judgment: a God of truth and without iniquity, just *and right* is he.

Joshua 9:25

And now, behold, we are in thine hand: as it seemeth good and *right* unto thee to do unto us, do.

Judges 17:6

In those days there was no king in Israel, but every man did that which was *right* in his own eyes.

Judges 21:25

In those days there was no king in Israel: every man did that which was *right* in his own eyes.

I Samuel 12:23

Moreover as for me, God forbid that I should sin against the LORD in ceasing to pray for you: but I will teach you the good *and the right way*:

I Samuel 29:6

Then Achish called David, and said unto him, Surely, as the LORD liveth, thou *hast been upright*, and thy going out and thy coming in with me in the host is good in my sight: for I have not found evil in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

II Samuel 1:18

(Also he bade them teach the children of Judah the use of the bow: behold, it is written in *the* book of *Jasher*.)

I Kings 11:33

Because that they have forsaken me, and have worshipped Ashtoreth the goddess of the Zidonians, Chemosh the god of the Moabites, and Milcom the god of the children of Ammon, and have not walked in my ways, to do that which is *right* in mine eyes, and to keep my statutes and my judgments, as did David his father.

I Kings 11:38

And it shall be, if thou wilt hearken unto all that I command thee, and wilt walk in my ways, and do that is *right* in my sight, to keep my statutes and my commandments, as David my servant did; that I will be with thee, and build thee a sure house, as I built for David, and will give Israel unto thee.

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I Kings 14:8

And rent the kingdom away from the house of David, and gave it thee: and yet thou hast not been as my servant David, who kept my commandments, and who followed me with all his heart, to do that only which was *right* in mine eyes;

I Kings 15:5

Because David did that which was *right* in the eyes of the LORD, and turned not aside from anything that he commanded him all the days of his life, save only in the matter of Uriah the Hittite.

I Kings 15:11

And Asa did that which was *right* in the eyes of the LORD, as did David his father.

I Kings 22:43

And he walked in all the ways of Asa his father; he turned not aside from it, doing that which was *right* in the eyes of the LORD: nevertheless the high places were not taken away; for the people offered and burnt incense yet in the high places.

II Kings 10:3

Look even out *the best* and *meetest* of your master's sons, and set him on his father's throne, and fight for your master's house.

II Kings 10:15

And when he was departed thence, he lighted on Jehonadab the son of Rechab coming to meet him: and he saluted him, and said to him, Is thine heart *right*, as my heart is with thy heart? And Jehonadab answered, It is. If it be, give me thine hand. And he gave him his hand; and he took him up to him into the chariot.

II Kings 10:30

And the LORD said unto Jehu, Because thou hast done well in executing that which is *right* in mine eyes, and hast done unto the house of Ahab according to all that was in mine heart, thy children of the fourth generation shall sit on the throne of Israel.

II Kings 12:2

And Jehoash did that which was *right* in the sight of the LORD all his days wherein Jehoiada the priest instructed him.

II Kings 14:3

And he did that which was *right* in the sight of the LORD, yet not like David his father: he did according to all things as Joash his father did.

II Kings 15:3

And he did that which was *right* in the sight of the LORD, according to all that his father Amaziah had done;

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II Kings 15:34

And he did that which was *right* in the sight of the LORD: he did according to all that his father Uzziah had done.

II Kings 16:2

Twenty years old was Ahaz when he began to reign, and reigned sixteen years in Jerusalem, and did not that which was *right* in the sight of the LORD his God, like David his father.

II Kings 18:3

And he did that which was *right* in the sight of the LORD, according to all that David his father did.

II Kings 22:2

And he did that which was *right* in the sight of the LORD, and walked in all the way of David his father, and turned not aside to the right hand or to the left.

II Chronicles 14:2

And Asa did that which was good and *right* in the eyes of the LORD his God:

II Chronicles 20:32

And he walked in the way of Asa his father, and departed not from it, doing that which was *right* in the sight of the LORD.

II Chronicles 24:2

And Joash did that which was *right* in the sight of the LORD all the days of Jehoiada the priest.

II Chronicles 25:2

And he did that which was *right* in the sight of the LORD, but not with a perfect heart.

II Chronicles 26:4

And he did that which was *right* in the sight of the LORD, according to all that his father Amaziah did.

II Chronicles 27:2

And he did that which was *right* in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people did yet corruptly.

II Chronicles 28:1

Ahaz was twenty years old when he began to reign, and he reigned sixteen years in Jerusalem: but he did not that which was *right* in the sight of the LORD, like David his father:

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II Chronicles 29:2

And he did that which was *right* in the sight of the LORD, according to all that David his father had done.

II Chronicles 29:34

But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work was ended, and until the other priests had sanctified themselves: for the Levites were *more upright* in heart to sanctify themselves than the priests.

II Chronicles 31:20

And thus did Hezekiah throughout all Judah, and wrought that which was good and *right* and truth before the LORD his God.

II Chronicles 34:2

And he did that which was *right* in the sight of the LORD, and walked in the ways of David his father, and declined neither to the right hand, nor to the left.

Ezra 8:21

Then I proclaimed a fast there, at the river of Ahava, that we might afflict ourselves before our God, to seek of him a *right* way for us, and for our little ones, and for all our substance.

Nehemiah 9:13

Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them *right* judgments, and true laws, good statutes and commandments:

Job 1:1

There was a man in the land of Uz, whose name was Job; and that man was perfect *and upright*, and one that feared God, and eschewed evil.

Job 1:8

And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect *and an upright* man, one that feareth God, and escheweth evil?

Job 2:3

And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect *and an upright* man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 4:7

Remember, I pray thee, who ever perished, being innocent? or where were *the righteous* cut off?

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Job 8:6

If thou wert pure *and upright*; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Job 17:8

Upright men shall be astonished at this, and the innocent shall stir up himself against the hypocrite.

Job 23:7

There *the righteous* might dispute with him; so should I be delivered for ever from my judge.

Job 33:27

He looketh upon men, and if any say, I have sinned, and perverted *that which was right*, and it profited me not;

Psalms 7:10

My defence is of God, which saveth *the upright* in heart.

Psalms 11:2

For, lo, the wicked bend their bow, they make ready their arrow upon the string, that they may privily shoot at *the upright* in heart.

Psalms 11:7

For the righteous LORD loveth righteousness; his countenance doth behold *the upright*.

Psalms 19:8

The statutes of the LORD are *right*, rejoicing the heart: the commandment of the LORD is pure, enlightening the eyes.

Psalms 25:8

Good *and upright* is the LORD: therefore will he teach sinners in the way.

Psalms 32:11

Be glad in the LORD, and rejoice, ye righteous: and shout for joy, all ye that are *upright* in heart.

Psalms 33:1

Rejoice in the LORD, O ye righteous: for praise is comely for *the upright*.

Psalms 33:4

For the word of the LORD is *right*; and all his works are done in truth.

INSIGHTS FROM PROVERBS

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Psalms 36:10

O continue thy lovingkindness unto them that know thee; and thy righteousness to *the upright* in heart.

Psalms 37:14

The wicked have drawn out the sword, and have bent their bow, to cast down the poor and needy, and to slay *such as be of upright* conversation.

Psalms 37:37

Mark the perfect man, and behold *the upright*: for the end of that man is peace.

Psalms 49:14

Like sheep they are laid in the grave; death shall feed on them; and *the upright* shall have dominion over them in the morning; and their beauty shall consume in the grave from their dwelling.

Psalms 64:10

The righteous shall be glad in the LORD, and shall trust in him; and all *the upright* in heart shall glory.

Psalms 92:15

To shew that the LORD is *upright*: he is my rock, and there is no unrighteousness in him.

Psalms 94:15

But judgment shall return unto righteousness: and all *the upright* in heart shall follow it.

Psalms 97:11

Light is sown for the righteous, and gladness for *the upright* in heart.

Psalms 107:7

And he led them forth by the *right* way, that they might go to a city of habitation.

Psalms 107:42

The righteous shall see it, and rejoice: and all iniquity shall stop her mouth.

Psalms 111:1

Praise ye the LORD. I will praise the LORD with my whole heart, in the assembly of *the upright*, and in the congregation.

Psalms 111:8

They stand fast for ever and ever, and are done in truth *and uprightness*.

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Psalms 112:2

His seed shall be mighty upon earth: the generation of *the upright* shall be blessed.

Psalms 112:4

Unto *the upright* there ariseth light in the darkness: he is gracious, and full of compassion, and righteous.

Psalms 119:137

Righteous art thou, O LORD, *and upright* are thy judgments.

Psalms 125:4

Do good, O LORD, unto those that be good, *and to them that are upright* in their hearts.

Psalms 140:13

Surely the righteous shall give thanks unto thy name: *the upright* shall dwell in thy presence.

Proverbs 2:7

He layeth up sound wisdom for *the righteous*: he is a buckler to them that walk uprightly.

Proverbs 2:21

For *the upright* shall dwell in the land, and the perfect shall remain in it.

Proverbs 3:32

For the froward is abomination to the LORD: but his secret is with *the righteous*.

Proverbs 8:9

They are all plain to him that understandeth, *and right* to them that find knowledge.

Proverbs 11:3

The integrity of *the upright shall guide them*: but the perverseness of transgressors shall destroy them.

Proverbs 11:6

The righteousness of *the upright* shall deliver them: but transgressors shall be taken in their own naughtiness.

Proverbs 11:11

By the blessing of *the upright* the city is exalted: but it is overthrown by the mouth of the wicked.

INSIGHTS FROM PROVERBS

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Proverbs 12:6

The words of the wicked are to lie in wait for blood: but the mouth of *the upright* shall deliver them.

Proverbs 12:15

The way of a fool is *right* in his own eyes: but he that hearkeneth unto counsel is wise.

Proverbs 14:9

Fools make a mock at sin: but among *the righteous* there is favour.

Proverbs 14:11

The house of the wicked shall be overthrown: but the tabernacle of *the upright* shall flourish.

Proverbs 14:12

There is a way which seemeth *right* unto a man, but the end thereof are the ways of death.

Proverbs 15:8

The sacrifice of the wicked is an abomination to the LORD: but the prayer of *the upright* is his delight.

Proverbs 15:19

The way of the slothful man is as an hedge of thorns: but the way of *the righteous* is made plain.

Proverbs 16:13

Righteous lips are the delight of kings; and they love him that speaketh *right*.

Proverbs 16:17

The highway of *the upright* is to depart from evil: he that keepeth his way preserveth his soul.

Proverbs 16:25

There is a way that seemeth *right* unto a man, but the end thereof are the ways of death.

Proverbs 20:11

Even a child is known by his doings, whether his work be pure, and whether it be *right*.

Proverbs 21:2

Every way of a man is *right* in his own eyes: but the LORD pondereth the hearts.

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Proverbs 21:8

The way of man is froward and strange: but as for the pure, **his work is right**.

Proverbs 21:18

The wicked shall be a ransom for the righteous, and the transgressor for **the upright**.

Proverbs 21:29

A wicked man hardeneth his face: but as for **the upright**, he directeth his way.

Proverbs 28:10

Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but **the upright** shall have good things in possession.

Proverbs 29:10

The bloodthirsty hate **the upright**: but the just seek his soul.

Proverbs 29:27

An unjust man is an abomination to the just: and he that is **upright** in the way is abomination to the wicked.

Ecclesiastes 7:29

Lo, this only have I found, that God hath made man **upright**; but they have sought out many inventions.

Isaiah 26:7

The way of the just is uprightness: thou, **most upright**, dost weigh the path of the just.

Jeremiah 26:14

As for me, behold, I am in your hand: do with me as seemeth good **and meet** unto you.

Jeremiah 31:9

They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of waters in a **straight** way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn.

Jeremiah 34:15

And ye were now turned, and had done **right** in my sight, in proclaiming liberty every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

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Jeremiah 40:4-5

And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and *convenient* for thee to go, thither go. 5 Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth *convenient* unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go.

Ezekiel 1:7

And their feet were *straight* feet; and the sole of their feet was like the sole of a calf's foot: and they sparkled like the colour of burnished brass.

Ezekiel 1:23

And under the firmament were their wings *straight*, the one toward the other: every one had two, which covered on this side, and every one had two, which covered on that side, their bodies.

Daniel 11:17

He shall also set his face to enter with the strength of his whole kingdom, *and upright ones* with him; thus shall he do: and he shall give him the daughter of women, corrupting her: but she shall not stand on his side, neither be for him.

Hosea 14:9

Who is wise, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are *right*, and the just shall walk in them: but the transgressors shall fall therein.

Micah 2:7

O thou that art named the house of Jacob, is the spirit of the LORD straitened? are these his doings? do not my words do good to him that walketh *uprightly*?

Micah 3:9

Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all *equity*.

Micah 7:2

The good man is perished out of the earth: and there is none *upright* among men: they all lie in wait for blood; they hunt every man his brother with a net.

Micah 7:4

The best of them is as a brier: the most *upright* is sharper than a thorn hedge: the day of thy watchmen and thy visitation cometh; now shall be their perplexity.

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Upright, Virtuous, & Pure

Visible Signs of an <i>Upright</i> Person				
"Thoughts" that lead to actions of an <i>Upright</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Upright</i> person	Visible signs of a <i>non-Upright</i> person
<p>Psalms 101:2 I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house <i>with a perfect heart.</i></p>	<p>tom (tome)</p>	<p>Completeness; figuratively, prosperity; usually (morally) innocence: KJV - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture.</p>	<p>Proverbs 2:7 He layeth up sound wisdom for the righteous: he is a buckler to them that walk <i>uprightly.</i></p>	<p>Proverbs 28:6 Better is the poor that walketh <i>in his uprightness</i>, than he that is perverse in his ways, though he be rich.</p>
<p>Psalms 25:21 Let <i>integrity</i> and uprightness preserve me; for I wait on thee.</p>	<p>Proverbs 10:9 He that walketh <i>uprightly</i> walketh surely: but he that perverteth his ways shall be known.</p>	<p>Genesis 20:5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: <i>in the integrity of my heart</i> and innocency of my hands have I done this.</p>	<p>Psalms 78:72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.</p>	<p>Isaiah 47:9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee <i>in their perfection</i> for the multitude of thy sorceries, and for the great abundance of thine enchantments.</p>
	<p>Proverbs 10:9 He that walketh <i>uprightly</i> walketh surely: but he that perverteth his ways shall be known.</p>	<p>Genesis 20:5 Said he not unto me, She is my sister? and she, even she herself said, He is my brother: <i>in the integrity of my heart</i> and innocency of my hands have I done this.</p>		<p>Isaiah 47:9 But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee <i>in their perfection</i> for the multitude of thy sorceries, and for the great abundance of thine enchantments.</p>

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<p>Psalms 7:8 The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according <i>to mine integrity</i> that is in me.</p>	<p>II Samuel 15:11 And with Absalom went two hundred men out of Jerusalem, that were called; and they went <i>in their simplicity</i>, and they knew not any thing.</p>	<p>Genesis 20:6 And God said unto him in a dream, Yea, I know that thou didst this <i>in the integrity of thy heart</i>; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.</p>	<p>Proverbs 13:6 Righteousness keepeth him that is <i>upright</i> in the way: but wickedness overthroweth the sinner.</p>	<p>Proverbs 10:9 He that walketh <i>uprightly</i> walketh surely: but he that perverteth his ways shall be known.</p>
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INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

An **Upright** person has visible signs as to how they think:

Hebrew word study

tom (tome); completeness; figuratively, prosperity; usually (morally) innocence: KJV - full, integrity, perfect (-ion), simplicity, upright (-ly, -ness), at a venture.

Genesis 20:5

Said he not unto me, She is my sister? and she, even she herself said, He is my brother: **in the integrity of my heart** and innocency of my hands have I done this.

Genesis 20:6

And God said unto him in a dream, Yea, I know that thou didst this **in the integrity of thy heart**; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Leviticus 25:29

And if a man sell a dwelling house in a walled city, then he may redeem it within a **whole** year after it is sold; within a full year may he redeem it.

II Samuel 15:11

And with Absalom went two hundred men out of Jerusalem, that were called; and they went **in their simplicity**, and they knew not anything.

I Kings 9:4

And if thou wilt walk before me, as David thy father walked, **in integrity of heart**, and in uprightness, to do according to all that I have commanded thee, and wilt keep my statutes and my judgments:

I Kings 22:34

And a certain man drew a bow **at a venture**, and smote the king of Israel between the joints of the harness: wherefore he said unto the driver of his chariot, Turn thine hand, and carry me out of the host; for I am wounded.

II Chronicles 18:33

And a certain man drew a bow **at a venture**, and smote the king of Israel between the joints of the harness: therefore he said to his chariot man, Turn thine hand, that thou mayest carry me out of the host; for I am wounded.

Job 4:6

Is not this thy fear, thy confidence, thy hope, **and the uprightness** of thy ways?

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Job 21:23

One dieth in *his full strength*, being wholly at ease and quiet.

Psalms 7:8

The LORD shall judge the people: judge me, O LORD, according to my righteousness, and according *to mine integrity* that is in me.

Psalms 25:21

Let *integrity* and uprightness preserve me; for I wait on thee.

Psalms 26:1

Judge me, O LORD; for I have walked *in mine integrity*: I have trusted also in the LORD; therefore I shall not slide.

Psalms 26:11

But as for me, I will walk *in mine integrity*: redeem me, and be merciful unto me.

Psalms 41:12

And as for me, thou upholdest me *in mine integrity*, and settest me before thy face forever.

Psalms 78:72

So he fed them *according to the integrity* of his heart; and guided them by the skilfulness of his hands.

Psalms 101:2

I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house *with a perfect heart*.

Proverbs 2:7

He layeth up sound wisdom for the righteous: he is a buckler to them that walk *uprightly*.

Proverbs 10:9

He that walketh *uprightly* walketh surely: but he that perverteth his ways shall be known.

Proverbs 10:29

The way of the LORD is strength *to the upright*: but destruction shall be to the workers of iniquity.

Proverbs 13:6

Righteousness keepeth him that is *upright* in the way: but wickedness overthroweth the sinner.

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Proverbs 19:1

Better is the poor that walketh *in his integrity*, than he that is perverse in his lips, and is a fool.

Proverbs 20:7

The just man walketh *in his integrity*: his children are blessed after him.

Proverbs 28:6

Better is the poor that walketh *in his uprightness*, than he that is perverse in his ways, though he be rich.

Isaiah 47:9

But these two things shall come to thee in a moment in one day, the loss of children, and widowhood: they shall come upon thee *in their perfection* for the multitude of thy sorceries, and for the great abundance of thine enchantments.

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Visible Signs of an <i>Upright</i> Person				
"Thoughts" that lead to actions of an <i>Upright</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Upright</i> person	Visible signs of a <i>non-Upright</i> person
Job 1:8 And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a <i>perfect</i> and an upright man, one that feareth God, and escheweth evil?	tam (tawm)	Complete; usually (morally) pious; specifically, gentle, dear: KJV - coupled together, perfect, plain, undefiled, upright.	Song of Solomon 5:2 I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, <i>my undefiled</i> : for my head is filled with dew, and my locks with the drops of the night.	Job 8:20 Behold, God will not cast away a <i>perfect</i> man, neither will he help the evil doers:
Job 9:20 If I justify myself, mine own mouth shall condemn me: if I say, I am <i>perfect</i> , it shall also prove me perverse.	Psalms 37:37 Mark the <i>perfect</i> man, and behold the upright: for the end of that man is peace.	Job 1:1 There was a man in the land of Uz, whose name was Job; and that man was <i>perfect</i> and upright, and one that feared God, and eschewed evil.	Song of Solomon 6:9 My dove, <i>my undefiled</i> is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.	Psalms 64:4 That they may shoot in secret at <i>the perfect</i> : suddenly do they shoot at him, and fear not.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

An **Upright** person has visible signs as to how they think:
Hebrew word study

tam (tawm); complete; usually (morally) pious; specifically, gentle, dear:
KJV - coupled together, perfect, plain, undefiled, upright.

Genesis 25:27

And the boys grew: and Esau was a cunning hunter, a man of the field; and Jacob was a **plain** man, dwelling in tents.

Exodus 26:24

And they shall be coupled together beneath, and they shall be **coupled together** above the head of it unto one ring: thus shall it be for them both; they shall be for the two corners.

Job 1:1

There was a man in the land of Uz, whose name was Job; and that man was **perfect** and upright, and one that feared God, and eschewed evil.

Job 1:8

And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a **perfect** and an upright man, one that feareth God, and escheweth evil?

Job 2:3

And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a **perfect** and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

Job 8:20

Behold, God will not cast away a **perfect** man, neither will he help the evil doers:

Job 9:20-22

If I justify myself, mine own mouth shall condemn me: if I say, I am **perfect**, it shall also prove me perverse. **21** Though I were **perfect**, yet would I not know my soul: I would despise my life. **22** This is one thing, therefore I said it, He destroyeth the **perfect** and the wicked.

Psalms 37:37

Mark the **perfect** man, and behold the upright: for the end of that man is peace.

Psalms 64:4

That they may shoot in secret at **the perfect**: suddenly do they shoot at him, and fear not.

Proverbs 29:10

The bloodthirsty hate **the upright**: but the just seek his soul.

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Song of Solomon 5:2

I sleep, but my heart waketh: it is the voice of my beloved that knocketh, saying, Open to me, my sister, my love, my dove, **my undefiled**: for my head is filled with dew, and my locks with the drops of the night.

Song of Solomon 6:9

My dove, **my undefiled** is but one; she is the only one of her mother, she is the choice one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of an <i>Upright</i> Person				
"Thoughts" that lead to actions of an <i>Upright</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Upright</i> person	Visible signs of a <i>non-Upright</i> person
Joshua 24:14 Now therefore fear the LORD, and serve him <i>in sincerity</i> and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.	tamiym (taw-meem')	Entire (literally, figuratively or morally); also (as noun) integrity, truth: KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.	Psalms 15:2 He that walketh <i>uprightly</i> , and worketh righteousness, and speaketh the truth in his heart.	Proverbs 11:5 The righteousness of <i>the perfect</i> shall direct his way: but the wicked shall fall by his own wickedness.
Job 36:4 For truly my words shall not be false: <i>he that is perfect in knowledge</i> is with thee.	II Samuel 22:24 I was also <i>upright</i> before him, and have kept myself from mine iniquity.	Judges 9:19 If ye then have dealt truly and <i>sincerely</i> with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:	Proverbs 28:10 Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: but the upright shall have good things in possession.	Proverbs 11:20 They that are of a froward heart are abomination to the LORD: but such as are <i>upright in</i> their way are his delight.
Psalms 101:6 Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a <i>perfect</i> way, he shall serve me.	Psalms 18:32 It is God that girdeth me with strength, and maketh my way <i>perfect</i> .	Psalms 18:25 With the merciful thou wilt shew thyself merciful; with an <i>upright</i> man thou wilt shew thyself upright;	Psalms 19:7 The law of the LORD is <i>perfect</i> , converting the soul: the testimony of the LORD is sure, making wise the simple.	Proverbs 28:18 Whoso walketh <i>uprightly</i> shall be saved: but he that is perverse in his ways shall fall at once.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

An *Upright* person has visible signs as to how they think:

Hebrew word study

tamiym (taw-meem'); entire (literally, figuratively or morally); also (as noun) integrity, truth:

KJV - without blemish, complete, full, perfect, sincerely (-ity), sound, without spot, undefiled, upright (-ly), whole.

Genesis 6:9

These are the generations of Noah: Noah was a just man and *perfect* in his generations, and Noah walked with God.

Genesis 17:1

And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou *perfect*.

Exodus 12:5

Your lamb shall be *without blemish*, a male of the first year: ye shall take it out from the sheep, or from the goats:

Exodus 29:1

And this is the thing that thou shalt do unto them to hallow them, to minister unto me in the priest's office: Take one young bullock, and two rams *without blemish*,

Leviticus 1:3

If his offering be a burnt sacrifice of the herd, let him offer a male *without blemish*: he shall offer it of his own voluntary will at the door of the tabernacle of the congregation before the LORD.

Leviticus 1:10

And if his offering be of the flocks, namely, of the sheep, or of the goats, for a burnt sacrifice; he shall bring it a male *without blemish*.

Leviticus 3:1

And if his oblation be a sacrifice of peace offering, if he offer it of the herd; whether it be a male or female, he shall offer it *without blemish* before the LORD.

Leviticus 3:6

And if his offering for a sacrifice of peace offering unto the LORD be of the flock; male or female, he shall offer it *without blemish*.

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Leviticus 3:9

And he shall offer of the sacrifice of the peace offering an offering made by fire unto the LORD; the fat thereof, and the **whole** rump, it shall he take off hard by the backbone; and the fat that covereth the inwards, and all the fat that is upon the inwards,

Leviticus 4:3

If the priest that is anointed do sin according to the sin of the people; then let him bring for his sin, which he hath sinned, a young bullock **without blemish** unto the LORD for a sin offering.

Leviticus 4:23

Or if his sin, wherein he hath sinned, come to his knowledge; he shall bring his offering, a kid of the goats, a male **without blemish**:

Leviticus 4:28

Or if his sin, which he hath sinned, come to his knowledge: then he shall bring his offering, a kid of the goats, a female **without blemish**, for his sin which he hath sinned.

Leviticus 4:32

And if he bring a lamb for a sin offering, he shall bring it a female **without blemish**.

Leviticus 5:15

If a soul commit a trespass, and sin through ignorance, in the holy things of the LORD; then he shall bring for his trespass unto the LORD a ram **without blemish** out of the flocks, with thy estimation by shekels of silver, after the shekel of the sanctuary, for a trespass offering:

Leviticus 5:18

And he shall bring a ram **without blemish** out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him.

Leviticus 6:6

And he shall bring his trespass offering unto the LORD, a ram **without blemish** out of the flock, with thy estimation, for a trespass offering, unto the priest:

Leviticus 9:2-3

And he said unto Aaron, Take thee a young calf for a sin offering, and a ram for a burnt offering, **without blemish**, and offer them before the LORD. **3** And unto the children of Israel thou shalt speak, saying, Take ye a kid of the goats for a sin offering; and a calf and a lamb, both of the first year, **without blemish**, for a burnt offering;

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Leviticus 14:10

And on the eighth day he shall take two he lambs *without blemish*, and one ewe lamb of the first year without blemish, and three tenth deals of fine flour for a meat offering, mingled with oil, and one log of oil.

Leviticus 22:19

Ye shall offer at your own will a male *without blemish*, of the beeves, of the sheep, or of the goats.

Leviticus 22:21

And whosoever offereth a sacrifice of peace offerings unto the LORD to accomplish his vow, or a freewill offering in beeves or sheep, it shall *be perfect* to be accepted; there shall be no blemish therein.

Leviticus 23:12

And ye shall offer that day when ye wave the sheaf an he lamb *without blemish* of the first year for a burnt offering unto the LORD.

Leviticus 23:15

And ye shall count unto you from the morrow after the sabbath, from the day that ye brought the sheaf of the wave offering; seven sabbaths shall be *complete*:

Leviticus 23:18

And ye shall offer with the bread seven lambs *without blemish* of the first year, and one young bullock, and two rams: they shall be for a burnt offering unto the LORD, with their meat offering, and their drink offerings, even an offering made by fire, of sweet savour unto the LORD.

Leviticus 25:30

And if it be not redeemed within the space of a *full* year, then the house that is in the walled city shall be established for ever to him that bought it throughout his generations: it shall not go out in the jubile.

Numbers 6:14

And he shall offer his offering unto the LORD, one he lamb of the first year *without blemish* for a burnt offering, and one ewe lamb of the first year *without blemish* for a sin offering, and one ram without blemish for peace offerings,

Numbers 19:2

This is the ordinance of the law which the LORD hath commanded, saying, Speak unto the children of Israel, that they bring thee a red heifer *without spot*, wherein is no blemish, and upon which never came yoke:

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Numbers 28:3

And thou shalt say unto them, This is the offering made by fire which ye shall offer unto the LORD; two lambs of the first year *without spot* day by day, for a continual burnt offering.

Numbers 28:9

And on the sabbath day two lambs of the first year *without spot*, and two tenth deals of flour for a meat offering, mingled with oil, and the drink offering thereof:

Numbers 28:11

And in the beginnings of your months ye shall offer a burnt offering unto the LORD; two young bullocks, and one ram, seven lambs of the first year *without spot*;

Numbers 28:19

But ye shall offer a sacrifice made by fire for a burnt offering unto the LORD; two young bullocks, and one ram, and seven lambs of the first year: they shall be unto you *without blemish*:

Numbers 28:31

Ye shall offer them beside the continual burnt offering, and his meat offering, (they shall be unto you *without blemish*) and their drink offerings.

Numbers 29:2

And ye shall offer a burnt offering for a sweet savour unto the LORD; one young bullock, one ram, and seven lambs of the first year *without blemish*:

Numbers 29:8

But ye shall offer a burnt offering unto the LORD for a sweet savour; one young bullock, one ram, and seven lambs of the first year; they shall be unto you *without blemish*:

Numbers 29:13

And ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD; thirteen young bullocks, two rams, and fourteen lambs of the first year; they shall be *without blemish*:

Numbers 29:17

And on the second day ye shall offer twelve young bullocks, two rams, fourteen lambs of the first year *without spot*:

Numbers 29:20

And on the third day eleven bullocks, two rams, fourteen lambs of the first year *without blemish*;

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Numbers 29:23

And on the fourth day ten bullocks, two rams, and fourteen lambs of the first year *without blemish*:

Numbers 29:26

And on the fifth day nine bullocks, two rams, and fourteen lambs of the first year *without spot*:

Numbers 29:29

And on the sixth day eight bullocks, two rams, and fourteen lambs of the first year *without blemish*:

Numbers 29:32

And on the seventh day seven bullocks, two rams, and fourteen lambs of the first year *without blemish*:

Numbers 29:36

But ye shall offer a burnt offering, a sacrifice made by fire, of a sweet savour unto the LORD: one bullock, one ram, seven lambs of the first year *without blemish*:

Deuteronomy 18:13

Thou shalt be *perfect* with the LORD thy God.

Deuteronomy 32:4

He is the Rock, his work is *perfect*: for all his ways are judgment: a God of truth and without iniquity, just and right is he.

Joshua 10:13

And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a *whole* day.

Joshua 24:14

Now therefore fear the LORD, and serve him *in sincerity* and in truth: and put away the gods which your fathers served on the other side of the flood, and in Egypt; and serve ye the LORD.

Judges 9:16

Now therefore, if ye have done truly and *sincerely*, in that ye have made Abimelech king, and if ye have dealt well with Jerubbaal and his house, and have done unto him according to the deserving of his hands;

Judges 9:19

If ye then have dealt truly and *sincerely* with Jerubbaal and with his house this day, then rejoice ye in Abimelech, and let him also rejoice in you:

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

I Samuel 14:41

Therefore Saul said unto the LORD God of Israel, Give a *perfect* lot. And Saul and Jonathan were taken: but the people escaped.

II Samuel 22:24

I was also *upright* before him, and have kept myself from mine iniquity.

II Samuel 22:26

With the merciful thou wilt shew thyself merciful, and with *the upright* man thou wilt shew thyself upright.

II Samuel 22:31

As for God, his way is *perfect*; the word of the LORD is tried: he is a buckler to all them that trust in him.

II Samuel 22:33

God is my strength and power: and he maketh my way *perfect*.

Job 12:4

I am as one mocked of his neighbour, who calleth upon God, and he answereth him: the just *upright* man is laughed to scorn.

Job 36:4

For truly my words shall not be false: *he that is perfect in knowledge* is with thee.

Job 37:16

Dost thou know the balancings of the clouds, the wondrous works of *him which is perfect in knowledge?*

Psalms 15:2

He that walketh *uprightly*, and worketh righteousness, and speaketh the truth in his heart.

Psalms 18:23

I was also *upright* before him, and I kept myself from mine iniquity.

Psalms 18:25

With the merciful thou wilt shew thyself merciful; with an *upright* man thou wilt shew thyself upright;

Psalms 18:30

As for God, his way is *perfect*: the word of the LORD is tried: he is a buckler to all those that trust in him.

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Psalms 18:32

It is God that girdeth me with strength, and maketh my way *perfect*.

Psalms 19:7

The law of the LORD is *perfect*, converting the soul: the testimony of the LORD is sure, making wise the simple.

Psalms 37:18

The LORD knoweth the days of the *upright*: and their inheritance shall be for ever.

Psalms 84:11

For the LORD God is a sun and shield: the LORD will give grace and glory: no good thing will he withhold from them that walk *uprightly*.

Psalms 101:2

I will behave myself wisely in a *perfect* way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

Psalms 101:6

Mine eyes shall be upon the faithful of the land, that they may dwell with me: he that walketh in a *perfect* way, he shall serve me.

Psalms 119:1

Blessed are *the undefiled* in the way, who walk in the law of the LORD.

Psalms 119:80

Let my heart be *sound* in thy statutes; that I be not ashamed.

Proverbs 1:12

Let us swallow them up alive as the grave; *and whole*, as those that go down into the pit:

Proverbs 2:21

For the upright shall dwell in the land, *and the perfect* shall remain in it.

Proverbs 11:5

The righteousness of *the perfect* shall direct his way: but the wicked shall fall by his own wickedness.

Proverbs 11:20

They that are of a froward heart are abomination to the LORD: but such as are *upright in* their way are his delight.

INSIGHTS FROM PROVERBS

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Proverbs 28:10

Whoso causeth the righteous to go astray in an evil way, he shall fall himself into his own pit: **but the upright** shall have good things in possession.

Proverbs 28:18

Whoso walketh **uprightly shall be saved**: but he that is perverse in his ways shall fall at once.

Ezekiel 15:5

Behold, when it was **whole**, it was meet for no work: how much less shall it be meet yet for any work, when the fire hath devoured it, and it is burned?

Ezekiel 28:15

Thou wast **perfect** in thy ways from the day that thou wast created, till iniquity was found in thee.

Ezekiel 43:22-23

And on the second day thou shalt offer a kid of the goats **without blemish** for a sin offering; and they shall cleanse the altar, as they did cleanse it with the bullock.

23 When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock **without blemish**.

Ezekiel 43:25

Seven days shalt thou prepare every day a goat for a sin offering: they shall also prepare a young bullock, and a ram out of the flock, **without blemish**.

Ezekiel 45:18

Thus saith the Lord GOD; In the first month, in the first day of the month, thou shalt take a young bullock **without blemish**, and cleanse the sanctuary:

Ezekiel 45:23

And seven days of the feast he shall prepare a burnt offering to the LORD, seven bullocks and seven rams **without blemish** daily the seven days; and a kid of the goats daily for a sin offering.

Ezekiel 46:4

And the burnt offering that the prince shall offer unto the LORD in the sabbath day shall be six lambs **without blemish**, and a ram without blemish.

Ezekiel 46:6

And in the day of the new moon it shall be a young bullock **without blemish**, and six lambs, and a ram: they shall be without blemish.

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Ezekiel 46:13

Thou shalt daily prepare a burnt offering unto the LORD of a lamb of the first year **without blemish**: thou shalt prepare it every morning.

Amos 5:10

They hate him that rebuketh in the gate, and they abhor him that speaketh **uprightly**.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of an <i>Upright</i> Person				
"Thoughts" that lead to actions of an <i>Upright</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Upright</i> person	Visible signs of a <i>non-Upright</i> person
<p>Proverbs 23:31 Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself <i>aright</i></p>	<p>meyshar (may-shawr')</p>	<p>Evenness, (figuratively) prosperity or concord; also straightness, (figuratively) rectitude (only in plural with singular sense; often adverbially):KJV - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).</p>	<p>Proverbs 8:6 Hear; for I will speak of excellent things; and the opening of my lips shall be <i>right things</i>.</p>	<p>Song of Solomon 7:9 And the roof of thy mouth like the best wine for my beloved, that goeth down <i>sweetly</i>, causing the lips of those that are asleep to speak.</p>
<p>Proverbs 23:16 Yea, my reins shall rejoice, when thy lips speak <i>right things</i>.</p>	<p>Isaiah 26:7 The way of the just is <i>uprightness</i>: thou, most upright, dost weigh the path of the just.</p>	<p>Proverbs 2:9 Then shalt thou understand righteousness, and judgment, <i>and equity</i>; yea, every good path.</p>	<p>Isaiah 33:15 He that walketh righteously, and speaketh <i>uprightly</i>; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;</p>	<p>Isaiah 45:19 I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare <i>things that are right</i>.</p>

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

An **Upright** person has visible signs as to how they think:

Hebrew word study

meysar (may-shawr'); evenness, i.e. (figuratively) prosperity or concord; also straightness, i.e. (figuratively) rectitude (only in plural with singular sense; often adverbially):

KJV - agreement, aright, that are equal, equity, (things that are) right (-eously, things), sweetly, upright (-ly, -ness).

I Chronicles 29:17

I know also, my God, that thou triest the heart, **and** hast pleasure **in uprightness**. As for me, in the uprightness of mine heart I have willingly offered all these things: and now have I seen with joy thy people, which are present here, to offer willingly unto thee.

Psalms 9:8

And he shall judge the world in righteousness, he shall minister judgment to the people **in uprightness**.

Psalms 17:2

Let my sentence come forth from thy presence; let thine eyes behold the things **that are equal**.

Psalms 58:1

To the chief Musician, Al-tas'-chith, Mich'-tam of David.

Do ye indeed speak righteousness, O congregation? do **ye judge uprightly**, O ye sons of men?

Psalms 75:2

When I shall receive the congregation I will judge **uprightly**.

Psalms 96:10

Say among the heathen that the LORD reigneth: the world also shall be established that it shall not be moved: he shall judge the people **righteously**.

Psalms 98:9

Before the LORD; for he cometh to judge the earth: with righteousness shall he judge the world, and the people **with equity**.

Psalms 99:4

The king's strength also loveth judgment; thou dost establish **equity**, thou executest judgment and righteousness in Jacob.

Proverbs 1:3

To receive the instruction of wisdom, justice, and judgment, **and equity**;

INSIGHTS FROM PROVERBS

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Proverbs 2:9

Then shalt thou understand righteousness, and judgment, *and equity*; yea, every good path.

Proverbs 8:6

Hear; for I will speak of excellent things; and the opening of my lips shall be *right things*.

Proverbs 23:16

Yea, my reins shall rejoice, when thy lips speak *right things*.

Proverbs 23:31

Look not thou upon the wine when it is red, when it giveth his colour in the cup, when it moveth itself *aright*

Song of Solomon 1:4

Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love more than wine: the *upright love* thee.

Song of Solomon 7:9

And the roof of thy mouth like the best wine for my beloved, that goeth down *sweetly*, causing the lips of those that are asleep to speak.

Isaiah 26:7

The way of the just is *uprightness*: thou, most upright, dost weigh the path of the just.

Isaiah 33:15

He that walketh righteously, and speaketh *uprightly*; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing evil;

Isaiah 45:19

I have not spoken in secret, in a dark place of the earth: I said not unto the seed of Jacob, Seek ye me in vain: I the LORD speak righteousness, I declare *things that are right*.

Daniel 11:6

And in the end of years they shall join themselves together; for the king's daughter of the south shall come to the king of the north to make *an agreement*: but she shall not retain the power of the arm; neither shall he stand, nor his arm: but she shall be given up, and they that brought her, and he that begat her, and he that strengthened her in these times.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Virtuous</i> Person				
"Thoughts" that lead to actions of a <i>Virtuous</i> person.	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Virtuous</i> person.	Visible signs of a <i>Non- Virtuous</i> person
Psalms 62:10 Trust not in oppression, and become not vain in robbery: if <i>riches</i> increase, set not your heart upon them.	chayil (khah'-yil)	Probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength: KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).	Proverbs 13:22 A good man leaveth an inheritance to his children's children: and <i>the wealth</i> of the sinner is laid up for the just.	Proverbs 12:4 A <i>virtuous</i> woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.
Ecclesiastes 10:10 If the iron be blunt, and he do not whet the edge, <i>then</i> must he put to more <i>strength</i> : but wisdom is profitable to direct.	Proverbs 31:10 Who can find <i>a virtuous</i> woman? for her price is far above rubies	I Kings 1:52 And Solomon said, If he will shew himself a <i>worthy</i> man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.	I Kings 11:28 And the man Jeroboam was a mighty man of <i>valour</i> : and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.	Ecclesiastes 12:3 In the day when the keepers of the house shall tremble, and <i>the strong</i> men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,
II Samuel 17:10 And he also that is <i>valiant</i> , whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are <i>valiant</i> men.	Psalms 60:12 Through God we shall do <i>valiantly</i> : for he it is that shall tread down our enemies.	II Samuel 2:7 Therefore now let your hands be strengthened, and be ye <i>valiant</i> : for your master Saul is dead, and also the house of Judah have anointed me king over them.	I Samuel 16:18 Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty <i>valiant</i> man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.	Zechariah 4:6 Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not <i>by might</i> , nor by power, but by my spirit, saith the LORD of hosts.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Virtuous** person has visible signs as to how they think:

Hebrew word study

chayil (khah'-yil); probably a force, whether of men, means or other resources; an army, wealth, virtue, valor, strength:

KJV - able, activity, (+)army, band of men (soldiers), company, (great) forces, goods, host, might, power, riches, strength, strong, substance, train, (+)valiant (-ly), valour, virtuous (-ly), war, worthy (-ily).

Genesis 34:29

And all **their wealth**, and all their little ones, and their wives took they captive, and spoiled even all that was in the house.

Genesis 47:6

The land of Egypt is before thee; in the best of the land make thy father and brethren to dwell; in the land of Goshen let them dwell: and if thou knowest any men of **activity** among them, then make them rulers over my cattle.

Exodus 14:9

But the Egyptians pursued after them, all the horses and chariots of Pharaoh, and his horsemen, **and his army**, and overtook them encamping by the sea, beside Pi-hahiroth, before Baal-zephon.

Exodus 18:21

Moreover thou shalt provide out of all the people **able** men, such as fear God, men of truth, hating covetousness; and place such over them, to be rulers of thousands, and rulers of hundreds, rulers of fifties, and rulers of tens:

Exodus 18:25

And Moses chose **able** men out of all Israel, and made them heads over the people, rulers of thousands, rulers of hundreds, rulers of fifties, and rulers of tens.

Numbers 24:18

And Edom shall be a possession, Seir also shall be a possession for his enemies; and Israel shall do **valiantly**.

Numbers 31:9

And the children of Israel took all the women of Midian captives, and their little ones, and took the spoil of all their cattle, and all their flocks, and all **their goods**.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Numbers 31:14

And Moses was wroth with the officers of *the host*, with the captains over thousands, and captains over hundreds, which came from the battle.

Deuteronomy 3:18

And I commanded you at that time, saying, The LORD your God hath given you this land to possess it: ye shall pass over armed before your brethren the children of Israel, all that are meet for *the war*.

Deuteronomy 8:17-18

And thou say in thine heart, My power and the might of mine hand hath gotten me this *wealth*. **18** But thou shalt remember the LORD thy God: for it is he that giveth thee power to get *wealth*, that he may establish his covenant which he sware unto thy fathers, as it is this day.

Deuteronomy 11:4

And what he did *unto the army* of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD hath destroyed them unto this day;

Deuteronomy 33:11

Bless, LORD, *his substance*, and accept the work of his hands: smite through the loins of them that rise against him, and of them that hate him, that they rise not again.

Joshua 1:14

Your wives, your little ones, and your cattle, shall remain in the land which Moses gave you on this side Jordan; but ye shall pass before your brethren armed, all *the mighty men of valour*, and help them;

Joshua 6:2

And the LORD said unto Joshua, See, I have given into thine hand Jericho, and the king thereof, and *the mighty men of valour*.

Joshua 8:3

So Joshua arose, and all the people of war, to go up against Ai: and Joshua chose out thirty thousand *mighty men of valour*, and sent them away by night.

Joshua 10:7

So Joshua ascended from Gilgal, he, and all the people of war with him, and all *the mighty men of valour*.

Judges 3:29

And they slew of Moab at that time about ten thousand men, all lusty, and all men of *valour*; and there escaped not a man.

INSIGHTS FROM PROVERBS

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Judges 6:12

And the angel of the LORD appeared unto him, and said unto him, The LORD is with thee, thou mighty man of *valour*.

Judges 11:1

Now Jephthah the Gileadite was a mighty man of *valour*, and he was the son of an harlot: and Gilead begat Jephthah.

Judges 18:2

And the children of Dan sent of their family five men from their coasts, men of *valour*, from Zorah, and from Eshtaol, to spy out the land, and to search it; and they said unto them, Go, search the land: who when they came to mount Ephraim, to the house of Micah, they lodged there.

Judges 20:44

And there fell of Benjamin eighteen thousand men; all these were men of *valour*.

Judges 20:46

So that all which fell that day of Benjamin were twenty and five thousand men that drew the sword; all these were men of *valour*.

Judges 21:10

And the congregation sent thither twelve thousand men *of the valiantest*, and commanded them, saying, Go and smite the inhabitants of Jabesh-gilead with the edge of the sword, with the women and the children.

Ruth 2:1

And Naomi had a kinsman of her husband's, a mighty man of *wealth*, of the family of Elimelech; and his name was Boaz.

Ruth 3:11

And now, my daughter, fear not; I will do to thee all that thou requirest: for all the city of my people doth know that thou art a *virtuous* woman.

Ruth 4:11

And all the people that were in the gate, and the elders, said, We are witnesses. The LORD make the woman that is come into thine house like Rachel and like Leah, which two did build the house of Israel: and do *thou worthily* in Ephratah, and be famous in Bethlehem:

I Samuel 2:4

The bows of the mighty men are broken, and they that stumbled are girded with *strength*.

INSIGHTS FROM PROVERBS

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I Samuel 9:1

Now there was a man of Benjamin, whose name was Kish, the son of Abiel, the son of Zeror, the son of Bechorath, the son of Aphiah, a Benjamite, a mighty man of *power*.

I Samuel 10:26

And Saul also went home to Gibeah; and there went with him *a band of men*, whose hearts God had touched.

I Samuel 14:48

And he gathered *an host*, and smote the Amalekites, and delivered Israel out of the hands of them that spoiled them.

I Samuel 14:52

And there was sore war against the Philistines all the days of Saul: and when Saul saw any strong man, or any *valiant* man, he took him unto him.

I Samuel 16:18

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty *valiant* man, and a man of war, and prudent in matters, and a comely person, and the LORD is with him.

I Samuel 17:20

And David rose up early in the morning, and left the sheep with a keeper, and took, and went, as Jesse had commanded him; and he came to the trench, *as the host* was going forth to the fight, and shouted for the battle.

I Samuel 18:17

And Saul said to David, Behold my elder daughter Merab, her will I give thee to wife: only be thou *valiant* for me, and fight the LORD's battles. For Saul said, Let not mine hand be upon him, but let the hand of the Philistines be upon him.

I Samuel 31:12

All the *valiant* men arose, and went all night, and took the body of Saul and the bodies of his sons from the wall of Beth-shan, and came to Jabesh, and burnt them there.

II Samuel 2:7

Therefore now let your hands be strengthened, and be ye *valiant*: for your master Saul is dead, and also the house of Judah have anointed me king over them.

II Samuel 11:16

And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where he knew that *valiant* men were.

INSIGHTS FROM PROVERBS

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II Samuel 13:28

Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry with wine, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous and be *valiant*.

II Samuel 17:10

And he also that is *valiant*, whose heart is as the heart of a lion, shall utterly melt: for all Israel knoweth that thy father is a mighty man, and they which be with him are *valiant* men.

II Samuel 22:33

God is my strength and *power*: and he maketh my way perfect.

II Samuel 22:40

For thou hast girded me with *strength* to battle: them that rose up against me hast thou subdued under me.

II Samuel 23:20

And Benaiah the son of Jehoiada, the son of a *valiant* man, of Kabzeel, who had done many acts, he slew two lionlike men of Moab: he went down also and slew a lion in the midst of a pit in time of snow:

II Samuel 24:2

For the king said to Joab the captain of *the host*, which was with him, Go now through all the tribes of Israel, from Dan even to Beer-sheba, and number ye the people, that I may know the number of the people.

II Samuel 24:4

Notwithstanding the king's word prevailed against Joab, and against the captains of *the host*. And Joab and the captains of *the host* went out from the presence of the king, to number the people of Israel.

II Samuel 24:9

And Joab gave up the sum of the number of the people unto the king: and there were in Israel eight hundred thousand *valiant* men that drew the sword; and the men of Judah were five hundred thousand men.

I Kings 1:42

And while he yet spake, behold, Jonathan the son of Abiathar the priest came: and Adonijah said unto him, Come in; for thou art a *valiant* man, and bringest good tidings.

I Kings 1:52

And Solomon said, If he will shew himself a *worthy* man, there shall not an hair of him fall to the earth: but if wickedness shall be found in him, he shall die.

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I Kings 10:2

And she came to Jerusalem with a **very great** train, with camels that bare spices, and very much gold, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

I Kings 11:28

And the man Jeroboam was a mighty man of **valour**: and Solomon seeing the young man that he was industrious, he made him ruler over all the charge of the house of Joseph.

I Kings 15:20

So Ben-hadad hearkened unto king Asa, and sent the captains of **the hosts** which he had against the cities of Israel, and smote Ijon, and Dan, and Abel-beth-maachah, and all Cinneroth, with all the land of Naphtali.

I Kings 20:19

So these young men of the princes of the provinces came out of the city, **and the army** which followed them.

I Kings 20:25

And number thee **an army**, like **the army** that thou hast lost, horse for horse, and chariot for chariot: and we will fight against them in the plain, and surely we shall be stronger than they. And he hearkened unto their voice, and did so.

I Kings 21:23

And of Jezebel also spake the LORD, saying, The dogs shall eat Jezebel **by the wall of** Jezreel.

II Kings 2:16

And they said unto him, Behold now, there be with thy servants fifty **strong** men; let them go, we pray thee, and seek thy master: lest peradventure the Spirit of the LORD hath taken him up, and cast him upon some mountain, or into some valley. And he said, Ye shall not send.

II Kings 5:1

Now Naaman, captain of the host of the king of Syria, was a great man with his master, and honourable, because by him the LORD had given deliverance unto Syria: he was also a mighty man in **valour**, but he was a leper.

II Kings 6:14-15

Therefore sent he thither horses, and chariots, and **a great host**: and they came by night, and compassed the city about.

15 And when the servant of the man of God was risen early, and gone forth, behold, **an host** compassed the city both with horses and chariots. And his servant said unto him, Alas, my master! how shall we do?

INSIGHTS FROM PROVERBS

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II Kings 7:6

For the Lord had made the host of the Syrians to hear a noise of chariots, and a noise of horses, even the noise of **a** great **host**: and they said one to another, Lo, the king of Israel hath hired against us the kings of the Hittites, and the kings of the Egyptians, to come upon us.

II Kings 9:5

And when he came, behold, the captains of **the host** were sitting; and he said, I have an errand to thee, O captain. And Jehu said, Unto which of all us? And he said, To thee, O captain.

II Kings 11:15

But Jehoiada the priest commanded the captains of the hundreds, the officers of **the host**, and said unto them, Have her forth without the ranges: and him that followeth her kill with the sword. For the priest had said, Let her not be slain in the house of the LORD.

II Kings 15:20

And Menahem exacted the money of Israel, even of all **the mighty** men of wealth, of each man fifty shekels of silver, to give to the king of Assyria. So the king of Assyria turned back, and stayed not there in the land.

II Kings 24:14

And he carried away all Jerusalem, and all the princes, and all the mighty men of **valour**, even ten thousand captives, and all the craftsmen and smiths: none remained, save the poorest sort of the people of the land.

II Kings 24:16

And all **the** men of **might**, even seven thousand, and craftsmen and smiths a thousand, all that were strong and apt for war, even them the king of Babylon brought captive to Babylon.

II Kings 25:1

And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadnezzar king of Babylon came, he, and all **his host**, against Jerusalem, and pitched against it; and they built forts against it round about.

II Kings 25:5

And **the army** of the Chaldees pursued after the king, and overtook him in the plains of Jericho: and all **his army** were scattered from him.

II Kings 25:10

And all **the army** of the Chaldees, that were with the captain of the guard, brake down the walls of Jerusalem round about.

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II Kings 25:23

And when all the captains of *the armies*, they and their men, heard that the king of Babylon had made Gedaliah governor, there came to Gedaliah to Mizpah, even Ishmael the son of Nethahiah, and Johanan the son of Careah, and Seraiah the son of Tanhumeth the Netophathite, and Jaazaniah the son of a Maachathite, they and their men.

II Kings 25:26

And all the people, both small and great, and the captains of *the armies*, arose, and came to Egypt: for they were afraid of the Chaldees.

I Chronicles 5:18

The sons of Reuben, and the Gadites, and half the tribe of Manasseh, of *valiant* men, men able to bear buckler and sword, and to shoot with bow, and skilful in war, were four and forty thousand seven hundred and threescore, that went out to the war.

I Chronicles 5:24

And these were the heads of the house of their fathers, even Epher, and Ishi, and Eliel, and Azriel, and Jeremiah, and Hodaviah, and Jahdiel, mighty men of *valour*, famous men, and heads of the house of their fathers.

I Chronicles 7:2

And the sons of Tola; Uzzi, and Rephaiah, and Jeriel, and Jahmai, and Jibsam, and Shemuel, heads of their father's house, to wit, of Tola: they were *valiant* men of might in their generations; whose number was in the days of David two and twenty thousand and six hundred.

I Chronicles 7:5

And their brethren among all the families of Issachar were *valiant* men of might, reckoned in all by their genealogies fourscore and seven thousand.

I Chronicles 7:7

And the sons of Bela; Ezbon, and Uzzi, and Uzziel, and Jerimoth, and Iri, five; heads of the house of their fathers, mighty men of *valour*; and were reckoned by their genealogies twenty and two thousand and thirty and four.

I Chronicles 7:9

And the number of them, after their genealogy by their generations, heads of the house of the fathers, mighty men of *valour*, was twenty thousand and two hundred.

I Chronicles 7:11

All these the sons of Jedial, by the heads of their fathers, mighty men of *valour*, were seventeen thousand and two hundred soldiers, fit to go out for war and battle.

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I Chronicles 7:40

All these were the children of Asher, heads of their father's house, choice and mighty men of **valour**, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.

I Chronicles 8:40

And the sons of Ulam were mighty men of **valour**, archers, and had many sons, and sons' sons, an hundred and fifty. All these are of the sons of Benjamin.

I Chronicles 9:13

And their brethren, heads of the house of their fathers, a thousand and seven hundred and threescore; very **able** men for the work of the service of the house of God.

I Chronicles 10:12

They arose, all the **valiant** men, and took away the body of Saul, and the bodies of his sons, and brought them to Jabesh, and buried their bones under the oak in Jabesh, and fasted seven days.

I Chronicles 11:22

Benaiah the son of Jehoiada, the son of a **valiant** man of Kabzeel, who had done many acts; he slew two lionlike men of Moab: also he went down and slew a lion in a pit in a snowy day.

I Chronicles 11:26

Also the **valiant** men of the armies were, Asahel the brother of Joab, Elhanan the son of Dodo of Bethlehem,

I Chronicles 12:8

And of the Gadites there separated themselves unto David into the hold to the wilderness men of **might**, and men of war fit for the battle, that could handle shield and buckler, whose faces were like the faces of lions, and were as swift as the roes upon the mountains;

I Chronicles 12:21

And they helped David against the band of the rovers: for they were all mighty men of **valour**, and were captains in the host.

I Chronicles 12:25

Of the children of Simeon, mighty men of **valour** for the war, seven thousand and one hundred.

I Chronicles 12:28

And Zadok, a young man mighty of **valour**, and of his father's house twenty and two captains.

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I Chronicles 12:30

And of the children of Ephraim twenty thousand and eight hundred, mighty men of **valour**, famous throughout the house of their fathers.

I Chronicles 26:6-9

Also unto Shemaiah his son were sons born, that ruled throughout the house of their father: for they were mighty men of **valour**. **7** The sons of Shemaiah; Othni, and Rephael, and Obed, Elzabad, whose brethren were **strong** men, Elihu, and Semachiah. **8** All these of the sons of Obed-edom: they and their sons and their brethren, **able** men for strength for the service, were threescore and two of Obed-edom. **9** And Meshelemiah had sons and brethren, **strong** men, eighteen.

I Chronicles 26:30-32

And of the Hebronites, Hashabiah and his brethren, men of **valour**, a thousand and seven hundred, were officers among them of Israel on this side Jordan westward in all the business of the LORD, and in the service of the king. **31** Among the Hebronites was Jerijah the chief, even among the Hebronites, according to the generations of his fathers. In the fortieth year of the reign of David they were sought for, and there were found among them mighty men of **valour** at Jazer of Gilead. **32** And his brethren, men of **valour**, were two thousand and seven hundred chief fathers, whom king David made rulers over the Reubenites, the Gadites, and the half tribe of Manasseh, for every matter pertaining to God, and affairs of the king.

I Chronicles 28:1

And David assembled all the princes of Israel, the princes of the tribes, and the captains of the companies that ministered to the king by course, and the captains over the thousands, and captains over the hundreds, and the stewards over all the substance and possession of the king, and of his sons, with the officers, and with the mighty men, and with all **the valiant men**, unto Jerusalem.

II Chronicles 9:1

And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon with hard questions at Jerusalem, with **a very great company**, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

II Chronicles 13:3

And Abijah set the battle in array with **an army of valiant men** of war, even four hundred thousand chosen men: Jeroboam also set the battle in array against him with eight hundred thousand chosen men, being mighty men of valour.

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II Chronicles 14:8-9

And Asa had *an army* of men that bare targets and spears, out of Judah three hundred thousand; and out of Benjamin, that bare shields and drew bows, two hundred and fourscore thousand: all these were mighty men of *valour*. **9** And there came out against them Zerah the Ethiopian with *an host* of a thousand thousand, and three hundred chariots; and came unto Mareshah.

II Chronicles 16:4

And Ben-hadad hearkened unto king Asa, and sent the captains of his *armies* against the cities of Israel; and they smote Ijon, and Dan, and Abel-maim, and all the store cities of Naphtali.

II Chronicles 16:8

Were not the Ethiopians and the Lubims *a huge host*, with very many chariots and horsemen? yet, because thou didst rely on the LORD, he delivered them into thine hand.

II Chronicles 17:2

And he placed *forces* in all the fenced cities of Judah, and set garrisons in the land of Judah, and in the cities of Ephraim, which Asa his father had taken.

II Chronicles 17:13-14

And he had much business in the cities of Judah: and the men of war, mighty men of *valour*, were in Jerusalem. **14** And these are the numbers of them according to the house of their fathers: Of Judah, the captains of thousands; Adnah the chief, and with him mighty men of *valour* three hundred thousand.

II Chronicles 17:16-17

And next him was Amasiah the son of Zichri, who willingly offered himself unto the LORD; and with him two hundred thousand mighty men of *valour*. **17** And of Benjamin; Eliada a mighty man of *valour*, and with him armed men with bow and shield two hundred thousand.

II Chronicles 23:14

Then Jehoiada the priest brought out the captains of hundreds that were set over *the host*, and said unto them, Have her forth of the ranges: and whoso followeth her, let him be slain with the sword. For the priest said, Slay her not in the house of the LORD.

II Chronicles 24:24

For the army of the Syrians came with a small company of men, and the LORD delivered *a* very great *host* into their hand, because they had forsaken the LORD God of their fathers. So they executed judgment against Joash.

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II Chronicles 25:6

He hired also an hundred thousand mighty men of *valour* out of Israel for an hundred talents of silver.

II Chronicles 26:11-13

Moreover Uzziah had *an host* of fighting men, that went out to war by bands, according to the number of their account by the hand of Jeiel the scribe and Maaseiah the ruler, under the hand of Hananiah, one of the king's captains. **12** The whole number of the chief of the fathers of the mighty men of *valour* were two thousand and six hundred. **13** And under their hand was an army, three hundred thousand and seven thousand and five hundred, that made war with *mighty* power, to help the king against the enemy.

II Chronicles 26:17

And Azariah the priest went in after him, and with him fourscore priests of the LORD, that were *valiant* men:

II Chronicles 28:6

For Pekah the son of Remaliah slew in Judah an hundred and twenty thousand in one day, which were all *valiant* men; because they had forsaken the LORD God of their fathers.

II Chronicles 32:21

And the LORD sent an angel, which cut off all the mighty men of *valour*, and the leaders and captains in the camp of the king of Assyria. So he returned with shame of face to his own land. And when he was come into the house of his god, they that came forth of his own bowels slew him there with the sword.

II Chronicles 33:14

Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, and raised it up a very great height, and put captains of *war* in all the fenced cities of Judah.

Ezra 8:22

For I was ashamed to require of the king a *band of soldiers* and horsemen to help us against the enemy in the way: because we had spoken unto the king, saying, The hand of our God is upon all them for good that seek him; but his power and his wrath is against all them that forsake him.

Nehemiah 2:9

Then I came to the governors beyond the river, and gave them the king's letters. Now the king had sent captains of *the army* and horsemen with me.

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Nehemiah 11:6

All the sons of Perez that dwelt at Jerusalem were four hundred threescore and eight **valiant** men.

Nehemiah 11:14

And their brethren, mighty men of **valour**, an hundred twenty and eight: and their overseer was Zabdiel, the son of one of the great men.

Job 5:5

Whose harvest the hungry eateth up, and taketh it even out of the thorns, and the robber swalloweth up **their substance**.

Job 15:29

He shall not be rich, neither **shall his substance** continue, neither shall he prolong the perfection thereof upon the earth.

Job 20:15

He hath swallowed down **riches**, and he shall vomit them up again: God shall cast them out of his belly.

Job 20:18

That which he laboured for shall he restore, and shall not swallow it down: **according to his substance** shall the restitution be, and he shall not rejoice therein.

Job 21:7

Wherefore do the wicked live, become old, yea, are mighty in **power**?

Job 31:25

If I rejoiced because **my wealth** was great, and because mine hand had gotten much;

Psalms 18:32

It is God that girdeth me with **strength**, and maketh my way perfect.

Psalms 18:39

For thou hast girded me with **strength** unto the battle: thou hast subdued under me those that rose up against me.

Psalms 33:16-17

There is no king saved by the multitude of **an host**: a mighty man is not delivered by much strength. **17** An horse is a vain thing for safety: neither shall he deliver any by **his great strength**.

Psalms 49:6

They that trust in **their wealth**, and boast themselves in the multitude of their riches;

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Psalms 49:10

For he seeth that wise men die, likewise the fool and the brutish person perish, and leave *their wealth* to others.

Psalms 59:11

Slay them not, lest my people forget: scatter them *by thy power*; and bring them down, O Lord our shield.

Psalms 60:12

Through God we shall do *valiantly*: for he it is that shall tread down our enemies.

Psalms 62:10

Trust not in oppression, and become not vain in robbery: if *riches* increase, set not your heart upon them.

Psalms 73:12

Behold, these are the ungodly, who prosper in the world; they increase in *riches*.

Psalms 76:5

The stouthearted are spoiled, they have slept their sleep: and none of the men of *might* have found their hands.

Psalms 84:7

They go *from strength to strength*, every one of them in Zion appeareth before God.

Psalms 108:13

Through God we shall do *valiantly*: for he it is that shall tread down our enemies.

Psalms 110:3

Thy people shall be willing in the day of *thy power*, in the beauties of holiness from the womb of the morning: thou hast the dew of thy youth.

Psalms 118:15-16

The voice of rejoicing and salvation is in the tabernacles of the righteous: the right hand of the LORD doeth *valiantly*. 16 The right hand of the LORD is exalted: the right hand of the LORD doeth *valiantly*.

Psalms 136:15

But overthrew Pharaoh *and his host* in the Red sea: for his mercy endureth for ever.

Proverbs 12:4

A *virtuous* woman is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

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Proverbs 13:22

A good man leaveth an inheritance to his children's children: and *the wealth* of the sinner is laid up for the just.

Proverbs 31:3

Give not *thy strength* unto women, nor thy ways to that which destroyeth kings.

Proverbs 31:10

Who can find *a virtuous* woman? for her price is far above rubies.

Proverbs 31:29

Many daughters have done *virtuously*, but thou excellest them all.

Ecclesiastes 10:10

If the iron be blunt, and he do not whet the edge, *then* must he put to more *strength*: but wisdom is profitable to direct.

Ecclesiastes 12:3

In the day when the keepers of the house shall tremble, and *the strong* men shall bow themselves, and the grinders cease because they are few, and those that look out of the windows be darkened,

Isaiah 5:22

Woe unto them that are mighty to drink wine, and men of *strength* to mingle strong drink:

Isaiah 8:4

For before the child shall have knowledge to cry, My father, and my mother, *the riches* of Damascus and the spoil of Samaria shall be taken away before the king of Assyria.

Isaiah 10:14

And my hand hath found as a nest *the riches* of the people: and as one gathereth eggs that are left, have I gathered all the earth; and there was none that moved the wing, or opened the mouth, or peeped.

Isaiah 30:6

The burden of the beasts of the south: into the land of trouble and anguish, from whence come the young and old lion, the viper and fiery flying serpent, they will carry *their riches* upon the shoulders of young asses, and their treasures upon the bunches of camels, to a people that shall not profit them.

Isaiah 43:17

Which bringeth forth the chariot and horse, *the army* and the power; they shall lie down together, they shall not rise: they are extinct, they are quenched as tow.

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Isaiah 60:5

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, *the forces of* the Gentiles shall come unto thee.

Isaiah 60:11

Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee *the forces of* the Gentiles, and that their kings may be brought.

Isaiah 61:6

But ye shall be named the Priests of the LORD: men shall call you the Ministers of our God: ye shall eat *the riches of* the Gentiles, and in their glory shall ye boast yourselves.

Jeremiah 15:13

Thy substance and thy treasures will I give to the spoil without price, and that for all thy sins, even in all thy borders.

Jeremiah 17:3

O my mountain in the field, I will give *thy substance* and all thy treasures to the spoil, and thy high places for sin, throughout all thy borders.

Jeremiah 32:2

For then the king of Babylon's *army* besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house.

Jeremiah 34:1

The word which came unto Jeremiah from the LORD, when Nebuchadnezzar king of Babylon, and all *his army*, and all the kingdoms of the earth of his dominion, and all the people, fought against Jerusalem, and against all the cities thereof, saying,

Jeremiah 34:7

When the king of Babylon's *army* fought against Jerusalem, and against all the cities of Judah that were left, against Lachish, and against Azekah: for these defenced cities remained of the cities of Judah.

Jeremiah 34:21

And Zedekiah king of Judah and his princes will I give into the hand of their enemies, and into the hand of them that seek their life, and into the hand of the king of Babylon's *army*, which are gone up from you.

Jeremiah 35:11

But it came to pass, when Nebuchadrezzar king of Babylon came up into the land, that we said, Come, and let us go to Jerusalem for fear of *the army of* the Chaldeans, and for fear of *the army of* the Syrians: so we dwell at Jerusalem.

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Jeremiah 37:5

Then Pharaoh's *army* was come forth out of Egypt: and when the Chaldeans that besieged Jerusalem heard tidings of them, they departed from Jerusalem.

Jeremiah 37:7

Thus saith the LORD, the God of Israel; Thus shall ye say to the king of Judah, that sent you unto me to inquire of me; Behold, Pharaoh's *army*, which is come forth to help you, shall return to Egypt into their own land.

Jeremiah 37:10-11

For though ye had smitten the whole *army* of the Chaldeans that fight against you, and there remained but wounded men among them, yet should they rise up every man in his tent, and burn this city with fire. **11** And it came to pass, that when *the army* of the Chaldeans was broken up from Jerusalem for fear of Pharaoh's *army*,

Jeremiah 38:3

Thus saith the LORD, This city shall surely be given into the hand of the king of Babylon's *army*, which shall take it.

Jeremiah 39:1

In the ninth year of Zedekiah king of Judah, in the tenth month, came Nebuchadrezzar king of Babylon and all his *army* against Jerusalem, and they besieged it.

Jeremiah 39:5

But the Chaldeans' *army* pursued after them, and overtook Zedekiah in the plains of Jericho: and when they had taken him, they brought him up to Nebuchadnezzar king of Babylon to Riblah in the land of Hamath, where he gave judgment upon him.

Jeremiah 40:7

Now when all the captains of *the forces* which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon;

Jeremiah 40:13

Moreover Johanan the son of Kareah, and all the captains of *the forces* that were in the fields, came to Gedaliah to Mizpah,

Jeremiah 41:11

But when Johanan the son of Kareah, and all the captains of *the forces* that were with him, heard of all the evil that Ishmael the son of Nethaniah had done,

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Jeremiah 41:13

Now it came to pass, that when all the people which were with Ishmael saw Johanan the son of Kareah, and all the captains of *the forces* that were with him, then they were glad.

Jeremiah 41:16

Then took Johanan the son of Kareah, and all the captains of *the forces* that were with him, all the remnant of the people whom he had recovered from Ishmael the son of Nethaniah, from Mizpah, after that he had slain Gedaliah the son of Ahikam, even mighty men of war, and the women, and the children, and the eunuchs, whom he had brought again from Gibeon:

Jeremiah 42:1

Then all the captains of *the forces*, and Johanan the son of Kareah, and Jezaniah the son of Hoshaiah, and all the people from the least even unto the greatest, came near,

Jeremiah 42:8

Then called he Johanan the son of Kareah, and all the captains of *the forces* which were with him, and all the people from the least even to the greatest,

Jeremiah 43:4-5

So Johanan the son of Kareah, and all the captains of *the forces*, and all the people, obeyed not the voice of the LORD, to dwell in the land of Judah. **5** But Johanan the son of Kareah, and all the captains of *the forces*, took all the remnant of Judah, that were returned from all nations, whither they had been driven, to dwell in the land of Judah;

Jeremiah 46:2

Against Egypt, against *the army of* Pharaoh-necho king of Egypt, which was by the river Euphrates in Carchemish, which Nebuchadrezzar king of Babylon smote in the fourth year of Jehoiakim the son of Josiah king of Judah.

Jeremiah 46:22

The voice thereof shall go like a serpent; for they shall march *with an army*, and come against her with axes, as hewers of wood.

Jeremiah 48:14

How say ye, We are mighty and *strong* men for the war?

Jeremiah 52:4

And it came to pass in the ninth year of his reign, in the tenth month, in the tenth day of the month, that Nebuchadrezzar king of Babylon came, he and all *his army*, against Jerusalem, and pitched against it, and built forts against it round about.

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Jeremiah 52:8

But *the army* of the Chaldeans pursued after the king, and overtook Zedekiah in the plains of Jericho; and all *his army* was scattered from him.

Jeremiah 52:14

And all *the army* of the Chaldeans, that were with the captain of the guard, brake down all the walls of Jerusalem round about.

Ezekiel 17:17

Neither shall Pharaoh *with* his mighty *army* and great company make for him in the war, by casting up mounts, and building forts, to cut off many persons:

Ezekiel 26:12

And they shall make a spoil of *thy riches*, and make a prey of thy merchandise: and they shall break down thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.

Ezekiel 27:10-11

They of Persia and of Lud and of Phut were *in thine army*, thy men of war: they hanged the shield and helmet in thee; they set forth thy comeliness. **11** The men of Arvad *with thine army* were upon thy walls round about, and the Gammadims were in thy towers: they hanged their shields upon thy walls round about; they have made thy beauty perfect.

Ezekiel 28:4-5

With thy wisdom and with thine understanding thou hast gotten thee *riches*, and hast gotten gold and silver into thy treasures: **5** By thy great wisdom and by thy traffick hast thou increased *thy riches*, and thine heart is lifted up *because of thy riches*:

Ezekiel 29:18

Son of man, Nebuchadrezzar king of Babylon caused *his army* to serve a great service against Tyrus: every head was made bald, and every shoulder was peeled: yet had he no wages, *nor his army*, for Tyrus, for the service that he had served against it:

Ezekiel 32:31

Pharaoh shall see them, and shall be comforted over all his multitude, even Pharaoh and all *his army* slain by the sword, saith the Lord GOD.

Ezekiel 37:10

So I prophesied as he commanded me, and the breath came into them, and they lived, and stood up upon their feet, *an* exceeding great *army*.

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Ezekiel 38:4

And I will turn thee back, and put hooks into thy jaws, and I will bring thee forth, and all *thine army*, horses and horsemen, all of them clothed with all sorts of armour, even a great company with bucklers and shields, all of them handling swords:

Ezekiel 38:15

And thou shalt come from thy place out of the north parts, thou, and many people with thee, all of them riding upon horses, a great company, and *a mighty army*:

Daniel 11:7

But out of a branch of her roots shall one stand up in his estate, which shall come with *an army*, and shall enter into the fortress of the king of the north, and shall deal against them, and shall prevail:

Daniel 11:10

But his sons shall be stirred up, and shall assemble a multitude of great *forces*: and one shall certainly come, and overflow, and pass through: then shall he return, and be stirred up, even to his fortress.

Daniel 11:13

For the king of the north shall return, and shall set forth a multitude greater than the former, and shall certainly come after certain years with *a great army* and with much riches.

Daniel 11:25-26

And he shall stir up his power and his courage against the king of the south with *a great army*; and the king of the south shall be stirred up to battle with *a very great and mighty army*; but he shall not stand: for they shall forecast devices against him.

26 Yea, they that feed of the portion of his meat shall destroy him, *and his army* shall overflow: and many shall fall down slain.

Obadiah 11

In the day that thou stoodest on the other side, in the day that the strangers carried away captive *his forces*, and foreigners entered into his gates, and cast lots upon Jerusalem, even thou wast as one of them.

Obadiah 13

Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked on their affliction in the day of their calamity, nor have laid hands *on their substance* in the day of their calamity;

Micah 4:13

Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, *and their substance* unto the Lord of the whole earth.

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Nahum 2:3

The shield of his mighty men is made red, the *valiant* men are in scarlet: the chariots shall be with flaming torches in the day of his preparation, and the fir trees shall be terribly shaken.

Habakkuk 3:19

The LORD God is *my strength*, and he will make my feet like hinds' feet, and he will make me to walk upon mine high places. To the chief singer on my stringed instruments.

Zephaniah 1:13

Therefore *their goods* shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

Zechariah 4:6

Then he answered and spake unto me, saying, This is the word of the LORD unto Zerubbabel, saying, Not *by might*, nor by power, but by my spirit, saith the LORD of hosts.

Zechariah 9:4

Behold, the Lord will cast her out, and he will smite *her power* in the sea; and she shall be devoured with fire.

Zechariah 14:14

And Judah also shall fight at Jerusalem; and *the wealth of* all the heathen round about shall be gathered together, gold, and silver, and apparel, in great abundance.

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Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
Job 33:9 I am <i>clean</i> without transgression, I am innocent; neither is there iniquity in me.	zak (zak)	Clear: KJV - clean, pure.	Proverbs 20:11 Even a child is known by his doings, whether his work be <i>pure</i> , and whether it be right.	Proverbs 21:8 The way of man is froward and strange: <i>but as for the pure</i> , his work is right.
Leviticus 24:2 Command the children of Israel, that they bring unto thee <i>pure</i> oil olive beaten for the light, to cause the lamps to burn continually.	Job 11:4 For thou hast said, My doctrine is <i>pure</i> , and I am clean in thine eyes.	Job 8:6 If thou wert <i>pure</i> and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.	Proverbs 16:2 All the ways of a man are <i>clean</i> in his own eyes; but the LORD weigheth the spirits.	Job 16:17 Not for any injustice in mine hands: also my prayer is <i>pure</i> .

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A **Pure** person has visible signs as to how they think:

Hebrew word study

zak (zak); clear:
KJV - clean, pure.

Exodus 27:20

And thou shalt command the children of Israel, that they bring thee **pure** oil olive beaten for the light, to cause the lamp to burn always.

Exodus 30:34

And the LORD said unto Moses, Take unto thee sweet spices, stacte, and onycha, and galbanum; these sweet spices with **pure** frankincense: of each shall there be a like weight:

Leviticus 24:2

Command the children of Israel, that they bring unto thee **pure** oil olive beaten for the light, to cause the lamps to burn continually.

Leviticus 24:7

And thou shalt put **pure** frankincense upon each row, that it may be on the bread for a memorial, even an offering made by fire unto the LORD.

Job 8:6

If thou wert **pure** and upright; surely now he would awake for thee, and make the habitation of thy righteousness prosperous.

Job 11:4

For thou hast said, My doctrine is **pure**, and I am clean in thine eyes.

Job 16:17

Not for any injustice in mine hands: also my prayer is **pure**.

Job 33:9

I am **clean** without transgression, I am innocent; neither is there iniquity in me.

Proverbs 16:2

All the ways of a man are **clean** in his own eyes; but the LORD weigheth the spirits.

Proverbs 20:11

Even a child is known by his doings, whether his work be **pure**, and whether it be right.

Proverbs 21:8

The way of man is froward and strange: **but as for the pure**, his work is right.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
Psalms 51:10 Create in me a <i>clean</i> heart, O God; and renew a right spirit within me.	tahowr (<i>taw-hore'</i>)	Pure (in a physical, chemical, ceremonial or moral sense): KJV - clean, fair, pure (-ness).	Malachi 1:11 For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a <i>pure</i> offering: for my name shall be great among the heathen, saith the LORD of hosts.	Proverbs 15:26 The thoughts of the wicked are an abomination to the LORD: <i>but the words of the pure</i> are pleasant words.
Psalms 12:6 The words of the LORD are <i>pure</i> words: as silver tried in a furnace of earth, purified seven times.	Psalms 19:9 The fear of the LORD is <i>clean</i> , enduring for ever: the judgments of the LORD are true and righteous altogether.	Deuteronomy 12:15 Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean <i>and the clean</i> may eat thereof, as of the roebuck, and as of the hart.	Leviticus 10:14 And the wave breast and heave shoulder shall ye eat in <i>a clean</i> place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.	Proverbs 30:12 There is a generation that are <i>pure</i> in their own eyes, and yet is not washed from their filthiness.
Ezekiel 36:25 Then will I sprinkle <i>clean</i> water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.	Job 14:4 Who can bring a <i>clean</i> thing out of an unclean? not one.	Ezekiel 44:23 And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean <i>and the clean</i> .	Numbers 9:13 But the man that is <i>clean</i> , and is not in a journey, and forbeareth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.	Leviticus 11:47 To make a difference between the unclean and <i>the clean</i> , and between the beast that may be eaten and the beast that may not be eaten.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Hebrew word study

tahowr (taw-hore'); or tahor (taw-hore'); pure (in a physical, chemical, ceremonial or moral sense):

KJV - clean, fair, pure (-ness).

Genesis 7:2

Of every **clean** beast thou shalt take to thee by sevens, the male and his female: and of beasts that are not **clean** by two, the male and his female.

Genesis 7:8

Of **clean** beasts, and of beasts that are not **clean**, and of fowls, and of every thing that creepeth upon the earth,

Genesis 8:20

And Noah builded an altar unto the LORD; and took of every **clean** beast, and of every **clean** fowl, and offered burnt offerings on the altar.

Exodus 25:11

And thou shalt overlay it with **pure** gold, within and without shalt thou overlay it, and shalt make upon it a crown of gold round about.

Exodus 25:17

And thou shalt make a mercy seat of **pure** gold: two cubits and a half shall be the length thereof, and a cubit and a half the breadth thereof.

Exodus 25:24

And thou shalt overlay it with **pure** gold, and make thereto a crown of gold round about.

Exodus 25:29

And thou shalt make the dishes thereof, and spoons thereof, and covers thereof, and bowls thereof, to cover withal: of **pure** gold shalt thou make them.

Exodus 25:31

And thou shalt make a candlestick of **pure** gold: of beaten work shall the candlestick be made: his shaft, and his branches, his bowls, his knops, and his flowers, shall be of the same.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Exodus 25:36

Their knobs and their branches shall be of the same: all it shall be one beaten work of *pure* gold.

Exodus 25:38-39

And the tongs thereof, and the snuffdishes thereof, shall be of *pure* gold. **39** Of a talent of *pure* gold shall he make it, with all these vessels.

Exodus 28:14

And two chains of *pure* gold at the ends; of wreathen work shalt thou make them, and fasten the wreathen chains to the ouches.

Exodus 28:22

And thou shalt make upon the breastplate chains at the ends of wreathen work of *pure* gold.

Exodus 28:36

And thou shalt make a plate of *pure* gold, and grave upon it, like the engravings of a signet, HOLINESS TO THE LORD.

Exodus 30:3

And thou shalt overlay it with *pure* gold, the top thereof, and the sides thereof round about, and the horns thereof; and thou shalt make unto it a crown of gold round about.

Exodus 30:35

And thou shalt make it a perfume, a confection after the art of the apothecary, tempered together, *pure* and holy:

Exodus 31:8

And the table and his furniture, and *the pure* candlestick with all his furniture, and the altar of incense,

Exodus 37:2

And he overlaid it with *pure* gold within and without, and made a crown of gold to it round about.

Exodus 37:6

And he made the mercy seat of *pure* gold: two cubits and a half was the length thereof, and one cubit and a half the breadth thereof.

Exodus 37:11

And he overlaid it with *pure* gold, and made thereunto a crown of gold round about.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Exodus 37:16-17

And he made the vessels which were upon the table, his dishes, and his spoons, and his bowls, and his covers to cover withal, of *pure* gold. **17** And he made the candlestick of *pure* gold: of beaten work made he the candlestick; his shaft, and his branch, his bowls, his knops, and his flowers, were of the same:

Exodus 37:22-24

Their knops and their branches were of the same: all of it was one beaten work of *pure* gold. **23** And he made his seven lamps, and his snuffers, and his snuffdishes, of *pure* gold. **24** Of a talent of *pure* gold made he it, and all the vessels thereof.

Exodus 37:26

And he overlaid it with *pure* gold, both the top of it, and the sides thereof round about, and the horns of it: also he made unto it a crown of gold round about.

Exodus 37:29

And he made the holy anointing oil, and the *pure* incense of sweet spices, according to the work of the apothecary.

Exodus 39:15

And they made upon the breastplate chains at the ends, of wreathen work of *pure* gold.

Exodus 39:25

And they made bells of *pure* gold, and put the bells between the pomegranates upon the hem of the robe, round about between the pomegranates;

Exodus 39:30

And they made the plate of the holy crown of *pure* gold, and wrote upon it a writing, like to the engravings of a signet, HOLINESS TO THE LORD.

Exodus 39:37

The pure candlestick, with the lamps thereof, even with the lamps to be set in order, and all the vessels thereof, and the oil for light,

Leviticus 4:12

Even the whole bullock shall he carry forth without the camp unto *a clean* place, where the ashes are poured out, and burn him on the wood with fire: where the ashes are poured out shall he be burnt.

Leviticus 6:11

And he shall put off his garments, and put on other garments, and carry forth the ashes without the camp unto *a clean* place.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Leviticus 7:19

And the flesh that toucheth any unclean thing shall not be eaten; it shall be burnt with fire: and as for the flesh, all that *be clean* shall eat thereof.

Leviticus 10:10

And that ye may put difference between holy and unholy, and between unclean and *clean*;

Leviticus 10:14

And the wave breast and heave shoulder shall ye eat in *a clean* place; thou, and thy sons, and thy daughters with thee: for they be thy due, and thy sons' due, which are given out of the sacrifices of peace offerings of the children of Israel.

Leviticus 11:36-37

Nevertheless a fountain or pit, wherein there is plenty of water, shall be *clean*: but that which toucheth their carcase shall be unclean. **37** And if any part of their carcase fall upon any sowing seed which is to be sown, it shall be *clean*.

Leviticus 11:47

To make a difference between the unclean and *the clean*, and between the beast that may be eaten and the beast that may not be eaten.

Leviticus 13:13

Then the priest shall consider: and, behold, if the leprosy have covered all his flesh, he shall pronounce him clean that hath the plague: it is all turned white: he is *clean*.

Leviticus 13:17

And the priest shall see him: and, behold, if the plague be turned into white; then the priest shall pronounce him clean that hath the plague: he is *clean*.

Leviticus 13:37

But if the scall be in his sight at a stay, and that there is black hair grown up therein; the scall is healed, he is *clean*: and the priest shall pronounce him clean.

Leviticus 13:39-41

Then the priest shall look: and, behold, if the bright spots in the skin of their flesh be darkish white; it is a freckled spot that groweth in the skin; he is *clean*. **40** And the man whose hair is fallen off his head, he is bald; yet is he clean. **41** And he that hath his hair fallen off from the part of his head toward his face, he is forehead bald: yet is he *clean*.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Leviticus 14:4

Then shall the priest command to take for him that is to be cleansed two birds alive and *clean*, and cedar wood, and scarlet, and hyssop:

Leviticus 14:57

To teach when it is unclean, and when it is *clean*: this is the law of leprosy.

Leviticus 15:8

And if he that hath the issue spit *upon him that is clean*; then he shall wash his clothes, and bathe himself in water, and be unclean until the even.

Leviticus 20:25

Ye shall therefore put difference between *clean* beasts and unclean, and between unclean fowls and *clean*: and ye shall not make your souls abominable by beast, or by fowl, or by any manner of living thing that creepeth on the ground, which I have separated from you as unclean.

Leviticus 24:4

He shall order the lamps upon *the pure* candlestick before the LORD continually.

Leviticus 24:6

And thou shalt set them in two rows, six on a row, upon *the pure* table before the LORD.

Numbers 5:28

And if the woman be not defiled, *but be clean*; then she shall be free, and shall conceive seed.

Numbers 9:13

But the man that is *clean*, and is not in a journey, and forbearth to keep the passover, even the same soul shall be cut off from among his people: because he brought not the offering of the LORD in his appointed season, that man shall bear his sin.

Numbers 18:11

And this is thine; the heave offering of their gift, with all the wave offerings of the children of Israel: I have given them unto thee, and to thy sons and to thy daughters with thee, by a statute for ever: every one *that is clean* in thy house shall eat of it.

Numbers 18:13

And whatsoever is first ripe in the land, which they shall bring unto the LORD, shall be thine; every one *that is clean* in thine house shall eat of it.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Numbers 19:9

And a man that is *clean* shall gather up the ashes of the heifer, and lay them up without the camp in a *clean* place, and it shall be kept for the congregation of the children of Israel for a water of separation: it is a purification for sin.

Numbers 19:18-19

And a *clean* person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or one slain, or one dead, or a grave: **19** And *the clean* person shall sprinkle upon the unclean on the third day, and on the seventh day: and on the seventh day he shall purify himself, and wash his clothes, and bathe himself in water, and shall be clean at even.

Deuteronomy 12:15

Notwithstanding thou mayest kill and eat flesh in all thy gates, whatsoever thy soul lusteth after, according to the blessing of the LORD thy God which he hath given thee: the unclean *and the clean* may eat thereof, as of the roebuck, and as of the hart.

Deuteronomy 12:22

Even as the roebuck and the hart is eaten, so thou shalt eat them: the unclean *and the clean* shall eat of them alike.

Deuteronomy 14:11

Of all *clean* birds ye shall eat.

Deuteronomy 14:20

But of all *clean* fowls ye may eat.

Deuteronomy 15:22

Thou shalt eat it within thy gates: the unclean *and the clean* person shall eat it alike, as the roebuck, and as the hart.

Deuteronomy 23:10

If there be among you any man, that is not *clean* by reason of uncleanness that chanceth him by night, then shall he go abroad out of the camp, he shall not come within the camp:

I Samuel 20:26

Nevertheless Saul spake not any thing that day: for he thought, Something hath befallen him, he is not *clean*; surely he is not *clean*.

I Chronicles 28:17

Also *pure* gold for the fleshhooks, and the bowls, and the cups: and for the golden basons he gave gold by weight for every bason; and likewise silver by weight for every bason of silver:

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

II Chronicles 3:4

And the porch that was in the front of the house, the length of it was according to the breadth of the house, twenty cubits, and the height was an hundred and twenty: and he overlaid it within with *pure* gold.

II Chronicles 9:17

Moreover the king made a great throne of ivory, and overlaid it with *pure* gold.

II Chronicles 13:11

And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon *the pure* table; and the candlestick of gold with the lamps thereof, to burn every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

II Chronicles 30:17

For there were many in the congregation that were not sanctified: therefore the Levites had the charge of the killing of the passovers for every one that was not *clean*, to sanctify them unto the LORD.

Ezra 6:20

For the priests and the Levites were purified together, all of them were *pure*, and killed the passover for all the children of the captivity, and for their brethren the priests, and for themselves.

Job 14:4

Who can bring a *clean* thing out of an unclean? not one.

Job 28:19

The topaz of Ethiopia shall not equal it, neither shall it be valued with *pure* gold.

Psalms 12:6

The words of the LORD are *pure* words: as silver tried in a furnace of earth, purified seven times.

Psalms 19:9

The fear of the LORD is *clean*, enduring for ever: the judgments of the LORD are true and righteous altogether.

Psalms 51:10

Create in me a *clean* heart, O God; and renew a right spirit within me.

Proverbs 15:26

The thoughts of the wicked are an abomination to the LORD: *but the words of the pure are pleasant words.*

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Proverbs 30:12

There is a generation that are *pure* in their own eyes, and yet is not washed from their filthiness.

Ecclesiastes 9:2

All things come alike to all: there is one event to the righteous, and to the wicked; to the good *and to the clean*, and to the unclean; to him that sacrificeth, and to him that sacrificeth not: as is the good, so is the sinner; and he that sweareth, as he that feareth an oath.

Isaiah 66:20

And they shall bring all your brethren for an offering unto the LORD out of all nations upon horses, and in chariots, and in litters, and upon mules, and upon swift beasts, to my holy mountain Jerusalem, saith the LORD, as the children of Israel bring an offering in a *clean* vessel into the house of the LORD.

Ezekiel 22:26

Her priests have violated my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed difference between the unclean *and the clean*, and have hid their eyes from my sabbaths, and I am profaned among them.

Ezekiel 36:25

Then will I sprinkle *clean* water upon you, and ye shall be clean: from all your filthiness, and from all your idols, will I cleanse you.

Ezekiel 44:23

And they shall teach my people the difference between the holy and profane, and cause them to discern between the unclean *and the clean*.

Zechariah 3:5

And I said, Let them set a *fair* mitre upon his head. So they set a *fair* mitre upon his head, and clothed him with garments. And the angel of the LORD stood by.

Malachi 1:11

For from the rising of the sun even unto the going down of the same my name shall be great among the Gentiles; and in every place incense shall be offered unto my name, and a *pure* offering: for my name shall be great among the heathen, saith the LORD of hosts.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
<p>Jeremiah 34:17 Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming <i>liberty</i>, every one to his brother, and every man to his neighbour: behold, I proclaim a <i>liberty</i> for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.</p>	<p>derowr (der-ore')</p>	<p>From an unused root (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear: KJV - liberty, pure.</p>	<p>Leviticus 25:10 And ye shall hallow the fiftieth year, and proclaim <i>liberty</i> throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.</p>	<p>Jeremiah 34:8 This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim <i>liberty</i> unto them;</p>
<p>Isaiah 61:1 The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim <i>liberty</i> to the captives, and the opening of the prison to them that are bound;</p>		<p>Exodus 30:23 Take thou also unto thee principal spices, of <i>pure</i> myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,</p>	<p>Ezekiel 46:17 But if he give a gift of his inheritance to one of his servants, then it shall be his to <i>the</i> year of <i>liberty</i>; after it shall return to the prince: but his inheritance shall be his sons' for them.</p>	<p>Jeremiah 34:15 And ye were now turned, and had done right in my sight, in proclaiming <i>liberty</i> every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:</p>

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Hebrew word study

derowr (der-ore'); (meaning to move rapidly); freedom; hence, spontaneity of outflow, and so clear:

KJV - liberty, pure.

Exodus 30:23

Take thou also unto thee principal spices, of **pure** myrrh five hundred shekels, and of sweet cinnamon half so much, even two hundred and fifty shekels, and of sweet calamus two hundred and fifty shekels,

Leviticus 25:10

And ye shall hallow the fiftieth year, and proclaim **liberty** throughout all the land unto all the inhabitants thereof: it shall be a jubile unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

Isaiah 61:1

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the brokenhearted, to proclaim **liberty** to the captives, and the opening of the prison to them that are bound;

Jeremiah 34:8

This is the word that came unto Jeremiah from the LORD, after that the king Zedekiah had made a covenant with all the people which were at Jerusalem, to proclaim **liberty** unto them;

Jeremiah 34:15

And ye were now turned, and had done right in my sight, in proclaiming **liberty** every man to his neighbour; and ye had made a covenant before me in the house which is called by my name:

Jeremiah 34:17

Therefore thus saith the LORD; Ye have not hearkened unto me, in proclaiming **liberty**, every one to his brother, and every man to his neighbour: behold, I proclaim a **liberty** for you, saith the LORD, to the sword, to the pestilence, and to the famine; and I will make you to be removed into all the kingdoms of the earth.

Ezekiel 46:17

But if he give a gift of his inheritance to one of his servants, then it shall be his to **the** year of **liberty**; after it shall return to the prince: but his inheritance shall be his sons' for them.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
Job 33:3 My words shall be of the uprightness of my heart: and my lips shall utter knowledge <i>clearly</i> .	barar (baw-rar')	to clarify (i.e. brighten), examine, select: KJV - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shewself) pure (-ify), purge (out).	I Chronicles 7:40 All these were the children of Asher, heads of their father's house, <i>choice</i> and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.	II Samuel 22:27 With <i>the pure</i> thou wilt shew thyself <i>pure</i> ; and with the froward thou wilt shew thyself unsavoury.
Ecclesiastes 3:18 I said in mine heart concerning the estate of the sons of men, <i>that</i> God <i>might</i> manifest them, and that they might see that they themselves are beasts.	I Chronicles 16:41 And with them Heman and Jeduthun, and the rest <i>that were chosen</i> , who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;	Isaiah 49:2 And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a <i>polished</i> shaft; in his quiver hath he hid me;	Nehemiah 5:18 Now that which was prepared for me daily was one ox and six <i>choice</i> sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.	Psalms 18:26 With <i>the pure</i> thou wilt shew thyself <i>pure</i> ; and with the froward thou wilt shew thyself froward.
Daniel 12:10 Many <i>shall be purified</i> , and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.	Jeremiah 4:11 At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor <i>to cleanse</i> ,	Daniel 11:35 And some of them of understanding shall fall, to try them, <i>and to purge</i> , and to make them white, even to the time of the end: because it is yet for a time appointed.	Isaiah 52:11 Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; <i>be ye clean</i> , that bear the vessels of the LORD.	Ezekiel 20:38 <i>And I will purge out</i> from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Hebrew word study

barar (baw-rar'); to clarify (i.e. brighten), examine, select:

KJV - make bright, choice, chosen, cleanse (be clean), clearly, polished, (shewself) pure (-ify), purge (out).

II Samuel 22:27

With **the pure** thou wilt shew thyself **pure**; and with the froward thou wilt shew thyself unsavoury.

I Chronicles 7:40

All these were the children of Asher, heads of their father's house, **choice** and mighty men of valour, chief of the princes. And the number throughout the genealogy of them that were apt to the war and to battle was twenty and six thousand men.

I Chronicles 9:22

All these which were **chosen** to be porters in the gates were two hundred and twelve. These were reckoned by their genealogy in their villages, whom David and Samuel the seer did ordain in their set office.

I Chronicles 16:41

And with them Heman and Jeduthun, and the rest **that were chosen**, who were expressed by name, to give thanks to the LORD, because his mercy endureth for ever;

Nehemiah 5:18

Now that which was prepared for me daily was one ox and six **choice** sheep; also fowls were prepared for me, and once in ten days store of all sorts of wine: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

Job 33:3

My words shall be of the uprightness of my heart: and my lips shall utter knowledge **clearly**.

Psalms 18:26

With **the pure** thou wilt shew thyself **pure**; and with the froward thou wilt shew thyself froward.

Ecclesiastes 3:18

I said in mine heart concerning the estate of the sons of men, **that** God **might** manifest them, and that they might see that they themselves are beasts.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Isaiah 49:2

And he hath made my mouth like a sharp sword; in the shadow of his hand hath he hid me, and made me a *polished* shaft; in his quiver hath he hid me;

Isaiah 52:11

Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; *be ye clean*, that bear the vessels of the LORD.

Jeremiah 4:11

At that time shall it be said to this people and to Jerusalem, A dry wind of the high places in the wilderness toward the daughter of my people, not to fan, nor *to cleanse*,

Jeremiah 51:11

Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, to destroy it; because it is the vengeance of the LORD, the vengeance of his temple.

Ezekiel 20:38

And I will purge out from among you the rebels, and them that transgress against me: I will bring them forth out of the country where they sojourn, and they shall not enter into the land of Israel: and ye shall know that I am the LORD.

Daniel 11:35

And some of them of understanding shall fall, to try them, *and to purge*, and to make them white, even to the time of the end: because it is yet for a time appointed.

Daniel 12:10

Many *shall be purified*, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; but the wise shall understand.

Zephaniah 3:9

For then will I turn to the people a *pure* language, that they may all call upon the name of the LORD, to serve him with one consent.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
<p>Exodus 29:40 And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of <i>beaten</i> oil; and the fourth part of an hin of wine for a drink offering.</p>	<p>kathiyth (kaw-theeth')</p>	<p>Beaten, i.e. pure (oil): -beaten.</p>	<p>Exodus 27:20 And thou shalt command the children of Israel, that they bring thee pure oil olive <i>beaten</i> for the light, to cause the lamp to burn always.</p>	<p>I Kings 5:11 And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of <i>pure</i> oil: thus gave Solomon to Hiram year by year.</p>
		<p>Numbers 28:5 And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of <i>beaten</i> oil.</p>	<p>Leviticus 24:2 Command the children of Israel, that they bring unto thee pure oil olive <i>beaten</i> for the light, to cause the lamps to burn continually.</p>	

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Hebrew word study

kathiyth (kaw-theeth'); beaten, i.e. pure (oil): -beaten.

Exodus 27:20

And thou shalt command the children of Israel, that they bring thee pure oil olive **beaten** for the light, to cause the lamp to burn always.

Exodus 29:40

And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of **beaten** oil; and the fourth part of an hin of wine for a drink offering.

Leviticus 24:2

Command the children of Israel, that they bring unto thee pure oil olive **beaten** for the light, to cause the lamps to burn continually.

Numbers 28:5

And a tenth part of an ephah of flour for a meat offering, mingled with the fourth part of an hin of **beaten** oil.

I Kings 5:11

And Solomon gave Hiram twenty thousand measures of wheat for food to his household, and twenty measures of **pure** oil: thus gave Solomon to Hiram year by year.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
Lamentations 4:7 Her Nazarites <i>were purer</i> than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:	zakak (zaw-kak')	to be transparent or clean (phys. or morally): KJV - be (make) clean, be pure (-r).	Job 9:30 If I wash myself with snow water, <i>and make</i> my hands never so <i>clean</i> ;	Job 15:15 Behold, he putteth no trust in his saints; yea, the heavens <i>are</i> not <i>clean</i> in his sight. Job 25:5 Behold even to the moon, and it shineth not; yea, the stars <i>are</i> not <i>pure</i> in his sight.

A *Pure* person has visible signs as to how they think:

Hebrew word study

zakak (zaw-kak'); to be transparent or clean (phys. or morally):
 KJV - be (make) clean, be pure (-r).

Job 9:30

If I wash myself with snow water, *and make* my hands never so *clean*;

Job 15:15

Behold, he putteth no trust in his saints; yea, the heavens *are* not *clean* in his sight.

Job 25:5

Behold even to the moon, and it shineth not; yea, the stars *are* not *pure* in his sight.

Lamentations 4:7

Her Nazarites *were purer* than snow, they were whiter than milk, they were more ruddy in body than rubies, their polishing was of sapphire:

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
<p>Psalms 19:8 The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is <i>pure</i>, enlightening the eyes.</p>	<p>bar (bar)</p>	<p>(in its various senses); beloved; also pure, empty: KJV - choice, clean, clear, pure.</p>	<p>Job 11:4 For thou hast said, My doctrine is pure, <i>and</i> I am <i>clean</i> in thine eyes.</p>	<p>Proverbs 14:4 Where no oxen are, the crib is <i>clean</i>: but much increase is by the strength of the ox.</p>
<p>Song of Solomon 6:9-10 9 My dove, my undefiled is but one; she is the only one of her mother, she is <i>the choice</i> one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her. 10 Who is she that looketh forth as the morning, fair as the moon, <i>clear</i> as the sun, and terrible as an army with banners?</p>		<p>Psalms 24:4 He that hath clean hands, <i>and a pure</i> heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.</p>	<p>Psalms 73:1 A Psalm of A'saph. Truly God is good to Israel, even to such as <i>are</i> of a <i>clean</i> heart</p>	

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Hebrew word study

bar (bar); (in its various senses); beloved; also pure, empty:
KJV - choice, clean, clear, pure.

Job 11:4

For thou hast said, My doctrine is pure, **and** I am **clean** in thine eyes.

Psalms 19:8

The statutes of the LORD are right, rejoicing the heart: the commandment of the LORD is **pure**, enlightening the eyes.

Psalms 24:4

He that hath clean hands, **and a pure** heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

Psalms 73:1

A Psalm of A'-saph.

Truly God is good to Israel, even to such as **are** of a **clean** heart.

Proverbs 14:4

Where no oxen are, the crib is **clean**: but much increase is by the strength of the ox.

Song of Solomon 6:9-10

My dove, my undefiled is but one; she is the only one of her mother, she is **the choice** one of her that bare her. The daughters saw her, and blessed her; yea, the queens and the concubines, and they praised her. **10** Who is she that looketh forth as the morning, fair as the moon, **clear** as the sun, and terrible as an army with banners?

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
<p>Psalms 119:127 Therefore I love thy commandments above gold; <i>yea, above fine gold.</i></p>	<p>paz (pawz)</p>	<p>pure (gold); hence, gold itself (as refined): KJV - fine (pure) gold.</p>		<p>Psalms 21:3 For thou preventest him with the blessings of goodness: thou settest a crown of <i>pure gold</i> on his head.</p>
<p>Psalms 19:10 More to be desired are they than gold, yea, than much <i>fine gold</i>: sweeter also than honey and the honeycomb.</p>	<p>Lamentations 4:2 The precious sons of Zion, comparable to <i>fine gold</i>, how are they esteemed as earthen pitchers, the work of the hands of the potter!</p>	<p>Isaiah 13:12 I will make a man more precious <i>than fine gold</i>; even a man than the golden wedge of Ophir.</p>	<p>Proverbs 8:19 My fruit is better than gold, yea, <i>than fine gold</i>; and my revenue than choice silver.</p>	

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Hebrew word study

paz (pawz); pure (gold); hence, gold itself (as refined):
KJV - fine (pure) gold.

Job 28:17

The gold and the crystal cannot equal it: and the exchange of it shall not be for jewels of **fine gold**.

Psalms 19:10

More to be desired are they than gold, yea, than much **fine gold**: sweeter also than honey and the honeycomb.

Psalms 21:3

For thou preventest him with the blessings of goodness: thou settest a crown of **pure gold** on his head.

Psalms 119:127

Therefore I love thy commandments above gold; **yea, above fine gold**.

Proverbs 8:19

My fruit is better than gold, yea, **than fine gold**; and my revenue than choice silver.

Song of Solomon 5:11

His head is as the most **fine gold**, his locks are bushy, and black as a raven.

Song of Solomon 5:15

His legs are as pillars of marble, set upon sockets of **fine gold**: his countenance is as Lebanon, excellent as the cedars.

Isaiah 13:12

I will make a man more precious **than fine gold**; even a man than the golden wedge of Ophir.

Lamentations 4:2

The precious sons of Zion, comparable to **fine gold**, how are they esteemed as earthen pitchers, the work of the hands of the potter!

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
“Thoughts” that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
	neqe' (Aramaic) (nek-ay')	clean: KJV - pure.	Daniel 7:9 I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the <i>pure</i> wool: his throne was like the fiery flame, and his wheels as burning fire.	

A *Pure* person has visible signs as to how they think:

Hebrew word study

neqe' (Aramaic) (nek-ay'); clean:
KJV - pure.

Daniel 7:9

I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the *pure* wool: his throne was like the fiery flame, and his wheels as burning fire.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
<p>Psalms 51:4 Against thee, thee only, have I sinned, and done this evil in thy sight: that thou mightest be justified when thou speakest, and <i>be clear</i> when thou judgest.</p>	<p>zakah (zaw-kaw')</p>	<p>To be translucent; figuratively, to be innocent: KJV - be (make) clean, cleanse, be clear, count pure.</p>	<p>Psalms 73:13 Verily <i>I have cleansed</i> my heart in vain, and washed my hands in innocence.</p>	<p>Proverbs 20:9 Who can say, I <i>have made</i> my heart <i>clean</i>, I am pure from my sin?</p>
<p>Psalms 119:9 Wherewithal <i>shall</i> a young man <i>cleanse</i> his way? by taking heed thereto according to thy word.</p>	<p>Job 25:4 How then can man be justified with God? or how <i>can he be clean</i> that is born of a woman?</p>	<p>Isaiah 1:16 Wash you, <i>make you clean</i>; put away the evil of your doings from before mine eyes; cease to do evil;</p>	<p>Job 15:14 What is man, that <i>he should be clean?</i> and he which is born of a woman, that he should be righteous?</p>	<p>Micah 6:11 <i>Shall I count them pure</i> with the wicked balances, and with the bag of deceitful weights?</p>

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Hebrew word study

zakah (zaw-kaw'); to be translucent; figuratively, to be innocent:
KJV - be (make) clean, cleanse, be clear, count pure.

Job 15:14

What is man, that **he should be clean**? and he which is born of a woman, that he should be righteous?

Wash you, **make you clean**; put away the evil of your doings from before mine eyes; cease to do evil;

Micah 6:11

Shall I count them pure with the wicked balances, and with the bag of deceitful weights?

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
I Timothy 1:5 Now the end of the commandment is charity out of a <i>pure</i> heart, and of a good conscience, and of faith unfeigned:	katharos (kath-ar-os')	of uncertain affinity; clean (literally or figuratively): KJV - clean, clear, pure.	II Timothy 1:3 I thank God, whom I serve from my forefathers with <i>pure</i> conscience, that without ceasing I have remembrance of thee in my prayers night and day;	Matthew 23:26 Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be <i>clean</i> also.
I Timothy 3:9 Holding the mystery of the faith in a <i>pure</i> conscience.	Titus 1:15 Unto the <i>pure pure</i> : but unto them that are defiled and unbelieving is nothing <i>pure</i> ; but even their mind and conscience is defiled.	John 13:10-11 Jesus saith to him, He that is washed needeth not save to wash his feet, but is <i>clean</i> every whit: and ye are <i>clean</i> , but not all. 11 For he knew who should betray him; therefore said he, Ye are not all <i>clean</i> .	James 1:27 <i>Pure</i> religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.	I Peter 1:22 Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a <i>pure</i> heart fervently:
II Timothy 2:22 Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a <i>pure</i> heart.	John 15:3 Now ye are <i>clean</i> through the word which I have spoken unto you.	Romans 14:20 For meat destroy not the work of God. All things indeed are <i>pure</i> ; but it is evil for that man who eateth with offence.	Acts 18:6 And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am <i>clean</i> : from henceforth I will go unto the Gentiles.	Hebrews 10:22 Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed <i>with pure</i> water.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Greek word study

katharos (kath-ar-os'); of uncertain affinity; clean (literally or figuratively):
KJV - clean, clear, pure.

Matthew 5:8

Blessed are the **pure** in heart: for they shall see God.

Matthew 23:26

Thou blind Pharisee, cleanse first that which is within the cup and platter, that the outside of them may be **clean** also.

Matthew 27:59

And when Joseph had taken the body, he wrapped it in **a clean** linen cloth,

Luke 11:41

But rather give alms of such things as ye have; and, behold, all things are **clean** unto you.

John 13:10-11

Jesus saith to him, He that is washed needeth not save to wash his feet, but is **clean** every whit: and ye are **clean**, but not all. **11** For he knew who should betray him; therefore said he, Ye are not all **clean**.

John 15:3

Now ye are **clean** through the word which I have spoken unto you.

Acts 18:6

And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am **clean**: from henceforth I will go unto the Gentiles.

Acts 20:26

Wherefore I take you to record this day, that I am **pure** from the blood of all men.

Romans 14:20

For meat destroy not the work of God. All things indeed are **pure**; but it is evil for that man who eateth with offence.

I Timothy 1:5

Now the end of the commandment is charity out of a **pure** heart, and of a good conscience, and of faith unfeigned:

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

I Timothy 3:9

Holding the mystery of the faith in a *pure* conscience.

II Timothy 1:3

I thank God, whom I serve from my forefathers with *pure* conscience, that without ceasing I have remembrance of thee in my prayers night and day;

II Timothy 2:22

Flee also youthful lusts: but follow righteousness, faith, charity, peace, with them that call on the Lord out of a *pure* heart.

Titus 1:15

Unto the *pure* all things are *pure*: but unto them that are defiled and unbelieving is nothing *pure*; but even their mind and conscience is defiled.

Hebrews 10:22

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed *with pure* water.

James 1:27

Pure religion and undefiled before God and the Father is this, To visit the fatherless and widows in their affliction, and to keep himself unspotted from the world.

I Peter 1:22

Seeing ye have purified your souls in obeying the truth through the Spirit unto unfeigned love of the brethren, see that ye love one another with a *pure* heart fervently:

Revelation 15:6

And the seven angels came out of the temple, having the seven plagues, clothed in *pure* and white linen, and having their breasts girded with golden girdles.

Revelation 19:8

And to her was granted that she should be arrayed in fine linen, *clean* and white: for the fine linen is the righteousness of saints.

Revelation 19:14

And the armies which were in heaven followed him upon white horses, clothed in fine linen, white and *clean*.

Revelation 21:18

And the building of the wall of it was of jasper: and the city was *pure* gold, like unto clear glass.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Revelation 21:21

And the twelve gates were twelve pearls; every several gate was of one pearl: and the street of the city was *pure* gold, as it were transparent glass.

Revelation 22:1

And he shewed me a *pure* river of water of life, clear as crystal, proceeding out of the throne of God and of the Lamb.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
<p>II Corinthians 7:11 For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be <i>clear</i> in this matter.</p>	<p>hagnos (hag-nos')</p>	<p>Properly, clean, i.e. (figuratively) innocent, modest, perfect: KJV - chaste, clean, pure.</p>	<p>Titus 2:5 To be discreet, <i>chaste</i>, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.</p>	<p>I Peter 3:2 2 While they behold your <i>chaste</i> conversation coupled with fear.</p>
<p>Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are <i>pure</i>, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.</p>	<p>I John 3:3 And every man that hath this hope in him purifieth himself, even as he is <i>pure</i>.</p>	<p>II Corinthians 11:2 For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a <i>chaste</i> virgin to Christ.</p>	<p>James 3:17 But the wisdom that is from above is first <i>pure</i>, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.</p>	<p>I Timothy 5:22 Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself <i>pure</i>.</p>

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

A **Pure** person has visible signs as to how they think:

Greek word study

hagnos (hag-nos'); properly, clean, i.e. (figuratively) innocent, modest, perfect:
KJV - chaste, clean, pure.

II Corinthians 7:11

For behold this selfsame thing, that ye sorrowed after a godly sort, what carefulness it wrought in you, yea, what clearing of yourselves, yea, what indignation, yea, what fear, yea, what vehement desire, yea, what zeal, yea, what revenge! In all things ye have approved yourselves to be **clear** in this matter.

II Corinthians 11:2

For I am jealous over you with godly jealousy: for I have espoused you to one husband, that I may present you as a **chaste** virgin to Christ.

Philippians 4:8

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are **pure**, whatsoever things are lovely, whatsoever things are of good report; if there be any virtue, and if there be any praise, think on these things.

I Timothy 5:22

Lay hands suddenly on no man, neither be partaker of other men's sins: keep thyself **pure**.

Titus 2:5

To be discreet, **chaste**, keepers at home, good, obedient to their own husbands, that the word of God be not blasphemed.

James 3:17

But the wisdom that is from above is first **pure**, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

I Peter 3:2

While they behold your **chaste** conversation coupled with fear.

I John 3:3

And every man that hath this hope in him purifieth himself, even as he is **pure**.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Pure</i> Person				
"Thoughts" that lead to actions of a <i>Pure</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Pure</i> person	Visible signs of a <i>Non-Pure</i> person
Philippians 1:10 That ye may approve things that are excellent; that ye may be <i>sincere</i> and without offence till the day of Christ;	eilikrines (i-lik-ree-nace')	judged by sunlight, i.e. tested as genuine (figuratively): KJV - pure, sincere.	II Peter 3:1 This second epistle, beloved, I now write unto you; in both which I stir up your <i>pure</i> minds by way of remembrance:	

A *Pure* person has visible signs as to how they think:

Greek word study

eilikrines (i-lik-ree-nace'); judged by sunlight, i.e. tested as genuine (figuratively):
KJV - pure, sincere.

Philippians 1:10

That ye may approve things that are excellent; that ye may be *sincere* and without offence till the day of Christ;

II Peter 3:1

This second epistle, beloved, I now write unto you; in both which I stir up your *pure* minds by way of remembrance:

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of a <i>Virtuous</i> Person				
"Thoughts" that lead to actions of a <i>Virtuous</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Virtuous</i> person	Visible signs of a <i>Non-Virtuous</i> person
Philippians 4:8 Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any <i>virtue</i> , and if there be any praise, think on these things.	arete (ar-et'-ay)	Properly, manliness (valor), i.e. excellence (intrinsic or attributed): II Peter 1:5 And beside this, giving all diligence, add to your faith <i>virtue</i> ; and to <i>virtue</i> knowledge;	I Peter 2:9 But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the <i>praises</i> of him who hath called you out of darkness into his marvellous light:	II Peter 1:3 According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and <i>virtue</i> :

A *Virtuous* person has visible signs as to how they think:

Greek word study

arete (ar-et'-ay); properly, manliness (valor), i.e. excellence (intrinsic or attributed):

KJV - praise, virtue.

Philippians 4:8

Finally, brethren, whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report; if there be any *virtue*, and if there be any praise, think on these things.

I Peter 2:9

But ye are a chosen generation, a royal priesthood, an holy nation, a peculiar people; that ye should shew forth the *praises* of him who hath called you out of darkness into his marvellous light:

II Peter 1:3

According as his divine power hath given unto us all things that pertain unto life and godliness, through the knowledge of him that hath called us to glory and *virtue*:

II Peter 1:5

And beside this, giving all diligence, add to your faith *virtue*; and to *virtue* knowledge;

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Visible Signs of an <i>Upright</i> Person				
"Thoughts" that lead to actions of an <i>Upright</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Upright</i> person	Visible signs of a <i>non-Upright</i> person
Hebrews 12:13 And make <i>straight</i> paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.	orthopodeo (or-thop-od-eh'-o)	figuratively) to go directly forward: KJV - walk uprightly.	Acts 14:10 Said with a loud voice, Stand <i>upright</i> on thy feet. And he leaped and walked.	

An *Upright* person has visible signs as to how they think:

Greek word study

orthopodeo (or-thop-od-eh'-o); to be straight-footed, i.e. (figuratively) to go directly forward:

KJV - walk uprightly.

Acts 14:10

Said with a loud voice, Stand *upright* on thy feet. And he leaped and walked.

Hebrews 12:13

And make *straight* paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed.

INSIGHTS FROM PROVERBS

Upright, Virtuous, & Pure

Vine's Expository Dictionary of Biblical Words

Upright / Virtuous / Pure - Hebrew

UPRIGHT

A. Adjective.

yashar "upright; right; righteous; just." This adjective occurs first in Exodus in the idiom "right in his eyes": "[He] said, If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in his sight, and wilt give ear to his commandments, and keep all his statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians: for I am the Lord that healeth thee" Exodus 15:26. Its usage is infrequent in the Pentateuch and in the prophetic writings. Predominantly a poetic term, yashar also occurs idiomatically ("to do what is right") in the historical books; cf. 1 Kings 15:5: "Because David did that which was right in the eyes of the Lord, and turned not aside from anything that he commanded him all the days of his life, save only in the matter of Uriah the Hittite."

The basic meaning is the root meaning "to be straight" in the sense of "to be level." The legs of the creatures in Ezekiel's vision were straight Ezekiel 1:7. The Israelites designated an easy road for traveling as a "level road." It had few inclines and declines compared to the mountain roads (cf. Jeremiah 31:9: "They shall come with weeping, and with supplications will I lead them: I will cause them to walk by the rivers of water in a straight way, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn").

Yashar with the meaning "right" pertains to things and to abstracts. Samuel promised himself to instruct God's people in "the good and the right way" 1 Samuel 12:23. Nehemiah thanked God for having given just ordinances: "Thou camest down also upon mount Sinai, and spakest with them from heaven, and gavest them right judgments, and true laws, good statutes and commandments" Nehemiah 9:13. Based on His revelation God expected His people to please Him in being obedient to Him: "And thou shalt do that which is right and good in the sight of the Lord: that it may be well with thee, and that thou mayest go in and possess the good land which the Lord swore unto thy fathers" Deuteronomy 6:18.

When yashar pertains to people, it is best translated "just" or "upright." God is the standard of uprightness for His people: "Good and upright is the Lord: therefore will he teach sinners in the way" Psalms 25:8. His word Psalms 33:4, judgments Psalms 19:9, and ways Hosea 14:9 reveal His uprightness and are a blessing to His people. The believer follows Him in being "upright" in heart: "Be glad in the Lord, and rejoice, ye righteous; and shout for joy, all ye that are upright in heart" Psalms 32:11; cf. 7:10; 11:2. In their daily walk they manifest that they are walking on the narrow road: "The wicked have drawn out the sword, and have bent their bow, to cast down the poor and

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needy, and to slay such as be of upright conversation" Psalms 37:14. The "just" are promised God's blessing upon their lives Proverbs 11:10-11.

Finally, *yashar* is also the abstract "rightness," especially when the Hebrew word has the definite article (*hayyashar*, "the right"): "Hear this, I pray you, ye heads of the house of Jacob, and princes of the house of Israel, that abhor judgment, and pervert all equity [all that is right]" Micah 3:9.

The Septuagint translations are: *arestos* ("pleasing"); *dikaios* ("upright; just; righteous"); *euthes* ("upright"); and *euthus* ("straight").

B. Verb.

yashar "to be straight, be smooth, be right." This verb, which occurs rarely has many derivatives in the Bible.

In Akkadian the verb *isharu* signifies "to be straight, bring in order," and the noun *misharum* denotes justice and an upright way of life. The Hebrew word has many related words in other Semitic languages (Phoenician, Ugaritic) and even in Egyptian.

One occurrence of the verb is in 1 Chronicles 13:4: "And all the congregation said that they would do so: for the thing was right in the eyes of all the people." In this usage *yashar* has the sense of being pleasing or agreeable. In Habakkuk 2:4 the word implies an ethical uprightness.

C. Nouns.

yosher "straightness." This noun occurs about 15 times. One occurrence is in Proverbs 2:13: "Who leave the paths of uprightness, to walk in the ways of darkness."

Other nouns occur less frequently. *Yishrah* means "uprightness" and occurs once 1 Kings 3:6. The noun *yeshurun* is an honorific title for Israel Deuteronomy 32:15; 33:5. *Mishor* means "level place, uprightness." In 1 Kings 20:23 *mishor* refers to "level country"; in Isaiah 11:4 the word refers to "uprightness": "...and reprove with equity for the meek of the earth...."

TO BE CLEAN

A. Verb.

taher "to be clean, pure." The root of this word appears over 200 times in various forms — as a verb, adjective, or noun.

Since the fall of Adam and Eve, none of their offspring is clean in the sight of the holy God: "Who can say, I have made my heart clean, I am pure from my sin?" Proverbs 20:9. Reminding Job that protestations of innocence are of no avail, Eliphaz asked: "Shall mortal man be more just than God? Shall a man be more pure than his Maker?" Job 4:17.

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There is hope, however, because God promised penitent Israel: "And I will cleanse them from all their iniquity, whereby they have sinned against me..." Jeremiah 33:8. He said: "...I will save them out of all their dwelling places, wherein they have sinned, and will cleanse them: so they shall be my people, and I will be their God" Ezekiel 37:23.

The baleful effect of sin was recognized when a person contracted the dread disease of leprosy. After the priest diagnosed the disease, he could declare a person "clean" only after cleansing ceremonies had been performed: "...and he shall wash his clothes, also he shall wash his flesh in water, and he shall be clean" Leviticus 14:9.

God required that His people observe purification rites when they came into His presence for worship. On the day of Atonement, for example, prescribed ceremonies were performed to "cleanse" the altar from "the uncleanness of the children of Israel" and to "hallow it" Leviticus 16:17-19; cf. Exodus 29:36 ff.. The priests were to be purified before they performed their sacred tasks. Moses was directed to "take the Levites... and cleanse them" Numbers 8:6; cf. Leviticus 8:5-13. After they had been held captive in the unclean land of Babylon, "...the priests and the Levites purified themselves, and purified the people, and the gates, and the wall [of the rebuilt city of Jerusalem]" Nehemiah 12:30.

Cleansing might be achieved by physically removing the objects of defilement. During the reform of King Hezekiah, "the priests went into the inner part of the house of the Lord, to cleanse it, and brought out all the uncleanness that they found in the temple of the Lord..." 2 Chronicles 29:16.

Some rites required blood as the purifying agent: "And he shall sprinkle of the blood upon it [the altar] with his finger seven times, and cleanse it, and hallow it from the uncleanness of the children of Israel" Leviticus 16:19. Sacrifices were offered to make atonement for a mother after childbirth: "...she shall bring... the one for the burnt offering, and the other for a sin offering: and the priest shall make an atonement for her, and she shall be clean" Leviticus 12:8.

B. Adjective.

tahor "clean; pure." The word denotes the absence of impurity, filthiness, defilement, or imperfection. It is applied concretely to substances that are genuine or unadulterated as well as describing an unstained condition of a spiritual or ceremonial nature.

Gold is a material frequently said to be free of baser ingredients. Thus the ark of the covenant, the incense altar, and the porch of the temple were "overlaid with pure gold" Exodus 25:11; 37:11,26; 2 Chronicles 3:4. Some of the furnishings and utensils in the temple — such as the mercy seat, the lampstand, the dishes, pans, bowls, jars, snuffers, trays — were of "pure gold" Exodus 37:6,16-24. The high priest's vestment included "two chains of pure gold" and "a plate of pure gold" Exodus 28:14,22,36.

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God demands that His people have spiritual and moral purity, unsullied by sin. Anyone not clean of sin is subject to divine rejection and punishment. This contamination is never outgrown or overcome. Because sin pollutes one generation after another, Job asks: "Who can bring a clean thing out of an unclean?" Job 14:4. All outward appearances to the contrary, it cannot be said that there is "one event... to the clean, and to the unclean" Ecclesiastes 9:2. Hope is available even to the chief of sinners, because any man can entreat the mercy of God and say: "Create in me a clean heart, O God; and renew a right spirit within me" Psalms 51:10.

In sharp contrast with mankind's polluted nature and actions, "the words of the Lord are pure words..." Psalms 12:6. The Lord is "of purer eyes than to behold evil" Habakkuk 1:13.

"Clean" most frequently describes the purity maintained by avoiding contact with other human beings, abstaining from eating animals, and using things that are declared ceremonially clean. Conversely, cleansing results if ritual procedures symbolizing the removal of contamination are observed.

The people of the old covenant were told that "he that toucheth the dead body of any man shall be unclean seven days" (Numbers 19:11). A priest was not to defile himself "for the dead among his people" except "for his kin, that is near unto him" Leviticus 21:1-2. This relaxation of the rule was even denied the high priest and a Nazarite during "all the days that he separateth himself unto the Lord" Numbers 6:6.

Cleansing rituals emphasized the fact that the people were conceived and born in sin. Though conception and birth were not branded immoral (just as dying itself was not sinful), a woman who had borne a child remained unclean until she submitted to the proper purification rites Leviticus 12. Chapter 15 of Leviticus prescribes ceremonial cleansing for a woman having her menstrual flow, for a man having seminal emissions, and for "the woman also with whom man shall lie with seed of copulation" Leviticus 15:18.

To be ceremonially "clean," the Israelite also had to abstain from eating certain animals and even from touching them Leviticus 11; Deuteronomy 14:3-21. After the Israelites settled in the Promised Land, some modifications were made in the regulations Deuteronomy 12:15,22.

Purification rites frequently involved the use of water. The person to be cleansed was required to wash himself and his clothes Leviticus 15:27. Water was sprinkled on the individual, on his tent, and on all its furnishings: "And a clean person shall take hyssop, and dip it in the water, and sprinkle it upon the tent, and upon all the vessels, and upon the persons that were there, and upon him that touched a bone, or the slain, or one dead, or a grave" Numbers 19:18. Sometimes the person being cleansed also had to change garments Leviticus 6:11.

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However, the rites were not meritorious deeds, earning God's favor and forgiveness. Nor did the ceremonies serve their intended purpose if performed mechanically. Unless the rites expressed a person's contrite and sincere desire to be cleansed from the defilement of sin, they were an abomination to God and only aggravated a person's guilt. Anyone who appeared before Him in ritual and ceremony with "hands... full of blood" Isaiah 1:15 and did not plead for cleansing of his crimes was judged to be as wicked as the people of Sodom and Gomorrah. Zion's hope lay in this cleansing by means of an offering: "And they shall bring all your brethren for an offering unto the Lord out of all nations upon horses... as the children of Israel bring an offering in a clean vessel into the house of the Lord" Isaiah 66:20.

PERFECT

A. Adjectives.

tamim "perfect; blameless; sincerity; entire; whole; complete; full." The 91 occurrences of this word are scattered throughout biblical literature with 51 of them in passages dealing with cultic offerings.

Tamim means "complete," in the sense of the entire or whole thing: "And he shall offer of the sacrifice of the peace offering an offering made by fire unto the Lord; the fat thereof, and the whole rump, it shall he take off hard by the backbone..." Lev 3:9. The sun stood still for the "whole" day while Joshua fought the Gibeonites Josh 10:13. In Lev 23:15 God commands that there be seven "complete" sabbaths after the first fruit feast plus fifty days and then that the new grain offering be presented. A house within a walled city must be purchased back within a "full" year if it is to remain the permanent property of the seller Lev 25:30.

This word may mean "intact," or not cut up into pieces: "Behold, when it was whole, it [a piece of wood] was meet for no work..." Ezek 15:5.

Tamim may mean incontestable or free from objection. In Deut 32:4 the word modifies God's work: "His work is perfect." The people of God are to avoid the idolatrous practices of the Canaanites. They are to "be perfect with the Lord thy God" Deut 18:13. Used in such contexts the word means the one so described externally meets all the requirements of God's law (cf. Ps 18:23). This word modifies the victim to be offered to God OT:51, times). It means that the victim has no blemish Lev 22:18-21 as "blemish" is defined by God: "Ye shall offer at your own will a male without blemish, of the beeves, of the sheep, or of the goats" Lev 22:19.

In several contexts the word has a wider background. When one is described by it, there is nothing in his outward activities or internal disposition that is odious to God; "...Noah was a just man and perfect in his generations, and Noah walked with God" Gen 6:9. This word describes his entire relationship to God. In Judg 9:16, where **tamim** describes a relationship between men it is clear that more than mere

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external activity is meant: "Now therefore, if ye have done truly and sincerely [literally, "in a sincere manner"], in that ye have made Abimelech king...." This extended connotation of this nuance is also evidenced when one compares Gen 17:1 with Rom 4 where Paul argues that Abraham fulfilled God's condition but that he did so only through faith.

Another adjective, **tam**, appears 15 times. With a cognate in Ugaritic the word means "complete or perfect" Song 5:2, RSV, "sound or wholesome" Gen 25:27, and "complete, morally innocent, having integrity" Job 1:8.

B. Noun.

tom "completeness." This noun, which occurs 25 times, signifies "completeness" in the following senses: fullness Job 21:23, innocency or simplicity 2 Sam 15:11, integrity Gen 20:5.

C. Verb.

tamam "to be complete, be finished, be consumed, be without blame." This verb, which appears 64 times, has cognates in Aramaic, Syriac, and Arabic. The word means "to be finished or completed" in Gen 47:18: "When that year was ended, they came unto him...."

TO BE CONSUMED

A. Verb.

tamam "to be complete, finished, perfect, spent, sound, used up, have integrity." Found in both ancient and modern Hebrew, this word also exists in ancient Ugaritic. **Tamam** is found approximately 60 times in the Hebrew Old Testament in its verbal forms.

The basic meaning of this word is that of "being complete" or "finished," with nothing else expected or intended. When it was said that the temple was "finished" 1 Kings 6:22, this meant that the temple was "complete," with nothing else to add. Similarly, when the notation is made in Job 31:40, "The words of Job are ended [finished]," this indicates that the cycle of Job's speeches is "complete." **Tamam** is sometimes used to express the fact that something is "completed" or "finished" with regard to its supply. Thus, money that is all spent is "finished" or "exhausted" Gen 47:15,18. Jeremiah was given bread daily until "all the bread in the city [was] spent [exhausted]" Jer 37:21. When a people came "to a full end" Num 14:35, RSV, it meant that they were "consumed" or "completely destroyed." To "consume" the filthiness out of the people Ezek 22:15 meant "to destroy it" or "to make an end of it."

Tamam sometimes expresses moral and ethical "soundness": "Then shall I be upright" Ps 19:13, says the psalmist, when God helps him to keep God's Law.

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B. Adjective.

tam "perfect." When the adjectival form **tam** is used to describe Job 1:1, the meaning is not that he was really "perfect" in the ultimate sense, but rather that he was "blameless" (RSV) or "had integrity."

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Vine's Expository Dictionary of Biblical Words

Upright / Virtuous / Pure - Greek

STRAIGHT

A. Adjectives.

1. euthus "direct, straight, right," is translated "straight," figuratively, of the paths of the Lord, Matthew 3:3; Mark 1:3; Luke 3:4; in v. 5 of the rectification of the crooked, with reference to moral transformation; in Acts 9:11, the name of a street in Damascus, still one of the principal thoroughfares. See RIGHT.

2. orthos used of height, denotes "upright," Acts 14:10; of line of direction, figuratively, said of paths of righteousness, Hebrews 12:13.

B. Verbs.

1. euthuno akin to A, No. 1, is used of the directing of a ship by the steersman, James 3:4 (see GOVERNOR, B, Note); metaphorically, of making "straight" the way of the Lord, John 1:23.

2. anorthoo NT:461, "to set up, make straight": see LIFT, No. 6.

CLEAN, CLEANNESS, CLEANSE, CLEANSING

A. Adjective.

katharos, "free from impure admixture, without blemish, spotless," is used (a) physically, e. g., Matt 23:26; 27:59; John 13:10 (where the Lord, speaking figuratively, teaches that one who has been entirely "cleansed," needs not radical renewal, but only to be "cleansed" from every sin into which he may fall); 15:3; 10:22; 15:6; 19:8,14; 21:18,21; (b) in a Levitical sense, Rom 14:20; Titus 1:15, "pure"; (c) ethically, with the significance free from corrupt desire, from guilt, Matt 5:8; John 13:10-11; Acts 20:26; 1 Tim 1:5; 3:9; 2 Tim 1:3; 2:22; Titus 1:15; James 1:27; blameless, innocent (a rare meaning for this word), Acts 18:6; (d) in a combined Levitical and ethical sense ceremonially, Luke 11:41, "all things are clean unto you." See CLEAR, C, Note (2), PURE.

B. Verbs.

1. katharizo, akin to A, signifies (1) "to make clean, to cleanse" (a) from physical stains and dirt, as in the case of utensils, Matt 23:25 (figuratively in verse 26); from disease, as of leprosy, Matt 8:2; (b) in a moral sense, from the defilement of sin, Acts 15:9; 2 Cor 7:1; Heb 9:14; James 4:8, "cleanse" from the guilt of sin, Eph 5:26; 1 John 1:7; (2) "to pronounce clean in a Levitical sense," Mark 7:19, RV; Acts 10:15; 11:9; "to consecrate by cleansings," Heb 9:22,23; 10:2. See PURGE, PURIFY.

2. diakatharizo "to cleanse thoroughly," is used in Matt 3:12, RV.

Note: For **kathairo**, John 15:2, RV, see PURGE, No. 1. For **diakathairo**, Luke 3:17, RV, see PURGE, No. 3.

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C. Nouns.

1. **katharismos**, akin to A, denotes "cleansing," (a) both the action and its results, in the Levitical sense, Mark 1:44; Luke 2:22, "purification"; 5:14, "cleansing"; John 2:6; 3:25, "purifying"; (b) in the moral sense, from sins, Heb 1:3; 2 Peter 1:9, RV, "cleansing. See PURGE, PURIFICATION, PURIFYING.

2. **katharotes**, akin to B, "cleanness, purity," is used in the Levitical sense in Heb 9:13, RV, "cleanness." See PURIFY.

Note: In 2 Peter 2:18, some inferior mss. have **ontos**, "certainly" (KJV, "clean"), for **oligos**, "scarcely" (RV, "just").

WALK

1. *peripateo* is used (a) physically, in the Synoptic Gospels (except Mark 7:5); always in the Acts except in 21:21; never in the Pauline Epistles, nor in those of John; (b) figuratively, "signifying the whole round of the activities of the individual life, whether of the unregenerate, Ephesians 4:17, or of the believer, 1 Corinthians 7:17; Colossians 2:6. It is applied to the observance of religious ordinances, Acts 21:21; Hebrews 13:9, marg., as well as to moral conduct. The Christian is to walk in newness of life, Romans 6:4, after the spirit, 8:4, in honesty, 13:13, by faith, 2 Corinthians 5:7, in good works, Ephesians 2:10, in love, 5:2, in wisdom, Colossians 4:5, in truth, 2 John 4, after the commandments of the Lord, v. 6. And, negatively, not after the flesh, Romans 8:4; not after the manner of men, 1 Corinthians 3:3; not in craftiness, 2 Corinthians 4:2; not by sight, 5:7; not in the vanity of the mind, Ephesians 4:17; not disorderly, 2 Thessalonians 3:6." See GO, Note (2) (r).

From Notes on Thessalonians, by Hogg and Vine p. 67.

2. *poreuo*, for which see DEPART, No. 8, and GO, No. 1, is used in the middle voice and rendered "to walk" in Luke 1:6, of the general activities of life; so in Luke 13:33, KJV, "walk" (RV, "go on My way"); Acts 9:31; 14:16; 1 Peter 4:3; 2 Peter 2:10; Jude 16,18.

3. *emperipateo* "to walk about in, or among" (en, "in," and No. 1), is used in 2 Corinthians 6:16, of the activities of God in the lives of believers.

4. *stoicheo*, from *stoichos*, "a row," signifies "to walk in line," and is used metaphorically of "walking" in relation to others (No. 1 is used more especially of the individual walk); in Acts 21:24, it is translated "walkest orderly"; in Romans 4:12, "walk (in... steps)"; in Galatians 5:25 it is used of walking "by the Spirit," RV, in an exhortation to keep step with one another in submission of heart to the Holy Spirit, and therefore of keeping step with Christ, the great means of unity and harmony in a church (contrast No. 1 in v. 16; v. 25 begins a new section which extends to 6:10); in 6:16 it is used of walking by the rule expressed in vv. 14,15; in Philippians 3:16 the reference is to the course pursued by the believer who makes "the prize of the high calling" the object of his ambition. In the Sept., Ecclesiastes 1:16.

5. *dierchomai*, "to go through" (*dia*), is rendered "to walk through" in the KJV of Matthew 12:43 and Luke 11:24 (RV, "passeth through"). See COME, No. 5, PASS, No. 2.

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6. orthopodeo "to walk in a straight path" (orthos, "straight," pous, "a foot"), is used metaphorically in Galatians 2:14, signifying a "course of conduct" by which one leaves a straight track for others to follow ("walked... uprightly").

CHASTE

hagnos signifies (a) "pure from every fault, immaculate," 2 Cor 7:11 (KJV, "clear"); Phil 4:8; 1 Tim 5:22; James 3:17; 1 John 3:3 (in all which the RV rendering is "pure"), and 1 Peter 3:2, "chaste"; (b) "pure from carnality, modest," 2 Cor 11:2, RV, "pure"; Titus 2:5, chaste. See CLEAR, HOLY, PURE.

Note: Cf. **hagios**, "holy, as being free from admixture of evil"; **hosios**, "holy, as being free from defilement"; **eilikrines**, "pure, as being tested," lit., "judged by the sunlight", **katharos**, "pure, as being cleansed."

VIRTUE

arete properly denotes whatever procures preeminent estimation for a person or thing; hence, "intrinsic eminence, moral goodness, virtue," (a) of God, 1 Peter 2:9, "excellencies" (KJV, "praises"); here the original and general sense seems to be blended with the impression made on others, i. e., renown, excellence or praise (Hort); in 2 Peter 1:3, "(by His own glory and) virtue," RV (instrumental dative), i. e., the manifestation of His divine power; this significance is frequently illustrated in the papyri and was evidently common in current Greek speech; (b) of any particular moral excellence, Phil 4:8; 2 Peter 1:5 (twice), where virtue is enjoined as an essential quality in the exercise of faith, RV, "(in your faith supply) virtue."

Note: In the KJV of Mark 5:30; Luke 6:19; 8:46, **dunamis**, "power" (RV), is rendered "virtue."

Moral excellence or goodness (Philippians 4:8). Virtue is considered a necessary ingredient in the exercise of faith (2 Peter 1:3,5). Sometimes the Greek word for virtue is used to express the idea of power or strength (Luke 6:19).

PURE, PURENESS, PURITY

A. Adjectives.

1. **hagnos** "pure from defilement, not contaminated" (from the same root as **hagios**, "holy"), is rendered "pure" in Philippians 4:8; 1 Timothy 5:22; James 3:17; 1 John 3:3; see CHASTE.
2. **katharos** "pure," as being cleansed, e. g., Matthew 5:8; 1 Timothy 1:5; 3:9; 2 Timothy 1:3; 2:22; Titus 1:15; Hebrews 10:22; James 1:27; 1 Peter 1:22; Revelation 15:6; 21:18; 22:1 (in some mss.). See CHASTE, Note, CLEAN, A.

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Note: In 1 Peter 1:22 the KJV, "with a pure heart," follows those mss. which have this adjective (RV, "from the heart").

3. eilikrines signifies "unalloyed, pure"; (a) it was used of unmixed substances; (b) in the NT it is used of moral and ethical "purity," Philippians 1:10, "sincere"; so the RV in 2 Peter 3:1 (KJV, "pure"). Some regard the etymological meaning as "tested by the sunlight" (Cremer). See CHASTE, Note, SINCERE.

Note: Wine mixed with water may be hagnos, "not being contaminated"; it is not katharos, when there is the admixture of any element even though the latter is "pure" in itself.

B. Nouns.

1. hagnotes the state of being hagnos (A, No. 1), occurs in 2 Corinthians 6:6, "pureness"; 11:3, in the best mss., "(and the) purity," RV.

2. hagneia synonymous with No. 1, "purity," occurs in 1 Timothy 4:12; 5:2, where it denotes the chastity which excludes all impurity of spirit, manner, or act.