

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**This Outline Gives Insights about:
A Thief**

A Study Prepared By:
Edsel Charles

INSIGHTS FROM PROVERBS

A THIEF

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. **THIEF**
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

A THIEF



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Exodus 22:7

If a man shall deliver unto his neighbour money or stuff to keep, and it **be stolen out of the man's house**; if the **thief** be found, let him pay double.

Exodus 22:8

If the **thief** be not found, then the master of the house shall be brought unto the judges, to see whether he have put his hand unto his neighbour's goods.

Proverbs 6:30

Men do not despise a **thief**, if he steal to satisfy his soul when he is hungry:

Proverbs 29:24

Whoso is **partner** with a **thief** hateth his own soul: he heareth cursing, and bewrayeth **it not**.

Isaiah 1:23

Thy princes **are** rebellious, and companions of **thieves**: every one loveth gifts, and followeth after rewards: they **judge not** the fatherless, neither **doth the cause of the widow come unto them**.

Jeremiah 2:26

As the thief is ashamed when he is found, so is the house of Israel ashamed; **they**, their **kings**, their **princes**, and their **priests**, and their **prophets**,

Matthew 6:19

Lay not up for yourselves **treasures upon earth**, where moth and rust doth corrupt, and **where thieves** break through and steal:

Matthew 6:20

But lay up for yourselves **treasures in heaven**, where neither moth nor rust doth corrupt, and **where thieves** do not break through nor steal:

John 10:1

Verily, verily, I say unto you, **He that entereth not by the door into the sheepfold, but climbeth up some other way**, the same is a **thief** and a robber.

John 10:10

The **thief** cometh not, but for to **steal**, and to **kill**, and to **destroy**: I am come that they might have life, and that they might have **it** more abundantly.

I Corinthians 6:10

Nor **thieves**, nor covetous, nor drunkards, nor revilers, nor extortioners, **shall inherit** the kingdom of God.

I Thessalonians 5:4

“But ye, brethren, **are not in darkness**, that that day should overtake you as a **thief**.”

I Peter 4:15

But let **none of you suffer** as a murderer, or **as a thief**, or **as an evildoer**, or as a **busybody in other men's matters**.

INSIGHTS FROM PROVERBS

A THIEF

Word Study Index – Thief

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Gannab	gaw-nab'	a stealer: KJV - thief	4

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
Kleptes	klep'-tace	a stealer (literally or figuratively): - thief.	7
Lestes	lace-tace'	(to “plunder”); a brigand: - robber, thief.	10

INSIGHTS FROM PROVERBS

A THIEF

Visible Signs of a <i>Thief</i>				
"Thoughts" that lead to actions of a <i>Thief</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Thief</i>	Visible signs of a <i>non-Thief</i>
<p>The inner problem is the covetous nature to have what others have.</p> <p>Proverbs 6:30 "Men do not despise a <i>thief</i>, if he steal to satisfy his soul when he is hungry;"</p> <p>Proverbs 29:24 "Whoso is partner with a <i>thief</i> hateth his own soul: he heareth cursing, and bewrayeth it not."</p>	<p>gannâb</p> <p>Job 30:5 "They were driven forth from among <i>men</i>, (they cried after them as <i>after a thief</i>;)"</p>	<p>- a stealer: - thief.</p> <p>Exodus 22:2 "If a <i>thief</i> be found breaking up, and be smitten that he die, <i>there shall no blood be shed for him.</i>"</p> <p>Joel 2:9 "They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a <i>thief.</i>"</p>	<p>Psalms 50:18 "When thou sawest a <i>thief</i>, then thou consentedst with him, and hast been partaker with adulterers."</p> <p>Jeremiah 2:26 "As the <i>thief</i> is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,"</p>	<p>Exodus 22:7 "If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the <i>thief</i> be found, let him pay double."</p> <p>Exodus 22:8 "If the <i>thief</i> be not found, then the master of the house shall be brought unto the judges, <i>to see</i> whether he have put his hand unto his neighbour's goods."</p> <p>Isaiah 1:23 "Thy princes <i>are</i> rebellious, and companions of <i>thieves</i>: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them."</p>

INSIGHTS FROM PROVERBS

A THIEF

A **Thief** has visible signs as to how they think:

Hebrew word study

Gannâb – a stealer:

KJV - thief

Exodus 22:2

“If a **thief** be found breaking up, and be smitten that he die, *there shall* no blood *be shed* for him.”

Exodus 22:7

“If a man shall deliver unto his neighbour money or stuff to keep, and it be stolen out of the man's house; if the **thief** be found, let him pay double.”

Exodus 22:8

“If the **thief** be not found, then the master of the house shall be brought unto the judges, *to see* whether he have put his hand unto his neighbour's goods.”

Deuteronomy 24:7

“If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that **thief** shall die; and thou shalt put evil away from among you.”

Job 24:14

“The murderer rising with the light killeth the poor and needy, and in the night is as a **thief**”

Job 30:5

“They were driven forth from among *men*, (they cried after them as *after* a **thief**;)”

Psalms 50:18

“When thou sawest a **thief**, then thou consentedst with him, and hast been partaker with adulterers.”

Proverbs 6:30

“*Men* do not despise a **thief**, if he steal to satisfy his soul when he is hungry;”

Proverbs 29:24

“Whoso is partner with a **thief** hateth his own soul: he heareth cursing, and bewrayeth *it* not.”

INSIGHTS FROM PROVERBS

A THIEF

Isaiah 1:23

“Thy princes *are* rebellious, and companions of *thieves*: every one loveth gifts, and followeth after rewards: they judge not the fatherless, neither doth the cause of the widow come unto them.”

Jeremiah 2:26

“As the *thief* is ashamed when he is found, so is the house of Israel ashamed; they, their kings, their princes, and their priests, and their prophets,”

Jeremiah 48:27

“For was not Israel a derision unto thee? was he found among *thieves*? for since thou spakest of him, thou skippedst for joy.”

Jeremiah 49:9

“If grapegatherers come to thee, would they not leave *some* gleaning grapes? if *thieves* by night, they will destroy till they have enough.”

Hosea 7:1

“When I would have healed Israel, then the iniquity of Ephraim was discovered, and the wickedness of Samaria: for they commit falsehood; and the *thief* cometh in, *and* the troop of robbers spoileth without.”

Joel 2:9

“They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a *thief*.”

Obadiah 1:5

“If *thieves* came to thee, if robbers by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave *some* grapes?”

Zechariah 5:4

“I will bring it forth, saith the LORD of hosts, and it shall enter into the house of the *thief*, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, and shall consume it with the timber thereof and the stones thereof.”

INSIGHTS FROM PROVERBS

A THIEF

Visible Signs of a <i>Thief</i>				
"Thoughts" that lead to actions of a <i>Thief</i>	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Thief</i>	Visible signs of a <i>non-Thief</i>
<p>Matthew 6:19 "Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where <i>thieves</i> break through and steal:"</p> <p>Matthew 6:20 "But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where <i>thieves</i> do not break through nor steal:"</p>	<p>kleptēs</p> <p>Luke 12:39 "And this know, that if the goodman of the house had known what hour the <i>thief</i> would come, he would have watched, and not have suffered his house to be broken through."</p>	<p>a stealer (literally or figuratively): - thief.</p> <p>I Peter 4:15 "But let none of you suffer as a murderer, or as a <i>thief</i>, or as an evildoer, or as a busybody in other men's matters."</p>	<p>I Corinthians 6:10 "Nor <i>thieves</i>, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God."</p>	<p>John 10:10 "The <i>thief</i> cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have <i>it</i> more abundantly."</p> <p>Revelation 3:3 "Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a <i>thief</i>, and thou shalt not know what hour I will come upon thee."</p>

INSIGHTS FROM PROVERBS

A THIEF

A *Thief* has visible signs as to how they think:

Greek word study

kleptēs - *klep'-tace*

a *stealer* (literally or figuratively): - thief.

Matthew 6:19

“Lay not up for yourselves treasures upon earth, where moth and rust doth corrupt, and where *thieves* break through and steal:”

Matthew 6:20

“But lay up for yourselves treasures in heaven, where neither moth nor rust doth corrupt, and where *thieves* do not break through nor steal:”

Matthew 24:43

“But know this, that if the goodman of the house had known in what watch the *thief* would come, he would have watched, and would not have suffered his house to be broken up.”

Luke 12:33

“Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no *thief* approacheth, neither moth corrupteth.”

Luke 12:39

“And this know, that if the goodman of the house had known what hour the *thief* would come, he would have watched, and not have suffered his house to be broken through.”

John 10:1

“Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a *thief* and a robber.”

John 10:8

“All that ever came before me are *thieves* and robbers: but the sheep did not hear them.”

John 10:10

“The *thief* cometh not, but for to steal, and to kill, and to destroy: I am come that they might have life, and that they might have *it* more abundantly.”

INSIGHTS FROM PROVERBS

A THIEF

John 12:6

“This he said, not that he cared for the poor; but because he was a *thief*, and had the bag, and bare what was put therein.”

I Corinthians 6:10

“Nor *thieves*, nor covetous, nor drunkards, nor revilers, nor extortioners, shall inherit the kingdom of God.”

I Thessalonians 5:2

“For yourselves know perfectly that the day of the Lord so cometh as a *thief* in the night.”

I Thessalonians 5:4

“But ye, brethren, are not in darkness, that that day should overtake you as a *thief*.”

I Peter 4:15

“But let none of you suffer as a murderer, or as a *thief*, or as an evildoer, or as a busybody in other men's matters.”

II Peter 3:10

“But the day of the Lord will come as a *thief* in the night; in the which the heavens shall pass away with a great noise, and the elements shall melt with fervent heat, the earth also and the works that are therein shall be burned up.”

Revelation 3:3

“Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a *thief*, and thou shalt not know what hour I will come upon thee.”

Revelation 16:15

“Behold, I come as a *thief*. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame.”

INSIGHTS FROM PROVERBS

A THIEF

Visible Signs of a <i>Thief</i>				
"Thoughts" that lead to actions of a <i>Thief</i>	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Thief</i>	Visible signs of a <i>non-Thief</i>
<p>Luke 10:30 "And Jesus answering said, A certain <i>man</i> went down from Jerusalem to Jericho, and fell among <i>thieves</i>, which stripped him of his raiment, and wounded <i>him</i>, and departed, leaving <i>him</i> half dead."</p>	<p>lēstēs</p> <p>Matthew 27:38 "Then were there two <i>thieves</i> crucified with him, one on the right hand, and another on the left."</p> <p>John 18:40 "Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a <i>robber</i>."</p>	<p>(to "plunder"); a brigand: - robber, thief.</p> <p>Matthew 21:13 "And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of <i>thieves</i>."</p>	<p>Mark 11:17 "And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of <i>thieves</i>."</p> <p>Luke 19:46 "Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of <i>thieves</i>."</p>	<p>John 10:1 "Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a <i>thief and a robber</i>."</p>

INSIGHTS FROM PROVERBS

A THIEF

A *Thief* has visible signs as to how they think: Greek word study

lēstēs - *lace-tace'* - (to “plunder”); a *brigand*: - robber, thief.

Matthew 21:13

“And said unto them, It is written, My house shall be called the house of prayer; but ye have made it a den of *thieves*.”

Matthew 26:55

“In that same hour said Jesus to the multitudes, Are ye come out as against a *thief* with swords and staves for to take me? I sat daily with you teaching in the temple, and ye laid no hold on me.”

Matthew 27:38

“Then were there two *thieves* crucified with him, one on the right hand, and another on the left.”

Matthew 27:44

“The *thieves* also, which were crucified with him, cast the same in his teeth.”

Mark 11:17

“And he taught, saying unto them, Is it not written, My house shall be called of all nations the house of prayer? but ye have made it a den of *thieves*.”

Mark 14:48

“And Jesus answered and said unto them, Are ye come out, as against a *thief*, with swords and *with* staves to take me?”

Mark 15:27

“And with him they crucify two *thieves*; the one on his right hand, and the other on his left.”

Luke 10:30

“And Jesus answering said, A certain *man* went down from Jerusalem to Jericho, and fell among *thieves*, which stripped him of his raiment, and wounded *him*, and departed, leaving *him* half dead.”

Luke 10:36

“Which now of these three, thinkest thou, was neighbour unto him that fell among the *thieves*?”

INSIGHTS FROM PROVERBS

A THIEF

Luke 19:46

“Saying unto them, It is written, My house is the house of prayer: but ye have made it a den of *thieves*.”

Luke 22:52

“Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a *thief*, with swords and staves?”

John 10:1

“Verily, verily, I say unto you, He that entereth not by the door into the sheepfold, but climbeth up some other way, the same is a *thief and a robber*.”

John 10:8

“All that ever came before me are *thieves and robbers*: but the sheep did not hear them.”

John 18:40

“Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a *robber*.”

II Corinthians 11:26

“In journeyings often, in perils of waters, in perils of *robbers*, in perils by mine own countrymen, in perils by the heathen, in perils in the city, in perils in the wilderness, in perils in the sea, in perils among false brethren;”

INSIGHTS FROM PROVERBS

A THIEF

Vine's Expository Dictionary of Biblical Words

THIEF/THIEVES - Greek

THIEF, THIEVES

1. kleptes is used (a) literally, Matt 6:19,20; 24:43; Luke 12:33,39; John 10:1,10; 12:6; 1 Cor 6:10; 1 Peter 4:15; (b) metaphorically of "false teachers," John 10:8; (c) figuratively, (1) of the personal coming of Christ, in a warning to a local church, with most of its members possessed of mere outward profession and defiled by the world, Rev 3:3; in retributive intervention to overthrow the foes of God, 16:15; (2) of the Day of the Lord, in divine judgment upon the world, 2 Peter 3:10 and 1 Thess 5:2,4; in v. 2, according to the order in the original "the word 'night' is not to be read with 'the day of the Lord,' but with 'thief,' i. e., there is no reference to the **time** of the coming, only to the manner of it. To avoid ambiguity the phrase may be paraphrased, 'so comes as a thief in the night comes.' The use of the present tense instead of the future emphasizes the certainty of the coming.... The unexpectedness of the coming of the thief, and the unpreparedness of those to whom he comes, are the essential elements in the figure; cf. the entirely different figure used in Matt. 25:1-13."

From Notes on Thessalonians. by Hogg and Vine, pp. 153, 154.

2. lestes is frequently rendered "thieves" in the KJV, e. g., Matt 21:13. See ROBBER.

ROBBER

1. lestes "a robber, brigand" (akin to *leia*, "booty"), "one who plunders openly and by violence" (in contrast to **kleptes**, "a thief," see below), is always translated "robber" or "robbers" in the RV, as the KJV in John 10:1,8; 18:40; 2 Cor 11:26; the KJV has "thief" or "thieves" in Matt 21:13, and parallel passages; 26:55, and parallel passages; 27:38,44 and Mark 15:27; Luke 10:30,36; but "thief" is the meaning of *kleptes*. See THIEF.

2. hierosulos an adjective signifying "robbing temples" (**hieron**, "a temple," and **sulao**, "to rob"), is found in Acts 19:37. Cf. *hierosuleo*, "to rob a temple," Rom 2:22, KJV, "commit sacrilege."