

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

**This Outline Gives Insights about:
A Conceited Person**

A Study Prepared By:
Edsel Charles

Unless noted, biblical scripture references are from the King James version

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INSIGHTS FROM PROVERBS

A Conceited Person

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scornor
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. **CONCEITED PERSON**
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

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Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Proverbs 6:17

A proud **look**, a lying tongue, and hands that shed innocent blood,

Proverbs 10:10

He that winketh with **the eye** causeth sorrow: but a prating fool shall fall.

Proverbs 12:15

The way of a fool is right **in his own eyes**: but he that hearkeneth unto counsel is wise.

Proverbs 16:2

All the ways of a man are clean **in his own eyes**; but the LORD weigheth the spirits.

Proverbs 18:11

The rich man's wealth is his strong city, and as an high wall in his own conceit.

Proverbs 21:4

An high **look**, and a **proud heart**, and **the plowing of the wicked**, is sin.

Proverbs 23:5

Wilt thou set **thine eyes** upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

Proverbs 26:5

Answer a fool according to his folly, lest he be **wise in his own conceit**.

Proverbs 26:12

Seest thou a man **wise in his own conceit**? *there is more hope of a fool* than of him.

Proverbs 26:16

The **sluggard is wiser in his own conceit** than seven men that can render a reason.

Proverbs 28:22

He that hasteth to be rich hath an evil eye, and considereth not that poverty shall come upon him.

Proverbs 28:27

He that giveth unto the poor shall not lack: but he that hideth **his eyes** shall have many a curse.

Proverbs 30:12

There is a generation that are pure **in their own eyes**, and yet is not washed from their filthiness.

Ecclesiastes 1:8

All things are full of labour; man cannot utter it: the eye is not satisfied with seeing, nor the ear filled with hearing. (never enough)

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Word Study Index - Conceited Person

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Maskiyth	mas-keeth'	a figure (carved on stone, the wall, or any object); figuratively imagination: KJV - conceit, image (-ry), picture, wish.	4
Ayin	ah'yin	an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape): KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displeas, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, + humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you	6

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
Tuphoo	toof-o'-o	to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: KJV - high-minded, be lifted up with pride, be proud.	13
Hupselophroneo	hoop-say-lo-fron-eh'-o	to be lofty in mind, i.e., arrogant: KJV - be highminded.	14

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Visible Signs of a <i>Conceited</i> Person				
"Thoughts" that lead to actions of a <i>Conceited</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Conceited</i> person	Visible signs of a <i>non-Conceited</i> person
<p>The have an imagination that builds them up. They can create and live in a make believe world that leaves them (WORD) in to believe a lie then projecting that lie. "all called conceited"</p> <p>Psalms 73:7 "Their eyes stand out with fatness: they have more than heart <i>could wish.</i>"</p>	<p>maśkîyth</p> <p>Numbers 33:52 "Then ye shall drive out all the inhabitants of the land from before you, and destroy all <i>their pictures</i>, and destroy all their molten images, and quite pluck down all their high places:"</p>	<p>conceit, image show-piece, figure, imagination, image, idol, picture</p> <p>Leviticus 26:1 "Ye shall make you no idols nor graven image, neither rear you up a standing <i>image</i>, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God."</p>	<p>Proverbs 18:11 "The rich man's wealth <i>is</i> his strong city, and as an high wall in his own <i>conceit.</i>"</p> <p>Ezekiel 8:12 "Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of <i>his imagery?</i> for they say, The LORD seeth us not; the LORD hath forsaken the earth."</p>	<p>Proverbs 25:11 "A word fitly spoken is like apples of gold <i>in pictures of</i> silver."</p>

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A **Conceited** person has visible signs as to how they think:

Hebrew word study

maśkîyth - *mas-keeth'* - a *figure* (carved on stone, the wall, or any object); figuratively *imagination*:

KJV - conceit, image (-ry), picture, wish.

Leviticus 26:1

“Ye shall make you no idols nor graven image, neither rear you up a standing *image*, neither shall ye set up any image of stone in your land, to bow down unto it: for I am the LORD your God.”

Numbers 33:52

“Then ye shall drive out all the inhabitants of the land from before you, and destroy all *their pictures*, and destroy all their molten images, and quite pluck down all their high places:”

Psalms 73:7

“Their eyes stand out with fatness: they have more than heart *could wish*.”

Proverbs 18:11

“The rich man's wealth *is* his strong city, and as an high wall in his own *conceit*.”

Proverbs 25:11

“A word fitly spoken is like apples of gold *in pictures of* silver.”

Ezekiel 8:12

“Then said he unto me, Son of man, hast thou seen what the ancients of the house of Israel do in the dark, every man in the chambers of *his imagery*? for they say, The LORD seeth us not; the LORD hath forsaken the earth.”

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“Thoughts” that lead to actions of a <i>Conceited</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Conceited</i> person	Visible signs of a <i>non-Conceited</i> person
Proverbs 28:11 “The rich man <i>is</i> wise in his own <i>conceit</i> ; but the poor that hath understanding searcheth him out.”	ayin	an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):		
	To get to a place when you see things “through your own eyes” that leave you thinking you are right and you cut off advice		Proverbs 26:12 “Seest thou a man wise in his own <i>conceit</i> ? <i>there is</i> more hope of a fool than of him.”	Proverbs 26:5 “Answer a fool according to his folly, lest he be wise in his own <i>conceit</i> .”
			Proverbs 26:16 “The sluggard <i>is</i> wiser in his own <i>conceit</i> than seven men that can render a reason.”	

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A Conceited Person

A **Conceited** person has visible signs as to how they think:

Hebrew word study

ʿayin (ah'-yin); an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displeas[e], eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, + humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).

Proverbs 1:17

“Surely in vain the net is spread **in the sight of** any bird.”

Proverbs 3:4

“So shalt thou find favour and good understanding **in the sight of** God and man.”

Proverbs 3:7

“Be not wise **in thine own eyes**: fear the LORD, and depart from evil.”

Proverbs 3:21

“My son, let not them depart **from thine eyes**: keep sound wisdom and discretion:”

Proverbs 4:21

“Let them not depart **from thine eyes**; keep them in the midst of thine heart.”

Proverbs 4:25

“Let **thine eyes** look right on, and let thine eyelids look straight before thee.”

Proverbs 5:21

“For the ways of man are before **the eyes of** the LORD, and he pondereth all his goings.”

Proverbs 6:4

“Give not sleep **to thine eyes**, nor slumber to thine eyelids.”

Proverbs 6:13

“He winketh **with his eyes**, he speaketh with his feet, he teacheth with his fingers;”

Proverbs 6:17

“**A** proud **look**, a lying tongue, and hands that shed innocent blood,”

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Proverbs 7:2

“Keep my commandments, and live; and my law as the apple of *thine eye*.”

Proverbs 8:28

“When he established the clouds above: when he strengthened *the fountains of* the deep:”

Proverbs 10:10

“He that winketh with *the eye* causeth sorrow: but a prating fool shall fall.”

Proverbs 10:26

“As vinegar to the teeth, and as smoke *to the eyes*, so is the sluggard to them that send him.”

Proverbs 12:15

“The way of a fool is right *in his own eyes*: but he that hearkeneth unto counsel is wise.”

Proverbs 15:3

“*The eyes of* the LORD are in every place, beholding the evil and the good.”

Proverbs 15:30

“The light of *the eyes* rejoiceth the heart: and a good report maketh the bones fat.”

Proverbs 16:2

“All the ways of a man are clean *in his own eyes*; but the LORD weigheth the spirits.”

Proverbs 16:30

“He shutteth *his eyes* to devise froward things: moving his lips he bringeth evil to pass.”

Proverbs 17:8

“A gift is as a precious stone *in the eyes of* him that hath it: whithersoever it turneth, it prospereth.”

Proverbs 17:24

“Wisdom is before him that hath understanding; *but the eyes of* a fool are in the ends of the earth.”

Proverbs 20:8

“A king that sitteth in the throne of judgment scattereth away all evil *with his eyes*.”

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Proverbs 20:12

“The hearing ear, *and* the seeing *eye*, the LORD hath made even both of them.”

Proverbs 20:13

“Love not sleep, lest thou come to poverty; open *thine eyes*, and thou shalt be satisfied with bread.”

Proverbs 21:2

“Every way of a man is right *in his own eyes*: but the LORD pondereth the hearts”

Proverbs 21:4

“An high *look*, and a proud heart, and the plowing of the wicked, is sin.”

Proverbs 21:10

“The soul of the wicked desireth evil: his neighbour findeth no favour *in his eyes*.”

Proverbs 22:9

“He that hath a bountiful *eye* shall be blessed; for he giveth of his bread to the poor.”

Proverbs 22:12

“*The eyes of* the LORD preserve knowledge, and he overthroweth the words of the transgressor.”

Proverbs 23:5

“Wilt thou set *thine eyes* upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.”

Proverbs 23:6

“Eat thou not the bread of him that hath an evil *eye*, neither desire thou his dainty meats:”

Proverbs 23:26

“My son, give me thine heart, *and* let *thine eyes* observe my ways.”

Proverbs 23:29

“Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of *eyes*?”

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Proverbs 23:31

“Look not thou upon the wine when it is red, when it giveth *his colour* in the cup, when it moveth itself aright.”

Proverbs 23:33

“*Thine eyes* shall behold strange women, and thine heart shall utter perverse things.”

Proverbs 24:18

“Lest the LORD see it, *and it displease him*, and he turn away his wrath from him.”

Proverbs 25:7

“For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom *thine eyes* have seen.”

Proverbs 26:5

“Answer a fool according to his folly, lest he be wise in his own *conceit*.”

Proverbs 26:12

“Seest thou a man wise in his own *conceit*? *there is* more hope of a fool than of him.”

Proverbs 26:16

“The sluggard *is* wiser in his own *conceit* than seven men that can render a reason.”

Proverbs 27:20

“Hell and destruction are never full; *so the eyes of* man are never satisfied.”

Proverbs 28:11

“The rich man *is* wise *in his own conceit*; but the poor that hath understanding searcheth him out.”

Proverbs 28:22

“He that hasteth to be rich hath *an evil eye*, and considereth not that poverty shall come upon him.”

Proverbs 28:27

“He that giveth unto the poor shall not lack: but he that hideth *his eyes* shall have many a curse.”

Proverbs 29:13

“The poor and the deceitful man meet together: the LORD lighteneth both *their eyes*.”

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Proverbs 30:12

“There is a generation that are pure *in their own eyes*, and yet is not washed from their filthiness.”

Proverbs 30:13

“There is a generation, O how lofty are *their eyes*! and their eyelids are lifted up.”

Proverbs 30:17

“*The eye* that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.”

Ecclesiastes 1:8

“All things are full of labour; man cannot utter it: *the eye* is not satisfied with seeing, nor the ear filled with hearing.”

Ecclesiastes 2:10

“And whatsoever *mine eyes* desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.”

Ecclesiastes 2:14

“The wise man's *eyes* are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.”

Ecclesiastes 4:8

“There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is *his eye* satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.”

Ecclesiastes 5:11

“When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with *their eyes*?”

Ecclesiastes 6:9

“Better is the sight of *the eyes* than the wandering of the desire: this is also vanity and vexation of spirit.”

Ecclesiastes 8:16

“When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep *with his eyes*:)”

Ecclesiastes 11:7

“Truly the light is sweet, and a pleasant thing it is *for the eyes* to behold the sun:”

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Ecclesiastes 11:9

“Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of *thine eyes*: but know thou, that for all these things God will bring thee into judgment.”

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Visible Signs of a <i>Conceited</i> Person				
"Thoughts" that lead to actions of a <i>Conceited</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Conceited</i> person	Visible signs of a <i>non-Conceited</i> person
I Timothy 3:6 "Not a novice, lest <i>being lifted up with pride</i> he fall into the condemnation of the devil."	Tuphoo Toof-o'-o II Timothy 3:4 "Traitors, heady, <i>highminded</i> , lovers of pleasures more than lovers of God;"	to envelop with smoke, i.e., figuratively to inflate with self-conceit: <i>KJV - high-minded, be lifted up with pride, be proud.</i>	I Timothy 6:4 " <i>He is proud</i> , knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,"	Matthew 12:20 "A bruised reed shall he not break, and <i>smoking</i> flax shall he not quench, till he send forth judgment unto victory."

A *Conceited* person has visible signs as to how they think:

Greek word study

tuphoo (toof-o'-o); to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:

KJV - high-minded, be lifted up with pride, be proud.

Matthew 12:20

"A bruised reed shall he not break, and *smoking* flax shall he not quench, till he send forth judgment unto victory."

I Timothy 3:6

"Not a novice, lest *being lifted up with pride* he fall into the condemnation of the devil."

I Timothy 6:4

"*He is proud*, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,"

II Timothy 3:4

"Traitors, heady, *highminded*, lovers of pleasures more than lovers of God;"

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“Thoughts” that lead to actions of a <i>Conceited</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Conceited</i> person	Visible signs of a <i>non-Conceited</i> person
-	hupselophroneo hoop-say-lo-fron-eh'-o	to be lofty in mind, i.e. arrogant: KJV - be highminded	I Timothy 6:17 “Charge them that are rich in this world, that <i>they be</i> not <i>highminded</i> , nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;”	-

A *Conceited* person has visible signs as to how they think:

Greek word study

hupselophroneo (hoop-say-lo-fron-eh'-o); to be lofty in mind, i.e. arrogant:

KJV - be highminded.

I Timothy 6:17

“Charge them that are rich in this world, that *they be* not *highminded*, nor trust in uncertain riches, but in the living God, who giveth us richly all things to enjoy;”

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Vine's Expository Dictionary of Biblical Words

CONCEITED / CONCEIT – Hebrew

EYE

'**ayin** OT:5869, "eye; well; surface; appearance; spring." **±Ayin** has cognates in Ugaritic, Akkadian, Aramaic, and other Semitic languages. It occurs about 866 times and in all periods of biblical Hebrew (5 times in biblical Aramaic).

First, the word represents the bodily part, "eye." In Gen 13:10, **±ayin** is used of the "human eye": "And Lot lifted up his eyes, and beheld all the plain of Jordan...." It is also used of the "eyes" of animals Gen 30:41, idols Ps 115:5, and God Deut 11:12 — anthropomorphism. The expression "between the eyes" means "on the forehead": "And it shall be for a sign unto thee upon thine hand, and for a memorial between thine eyes, that the Lord's law may be in thy mouth..." Ex 13:9. "Eyes" are used as typical of one's "weakness" or "hurt": "And it came to pass, that when Isaac was old, and his eyes were dim, so that he could not see, he called Esau his eldest son, and said..." Gen 27:1. The "apple of the eye" is the central component, the iris: "Keep me as the apple of the eye" Ps 17:8. "Eyes" might be a special feature of "beauty": "Now he was ruddy, and withal [fair of eyes], and goodly to look to" 1 Sam 16:12.

'**Ayin** is often used in connection with expressions of "seeing": "And, behold, your eyes see, and the eyes of my brother Benjamin, that it is my mouth that speaketh unto you" Gen 45:12. The expression "to lift up one's eyes" is explained by a verb following it: one lifts up his eyes to do something — whatever the verb stipulates (cf. Gen 13:10). "Lifting up one's eyes" may also be an act expressing "desire," "longing," "devotion": "And it came to pass after these things, that his master's wife [looked with desire at] Joseph..." Gen 39:7. The "eyes" may be used in gaining or seeking a judgment, in the sense of "seeing intellectually," "making an evaluation," or "seeking an evaluation or proof of faithfulness": "And thou saidst unto thy servants, Bring him down unto me, that I may set mine eyes upon him" Gen 44:21.

"Eyes" sometimes show mental qualities, such as regret: "Also regard not [literally, "do not let your eye look with regret upon"] your stuff; for the good of all the land of Egypt is yours" Gen 45:20.

"Eyes" are used figuratively of mental and spiritual abilities, acts and states. So the "opening of the eyes" in Gen 3:5 (the first occurrence) means to become autonomous by setting standards of good and evil for oneself. In passages such as Prov 4:25, "eye" represents a moral faculty: "Let thine eyes look right on, and let thine eyelids look straight before thee." Prov 23:6 uses the word of a moral state (literally, "evil eye"): "Eat thou not the bread of [a selfish man], neither desire thou his dainty meats." An individual may serve as a guide, or one's "eyes": "And he said, Leave us not, I pray thee; forasmuch as thou knowest how we are to encamp in the wilderness, and thou mayest be to us instead of eyes" Num 10:31.

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The phrase, "in the eye of," means "in one's view or opinion": "And he went in unto Hagar, and she conceived: and when she saw that she had conceived, her mistress was despised in her eyes" Gen 16:4.

Another phrase, "from the eyes of," may signify that a thing or matter is "hidden" from one's knowledge: "And a man lie with her carnally, and it be hid from the eyes of her husband, and [she be undetected]..." Num 5:13.

In Ex 10:5, the word represents the "visible surface of the earth": "And they shall cover the face of the earth, that one cannot be able to see the earth...." Lev 13:5 uses '**ayin** to represent "one's appearance": "And the priest shall look on him the seventh day: and behold, if the plague in his sight be at a stay [NASB, "if in his eyes the infection has not changed"]...." A "gleam or sparkle" is described in the phrase, "to give its eyes," in passages such as Prov 23:31: "Look not thou upon the wine when it is red, when it giveth his color [gives its eyes] in the cup...."

'**Ayin** also represents a "spring" (literally, an "eye of the water"): "And the angel of the Lord found her by a spring [KJV, "fountain"] of water in the wilderness, by the spring [KJV, "fountain"] on the way to Shur" Gen 16:7.

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Vine's Expository Dictionary of Biblical Words

CONCEITED / CONCEIT – Greek

CONCEITS

1. **en heautois** - lit., "in yourselves," is used with **phronimos**, "wise," in Rom 11:25, "(wise) in your own conceits (i. e., opinions)."

2. **par' heautois** (**para**, "with, in the estimation of"), in Rom 12:16 has the same rendering as No. 1.

HIGH-MINDED

tuphoo (NT:5187) properly means "to wrap in smoke" (from **tuphos**, "smoke"; metaphorically, for "conceit"); it is used in the passive voice, metaphorically in 1 Tim 3:6, "puffed up," RV (KJV, "lifted up with pride"); so 6:4, KJV, "proud," and 2 Tim 3:4, KJV, "highminded." See PROUD, PUFF (up). Cf. **tuphomai**, "to smoke," Matt 12:20, ¶ and **tuphonikos**, "tempestuous" (with **anemos**, "wind," understood), Acts 27:14.

hupselophroneo (NT:5309), "to be highminded," is used in 1 Tim 6:17.