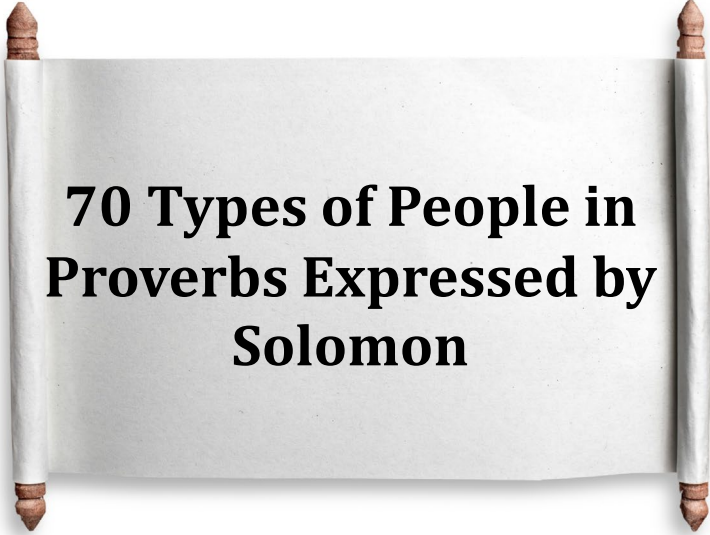


# ***Proverbs 3:5***

***Trust in the LORD with all  
your heart and lean not on  
your own understanding***



**70 Types of People in  
Proverbs Expressed by  
Solomon**

**This Outline Gives Insights about:  
A Gracious Person**

A Study Prepared By:  
Edsel Charles

*Unless noted, biblical scripture references are from the King James version*

Word studies throughout this study were used to communicate from  
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# INSIGHTS FROM PROVERBS

## *Gracious Person*

### 70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scornor
7. Evil Person
8. Froward Person
9. Wicked Person
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

# INSIGHTS FROM PROVERBS

## *Gracious Person*



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

### **Proverbs 3:34**

Surely he scorneth the scorers: but he **giveth *grace*** unto the **lowly**.

### **Proverbs 4:9**

She shall give to thine head **an ornament of *grace***: **a crown of glory** shall she deliver to thee.

### **Proverbs 11:16**

A ***gracious*** woman retaineth honour: and strong men retain riches.

### **Proverbs 13:15**

Good understanding giveth *favour*: but the way of transgressors is hard.

### **Proverbs 14:21**

He that despiseth his neighbour sinneth: ***but he that hath mercy on*** the poor, happy is he.

### **Proverbs 22:1**

A good name is rather to be chosen than great riches, and **loving *favour*** rather than silver and gold.

### **Proverbs 21:10**

The soul of the wicked **desireth** evil: his neighbour ***findeth no favour*** in his eyes.

### **Proverbs 22:11**

He that loveth pureness of heart, for the ***grace*** of his lips **the king shall be his friend**.

### **Proverbs 26:24**

He that hateth dissembleth with his lips, and layeth up deceit within him

### **Proverbs 26:25**

When he speaketh ***fair***, believe him not: for there are seven abominations in his heart.

### **Proverbs 28:23**

He that rebuketh a man afterwards shall find more ***favour*** than he that flattereth with the tongue.

### **Proverbs 31:30**

***Favour*** is deceitful, and beauty is vain: **but a woman that feareth the Lord**, she shall be praised.

### **Romans 16:20**

And the God of peace shall bruise Satan under your feet shortly. The ***grace*** of our Lord Jesus Christ be with you. Amen.

### **Ephesians 2:5**

Even when we were dead in sins, hath quickened us together with Christ, (***by grace*** ye are saved;)

### **Ephesians 2:8**

For by ***grace*** are ye saved through faith; and that not of yourselves: it is the gift of God:

### **Hebrews 4:16**

Let us therefore come boldly unto the throne of ***grace***, that we may obtain mercy, and find grace to help in time of need.

# INSIGHTS FROM PROVERBS

## Gracious Person

### Word Study Index – Gracious

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
chanan	khaw-nan'	properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e. move to favor by petition): KJV - beseech, X fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, X very.	12
channuwn	khan-noon'	gracious	20
channowth	klan-noth'	(in the sense of prayer); supplication: KJV - be gracious, intreated.	23
chen	khane	graciousness, i.e. subjective (kindness, favor) or objective (beauty): KJV - favour, grace (-ious), pleasant, precious, [well-] favoured.	24
techinnah	tekh-in-naw'	graciousness; causatively, entreaty: KJV - favour, grace, supplication	32

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
charis	khar'-ece	graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude): KJV - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).	36
chrestos	khrase-tos'	employed, i.e. (by implication) useful (in manner or morals): KJV - better, easy, good (-ness), gracious, kind.	52

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### GRACE

(A Short Testimony)

Over a period of time, I have studied and restudied the words: grace, gracious, and graciousness. Some years ago, after several months with mostly daily study, I thought I had a good concept of what grace was (over about one hundred twenty hours of study) but all I had was *limited knowledge* and little understanding.

Let me describe the difference between knowledge and understanding.  
***I “know” the sun is up there but I do not “understand” how it is there.***  
I had *much knowledge* and little understanding.

I was asked by my pastor to go to upper Michigan to handle a Sunday church service of a start up church, as that pastor was going to our church in Green Bay to preach and gain support for the start-up work. On the way to upper Michigan, I was explaining to another person riding with me what grace was when the Lord opened the door of my heart to understanding. I started to cry so hard I could not drive. It must have gone on for more than 30 minutes.

Be careful when you think you understand and all you have is knowledge.  
Knowledge puffs up. Understanding is at the end to see a thing in a simple way.

### GRACE

The standard definition of grace is “God’s unmerited favor”. This is correct; however I wonder how many even grasp this concept. Many of these 70-word studies have been designed to be a **starting point** for a person to study, not only to read as a teaching.

In regards to the Greek word **Charis**, (generally rendered grace) I have decided to encourage you to memorize and meditate on all the scripture so that you may go from knowledge to understanding which will set you free. Hopefully as you read these insights into the Greek word **Charis** you will be encouraged to study and meditate more on your own.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### INSIGHTS

#### 1. Grace comes from:

- loving those who do not return it - OR
- doing good to those who did not do good toward you first - OR
- giving with no expectation of return.

#### **Luke 6:32-34**

For if ye love them which love you, what *thank* have ye? for sinners also love those that love them. <sup>33</sup> And if ye do good to them which do good to you, what *thank* have ye? for sinners also do even the same. <sup>34</sup> And if ye lend to them of whom ye hope to receive, what *thank* have ye? for sinners also lend to sinners, to receive as much again.

#### 2. It is doing when you do not have to do

#### **Luke 17:9**

Doth he *thank* that servant because he did the things that were commanded him? I trow not.

#### 3. Grace finds its way into faith

#### **Acts 6:8**

And Stephen, full *of faith* and power, did great wonders and miracles among the people.

#### 4. Grace in action can be seen

#### **Acts 11:23**

Who, when he came, and had seen the *grace* of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

#### 5. Grace moves you to being saved

#### **Acts 15:11**

But we believe that through the *grace* of the Lord Jesus Christ we shall be saved, even as they.

#### **Ephesians 2:7-8**

That in the ages to come he might shew the exceeding riches of his *grace* in his kindness toward us through Christ Jesus. <sup>8</sup> For by *grace* are ye saved through faith; and that not of yourselves: it is the gift of God:

# INSIGHTS FROM PROVERBS

## *Gracious Person*

6. **Grace is an ongoing work in your life for salvation, then in your life for you, then in your life for others**

### **Ephesians 2:8**

For by *grace* are ye saved through faith; and that not of yourselves: it is the gift of God:

### **Romans 12:6**

Having then gifts differing according to the *grace* that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

### **Romans 16:20**

And the God of peace shall bruise Satan under your feet shortly. The *grace* of our Lord Jesus Christ be with you. Amen.

### **I Corinthians 15:10**

But *by the grace* of God I am what I am: and his *grace* which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the *grace* of God which was with me.

### **I Corinthians 15:57**

But *thanks* be to God, which giveth us the victory through our Lord Jesus Christ.

### **II Corinthians 9:8**

And God is able to make all *grace* abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

### **II Corinthians 12:9**

And he said unto me, My *grace* is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

### **Ephesians 1:7**

In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his *grace*;

### **Ephesians 2:5**

Even when we were dead in sins, hath quickened us together with Christ, (*by grace* ye are saved;)

### **Hebrews 4:16**

Let us therefore come boldly unto the throne of *grace*, that we may obtain mercy, and find grace to help in time of need.

### **James 4:6**

# INSIGHTS FROM PROVERBS

## *Gracious Person*

But he giveth more *grace*. Wherefore he saith, God resisteth the proud, but giveth *grace* unto the humble.

### **I Peter 5:5**

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth *grace* to the humble.

### **Revelation 22:21**

The *grace* of our Lord Jesus Christ be with you all. Amen.

7. **Over the ages there has always been a deceptive but seemingly religious trend pushed by Satan to get someone sidetracked from grace. (Grace as you can see is a foundation to all Christianity.)**

### **Warning:**

**At first the adding of things of the law are great and religious, starting slow with a little then more "awareness" of the law's "benefits" arise**

### **Galatians 1:6**

I marvel that ye are so soon removed from him that called you into the *grace* of Christ unto another gospel:

### **Galatians 2:21**

I do not frustrate the *grace* of God: for if righteousness come by the law, then Christ is dead in vain.

### **Galatians 5:4**

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from *grace*.

### **Galatians 6:18**

Brethren, the *grace* of our Lord Jesus Christ be with your spirit. Amen.

### **Romans 4:4**

Now to him that worketh is the reward not reckoned of *grace*, but of debt.

### **Romans 11: 6**

And if *by grace*, then is it no more of works: otherwise *grace* is no more *grace*. But if it be of works, then is it no more *grace*: otherwise work is no more work.

### **Hebrews 12:15**

Looking diligently lest any man fail of the *grace* of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;



# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Hebrews 13:9**

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established *with grace*; not with meats, which have not profited them that have been occupied therein.

### **Jude 4**

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the *grace* of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

### **II Corinthians 6:1**

We then, as workers together with him, beseech you also that ye receive not the *grace* of God in vain.

### **I Timothy 6:21**

Which some professing have erred concerning the faith. *Grace* be with thee. Amen.

## **8. Grace takes you through trouble**

### **II Corinthians 12:9**

And he said unto me, My *grace* is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

### **Ephesians 4:7**

But unto every one of us is given *grace* according to the measure of the gift of Christ.

### **Hebrews 2:9**

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he *by the grace* of God should taste death for every man.

### **Hebrews 4:16**

Let us therefore come boldly unto the throne of *grace*, that we may obtain mercy, and find grace to help in time of need.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### 9. Conduct

#### **Colossians 1:6**

Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the *grace* of God in truth:

#### **Colossians 3:16**

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with *grace* in your hearts to the Lord.

#### **Colossians 4:6**

Let your speech be always with *grace*, seasoned with salt, that ye may know how ye ought to answer every man.

#### **II Thessalonians 1:12**

That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the *grace* of our God and the Lord Jesus Christ.

#### **I Timothy 1:12**

And I *thank* Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

#### **Hebrews 4:16**

Let us therefore come boldly unto the throne of *grace*, that we may obtain mercy, and find grace to help in time of need.

#### **I Peter 1:13**

Wherefore gird up the loins of your mind, be sober, and hope to the end for the *grace* that is to be brought unto you at the revelation of Jesus Christ;

#### **I Peter 2:19, 20**

For this is *thankworthy*, if a man for conscience toward God endure grief, suffering wrongfully. <sup>20</sup> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is *acceptable* with God.

#### **I Peter 3:7**

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together *of the grace* of life; that your prayers be not hindered.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **I Peter 5:5**

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth *grace* to the humble.

### **II Peter 3:18**

But grow in *grace*, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

## **“An Encouragement”**

Take all the verses where **Charis** (grace) shows up and memorize and meditate on all. It will set you free. Freedom is a relative term. You can have more or less freedom.

### **John 8:32**

And ye shall know the truth, and the truth shall make you free.

Life is also a relative term. You can have more or less life. (i.e.) that you would have “*life*” and more abundantly.

### **John 10:10**

The thief cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have it more abundantly.

# INSIGHTS FROM PROVERBS

## Gracious Person

Visible Signs of a <i>Gracious</i> Person				
“Thoughts” that lead to actions of a <i>Gracious</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Gracious</i> person	Visible signs of a <i>non-gracious</i> person
<p>The question can be, “do we see God as gracious and full of mercy and are we being changed into His image?”</p>	<p><b>chanan</b> (khaw-nan')</p>	<p><b>A Hebrew word for graciously interceding for another or yourself. At times it is used for God interceding for you or others, (i.e.) asking for help in a gracious manner. It is the “action” of approaching another tenderly. This word has in it the action of doing.</b></p>	<p><b>Proverbs 14:21</b> He that despiseth his neighbour sinneth: <b>but he that hath mercy on</b> the poor, happy is he.</p>	<p><b>Proverbs 14:31</b> He that oppresseth the poor reproacheth his Maker: but he that honoureth him <b>hath mercy on</b> the poor.</p>
<p><b>Psalms 37:21</b> The wicked borroweth, and payeth not again: but the righteous <b>sheweth mercy</b>, and giveth.</p>				
<p><b>Psalms 9:13</b> <b>Have mercy upon me</b>, O Lord; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:</p>	<p>– beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication.</p>	<p><b>Isaiah 30:18, 19</b> And therefore will the Lord wait, <b>that he may be gracious unto you</b>, and therefore will he be exalted, that he may have mercy upon you: for the Lord is a God of judgment: blessed are all they that wait for him. <b>19</b> For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: <b>he will be very gracious unto thee</b> at the voice of thy cry; when he shall hear it, he will answer thee.</p>	<p><b>Proverbs 19:17</b> <b>He that hath pity upon</b> the poor lendeth unto the Lord; and that which he hath given will he pay him again.</p>	<p><b>Proverbs 26:25</b> When he speaketh <b>fair</b>, believe him not: for there are seven abominations in his heart.</p>
<p><b>Psalms 30:10</b> Hear, O Lord, <b>and have mercy upon me</b>: Lord, be thou my helper. <b>Note:</b> To feel sorry or feel empathy for another is one thing but to have mercy presumes you have the power to solve the problem.</p>	<p><b>Psalms 112:5</b> A good man <b>sheweth favour</b>, and lendeth: he will guide his affairs with discretion.</p>		<p><b>Psalms 142:1</b> I cried unto the Lord with my voice; with my voice unto the Lord <b>did I make my supplication</b>.</p>	<p><b>Proverbs 21:10</b> The soul of the wicked desireth evil: his neighbour <b>findeth no favour</b> in his eyes.</p>

### Insights - Hebrew word study

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Word use and Definition**

**chanan** (khaw-nan'); properly, to bend or stoop in kindness to an inferior; to favor, bestow; causatively to implore (i.e., move to favor by petition):

*KJV* - beseech, fair, (be, find, shew) favour (-able), be (deal, give, grant (gracious (-ly)), intreat, (be) merciful, have (shew) mercy (on, upon), have pity upon, pray, make supplication, very.

### **Our Tense of the Word**

A Hebrew word for graciously interceding for another or yourself. At times it is used for God interceding for you or others, (i.e.) asking for help in a gracious manner. It is the “action” of approaching another tenderly. This word has in it the action of doing.

### **Genesis 33:5**

And he lifted up his eyes, and saw the women and the children; and said, Who are those with thee? And he said, The children which God *hath graciously given* thy servant.

### **Genesis 33:11**

Take, I pray thee, my blessing that is brought to thee; because God *hath dealt graciously with me*, and because I have enough. And he urged him, and he took it.

### **Genesis 42:21**

And they said one to another, We are verily guilty concerning our brother, in that we saw the anguish of his soul, *when he besought* us, and we would not hear; therefore is this distress come upon us.

### **Genesis 43:29**

And he lifted up his eyes, and saw his brother Benjamin, his mother's son, and said, Is this your younger brother, of whom ye spake unto me? And he said, God *be gracious unto thee*, my son.

### **Exodus 33:19**

And he said, I will make all my goodness pass before thee, and I will proclaim the name of the Lord before thee; *and will be gracious to* whom *I will be gracious*, and will shew mercy on whom I will shew mercy.

### **Numbers 6:25**

The Lord make his face shine upon thee, *and be gracious unto thee*:

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Deuteronomy 3:23**

*And I besought* the Lord at that time, saying,

### **Deuteronomy 7:2**

And when the Lord thy God shall deliver them before thee; thou shalt smite them, and utterly destroy them; thou shalt make no covenant with them, nor *shew mercy unto them*:

### **Deuteronomy 28:50**

A nation of fierce countenance, which shall not regard the person of the old, nor *shew favour* to the young:

### **Judges 21:22**

And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, *Be favourable* unto them *for our sakes*: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye should be guilty.

### **II Samuel 12:22**

And he said, While the child was yet alive, I fasted and wept: for I said, Who can tell whether God *will be gracious to* me, that the child may live?

### **I Kings 8:33**

When thy people Israel be smitten down before the enemy, because they have sinned against thee, and shall turn again to thee, and confess thy name, and pray, *and make supplication* unto thee in this house:

### **I Kings 8:47**

Yet if they shall bethink themselves in the land whither they were carried captives, and repent, *and make supplication* unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness;

### **I Kings 8:59**

And let these my words, wherewith *I have made supplication* before the Lord, be nigh unto the Lord our God day and night, that he maintain the cause of his servant, and the cause of his people Israel at all times, as the matter shall require:

### **I Kings 9:3**

And the Lord said unto him, I have heard thy prayer and thy supplication, that *thou hast made* before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **II Kings 1:13**

And he sent again a captain of the third fifty with his fifty. And the third captain of fifty went up, and came and fell on his knees before Elijah, *and besought* him, and said unto him, O man of God, I pray thee, let my life, and the life of these fifty thy servants, be precious in thy sight.

### **II Kings 13:23**

*And* the Lord *was gracious* unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not destroy them, neither cast he them from his presence as yet.

### **II Chronicles 6:24**

And if thy people Israel be put to the worse before the enemy, because they have sinned against thee; and shall return and confess thy name, and pray *and make supplication* before thee in this house;

### **II Chronicles 6:37**

Yet if they bethink themselves in the land whither they are carried captive, and turn *and pray* unto thee in the land of their captivity, saying, We have sinned, we have done amiss, and have dealt wickedly;

### **Esther 4:8**

Also he gave him the copy of the writing of the decree that was given at Shushan to destroy them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, *to make supplication* unto him, and to make request before him for her people.

### **Esther 8:3**

And Esther spake yet again before the king, and fell down at his feet, *and besought* him with tears to put away the mischief of Haman the Agagite, and his device that he had devised against the Jews.

### **Job 8:5**

If thou wouldest seek unto God betimes, and *make thy supplication* to the Almighty;

### **Job 9:15**

Whom, though I were righteous, yet would I not answer, but *I would make supplication* to my judge.

### **Job 19:16, 17,**

I called my servant, and he gave me no answer; *I intreated* him with my mouth. <sup>17</sup> My breath is strange to my wife, *though I intreated* for the children's sake of mine own body.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Job 19:21**

*Have pity upon me, have pity upon me*, O ye my friends; for the hand of God hath touched me.

### **Job 33:24**

*Then he is gracious unto him*, and saith, Deliver him from going down to the pit: I have found a ransom.

### **Psalms 4:1**

Hear me when I call, O God of my righteousness: thou hast enlarged me when I was in *distress; have mercy upon me*, and hear my prayer.

### **Psalms 6:2**

*Have mercy upon me*, O Lord; for I am weak: O Lord, heal me; for my bones are vexed.

### **Psalms 9:13**

*Have mercy upon me*, O Lord; consider my trouble which I suffer of them that hate me, thou that liftest me up from the gates of death:

### **Psalms 25:16**

Turn thee unto me, *and have mercy upon me*; for I am desolate and afflicted.

### **Psalms 26:11**

But as for me, I will walk in mine integrity: redeem me, and *be merciful unto me*.

### **Psalms 27:7**

Hear, O Lord, when I cry with my voice: *have mercy also upon me*, and answer me.

### **Psalms 30:8**

I cried to thee, O Lord; and unto the Lord *I made supplication*.

### **Psalms 30:10**

Hear, O Lord, *and have mercy upon me*: Lord, be thou my helper.

### **Psalms 31:9**

*Have mercy upon me*, O Lord, for I am in trouble: mine eye is consumed with grief, yea, my soul and my belly.

### **Psalms 37:21**

The wicked borroweth, and payeth not again: but the righteous *sheweth mercy*, and giveth.

### **Psalms 37:26**

He is ever *merciful*, and lendeth; and his seed is blessed.



# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Psalms 41:4**

I said, Lord, *be merciful unto me*: heal my soul; for I have sinned against thee.

### **Psalms 41:10**

But thou, O Lord, *be merciful unto me*, and raise me up, that I may requite them

### **Psalms 51:1**

*Have mercy upon me*, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies blot out my transgressions.

### **Psalms 56:1**

*Be merciful unto me*, O God: for man would swallow me up; he fighting daily oppresseth me.

### **Psalms 57:1**

*Be merciful unto me*, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these calamities be overpast.

### **Psalms 59:5**

Thou therefore, O Lord God of hosts, the God of Israel, awake to visit all the heathen: *be not merciful to* any wicked transgressors. Selah.

### **Psalms 67:1**

*God be merciful unto us*, and bless us; and cause his face to shine upon us; Selah.

### **Psalms 86:3**

*Be merciful unto me*, O Lord: for I cry unto thee daily.

### **Psalms 86:16**

O turn unto me, *and have mercy upon me*; give thy strength unto thy servant, and save the son of thine handmaid.

### **Psalms 102:13, 14**

Thou shalt arise, and have mercy upon Zion: for the time *to favour her*, yea, the set time, is come. <sup>14</sup> For thy servants take pleasure in her stones, and *favour* the dust thereof.

### **Psalms 109:12**

Let there be none to extend mercy unto him: neither let there be any *to favour* his fatherless children.

### **Psalms 112:5**

A good man *sheweth favour*, and lendeth: he will guide his affairs with discretion.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Psalms 119:29**

Remove from me the way of lying; and *grant me* thy law *graciously*.

### **Psalms 119:58**

I intreated thy favour with my whole heart: *be merciful unto me* according to thy word.

### **Psalms 119:132**

Look thou upon me, *and be merciful unto me*, as thou usest to do unto those that love thy name.

### **Psalms 123:2-3**

Behold, as the eyes of servants look unto the hand of their masters, and as the eyes of a maiden unto the hand of her mistress; so our eyes wait upon the Lord our God, until *that he have mercy upon us*. <sup>3</sup> *Have mercy upon us*, O Lord, *have mercy upon us*: for we are exceedingly filled with contempt.

### **Psalms 142:1**

I cried unto the Lord with my voice; with my voice unto the Lord *did I make my supplication*.

### **Proverbs 14:21**

He that despiseth his neighbour sinneth: *but he that hath mercy on* the poor, happy is he.

### **Proverbs 14:31**

He that oppresseth the poor reproacheth his Maker: but he that honoureth him *hath mercy on* the poor.

### **Proverbs 19:17**

*He that hath pity upon* the poor lendeth unto the Lord; and that which he hath given will he pay him again.

### **Proverbs 21:10**

The soul of the wicked desireth evil: his neighbour *findeth* no *favour* in his eyes.

### **Proverbs 26:25**

When he speaketh *fair*, believe him not: for there are seven abominations in his heart.

### **Proverbs 28:8**

He that by usury and unjust gain increaseth his substance, he shall gather it *for him that will pity* the poor.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Isaiah 26:10**

*Let favour be shewed to* the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the Lord.

### **Isaiah 27:11**

When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no understanding: therefore he that made them will not have mercy on them, and he that formed them *will shew them no favour*.

### **Isaiah 30:18-19**

And therefore will the Lord wait, *that he may be gracious unto you*, and therefore will he be exalted, that he may have mercy upon you: for the Lord is a God of judgment: blessed are all they that wait for him. <sup>19</sup> For the people shall dwell in Zion at Jerusalem: thou shalt weep no more: *he will be very gracious unto thee* at the voice of thy cry; when he shall hear it, he will answer thee.

### **Isaiah 33:2**

O Lord, *be gracious* unto us; we have waited for thee: be thou their arm every morning, our salvation also in the time of trouble.

### **Jeremiah 22:23**

O inhabitant of Lebanon, that makest thy nest in the cedars, how *gracious shalt thou be* when pangs come upon thee, the pain as of a woman in travail!

### **Lamentations 4:16**

The anger of the Lord hath divided them; he will no more regard them: they respected not the persons of the priests, *they favoured* not the elders.

### **Hosea 12:4**

Yea, he had power over the angel, and prevailed: he wept, *and made supplication* unto him: he found him in Bethel, and there he spake with us;

### **Amos 5:15**

Hate the evil, and love the good, and establish judgment in the gate: it may be that the Lord God of hosts *will be gracious* unto the remnant of Joseph.

### **Malachi 1:9**

And now, I pray you, beseech God *that he will be gracious unto us*: this hath been by your means: will he regard your persons? saith the Lord of hosts.

# INSIGHTS FROM PROVERBS

## Gracious Person

Visible Signs of a <i>Gracious</i> Person				
“Thoughts” that lead to actions of a <i>Gracious</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Gracious</i> person	Visible signs of a <i>non-gracious</i> person
Thoughts of God being gracious.	<b>channuwn</b> (khan-noon')  Gracious	<b>It is a Hebrew word reserved for God and God being gracious.</b>	<b>Psalms 111:4</b> He hath made his wonderful works to be remembered: the Lord is <i>gracious</i> and full of compassion.	<b>II Chronicles 30:9</b> For if ye turn again unto the Lord, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the Lord your God is <i>gracious</i> and merciful, and will not turn away his face from you, if ye return unto him.
<b>Psalms 145:8</b> The Lord is <i>gracious</i> , and full of compassion; slow to anger, and of great mercy.	<b>Joel 2:13</b> And rend your heart, and not your garments, and turn unto the Lord your God: for he is <i>gracious</i> and merciful, slow to anger, and of great kindness, and repenteth him of the evil.	<b>Jonah 4:2</b> And he prayed unto the Lord, and said, I pray thee, O Lord, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a <i>gracious</i> God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.		
<b>Psalms 116:5</b> <i>Gracious</i> is the Lord, and righteous; yea, our God is merciful.	<b>Psalms 112:4</b> Unto the upright there ariseth light in the darkness: he is <i>gracious</i> , and full of compassion, and righteous.	<b>Psalms 86:15</b> But thou, O Lord, art a God full of compassion, <i>and gracious</i> , longsuffering, and plenteous in mercy and truth.	<b>Nehemiah 9:31</b> Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a <i>gracious</i> and merciful God.	

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### Insights - **Hebrew** word study

#### Word use and Definition

**channuwn (khan-noon')**; gracious

*KJV* - gracious.

#### Our Tense of the Word

It is a Hebrew word reserved for God and God being gracious.

#### **Exodus 22:27**

For that is his covering only, it is his raiment for his skin: wherein shall he sleep? and it shall come to pass, when he crieth unto me, that I will hear; for I am **gracious**.

#### **Exodus 34:6**

And the Lord passed by before him, and proclaimed, The Lord, The Lord God, merciful **and gracious**, longsuffering, and abundant in goodness and truth,

#### **II Chronicles 30:9**

For if ye turn again unto the Lord, your brethren and your children shall find compassion before them that lead them captive, so that they shall come again into this land: for the Lord your God is **gracious** and merciful, and will not turn away his face from you, if ye return unto him.

#### **Nehemiah 9:17**

And refused to obey, neither were mindful of thy wonders that thou didst among them; but hardened their necks, and in their rebellion appointed a captain to return to their bondage: but thou art a God ready to pardon, **gracious** and merciful, slow to anger, and of great kindness, and forsookest them not.

#### **Nehemiah 9:31**

Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them; for thou art a **gracious** and merciful God.

#### **Psalms 86:15**

But thou, O Lord, art a God full of compassion, **and gracious**, longsuffering, and plenteous in mercy and truth.

#### **Psalms 103:8**

The Lord is merciful **and gracious**, slow to anger, and plenteous in mercy.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Psalms 111:4**

He hath made his wonderful works to be remembered: the Lord is *gracious* and full of compassion.

### **Psalms 112:4**

Unto the upright there ariseth light in the darkness: he is *gracious*, and full of compassion, and righteous.

### **Psalms 116:5**

*Gracious* is the Lord, and righteous; yea, our God is merciful.

### **Psalms 145:8**

The Lord is *gracious*, and full of compassion; slow to anger, and of great mercy.

### **Joel 2:13**

And rend your heart, and not your garments, and turn unto the Lord your God: for he is *gracious* and merciful, slow to anger, and of great kindness, and repenteth him of the evil.

### **Jonah 4:2**

And he prayed unto the Lord, and said, I pray thee, O Lord, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a *gracious* God, and merciful, slow to anger, and of great kindness, and repentest thee of the evil.

# INSIGHTS FROM PROVERBS

## Gracious Person

Visible Signs of a <i>Gracious</i> Person				
“Thoughts” that lead to actions of a <i>Gracious</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Gracious</i> person	Visible signs of a <i>non-gracious</i> person
A sense God’s graciousness will act.	<b>channowth</b> (klan-noth')  (in the sense of prayer); supplication: <b>KJV</b> - be gracious, intreated.	<b>A Hebrew word for God’s graciousness but with a tense that graciousness has action associated with it.</b>	<b>Psalms 77:9</b> Hath God forgotten <i>to be gracious</i> ? hath he in anger shut up his tender mercies? Selah.	—

### Insights - **Hebrew** word study

#### Word use and Definition

**channowth** (klan-noth'); (in the sense of prayer); supplication

**KJV** - be gracious, intreated.

#### Our tense of the Word

A Hebrew word for God’s graciousness but with a tense that graciousness has action associated with it.

#### **Psalms 77:9**

Hath God forgotten *to be gracious*? hath he in anger shut up his tender mercies? Selah.

# INSIGHTS FROM PROVERBS

## Gracious Person

Visible Signs of a <i>Gracious</i> Person				
"Thoughts" that lead to actions of a <i>Gracious</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Gracious</i> person	Visible signs of a <i>non-gracious</i> person
<p>A sense that God out of graciousness will act in our favor.</p> <p><b>Genesis 39:21</b> But the Lord was with Joseph, and shewed him mercy, and gave him <i>favour</i> in the sight of the keeper of the prison.</p>	<p><b>chen</b> (khane) graciousness, i.e. subjective (kindness, favor)</p> <p><b>KJV</b> - favour, grace (-ious), pleasant, precious, [well-] favoured.</p>	<p><b>There is a sense that this Hebrew word has in it not only grace but positive appeal to another as a part of the grace. Active dynamic going on that results in good. It is gracious conduct that generates a quality response. It is also many times the person extending grace out of a quality spirit.</b></p>	<p><b>Proverbs 3:4</b> So shalt thou find <i>favour</i> and good understanding in the sight of God and man.</p> <p><b>Proverbs 3:22</b> So shall they be life unto thy soul, and <i>grace</i> to thy neck.</p> <p><b>Proverbs 22:1</b> A good name is rather to be chosen than great riches, and loving <i>favour</i> rather than silver and gold.</p>	<p><b>Proverbs 3:34</b> Surely he scorneth the scorners: but he giveth <i>grace</i> unto the lowly.</p> <p><b>Proverbs 13:15</b> Good understanding giveth <i>favour</i>: but the way of transgressors is hard.</p>
<p><b>Psalms 84:11</b> For the Lord God is a sun and shield: the Lord will give <i>grace</i> and glory: no good thing will he withhold from them that walk uprightly.</p>	<p><b>Genesis 6:8</b> But Noah found <i>grace</i> in the eyes of the Lord.</p> <p><b>Proverbs 1:9</b> For they shall be an ornament of <i>grace</i> unto thy head, and chains about thy neck.</p>	<p><b>Proverbs 5:19</b> Let her be as the loving hind and <i>pleasant</i> roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.</p>	<p><b>Proverbs 22:11</b> He that loveth pureness of heart, for the <i>grace</i> of his lips the king shall be his friend</p> <p><b>Ecclesiastes 10:12</b> The words of a wise man's mouth are <i>gracious</i>; but the lips of a fool will swallow up himself.</p>	<p><b>Proverbs 28:23</b> He that rebuketh a man afterwards shall find more <i>favour</i> than he that flattereth with the tongue.</p>



# INSIGHTS FROM PROVERBS

## *Gracious Person*

### Insights - Hebrew word study

#### Word use and Definition

**chen (khane)** graciousness, i.e., subjective (kindness, favor) or objective (beauty):

*KJV* - favour, grace (-ious), pleasant, precious, [well-] favoured.

#### Our tense of the Word

There is a sense that this Hebrew word has in it not only grace but positive appeal to another as a part of the grace. Active dynamic going on that results in good. It is gracious conduct that generates a quality response. It is also many times the person extending grace out of a quality spirit.

#### Genesis 6:8

But Noah found *grace* in the eyes of the Lord.

#### Genesis 18:3

And said, My Lord, if now I have found *favour* in thy sight, pass not away, I pray thee, from thy servant:

#### Genesis 19:19

Behold now, thy servant hath found *grace* in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some evil take me, and I die:

#### Genesis 30:27

And Laban said unto him, I pray thee, if I have found *favour* in thine eyes, tarry: for I have learned by experience that the Lord hath blessed me for thy sake.

#### Genesis 32:5

And I have oxen, and asses, flocks, and menservants, and womenservants: and I have sent to tell my lord, that I may find *grace* in thy sight.

#### Genesis 33:8

And he said, What meanest thou by all this drove which I met? And he said, These are to find *grace* in the sight of my lord.

#### Genesis 33:10

And Jacob said, Nay, I pray thee, if now I have found *grace* in thy sight, then receive my present at my hand: for therefore I have seen thy face, as though I had seen the face of God, and thou wast pleased with me.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Genesis 33:15**

And Esau said, Let me now leave with thee some of the folk that are with me. And he said, What needeth it? let me find *grace* in the sight of my lord.

### **Genesis 34:11**

And Shechem said unto her father and unto her brethren, Let me find *grace* in your eyes, and what ye shall say unto me I will give.

### **Genesis 39:4**

And Joseph found *grace* in his sight, and he served him: and he made him overseer over his house, and all that he had he put into his hand.

### **Genesis 39:21**

But the Lord was with Joseph, and shewed him mercy, and gave him *favour* in the sight of the keeper of the prison.

### **Genesis 47:25**

And they said, Thou hast saved our lives: let us find *grace* in the sight of my lord, and we will be Pharaoh's servants.

### **Genesis 47:29**

And the time drew nigh that Israel must die: and he called his son Joseph, and said unto him, If now I have found *grace* in thy sight, put, I pray thee, thy hand under my thigh, and deal kindly and truly with me; bury me not, I pray thee, in Egypt:

### **Genesis 50:4**

And when the days of his mourning were past, Joseph spake unto the house of Pharaoh, saying, If now I have found *grace* in your eyes, speak, I pray you, in the ears of Pharaoh, saying,

### **Exodus 3:21**

And I will give this people *favour* in the sight of the Egyptians: and it shall come to pass, that, when ye go, ye shall not go empty:

### **Exodus 11:3**

And the Lord gave the people *favour* in the sight of the Egyptians. Moreover the man Moses was very great in the land of Egypt, in the sight of Pharaoh's servants, and in the sight of the people.

### **Exodus 12:36**

And the Lord gave the people *favour* in the sight of the Egyptians, so that they lent unto them such things as they required. And they spoiled the Egyptians.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Exodus 33:12-13**

And Moses said unto the Lord, See, thou sayest unto me, Bring up this people: and thou hast not let me know whom thou wilt send with me. Yet thou hast said, I know thee by name, and thou hast also found *grace* in my sight. <sup>13</sup> Now therefore, I pray thee, if I have found *grace* in thy sight, shew me now thy way, that I may know thee, that I may find *grace* in thy sight: and consider that this nation is thy people.

### **Exodus 33:16-17**

For wherein shall it be known here that I and thy people have found *grace* in thy sight? is it not in that thou goest with us? so shall we be separated, I and thy people, from all the people that are upon the face of the earth. <sup>17</sup> And the Lord said unto Moses, I will do this thing also that thou hast spoken: for thou hast found *grace* in my sight, and I know thee by name.

### **Exodus 34:9**

And he said, If now I have found *grace* in thy sight, O Lord, let my Lord, I pray thee, go among us; for it is a stiffnecked people; and pardon our iniquity and our sin, and take us for thine inheritance.

### **Numbers 11:11**

And Moses said unto the Lord, Wherefore hast thou afflicted thy servant? and wherefore have I not found *favour* in thy sight, that thou layest the burden of all this people upon me?

### **Numbers 11:15**

And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found *favour* in thy sight; and let me not see my wretchedness.

### **Numbers 32:5**

Wherefore, said they, if we have found *grace* in thy sight, let this land be given unto thy servants for a possession, and bring us not over Jordan.

### **Deuteronomy 24:1**

When a man hath taken a wife, and married her, and it come to pass that she find no *favour* in his eyes, because he hath found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house.

### **Judges 6:17**

And he said unto him, If now I have found *grace* in thy sight, then shew me a sign that thou talkest with me.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Ruth 2:2**

And Ruth the Moabitess said unto Naomi, Let me now go to the field, and glean ears of corn after him in whose sight I shall find *grace*. And she said unto her, Go, my daughter.

### **Ruth 2:10**

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found *grace* in thine eyes, that thou shouldest take knowledge of me, seeing I am a stranger?

### **Ruth 2:13**

Then she said, Let me find *favour* in thy sight, my lord; for that thou hast comforted me, and for that thou hast spoken friendly unto thine handmaid, though I be not like unto one of thine handmaidens.

### **I Samuel 1:18**

And she said, Let thine handmaid find *grace* in thy sight. So the woman went her way, and did eat, and her countenance was no more sad.

### **I Samuel 16:22**

And Saul sent to Jesse, saying, Let David, I pray thee, stand before me; for he hath found *favour* in my sight.

### **I Samuel 20:3**

And David sware moreover, and said, Thy father certainly knoweth that I have found *grace* in thine eyes; and he saith, Let not Jonathan know this, lest he be grieved: but truly as the Lord liveth, and as thy soul liveth, there is but a step between me and death.

### **I Samuel 20:29**

And he said, Let me go, I pray thee; for our family hath a sacrifice in the city; and my brother, he hath commanded me to be there: and now, if I have found *favour* in thine eyes, let me get away, I pray thee, and see my brethren. Therefore he cometh not unto the king's table.

### **I Samuel 25:8**

Ask thy young men, and they will shew thee. Wherefore let the young men find *favour* in thine eyes: for we come in a good day: give, I pray thee, whatsoever cometh to thine hand unto thy servants, and to thy son David.

### **I Samuel 27:5**

And David said unto Achish, If I have now found *grace* in thine eyes, let them give me a place in some town in the country, that I may dwell there: for why should thy servant dwell in the royal city with thee?

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **II Samuel 14:22**

And Joab fell to the ground on his face, and bowed himself, and thanked the king: and Joab said, To day thy servant knoweth that I have found *grace* in thy sight, my lord, O king, in that the king hath fulfilled the request of his servant.

### **II Samuel 15:25**

And the king said unto Zadok, Carry back the ark of God into the city: if I shall find *favour* in the eyes of the Lord, he will bring me again, and shew me both it, and his habitation:

### **II Samuel 16:4**

Then said the king to Ziba, Behold, thine are all that pertained unto Mephibosheth. And Ziba said, I humbly beseech thee that I may find *grace* in thy sight, my lord, O king.

### **I Kings 11:19**

And Hadad found great *favour* in the sight of Pharaoh, so that he gave him to wife the sister of his own wife, the sister of Tahpenes the queen.

### **Esther 2:15**

Now when the turn of Esther, the daughter of Abihail the uncle of Mordecai, who had taken her for his daughter, was come to go in unto the king, she required nothing but what Hegai the king's chamberlain, the keeper of the women, appointed. And Esther obtained *favour* in the sight of all them that looked upon her.

### **Esther 2:17**

And the king loved Esther above all the women, and she obtained *grace* and favour in his sight more than all the virgins; so that he set the royal crown upon her head, and made her queen instead of Vashti.

### **Esther 5:2**

And it was so, when the king saw Esther the queen standing in the court, that she obtained *favour* in his sight: and the king held out to Esther the golden sceptre that was in his hand. So Esther drew near, and touched the top of the sceptre.

### **Esther 5:8**

If I have found *favour* in the sight of the king, and if it please the king to grant my petition, and to perform my request, let the king and Haman come to the banquet that I shall prepare for them, and I will do tomorrow as the king hath said.

### **Esther 7:3**

Then Esther the queen answered and said, If I have found *favour* in thy sight, O king, and if it please the king, let my life be given me at my petition, and my people at my request:

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Esther 8:5**

And said, If it please the king, and if I have found *favour* in his sight, and the thing seem right before the king, and I be pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote to destroy the Jews which are in all the king's provinces:

### **Psalms 45:2**

Thou art fairer than the children of men: *grace* is poured into thy lips: therefore God hath blessed thee for ever.

### **Psalms 84:11**

For the Lord God is a sun and shield: the Lord will give *grace* and glory: no good thing will he withhold from them that walk uprightly.

### **Proverbs 1:9**

For they shall be an ornament of *grace* unto thy head, and chains about thy neck.

### **Proverbs 3:4**

So shalt thou find *favour* and good understanding in the sight of God and man.

### **Proverbs 3:22**

So shall they be life unto thy soul, and *grace* to thy neck.

### **Proverbs 3:34**

Surely he scorneth the scorers: but he giveth *grace* unto the lowly.

### **Proverbs 4:9**

She shall give to thine head an ornament of *grace*: a crown of glory shall she deliver to thee.

### **Proverbs 5:19**

Let her be as the loving hind and *pleasant* roe; let her breasts satisfy thee at all times; and be thou ravished always with her love.

### **Proverbs 11:16**

A *gracious* woman retaineth honour: and strong men retain riches.

### **Proverbs 13:15**

Good understanding giveth *favour*: but the way of transgressors is hard.

### **Proverbs 17:8**

A gift is as a *precious* stone in the eyes of him that hath it: whithersoever it turneth, it prospereth.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Proverbs 22:1**

A good name is rather to be chosen than great riches, and loving *favour* rather than silver and gold.

### **Proverbs 22:11**

He that loveth pureness of heart, for the *grace* of his lips the king shall be his friend.

### **Proverbs 28:23**

He that rebuketh a man afterwards shall find more *favour* than he that flattereth with the tongue.

### **Proverbs 31:30**

*Favour* is deceitful, and beauty is vain: but a woman that feareth the Lord, she shall be praised.

### **Ecclesiastes 9:11**

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches to men of understanding, nor yet *favour* to men of skill; but time and chance happeneth to them all.

### **Ecclesiastes 10:12**

The words of a wise man's mouth are *gracious*; but the lips of a fool will swallow up himself.

### **Jeremiah 31:2**

Thus saith the Lord, The people which were left of the sword found *grace* in the wilderness; even Israel, when I went to cause him to rest.

### **Nahum 3:4**

Because of the multitude of the whoredoms of *the well-favoured* harlot, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

### **Zechariah 4:7**

Who art thou, O great mountain? before Zerubbabel thou shalt become a plain: and he shall bring forth the headstone thereof with shoutings, crying, *Grace, grace* unto it.

### **Zechariah 12:10**

And I will pour upon the house of David, and upon the inhabitants of Jerusalem, the spirit of *grace* and of supplications: and they shall look upon me whom they have pierced, and they shall mourn for him, as one mourneth for his only son, and shall be in bitterness for him, as one that is in bitterness for his firstborn.

# INSIGHTS FROM PROVERBS

## Gracious Person

### Visible Signs of a *Gracious* Person

"Thoughts" that lead to actions of a <i>Gracious</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Gracious</i> person	Visible signs of a <i>non-gracious</i> person
A sense God will hear because He is gracious.	<b>techinnah</b> (tekh-in-naw')	<b>This Hebrew word is appealing for action generally to God. There is a tense in the appeal that it is done in grace. However, the primary word is for appeal or request.</b>	<b>Psalms 55:1</b> Give ear to my prayer, O God; and hide not thyself <i>from my supplication</i> .	<b>Jeremiah 36:7</b> It may be they will present <i>their supplication</i> before the Lord, and will return every one from his evil way: for great is the anger and the fury that the Lord hath pronounced against this people.
<b>I Kings 8:28</b> Yet have thou respect unto the prayer of thy servant, and to <i>his supplication</i> , O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:	graciousness; causatively, entreaty:  <i>KJV</i> - favour, grace, supplication	<b>Ezra 9:8</b> And now for a little space <i>grace</i> hath been shewed from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.	<b>Psalms 119:170</b> Let <i>my supplication</i> come before thee: deliver me according to thy word.	<b>Daniel 9:20</b> And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting <i>my supplication</i> before the Lord my God for the holy mountain of my God;
<b>I Kings 8:30</b> And hearken thou to <i>the supplication of</i> thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.	<b>Psalms 6:9</b> The Lord hath heard <i>my supplication</i> ; the Lord will receive my prayer.		<b>II Chronicles 6:39</b> Then hear thou from the heavens, even from thy dwelling place, their prayer and <i>their supplications</i> , and maintain their cause, and forgive thy people which have sinned against thee.	



# INSIGHTS FROM PROVERBS

## *Gracious Person*

### Insights - Hebrew word study

#### Word use and Definition

**techinnah (tekh-in-naw')** graciousness; causatively, entreaty:

**KJV** - favour, grace, supplication

#### Our tense of the Word

This Hebrew word is appealing for action generally to God. There is a tense in the appeal that it is done in grace. However, the primary word is for appeal or request.

#### **Joshua 11:20**

For it was of the Lord to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no *favour*, but that he might destroy them, as the Lord commanded Moses.

#### **I Kings 8:28**

Yet have thou respect unto the prayer of thy servant, and to *his supplication*, O Lord my God, to hearken unto the cry and to the prayer, which thy servant prayeth before thee to day:

#### **I Kings 8:30**

And hearken thou to *the supplication of* thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

#### **I Kings 8:38**

What prayer and *supplication* soever be made by any man, or by all thy people Israel, which shall know every man the plague of his own heart, and spread forth his hands toward this house:

#### **I Kings 8:45**

Then hear thou in heaven their prayer and *their supplication*, and maintain their cause.

#### **I Kings 8:49**

Then hear thou their prayer and *their supplication* in heaven thy dwelling place, and maintain their cause,

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **I Kings 8:52**

That thine eyes may be open unto *the supplication* of thy servant, and unto *the supplication* of thy people Israel, to hearken unto them in all that they call for unto thee.

### **I Kings 8:54**

And it was so, that when Solomon had made an end of praying all this prayer *and supplication* unto the Lord, he arose from before the altar of the Lord, from kneeling on his knees with his hands spread up to heaven.

### **I Kings 9:3**

And the Lord said unto him, I have heard thy prayer and *thy supplication*, that thou hast made before me: I have hallowed this house, which thou hast built, to put my name there for ever; and mine eyes and mine heart shall be there perpetually.

### **II Chronicles 6:19**

Have respect therefore to the prayer of thy servant, and to *his supplication*, O Lord my God, to hearken unto the cry and the prayer which thy servant prayeth before thee:

### **II Chronicles 6:29**

Then what prayer or what *supplication* soever shall be made of any man, or of all thy people Israel, when every one shall know his own sore and his own grief, and shall spread forth his hands in this house:

### **II Chronicles 6:35**

Then hear thou from the heavens their prayer and *their supplication*, and maintain their cause.

### **II Chronicles 6:39**

Then hear thou from the heavens, even from thy dwelling place, their prayer and *their supplications*, and maintain their cause, and forgive thy people which have sinned against thee.

### **II Chronicles 33:13**

And prayed unto him: and he was intreated of him, and heard *his supplication*, and brought him again to Jerusalem into his kingdom. Then Manasseh knew that the Lord he was God.

### **Ezra 9:8**

And now for a little space *grace* hath been shewed from the Lord our God, to leave us a remnant to escape, and to give us a nail in his holy place, that our God may lighten our eyes, and give us a little reviving in our bondage.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Psalms 6:9**

The Lord hath heard *my supplication*; the Lord will receive my prayer.

### **Psalms 55:1**

Give ear to my prayer, O God; and hide not thyself *from my supplication*.

### **Psalms 119:170**

Let *my supplication* come before thee: deliver me according to thy word.

### **Jeremiah 36:7**

It may be they will present *their supplication* before the Lord, and will return every one from his evil way: for great is the anger and the fury that the Lord hath pronounced against this people.

### **Jeremiah 37:20**

Therefore hear now, I pray thee, O my lord the king: let *my supplication*, I pray thee, be accepted before thee; that thou cause me not to return to the house of Jonathan the scribe, lest I die there.

### **Jeremiah 38:26**

Then thou shalt say unto them, I presented *my supplication* before the king, that he would not cause me to return to Jonathan's house, to die there.

### **Jeremiah 42:2**

And said unto Jeremiah the prophet, Let, we beseech thee, *our supplication* be accepted before thee, and pray for us unto the Lord thy God, even for all this remnant; (for we are left but a few of many, as thine eyes do behold us:)

### **Jeremiah 42:9**

And said unto them, Thus saith the Lord, the God of Israel, unto whom ye sent me to present *your supplication* before him;

### **Daniel 9:20**

And whiles I was speaking, and praying, and confessing my sin and the sin of my people Israel, and presenting *my supplication* before the Lord my God for the holy mountain of my God;

# INSIGHTS FROM PROVERBS

## Gracious Person

Visible Signs of a <i>Gracious</i> Person				
"Thoughts" that lead to actions of a <i>Gracious</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Gracious</i> person	Visible signs of a <i>non-gracious</i> person
First there is a grace that leads to accepting Christ which leads to being a graceful person.	<b>charis</b> (khar'-ece)	<b>A really important Greek word. It is simply the word for God's grace. This "grace" is given or extended fully on God's part. You can't earn it, require it, or buy it. Note in the dictionary part I added to this Greek word Charis the definition for Chara and Charisma.</b>	<b>II Corinthians 9:8</b> And God is able to make all <i>grace</i> abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:	<b>Galatians 5:4</b> Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from <i>grace</i> .
<b>Ephesians 2:7-8</b> That in the ages to come he might shew the exceeding riches of his <i>grace</i> in his kindness toward us through Christ Jesus. <b>8</b> For by <i>grace</i> are ye saved through faith; and that not of yourselves: it is the gift of God:	acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).	<b>I Corinthians 15:10</b> But <i>by the grace</i> of God I am what I am: and his <i>grace</i> which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the <i>grace</i> of God which was with me.	<b>Acts 20:32</b> And now, brethren, I commend you to God, and to the word of his <i>grace</i> , which is able to build you up, and to give you an inheritance among all them which are sanctified.	<b>Galatians 2:21</b> I do not frustrate the <i>grace</i> of God: for if righteousness come by the law, then Christ is dead in vain.
<b>Ephesians 3:2</b> If ye have heard of the dispensation of the <i>grace</i> of God which is given me to youward:	<b>II Corinthians 8:9</b> For ye know the <i>grace</i> of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.	<b>Romans 3:24</b> Being justified freely by his <i>grace</i> through the redemption that is in Christ Jesus:	<b>Colossians 4:6</b> Let your speech be always with <i>grace</i> , seasoned with salt, that ye may know how ye ought to answer every man.	<b>Galatians 1:6</b> I marvel that ye are so soon removed from him that called you into the <i>grace</i> of Christ unto another gospel:

# INSIGHTS FROM PROVERBS

## Gracious Person

Visible Signs of a <i>Gracious</i> Person				
"Thoughts" that lead to actions of a <i>Gracious</i> person.	Hebrew or <i>Greek</i> word	Insights into that word or tense of that word	Visible signs of a <i>Gracious</i> person	Visible signs of a <i>non-gracious</i> person
First there is a grace that leads to accepting Christ which leads to being a graceful person.	<b>charis</b> (khar'-ece)	<b>A really important Greek word. It is simply the word for God's grace. This "grace" is given or extended fully on God's part. You can't earn it, require it, or buy it. Note in the dictionary part I added to this Greek word Charis the definition for Chara and Charisma.</b>	<b>Titus 2:11</b> For the <i>grace</i> of God that bringeth salvation hath appeared to all men,	<b>II Corinthians 6:1</b> We then, as workers together with him, beseech you also that ye receive not the <i>grace</i> of God in vain.
<b>Romans 4:4</b> Now to him that worketh is the reward not reckoned of <i>grace</i> , but of debt.	acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).	<b>II Timothy 2:1</b> Thou therefore, my son, be strong in the <i>grace</i> that is in Christ Jesus.	<b>Ephesians 4:7</b> But unto every one of us is given <i>grace</i> according to the measure of the gift of Christ.	<b>Hebrews 12:15</b> Looking diligently lest any man fail of the <i>grace</i> of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;
<b>James 4:6</b> But he giveth more <i>grace</i> . Wherefore he saith, God resisteth the proud, but giveth <i>grace</i> unto the humble.	<b>II Peter 3:18</b> But grow in <i>grace</i> , and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.	<b>I Peter 2:19, 20</b> For this is <i>thankworthy</i> , if a man for conscience toward God endure grief, suffering wrongfully. <b>20</b> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is <i>acceptable</i> with God.	<b>II Corinthians 2:14</b> Now <i>thanks</i> be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.	<b>Hebrews 4:16</b> Let us therefore come boldly unto the throne of <i>grace</i> , that we may obtain mercy, and find grace to help in time of need.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### Insights - **Greek** word study

#### Word use and Definition

**charis** (khar'-ece);graciousness (as gratifying), of manner or act (abstract or concrete; literal, figurative or spiritual; especially the divine influence upon the heart, and its reflection in the life; including gratitude):

**KJV** - acceptable, benefit, favour, gift, grace (-ious), joy, liberality, pleasure, thank (-s, -worthy).

#### Our tense of the Word

A really important Greek word. It is simply the word for God's grace. This "grace" is given or extended fully on God's part. You cannot earn it, require it, or buy it. Note in the dictionary part I added to this Greek word Charis the definition for Chara and Charisma.

Let me suggest you memorize **all the verses** of the Greek word Charis. Then ask the Lord for understanding

#### **Ephesians 2:7-8**

That in the ages to come he might shew the exceeding riches of his **grace** in his kindness toward us through Christ Jesus. <sup>8</sup> For by **grace** are ye saved through faith; and that not of yourselves: it is the gift of God:

#### **Luke 1:30**

And the angel said unto her, Fear not, Mary: for thou hast found **favour** with God.

#### **Luke 2:40**

And the child grew, and waxed strong in spirit, filled with wisdom: and the **grace** of God was upon him.

#### **Luke 2:52**

And Jesus increased in wisdom and stature, and **in favour** with God and man.

#### **Luke 4:22**

And all bare him witness, and wondered at the **gracious** words which proceeded out of his mouth. And they said, Is not this Joseph's son?

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Luke 6:32-34**

For if ye love them which love you, what *thank* have ye? for sinners also love those that love them. <sup>33</sup> And if ye do good to them which do good to you, what *thank* have ye? for sinners also do even the same. <sup>34</sup> And if ye lend to them of whom ye hope to receive, what *thank* have ye? for sinners also lend to sinners, to receive as much again.

### **Luke 17:9**

Doth he *thank* that servant because he did the things that were commanded him? I trow not.

### **John 1:14**

And the Word was made flesh, and dwelt among us, (and we beheld his glory, the glory as of the only begotten of the Father,) full *of grace* and truth.

### **John 1:16-17**

And of his fulness have all we received, and *grace* for *grace*. <sup>17</sup> For the law was given by Moses, but *grace* and truth came by Jesus Christ.

### **Acts 2:47**

Praising God, and having *favour* with all the people. And the Lord added to the church daily such as should be saved.

### **Acts 4:33**

And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great *grace* was upon them all.

### **Acts 6:8**

And Stephen, full *of faith* and power, did great wonders and miracles among the people.

### **Acts 7:10**

And delivered him out of all his afflictions, and gave him *favour* and wisdom in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

### **Acts 7:46**

Who found *favour* before God, and desired to find a tabernacle for the God of Jacob.

### **Acts 11:23**

Who, when he came, and had seen the *grace* of God, was glad, and exhorted them all, that with purpose of heart they would cleave unto the Lord.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Acts 13:43**

Now when the congregation was broken up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the *grace* of God.

### **Acts 14:3**

Long time therefore abode they speaking boldly in the Lord, which gave testimony unto the word of his *grace*, and granted signs and wonders to be done by their hands.

### **Acts 14:26**

And thence sailed to Antioch, from whence they had been recommended to the *grace* of God for the work which they fulfilled.

### **Acts 15:11**

But we believe that through the *grace* of the Lord Jesus Christ we shall be saved, even as they.

### **Acts 15:40**

And Paul chose Silas, and departed, being recommended by the brethren unto the *grace* of God.

### **Acts 18:27**

And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through *grace*:

### **Acts 20:24**

But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the *grace* of God.

### **Acts 20:32**

And now, brethren, I commend you to God, and to the word of his *grace*, which is able to build you up, and to give you an inheritance among all them which are sanctified.

### **Acts 24:27**

But after two years Porcius Festus came into Felix' room: and Felix, willing to shew the Jews *a pleasure*, left Paul bound.

### **Acts 25:3**

And desired *favour* against him, that he would send for him to Jerusalem, laying wait in the way to kill him.



# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Acts 25:9**

But Festus, willing to do the Jews *a pleasure*, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?

### **Romans 1:5**

By whom we have received *grace* and apostleship, for obedience to the faith among all nations, for his name:

### **Romans 1:7**

To all that be in Rome, beloved of God, called to be saints: *Grace* to you and peace from God our Father, and the Lord Jesus Christ.

### **Romans 3:24**

Being justified freely by his *grace* through the redemption that is in Christ Jesus:

### **Romans 4:4**

Now to him that worketh is the reward not reckoned of *grace*, but of debt.

### **Romans 4:16**

Therefore it is of faith, that it might be by *grace*; to the end the promise might be sure to all the seed; not to that only which is of the law, but to that also which is of the faith of Abraham; who is the father of us all,

### **Romans 5:2**

By whom also we have access by faith into this *grace* wherein we stand, and rejoice in hope of the glory of God.

### **Romans 5:15**

But not as the offence, so also is the free gift. For if through the offence of one many be dead, much more the grace of God, and the gift by *grace*, which is by one man, Jesus Christ, hath abounded unto many.

### **Romans 5:17**

For if by one man's offence death reigned by one; much more they which receive abundance of *grace* and of the gift of righteousness shall reign in life by one, Jesus Christ.)

### **Romans 5:20-21**

Moreover the law entered, that the offence might abound. But where sin abounded, *grace* did much more abound: <sup>21</sup> That as sin hath reigned unto death, even so might *grace* reign through righteousness unto eternal life by Jesus Christ our Lord.

### **Romans 6:1**

What shall we say then? Shall we continue in sin, that *grace* may abound?

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Romans 6:14-15**

For sin shall not have dominion over you: for ye are not under the law, but under *grace*.

<sup>15</sup> What then? shall we sin, because we are not under the law, but under *grace*? God forbid.

### **Romans 6:17**

But God *be thanked*, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

### **Romans 7:25**

*I thank* God through Jesus Christ our Lord. So then with the mind I myself serve the law of God; but with the flesh the law of sin.

### **Romans 11:5-6**

Even so then at this present time also there is a remnant according to the election *of grace*. <sup>6</sup>And if *by grace*, then is it no more of works: otherwise *grace* is no more *grace*. But if it be of works, then is it no more *grace*: otherwise work is no more work.

### **Romans 12:3**

For I say, through the *grace* given unto me, to every man that is among you, not to think of himself more highly than he ought to think; but to think soberly, according as God hath dealt to every man the measure of faith.

### **Romans 12:6**

Having then gifts differing according to the *grace* that is given to us, whether prophecy, let us prophesy according to the proportion of faith;

### **Romans 15:15**

Nevertheless, brethren, I have written the more boldly unto you in some sort, as putting you in mind, because of the *grace* that is given to me of God,

### **Romans 16:20**

And the God of peace shall bruise Satan under your feet shortly. The *grace* of our Lord Jesus Christ be with you. Amen.

### **I Corinthians 1:3-4**

*Grace* be unto you, and peace, from God our Father, and from the Lord Jesus Christ.  
<sup>4</sup> I thank my God always on your behalf, for the *grace* of God which is given you by Jesus Christ;

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **I Corinthians 3:10**

According to the *grace* of God which is given unto me, as a wise masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

### **I Corinthians 10:30**

For if I by *grace* be a partaker, why am I evil spoken of for that for which I give thanks?

### **I Corinthians 15:10**

But *by the grace* of God I am what I am: and his *grace* which was bestowed upon me was not in vain; but I laboured more abundantly than they all: yet not I, but the *grace* of God which was with me.

### **I Corinthians 15:57**

But *thanks* be to God, which giveth us the victory through our Lord Jesus Christ.

### **I Corinthians 16:3**

And when I come, whomsoever ye shall approve by your letters, them will I send to bring your *liberality* unto Jerusalem.

### **I Corinthians 16:23**

The *grace* of our Lord Jesus Christ be with you.

### **II Corinthians 1:2**

*Grace* be to you and peace from God our Father, and from the Lord Jesus Christ.

### **II Corinthians 1:12**

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly wisdom, but by the *grace* of God, we have had our conversation in the world, and more abundantly to you-ward.

### **II Corinthians 1:15**

And in this confidence I was minded to come unto you before, that ye might have *a* second *benefit*;

### **II Corinthians 2:14**

Now *thanks* be unto God, which always causeth us to triumph in Christ, and maketh manifest the savour of his knowledge by us in every place.

### **II Corinthians 4:15**

For all things are for your sakes, that the abundant *grace* might through the thanksgiving of many redound to the glory of God.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **II Corinthians 6:1**

We then, as workers together with him, beseech you also that ye receive not the *grace* of God in vain.

### **II Corinthians 8:1**

Moreover, brethren, we do you to wit of the *grace* of God bestowed on the churches of Macedonia;

### **II Corinthians 8:4**

Praying us with much intreaty that we would receive the *gift*, and take upon us the fellowship of the ministering to the saints.

### **II Corinthians 8:6-7**

Insomuch that we desired Titus, that as he had begun, so he would also finish in you the same *grace* also. <sup>7</sup> Therefore, as ye abound in every thing, in faith, and utterance, and knowledge, and in all diligence, and in your love to us, see that ye abound in this *grace* also.

### **II Corinthians 8:9**

For ye know the *grace* of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

### **II Corinthians 8:16**

But *thanks* be to God, which put the same earnest care into the heart of Titus for you.

### **II Corinthians 8:19**

And not that only, but who was also chosen of the churches to travel with us with this *grace*, which is administered by us to the glory of the same Lord, and declaration of your ready mind:

### **II Corinthians 9:8**

And God is able to make all *grace* abound toward you; that ye, always having all sufficiency in all things, may abound to every good work:

### **II Corinthians 9:14-15**

And by their prayer for you, which long after you for the exceeding *grace* of God in you.

<sup>15</sup> *Thanks* be unto God for his unspeakable gift.

### **II Corinthians 12:9**

And he said unto me, My *grace* is sufficient for thee: for my strength is made perfect in weakness. Most gladly therefore will I rather glory in my infirmities, that the power of Christ may rest upon me.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **II Corinthians 13:14**

The *grace* of the Lord Jesus Christ, and the love of God, and the communion of the Holy Ghost, be with you all. Amen.

### **Galatians 1:3**

*Grace* be to you and peace from God the Father, and from our Lord Jesus Christ,

### **Galatians 1:6**

I marvel that ye are so soon removed from him that called you into the *grace* of Christ unto another gospel:

### **Galatians 1:15**

But when it pleased God, who separated me from my mother's womb, and called me by his *grace*,

### **Galatians 2:9**

And when James, Cephas, and John, who seemed to be pillars, perceived the *grace* that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

### **Galatians 2:21**

I do not frustrate the *grace* of God: for if righteousness come by the law, then Christ is dead in vain.

### **Galatians 5:4**

Christ is become of no effect unto you, whosoever of you are justified by the law; ye are fallen from *grace*.

### **Galatians 6:18**

Brethren, the *grace* of our Lord Jesus Christ be with your spirit. Amen.

### **Ephesians 1:2**

*Grace* be to you, and peace, from God our Father, and from the Lord Jesus Christ.

### **Ephesians 1:6-7**

To the praise of the glory of his *grace*, wherein he hath made us accepted in the beloved.

<sup>7</sup> In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his *grace*;

### **Ephesians 2:5**

Even when we were dead in sins, hath quickened us together with Christ, (*by grace* ye are saved;)

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Ephesians 2:7-8**

That in the ages to come he might shew the exceeding riches of his *grace* in his kindness toward us through Christ Jesus. <sup>8</sup> For by *grace* are ye saved through faith; and that not of yourselves: it is the gift of God:

### **Ephesians 3:2**

If ye have heard of the dispensation of the *grace* of God which is given me to youward:

### **Ephesians 3:7-8**

Whereof I was made a minister, according to the gift of the *grace* of God given unto me by the effectual working of his power. <sup>8</sup> Unto me, who am less than the least of all saints, is this *grace* given, that I should preach among the Gentiles the unsearchable riches of Christ;

### **Ephesians 4:7**

But unto every one of us is given *grace* according to the measure of the gift of Christ.

### **Ephesians 4:29**

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister *grace* unto the hearers.

### **Ephesians 6:24**

*Grace* be with all them that love our Lord Jesus Christ in sincerity. Amen.

### **Philippians 1:2**

*Grace* be unto you, and peace, from God our Father, and from the Lord Jesus Christ.

### **Philippians 1:7**

Even as it is meet for me to think this of you all, because I have you in my heart; inasmuch as both in my bonds, and in the defence and confirmation of the gospel, ye all are partakers of my *grace*.

### **Philippians 4:23**

The *grace* of our Lord Jesus Christ be with you all. Amen.

### **Colossians 1:2**

To the saints and faithful brethren in Christ which are at Colosse: *Grace* be unto you, and peace, from God our Father and the Lord Jesus Christ.

### **Colossians 1:6**

Which is come unto you, as it is in all the world; and bringeth forth fruit, as it doth also in you, since the day ye heard of it, and knew the *grace* of God in truth:

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Colossians 3:16**

Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with *grace* in your hearts to the Lord.

### **Colossians 4:6**

Let your speech be always with *grace*, seasoned with salt, that ye may know how ye ought to answer every man.

### **Colossians 4:18**

The salutation by the hand of me Paul. Remember my bonds. *Grace* be with you. Amen.

### **I Thessalonians 1:1**

Paul, and Silvanus, and Timotheus, unto the church of the Thessalonians which is in God the Father and in the Lord Jesus Christ: *Grace* be unto you, and peace, from God our Father, and the Lord Jesus Christ.

### **I Thessalonians 5:28**

The *grace* of our Lord Jesus Christ be with you. Amen.

### **II Thessalonians 1:2**

*Grace* unto you, and peace, from God our Father and the Lord Jesus Christ.

### **II Thessalonians 1:12**

That the name of our Lord Jesus Christ may be glorified in you, and ye in him, according to the *grace* of our God and the Lord Jesus Christ.

### **II Thessalonians 2:16**

Now our Lord Jesus Christ himself, and God, even our Father, which hath loved us, and hath given us everlasting consolation and good hope through *grace*,

### **II Thessalonians 3:18**

The *grace* of our Lord Jesus Christ be with you all. Amen.

### **I Timothy 1:2**

Unto Timothy, my own son in the faith: *Grace*, mercy, and peace, from God our Father and Jesus Christ our Lord.

### **I Timothy 1:12**

And I *thank* Christ Jesus our Lord, who hath enabled me, for that he counted me faithful, putting me into the ministry;

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **I Timothy 1:14**

And the *grace* of our Lord was exceeding abundant with faith and love which is in Christ Jesus.

### **I Timothy 6:21**

Which some professing have erred concerning the faith. *Grace* be with thee. Amen.

### **II Timothy 1:2-3**

To Timothy, my dearly beloved son: *Grace*, mercy, and peace, from God the Father and Christ Jesus our Lord. <sup>3</sup> *I thank* God, whom I serve from my forefathers with pure conscience, that without ceasing I have remembrance of thee in my prayers night and day;

### **II Timothy 1:9**

Who hath saved us, and called us with an holy calling, not according to our works, but according to his own purpose and *grace*, which was given us in Christ Jesus before the world began,

### **II Timothy 2:1**

Thou therefore, my son, be strong in the *grace* that is in Christ Jesus.

### **II Timothy 4:22**

The Lord Jesus Christ be with thy spirit. *Grace* be with you. Amen.

### **Titus 1:4**

To Titus, mine own son after the common faith: *Grace*, mercy, and peace, from God the Father and the Lord Jesus Christ our Saviour.

### **Titus 2:11**

For the *grace* of God that bringeth salvation hath appeared to all men,

### **Titus 3:7**

That being justified by his *grace*, we should be made heirs according to the hope of eternal life.

### **Titus 3:15**

All that are with me salute thee. Greet them that love us in the faith. *Grace* be with you all. Amen.

### **Philemon 3**

*Grace* to you, and peace, from God our Father and the Lord Jesus Christ.

### **Philemon 25**

The *grace* of our Lord Jesus Christ be with your spirit. Amen.



# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Hebrews 2:9**

But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honour; that he *by the grace* of God should taste death for every man.

### **Hebrews 4:16**

Let us therefore come boldly unto the throne of *grace*, that we may obtain mercy, and find grace to help in time of need.

### **Hebrews 10:29**

Of how much sorer punishment, suppose ye, shall he be thought worthy, who hath trodden under foot the Son of God, and hath counted the blood of the covenant, wherewith he was sanctified, an unholy thing, and hath done despite unto the Spirit of *grace*?

### **Hebrews 12:15**

Looking diligently lest any man fail of the *grace* of God; lest any root of bitterness springing up trouble you, and thereby many be defiled;

### **Hebrews 12:28**

Wherefore we receiving a kingdom which cannot be moved, let us have *grace*, whereby we may serve God acceptably with reverence and godly fear:

### **Hebrews 13:9**

Be not carried about with divers and strange doctrines. For it is a good thing that the heart be established *with grace*; not with meats, which have not profited them that have been occupied therein.

### **Hebrews 13:25**

*Grace* be with you all. Amen.

### **James 4:6**

But he giveth more *grace*. Wherefore he saith, God resisteth the proud, but giveth *grace* unto the humble.

### **I Peter 1:2**

Elect according to the foreknowledge of God the Father, through sanctification of the Spirit, unto obedience and sprinkling of the blood of Jesus Christ: *Grace* unto you, and peace, be multiplied.

### **I Peter 1:10**

Of which salvation the prophets have inquired and searched diligently, who prophesied of the *grace* that should come unto you:

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **I Peter 1:13**

Wherefore gird up the loins of your mind, be sober, and hope to the end for the *grace* that is to be brought unto you at the revelation of Jesus Christ;

### **I Peter 2:19-20**

For this is *thankworthy*, if a man for conscience toward God endure grief, suffering wrongfully. <sup>20</sup> For what glory is it, if, when ye be buffeted for your faults, ye shall take it patiently? but if, when ye do well, and suffer for it, ye take it patiently, this is *acceptable* with God.

### **I Peter 3:7**

Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being heirs together *of the grace* of life; that your prayers be not hindered.

### **I Peter 4:10**

As every man hath received the gift, even so minister the same one to another, as good stewards of the manifold *grace* of God.

### **I Peter 5:5**

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth *grace* to the humble.

### **I Peter 5:10**

But the God of all *grace*, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you.

### **I Peter 5:12**

By Silvanus, a faithful brother unto you, as I suppose, I have written briefly, exhorting, and testifying that this is the true *grace* of God wherein ye stand.

### **II Peter 1:2**

*Grace* and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord,

### **II Peter 3:18**

But grow in *grace*, and in the knowledge of our Lord and Saviour Jesus Christ. To him be glory both now and for ever. Amen.

### **II John 3**

*Grace* be with you, mercy, and peace, from God the Father, and from the Lord Jesus Christ, the Son of the Father, in truth and love.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### **Jude 4**

For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the *grace* of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

### **Revelation 1:4**

John to the seven churches which are in Asia: *Grace* be unto you, and peace, from him which is, and which was, and which is to come; and from the seven Spirits which are before his throne;

### **Revelation 22:21**

The *grace* of our Lord Jesus Christ be with you all. Amen.

# INSIGHTS FROM PROVERBS

## Gracious Person

Visible Signs of a <i>Gracious</i> Person				
"Thoughts" that lead to actions of a <i>Gracious</i> person.	Hebrew or <i>Greek</i> word	Insights into that word or tense of that word	Visible signs of a <i>Gracious</i> person	Visible signs of a <i>non-gracious</i> person
<p><b>Luke 5:39</b> No man also having drunk old wine straightway desireth new: for he saith, The old is <i>better</i>.</p>	<p><b>chrestos</b> (khrase-tos')</p>	<p><b>A <i>Greek</i> word for kind, good and gracious.</b></p>	<p><b>Matthew 11:30</b> For my yoke is <i>easy</i>, and my burden is light.</p>	<p><b>Luke 6:35</b> But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is <i>kind</i> unto the unthankful and to the evil.</p>
<p><b>Romans 2:4</b> Or despisest thou the riches of his <i>goodness</i> and forbearance and longsuffering; not knowing that the goodness of God leadeth thee to repentance?</p>	<p>employed, i.e. (by implication) useful (in manner or morals): <i>KJV</i> - better, easy, good (-ness), gracious, kind.</p>	<p><b>I Corinthians 15:33</b> Be not deceived: evil communications corrupt <i>good</i> manners.</p>	<p><b>I Peter 2:3</b> If so be ye have tasted that the Lord is <i>gracious</i>.</p>	<p><b>Ephesians 4:32</b> And be <i>ye kind</i> one to another, tenderhearted, forgiving one another, even as God for Christ's sake hath forgiven you.</p>

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### Insights - **Greek** word study

#### Word use and Definition

**chrestos** (khrase-tos'); employed, i.e. (by implication) useful (in manner or morals):

**KJV** - better, easy, good (-ness), gracious, kind.

#### **Matthew 11:30**

For my yoke is **easy**, and my burden is light.

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No man also having drunk old wine straightway desireth new: for he saith, The old is **better**.

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#### **I Peter 2:3**

If so be ye have tasted that the Lord is **gracious**.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

### Vine's Expository Dictionary of Biblical Words

#### A Gracious Person - **Hebrew**

##### TO BE GRACIOUS, SHOW FAVOR

###### A. Verb.

**chanan**, "to be gracious, considerate; to show favor." This word is found in ancient Ugaritic with much the same meaning as in biblical Hebrew. But in modern Hebrew **chanan** seems to stress the stronger meaning of "to pardon or to show mercy." The word occurs around 80 times in the Hebrew Old Testament, the first time in Gen 33:5: "The children which God hath graciously given thy servant." Generally, this word implies the extending of "favor," often when it is neither expected nor deserved. **Chanana** may express "generosity," a gift from the heart Ps 37:21. God especially is the source of undeserved "favor" Gen 33:11, and He is asked repeatedly for such "gracious" acts as only He can do Num 6:25; Gen 43:29. The psalmist prays: "...grant me thy law graciously" Ps 119:29.

God's "favor" is especially seen in His deliverance from one's enemies or surrounding evils Ps 77:9; Amos 5:15. However, God extends His "graciousness" in His own sovereign way and will, to whomever He chooses Ex 33:19.

In many ways, **chanan** combines the meaning of the Greek *haris* (with the general classical Greek sense of "charm" or "graciousness") and the New Testament sense of "undeserved favor" or "mercy."

###### B. Noun.

**chen**, "favor; grace." The root with the meaning "to favor someone" is a common Semitic term. In Akkadian, the verb *enenu* ("to have compassion") is related to *hinnu* ("favor"), which occurs only as a proper noun. The Hebrew noun **chen** occurs 69 times, mainly in the Pentateuch and in the historical books through Samuel. The word's frequency increases in the poetic books, but it is rare in the prophetic books. The first occurrence is in Gen 6:8: "But Noah found grace in the eyes of the Lord."

The basic meaning of **chen** is "favor." Whatever is "pleasant and agreeable" can be described by this word. When a woman is said to have **chen**, she is a "gracious" woman Prov 11:16; or the word may have the negative association of being "beautiful without sense" Prov 31:30. A person's speech may be characterized by "graciousness": "He that loveth pureness of heart, for the grace of his lips the king shall be his friend" Prov 22:11; cf. Ps 45:2.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

Chen also denotes the response to whatever is "agreeable." The verbs used with "favor" are: "give favor" Gen 39:21, "obtain favor" Ex 3:21, and "find favor" Gen 6:8, RSV. The idioms are equivalent to the English verbs "to like" or "to love": "[She] said to him, Why have I found favor in your eyes, that you should take notice of me, when I am a foreigner?" Ruth 2:10, RSV.

The Septuagint translations are: *charis* ("grace; favor; graciousness; attractiveness") and *eleos* ("mercy; compassion; pity").

### **C. Adjective.**

**channun** "gracious." One of the word's 13 occurrences is in Ex 34:6: "And the Lord passed by before him [Moses], and proclaimed, The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth...."

## **GRACIOUS**

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# INSIGHTS FROM PROVERBS

## *Gracious Person*

### Vine's Expository Dictionary of Biblical Words

#### A Gracious Person - Greek

##### GRACIOUS

**chrestos** is rendered "gracious" in **I Peter** 2:3, as an attribute of the Lord. See EASY, GOOD, KIND.

**Note:** Euphemos, "fair-sounding" (**eu**, "well," **pheme**, "a saying, or report"), "of good report," Phil 4:8, is rendered "gracious" in the RV marg.

##### GRACE

**1. charis** has various uses, (a) objective, that which bestows or occasions pleasure, delight, or causes favorable regard; it is applied, e. g., to beauty, or gracefulness of person, Luke 2:40; act, 2 Cor 8:6, or speech, Luke 4:22, RV, "words of grace" (KJV, "gracious words"); Col 4:6; (b) subjective, (1) on the part of the bestower, the friendly disposition from which the kindly act proceeds, graciousness, loving-kindness, goodwill generally, e. g., Acts 7:10; especially with reference to the divine favor or "grace," e. g., Acts 14:26; in this respect there is stress on its freeness and universality, its spontaneous character, as in the case of God's redemptive mercy, and the pleasure or joy He designs for the recipient; thus it is set in contrast with debt, Rom 4:4,16, with works, 11:6, and with law, John 1:17; see also, e. g., Rom 6:14,15; Gal 5:4; (2) on the part of the receiver, a sense of the favor bestowed, a feeling of gratitude, e. g., Rom 6:17 ("thanks"); in this respect it sometimes signifies "to be thankful," e. g., Luke 17:9 ("doth he thank the servant?" lit., "hath he thanks to"); 1 Tim 1:12; (c) in another objective sense, the effect of "grace," the spiritual state of those who have experienced its exercise, whether (1) a state of "grace," e. g., Rom 5:2; **I Peter** 5:12; **II Peter** 3:18, or (2) a proof thereof in practical effects, deeds of "grace," e. g., 1 Cor 16:3, RV, "bounty" (KJV, "liberality"); 2 Cor 8:6,19 (in 2 Cor 9:8 it means the sum of earthly blessings); the power and equipment for ministry, e. g., Rom 1:5; 12:6; 15:15; 1 Cor 3:10; Gal 2:9; Eph 3:2,7.

To be in favor with is to find "grace" with, e. g., Acts 2:47; hence it appears in this sense at the beginning and the end of several epistles, where the writer desires "grace" from God for the readers, e. g., Rom 1:7; 1 Cor 1:3; in this respect it is connected with the imperative mood of the word **chairo**, "to rejoice," a mode of greeting among Greeks, e. g., Acts 15:23; James 1:1 (marg.); 2 John 10,11, RV, "greeting" (KJV, "God speed").



# INSIGHTS FROM PROVERBS

## *Gracious Person*

The fact that "grace" is received both from God the Father, 2 Cor 1:12, and from Christ, Gal 1:6; Rom 5:15 (where both are mentioned), is a testimony to the deity of Christ. See also 2 Thess 1:12, where the phrase "according to the grace of our God and the Lord Jesus Christ" is to be taken with each of the preceding clauses, "in you," "and ye in Him."

In James 4:6, "But He giveth more grace" (Greek, "a greater grace," RV, marg.), the statement is to be taken in connection with the preceding verse, which contains two remonstrating, rhetorical questions, "Think ye that the Scripture speaketh in vain?" and "Doth the Spirit (the Holy Spirit) which He made to dwell in us long unto envying?" (see the RV). The implied answer to each is "it cannot be so." Accordingly, if those who are acting so flagrantly, as if it were so, will listen to the Scripture instead of letting it speak in vain, and will act so that the Holy Spirit may have His way within, God will give even "a greater grace," namely, all that follows from humbleness and from turning away from the world. See BENEFIT, BOUNTY, LIBERALITY, THANK.

**Note:** The corresponding verb **charitoo**, "to endue with divine favor or grace," is used in Luke 1:28, "highly favored" (marg., "endued with grace") and Eph 1:6, KJV, "hath made... accepted"; RV, "freely bestowed" (marg., "endued.").

**2. euprepeia**, "comeliness, goodly appearance," is said of the outward appearance of the flower of the grass

**chara**; cheerfulness, i.e. calm delight: *KJV* - gladness, <sup>x</sup>greatly, (X be exceeding) joy (-ful, -fully, -fulness, -ous).

### **joy**

Occurrences and usage in the NT — 2. Joy and the Spirit — 3. Joy within the event of revelation — 4. Joy as an injunction — 5. Joy in suffering and after suffering — 6. Eschatological joy — 7. Joy on the part of the bearer of salvation — 8. Negatively evaluated joy — 9. Related terms

# INSIGHTS FROM PROVERBS

## *Gracious Person*

1. Xara/ occurs 59 times in the NT, and is esp. common in Matthew (6 occurrences), Luke (8), John (9), and in Paul (19, 5 each in **II Corinthians** and **Philippians**, none in **I Corinthians**). Although in most NT occurrences joy is a primary mode of the appropriation of the eschatological event of salvation by human beings, it can also be the reaction of God or of his representatives to this appropriation.

2. If "Spirit" constitutes God's most characteristic presence in the world, then joy is to a large extent the result of God's presence among human beings. The Spirit generates joy, along with righteousness and peace, as its fruit (Gal 5:22; Rom 14:17). It enables a person to endure joyfully the suffering and trials of Christian existence (1 Thess 1:6). Being filled with joy and the Spirit is itself a sign of the legitimacy of the mission to the Gentiles (Acts 13:52 after 13:47f., 50f.). Cf. also Luke 10:21 (exultation in the Holy Spirit over the criteria for election) and the inspiration of joy according to Philo (*Som.* ii.249; *Abr.* 201). Hence joy in this world is viewed as a witness to the activity of God himself. Cf. also *1 Clem.* 63:2 [ET]; *Herm. Vis.* iii.13.2 [ETT] (renewal of the pneuma through joy).

3. NT use of "joy" shows particularly that the addressee is a constituent part of the revelatory event itself and participates in it within the mode of (divinely induced) joy. Thus "the word" is "received" with joy (Mark 4:16 par.; 1 Thess 1:6). One accepts with joy the renunciations that accompany conversion (1 Thess 1:6; Heb 10:34). Heb 10:34 and Matt 13:44 speak of the joy that can accompany even the loss of one's possessions. The good news or words of authority can call forth joy (Luke 2:10: eu)aggeli/zomai; 1 John 1:4; 2 John 12). According to 2 Cor 1:24 and Phil 1:25 joy and faith run parallel, or joy is the way in which faith is present apart from "progress."

Those who see visions react with joy (Matt 28:8; Luke 24:41,52, after the ascension). Joy can also be the reaction to miraculous signs: a star (Matt 2:10), the apostles' own deeds (Luke 10:17), or miracles (Acts 8:7f.; 12:14). The mission to the Gentiles is a miraculous process and thus results in joy (Acts 15:3; Rom 15:32; cf. Acts 13:52). The formulation in **I Peter** 1:8 shows to what degree joy is understood as divinely effected participation in the heavenly world: "Without having seen him you believe and rejoice with unutterable and glorious joy."

Thus prayer and joy are intimately connected (Phil 1:4; Col 1:11f.). Luke 1:14 says about John the Baptist that "he will be your joy and your gladness, and many will rejoice at his birth," thus identifying him as a prophet of revelation (cf. *Bib. Ant.* 51:6f. [on Samuel]: "Sing praises . . . because of the miracles God has performed for you. . . . Sing praises for the Lord's miracles. . . . And they departed and went out with mirth, rejoicing and exulting in heart for all the glory that God had brought about for them. . . . Let the prophet live among the people. . . .")

# INSIGHTS FROM PROVERBS

## *Gracious Person*

4. Like the vb. the noun *xara/* can also be used in imperatives (fruit of the Spirit, Gal 5:22; with righteousness in Rom 14:17; further Phil 2:18f., cf. v. 2). Thus, in disagreement with the prevailing modern understanding, joy primarily refers not to an involuntary and internal "emotion" but, like "righteousness" and "peace," to comprehensive, value-centered, complex behavior (such as friendliness, generosity, self-sacrifice, overcoming of adversity), which like "righteousness" can stand for the sum of Christian behavior (e.g., 2 Cor 1:24; also 13:11). Cf. also Philo *Mut.* 167 (whoever has virtue also has constant joy).

5. Again like the noun is used of Christian behavior in the face of unjust suffering and tribulation as the overcoming of such adversity: joy in the midst of grief and temptation and perseverance in faith as the result of faith itself (**I Peter** 1:6-8); joy in time of temptation and testing of faith, often with patience (James 1:2 [like **I Peter** 1]); joy overcoming the affliction that accompanies acceptance of the word (1 Thess 1:6 [like **I Peter** and James referring to the consequences of conversion]); joyous renunciation of possessions — probably loss of property resulting from conversion (Heb 10:34).

According to Pauline dialectic (wretchedness as the prerequisite for God's merciful activity) the apostle, too, can thus experience joy for just this reason amid all affliction (2 Cor 7:4). For the Church also, perseverance amid affliction has resulted in joy, and poverty has resulted in a wealth of generosity (8:2). Similarly, in Col 1:11 joy stands next to the power of patience and endurance.

Heb 12:2 views Christ's suffering as a preliminary stage toward the joy that lay before him, and v. 11 applies this to the Church's present discipline (similar to 1QH 9:24f.). Yet these two instances are different from the Pauline passages precisely because they do not refer to the joy that is able to overcome even now, in the present.

In contrast, Matt 5:11f.; James 1:2,12; **I Peter** 4:13f. emphasize again that there is an intimate relationship between a pronouncement of blessing for the present suffering of the righteous and the accompanying element of joy.

The fundamental theological concept behind all these statements about "joy in suffering" (or joy after suffering) is that in view of the antithesis between this unrighteous age and the coming age of righteousness the present suffering and persecution of the righteous constitutes for them a reason for joy. Righteousness virtually proves itself in such persecution. But this understanding does not always maintain a connection to the suffering and glory of Christ (though **I Peter** 1:11 does, after 1:6-8); we are dealing here with two mutually independent parallel ideas that found expression in various ways, including in the idea of the election of the poor and humble.

# INSIGHTS FROM PROVERBS

## *Gracious Person*

6. Joy is the subjective component of appropriation of the eschatological salvation promise. The term is thus parallel to "the kingdom of God," as seen in the correspondence between Matt 25:21,23 ("Enter into the *joy* of your master") and Rom 14:17 ("The kingdom of God consists *in . . . joy . . .*") and as attested by Heb 12:2. The relationship between joy and crown in 1 Thess 2:19f. and Phil 4:1 clearly refers to the parousia (judgment; thus also to the advent of the kingdom). Concerning joy as a salvation promise cf. K. Berger, *ZNW* 65 (1974) 198 n.33 (sources), esp. also *1 Enoch* (Greek) 5:9 ("years of their joy filled in exultation and peace"); 103:3 (joy and honor for the souls of the deceased righteous).

7. Joy is also the reaction of the one who brings or effects salvation to the acceptance of that salvation, whether that be God (Luke 15:7,10, cf. Ezek 18:23; antithetical example in *t. Sanh.* 14:10), the bridegroom and his friend in joy over the wedding = time of salvation (John 3:29), on the part of the apostle over his congregation (1 Thess 3:9; 2 Cor 2:3; 7:13; Phil 1:4; 2:2; 4:1; cf. also Heb 13:17; Philem 7).

8. Joy is viewed negatively when as a sign of penitence and humility it should turn to weeping (James 5:9). Thus the joy of the unrighteous who have not yet repented stands over against the present sorrow of the righteous (John 16:20-22) and the joy of the righteous in suffering (2 Cor 7:4; 8:2).

9. "Joy" often appears with *plhro/w*: Persons are often filled with joy, or joy is made "perfect" (i.e., endowed with eschatological quality). *Qli=yi\$* is the antithesis of joy (2 Cor 7:4; 8:2; John 16:21), which also appears in phrases with the root *periss-* (2 Cor 7:4; 8:2).

**charisma** (khar'-is-mah); from NT:5483; a (divine) gratuity, i.e. deliverance (from danger or passion); (specifically) a (spiritual) endowment, i.e. (subjectively) religious qualification, or (objectively) miraculous faculty: *KJV* - (free) gift.

1. Occurrences in the NT and usage outside the NT — 2. Charisma as an individual gift — 3. Charisma as a fundamental gift — 4. General and individual gift

1. *Xa/risma* occurs 17 times in the NT, all in the letters: those of Paul (6 times in Romans, 7 in **I Corinthians**, and 2 Cor 1:11), the Pastorals (1 Tim 4:14; 2 Tim 1:6), and **I Peter** 4:10.

Before the NT the word apparently occurred only rarely. Philo (*All.* iii.78: "For all things in the world and the world itself is a free gift [*dwrea/*] and act of kindness [*eu*]ergesi/a] and grace [*xa/risma*] on God's part" — parallel to *xa/ri\$*) and Alciphro (iii.17.4: *xa/risma dou\ \$ e&xein*) are the most important attestations, to which perhaps also *T. Sol.* recension C 13:14 may be added (magical gifts beneficial to health and wealth); although *Sib. Or.* ii.154 is probably

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contemporaneous with Christianity (the soul as divine *xa/risma* may not be defiled), its substance is not comprehensible from the perspective of the NT.

2. The oldest Christian usage of *xa/risma* in the sense of individual gifts occurs throughout **I Corinthians** and in Rom 12:6; **I Peter** 4:10. The basic premise is that there are different charismata (**I Peter** 4:10: "varied grace"; Rom 12:6: "different charismata") and that each person (*e%kasto*, **I Peter** 4:10; 1 Cor 7:7; 12:7: "to each") has his own (*i&dio*, 1 Cor 7:7). These texts exhibit a tendency toward sequential enumeration of various charismata (1 Cor 1:5: speech and knowledge; 12:8-10,28,29f. [in all three lists in 1 Cor 12 *xari/smata* is used only of healing]; Rom 12:6-8; **I Peter** 4:11: speech and service).

The variety of charismata can also be summarized under a unity. In 1 Cor 12:4 this is the one Spirit (cf. v. 7: to each is given the revelation of the Spirit) and in v. 5 the one Lord; the one Spirit apportions to each as he wills (v. 11). In Rom 12:4f. this unity is (as in 1 Cor 12:12) likened to one body with many members. **I Peter** 4:11 focuses on the glorification of God by all. The agreement between Rom 12:6f. and **I Peter** 4:11 extends further, since each (with *w(\$ or e)n*) provides the standard according to which the charismata are to be realized. Furthermore, in Rom 12:6 the first-mentioned, "prophecy" and "service," correspond to "speech" and "service" in **I Peter** 4:11.

*Xa/ri* is also a uniquely employed quantity in these texts (Rom 12:6; **I Peter** 4:10; 1 Cor 1:4); its concrete development is the individual charisma. The model for this division is the tradition following Isa 11:2 concerning the various spiritual gifts (cf. K. Berger, *Exegese des NT* [UTB 658, 2<sup>1983</sup>] 46-48), of which the most familiar development is Armenian Ps.-Philo *De Sampson* (German tr. by F. Siegert [1980] 24f.). The connection between charismata and Spirit is also attested by 1 Cor 12:4,9,11 as well as by the designation *pneumatika/* in 12:1 and 14:1. Only in these two instances, however, does Paul cautiously call charismata *pneumatika/*, which he otherwise calls simply *xari/smata*, probably in order to distinguish adequately the Spirit as the effective cause and mediator of the individual effects from the charismata themselves.

These findings show that 2 Tim 1:6f. also belongs to this textual group; the relationship between spiritual gifts and charismata is the reverse of that in 1 Cor 12: The one charisma subdivides into the Spirit of power, love, and understanding. Outside this tradition, Rom 1:11 also associates the Spirit with *xa/risma*.

The gifts of healing apparently played a special role in Corinth, since in 1 Cor 12 (vss. 9,28,30) only they are called charismata, and probably bestowed special standing (since they were most useful; cf. the Gospel tradition). 12:31 should be understood either as a critical indicative, such that such striving is countered by love as the sign of all true spiritual gifts, or as an imperative portraying love as the principle of the other charismata. In any case, 1 Cor 14 is a concretization of 12:31a.

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3. Rom 5:15f.; 6:23; 11:29 are quite closely related, since although they all focus on concrete and historically ascertainable gifts from God (as in ¶¶2), the reference is to gifts of a fundamental and general nature. Rom 11:29 speaks of the irrevocable gifts associated with Israel's election (i.e., the covenantal provisions spoken of in 9:4), and Rom 5-6 speaks correspondingly of the comparable new concrete dispensations; to be sure, the antithesis between trespass and gift of grace in 5:15 is not that between deed and consequence, since this gift of grace has of course been realized in Jesus' own counter-deed of obedience (v. 19). A surprising juxtaposition emerges between 5:15 (antithesis: death), 6:23 (eternal life/death), and 2 Cor 1:11: Everywhere in the charisma the God is at work who raises the dead and gives life. It has been suggested that *xa/risma* in 6:23 refers to the *donativum*, the special wage paid on the ascension of a new ruler. More likely, however, "wages" and the antithesis charisma suggest the opposition presented in 4:4.

4. Hence for Paul the same holds true for *xa/risma* as for *pneu=ma* and *pneumatika/*: In addition to that which applies to everyone and is given to them at baptism or at the proclamation of the gospel itself (thus is Rom 1:11 to be understood; cf. also 15:27), there are also individual spiritual gifts and individual *charismata*. Just how structurally similar these two conceptions are can be seen not only in the fact that in both cases charisma is associated with calling (1 Cor 7:7,17,20; Rom 11:29), but also in the fact that according to 1 Cor 1:7 the individual *charismata* are provisional gifts anticipating the revelation of Jesus Christ in the same way that the Spirit common to all Christians is according to Rom 8:19-27.

Whereas the Spirit of baptism (the *a)parxh/* in Rom 8:23; the *a)r rabw/n* in 2 Cor 1:22) is only indirectly visible in fruits at present, to be fully visible esp. at the resurrection (2 Cor 5:5-10), the best definition of individual charisma is that it is a "manifestation of the Spirit" even now (1 Cor 12:7). Thus it certainly does not include just any activity, but rather activity that astonishes and directs attention vertically. It thus probably includes, e.g., being unmarried as opposed to being married (1 Cor 7:7) and perhaps extraordinary demonstrations of God's power (2 Cor 1:11; note that the proemium in both Rom 1 and **II Corinthians** speaks of *xa/risma*).

One should not hastily disqualify as "charisma of office" the *xa/risma* which Timothy is granted through prophecy and the laying on of hands (by the elders/"Paul") and which he is called on to rekindle within himself (1 Tim [1:18] 4:14; 2 Tim 1:6), since it is probably no different from what was already common among the so-called congregation-apostles and also in the case of Paul (cf. Acts 13:1-3) and which through prophecy/speech of the *Pneuma* exhibits no lack of spirituality. The fact that the Pastorals do not speak in a general fashion about the *charismata* of the baptized does not allow us, given the nature of the genre (among other things, personal addressees), to draw any reliable conclusions.