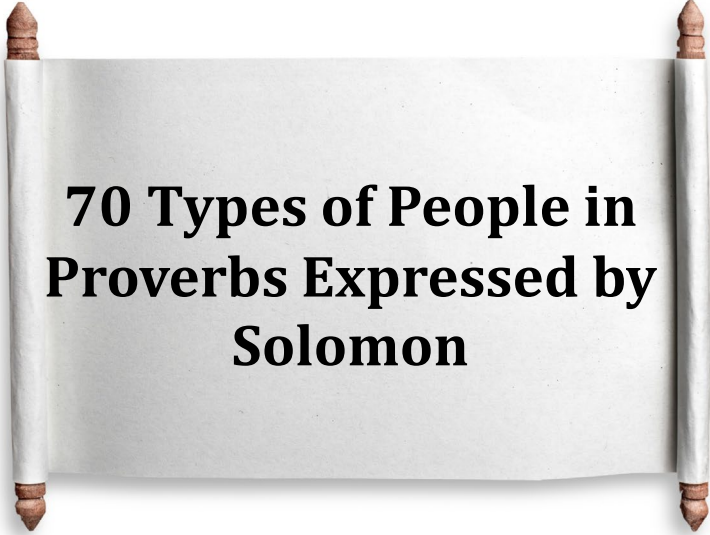


Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

This Outline Gives Insights about:

A Borrower, Buyer, Lender

A Study Prepared By:

Edsel Charles

Unless noted, biblical scripture references are from the King James version

Word studies throughout this study were used to communicate from
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INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scornor
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. **BORROWER, BUYER, LENDER**

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Psalms 37:21

The wicked borroweth, and payeth not again: but the righteous sheweth mercy, and giveth.

Psalms 37:26

He is ever merciful, and **lendeth**; and his seed is blessed

Proverbs 3:28

Say not unto thy neighbour, Go, and come again, and to morrow **I will give**; when thou hast it by thee.

Proverbs 10:10

He that winketh with the eye **causeth** sorrow: but a prating fool shall fall. (story)

Proverbs 11:26

He that **withholdeth** corn, the people shall curse him: but blessing shall be upon the head of him that selleth it. (In Pandemic)

Proverbs 17:23

A wicked man **taketh** a gift out of the bosom to pervert the ways of judgment.

Proverbs 19:17

He that hath pity upon the poor **lendeth unto the LORD**; and that which he hath given will He pay him again.

Proverbs 22:7

The rich ruleth over the poor, and the **borrower** is servant to the **lender**. (Rich vs. Wealthy)

Proverbs 22:9

He that hath **a bountiful eye** shall be blessed; for he giveth of his bread to the poor.

Proverbs 22:27

If thou hast nothing to pay, why **should he take away** thy bed from under thee? (Co-sign)

Proverbs 28:27

He that giveth unto the poor shall not lack: but he **that hideth his eyes** shall have many a curse.

Proverbs 31:16

She considereth a field, and buyeth it: with **the fruit of her hands** she planteth a vineyard.

Jeremiah 32:25

And thou hast said unto me, O Lord GOD, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans. (God knows the future)

Luke 6:34

And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also **lend** to sinners, to receive as much again.

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Word Study Index – Borrower, Buyer, Lender

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Lavah	law-vaw'	properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend: KJV - abide with, borrow (-er), cleave, join (self), lend (-er).	7
Sha'al	shaw-al'	to inquire; by implication, to request; by extension, to demand: KJV - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, earnestly, enquire, + greet, obtain leave, lend, pray, request, require, salute, straitly, surely, wish.	11
Abat	aw-bat'	to pawn; causatively, to lend (on security); figuratively, to entangle: KJV - borrow, break [ranks], fetch [a pledge], lend, surely	13

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Word Study Index – Borrower, Buyer, Lender

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Nathan	naw-than'	<p>to give, used with greatest latitude of application (put, make, etc.):</p> <p>KJV - add, apply, appoint, ascribe, assign, avenge, be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, cry, deliver (up), direct, distribute, do, doubtless, without fail, fasten, frame, get, give (forth, over, up), grant, hang (up), have, indeed, lay (unto charge, up), (give) leave, lend, let (out), lie, lift up, make, O that, occupy, offer, ordain, pay, perform, place, pour, print, pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), sing, slander, strike, [sub-] mit, suffer, surely, take, thrust, trade, turn, utter, weep, willingly, withdraw, would (to) God, yield.</p>	15
Nashak	naw-shak'	<p>to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan:</p> <p>KJV - bite, lend upon usury.</p>	20
Nashah	naw-shaw'	<p>to lend or (by reciprocity) borrow on security or interest:</p> <p>KJV - creditor, exact, extortioner, lend, usurer, lend on (taker on) usury.</p>	23

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Word Study Index – Borrower, Buyer, Lender

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Shabar	shaw-bar'	to deal in grain: KJV - buy, sell.	26
Qanah	kaw-naw'	to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own: KJV - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, surely, verily.	30
Karah	kaw-raw'	through the common idea of planning implied in a bargain; to purchase: KJV - buy, prepare.	37
Qena'	ken'aw'	to purchase: KJV - buy.	38
Laqach	law-kakh'	to take (in the widest variety of applications): KJV - accept, bring, buy, carry away, drawn, fetch, get, infold, many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.	39

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Word Study Index – Borrower, Buyer, Lender

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
Danizo	dan-ide'-zo	to loan on interest; reflexively, to borrow: KJV - borrow, lend.	42
Emporeuomai	em-por-yoo'-om-ahee	to travel in (a country as a peddler), i.e. (by implication) to trade: KJV - buy and sell, make merchandise.	43
Agorazo	ag-or-ad'-zo	properly, to go to market, i.e. (by implication) to purchase; specially, to redeem: KJV - buy, redeem.	44
Chrao	khrah'-o	to loan KJV – lend	49

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
“Thoughts” that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
Psalms 37:21 “The wicked <i>borroweth</i> , and payeth not again: but the righteous sheweth mercy, and giveth.”	lavah	properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend:		Deuteronomy 28:12 “The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: <i>and thou shalt lend</i> unto many nations, and thou <i>shalt</i> not <i>borrow.</i> ”
Ecclesiastes 8:15 “Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that <i>shall abide</i> with him of his labour the days of his life, which God giveth him under the sun.”	Exodus 22:25 “If <i>thou lend</i> money <i>to</i> any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.”	Proverbs 19:17 “He that hath pity upon the poor <i>lendeth unto</i> the LORD; and that which he hath given will he pay him again. ”	Proverbs 22:7 “The rich ruleth over the poor, and the <i>borrower</i> is servant to the <i>lender.</i> ” Daniel 11:34 “Now when they shall fall, they shall be holpen with a little help: but many <i>shall cleave</i> to them with flatteries.”	Psalms 37:26 “He is ever merciful, and <i>lendeth</i> ; and his seed is blessed” Psalms 112:5 “A good man sheweth favour, <i>and lendeth</i> : he will guide his affairs with discretion.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

lavah (law-vaw'); properly, to twine, i.e. (by implication) to unite, to remain; also to borrow (as a form of obligation) or (caus.) to lend:

KJV - abide with, borrow (-er), cleave, join (self), lend (-er).

Genesis 29:34

“And she conceived again, and bare a son; and said, Now this time *will* my husband *be joined* unto me, because I have born him three sons: therefore was his name called Levi.”

Exodus 22:25

“If *thou lend* money *to* any of my people that is poor by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.”

Numbers 18:2

“And thy brethren also of the tribe of Levi, the tribe of thy father, bring thou with thee, *that they may be joined* unto thee, and minister unto thee: but thou and thy sons with thee shall minister before the tabernacle of witness.”

Numbers 18:4

“*And they shall be joined* unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: and a stranger shall not come nigh unto you.”

Deuteronomy 28:12

“The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: *and thou shalt lend* unto many nations, and thou *shalt* not *borrow*.”

Deuteronomy 28:44

“He *shall lend to thee*, and thou *shalt* not *lend to him*: he shall be the head, and thou shalt be the tail.”

Nehemiah 5:4

“There were also that said, *We have borrowed* money for the king's tribute, and that upon our lands and vineyards.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Esther 9:27

“The Jews ordained, and took upon them, and upon their seed, and upon all *such as joined themselves* unto them, so as it should not fail, that they would keep these two days according to their writing, and according to their appointed time every year;”

Psalms 37:21

“The wicked *borroweth*, and payeth not again: but the righteous sheweth mercy, and giveth.”

Psalms 37:26

“He is ever merciful, and *lendeth*; and his seed is blessed”

Psalms 83:8“Assur also *is joined* with them: they have holpen the children of Lot. Selah.”

Psalms 112:5

“A good man sheweth favour, *and lendeth*: he will guide his affairs with discretion.”

Proverbs 19:17

“He that hath pity upon the poor *lendeth unto* the LORD; and that which he hath given will he pay him again.”

Proverbs 22:7

“The rich ruleth over the poor, and the *borrower* is servant to the *lender*.”

Ecclesiastes 8:15

“Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to drink, and to be merry: for that *shall abide* with him of his labour the days of his life, which God giveth him under the sun.”

Isaiah 14:1

“For the LORD will have mercy on Jacob, and will yet choose Israel, and set them in their own land: and the strangers *shall be joined* with them, and they shall cleave to the house of Jacob.”

Isaiah 24:2

”And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the *borrower*; as with the taker of usury, so with the giver of usury to him.

Isaiah 56:3

“Neither let the son of the stranger, *that hath joined himself* to the LORD, speak, saying, The LORD hath utterly separated me from his people: neither let the eunuch say, Behold, I am a dry tree.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Isaiah 56:6

“Also the sons of the stranger, *that join themselves* to the LORD, to serve him, and to love the name of the LORD, to be his servants, every one that keepeth the sabbath from polluting it, and taketh hold of my covenant;”

Jeremiah 50:5

“They shall ask the way to Zion with their faces thitherward, saying, Come, and *let us join ourselves* to the LORD in a perpetual covenant that shall not be forgotten.”

Daniel 11:34

“Now when they shall fall, they shall be holpen with a little help: **but** many *shall cleave* to them with flatteries.”

Zechariah 2:11

“**And** many nations *shall be joined* to the LORD in that day, and shall be my people: and I will dwell in the midst of thee, and thou shalt know that the LORD of hosts hath sent me unto thee.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
"Thoughts" that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
<p>Exodus 12:35 "And the children of Israel did according to the word of Moses; <i>and they borrowed</i> of the Egyptians jewels of silver, and jewels of gold, and raiment:"</p> <p>Exodus 12:36 "And he LORD gave the people favour in the sight of the Egyptians, <i>so that they lent unto them</i> such things as they required. And they spoiled the Egyptians."</p>	<p>sha'al</p>	<p>to inquire; by implication, to request; by extension, to demand:</p> <p>KJV - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, earnestly, enquire, greet, obtain leave, lend, pray, request, require, salute, straitly, surely, wish.</p>	<p>Exodus 22:14 "And if a man <i>borrow</i> ought of his neighbour, and it be hurt, or die, the owner thereof <i>being</i> not with it, he shall surely make <i>it</i> good."</p>	<p>Deuteronomy 15:6 "For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not <i>borrow</i>; and thou shalt reign over many nations, but they shall not reign over thee."</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

sha'al (shaw-al'); or sha'el (shaw-ale'); to inquire; by implication, to request; by extension, to demand:

KJV - ask (counsel, on), beg, borrow, lay to charge, consult, demand, desire, earnestly, enquire, + greet, obtain leave, lend, pray, request, require, salute, straitly, surely, wish.

Exodus 3:22

“But every woman shall *borrow* of her neighbour, and of her that sojourneth in her house, jewels of silver, and jewels of gold, and raiment: and ye shall put *them* upon your sons, and upon your daughters; and ye shall spoil the Egyptians.”

Exodus 11:2

“Speak now in the ears of the people, and let every man *borrow* of his neighbour, and every woman of her neighbour, jewels of silver, and jewels of gold.”

Exodus 12:35

“And the children of Israel did according to the word of Moses; *and they borrowed* of the Egyptians jewels of silver, and jewels of gold, and raiment:”

Exodus 12:36

“And the LORD gave the people favour in the sight of the Egyptians, *so that they lent unto them* such things as they required. And they spoiled the Egyptians.”

Exodus 22:14

“And if a man *borrow* *ought* of his neighbour, and it be hurt, or die, the owner thereof *being* not with it, he shall surely make *it* good.”

Deuteronomy 15:6

“For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not *borrow*; and thou shalt reign over many nations, but they shall not reign over thee.”

II Kings 4:3

“Then he said, Go, *borrow* thee vessels abroad of all thy neighbours, *even* empty vessels; *borrow* not a few.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
“Thoughts” that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
<p>Deuteronomy 24:10 “When thou dost <i>lend</i> thy brother any thing, thou shalt not go into his house to fetch his pledge.”</p>	<p>`abat aw-bat'</p> <p>Joel 2:7 “They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and <i>they shall</i> not <i>break</i> their ranks:”</p>	<p>to pawn; causatively, to lend (on security); figuratively, to entangle:</p> <p>KJV- borrow Break (ranks) Fetch (pledge) Lend surely</p>		<p>Deuteronomy 15:6 “For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not <i>borrow</i>; and thou shalt reign over many nations, but they shall not reign over thee.”</p> <p>Deuteronomy 15:8 “But thou shalt open thine hand wide unto him, and <i>shalt surely lend him</i> sufficient for his need, in that which he wanteth.”</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

ʿabat (aw-bat'); to pawn; causatively, to lend (on security); figuratively, to entangle:

KJV - borrow, break [ranks], fetch [a pledge], lend, surely

Deuteronomy 15:6

“For the LORD thy God blesseth thee, as he promised thee: and thou shalt lend unto many nations, but thou shalt not *borrow*; and thou shalt reign over many nations, but they shall not reign over thee.”

Deuteronomy 15:8

“But thou shalt open thine hand wide unto him, and *shalt surely lend him* sufficient for his need, in that which he wanteth.”

Deuteronomy 24:10

“When thou dost *lend* thy brother any thing, thou shalt not go into his house to fetch his pledge.”

Joel 2:7

“They shall run like mighty men; they shall climb the wall like men of war; and they shall march every one on his ways, and *they shall* not *break* their ranks:”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
“Thoughts” that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
<p>Leviticus 25:37 “Thou shalt not give him thy money upon usury, nor <i>lend</i> him thy victuals for increase.”</p>	<p>Nathan naw-than'</p>	<p>to give, used with greatest latitude of application</p>		<p>Deuteronomy 28:12 “The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou <i>shalt lend unto</i> many nations, and thou shalt not borrow.”</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

nathan (naw-than'); to give, used with greatest latitude of application (put, make, etc.):

KJV - add, apply, appoint, ascribe, assign, avenge, be ([healed]), bestow, bring (forth, hither), cast, cause, charge, come, commit, consider, count, cry, deliver (up), direct, distribute, do, doubtless, without fail, fasten, frame, get, give (forth, over, up), grant, hang (up), have, indeed, lay (unto charge, up), (give) leave, lend, let (out), lie, lift up, make, O that, occupy, offer, ordain, pay, perform, place, pour, print, pull put (forth), recompense, render, requite, restore, send (out), set (forth), shew, shoot forth (up), sing, slander, strike, [sub-] mit, suffer, surely, take, thrust, trade, turn, utter, weep, willingly, withdraw, would (to) God, yield.

Deuteronomy 28:12

“The LORD shall open unto thee his good treasure, the heaven to give the rain unto thy land in his season, and to bless all the work of thine hand: and thou *shalt lend unto* many nations, and thou shalt not borrow.”

Leviticus 25:37

“Thou shalt not give him thy money upon usury, nor *lend* him thy victuals for increase.”

Proverbs 1:4

“*To give* subtilty to the simple, to the young man knowledge and discretion.”

Proverbs 1:20

“Wisdom crieth without; *she uttereth* her voice in the streets:”

Proverbs 2:3

“Yea, if thou criest after knowledge, and *lifest up* thy voice for understanding;”

Proverbs 2:6

“For the LORD *giveth* wisdom: out of his mouth cometh knowledge and understanding.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Proverbs 3:28

“Say not unto thy neighbour, Go, and come again, and to morrow *I will give*; when thou hast it by thee.”

Proverbs 3:34

“Surely he scorneth the scorners: but *he giveth* grace unto the lowly.”

Proverbs 4:2

“For *I give* you good doctrine, forsake ye not my law.”

Proverbs 4:9

“*She shall give* to thine head an ornament of grace: a crown of glory shall she deliver to thee.”

Proverbs 5:9

“Lest *thou give* thine honour unto others, and thy years unto the cruel:”

Proverbs 6:4

“*Give* not sleep to thine eyes, nor slumber to thine eyelids.”

Proverbs 6:31

“But if he be found, he shall restore sevenfold; *he shall give* all the substance of his house.”

Proverbs 8:1

“Doth not wisdom cry? and understanding *put forth* her voice?”

Proverbs 9:9

“*Give* instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.”

Proverbs 10:10

“He that winketh with the eye *causeth* sorrow: but a prating fool shall fall.”

Proverbs 10:24

“The fear of the wicked, it shall come upon him: but the desire of the righteous *shall be granted*.”

Proverbs 12:12

“The wicked desireth the net of evil men: but the root of the righteous *yieldeth* fruit.”

Proverbs 13:10

“Only by pride *cometh* contention: but with the well advised is wisdom.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Proverbs 13:15

“Good understanding *giveth* favour: but the way of transgressors is hard.”

Proverbs 21:26

“He coveteth greedily all the day long: but the righteous *giveth* and spareth not.”

Proverbs 22:9

“He that hath a bountiful eye shall be blessed; for *he giveth* of his bread to the poor.”

Proverbs 22:16

“He that oppresseth the poor to increase his riches, and *he that giveth* to the rich, shall surely come to want.”

Proverbs 23:26

“My son, *give* me thine heart, and let thine eyes observe my ways.”

Proverbs 23:31

“Look not thou upon the wine when it is red, when *it giveth* his colour in the cup, when it moveth itself aright.”

Proverbs 26:8

“As he that bindeth a stone in a sling, so is *he that giveth* honour to a fool.”

Proverbs 28:27

“*He that giveth* unto the poor shall not lack: but he that hideth his eyes shall have many a curse.”

Proverbs 29:15

“The rod and reproof *give* wisdom: but a child left to himself bringeth his mother to shame.”

Proverbs 29:17

“Correct thy son, and he shall give thee rest; *yea, he shall give* delight unto thy soul.”

Proverbs 29:25

“The fear of man *bringeth* a snare: but whoso putteth his trust in the LORD shall be safe.”

Proverbs 30:8

“Remove far from me vanity and lies: *give* me neither poverty nor riches; feed me with food convenient for me:”

Proverbs 31:3

“*Give* not thy strength unto women, nor thy ways to that which destroyeth kings.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Proverbs 31:6

“**Give** strong drink unto him that is ready to perish, and wine unto those that be of heavy hearts.”

Proverbs 31:15

“She riseth also while it is yet night, **and giveth** meat to her household, and a portion to her maidens.”

Proverbs 31:24

“She maketh fine linen, and selleth it; and **delivereth** girdles unto the merchant.”

Proverbs 31:31

“**Give** her of the fruit of her hands; and let her own works praise her in the gates.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
"Thoughts" that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
<p>Ecclesiastes 10:11 "Surely the serpent <i>will bite</i> without enchantment; and a babbler is no better."</p>	<p>nashak naw-shak'</p>	<p>to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan:</p> <p>KJV - bite, lend upon usury.</p> <p>Numbers 21:6 "And the LORD sent fiery serpents among the people, <i>and they bit</i> the people; and much people of Israel died."</p> <p>Numbers 21:8 "And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one <i>that is bitten</i>, when he looketh upon it, shall live."</p>	<p>Micah 3:5 "Thus saith the LORD concerning the prophets that make my people err, <i>that bite</i> with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him."</p>	<p>Deuteronomy 23:19 "Thou shalt not <i>lend</i> upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:"</p> <p>Deuteronomy 23:20 "Unto a stranger thou mayest <i>lend</i> upon usury; but unto thy brother thou shalt not <i>lend</i> upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it."</p> <p>Proverbs 23:32 "At the last <i>it biteth</i> like a serpent, and stingeth like an adder."</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

nashak (naw-shak'); to strike with a sting (as a serpent); figuratively, to oppress with interest on a loan:

KJV - bite, lend upon usury.

Genesis 49:17

“Dan shall be a serpent by the way, an adder in the path, *that biteth* the horse heels, so that his rider shall fall backward.”

Numbers 21:6

“And the LORD sent fiery serpents among the people, *and they bit* the people; and much people of Israel died.”

Numbers 21:8

“And the LORD said unto Moses, Make thee a fiery serpent, and set it upon a pole: and it shall come to pass, that every one *that is bitten*, when he looketh upon it, shall live.”

Numbers 21:9

“And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent *had bitten* any man, when he beheld the serpent of brass, he lived.”

Deuteronomy 23:19

“Thou shalt not *lend* upon usury to thy brother; usury of money, usury of victuals, usury of any thing that is lent upon usury:”

Deuteronomy 23:20

“Unto a stranger thou mayest *lend* upon usury; but unto thy brother thou shalt not *lend* upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest to possess it.”

Proverbs 23:32

“At the last *it biteth* like a serpent, and stingeth like an adder.”

Ecclesiastes 10:8

“He that diggeth a pit shall fall into it; and whoso breaketh an hedge, a serpent *shall bite him.*”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Ecclesiastes 10:11

“Surely the serpent *will bite* without enchantment; and a babbler is no better.”

Jeremiah 8:17

“For, behold, I will send serpents, cockatrices, among you, which will not be charmed, *and they shall bite* you, saith the LORD.”

Amos 5:19

“As if a man did flee from a lion, and a bear met him; or went into the house, and leaned his hand on the wall, *and a serpent bit him.*”

Amos 9:3

“And though they hide themselves in the top of Carmel, I will search and take them out thence; and though they be hid from my sight in the bottom of the sea, thence will I command the serpent, *and he shall bite them:*”

Micah 3:5

“Thus saith the LORD concerning the prophets that make my people err, *that bite* with their teeth, and cry, Peace; and he that putteth not into their mouths, they even prepare war against him.”

Habakkuk 2:7

“Shall they not rise up suddenly *that shall bite thee*, and awake that shall vex thee, and thou shalt be for booties unto them?”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
"Thoughts" that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
<p>Nehemiah 5:7 "Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact <i>usury</i>, every one of his brother. And I set a great assembly against them."</p> <p>Nehemiah 5:10 "I likewise, and my brethren, and my servants, <i>might exact</i> of them money and corn: I pray you, let us leave off this usury."</p>	<p>nashah naw-shaw'</p> <p>Exodus 22:25 "If thou lend money to any of my people that is poor by thee, thou shalt not be to him <i>as an usurer</i>, neither shalt thou lay upon him usury."</p>	<p>to lend or (by reciprocity) borrow on security or interest:</p> <p>KJV - creditor, exact, extortioner, lend, usurer, lend on (taker on) usury.</p> <p>Deuteronomy 24:10 "When <i>thou dost lend</i> thy brother any thing, thou shalt not go into his house to fetch his pledge."</p> <p>Deuteronomy 24:11 "Thou shalt stand abroad, and the man to whom thou <i>dost lend</i> shall bring out the pledge abroad unto thee."</p>	<p>Psalms 109:11 "Let the <i>extortioner</i> catch all that he hath; and let the strangers spoil his labour."</p>	<p>Jeremiah 15:10 "Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! I have neither <i>lent on usury</i>, nor men <i>have lent</i> to me <i>on usury</i>; yet every one of them doth curse me."</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

nashah (naw-shaw'); to lend or (by reciprocity) borrow on security or interest:

KJV - creditor, exact, extortioner, lend, usurer, lend on (taker on) usury.

Exodus 22:25

"If thou lend money to any of my people that is poor by thee, thou shalt not be to him *as an usurer*, neither shalt thou lay upon him usury."

Deuteronomy 15:2

"And this is the manner of the release: Every creditor that *lendeth* ought unto his neighbour shall release it; he shall not exact it of his neighbour, or of his brother; because it is called the LORD'S release."

Deuteronomy 24:10

"When *thou dost lend* thy brother any thing, thou shalt not go into his house to fetch his pledge."

Deuteronomy 24:11

"Thou shalt stand abroad, and the man to whom thou *dost lend* shall bring out the pledge abroad unto thee."

II Kings 4:1

"Now there cried a certain woman of the wives of the sons of the prophets unto Elisha, saying, Thy servant my husband is dead; and thou knowest that thy servant did fear the LORD: *and the creditor* is come to take unto him my two sons to be bondmen.

Nehemiah 5:7

"Then I consulted with myself, and I rebuked the nobles, and the rulers, and said unto them, Ye exact *usury*, every one of his brother. And I set a great assembly against them."

Nehemiah 5:10

"I likewise, and my brethren, and my servants, *might exact* of them money and corn: I pray you, let us leave off this usury."

Nehemiah 5:11

"Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, the wine, and the oil, that ye *exact* of them."

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Psalms 109:11

“Let the *extortioner* catch all that he hath; and let the strangers spoil his labour.”

Isaiah 24:2

“And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; as with the buyer, so with the seller; as with the lender, so with the borrower; *as with the taker of usury*, so with the giver of usury to him.”

Isaiah 50:1

“Thus saith the LORD, Where is the bill of your mother's divorcement, whom I have put away? or which *of my creditors* is it to whom I have sold you? Behold, for your iniquities have ye sold yourselves, and for your transgressions is your mother put away.”

Jeremiah 15:10

“Woe is me, my mother, that thou hast borne me a man of strife and a man of contention to the whole earth! **I have** neither *lent on usury*, nor men *have lent* to me *on usury*; yet every one of them doth curse me.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
"Thoughts" that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
<p>Proverbs 11:26 "He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of <i>him that selleth</i> it."</p>	<p>shabar shaw-bar'</p> <p>Deuteronomy 2:6 "Ye shall <i>buy meat</i> of them for money, that ye may eat; and ye shall also <i>buy</i> water of them for money, that ye may drink.</p> <p>Deuteronomy 2:28 "<i>Thou shalt sell me</i> meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;"</p>	<p>to deal in grain</p> <p>buy, sell</p> <p>Isaiah 55:1 "Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, <i>buy</i> and eat; yea, come, <i>buy</i> wine and milk without money and without price."</p>	<p>Genesis 42:7 "And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan <i>to buy</i> food."</p>	<p>Genesis 47:14 "And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they <i>bought</i>: and Joseph brought the money into Pharaoh's house."</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

shabar (shaw-bar'); to deal in grain:

KJV - buy, sell.

Genesis 41:56

“And the famine was over all the face of the earth: And Joseph opened all the storehouses, *and sold* unto the Egyptians; and the famine waxed sore in the land of Egypt.”

Genesis 41:57

“And all countries came into Egypt to Joseph *for to buy* corn; because that the famine was so sore in all lands.”

Genesis 42:2

“And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and *buy* for us from thence; that we may live, and not die.”

Genesis 42:3

“And Joseph's ten brethren went down *to buy* corn in Egypt.”

Genesis 42:5

“And the sons of Israel came *to buy* corn among those that came: for the famine was in the land of Canaan.”

Genesis 42:6

“And Joseph was the governor over the land, and he it was *that sold* to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with their faces to the earth.”

Genesis 42:7

“And Joseph saw his brethren, and he knew them, but made himself strange unto them, and spake roughly unto them; and he said unto them, Whence come ye? And they said, From the land of Canaan *to buy* food.”

Genesis 42:10

“And they said unto him, Nay, my lord, but *to buy* food are thy servants come.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Genesis 43:2

“And it came to pass, when they had eaten up the corn which they had brought out of Egypt, their father said unto them, Go again, **buy** us a little food.”

Genesis 43:4

“If thou wilt send our brother with us, we will go down and **buy** thee food:”

Genesis 43:20

“And said, O sir, we came indeed down at the first time to **buy** food:”

Genesis 43:22

“And other money have we brought down in our hands to **buy** food: we cannot tell who put our money in our sacks.”

Genesis 44:25

“And our father said, Go again, and **buy** us a little food.”

Genesis 47:14

“And Joseph gathered up all the money that was found in the land of Egypt, and in the land of Canaan, for the corn which they **bought**: and Joseph brought the money into Pharaoh's house.”

Deuteronomy 2:6

“Ye shall **buy meat** of them for money, that ye may eat; and ye shall also **buy** water of them for money, that ye may drink.”

Deuteronomy 2:28

“**Thou shalt sell me** meat for money, that I may eat; and give me water for money, that I may drink: only I will pass through on my feet;”

Proverbs 11:26

“He that withholdeth corn, the people shall curse him: but blessing shall be upon the head of **him that selleth** it.”

Isaiah 55:1

“Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, **buy** and eat; yea, come, **buy** wine and milk without money and without price.”

Amos 8:5

“Saying, When will the new moon be gone, **that we may sell** corn? and the sabbath, that we may set forth wheat, making the ephah small, and the shekel great, and falsifying the balances by deceit?”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Amos 8:6

“That we may buy the poor for silver, and the needy for a pair of shoes; yea, **and sell** the refuse of the wheat?”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
"Thoughts" that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
<p>Proverbs 20:14 "It is naught, it is naught, saith <i>the buyer</i>: but when he is gone his way, then he boasteth."</p>	<p>qanah kaw-naw'</p> <p>Proverbs 1:5 "A wise man will hear, and will increase learning; and a man of understanding <i>shall attain</i> unto wise counsels:"</p> <p>Proverbs 4:5 "<i>Get</i> wisdom, <i>get</i> understanding: forget it not; neither decline from the words of my mouth."</p> <p>Proverbs 4:7 "Wisdom is the principal thing; therefore <i>get</i> wisdom: and with all thy getting <i>get</i> understanding."</p> <p>Proverbs 8:22 "The LORD <i>posse ssed me</i> in the beginning of his way, before his works of old."</p>	<p>to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own:</p> <p>KJV - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, surely, verily.</p> <p>Proverbs 15:32 "He that refuseth instruction despiseth his own soul: but he that heareth reproof <i>getteth</i> understanding."</p>	<p>Ezekiel 7:12 "The time is come, the day draweth near: let not <i>the buyer</i> rejoice, nor the seller mourn: for wrath is upon all the multitude thereof."</p>	<p>Proverbs 19:8 "He that <i>getteth</i> wisdom loveth his own soul: he that keepeth understanding shall find good."</p> <p>Proverbs 23:23 "<i>Buy</i> the truth, and sell <i>it</i> not; <i>also</i> wisdom, and instruction, and understanding."</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

qanah (kaw-naw'); to erect, i.e. create; by extension, to procure, especially by purchase (causatively, sell); by implication to own:

KJV - attain, buy (-er), teach to keep cattle, get, provoke to jealousy, possess (-or), purchase, recover, redeem, surely, verily.

Genesis 47:19

"Wherefore shall we die before thine eyes, both we and our land? *buy* us and our land for bread, and we and our land will be servants unto Pharaoh: and give *us* seed, that we may live, and not die, that the land be not desolate."

Exodus 21:2

"If thou *buy* an Hebrew servant, six years he shall serve: and in the seventh he shall go out free for nothing."

Leviticus 22:11

"But if the priest *buy* any soul with his money, he shall eat of it, and he that is born in his house: they shall eat of his meat."

Leviticus 25:15

"According to the number of years after the jubile thou shalt *buy* of thy neighbour, *and* according unto the number of years of the fruits he shall sell unto thee:"

Leviticus 25:44

"Both thy bondmen, and thy bondmaids, which thou shalt have, *shall be* of the heathen that are round about you; of them shall ye *buy* bondmen and bondmaids."

Leviticus 25:45

"Moreover of the children of the strangers that do sojourn among you, of them shall ye *buy*, and of their families that *are* with you, which they begat in your land: and they shall be your possession."

Deuteronomy 28:68

"And the LORD shall bring thee into Egypt again with ships, by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be sold unto your enemies for bondmen and bondwomen, and no man shall *buy* you."

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Deuteronomy 32:6

“Do ye thus requite the LORD, O foolish people and unwise? is not he thy father that **hath bought thee**? hath he not made thee, and established thee?”

Joshua 24:32

“And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob **bought** of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.”

Ruth 4:4

“And I thought to advertise thee, saying, **buy it** before the inhabitants, and before the elders of my people. If thou wilt redeem *it*, redeem *it*: but if thou wilt not redeem *it*, *then* tell me, that I may know: for *there is* none to redeem *it* beside thee; and I *am* after thee. And he said, I will redeem *it*.”

Ruth 4:5

“Then said Boaz, What day thou **buyest** the field of the hand of Naomi, thou must **buy it** also of Ruth the Moabitess, the wife of the dead, to raise up the name of the dead upon his inheritance.”

Ruth 4:8

“Therefore the kinsman said unto Boaz, **buy it** for thee. So he drew off his shoe.”

Ruth 4:9

“And Boaz said unto the elders, and unto all the people, Ye are witnesses this day, that **I have bought** all that was Elimelech's, and all that was Chilion's and Mahlon's, of the hand of Naomi.”

Ruth 4:10

“Moreover Ruth the Moabitess, the wife of Mahlon, **have I purchased** to be my wife, to raise up the name of the dead upon his inheritance, that the name of the dead be not cut off from among his brethren, and from the gate of his place: ye are witnesses this day.”

II Samuel 12:3

“But the poor man had nothing, save one little ewe lamb, which **he had bought** and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.”

II Samuel 24:21

“And Araunah said, Wherefore is my lord the king come to his servant? And David said, **To buy** the threshing floor of thee, to build an altar unto the LORD, that the plague may be stayed from the people.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

II Samuel 24:24

“And the king said unto Araunah, Nay; but I *will surely buy* it of thee at a price: neither will I offer burnt offerings unto the LORD my God of that which doth cost me nothing. So David bought the threshing floor and the oxen for fifty shekels of silver.

I Kings 16:24

“*And he bought* the hill Samaria of Shemer for two talents of silver, and built on the hill, and called the name of the city which he built, after the name of Shemer, owner of the hill, Samaria.”

II Kings 12:12

“And to masons, and hewers of stone, *and to buy* timber and hewed stone to repair the breaches of the house of the LORD, and for all that was laid out for the house to repair *it*.”

II Kings 22:6

“Unto carpenters, and builders, and masons, *and to buy* timber and hewn stone to repair the house.”

I Chronicles 21:24

“And king David said to Ornan, Nay; but *I will verily buy* it for the full price: for I will not take that which is thine for the LORD, nor offer burnt offerings without cost.”

II Chronicles 34:11

“Even to the artificers and builders gave they it, *to buy* hewn stone, and timber for couplings, and to floor the houses which the kings of Judah had destroyed.”

Nehemiah 5:8

“And I said unto them, We after our ability *have redeemed* our brethren the Jews, which were sold unto the heathen; and will ye even sell your brethren? or shall they be sold unto us? Then held they their peace, and found nothing to answer.”

Nehemiah 5:16

“Yea, also I continued in the work of this wall, neither *bought* we any land: and all my servants were gathered thither unto the work.”

Psalms 74:2

“Remember thy congregation, which *thou hast purchased* of old; the rod of thine inheritance, which thou hast redeemed; this mount Zion, wherein thou hast dwelt.”

Psalms 78:54

“And he brought them to the border of his sanctuary, even to this mountain, which his right hand *had purchased*.”

Psalms 139:13

“For thou *hast possessed* my reins: thou hast covered me in my mother's womb.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Proverbs 1:5

“A wise man will hear, and will increase learning; and a man of understanding *shall attain* unto wise counsels:”

Proverbs 4:5

“*Get* wisdom, *get* understanding: forget it not; neither decline from the words of my mouth.”

Proverbs 4:7

“Wisdom is the principal thing; therefore *get* wisdom: and with all thy getting *get* understanding.”

Proverbs 8:22

“The LORD *possessed me* in the beginning of his way, before his works of old.”

Proverbs 15:32

“He that refuseth instruction despiseth his own soul: but he that heareth reproof *getteth* understanding.”

Proverbs 16:16

“How much better is it *to get* wisdom than gold! *and to get* understanding rather to be chosen than silver!”

Proverbs 17:16

“Wherefore is there a price in the hand of a fool *to get* wisdom, seeing he hath no heart to it?”

Proverbs 18:15

“The heart of the prudent *getteth* knowledge; and the ear of the wise seeketh knowledge.”

Proverbs 19:8

“He that *getteth* wisdom loveth his own soul: he that keepeth understanding shall find good.”

Proverbs 20:14

“It is naught, it is naught, saith *the buyer*: but when he is gone his way, then he boasteth.”

Proverbs 23:23

“*Buy* the truth, and sell it not; *also* wisdom, and instruction, and understanding.”

Ecclesiastes 2:7

“*I got* me servants and maidens, and had servants born in my house; also I had great possessions of great and small cattle above all that were in Jerusalem before me:”

Isaiah 1:3

“The ox knoweth *his owner*, and the ass his master's crib: but Israel doth not know, my people doth not consider.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Isaiah 11:11

“And it shall come to pass in that day, that the Lord shall set his hand again the second time **to recover** the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.”

Isaiah 24:2

“And it shall be, as with the people, so with the priest; as with the servant, so with his master; as with the maid, so with her mistress; **as with the buyer**, so with the seller; as with the lender, so with the borrower; as with the taker of usury, so with the giver of usury to him.”

Isaiah 43:24

“**Thou hast bought** me no sweet cane with money, neither hast thou filled me with the fat of thy sacrifices: but thou hast made me to serve with thy sins, thou hast wearied me with thine iniquities.”

Jeremiah 13:1

“Thus saith the LORD unto me, Go **and get** thee a linen girdle, and put it upon thy loins, and put it not in water.”

Jeremiah 13:2

“**So I got** a girdle according to the word of the LORD, and put it on my loins.”

Jeremiah 13:4

“Take the girdle that **thou hast got**, which is upon thy loins, and arise, go to Euphrates, and hide it there in a hole of the rock.”

Jeremiah 19:1

“Thus saith the LORD, Go **and get** a potter's earthen bottle, and take of the ancients of the people, and of the ancients of the priests;”

Jeremiah 32:7

“Behold, Hanameel the son of Shallum thine uncle shall come unto thee, saying, **Buy** thee my field that is in Anathoth: for the right of redemption is thine **to buy** it.”

Jeremiah 32:8

“So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, **Buy** my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; **buy** it for thyself. Then I knew that this was the word of the LORD.”

Jeremiah 32:9

“**And I bought** the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Jeremiah 32:15

“For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards *shall be possessed* again in this land.”

Jeremiah 32:25

“And thou hast said unto me, O Lord GOD, *Buy* thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans.”

Jeremiah 32:43

“*And* fields *shall be bought* in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.”

Jeremiah 32:44

“Men *shall buy* fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.”

Ezekiel 7:12

“The time is come, the day draweth near: let not *the buyer* rejoice, nor the seller mourn: for wrath is upon all the multitude thereof.”

Ezekiel 8:3

“And he put forth the form of an hand, and took me by a lock of mine head; and the spirit lifted me up between the earth and the heaven, and brought me in the visions of God to Jerusalem, to the door of the inner gate that looketh toward the north; where was the seat of the image of jealousy, *which provoketh to jealousy.*”

Amos 8:6

“*That we may buy* the poor for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?”

Zechariah 11:5

“Whose *possessors* slay them, and hold themselves not guilty: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.”

Zechariah 13:5

“But he shall say, I am no prophet, I am an husbandman; for man *taught me to keep cattle* from my youth.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
"Thoughts" that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
Hosea 3:2 "So I bought her to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:"	karah kaw-raw'	through the common idea of planning implied in a bargain; to purchase: KJV - buy, prepare.	II Kings 6:23 "And he prepared great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."	Deuteronomy 2:6 "Ye shall buy meat of them for money, that ye may eat; and ye shall also buy water of them for money, that ye may drink."

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

karah (kaw-raw'); through the common idea of planning implied in a bargain; to purchase:

KJV - buy, prepare.

Deuteronomy 2:6

"Ye shall buy meat of them for money, that ye may eat; and **ye shall** also **buy** water of them for money, that ye may drink."

II Kings 6:23

"**And he prepared** great provision for them: and when they had eaten and drunk, he sent them away, and they went to their master. So the bands of Syria came no more into the land of Israel."

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"**So I bought her** to me for fifteen pieces of silver, and for an homer of barley, and an half homer of barley:"

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

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	qena' ken-aw'	to purchase: <i>KJV - buy.</i>	Ezra 7:17 “That <i>thou mayest buy</i> speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.”	

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

qena' (Aramaic) (ken-aw'); to purchase:

KJV - buy.

Ezra 7:17

“That *thou mayest buy* speedily with this money bullocks, rams, lambs, with their meat offerings and their drink offerings, and offer them upon the altar of the house of your God which is in Jerusalem.”

INSIGHTS FROM PROVERBS

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<p>Proverbs 20:16 "Take his garment that is surety for a stranger: and take a pledge of him for a strange woman."</p> <p>Proverbs 17:23 "A wicked man <i>taketh</i> a gift out of the bosom to pervert the ways of judgment."</p> <p>Proverbs 7:20 "He hath taken a bag of money with him, and will come home at the day appointed."</p> <p>Proverbs 1:19 "So are the ways of every one that is greedy of gain; which <i>taketh away</i> the life of the owners thereof."</p>	<p>laqach law-kakh'</p> <p>Proverbs 2:1 "My son, if <i>thou wilt receive</i> my words, and hide my commandments with thee;"</p> <p>Proverbs 1:3 "To receive the instruction of wisdom, justice, and judgment, and equity;</p> <p>Proverbs 4:10 "Hear, O my son, <i>and receive</i> my sayings; and the years of thy life shall be many."</p>	<p>to take (in the widest variety of applications):</p> <p><i>KJV - accept, bring, buy, carry away, drawn, fetch, get, infold, many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.</i></p> <p>Proverbs 21:11 "When the scorner is punished, the simple is made wise: and when the wise is instructed, he <i>receiveth</i> knowledge."</p>	<p>Proverbs 22:25 "Lest thou learn his ways, <i>and get</i> a snare to thy soul."</p> <p>Proverbs 11:30 "The fruit of the righteous is a tree of life; <i>and he that winneth</i> souls is wise."</p> <p>Proverbs 6:25 "Lust not after her beauty in thine heart; neither <i>let her take thee</i> with her eyelids."</p> <p>Proverbs 9:7 "He that reproveth a scorner <i>getteth</i> to himself shame: and he that rebuketh a wicked man <i>getteth</i> himself a blot."</p>	<p>Proverbs 31:16 "She considereth a field, <i>and buyeth it:</i> with the fruit of her hands she planteth a vineyard."</p> <p>Proverbs 24:32 "Then I saw, and considered it well: I looked upon it, and <i>received</i> instruction."</p> <p>Proverbs 10:8 "The wise in heart <i>will receive</i> commandments: but a prating fool shall fall."</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Hebrew word study

laqach (law-kakh'); to take (in the widest variety of applications):

KJV - accept, bring, buy, carry away, drawn, fetch, get, infold, many, mingle, place, receive (-ing), reserve, seize, send for, take (away, -ing, up), use, win.

Proverbs 1:3

"*To receive* the instruction of wisdom, justice, and judgment, and equity;

Proverbs 1:19

"So are the ways of every one that is greedy of gain; which *taketh away* the life of the owners thereof."

Proverbs 2:1

"My son, if *thou wilt receive* my words, and hide my commandments with thee;"

Proverbs 4:10

"Hear, O my son, *and receive* my sayings; and the years of thy life shall be many."

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"Lust not after her beauty in thine heart; neither *let her take thee* with her eyelids."

Proverbs 7:20

"*He hath taken* a bag of money with him, and will come home at the day appointed."

Proverbs 8:10

"*Receive* my instruction, and not silver; and knowledge rather than choice gold."

Proverbs 9:7

"He that reproveth a scorner *getteth* to himself shame: and he that rebuketh a wicked man getteth himself a blot."

Proverbs 10:8

"The wise in heart *will receive* commandments: but a prating fool shall fall."

Proverbs 11:30

"The fruit of the righteous is a tree of life; *and he that winneth* souls is wise."

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Proverbs 17:23

“A wicked man **taketh** a gift out of the bosom to pervert the ways of judgment.”

Proverbs 20:16

“**Take** his garment that is surety for a stranger: and take a pledge of him for a strange woman.”

Proverbs 21:11

“When the scorner is punished, the simple is made wise: and when the wise is instructed, he **receiveth** knowledge.”

Proverbs 22:25

“Lest thou learn his ways, **and get** a snare to thy soul.”

Proverbs 22:27

“If thou hast nothing to pay, why **should he take away** thy bed from under thee?”

Proverbs 24:11

“If thou forbear to deliver **them that are drawn** unto death, and those that are ready to be slain;”

Proverbs 24:32

“Then I saw, and considered it well: I looked upon it, and **received** instruction.”

Proverbs 27:13

“**Take** his garment that is surety for a stranger, and take a pledge of him for a strange woman.”

Proverbs 31:16

“She considereth a field, **and buyeth it**: with the fruit of her hands she planteth a vineyard.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
"Thoughts" that lead to actions of a <i>Borrower, Buyer & Lender</i>	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Borrower, Buyer & Lender</i>	Visible signs of a <i>non-Borrower, Buyer & Lender</i>
<p>Luke 6:34 "And if <i>ye lend</i> to them of whom ye hope to receive, what thank have ye? for sinners also <i>lend</i> to sinners, to receive as much again."</p>	<p>danizo dan-ide'-zo</p>	<p>to loan on interest; reflexively, to borrow:</p>	<p>Luke 6:35 "But love ye your enemies, and do good, and <i>lend</i>, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."</p>	<p>Matthew 5:42 "Give to him that asketh thee, and from him that would <i>borrow</i> of thee turn not thou away."</p>

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Greek word study

danizo (dan-ide'-zo) or daneizo (dan-ayd'-zo); to loan on interest; reflexively, to borrow:

KJV - borrow, lend.

Matthew 5:42

"Give to him that asketh thee, and from him that would *borrow* of thee turn not thou away."

Luke 6:34

"And if *ye lend* to them of whom ye hope to receive, what thank have ye? for sinners also *lend* to sinners, to receive as much again."

Luke 6:35

"But love ye your enemies, and do good, and *lend*, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the evil."

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
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II Peter 2:3 “And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.”	emporeuomai em-por-yoo'-om-ahee	to travel in (a country as a peddler), i.e. (by implication) to trade: <i>KJV</i> - buy and sell, make merchandise		James 4:13 “Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and buy and sell , and get gain:”

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Greek word study

emporeuomai (em-por-yoo'-om-ahee); to travel in (a country as a peddler), i.e. (by implication) to trade:

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James 4:13

“Go to now, ye that say, To day or to morrow we will go into such a city, and continue there a year, and **buy and sell**, and get gain:”

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INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
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<p>I Corinthians 6:20 "For <i>ye are bought</i> with a price: therefore glorify God in your body, and in your spirit, which are God's."</p> <p>I Corinthians 7:23 "<i>Ye are bought</i> with a price; be not ye the servants of men."</p>	<p>agorazo ag-or-ad'-zo</p>	<p>properly, to go to market, i.e. (by implication) to purchase; specially, to redeem:</p> <p><i>KJV - buy, redeem.</i></p> <p>John 13:29 "For some of them thought, because Judas had the bag, that Jesus had said unto him, <i>Buy</i> those things that we have need of against the feast; or, that he should give something to the poor."</p>	<p>II Peter 2:1 "But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that <i>bought</i> them, and bring upon themselves swift destruction."</p>	<p>Revelation 3:18 "I counsel thee <i>to buy</i> of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see."</p>

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Greek word study

agorazo (ag-or-ad'-zo); properly, to go to market, i.e. (by implication) to purchase; specially, to redeem:

KJV - buy, redeem.

Matthew 13:44

“Again, the kingdom of heaven is like unto treasure hid in a field; the which when a man hath found, he hideth, and for joy thereof goeth and selleth all that he hath, and *buyeth* that field.”

Matthew 13:46

“Who, when he had found one pearl of great price, went and sold all that he had, and *bought* it.”

Matthew 14:15

“And when it was evening, his disciples came to him, saying, This is a desert place, and the time is now past; send the multitude away, that they may go into the villages, and *buy* themselves victuals.”

Matthew 21:12

“And Jesus went into the temple of God, and cast out all them that sold and *bought* in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves,”

Matthew 25:9

“But the wise answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and *buy* for yourselves.”

Matthew 25:10

“And while they went *to buy*, the bridegroom came; and they that were ready went in with him to the marriage: and the door was shut.”

Matthew 27:7

“And they took counsel, and *bought* with them the potter's field, to bury strangers in.”

Mark 6:36

“Send them away, that they may go into the country round about, and into the villages, and *buy* themselves bread: for they have nothing to eat.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Mark 6:37

“He answered and said unto them, Give ye them to eat. And they say unto him, Shall we go and **buy** two hundred pennyworth of bread, and give them to eat?”

Mark 11:15

“And they come to Jerusalem: and Jesus went into the temple, and began to cast out them that sold and **bought** in the temple, and overthrew the tables of the moneychangers, and the seats of them that sold doves;”

Mark 15:46

“And **he bought** fine linen, and took him down, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.”

Mark 16:1

“And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, **had bought** sweet spices, that they might come and anoint him.”

Luke 9:13

“But he said unto them, Give ye them to eat. And they said, We have no more but five loaves and two fishes; except we should go and **buy** meat for all this people.”

Luke 14:18

“And they all with one consent began to make excuse. The first said unto him, **I have bought** a piece of ground, and I must needs go and see it: I pray thee have me excused.”

Luke 14:19

“And another said, **I have bought** five yoke of oxen, and I go to prove them: I pray thee have me excused.”

Luke 17:28

“Likewise also as it was in the days of Lot; they did eat, they drank, **they bought**, they sold, they planted, they builded;”

Luke 22:36

“Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and **buy** one.”

John 4:8

“(For his disciples were gone away unto the city to **buy** meat.)”

John 6:5

“When Jesus then lifted up his eyes, and saw a great company come unto him, he saith unto Philip, Whence shall we **buy** bread, that these may eat?”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

John 13:29

“For some of them thought, because Judas had the bag, that Jesus had said unto him, **Buy** those things that we have need of against the feast; or, that he should give something to the poor.”

I Corinthians 6:20

“For **ye are bought** with a price: therefore glorify God in your body, and in your spirit, which are God's.”

I Corinthians 7:23

“**Ye are bought** with a price; be not ye the servants of men.”

I Corinthians 7:30

“And they that weep, as though they wept not; and they that rejoice, as though they rejoiced not; and **they that buy**, as though they possessed not;”

II Peter 2:1

“But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that **bought** them, and bring upon themselves swift destruction.”

Revelation 3:18

“I counsel thee **to buy** of me gold tried in the fire, that thou mayest be rich; and white raiment, that thou mayest be clothed, and that the shame of thy nakedness do not appear; and anoint thine eyes with eyesalve, that thou mayest see.”

Revelation 5:9

“And they sung a new song, saying, Thou art worthy to take the book, and to open the seals thereof: for thou wast slain, and **hast redeemed** us to God by thy blood out of every kindred, and tongue, and people, and nation;”

Revelation 13:17

“And that no man might **buy** or sell, save he that had the mark, or the name of the beast, or the number of his name.”

Revelation 14:3

“And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the hundred and forty and four thousand, which **were redeemed** from the earth.”

Revelation 14:4

“These are they which were not defiled with women; for they are virgins. These are they which follow the Lamb whithersoever he goeth. These **were redeemed** from among men, being the firstfruits unto God and to the Lamb.”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Revelation 18:11

“And the merchants of the earth shall weep and mourn over her; for no man *buyeth* their merchandise any more:”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Visible Signs of a <i>Borrower, Buyer & Lender</i>				
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	chrao khrah'-o	<i>to loan</i> <i>KJV - lend</i>	Luke 11:5 “And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, <i>lend</i> me three loaves;”	

A *Borrower, Buyer & Lender* has visible signs as to how they think:

Greek word study

chrao (khrah'-o); to loan

***KJV* - lend**

Luke 11:5

“And he said unto them, Which of you shall have a friend, and shall go unto him at midnight, and say unto him, Friend, *lend* me three loaves;”

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

Vine's Expository Dictionary of Biblical Words

BORROWER/BUYER/LENDER – Hebrew

TO ASK

A. Verb.

Sha'al OT:7592, "to ask, inquire, consult." This word is found in many Semitic languages, including ancient Akkadian and Ugaritic. It is found throughout the various periods of Hebrew and is used approximately 170 times in the Hebrew Bible. The first occurrence is found in Gen 24:47, where the servant of Abraham asks Rebekah, "Whose daughter art thou?" It is commonly used for simple requests, as when Sisera asked for water from Jael Judg 5:25.

Since prayer often includes petition, **sha'al** is sometimes used in the sense of "praying for" something: "Pray for the peace of Jerusalem" Ps 122:6. In the idiomatic phrase, "to ask another of his welfare," it carries the sense of a greeting (cf. Ex 18:7; Judg 18:15; 1 Sam 10:4). Frequently, it is used to indicate someone's asking for God's direction or counsel Josh 9:14; Isa 30:2. In Ps 109:10 it is used to indicate a begging: "Let his children be continually vagabonds, and beg."

B. Noun.

She'ol OT:7585, "place of the dead." **Sha'al** seems to be the basis for an important noun in the Old Testament, **she'ol**. Found 65 times in the Hebrew Bible, **she'ol** refers to the netherworld or the underground cavern to which all buried dead go. Often incorrectly translated "hell" in the KJV, **she'ol** was not understood to be a place of punishment, but simply the ultimate resting place of all mankind Gen 37:35. Thus, it was thought to be the land of no return Job 16:22; 17:14-16. It was a place to be dreaded, not only because it meant the end of physical life on earth, but also because there was no praise of God there Ps 6:5. Deliverance from it was a blessing Ps 30:3.

In some instances, it may be a symbol of distress or even plague; it is often used in parallel with "the Pit," another symbol of destruction. Everything about **she'ol** was negative, so it is little wonder that the concept of hell developed from it in the intertestamental and New Testament literature.

She'ol is translated variously in the English versions: "hell, pit, grave" (KJV); "netherworld" (NAB). Some versions simply give the transliteration, Sheol" (RSV, JB, NASB).

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

TO DELIVER

A. Verbs.

natan OT:5414, "to deliver, give, place, set up, lay, make, do." This verb occurs in the different Semitic languages in somewhat different forms. The form **natan** occurs not only in Aramaic (including in the Bible) and in Hebrew (in all periods). The related forms *nadanu* (Akkadian) and *yatan* (Phoenician) are also attested. These verbs occur about 2,010 times in the Bible.

First, **natan** represents the action by which something is set going or actuated. Achsah asked her father Caleb to "give" her a blessing, such as a tract of land with abundant water, as her dowry; she wanted him to "transfer" it from his possession to hers Josh 15:19. There is a technical use of this verb without an object: Moses instructs Israel to "give" generously to the man in desperate need Deut 15:10. In some instances, **natan** can mean to "send forth," as in "sending forth" a fragrance Song 1:12. When used of a liquid, the word means to "send forth" in the sense of "spilling," for example, to spill blood Deut 21:8.

Natan also has a technical meaning in the area of jurisprudence, meaning to hand something over to someone — for example, "to pay" Gen 23:9 or "to loan" Deut 15:10. A girl's parent or someone else in a responsible position may "give" her to a man to be his wife Gen 16:3, as well as presenting a bride price Gen 34:12 and dowry 1 Kings 9:16. The verb also is used of "giving" or "granting" a request Gen 15:2.

Sometimes, **natan** can be used to signify "putting" ("placing") someone into custody 2 Sam 14:7 or into prison Jer 37:4, or even of "destroying" something Judg 6:30. This same basic sense may be applied to "dedicating" ("handing over") something or someone to God, such as the first-born son Ex 22:29. Levites are those who have been "handed over" in this way Num 3:9. This word is used of "bringing reprisal" upon someone or of "giving" him what he deserves; in some cases, the stress is on the act of reprisal 1 Kings 8:32, or bringing his punishment on his head.

Natan can be used of "giving" or "ascribing" something to someone, such as "giving" glory and praise to God Josh 7:19. Obviously, nothing is passed from men to God; nothing is added to God, since He is perfect. This means, therefore, that a worshiper recognizes and confesses what is already His.

Another major emphasis of **natan** is the action of "giving" or "effecting" a result. For example, the land will "give" ("yield") its fruit Deut 25:19. In some passages, this verb means "to procure" ("to set up"), as when God "gave" ("procured, set up") favor for Joseph Gen 39:21. The word can be used of sexual activity, too, emphasizing the act of intercourse or "one's lying down" with an animal Lev 18:23.

God "placed" (literally, "gave") the heavenly lights into the expanse of the heavens Gen 1:17 — the first occurrence of the verb. A garland is "placed" (literally, "given") upon one's head Prov 4:9. The children of Israel are commanded not to "set up" idols in their land.

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

A third meaning of **natan** is seen in Gen 17:5: "...for a father of many nations have I made [literally, "given"] thee." There are several instances where the verb bears this significance.

Natan has a number of special implications when used with bodily parts — for example, "to give" or "turn" a stubborn shoulder Neh 9:29. Similarly, compare expressions such as "turning [giving] one's face" 2 Chron 29:6. To "turn [give] one's back" is to flee Ex 23:27. "Giving one's hand" may be no more than "putting it forth," as in the case of the unborn Zarah Gen 38:28. This word can also signify an act of friendship as when Jehonadab "gave his hand" (instead of a sword) to Jehu to help him into the chariot 2 Kings 10:15; an act of oath-taking, as when the priests "pledged" ("gave their hands") to put away their foreign wives Ezra 10:19; and "making" or "renewing" a covenant, as when the leaders of Israel "pledged" themselves ("gave their hands") to follow Solomon 1 Chron 29:24.

"To give something into someone's hand" is to "commit" it to his care. So after the Flood, God "gave" the earth into Noah's hand Gen 9:2. This phrase is used to express the "transfer of political power," such as the divine right to rule 2 Sam 16:8. **Natan** is used especially in a military and judicial sense, meaning "to give over one's power or control," or to grant victory to someone; so Moses said God would "give" the kings of Canaan into Israel's hands Deut 7:24. "To give one's heart" to something or someone is "to be concerned about it"; Pharaoh was not "concerned" about ("did not set his heart to") Moses' message from God Ex 7:23. "To put [give] something into one's heart" is to give one ability and concern to do something; thus God "put" it in the heart of the Hebrew craftsmen to teach others Ex 36:2.

"To give one's face to" is to focus one's attention on something, as when Jehoshaphat was afraid of the alliance of the Transjordanian kings and "set [his face] to seek the Lord" 2 Chron 20:3. This same phrase can merely mean "to be facing someone or something" (cf. Gen 30:40). "To give one's face against" is a hostile action Lev 17:10. Used with **lipne** (literally, "before the face of"), this verb may mean "to place an object before" or to "set it down before" Ex 30:6. It may also mean "to put before" Deut 11:26, "to smite" (cf. Deut 2:33), or "to give as one's possession" Deut 1:8.

Yasha' OT:3467, "to deliver, help." Apart from Hebrew, this root occurs only in a Moabite inscription. The verb occurs over 200 times in the Bible. For example: "For thus saith the Lord God, the Holy One of Israel; In returning and rest shall ye be saved; in quietness and in confidence shall be your strength: and ye would not" Isa 30:15.

INSIGHTS FROM PROVERBS

A Borrower, Buyer, & Lender

B. Nouns.

Yeshu'sh OT:3444, "deliverance." This noun appears 78 times in the Old Testament, predominantly in the Book of Psalms (45 times) and Isaiah (19 times). The first occurrence is in Jacob's last words: "I have waited for thy salvation, O Lord" Gen 49:18.

"Salvation" in the Old Testament is not understood as a salvation from sin, since the word denotes broadly anything from which "deliverance" must be sought: distress, war, servitude, or enemies. There are both human and divine deliverers, but the word **yeshu'ah** rarely refers to human "deliverance." A couple of exceptions are when Jonathan brought respite to the Israelites from the Philistine pressure 1 Sam 14:45, and when Joab and his men were to help one another in battle 2 Sam 10:11. "Deliverance" is generally used with God as the subject. He is known as the salvation of His people: "But Jeshurun waxed fat, and kicked: thou art waxen fat, thou art grown thick, thou art covered with fatness; then he forsook God which made him, and lightly esteemed the Rock of his salvation" Deut 32:15; cf. Isa 12:2. He worked many wonders in behalf of His people: "O sing unto the Lord a new song; for he hath done marvelous things: his right hand, and his holy arm, hath [worked salvation for him]" Ps 98:1.

Yeshu'ah occurs either in the context of rejoicing Ps 9:14 or in the context of a prayer for "deliverance": "But I am poor and sorrowful: let thy salvation, O God, set me up on high" Ps 69:29.

Habakkuk portrays the Lord's riding on chariots of salvation 3:8 to deliver His people from their oppressors. The worst reproach that could be made against a person was that God did not come to his rescue: "Many there be which say of my soul, there is no help for him in God [literally, "he has no deliverance in God"]" Ps 3:2.

Many personal names contain a form of the root, such as *Joshua* ("the Lord is help"), *Isaiah* ("the Lord is help"), and *Jesus* (a Greek form of **yeshu'ah**).

Yesha' OT:3468, "deliverance." This noun appears 36 times in the Old Testament. One appearance is in Ps 50:23: "Whoso offereth praise glorifieth me: and to him that ordereth his conversation aright will I show the salvation of God."

Teshu'ah OT:8668, "deliverance." Tesu'ah occurs 34 times. One example is Isa 45:17: "But Israel shall be saved in the Lord with an everlasting salvation: ye shall not be ashamed nor confounded world without end."

The Septuagint translations are: *soteria* and *soterion* ("salvation; preservation; deliverance") and *soter* ("savior; deliverer"). The KJV gives these translations: "salvation; deliverance; help."

INSIGHTS FROM PROVERBS

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TO BUY, ACQUIRE

qanah OT:7069, "to get, acquire, create, buy." A common Semitic word, **qanah** is found in ancient and modern Hebrew and in ancient Akkadian and Ugaritic. It occurs in the text of the Hebrew Old Testament 84 times. The first occurrence of **qanah** in the Old Testament is in Gen 4:1: "I have gotten a man from the Lord." In this passage, **qanah** expresses a basic meaning of God's "creating" or "bringing into being," so Eve is really saying, "I have created a man-child with the help of the Lord." This meaning is confirmed in Gen 14:19,22 where both verses refer to God as "creator of heaven and earth" (KJV, NASB, "possessor"; RSV, "maker").

In Deut 32:6, God is called the "father" who "created" Israel; a father begets or "creates," rather than "acquires" children. In the Wisdom version of the Creation story Prov 8:22-36, Wisdom herself states that "the Lord created me at the beginning of his work" (RSV, NEB, JB, TEV). "Possessed" (KJV, NASB) is surely not as appropriate in such a context.

When the Psalmsist says to God, "Thou didst form my inward parts" Ps 139:13, RSV he surely meant "create" (JB).

Qanah is used several times to express God's redeeming activity in behalf of Israel, again reflecting "creativity" rather than "purchase." Ex 15:16 is better translated, "...thy people... whom thou hast created," rather than "thou hast purchased" (RSV). See also Ps 74:2; 78:54.

The meaning "to buy" is expressed by **qanah** frequently in contexts where one person makes a purchase agreement with another. The word is used to refer to "buying" a slave Ex 21:2 and land Gen 47:20.

TO TAKE AWAY

A. Verbs.

laqach OT:3947, "to take, receive, take away." This word occurs in all Semitic languages and in all periods of Hebrew. It occurs about 965 times in the Old Testament.

Primarily this word means "to take, grasp, take hold of," as when Noah reached out and "took hold of" the dove to bring it back into the ark Gen 8:9. A secondary meaning is "to take away, remove, take to oneself," as when the invading kings "took away" and "took to themselves" all the movable goods of the cities of the plain Gen 14:11. Sometimes this verb implies "to receive something from someone." So Abraham asks Ephron the Hittite to "receive from" his hand payment for the field which contained the sepulchre Gen 23:13. With the particle "for" **laqach** means "to take someone or something," as when Joseph's brothers remarked that they were afraid he was scheming "to take" them to be slaves, mentioned in Gen 43:18. Another secondary use of this word is "to transfer" a thing, concept, or emotion, such as "take vengeance" Isa 47:3, "receive reproach" Ezek 36:30, and "receive a [whisper]" Job 4:12. In other passages this verb is virtually a helping verb serving to prepare for an action stipulated in a subsequent verb; God "took" Adam and put him into the garden of Eden Gen 2:15 — the first occurrence of the verb. Finally, this word can be used elliptically,

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suggesting the phrase "take and bring," but only "taken" is written. Noah is told to "take" (and bring) clean animals by sevens into the ark Gen 7:2.

This verb is used of God in several connections. Sometimes God is pictured as having bodily parts (anthropomorphically). This is the implication of Gen 2:15, where the Lord "took" Adam and put him into Eden. God's taking sometimes connotes election, as when He "took" Abraham from his father's house Gen 24:7. He also "takes" in the sense of taking to Himself or accepting. Thus, He "accepts" offerings Judg 13:23 and prayers Ps 6:9. God "takes away" in judgment David's wives 2 Sam 12:11 and the kingdom 1 Kings 11:34

Of special interest is the use of the verb in the absolute sense: God "took away" Enoch so that he was not found on earth Gen 5:24. This meaning of receiving one into heaven to Himself seems to be the force of Ps 73:24 and perhaps of Ps 49:15.

lakad OT:3920, "to capture; seize; take captive." This term is found in both ancient and modern Hebrew. It occurs about 120 times in biblical Hebrew and is found for the first time in the text in Num 21:32, where the Israelites are said to have taken the villages of the Amorites.

The act of "capturing, seizing" is usually connected with fighting wars or battles, so a variety of objects may be taken. Cities are often "captured" in war Josh 8:21; 10:1; Judg 1:8,12. Land or territory also is taken as booty of war Josh 10:42; Dan 11:18. Strategic geographic areas such as watercourses "are captured" Judg 3:28. Sometimes kings and princes "are seized" in battle Judg 7:25; 8:12,14, as well as fighting men and horses 2 Sam 8:4. Saul is spoken of as actually taking the kingdom, apparently by force of arms 1 Sam 14:47. In establishing the source of Israel's defeat by Ai, lots were used "to take or separate" the guilty party, Achan and his family Josh 7:14.

Occasionally **lakad** is used in the figurative sense, especially in terms of men "being caught" in the trap of divine judgment Ps 9:15; Isa 8:15; 24:18.

B. Nouns.

leqach OT:3948, "teaching; instruction; persuasiveness; understanding." The word is used in the sense of something taken in. This noun occurs 9 times in the Old Testament, several times in Proverbs. One occurrence is in Prov 1:5: "A wise man will hear, and will increase learning...." The word refers to "persuasiveness" in Prov 7:21.

Several other nouns are related to **laqach**. **Malqoach** refers to "things taken in warfare," and it appears 7 times Num 31:32. **Malqoach** also means "jaws" once Ps 22:15. **Melqachayim** refers to "snuffers" Ex 37:23, and it is found 6 times. **Miqqach** occurs once to mean "taking" 2 Chron 19:7. **Maqqachot** means "wares" once Neh 10:31.

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Vine's Expository Dictionary of Biblical Words

BORROWER/BUYER/LENDER – Greek

BORROW

daneizo (NT:1155), in the active voice signifies "to lend money," as in Luke 6:34-35, in the middle voice, "to have money lent to oneself, to borrow," Matt 5:42. Cf. dan (e) ion, "a debt," Matt 18:27, ¶ ¶ and dan (e) istes, "a creditor, Luke 7:41. See LEND.

MERCHANDISE (NOUN, AND VERB, TO MAKE)

A. Nouns.

1. emporia (NT:1711) denotes "commerce, business, trade" [akin to No. 2, and to **emporos**, "one on a journey" (**en**, "in," poros, "a journey"), "a merchant"], occurs in Matt 22:5.

2. emporion (NT:1712) denotes "a trading place, exchange" (Eng., "emporium"), John 2:16, "(a house) of merchandise."

3. gomos (go/mo\$, NT:1117) is translated "merchandise" in Rev 18:11,12: see BURDEN, A, No. 3.

B. Verb.

emporeuomai (NT:1710) primarily signifies "to travel," especially for business; then, "to traffic, trade," James 4:13; then, "to make a gain of, make merchandise of," 2 Peter 2:3.

BUY, BOUGHT

1. agorazo (NT:59), primarily, "to frequent the market-place," the **agora**, hence "to do business there, to buy or sell," is used lit., e. g., in Matt 14:15. Figuratively Christ is spoken of as having bought His redeemed, making them His property at the price of His blood (i. e., His death through the shedding of His blood in expiation for their sins), 1 Cor 6:20; 7:23; 2 Peter 2:1; see also Rev 5:9; 14:3-4 (not as KJV, "redeemed"). Agorazo does not mean "to redeem." See REDEEM.

2. oneomai (NT:5608), "to buy, in contradistinction to selling," is used in Acts 7:16, of the purchase by Abraham of a burying place.

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Note: In James 4:13 (KJV) the verb **emporeuomai** (Eng., "emporium") is rendered "buy and sell." Its meaning is to trade, traffic, RV. It primarily denotes to travel, to go on a journey, then, to do so for traffic purposes; hence to trade; in 2 Peter 2:3, "make merchandise of." See MERCHANDISE.

ENTREAT ("TO DEAL WITH, TO TREAT")

Note: The distinction between this and the preceding word is maintained in the RV, which confines the initial "e" to the sense of "dealing with," or uses the verb "to treat."

chraomai (NT:5531) denotes (a) "to use" (of things); (b) "to use well or ill, to treat, deal with" (of persons); "treated (kindly)," Acts 27:3, RV, KJV, "(courteously) entreated." The remaining ten instances come under (a). See USE.

Note: In Luke 20:11, **atimazo**, "to dishonor" (**a**, negative, **time**, "honor"), is translated "entreated shamefully," KJV (RV, "handled shamefully"). For **kakoucheo**, Heb 11:37, RV, and **sunkakoucheomai**, Heb 11:25, RV, see SUFFER, Nos. 6 and 7.