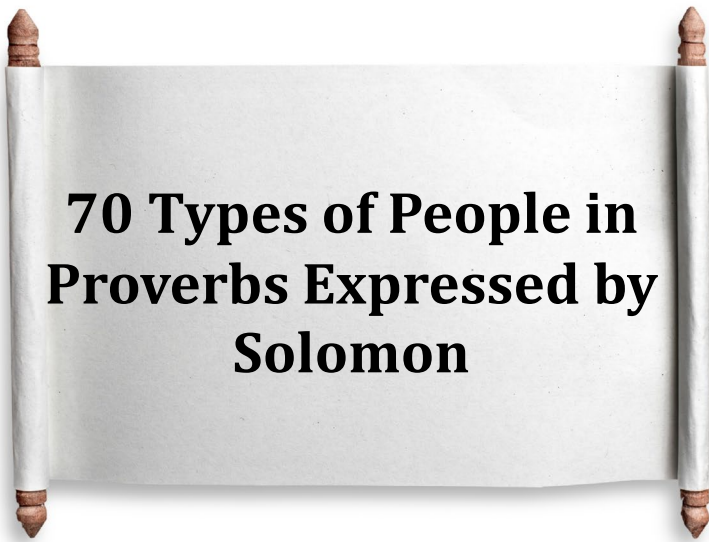


Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

**This Outline Gives Insights about:
A Wise Person**

A Study Prepared By:
Edsel Charles

INSIGHTS FROM PROVERBS

A Wise Person

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. **WISE PERSON**
3. Man of Understanding
4. Fool
5. Innocent
6. Scornor
7. Evil Person
8. Froward Person
9. Wicked Person
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

A Wise Person



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Exodus 23:8

And thou shalt take no gift: for the gift blindeth *the wise*, and perverteth the words of the righteous.

Proverbs 14:35

The king's favour is toward a *wise* servant: but his wrath is against him that causeth shame.

Proverbs 15:24

The way of life is above *to the wise*, that he may depart from hell beneath.

Proverbs 16:20

He that handleth a matter *wisely* shall find good: and whoso trusteth in the LORD, happy is he.

Proverbs 17:2

A *wise* servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Proverbs 21:12

The righteous man *wisely considereth* the house of the wicked: but God overthroweth the wicked for their wickedness.

Daniel 12:10

any shall be purified, and made white, and tried; but the wicked “shall do” wickedly: and “none of” the wicked shall understand; ***but the wise shall understand.***

Acts 6:3

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and *wisdom*, whom we may appoint over this business.

I Corinthians 6:5

I speak to your shame. Is it so, that there is not a *wise man* among you? **no, not one that shall be able to judge between his brethren?**

I Corinthians 12:8

For to one is given by the Spirit the word *of wisdom*; to another the word of knowledge by the same Spirit;

II Corinthians 11:19

For ye suffer fools gladly, seeing ye yourselves are *wise*.

James 1:5

If any of you lack *wisdom*, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 3:13-17

Who is a wise man and endued with knowledge among you? **let him shew out of a good conversation his works with meekness of wisdom.** ¹⁴ **But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth.** ¹⁵ **This wisdom** descendeth not from above, but is earthly, sensual, devilish. ¹⁶ **For where envying and strife is, there is confusion and every evil work.** ¹⁷ But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

INSIGHTS FROM PROVERBS

A Wise Person

Word Study Index - A Wise Person

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
magos	mag'-os	of foreign origin; a Magian, i.e. Oriental scientist; by implication a magician: KJV - sorcerer, wise man.	6
phronimos	fron'-ee-mos	thoughtful, i.e. sagacious or discreet (implying a cautious character; while NT:4680 denotes practical skill or acumen; and NT:4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative): KJV - wise (-r).	8
phronesis	fron'-ay-sis	mental action or activity, i.e. intellectual or moral insight: KJV - prudence, wisdom.	11
sophizo	sof-id'-zo	to render wise; in a sinister acceptance, to form "sophisms", i.e. continue plausible error: KJV - cunningly devised, make wise.	12
suniami	soon-ee'-ay-mee	and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: KJV - consider, understand, be wise. 25 verses translated understand and only one wise.	15
sophia	sof-ee'-ah	sophia (sof-ee'-ah); wisdom (higher or lower, worldly or spiritual): KJV - wisdom.	16

INSIGHTS FROM PROVERBS

A Wise Person

Word Study Index - A Wise Person

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
piqqeach	pik-kay'-akh	clear-sighted; figuratively, intelligent: KJV - seeing, wise.	22
sakal	saw-kal'	to be (causatively, make or act) circumspect and hence, intelligent: KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.	23
chakam	khaw-kawm'	wise, (i.e. intelligent, skilful or artful): KJV - cunning (man), subtil, ([un-]), wise ([hearted], man).	26
chakam	khaw-kam'	to be wise (in mind, word or act): KJV - exceeding, teach wisdom, be (makeself, shewself) wise, deal (never so) wisely, make wiser.	26
chokmah	khok-maw'	wisdom (in a good sense): KJV - skillful, wisdom, wisely, wit.	42
sekel	seh'-kel	sekel (seh'-kel); or sekel (say'-kel); intelligence; by implication, success: KJV - discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.	55
biyn	bene	to separate mentally (or distinguish), i.e.(generally) understand: KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).	58
tachbulah	takh-boo-law'	properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan: KJV - good advice, (wise) counsels.	59

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
<p>This teaching is generally different from others in the Proverbs Insight Teachings. We shall start with the New Testament and the Greek language.</p> <p>James 1:5 If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.</p> <p>James 3:13-17 13 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This wisdom descendeth not from above, but is earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work. 17 But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.</p>				
Men who think about the events of the day.	magos	Varies from the wise men in Herod’s day to a sorcerer.		
Matthew 2:1 Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came <i>wise men</i> from the east to Jerusalem,	Matthew 2:7 Then Herod, when he had privily called the <i>wise men</i> , inquired of them diligently what time the star appeared.	Acts 13:6 And when they had gone through the isle unto Paphos, they found <i>a sorcerer</i> , a false prophet, a Jew, whose name was Bar-jesus:	Acts 13:8 But Elymas the <i>sorcerer</i> (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.	Matthew 2:16 Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the <i>wise men</i> .

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Greek - Word Study

magos (mag'-os); of foreign origin; a Magian, i.e., Oriental scientist; by implication a magician: *KJV* - sorcerer, wise man.

Matthew 2:1

Now when Jesus was born in Bethlehem of Judaea in the days of Herod the king, behold, there came *wise men* from the east to Jerusalem,

Matthew 2:7

Then Herod, when he had privily called the *wise men*, inquired of them diligently what time the star appeared.

Matthew 2:16

Then Herod, when he saw that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the *wise men*.

Acts 13:6

And when they had gone through the isle unto Paphos, they found *a* certain *sorcerer*, a false prophet, a Jew, whose name was Bar-jesus:

Acts 13:8

But Elymas the *sorcerer* (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or <i>Greek</i> word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
Wise thinking	phronimos	Thoughtful, discreet, denotes practical skill and acumen. Insights into wise perspectives.	Wise actions	Mistakes
Matthew 10:16 Behold, I send you forth as sheep in the midst of wolves: be ye therefore <i>wise</i> as serpents, and harmless as doves.		Matthew 24:45 Who then is a faithful and <i>wise</i> servant, whom his lord hath made ruler over his household, to give them meat in due season?	Matthew 7:24 Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him <i>unto a wise</i> man, which built his house upon a rock:	Matthew 25:8 And the foolish said unto the <i>wise</i> , Give us of your oil; for our lamps are gone out.
I Corinthians 4:10 We are fools for Christ's sake, but ye are <i>wise</i> in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.	I Corinthians 10:15 I speak as to <i>wise</i> men; judge ye what I say. II Corinthians 11:19 For ye suffer fools gladly, seeing ye yourselves are <i>wise</i> .	Luke 12:42 And the Lord said, Who then is that faithful and <i>wise</i> steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?	Luke 16:8 And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation <i>wiser</i> than the children of light.	Romans 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not <i>wise</i> in your own conceits.

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Greek - Word Study

phronimos (fron'-ee-mos); thoughtful, i.e. sagacious or discreet (implying a cautious character; while NT:4680 denotes practical skill or acumen; and NT:4908 indicates rather intelligence or mental acquirement); in a bad sense conceited (also in the comparative):

KJV - wise (-r).

Matthew 7:24

Therefore whosoever heareth these sayings of mine, and doeth them, I will liken him *unto a wise* man, which built his house upon a rock:

Matthew 10:16

Behold, I send you forth as sheep in the midst of wolves: be ye therefore *wise* as serpents, and harmless as doves.

Matthew 24:45

Who then is a faithful and *wise* servant, whom his lord hath made ruler over his household, to give them meat in due season?

Matthew 25:2

And five of them were *wise*, and five were foolish.

Matthew 25:4

But *the wise* took oil in their vessels with their lamps.

Matthew 25:8-9

And the foolish said unto the *wise*, Give us of your oil; for our lamps are gone out. ⁹
But the *wise* answered, saying, Not so; lest there be not enough for us and you: but go ye rather to them that sell, and buy for yourselves.

Luke 12:42

And the Lord said, Who then is that faithful and *wise* steward, whom his lord shall make ruler over his household, to give them their portion of meat in due season?

Luke 16:8

And the lord commended the unjust steward, because he had done wisely: for the children of this world are in their generation *wiser* than the children of light.

INSIGHTS FROM PROVERBS

A Wise Person

Romans 11:25

For I would not, brethren, that ye should be ignorant of this mystery, lest ye should be *wise* in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

Romans 12:16

Be of the same mind one toward another. Mind not high things, but condescend to men of low estate. Be not *wise* in your own conceits.

I Corinthians 4:10

We are fools for Christ's sake, but ye are *wise* in Christ; we are weak, but ye are strong; ye are honourable, but we are despised.

I Corinthians 10:15

I speak as to *wise* men; judge ye what I say.

II Corinthians 11:19

For ye suffer fools gladly, seeing ye yourselves are *wise*.

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	phronesis fron'-ay-sis	mental action or activity, i.e., intellectual or moral insight: <i>KJV</i> - prudence, wisdom.	Romans 16:19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you <i>wise</i> unto that which is good, and simple concerning evil.	

A *Wise Person* has visible signs as to how they think:

Greek - Word Study

phronesis (fron'-ay-sis); mental action or activity, i.e. intellectual or moral insight: *KJV* - prudence, wisdom.

Luke 1:17

And he shall go before him in the spirit and power of Elias, to turn the hearts of the fathers to the children, and the disobedient to the *wisdom* of the just; to make ready a people prepared for the Lord.

Ephesians 1:8

Wherein he hath abounded toward us in all wisdom and *prudence;*

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A Wise Person

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<p>Matthew 23:34 Wherefore, behold, I send unto you prophets, and <i>wise men</i>, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:</p>	<p>sophizo</p>	<p>Cunning—It ranges from wise perspectives to projecting wise in a sinister acceptance.</p>	<p>Romans 16:19 For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you <i>wise</i> unto that which is good, and simple concerning evil.</p>	
<p>Ephesians 5:15-17 See then that ye walk circumspectly, not as fools, but as <i>wise</i>, 16 Redeeming the time, because the days are evil. 17 Wherefore be ye not unwise, but understanding what the will of the Lord is.</p>	<p>Luke 10:21 In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the <i>wise</i> and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.</p>	<p>Romans 16:27 To God only <i>wise</i>, be glory through Jesus Christ for ever. Amen.</p> <p>I Corinthians 6:5 I speak to your shame. Is it so, that there is not a <i>wise man</i> among you? no, not one that shall be able to judge between his brethren?</p>	<p>James 3:13 Who is a <i>wise</i> man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.</p> <p>I Corinthians 3:10 According to the grace of God which is given unto me, as a <i>wise</i> masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.</p>	<p>Romans 1:22 Professing themselves to be <i>wise</i>, they became fools,</p> <p>I Corinthians 1:19-20 For it is written, I will destroy the wisdom of the <i>wise</i>, and will bring to nothing the understanding of the prudent. 20 Where is the <i>wise</i>? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?</p>

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Greek - Word Study

sophizo (sof-id'-zo); to render wise; in a sinister acceptation, to form "sophisms", i.e., continue plausible error:

KJV - cunningly devised, make wise.

Matthew 11:25

At that time Jesus answered and said, I thank thee, O Father, Lord of heaven and earth, because thou hast hid these things from the *wise* and prudent, and hast revealed them unto babes.

Matthew 23:34

Wherefore, behold, I send unto you prophets, and *wise men*, and scribes: and some of them ye shall kill and crucify; and some of them shall ye scourge in your synagogues, and persecute them from city to city:

Luke 10:21

In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the *wise* and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight.

Romans 1:14

I am debtor both to the Greeks, and to the Barbarians; both *to the wise*, and to the unwise.

Romans 1:22

Professing themselves to be *wise*, they became fools,

Romans 16:19

For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you *wise* unto that which is good, and simple concerning evil.

Romans 16:27

To God only *wise*, be glory through Jesus Christ for ever. Amen.

I Corinthians 1:19-20

For it is written, I will destroy the wisdom of the *wise*, and will bring to nothing the understanding of the prudent. ²⁰ Where is the *wise*? where is the scribe? where is the disputer of this world? hath not God made foolish the wisdom of this world?

INSIGHTS FROM PROVERBS

A Wise Person

I Corinthians 1:25-27

Because the foolishness of God is **wiser** than men; and the weakness of God is stronger than men. ²⁶ For ye see your calling, brethren, how that not many **wise men** after the flesh, not many mighty, not many noble, are called: ²⁷ But God hath chosen the foolish things of the world to confound the **wise**; and God hath chosen the weak things of the world to confound the things which are mighty;

I Corinthians 3:10

According to the grace of God which is given unto me, as a **wise** masterbuilder, I have laid the foundation, and another buildeth thereon. But let every man take heed how he buildeth thereupon.

I Corinthians 3:18-20

Let no man deceive himself. If any man among you seemeth to be **wise** in this world, let him become a fool, that he may be **wise**. ¹⁹ For the wisdom of this world is foolishness with God. For it is written, He taketh the **wise** in their own craftiness. ²⁰ And again, The Lord knoweth the thoughts of the **wise**, that they are vain.

I Corinthians 6:5

I speak to your shame. Is it so, that there is not a **wise man** among you? no, not one that shall be able to judge between his brethren?

Ephesians 5:15-17

See then that ye walk circumspectly, not as fools, but as **wise**, ¹⁶ Redeeming the time, because the days are evil. ¹⁷ Wherefore be ye not unwise, but understanding what the will of the Lord is.

James 3:13

Who is a **wise** man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of wisdom.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or <i>Greek</i> word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
-	suniami	To act wise. This <i>Greek</i> word is used 26 times but only once as wise.	-	-
<p>II Corinthians 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not <i>wise</i>.</p>				

A *Wise Person* has visible signs as to how they think:

Greek - Word Study

suniami (soon-ee'-ay-mee); and hiemi (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously:

KJV - consider, understand, be wise. 25 verses translated understand and only one wise.

II Corinthians 10:12

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, are not *wise*.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
"Thoughts" that lead to actions of a <i>wise</i> person.	Hebrew or Greek word 1 of 2	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
<p>I Corinthians 1:20-22 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the <i>wisdom</i> of this world? 21 For after that in the <i>wisdom</i> of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. 22 For the Jews require a sign, and the Greeks seek after <i>wisdom</i>:</p> <p>II Peter 3:15 And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the <i>wisdom</i> given unto him hath written unto you;</p>	<p>Sophia</p> <p>I Corinthians 2:1 And I, brethren, when I came to you, came not with excellency of speech or <i>of wisdom</i>, declaring unto you the testimony of God.</p> <p>Acts 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and <i>wisdom</i>, whom we may appoint over this business.</p>	<p>This is a closely related word to sophizo. This Greek word is generally a word for the wisdom of this world and also practical wisdom. But also from God for day to day wisdom in life.</p> <p>I Corinthians 2:13 Which things also we speak, not in the words which man's <i>wisdom</i> teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.</p>	<p>Ephesians 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit <i>of wisdom</i> and revelation in the knowledge of him:</p> <p>James 1:5 If any of you lack <i>wisdom</i>, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.</p> <p>Colossians 4:5 Walk in <i>wisdom</i> toward them that are without, redeeming the time.</p>	<p>I Corinthians 1:19 For it is written, I will destroy the <i>wisdom</i> of the wise, and will bring to nothing the understanding of the prudent.</p> <p>James 3:13-17 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness <i>of wisdom</i>. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This <i>wisdom</i> descendeth not from above, but is earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work. 17 But the <i>wisdom</i> that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.</p>

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Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word 2 of 2	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
<p>Colossians 3:16 Let the word of Christ dwell in you richly in all <i>wisdom</i>; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.</p>	<p>Colossians 2:23 Which things have indeed a shew <i>of wisdom</i> in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.</p>	<p>Romans 11:33 O the depth of the riches both <i>of the wisdom</i> and knowledge of God! how unsearchable are his judgments, and his ways past finding out!</p>	<p>Colossians 3:16 Let the word of Christ dwell in you richly in all <i>wisdom</i>; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.</p>	<p>Colossians 2:23 Which things have indeed a shew <i>of wisdom</i> in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh</p>
<p>The key is to ask God for wisdom. 1st quote the verse to God. 2nd ask God for a specific item of wisdom. 3rd expect an answer as he always gives wisdom every time you ask.</p> <p>James 1:5 If any of you lack <i>wisdom</i>, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.</p> <p>Acts 6:3 Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and <i>wisdom</i>, whom we may appoint over this business.</p>	<p>Ephesians 1:8 Wherein he hath abounded toward us in all <i>wisdom</i> and prudence;</p> <p>I Corinthians 12:8 For to one is given by the Spirit the word <i>of wisdom</i>; to another the word of knowledge by the same Spirit;</p> <p>Luke 7:35 But <i>wisdom</i> is justified of all her children.</p>	<p>James 3:13-17 Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of <i>wisdom</i>. 14 But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. 15 This <i>wisdom</i> descendeth not from above, but is earthly, sensual, devilish. 16 For where envying and strife is, there is confusion and every evil work. 17 But the <i>wisdom</i> that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.</p>	<p>Colossians 4:5 Walk in <i>wisdom</i> toward them that are without, redeeming the time.</p> <p>Ephesians 1:17 That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit <i>of wisdom</i> and revelation in the knowledge of him.</p> <p>Acts 6:10 And they were not able to resist the <i>wisdom</i> and the spirit by which he spake.</p>	<p>I Corinthians 1:20-22 Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the <i>wisdom</i> of this world?</p> <p>21 For after that in the <i>wisdom</i> of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe.</p> <p>22 For the Jews require a sign, and the Greeks seek after <i>wisdom</i>:</p>

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Greek - Word Study

sophia (sof-ee'-ah); wisdom (higher or lower, worldly or spiritual):

KJV - wisdom.

Matthew 11:19

The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But *wisdom* is justified of her children.

Matthew 12:42

The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the *wisdom* of Solomon; and, behold, a greater than Solomon is here.

Matthew 13:54

And when he was come into his own country, he taught them in their synagogue, insomuch that they were astonished, and said, Whence hath this man this *wisdom*, and these mighty works?

Mark 6:2

And when the sabbath day was come, he began to teach in the synagogue: and many hearing him were astonished, saying, From whence hath this man these things? and what *wisdom* is this which is given unto him, that even such mighty works are wrought by his hands?

Luke 2:40

And the child grew, and waxed strong in spirit, filled *with wisdom*: and the grace of God was upon him.

Luke 2:52

And Jesus increased *in wisdom* and stature, and in favour with God and man.

Luke 7:35

But *wisdom* is justified of all her children.

Luke 11:31

The queen of the south shall rise up in the judgment with the men of this generation, and condemn them: for she came from the utmost parts of the earth to hear the *wisdom* of Solomon; and, behold, a greater than Solomon is here.

INSIGHTS FROM PROVERBS

A Wise Person

Luke 11:49

Therefore also said the *wisdom* of God, I will send them prophets and apostles, and some of them they shall slay and persecute:

Luke 21:15

For I will give you a mouth and *wisdom*, which all your adversaries shall not be able to gainsay nor resist.

Acts 6:3

Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and *wisdom*, whom we may appoint over this business.

Acts 6:10

And they were not able to resist the *wisdom* and the spirit by which he spake.

Acts 7:10

And delivered him out of all his afflictions, and gave him favour and *wisdom* in the sight of Pharaoh king of Egypt; and he made him governor over Egypt and all his house.

Acts 7:22

And Moses was learned in all the *wisdom* of the Egyptians, and was mighty in words and in deeds.

Romans 11:33

O the depth of the riches both *of the wisdom* and knowledge of God! how unsearchable are his judgments, and his ways past finding out!

I Corinthians 1:17

For Christ sent me not to baptize, but to preach the gospel: not with *wisdom* of words, lest the cross of Christ should be made of none effect.

I Corinthians 1:19

For it is written, I will destroy the *wisdom* of the wise, and will bring to nothing the understanding of the prudent.

I Corinthians 1:20-22

Where is the wise? where is the scribe? where is the disputer of this world? hath not God made foolish the *wisdom* of this world? **21** For after that in the *wisdom* of God the world by wisdom knew not God, it pleased God by the foolishness of preaching to save them that believe. **22** For the Jews require a sign, and the Greeks seek after *wisdom*:

INSIGHTS FROM PROVERBS

A Wise Person

I Corinthians 1:24

But unto them which are called, both Jews and Greeks, Christ the power of God, and the *wisdom* of God.

I Corinthians 1:30

But of him are ye in Christ Jesus, who of God is made unto us *wisdom*, and righteousness, and sanctification, and redemption:

I Corinthians 2:1

And I, brethren, when I came to you, came not with excellency of speech or *of wisdom*, declaring unto you the testimony of God.

I Corinthians 2:4-7

And my speech and my preaching was not with enticing words of man's *wisdom*, but in demonstration of the Spirit and of power: ⁵ That your faith should not stand in the *wisdom* of men, but in the power of God. ⁶ Howbeit we speak *wisdom* among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, that come to nought: ⁷ But we speak the wisdom of God in a mystery, even the hidden *wisdom*, which God ordained before the world unto our glory:

I Corinthians 2:13

Which things also we speak, not in the words which man's *wisdom* teacheth, but which the Holy Ghost teacheth; comparing spiritual things with spiritual.

I Corinthians 12:8

For to one is given by the Spirit the word *of wisdom*; to another the word of knowledge by the same Spirit;

II Corinthians 1:12

For our rejoicing is this, the testimony of our conscience, that in simplicity and godly sincerity, not with fleshly *wisdom*, but by the grace of God, we have had our conversation in the world, and more abundantly to you-ward.

Ephesians 1:8

Wherein he hath abounded toward us in all *wisdom* and prudence;

Ephesians 1:17

That the God of our Lord Jesus Christ, the Father of glory, may give unto you the spirit *of wisdom* and revelation in the knowledge of him:

Ephesians 3:10

To the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God,

INSIGHTS FROM PROVERBS

A Wise Person

Colossians 1:9

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all *wisdom* and spiritual understanding;

Colossians 1:28

Whom we preach, warning every man, and teaching every man in all *wisdom*; that we may present every man perfect in Christ Jesus:

Colossians 2:3

In whom are hid all the treasures of *wisdom* and knowledge.

Colossians 2:23

Which things have indeed a shew *of wisdom* in will worship, and humility, and neglecting of the body; not in any honour to the satisfying of the flesh.

Colossians 3:16

Let the word of Christ dwell in you richly in all *wisdom*; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

Colossians 4:5

Walk in *wisdom* toward them that are without, redeeming the time.

James 1:5

If any of you lack *wisdom*, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.

James 3:13-17

Who is a wise man and endued with knowledge among you? let him shew out of a good conversation his works with meekness of *wisdom*. ¹⁴ But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. ¹⁵ This *wisdom* descendeth not from above, but is earthly, sensual, devilish. ¹⁶ For where envying and strife is, there is confusion and every evil work. ¹⁷ But the *wisdom* that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy.

II Peter 3:15

And account that the longsuffering of our Lord is salvation; even as our beloved brother Paul also according to the *wisdom* given unto him hath written unto you;

Revelation 5:12

Saying with a loud voice, Worthy is the Lamb that was slain to receive power, and riches, and *wisdom*, and strength, and honour, and glory, and blessing.

INSIGHTS FROM PROVERBS

A Wise Person

Revelation 7:12

Saying, Amen: Blessing, and glory, and *wisdom*, and thanksgiving, and honour, and power, and might, be unto our God for ever and ever. Amen.

Revelation 13:18

Here is *wisdom*. Let him that hath understanding count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Revelation 17:9

And here is the mind which hath *wisdom*. The seven heads are seven mountains, on which the woman sitteth.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
<p>These next Hebrew words are listed in a format for you to study and gain insights of that Hebrew word. All the verses we list with that word are limited to that Hebrew word. All this is done to help you “<i>Divide the word of truth.</i>” In the back of this study all the Hebrew and Greek words are listed and generally expanded into a word study by word.</p>				
<p>Exodus 4:11 And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or <i>the seeing</i>, or the blind? have not I the LORD?</p>	<p>piqqeach</p>	<p>Clear sighted; Intelligent</p>	<p>Exodus 23:8 And thou shalt take no gift: for the gift blindeth <i>the wise</i>, and perverteth the words of the righteous.</p>	

A *Wise Person* has visible signs as to how they think:

Hebrew - Word Study

piqqeach (pik-kay'-akh); clear-sighted; figuratively, intelligent:

KJV - seeing, wise.

Exodus 4:11

And the LORD said unto him, Who hath made man's mouth? or who maketh the dumb, or deaf, or *the seeing*, or the blind? have not I the LORD?

Exodus 23:8

And thou shalt take no gift: for the gift blindeth *the wise*, and perverteth the words of the righteous.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
<p>Proverbs 10:5 He that gathereth in summer is a <i>wise</i> son: but he that sleepeth in harvest is a son that causeth shame.</p>	<p>Sakal</p> <p>Proverbs 1:3 To receive the instruction of <i>wisdom</i>, justice, and judgment, and equity;</p>	<p>Wisdom; expert; consider; prosper; teach</p>		<p>Proverbs 17:2 A <i>wise</i> servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.</p>
<p>Proverbs 15:24 The way of life is above <i>to the wise</i>, that he may depart from hell beneath.</p> <p>Psalms 64:9 And all men shall fear, and shall declare the work of God; for <i>they shall wisely consider</i> of his doing.</p>	<p>Proverbs 14:35 The king's favour is toward a <i>wise</i> servant: but his wrath is against him that causeth shame.</p>	<p>I Samuel 18:14-15 And David <i>behaved himself wisely</i> in all his ways; and the LORD was with him. ¹⁵ Wherefore when Saul saw that he <i>behaved himself</i> very <i>wisely</i>, he was afraid of him.</p>	<p>Proverbs 16:20 <i>He that handleth</i> a matter <i>wisely</i> shall find good: and whoso trusteth in the LORD, happy is he.</p> <p>Proverbs 10:19 In the multitude of words there wanteth not sin: but he that refraineth his lips is <i>wise</i>.</p>	<p>Proverbs 21:12 The righteous man <i>wisely considereth</i> the house of the wicked: but God overthroweth the wicked for their wickedness.</p> <p>Psalms 36:3 The words of his mouth are iniquity and deceit: he hath left off <i>to be wise</i>, and to do good.</p> <p>Psalms 94:8 Understand, ye brutish among the people: and ye fools, when <i>will ye be wise?</i></p>

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Hebrew - Word Study

sakal (saw-kal'); to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveseff, consider, make) wise (-ly), guide wittingly.

Out of 66 verses 18 were translated wise, make one wise, wisely

Genesis 3:6

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired *to make one wise*, she took of the fruit

I Samuel 18:14-15

And David *behaved himself wisely* in all his ways; and the LORD was with him. ¹⁵ Wherefore when Saul saw that he *behaved himself* very *wisely*, he was afraid of him.

I Samuel 18:30

Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David *behaved himself more wisely* than all the servants of Saul; so that his name was much set by.

Job 22:2

Can a man be profitable unto God, as *he that is wise* may be profitable unto himself?

Job 34:35

Job hath spoken without knowledge, and his words were without *wisdom*.

Psalms 2:10

Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psalms 36:3

The words of his mouth are iniquity and deceit: he hath left off *to be wise*, and to do good.

Psalms 64:9

And all men shall fear, and shall declare the work of God; for *they shall wisely consider* of his doing.

INSIGHTS FROM PROVERBS

A Wise Person

Psalms 94:8

Understand, ye brutish among the people: and ye fools, when *will ye be wise?*

Psalms 101:2

I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

Proverbs 1:3

To receive the instruction of *wisdom*, justice, and judgment, and equity;

Proverbs 10:5

He that gathereth in summer is a *wise* son: but he that sleepeth in harvest is a son that causeth shame.

Proverbs 10:19

In the multitude of words there wanteth not sin: but he that refraineth his lips is *wise*.

Proverbs 14:35

The king's favour is toward a *wise* servant: but his wrath is against him that causeth shame.

Proverbs 15:24

The way of life is above *to the wise*, that he may depart from hell beneath.

Proverbs 16:20

He that handleth a matter *wisely* shall find good: and whoso trusteth in the LORD, happy is he.

Proverbs 17:2

A *wise* servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Proverbs 21:12

The righteous man *wisely considereth* the house of the wicked: but God overthroweth the wicked for their wickedness.

Daniel 12:10

any shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; *but the wise* shall understand.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
This word deals with the living out or working out of wisdom.	chakam	A word for practical wisdom.	Proverbs 13:20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed.	Job 32:9 Great men are not always wise: neither do the aged understand judgment.
<p>Proverbs 8:33 Hear instruction, and be wise, and refuse it not.</p> <p>Proverbs 9:9 Give instruction to a wise man, and he will be yet wiser: teach a just man, and he will increase in learning.</p> <p>Proverbs 19:20 Hear counsel, and receive instruction, that thou mayest be wise in thy latter end.</p>	<p>Proverbs 6:6 Go to the ant, thou sluggard; consider her ways, and be wise:</p> <p>Proverbs 23:15 My son, if thine heart be wise, my heart shall rejoice, even mine.</p>	<p>Psalms 19:7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.</p> <p>Proverbs 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.</p>	<p>Proverbs 23:19 Hear thou, my son, and be wise, and guide thine heart in the way.</p> <p>Proverbs 27:11 My son, be wise, and make my heart glad, that I may answer him that reproacheth me.</p>	<p>Ecclesiastes 7:16 Be not righteous over much; neither make thyself over wise: why shouldst thou destroy thyself?</p>

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
Chakam: This word will be on more than one page because of various tense.				
This is a “man of understanding;” a person of deep discernment.	chakam	Wise; cunning; subtil; intelligent	Exodus 35:10 And every <i>wise</i> hearted among you shall come, and make all that the LORD hath commanded;	
<p>Genesis 41:39 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet <i>and wise</i> as thou art:</p> <p>I Kings 3:12 Behold, I have done according to thy words: lo, I have given thee <i>a wise</i> and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.</p>	<p>Genesis 41:33 Now therefore let Pharaoh look out a man discreet <i>and wise</i>, and set him over the land of Egypt.</p> <p>Psalms 107:43 Whoso is <i>wise</i>, and will observe these things, even they shall understand the lovingkindness of the LORD.</p>	<p>Exodus 31:6 And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are <i>wise</i> hearted I have put wisdom, that they may make all that I have commanded thee;</p> <p>Psalms 49:10 For he seeth that <i>wise men</i> die, likewise the fool and the brutish person perish, and leave their wealth to others.</p>	<p>Exodus 35:25 And all the women that were <i>wise</i> hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.</p> <p>Exodus 36:4 And all <i>the wise men</i>, that wrought all the work of the sanctuary, came every man from his work which they made;</p> <p>Deuteronomy 1:13 Take you <i>wise</i> men, and understanding, and known among your tribes, and I will make them rulers over you.</p>	<p>Deuteronomy 16:19 Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of <i>the wise</i>, and pervert the words of the righteous.</p> <p>Deuteronomy 32:6 Do ye thus requite the LORD, O foolish people <i>and unwise</i>? is not he thy father that hath bought thee? hath he not made thee, and established thee?</p> <p>Job 5:13 He taketh <i>the wise</i> in their own craftiness: and the counsel of the froward is carried headlong.</p> <p>Job 15:2 Should <i>a wise man</i> utter vain knowledge, and fill his belly with the east wind?</p>

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
Chakam: “Actions” of this wise person.				
<p>Proverbs 9:8-9 Reprove not a scorner, lest he hate thee: rebuke <i>a wise man</i>, and he will love thee. 9 Give instruction <i>to a wise man</i>, and he will be yet wiser: teach a just man, and he will increase in learning.</p> <p>Proverbs 10:8 <i>The wise in</i> heart will receive commandments: but a prating fool shall fall.</p>	<p>Proverbs 13:14 The law of <i>the wise</i> is a fountain of life, to depart from the snares of death.</p> <p>Proverbs 13:20 He that walketh with <i>wise</i> men shall be wise: but a companion of fools shall be destroyed.</p>	<p>Proverbs 13:1 A <i>wise</i> son heareth his father's instruction: but a scorner heareth not rebuke.</p> <p>Proverbs 15:2 The tongue of <i>the wise</i> useth knowledge aright: but the mouth of fools poureth out foolishness.</p>	<p>Proverbs 11:29 29. He that troubleth his own house shall inherit the wind: and the fool shall be servant <i>to the wise of</i> heart.</p> <p>Proverbs 12:18 There is that speaketh like the piercings of a sword: but the tongue of <i>the wise</i> is health.</p>	<p>Proverbs 14:3 In the mouth of the foolish is a rod of pride: but the lips of <i>the wise</i> shall preserve them.</p> <p>Proverbs 15:12 A scorner loveth not one that reproveth him: neither will he go unto <i>the wise</i>.</p>
<p>Proverbs 10:14 <i>Wise</i> men lay up knowledge: but the mouth of the foolish is near destruction.</p> <p>Proverbs 12:15 The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is <i>wise</i>.</p> <p>Proverbs 21:11 When the scorner is punished, the simple is made wise: and when <i>the wise</i> is instructed, he receiveth knowledge.</p>	<p>Proverbs 16:21 <i>The wise in</i> heart shall be called prudent: and the sweetness of the lips increaseth learning.</p> <p>Proverbs 29:11 A fool uttereth all his mind: <i>but a wise</i> man keepeth it in till afterwards.</p>	<p>Proverbs 15:7 The lips of <i>the wise</i> disperse knowledge: but the heart of the foolish doeth not so.</p>	<p>Proverbs 14:16 <i>A wise</i> man feareth, and departeth from evil: but the fool rageth, and is confident.</p> <p>Proverbs 15:20 <i>A wise</i> son maketh a glad father: but a foolish man despiseth his mother.</p>	<p>Proverbs 20:26 <i>A wise</i> king scattereth the wicked, and bringeth the wheel over them.</p> <p>Proverbs 26:12 Seest thou a man <i>wise</i> in his own conceit? there is more hope of a fool than of him.</p> <p>Proverbs 26:16 The sluggard is <i>wiser</i> in his own conceit than seven men that can render a reason.</p>

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Hebrew - Word Study

chakam (khaw-kawm'); wise, (i.e. intelligent, skilful or artful):

KJV - cunning (man), subtil, ([un-]), wise ([hearted], man).

Genesis 41:8

And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all *the wise men thereof*: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh.

Genesis 41:33

Now therefore let Pharaoh look out a man discreet *and wise*, and set him over the land of Egypt.

Genesis 41:39

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so discreet *and wise* as thou art:

Exodus 7:11

Then Pharaoh also called *the wise men* and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments.

Exodus 28:3

And thou shalt speak unto all that are *wise* hearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Exodus 31:6

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are *wise* hearted I have put wisdom, that they may make all that I have commanded thee;

Exodus 35:10

And every *wise* hearted among you shall come, and make all that the LORD hath commanded;

INSIGHTS FROM PROVERBS

A Wise Person

Exodus 35:25

And all the women that were **wise** hearted did spin with their hands, and brought that which they had spun, both of blue, and of purple, and of scarlet, and of fine linen.

Exodus 36:1-2

Then wrought Bezaleel and Aholiab, and every **wise** hearted man, in whom the LORD put wisdom and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. ² And Moses called Bezaleel and Aholiab, and every **wise** hearted man, in whose heart the LORD had put wisdom, even every one whose heart stirred him up to come unto the work to do it:

Exodus 36:4

And all **the wise men**, that wrought all the work of the sanctuary, came every man from his work which they made;

Deuteronomy 1:13

Take you **wise** men, and understanding, and known among your tribes, and I will make them rulers over you.

Deuteronomy 1:15

So I took the chief of your tribes, **wise** men, and known, and made them heads over you, captains over thousands, and captains over hundreds, and captains over fifties, and captains over tens, and officers among your tribes.

Deuteronomy 4:6

Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is **a wise** and understanding people.

Deuteronomy 16:19

Thou shalt not wrest judgment; thou shalt not respect persons, neither take a gift: for a gift doth blind the eyes of **the wise**, and pervert the words of the righteous.

Deuteronomy 32:6

Do ye thus requite the LORD, O foolish people **and unwise**? is not he thy father that hath bought thee? hath he not made thee, and established thee?

Judges 5:29

Her **wise** ladies answered her, yea, she returned answer to herself,

II Samuel 13:3

But Amnon had a friend, whose name was Jonadab, the son of Shimeah David's brother: and Jonadab was a very **subtil** man.

INSIGHTS FROM PROVERBS

A Wise Person

II Samuel 14:2

And Joab sent to Tekoah, and fetched thence a **wise** woman, and said unto her, I pray thee, feign thyself to be a mourner, and put on now mourning apparel, and anoint not thyself with oil, but be as a woman that had a long time mourned for the dead:

II Samuel 14:20

To fetch about this form of speech hath thy servant Joab done this thing: and my lord **is wise**, according to the wisdom of an angel of God, to know all things that are in the earth.

II Samuel 20:16

Then cried a **wise** woman out of the city, Hear, hear; say, I pray you, unto Joab, Come near hither, that I may speak with thee.

I Kings 2:9

Now therefore hold him not guiltless: for thou art a **wise** man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

I Kings 3:12

Behold, I have done according to thy words: lo, I have given thee **a wise** and an understanding heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

I Kings 5:7

And it came to pass, when Hiram heard the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a **wise** son over this great people.

I Chronicles 22:15

Moreover there are workmen with thee in abundance, hewers and workers of stone and timber, and all manner of **cunning men** for every manner of work.

II Chronicles 2:7

Send me now therefore a man **cunning** to work in gold, and in silver, and in brass, and in iron, and in purple, and crimson, and blue, and that can skill to grave with **the cunning men** that are with me in Judah and in Jerusalem, whom David my father did provide.

INSIGHTS FROM PROVERBS

A Wise Person

II Chronicles 2:12-14

Huram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a *wise* son, endued with prudence and understanding, that might build an house for the LORD, and an house for his kingdom.

13 And now I have sent a *cunning* man, endued with understanding, of Hiram my father's, **14** The son of a woman of the daughters of Dan, and his father was a man of Tyre, skilful to work in gold, and in silver, in brass, in iron, in stone, and in timber, in purple, in blue, and in fine linen, and in crimson; also to grave any manner of graving, and to find out every device which shall be put to him, with *thy cunning men, and with the cunning men of* my lord David thy father.

Esther 1:13

Then the king said *to the wise men*, which knew the times, (for so was the king's manner toward all that knew law and judgment:

Esther 6:13

And Haman told Zeresh his wife and all his friends every thing that had befallen him. Then said *his wise men* and Zeresh his wife unto him, If Mordecai be of the seed of the Jews, before whom thou hast begun to fall, thou shalt not prevail against him, but shalt surely fall before him.

Job 5:13

He taketh *the wise* in their own craftiness: and the counsel of the froward is carried headlong.

Job 9:4

He is *wise in* heart, and mighty in strength: who hath hardened himself against him, and hath prospered?

Job 15:2

Should *a wise man* utter vain knowledge, and fill his belly with the east wind?

Job 15:18

Which *wise men* have told from their fathers, and have not hid it:

Job 17:10

But as for you all, do ye return, and come now: for I cannot find one *wise man* among you.

Job 34:2

Hear my words, *O ye wise* men; and give ear unto me, ye that have knowledge.

Job 34:34

Let men of understanding tell me, and let a *wise* man hearken unto me.

INSIGHTS FROM PROVERBS

A Wise Person

Job 37:24

Men do therefore fear him: he respecteth not any that are *wise of* heart.

Psalms 49:10

For he seeth that *wise men* die, likewise the fool and the brutish person perish, and leave their wealth to others.

Psalms 107:43

Whoso is *wise*, and will observe these things, even they shall understand the lovingkindness of the LORD.

Proverbs 1:5-6

A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: ⁶ To understand a proverb, and the interpretation; the words of *the wise*, and their dark sayings.

Proverbs 3:7

Be not *wise* in thine own eyes: fear the LORD, and depart from evil.

Proverbs 3:35

The wise shall inherit glory: but shame shall be the promotion of fools.

Proverbs 9:8-9

Reprove not a scorner, lest he hate thee: rebuke *a wise man*, and he will love thee. ⁹ Give instruction *to a wise man*, and he will be yet wiser: teach a just man, and he will increase in learning.

Proverbs 10:1

The proverbs of Solomon. *A wise* son maketh a glad father: but a foolish son is the heaviness of his mother.

Proverbs 10:8

The wise in heart will receive commandments: but a prating fool shall fall.

Proverbs 10:14

Wise men lay up knowledge: but the mouth of the foolish is near destruction.

Proverbs 11:29-30

He that troubleth his own house shall inherit the wind: and the fool shall be servant *to the wise of* heart. ³⁰ The fruit of the righteous is a tree of life; and he that winneth souls is *wise*.

INSIGHTS FROM PROVERBS

A Wise Person

Proverbs 12:15

The way of a fool is right in his own eyes: but he that hearkeneth unto counsel is **wise**.

Proverbs 12:18

There is that speaketh like the piercings of a sword: but the tongue of **the wise** is health.

Proverbs 13:1

A **wise** son heareth his father's instruction: but a scorner heareth not rebuke.

Proverbs 13:14

The law of **the wise** is a fountain of life, to depart from the snares of death.

Proverbs 13:20

He that walketh with **wise** men shall be wise: but a companion of fools shall be destroyed.

Proverbs 14:3

In the mouth of the foolish is a rod of pride: but the lips of **the wise** shall preserve them.

Proverbs 14:16

A wise man feareth, and departeth from evil: but the fool rageth, and is confident.

Proverbs 14:24

The crown of **the wise** is their riches: but the foolishness of fools is folly.

Proverbs 15:2

The tongue of **the wise** useth knowledge aright: but the mouth of fools poureth out foolishness.

Proverbs 15:7

The lips of **the wise** disperse knowledge: but the heart of the foolish doeth not so.

Proverbs 15:12

A scorner loveth not one that reproveth him: neither will he go unto **the wise**.

Proverbs 15:20

A **wise** son maketh a glad father: but a foolish man despiseth his mother.

Proverbs 15:31

The ear that heareth the reproof of life abideth among **the wise**.

INSIGHTS FROM PROVERBS

A Wise Person

Proverbs 16:14

The wrath of a king is as messengers of death: but a **wise** man will pacify it.

Proverbs 16:21

The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.

Proverbs 16:23

The heart of **the wise** teacheth his mouth, and addeth learning to his lips.

Proverbs 17:28

Even a fool, when he holdeth his peace, is counted **wise**: and he that shutteth his lips is esteemed a man of understanding.

Proverbs 18:15

The heart of the prudent getteth knowledge; and the ear of **the wise** seeketh knowledge.

Proverbs 20:26

A **wise** king scattereth the wicked, and bringeth the wheel over them.

Proverbs 21:11

When the scorner is punished, the simple is made wise: and when **the wise** is instructed, he receiveth knowledge.

Proverbs 21:20

There is treasure to be desired and oil in the dwelling of **the wise**; but a foolish man spendeth it up.

Proverbs 21:22

A wise man scaleth the city of the mighty, and casteth down the strength of the confidence thereof.

Proverbs 22:17

Bow down thine ear, and hear the words of **the wise**, and apply thine heart unto my knowledge.

Proverbs 23:24

The father of the righteous shall greatly rejoice: and he that begetteth **a wise** child shall have joy of him.

Proverbs 24:5

A **wise** man is strong; yea, a man of knowledge increaseth strength.

INSIGHTS FROM PROVERBS

A Wise Person

Proverbs 24:23

These things also belong *to the wise*. It is not good to have respect of persons in judgment.

Proverbs 25:12

As an earring of gold, and an ornament of fine gold, so is a *wise* reprove upon an obedient ear.

Proverbs 26:5

Answer a fool according to his folly, lest he be *wise* in his own conceit.

Proverbs 26:12

Seest thou a man *wise* in his own conceit? there is more hope of a fool than of him.

Proverbs 26:16

The sluggard is *wiser* in his own conceit than seven men that can render a reason.

Proverbs 28:7

Whoso keepeth the law is a *wise* son: but he that is a companion of riotous men shameth his father.

Proverbs 28:11

The rich man is *wise* in his own conceit; but the poor that hath understanding searcheth him out.

Proverbs 29:8-9

Scornful men bring a city into a snare: *but wise* men turn away wrath. 9. If a *wise* man contendeth with a foolish man, whether he rage or laugh, there is no rest.

Proverbs 29:11

A fool uttereth all his mind: *but a wise* man keepeth it in till afterwards.

Proverbs 30:24

There be four things which are little upon the earth, but they are exceeding *wise*:

Ecclesiastes 2:14

The wise man's eyes are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

Ecclesiastes 2:16

For there is no remembrance *of the wise* more than of the fool for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

INSIGHTS FROM PROVERBS

A Wise Person

Ecclesiastes 2:19

And who knoweth whether he shall be *a wise man* or a fool? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity

Ecclesiastes 4:13

Better is a poor *and a wise* child than an old and foolish king, who will no more be admonished.

Ecclesiastes 6:8

For what *hath the wise* more than the fool? what hath the poor, that knoweth to walk before the living?

Ecclesiastes 7:4-5

The heart of *the wise* is in the house of mourning; but the heart of fools is in the house of mirth.

⁵ It is better to hear the rebuke of *the wise*, than for a man to hear the song of fools.

Ecclesiastes 7:7

Surely oppression maketh *a wise man* mad; and a gift destroyeth the heart.

Ecclesiastes 7:19

Wisdom strengtheneth *the wise* more than ten mighty men which are in the city.

Ecclesiastes 8:1

Who is *as the wise* man? and who knoweth the interpretation of a thing? a man's wisdom maketh his face to shine, and the boldness of his face shall be changed.

Ecclesiastes 8:5

Whoso keepeth the commandment shall feel no evil thing: and *a wise man's* heart discerneth both time and judgment.

Ecclesiastes 8:17

Then I beheld all the work of God, that a man cannot find out the work that is done under the sun: because though a man labour to seek it out, yet he shall not find it; yea further; though *a wise* man think to know it, yet shall he not be able to find it.

Ecclesiastes 9:1

For all this I considered in my heart even to declare all this, that the righteous, *and the wise*, and their works, are in the hand of God: no man knoweth either love or hatred by all that is before them.

INSIGHTS FROM PROVERBS

A Wise Person

Ecclesiastes 9:11

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread *to the wise*, nor yet riches to men of understanding, nor yet favour to men of skill; but time and chance happeneth to them all.

Ecclesiastes 9:15

Now there was found in it a poor *wise* man, and he by his wisdom delivered the city; yet no man remembered that same poor man.

Ecclesiastes 9:17

The words of *wise* men are heard in quiet more than the cry of him that ruleth among fools.

Ecclesiastes 10:2

A *wise man's* heart is at his right hand; but a fool's heart at his left.

Ecclesiastes 10:12

The words of *a wise man's* mouth are gracious; but the lips of a fool will swallow up himself.

Ecclesiastes 12:9

And moreover, because the preacher was *wise*, he still taught the people knowledge; yea, he gave good heed, and sought out, and set in order many proverbs.

Ecclesiastes 12:11

The words of *the wise* are as goads, and as nails fastened by the masters of assemblies, which are given from one shepherd.

Isaiah 3:3

The captain of fifty, and the honourable man, and the counsellor, *and the cunning* artificer, and the eloquent orator.

Isaiah 5:21

Woe unto them that are *wise* in their own eyes, and prudent in their own sight!

Isaiah 19:11-12

Surely the princes of Zoan are fools, the counsel of *the wise* counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of *the wise*, the son of ancient kings? ¹² Where are they? where are *thy wise* men? and let them tell thee now, and let them know what the LORD of hosts hath purposed upon Egypt.

Isaiah 29:14

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of *their wise* men shall perish, and the understanding of their prudent men shall be hid.

INSIGHTS FROM PROVERBS

A Wise Person

Isaiah 31:2

Yet he also is **wise**, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity.

Isaiah 40:20

He that is so impoverished that he hath no oblation chooseth a tree that will not rot; he seeketh unto him a **cunning** workman to prepare a graven image, that shall not be moved.

Isaiah 44:25

That frustrateth the tokens of the liars, and maketh diviners mad; that turneth **wise** men backward, and maketh their knowledge foolish;

Jeremiah 4:22

For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are **wise** to do evil, but to do good they have no knowledge.

Jeremiah 8:8-9

How do ye say, We are **wise**, and the law of the LORD is with us? Lo, certainly in vain made he it; the pen of the scribes is in vain. ⁹ **The wise men** are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; and what wisdom is in them?

Jeremiah 9:12

Who is **the wise** man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?

Jeremiah 9:17

Thus saith the LORD of hosts, Consider ye, and call for the mourning women, that they may come; and send for **cunning** women, that they may come:

Jeremiah 9:23

Thus saith the LORD, Let not **the wise** man glory in his wisdom, neither let the mighty man glory in his might, let not the rich man glory in his riches:

Jeremiah 10:7

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all **the wise men of** the nations, and in all their kingdoms, there is none like unto thee.

INSIGHTS FROM PROVERBS

A Wise Person

Jeremiah 10:9

Silver spread into plates is brought from Tarshish, and gold from Uphaz, the work of the workman, and of the hands of the founder: blue and purple is their clothing: they are all the work of *cunning* men.

Jeremiah 18:18

Then said they, Come, and let us devise devices against Jeremiah; for the law shall not perish from the priest, nor counsel *from the wise*, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.

Jeremiah 50:35

A sword is upon the Chaldeans, saith the LORD, and upon the inhabitants of Babylon, and upon her princes, and upon *her wise* men.

Jeremiah 51:57

And I will make drunk her princes, *and her wise* men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts.

Ezekiel 27:8-9

The inhabitants of Zidon and Arvad were thy mariners: *thy wise* men, O Tyrus, that were in thee, were thy pilots. ⁹ The ancients of Gebal *and the wise men* thereof were in thee thy calkers: all the ships of the sea with their mariners were in thee to occupy thy merchandise.

Ezekiel 28:3

Behold, thou art *wiser* than Daniel; there is no secret that they can hide from thee:

Hosea 13:13

The sorrows of a travailing woman shall come upon him: he is *an unwise* son; for he should not stay long in the place of the breaking forth of children.

Hosea 14:9

Who is *wise*, and he shall understand these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

Obadiah 8

Shall I not in that day, saith the LORD, even destroy *the wise men* out of Edom, and understanding out of the mount of Esau?

INSIGHTS FROM PROVERBS

A Wise Person

chakam (khaw-kam'); to be wise (in mind, word or act):

KJV - exceeding, teach wisdom, be (makeself, shewself) wise, deal (never so) wisely, make wiser.

Exodus 1:10

Come on, **let us deal wisely** with them; lest they multiply, and it come to pass, that, when there falleth out any war, they join also unto our enemies, and fight against us, and so get them up out of the land.

Deuteronomy 32:29

O that **they were wise**, that they understood this, that they would consider their latter end!

I Kings 4:31

For he was wiser than all men; than Ethan the Ezrahite, and Heman, and Chalcol, and Darda, the sons of Mahol: and his fame was in all nations round about.

Job 32:9

Great men **are** not always **wise**: neither do the aged understand judgment.

Job 35:11

Who teacheth us more than the beasts of the earth, and **maketh us wiser** than the fowls of heaven?

Psalms 19:7

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, **making wise** the simple.

Psalms 58:5

Which will not hearken to the voice of charmers, charming **never so wisely**.

Psalms 105:22

To bind his princes at his pleasure; and **teach** his senators **wisdom**.

Psalms 119:98

Thou through thy commandments **hast made me wiser** than mine enemies: for they are ever with me.

Proverbs 6:6

Go to the ant, thou sluggard; consider her ways, **and be wise**:

Proverbs 8:33

Hear instruction, **and be wise**, and refuse it not.

INSIGHTS FROM PROVERBS

A Wise Person

Proverbs 9:9

Give instruction to a wise man, *and he will be* yet *wiser*: teach a just man, and he will increase in learning.

Proverbs 9:12

If thou be wise, thou shalt be wise for thyself: but if thou scornest, thou alone shalt bear it.

Proverbs 13:20

He that walketh with wise men *shall be wise*: but a companion of fools shall be destroyed.

Proverbs 19:20

Hear counsel, and receive instruction, that *thou mayest be wise* in thy latter end.

Proverbs 20:1

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby *is* not *wise*.

Proverbs 21:11

When the scorner is punished, the simple *is made wise*: and when the wise is instructed, he receiveth knowledge.

Proverbs 23:15

My son, if thine heart *be wise*, my heart shall rejoice, even mine.

Proverbs 23:19

Hear thou, my son, *and be wise*, and guide thine heart in the way.

Proverbs 27:11

My son, *be wise*, and make my heart glad, that I may answer him that reproacheth me.

Proverbs 30:24

There be four things which are little upon the earth, but they are *exceeding wise*:

Ecclesiastes 2:15

Then said I in my heart, As it happeneth to the fool, so it happeneth even to me; and why *was* I then more *wise*? Then I said in my heart, that this also is vanity.

Ecclesiastes 2:19

And who knoweth whether he shall be a wise man or a fool? yet shall he have rule over all my labour wherein I have laboured, and *wherein I have shewed myself wise* under the sun. This is also vanity.

INSIGHTS FROM PROVERBS

A Wise Person

Ecclesiastes 7:16

Be not righteous over much; neither *make thyself* over *wise*: why shouldst thou destroy thyself?

Ecclesiastes 7:23

All this have I proved by wisdom: I said, *I will be wise*; but it was far from me.

Zechariah 9:2

And Hamath also shall border thereby; Tyrus, and Zidon, though *it be* very *wise*.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
<p>The art, the humility, the strength, and the understanding to “Ask” for wisdom.</p> <p>James 1:5 If any of you lack <i>wisdom</i>, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.</p> <p>Proverbs 3:13 Happy is the man that findeth <i>wisdom</i>, and the man that getteth understanding.</p> <p>Proverbs 5:1 My son, attend <i>unto my wisdom</i>, and bow thine ear to my understanding:</p>	<p>chokmah</p> <p>Proverbs 1:2 To know <i>wisdom</i> and instruction; to perceive the words of understanding;</p> <p>Proverbs 2:2 So that thou incline thine ear <i>unto wisdom</i>, and apply thine heart to understanding;</p> <p>Proverbs 8:1 Doth not <i>wisdom</i> cry? and understanding put forth her voice?</p>	<p>A word in the Hebrew. Just like in James 1:5. If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and upbraideth not; and it shall be given him.</p> <p>Proverbs 2:6 For the LORD giveth <i>wisdom</i>: out of his mouth cometh knowledge and understanding.</p> <p>Proverbs 29:15 The rod and reproof give <i>wisdom</i>: but a child left to himself bringeth his mother to shame.</p>	<p>Proverbs 4:5 Get <i>wisdom</i>, get understanding: forget it not; neither decline from the words of my mouth.</p> <p>Proverbs 10:31 The mouth of the just bringeth forth <i>wisdom</i>: but the froward tongue shall be cut out.</p> <p>Proverbs 14:8 <i>The wisdom of</i> the prudent is to understand his way: but the folly of fools is deceit.</p> <p>Proverbs 28:26 He that trusteth in his own heart is a fool: but whoso walketh <i>wisely</i>, he shall be delivered.</p>	<p>Proverbs 1:7 The fear of the LORD is the beginning of knowledge: but fools despise <i>wisdom</i> and instruction.</p> <p>Proverbs 11:2 When pride cometh, then cometh shame: but with the lowly is <i>wisdom</i>.</p> <p>Proverbs 13:10 Only by pride cometh contention: but with the well advised is <i>wisdom</i>.</p> <p>Proverbs 14:6 A scorner seeketh <i>wisdom</i>, and findeth it not: but knowledge is easy unto him that understandeth.</p> <p>Proverbs 17:16 Therefore is there a price in the hand of a fool to get <i>wisdom</i>, seeing he hath no heart to it?</p>

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a *Wise* Person

"Thoughts" that lead to actions of a <i>wise</i> person.	Hebrew or Greek word (page 2)	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
<p>Exodus 31:3 And I have filled him with the spirit of God, <i>in wisdom</i>, and in understanding, and in knowledge, and in all manner of workmanship.</p> <p>Proverbs 1:2 To know <i>wisdom</i> and instruction; to perceive the words of understanding;</p> <p>Proverbs 2:2 So that thou incline thine ear <i>unto wisdom</i>, and apply thine heart to understanding;</p> <p>Proverbs 3:13 Happy is the man that findeth <i>wisdom</i>, and the man that getteth understanding.</p> <p>Proverbs 4:5 Get <i>wisdom</i>, get understanding: forget it not; neither decline from the words of my mouth.</p> <p>Proverbs 4:7 <i>Wisdom</i> is the principal thing; therefore get wisdom: and with all thy getting get understanding.</p>	<p>chokmah</p> <p>I Kings 4:29 And God gave Solomon <i>wisdom</i> and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore.</p> <p>Job 38:36 Who hath put <i>wisdom</i> in the inward parts? or who hath given understanding to the heart?</p> <p>Proverbs 14:33 <i>Wisdom</i> resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.</p> <p>Proverbs 17:24 <i>Wisdom</i> is before him that hath understanding; but the eyes of a fool are in the ends of the earth.</p>	<p>Insights on wisdom's relationship to understanding "not" knowledge.</p> <p>Psalms 111:10 The fear of the LORD is the beginning of <i>wisdom</i>: a good understanding have all they that do his commandments: his praise endureth for ever.</p> <p>Proverbs 3:19 The LORD <i>by wisdom</i> hath founded the earth; by understanding hath he established the heavens.</p> <p>Proverbs 16:16 How much better is it to get <i>wisdom</i> than gold! and to get understanding rather to be chosen than silver!</p> <p>Proverbs 24:3 <i>Through wisdom</i> is an house builded; and by understanding it is established:</p>	<p>Proverbs 5:1 My son, attend <i>unto my wisdom</i>, and bow thine ear to my understanding:</p> <p>Proverbs 7:4 Say <i>unto wisdom</i>, Thou art my sister; and call understanding thy kinswoman:</p> <p>Proverbs 8:1 Doth not <i>wisdom</i> cry? and understanding put forth her voice?</p> <p>Proverbs 9:10 The fear of the LORD is the beginning of <i>wisdom</i>: and the knowledge of the holy is understanding.</p> <p>Proverbs 14:8 <i>The wisdom of</i> the prudent is to understand his way: but the folly of fools is deceit.</p>	<p>Proverbs 10:13 In the lips of him that hath understanding <i>wisdom</i> is found: but a rod is for the back of him that is void of understanding.</p> <p>Proverbs 10:23 It is as sport to a fool to do mischief: <i>but</i> a man of understanding hath <i>wisdom</i>.</p> <p>Proverbs 21:30 There is no <i>wisdom</i> nor understanding nor counsel against the LORD.</p>

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Hebrew - Word Study

chokmah (khok-maw'); wisdom (in a good sense):

KJV - skillful, wisdom, wisely, wit.

Exodus 28:3

And thou shalt speak unto all that are wise hearted, whom I have filled with the spirit of *wisdom*, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office.

Exodus 31:3

And I have filled him with the spirit of God, *in wisdom*, and in understanding, and in knowledge, and in all manner of workmanship,

Exodus 31:6

And I, behold, I have given with him Aholiab, the son of Ahisamach, of the tribe of Dan: and in the hearts of all that are wise hearted I have put *wisdom*, that they may make all that I have commanded thee;

Exodus 35:26

And all the women whose heart stirred them up *in wisdom* spun goats' hair.

Exodus 35:31

And he hath filled him with the spirit of God, *in wisdom*, in understanding, and in knowledge, and in all manner of workmanship;

Exodus 35:35

Them hath he filled with *wisdom of* heart, to work all manner of work, of the engraver, and of the cunning workman, and of the embroiderer, in blue, and in purple, in scarlet, and in fine linen, and of the weaver, even of them that do any work, and of those that devise cunning work.

Exodus 36:1-2

Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put *wisdom* and understanding to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded. ² And Moses called Bezaleel and Aholiab, and every wise hearted man, in whose heart the LORD had put *wisdom*, even every one whose heart stirred him up to come unto the work to do it:

INSIGHTS FROM PROVERBS

A Wise Person

Deuteronomy 4:6

Keep therefore and do them; for this is *your wisdom* and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

Deuteronomy 34:9

And Joshua the son of Nun was full of the spirit of *wisdom*; for Moses had laid his hands upon him: and the children of Israel hearkened unto him, and did as the LORD commanded Moses.

II Samuel 14:20

To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, *according to the wisdom of* an angel of God, to know all things that are in the earth.

II Samuel 20:22

Then the woman went unto all the people *in her wisdom*. And they cut off the head of Sheba the son of Bichri, and cast it out to Joab. And he blew a trumpet, and they retired from the city, every man to his tent. And Joab returned to Jerusalem unto the king.

I Kings 2:6

Do therefore *according to thy wisdom*, and let not his hoar head go down to the grave in peace.

I Kings 3:28

And all Israel heard of the judgment which the king had judged; and they feared the king: for they saw that *the wisdom of* God was in him, to do judgment.

I Kings 4:29-30

And God gave Solomon *wisdom* and understanding exceeding much, and largeness of heart, even as the sand that is on the sea shore. ³⁰ And Solomon's *wisdom* excelled *the wisdom of* all the children of the east country, and all *the wisdom of* Egypt.

I Kings 4:34

And there came of all people to hear *the wisdom of* Solomon, from all kings of the earth, which had heard of *his wisdom*.

I Kings 5:12

And the LORD gave Solomon *wisdom*, as he promised him: and there was peace between Hiram and Solomon; and they two made a league together.

INSIGHTS FROM PROVERBS

A Wise Person

I Kings 7:14

He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with *wisdom*, and understanding, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

I Kings 10:4

And when the queen of Sheba had seen all Solomon's *wisdom*, and the house that he had built,

I Kings 10:6-8

And she said to the king, It was a true report that I heard in mine own land of thy acts and of *thy wisdom*. ⁷ Howbeit I believed not the words, until I came, and mine eyes had seen it: and, behold, the half was not told me: *thy wisdom* and prosperity exceedeth the fame which I heard. ⁸ Happy are thy men, happy are these thy servants, which stand continually before thee, and that hear *thy wisdom*.

I Kings 10:23-24

So king Solomon exceeded all the kings of the earth for riches *and for wisdom*. ²⁴ And all the earth sought to Solomon, to hear *his wisdom*, which God had put in his heart.

I Kings 11:41

And the rest of the acts of Solomon, and all that he did, *and his wisdom*, are they not written in the book of the acts of Solomon?

I Chronicles 28:21

And, behold, the courses of the priests and the Levites, even they shall be with thee for all the service of the house of God: and there shall be with thee for all manner of workmanship every willing *skilful* man, for any manner of service: also the princes and all the people will be wholly at thy commandment.

II Chronicles 1:10-12

Give me now *wisdom* and knowledge, that I may go out and come in before this people: for who can judge this thy people, that is so great? ¹¹ And God said to Solomon, Because this was in thine heart, and thou hast not asked riches, wealth, or honour, nor the life of thine enemies, neither yet hast asked long life; but hast asked *wisdom* and knowledge for thyself, that thou mayest judge my people, over whom I have made thee king: ¹² *Wisdom* and knowledge is granted unto thee; and I will give thee riches, and wealth, and honour, such as none of the kings have had that have been before thee, neither shall there any after thee have the like.

II Chronicles 9:3

And when the queen of Sheba had seen *the wisdom of* Solomon, and the house that he had built,

INSIGHTS FROM PROVERBS

A Wise Person

II Chronicles 9:5-7

And she said to the king, It was a true report which I heard in mine own land of thine acts, and of *thy wisdom*: ⁶ Howbeit I believed not their words, until I came, and mine eyes had seen it: and, behold, the one half of the greatness of *thy wisdom* was not told me: for thou exceedest the fame that I heard. ⁷ Happy are thy men, and happy are these thy servants, which stand continually before thee, and hear *thy wisdom*.

II Chronicles 9:22-23

And king Solomon passed all the kings of the earth in riches and *wisdom*. ²³ And all the kings of the earth sought the presence of Solomon, to hear his *wisdom*, that God had put in his heart.

Job 4:21

Doth not their excellency which is in them go away? they die, even without *wisdom*.

Job 11:6

And that he would shew thee the secrets of *wisdom*, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth.

Job 12:2

No doubt but ye are the people, and *wisdom* shall die with you.

Job 12:12-13

With the ancient is *wisdom*; and in length of days understanding. ¹³ With him is *wisdom* and strength, he hath counsel and understanding.

Job 13:5

O that ye would altogether hold your peace! and it should be your *wisdom*.

Job 15:8

Hast thou heard the secret of God? and dost thou restrain *wisdom* to thyself?

Job 26:3

How hast thou counselled him that hath no *wisdom*? and how hast thou plentifully declared the thing as it is?

Job 28:12

But where shall *wisdom* be found? and where is the place of understanding?

Job 28:18

No mention shall be made of coral, or of pearls: for the price of *wisdom* is above rubies.

INSIGHTS FROM PROVERBS

A Wise Person

Job 28:20

Whence then cometh *wisdom*? and where is the place of understanding?

Job 28:28

And unto man he said, Behold, the fear of the Lord, that is *wisdom*; and to depart from evil is understanding.

Job 32:7

I said, Days should speak, and multitude of years should teach *wisdom*.

Job 32:13

Lest ye should say, We have found out *wisdom*: God thrusteth him down, not man.

Job 33:33

If not, hearken unto me: hold thy peace, and I shall teach thee *wisdom*.

Job 38:36-37

Who hath put *wisdom* in the inward parts? or who hath given understanding to the heart?

³⁷ Who can number the clouds *in wisdom*? or who can stay the bottles of heaven,

Job 39:17

Because God hath deprived her of *wisdom*, neither hath he imparted to her understanding.

Psalms 37:30

The mouth of the righteous speaketh *wisdom*, and his tongue talketh of judgment.

Psalms 51:6

Behold, thou desirest truth in the inward parts: and in the hidden part thou shalt make me to know *wisdom*.

Psalms 90:12

So teach us to number our days, that we may apply our hearts unto *wisdom*.

Psalms 104:24

O LORD, how manifold are thy works! *in wisdom* hast thou made them all: the earth is full of thy riches.

Psalms 107:27

They reel to and fro, and stagger like a drunken man, and are at *their wits'* end.

Psalms 111:10

The fear of the LORD is the beginning of *wisdom*: a good understanding have all they that do his commandments: his praise endureth for ever.

INSIGHTS FROM PROVERBS

A Wise Person

Proverbs 1:2

To know *wisdom* and instruction; to perceive the words of understanding;

Proverbs 1:7

The fear of the LORD is the beginning of knowledge: but fools despise *wisdom* and instruction.

Proverbs 2:2

So that thou incline thine ear *unto wisdom*, and apply thine heart to understanding;

Proverbs 2:6

For the LORD giveth *wisdom*: out of his mouth cometh knowledge and understanding.

Proverbs 2:10

When *wisdom* entereth into thine heart, and knowledge is pleasant unto thy soul;

Proverbs 3:13

Happy is the man that findeth *wisdom*, and the man that getteth understanding.

Proverbs 3:19

The LORD *by wisdom* hath founded the earth; by understanding hath he established the heavens.

Proverbs 4:5

Get *wisdom*, get understanding: forget it not; neither decline from the words of my mouth.

Proverbs 4:7

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

Proverbs 4:11

I have taught thee in the way of *wisdom*; I have led thee in right paths.

Proverbs 5:1

My son, attend *unto my wisdom*, and bow thine ear to my understanding:

Proverbs 7:4

Say *unto wisdom*, Thou art my sister; and call understanding thy kinswoman:

Proverbs 8:1

Doth not *wisdom* cry? and understanding put forth her voice?

INSIGHTS FROM PROVERBS

A Wise Person

Proverbs 8:11-12

For **wisdom** is better than rubies; and all the things that may be desired are not to be compared to it. ¹² I **wisdom** dwell with prudence, and find out knowledge of witty inventions.

Proverbs 9:10

The fear of the LORD is the beginning of **wisdom**: and the knowledge of the holy is understanding.

Proverbs 10:13

In the lips of him that hath understanding **wisdom** is found: but a rod is for the back of him that is void of understanding.

Proverbs 10:23

It is as sport to a fool to do mischief: **but** a man of understanding hath **wisdom**.

Proverbs 10:31

The mouth of the just bringeth forth **wisdom**: but the froward tongue shall be cut out.

Proverbs 11:2

When pride cometh, then cometh shame: but with the lowly is **wisdom**.

Proverbs 13:10

Only by pride cometh contention: but with the well advised is **wisdom**.

Proverbs 14:6

A scorner seeketh **wisdom**, and findeth it not: but knowledge is easy unto him that understandeth.

Proverbs 14:8

The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

Proverbs 14:33

Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools is made known.

Proverbs 15:33

The fear of the LORD is the instruction of **wisdom**; and before honour is humility.

Proverbs 16:16

How much better is it to get **wisdom** than gold! and to get understanding rather to be chosen than silver!

INSIGHTS FROM PROVERBS

A Wise Person

Proverbs 17:16

Therefore is there a price in the hand of a fool to get *wisdom*, seeing he hath no heart to it?

Proverbs 17:24

Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.

Proverbs 18:4

The words of a man's mouth are as deep waters, and the wellspring of *wisdom* as a flowing brook.

Proverbs 21:30

There is no *wisdom* nor understanding nor counsel against the LORD.

Proverbs 23:23

Buy the truth, and sell it not; also *wisdom*, and instruction, and understanding.

Proverbs 24:3

Through wisdom is an house builded; and by understanding it is established:

Proverbs 24:14

So shall the knowledge of *wisdom* be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

Proverbs 28:26

He that trusteth in his own heart is a fool: but whoso walketh *wisely*, he shall be delivered.

Proverbs 29:3

Whoso loveth *wisdom* rejoiceth his father: but he that keepeth company with harlots spendeth his substance.

Proverbs 29:15

The rod and reproof give *wisdom*: but a child left to himself bringeth his mother to shame.

Proverbs 30:3

I neither learned *wisdom*, nor have the knowledge of the holy.

Proverbs 31:26

She openeth her mouth *with wisdom*; and in her tongue is the law of kindness.

INSIGHTS FROM PROVERBS

A Wise Person

Ecclesiastes 1:13

And I gave my heart to seek and search out *by wisdom* concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

Ecclesiastes 1:16-18

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more *wisdom* than all they that have been before me in Jerusalem: yea, my heart had great experience of wisdom and knowledge. ¹⁷ And I gave my heart to know *wisdom*, and to know madness and folly: I perceived that this also is vexation of spirit. ¹⁸ For in much *wisdom* is much grief: and he that increaseth knowledge increaseth sorrow.

Ecclesiastes 2:3

I sought in mine heart to give myself unto wine, yet acquainting mine heart *with wisdom*; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

Ecclesiastes 2:9

So I was great, and increased more than all that were before me in Jerusalem: also *my wisdom* remained with me.

Ecclesiastes 2:12-13

And I turned myself to behold *wisdom*, and madness, and folly: for what can the man do that cometh after the king? even that which hath been already done. ¹³ Then I saw that *wisdom* excelleth folly, as far as light excelleth darkness.

Ecclesiastes 2:21

For there is a man whose labour is *in wisdom*, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity and a great evil.

Ecclesiastes 2:26

For God giveth to a man that is good in his sight *wisdom*, and knowledge, and joy: but to the sinner he giveth travail, to gather and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

Ecclesiastes 7:10-12

Say not thou, What is the cause that the former days were better than these? for thou dost not inquire *wisely* concerning this. ¹¹ *Wisdom* is good with an inheritance: and by it there is profit to them that see the sun. ¹² For *wisdom* is a defence, and money is a defence: but the excellency of knowledge is, that wisdom giveth life to them that have it.

INSIGHTS FROM PROVERBS

A Wise Person

Ecclesiastes 7:19

Wisdom strengtheneth the wise more than ten mighty men which are in the city.

Ecclesiastes 7:23

All this have I proved **by wisdom**: I said, I will be wise; but it was far from me.

Ecclesiastes 7:25

I applied mine heart to know, and to search, and to seek out **wisdom**, and the reason of things, and to know the wickedness of folly, even of foolishness and madness:

Ecclesiastes 8:1

Who is as the wise man? and who knoweth the interpretation of a thing? **a** man's **wisdom** maketh his face to shine, and the boldness of his face shall be changed.

Ecclesiastes 8:16

When I applied mine heart to know **wisdom**, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep with his eyes:)

Ecclesiastes 9:10

Whatsoever thy hand findeth to do, do it with thy might; for there is no work, nor device, nor knowledge, **nor wisdom**, in the grave, whither thou goest.

Ecclesiastes 9:13

This **wisdom** have I seen also under the sun, and it seemed great unto me:

Ecclesiastes 9:15-16

Now there was found in it a poor wise man, and he **by his wisdom** delivered the city; yet no man remembered that same poor man. ¹⁶ Then said I, **Wisdom** is better than strength: nevertheless the poor man's wisdom is despised, and his words are not heard.

Ecclesiastes 9:18

Wisdom is better than weapons of war: but one sinner destroyeth much good.

Ecclesiastes 10:1

Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth a little folly him that is in reputation **for wisdom** and honour.

Ecclesiastes 10:10

If the iron be blunt, and he do not whet the edge, then must he put to more strength: but **wisdom** is profitable to direct.

INSIGHTS FROM PROVERBS

A Wise Person

Isaiah 10:13

For he saith, By the strength of my hand I have done it, *and by my wisdom*; for I am prudent: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:

Isaiah 11:2

And the spirit of the LORD shall rest upon him, the spirit of *wisdom* and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD;

Isaiah 29:14

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for *the wisdom of* their wise men shall perish, and the understanding of their prudent men shall be hid.

Isaiah 33:6

And *wisdom* and knowledge shall be the stability of thy times, and strength of salvation: the fear of the LORD is his treasure.

Isaiah 47:10

For thou hast trusted in thy wickedness: thou hast said, None seeth me. *Thy wisdom* and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me.

Jeremiah 8:9

The wise men are ashamed, they are dismayed and taken: lo, they have rejected the word of the LORD; *and* what *wisdom* is in them?

Jeremiah 9:23

Thus saith the LORD, Let not the wise man glory *in his wisdom*, neither let the mighty man glory in his might, let not the rich man glory in his riches:

Jeremiah 10:12

He hath made the earth by his power, he hath established the world *by his wisdom*, and hath stretched out the heavens by his discretion.

Jeremiah 49:7

Concerning Edom, thus saith the LORD of hosts; Is *wisdom* no more in Teman? is counsel perished from the prudent? is *their wisdom* vanished?

Jeremiah 51:15

He hath made the earth by his power, he hath established the world *by his wisdom*, and hath stretched out the heaven by his understanding.

INSIGHTS FROM PROVERBS

A Wise Person

Ezekiel 28:4-5

With thy wisdom and with thine understanding thou hast gotten thee riches, and hast gotten gold and silver into thy treasures: ⁵ By **thy** great **wisdom** and by thy traffick hast thou increased thy riches, and thine heart is lifted up because of thy riches:

Ezekiel 28:7

Behold, therefore I will bring strangers upon thee, the terrible of the nations: and they shall draw their swords against the beauty of **thy wisdom**, and they shall defile thy brightness.

Ezekiel 28:12

Son of man, take up a lamentation upon the king of Tyrus, and say unto him, Thus saith the Lord GOD; Thou sealest up the sum, full of **wisdom**, and perfect in beauty.

Ezekiel 28:17

Thine heart was lifted up because of thy beauty, thou hast corrupted **thy wisdom** by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Daniel 1:4

Children in whom was no blemish, but well favoured, and skilful in all **wisdom**, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Daniel 1:17

As for these four children, God gave them knowledge and skill in all learning **and wisdom**: and Daniel had understanding in all visions and dreams.

Daniel 1:20

And in all matters of **wisdom** and understanding, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
The word is to understand the implication of wisdom.	sekel (seh'-kel); and (say'-kel);	Discretion; wisdom; prudence; understanding	Proverbs 3:4 So shalt thou find favour <i>and</i> good <i>understanding</i> in the sight of God and man.	Proverbs 12:8 A man shall be commended according to <i>his wisdom</i> : but he that is of a perverse heart shall be despised.
Psalms 111:10 The fear of the LORD is the beginning of wisdom: <i>a good understanding</i> have all they that do his commandments: his praise endureth for ever.	Nehemiah 8:8 So they read in the book in the law of God distinctly, and gave <i>the sense</i> , and caused them to understand the reading.	Job 17:4 For thou hast hid their heart <i>from understanding</i> : therefore shalt thou not exalt them.	Proverbs 16:22 <i>Understanding</i> is a wellspring of life unto him that hath it: but the instruction of fools is folly. Proverbs 19:11 <i>The discretion of</i> a man deferreth his anger; and it is his glory to pass over a transgression.	Proverbs 13:15 Good <i>understanding</i> giveth favour: but the way of transgressors is hard. Proverbs 23:9 Speak not in the ears of a fool: for he will despise <i>the wisdom of</i> thy words.

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Hebrew - Word Study

sekel (seh'-kel); or sekel (say'-kel); intelligence; by implication, success:

KJV - discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.

I Samuel 25:3

Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good *understanding*, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.

I Chronicles 22:12

Only the LORD give thee *wisdom* and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

I Chronicles 26:14

And the lot eastward fell to Shelemiah. Then for Zechariah his son, a *wise* counsellor, they cast lots; and his lot came out northward.

II Chronicles 2:12

Huram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with *prudence* and understanding, that might build an house for the LORD, and an house for his kingdom.

II Chronicles 30:22

And Hezekiah spake comfortably unto all the Levites that taught the good *knowledge* of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Ezra 8:18

And by the good hand of our God upon us they brought us a man of *understanding*, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Nehemiah 8:8

So they read in the book in the law of God distinctly, and gave *the sense*, and caused them to understand the reading.

INSIGHTS FROM PROVERBS

A Wise Person

Job 17:4

For thou hast hid their heart *from understanding*: therefore shalt thou not exalt them.

Psalms 111:10

The fear of the LORD is the beginning of wisdom: *a good understanding* have all they that do his commandments: his praise endureth for ever.

Proverbs 3:4

So shalt thou find favour *and good understanding* in the sight of God and man.

Proverbs 12:8

A man shall be commended according to *his wisdom*: but he that is of a perverse heart shall be despised.

Proverbs 13:15

Good *understanding* giveth favour: but the way of transgressors is hard.

Proverbs 16:22

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

Proverbs 19:11

The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Proverbs 23:9

Speak not in the ears of a fool: for he will despise *the wisdom of* thy words.

Daniel 8:25

And through *his policy* also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
I Chronicles 27:32 Also Jonathan David's uncle was a counsellor, a <i>wise</i> man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:	biyn	Mostly a word for discreet, discern and understand. (125 verses only 3 times wise.)	Proverbs 28:7 Whoso keepeth the law is a <i>wise</i> son: but he that is a companion of riotous men shameth his father.	Proverbs 17:10 A reproof entereth more into a <i>wise</i> man than an hundred stripes into a fool.

A *Wise Person* has visible signs as to how they think:

Hebrew - Word Study

biyn (bene); to separate mentally (or distinguish), i.e.(generally) understand:

***KJV* - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).**

125 verses translated understand, discreet, discern only the three below translated wise.

I Chronicles 27:32

Also Jonathan David's uncle was a counsellor, a *wise* man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

Proverbs 17:10

A reproof entereth more into a *wise* man than an hundred stripes into a fool.

Proverbs 28:7

Whoso keepeth the law is a *wise* son: but he that is a companion of riotous men shameth his

INSIGHTS FROM PROVERBS

A Wise Person

Visible Signs of a <i>Wise</i> Person				
“Thoughts” that lead to actions of a <i>wise</i> person.	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Wise</i> person	Visible signs of a <i>non-Wise</i> person
<p>Proverbs 1:5 A wise man will hear, and will increase learning; and a man of understanding shall attain unto <i>wise counsels</i>:</p>	tachbullah	A word for wise advice.	<p>Proverbs 20:18 Every purpose is established by counsel: and <i>with good advice</i> make war.</p>	<p>Proverbs 12:5 The thoughts of the righteous are right: but <i>the counsels of</i> the wicked are deceit.</p>
		<p>Proverbs 11:14 Where no <i>counsel</i> is, the people fall: but in the multitude of counsellors there is safety.</p>	<p>Proverbs 24:6 For <i>by wise counsel</i> thou shalt make thy war: and in multitude of counsellors there is safety.</p>	

INSIGHTS FROM PROVERBS

A Wise Person

A *Wise Person* has visible signs as to how they think:

Hebrew - Word Study

tachbullah (takh-boo-law'); or tachbuwlah (takh-boo-law'); properly, steerage (as a management of ropes), i.e. (figuratively) guidance or (by implication) a plan:

KJV - good advice, (wise) counsels.

Job 37:12

And it is turned round about *by his counsels*: that they may do whatsoever he commandeth them upon the face of the world in the earth.

Proverbs 1:5

A wise man will hear, and will increase learning; and a man of understanding shall attain unto *wise counsels*:

Proverbs 11:14

Where no *counsel* is, the people fall: but in the multitude of counsellors there is safety.

Proverbs 12:5

The thoughts of the righteous are right: but *the counsels of* the wicked are deceit.

Proverbs 20:18

Every purpose is established by counsel: and *with good advice* make war.

Proverbs 24:6

For *by wise counsel* thou shalt make thy war: and in multitude of counsellors there is safety.

INSIGHTS FROM PROVERBS

A Wise Person

MANAGEMENT

“CHOICES MADE”

CHARACTER AND CHARACTERISTICS OF A WISE MANAGER

Progressive Management Methods

1. APPLIES THE PRINCIPLES OF WISDOM IN BUILDING A BUSINESS OR MINISTRY (JUSTICE, JUDGEMENT AND EQUITY) Does things that build versus destroys.

Proverbs 14:1 - Every *wise* woman builds her house: but the foolish plucks it down with her hands.

2. THE PERSONS “ACTIONS” ARE BEYOND REPROACH (i.e.,) INTEGRITY
The things done have their basis in truth not only in knowledge.

Proverbs 14:2 - He that walks in his uprightness fears the Lord: but he that is perverse in his ways despises him.

3. THEIR WORDS/THEIR CONVERSATIONS ARE SUCH THAT IT KEEPS THEM STABLE He is teachable.

Proverbs 14:3 - In the mouth of the foolish is a rod of pride: but the lips of the *wise* shall preserve them.

4. EFFECTIVE AND CONSTANTLY CREATE A NEED TO IMPROVE TO MAINTAIN EFFICIENCY The strength of the manager moves the company towards success.

Proverbs 14:4 - Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

INSIGHTS FROM PROVERBS

A Wise Person

5. FAITHFUL COMMUNICATOR (i.e.)

- a. Handles assets of another well
- b. Handles time well
- c. Handles little things, both personnel and business well (efficient and does not lie)

He is cautious to present the truth about the business.

Proverbs 14:5 - A faithful witness will not lie: but a false witness will utter lies.

6. EASY FOR THE PERSON TO ACCEPT KNOWLEDGE - He is not proud nor creates his own laws or displays preeminence over all men (i.e. haughty). That type of person (a scorner) who is proud and haughty will seek wisdom and not find it. A correct attitude produces the disposition that can easily receive knowledge.

Proverbs 14:6 - A scorner seeks wisdom, and finds it not: but knowledge is easy unto him that understands.

7. AVOIDS ASSOCIATION WITH FOOLISH MEN WHO SPEAK, BUT DO NOT KNOW

However, when you are with this manager you walk away with new insights.

Proverbs 14:7 - Go from the presence of a foolish man, when you perceive not in him the lips of knowledge.

8. WANTS TO NOT ONLY KNOW, BUT UNDERSTAND THE “PRECISE REQUIREMENTS THAT PRODUCE QUALITY RESULTS” This manager is not satisfied with just knowledge. He digs to get the understanding of why.

Proverbs 14:8 - The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

9. DOES NOT LAUGH NOR WINK NOR COMPROMISE AT THINGS THAT ARE WRONG They are gracious.

Proverbs 14:9 - Fools make a mock at sin: but among the righteous there is favour.

INSIGHTS FROM PROVERBS

A Wise Person

10. AVOIDS BITTERNESS Realizes that a lack of submission to authority can next lead to greed that can next lead to major conflicts which can lead to bitterness.

Proverbs 14:10 - The heart knows his own bitterness; and a stranger does not intermeddle with his joy.

11. A GOOD MANAGER IS NOT WICKED OR OVERTIME THE BUSINESS WILL BE DESTROYED (Wicked people are generally religious.) Many times they are passive/aggressive. The manager has applied himself carefully to know the visible signs of a wicked person. **The business can flourish.**

Proverbs 14:11 - The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12. ACCEPTS ADVICE AND SEEKS COUNSEL The right “way” is pursued. (The path is the direction of a person, while the way is the conduct on the path).

Proverbs 14:12 - There is a way which seems right unto a man, but the end thereof are the ways of death.

13. DOES NOT HAVE EMOTIONAL CONTROLLING EXTREMES IN HIS LIFE
The persons emotions are not a cover for sorrow or heaviness.

Proverbs 14:13 - Even in laughter the heart is sorrowful: and the end of that mirth is heaviness.

14. IS ABLE AND DESIRES TO FOCUS IN ON THE NEEDS, IDEAS AND WORDS OF OTHERS More and more he is free from the focus on himself.

Proverbs 14:14 - The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

INSIGHTS FROM PROVERBS

A Wise Person

15. HE DOES NOT ACT QUICKLY, but does much study before acting when dealing with assets and people and planning.

Proverbs 14:15 - The simple believe every word: but the prudent man looks well to his going.

16. OUT OF HIS CONFIDENCE HE CAN TURN BACK FROM DEALS Also, he can change his mind, (flexible) if in his caution he later finds out he still made a mistake.

Proverbs 14:16 - A wise man fears, and departs from evil: but the fool rages, and is confident.

17. NOT QUICKLY ANGERED WHEN THINGS DO NOT GO HIS WAY

Proverbs 14:17 - He that is soon angry deals foolishly: and a man of wicked devices is hated.

18. FULLY KNOWLEDGEABLE, but not in a haughty way. His past mistakes have produced growth and he retains correct knowledge and tends to discard ways that do not work.

Proverbs 14:18 - The simple inherit folly: but the prudent are crowned with knowledge.

19. HE COMPELS RIGHT ACTIONS - ("He compels events to conform to his plan, which is the definition of a manager"). Those who make mistakes get in trouble. This manager knows this. There will be some people who are really a problem, who will go to this manager for advice. This person tends to also be a counselor.

Proverbs 14:19 - The evil bow before the good; and the wicked at the gates of the righteous.

INSIGHTS FROM PROVERBS

A Wise Person

20. ASSOCIATES WELL WITH THOSE WHO HAVE LITTLE FINANCIALLY AND IS CAUTIOUS WITH THOSE WHO WOULD BE HIS FRIEND He has no problem relating to all levels of social income groups.

Proverbs 14:20 - The poor is hated even of his own neighbor: but the rich hath many friends.

21. ALLOWS FOR GROWTH WITH THOSE WHO ARE LEARNING During the course of running the business, he has great tolerance with those who make mistakes and sensitivity towards those who are financially in a tough way.

Proverbs 14:21 - He that despises his neighbor sins: but he that has mercy on the poor, happy is he.

22. FOCUSES IN ON DOING GOOD PRODUCTIVE THINGS and avoids the other and knows the difference.

Proverbs 14:22 - Do they not err that devise evil? but mercy and truth shall be to them that devise good.

23. TAKES LESS TIME TALKING AND MORE TIME DOING They guard against idle talk cautiously and they guard their schedule.

Proverbs 14:23 - In all labour there is profit: but the talk of the lips tends only to penury.

24. A WISE MANAGER GETS RESULTS (What have they accomplished is more important than what they say they will accomplish).

Proverbs 14:24 - The crown of the wise is their riches: but the foolishness of fools is folly.

INSIGHTS FROM PROVERBS

A Wise Person

25. IS ABLE TO RESOLVE CONFLICTS AND “SEARCH OUT A MATTER” and is not a “respector” of persons but judges correctly. They help people.

Proverbs 14:25 - A true witness delivers souls: but a deceitful witness speaks lies.

26. ACTS AS A REFUGE FOR EMPLOYEES WHO DO RIGHT. A refuge from associates, employees and other businesspeople who might try to set up people.

Proverbs 14:26 - In the fear of the Lord is strong confidence: and his children shall have a place of refuge.

27. THE MANAGER HAS A SOLID RELATIONSHIP WITH THE LORD Their “fear of God” keeps them from foolish snares in their personal life. It is possible to “fear the Lord” and still serve other gods as shown in Kings.

Proverbs 14:27 - The fear of the Lord is a fountain of life, to depart from the snares of death.

28. THE OWNER OF THE COMPANY SEEMS TO NEVER BE SHORT OF HELP, BUT THE MANAGER WHO IS NOT ALLOWED SUFFICIENT HELP IS GREATLY HINDERED Too much help can destroy just like too little help can destroy. The correct management of results allows for the correct number and quality of people to help him.

Proverbs 14:28 - In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

29. NOT QUICKLY MAD. SLOW TO WRATH OR SLOW GETTING UPTIGHT WHEN PEOPLE VIOLATE CLEARLY SPELLED OUT POLICIES OR PROCEDURES

He allows for error or displays tolerance when people make mistakes.

Proverbs 14:29 - He that is slow to wrath is of great understanding: but he that is hasty of spirit exalts folly.

INSIGHTS FROM PROVERBS

A Wise Person

30. AVOIDS WANTING THE GLORY FROM WHAT OTHERS DO. HE PERSONALLY MAINTAINS A “SETTLED” ATTITUDE WHICH TURNS TO HIS GOOD PHYSICALLY

Proverbs 14:30 - A sound heart is the life of the flesh: but envy the rottenness of the bones

31. THE MANAGER HAS SPECIAL COMPASSION FOR POOR EMPLOYEES (However, the manager who is void of or lacks understanding is an oppressor). Does not “ride” his employees.

Proverbs 14:31 - He that oppresses the poor reproaches his maker: but he that honours him has mercy on the poor.

32. GOOD MANAGERS STOP OR AVOID DEALING WITH WICKED COMPANIES - where at all possible. If he is forced to deal with wicked people either external of the company or internal, is relieved when they are gone. He also wants to eliminate dealing with these people.

Proverbs 14:32 - The wicked is driven away in his wickedness: but the righteous has hope in his death.

33. HE NOT ONLY HAS KNOWLEDGE, BUT HAS UNDERSTANDING Because he can receive knowledge “and” because he digs to understand, you will find wisdom in the man. Wisdom handles the business not only from a perspective of right and wrong. Wisdom goes through right and wrong to another level of how actions effect people.

Proverbs 14:33 - Wisdom rests in the heart of him that has understanding: but that which is in the midst of fools is made known.

34. THE COMPANY PICKS UP AN EXCELLENT REPUTATION BY DOING RIGHT THINGS AND NOT ALLOWING PERVERSE THINGS TO HAPPEN

This total process lifts there business reputation.

Proverbs 14:34 - Righteousness exalts a nation: but sin is a reproach to any people.

INSIGHTS FROM PROVERBS

A Wise Person

35. THE MANAGER IS REWARDED BY THE OWNER FOR WISDOM

This all leads to favour. He builds in wisdom and reaps favour.

Proverbs 14:35 - The king's favour is toward a wise servant: but his wrath is against him that causes shame.

INSIGHTS FROM PROVERBS

A Wise Person

A WISE MANAGER EVALUATION

Subjective Rating: 1 = Low / 5 = Average / 10 = Full

EVALUATION POINT	1	2	3	4	5	6	7	8	9	10
1. Applies principles of wisdom in business										
2. Actions are beyond reproach and in integrity										
3. Words that are mature and reflect stability										
4. Effective yet can maintain efficiency										
5. Faithful communicator (not lying)										
6. Accepts knowledge and advice										
7. Avoids associations with foolish men who “do not know”										
8. Knows and also wants to understand his way										
9. Does not mock, wink or compromise										
10. Avoids bitterness and does not hold a grudge										
11. Not wicked nor passive / aggressive										
12. Accepts advice and seeks counsel										
13. Does not have emotional extremes										
14. Can focus on needs and ideas of others										
15. Does not act quickly (responds vs. reacts)										
16. Confident enough to turn back from deals. <i>Not stubborn</i>										
17. Not soon angry										
18. Fully knowledgeable (but not haughty)										
19. Compels right actions. Results										
20. Associates well with those who have little										
21. Allows for growth in others										
22. Focuses in on doing good productive things.										
23. Takes less time talking and more time doing.										
24. Gets results.										
25. Can resolve conflicts correctly.										
26. Acts as a refuge for good employees.										
27. Has the “fear of the Lord”.										
28. Able to appeal for sufficient help.										
29. Not quickly mad with violation of procedures.										
30. Avoids wanting the glory others get.										
31. Compassion for poor employees.										
32. Stops/avoids dealing with wicked companies.										
33. Has knowledge but also applies understanding.										
34. Develops a good reputation for the company.										
35. Manager deserves and will get significant reward.										
TOTAL: (cumulative totals of all columns)										

INSIGHTS FROM PROVERBS

A Wise Person

Take total then divide total by 35 to equal rating.

This below summary rating is not how to score each line, but is the “result” of the evaluation. If however you have a “wise manager” in the early stages of going in the right direction, this summary rating will be low and will need to be evaluated within the context of the situation.

1 = promote to another company

2 = caution and warning

3 = poor

4 = below average

5 = average

6 = improving

7 = good

8 = solid

9 = outstanding

10 = needs to be significantly rewarded

INSIGHTS FROM PROVERBS

A Wise Person

“CHOICES MADE”

CHARACTER AND CHARACTERISTICS OF A FOOLISH MANAGER

Progressive Management Methods

1. BY HIS PERSONAL ACTIONS (NOT THE ECONOMY) HE TEARS DOWN THE BUSINESS

He is reactionary and stubborn to a degree and does not investigate fully the issues prior to moving ahead with decisions. (Reactionary vs. Responsive at times).

Proverbs 14:1 - Every wise woman builds her house: but the foolish plucks it down with her hands.

2. HE TENDS TO LOOK DOWN HIS NOSE AT THOSE WHO MAINTAIN A CORRECT ATTITUDE (i.e., despise), and who are cautious not to violate truth. They generally do this with a humble yet superior attitude (i.e., wise in their own conceit). However, this managers words and ways surface at times in such a way that it reveals the perverse perspectives that he has. (Listen to the words).

Proverbs 14:2 - He that walks in his uprightness fears the Lord: but he that is perverse in his ways despises him.

3. THEY FEEL THEY ARE RIGHT (THEY PROJECT PRIDE)

They can be contentious. He becomes less and less teachable. (They do not give you time to explain).

Proverbs 14:3 - In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them.

INSIGHTS FROM PROVERBS

A Wise Person

4. HIS MANAGEMENT FOCUS IS ON HOW PEOPLE PERCEIVE HIM

The perception of the company by the public is important if it gets people to focus on him. Therefore, there is a tendency to be internally motivated to get attention. The result can be a clean building or focus on personal image, but over time less business is done than what there should be. There tends to be less success because of that image motivation. (Success is not measured by what we are doing but by what we could be doing).

Proverbs 14:4 - Where no oxen are, the crib is clean: but much increase is by the strength of the ox.

5. "SITUATIONS" WILL ARISE WHERE TRUTH CONFRONTS THE ERROR OF HIS METHODS AND HE CAN LIE

It can show up in false reporting of the companies numbers or plans to stockholders, the owner or the board. It also shows up in letting people believe something that is not true by saying half-truths. He tends to change the truth of what is really going on in the business.

Proverbs 14:5 - A faithful witness will not lie: but a false witness will utter lies.

6. IF THIS MANAGER IS AT AN EVIL LEVEL OR HE IS A SCORNER HE HAS 2 MAJOR PROBLEMS

2 key ingredients of a scorner: Proud (to be as God) and Haughty (to be preeminent over all men). Thus, wisdom evades him. A scorner laughs and tries to have fun with people. They project an attitude of being at ease and totally in control. Wisdom escapes him because he will not hear and perceive it.

Proverbs 14:6 - A scorner seeks wisdom, and finds it not: but knowledge is easy unto him that understands.

7. THE REAL AMOUNT OF KNOWLEDGE THEY HAVE ABOUT THEIR JOB IS NOT AS STRONG AS THEY PROJECT

He accepts others, mostly however, those with the same foolish ways. (They tend to agree with him however.) A wise owner will seek to find out if the person "knows" or is just talk.

Proverbs 14:7 - Go from the presence of a foolish man, when thou perceivest not in him the lips of knowledge.

INSIGHTS FROM PROVERBS

A Wise Person

8. THINGS HE DOES MAY SEEM FUN BUT WILL NOT GET LONG TERM RESULTS

In their ways of “everything is fine” they deceive themselves that all will be fine.

Proverbs 14:8 - The wisdom of the prudent is to understand his way: but the folly of fools is deceit.

9. THEY LAUGH AT DOING THE RIGHT THING EVEN WHEN IT IS BORDERING ON A POINT OF INTEGRITY

Sometimes they lie when it is obviously wrong. When their ways hit a wall, they tend to allow for compromise.

Proverbs 14:9 - Fools make a mock at sin: but among the righteous there is favour.

10. THEY RESERVE THE RIGHT TO BE BITTER TOWARDS PEOPLE OR THE RIGHT TO PUT PEOPLE DOWN

Proverbs 14:10 - The heart knows his own bitterness; and a stranger does not intermeddle with his joy.

11. HE WILL SUFFER SETBACKS BOTH PERSONAL AND FINANCIAL

Given enough time, they will fail.

Proverbs 14:11 - The house of the wicked shall be overthrown: but the tabernacle of the upright shall flourish.

12. AFTER TROUBLE SETS IN, HE IS CONVINCED HE IS STILL RIGHT AND/OR IT IS CIRCUMSTANCES AND/OR THE ECONOMY OR PEOPLE THAT HURT HIM

They press ahead as if all is fine and yet trouble is obviously ahead.

Proverbs 14:12 - There is a way which seems right unto a man, but the end thereof are the ways of death.

INSIGHTS FROM PROVERBS

A Wise Person

13. HE PUTS ON A GREAT FRONT He laughs at difficult things all the time believing someone or something is the reason for his lack of success. Inside they are torn up, (keeping a stiff upper lip).

Proverbs 14:13 - Even in laughter the heart is sorrowful: and the end of that mirth is heaviness.

14. HE IS CAUGHT UP WITH HIMSELF AND HAS A HARD TIME ACCEPTING ADVICE THAT DEALS IN TRUTH OR CORRECT WAYS

To give him advice would be difficult.

Proverbs 14:14 - The backslider in heart shall be filled with his own ways: and a good man shall be satisfied from himself.

15. ALTHOUGH HARD TO GIVE ADVICE TO HE IS OPEN TO SCHEMES OF VARIOUS SORTS OR "TO GET RICH QUICK IDEAS" He is also open to that big deal or gets into areas he does not understand and acts likes he does. He strives for quick fixes by at times applying a positive mental attitude, but does not have a solid workable plan.

Proverbs 14:15 - The simple believe every word: but the prudent man looks well to his going.

16. HE TAKES AN INVINCIBLE STAND IN IGNORANCE

He talks in strong ways, but does not understand. He is confident, yet he does understand.

Proverbs 14:16 - A wise man fears, and departs from evil: but the fool rages, and is confident.

17. HE IS AN ANGRY MAN He reacts to people, events and statements "vs" responds. People that deal with him may even compliment him on how hard he works, but dislike him greatly.

Proverbs 14:17 - He that is soon angry deals foolishly: and a man of wicked devices is hated.

INSIGHTS FROM PROVERBS

A Wise Person

18. THE “GET RICH QUICK IDEAS” OR THE REACTIONARY MANAGEMENT STYLE YIELDS FOOLISHNESS AND A WASTE OF TIME Because of “change” being a normal way of his doing business or running his life it does not produce “knowledge” of the right way.

Proverbs 14:18 - The simple inherit folly: but the prudent are crowned with knowledge.

19. HE IS MORE AND MORE FORCED TO HAVE TO GO ALONG WITH THOSE WHO DO THINGS RIGHT He tries to manipulate but still is forced to do things differently. Inevitably he must ask those who do it right for help.

Proverbs 14:19 - The evil bow before the good; and the wicked at the gates of the righteous.

20. THIS PERSON HATES HIS CURRENT MANAGEMENT PRESSURE AND DOES NOT WANT TO BE FINANCIALLY PRESSURED LIKE HE NOW IS Anyone he works with or is in contact with in a lower financial state is looked down on by this person. He still tries to maintain an “image” of success for his friends.

Proverbs 14:20 - The poor is hated even of his own neighbor: but the rich has many friends.

21. HE AGAIN LOOKS DOWN ON PEOPLE. “IT NOW INCLUDES CUSTOMERS” He will “do wrong” towards others.

Proverbs 14:21 - He that despises his neighbor sins: but he that has mercy on the poor, happy is he.

22. THEY NOW FOCUS ON “SURVIVAL” OF POSITION OR COMPANY AND MAKE MISTAKES They project pride, arrogance, a manipulative way and carry on unreasonable conversations. Having rejected the advice of those who do it right he now gets worse in his methods.

Proverbs 14:22 - Do they not err that devise evil? but mercy and truth shall be to them that devise good.

INSIGHTS FROM PROVERBS

A Wise Person

23. THEY USE TALK TO HIDE THE PROBLEMS VS. FOCUS ON SOLUTIONS

He now talks of great deals.

Proverbs 14:23 - In all labour there is profit: but the talk of the lips tends only to penury.

24. THEIR ACTIONS GAIN LITTLE LONG-TERM RESULTS

They start doing foolish business things and get caught in deals that make little sense.

Proverbs 14:24 - The crown of the wise is their riches: but the foolishness of fools is folly.

25. THEY LIE. THEY COMMUNICATE OUT OF A CONVENIENT MEMORY

He does not relate the truth of those deals - he hides the truth of those deals. (He hides part or all of the truth from his business board for example).

Proverbs 14:25 - A true witness delivers souls: but a deceitful witness speaks lies.

26. LACKS CONFIDENCE (BASED ON RESULTS) They tend to change decisions. They can have various degrees of doublemindedness. This creates confusion.

Proverbs 14:26 - In the fear of the Lord is strong confidence: and his children shall have a place of refuge.

27. TROUBLE IS KNOCKING CONSTANTLY

At times at this stage, survival is an issue

Proverbs 14:27 - The fear of Lord is fountain of life, to depart from the snares of death.

INSIGHTS FROM PROVERBS

A Wise Person

28. FORCED CUTBACKS RESULT IN NOT ENOUGH HELP TO GET THE JOB DONE

The head of the company or leaders restrain the person from adding overhead because they do not see the success and are concerned of failure. (Trust is now a problem).

Proverbs 14:28 - In the multitude of people is the king's honour: but in the want of people is the destruction of the prince.

29. BECAUSE HE REACTS VS. RESPONDS TO SITUATIONS THE HASTY DECISIONS FURTHER COMPLICATE THE PROBLEM OF THINGS GETTING BAD

Proverbs 14:29 - He that is slow to wrath is of great understanding: but he that is hasty of spirit exalts folly.

30. HE FEARS OTHERS, PLUS WISHES HE COULD BE IN THE PLACE OF THOSE WHO ARE SUCCEEDING This becomes a serious problem and can attach himself to wrong people and wrong deals. He wishes he could get the recognition and glory others are getting. (At this point he seeks attention, affirmation, acknowledgment, and acceptance).

Proverbs 14:30 - A sound heart is the life of the flesh: but envy the rottenness of the bones.

31. HARD ON PEOPLE. ESPECIALLY THOSE WHO REALLY NEED THE JOB (insensitive and oppressive). Gets on the case of people especially those who can do no future harm to him nor be of little advantage when he bails out.

Proverbs 14:31 - He that oppresses the poor reproaches his maker: but he that honours him has mercy on the poor.

32. HE GETS TO THE PLACE OF LOSING POWER AND HIS POSITION IS IN JEOPARDY

He is now on the run financially.

Proverbs 14:32 - The wicked is driven away in his wickedness: but the righteous has hope in his death.

INSIGHTS FROM PROVERBS

A Wise Person

33. HE IS MORE AND MORE EXPOSED IN HIS ACTIONS Things are coming out as to what he has really been doing. People talk about him and what he does.

Proverbs 14:33 - Wisdom rests in the heart of him that has understanding: but that which is in the midst of fools is made known.

34. THE COMPANY IS A “REPROACH” TO OTHERS THAT KNOW THE WAY THE BUSINESS IS REALLY WORKING The company is not exalted but people “talk down” when discussing the company.

Proverbs 14:34 - Righteousness exalts a nation: but sin is a reproach to any people.

35. THE OWNER OR CHAIRMAN OF THE BOARD OR OTHER HIGHER MANAGERS OR THOSE WHO HOLD POWER OVER HIM THROUGH LENDING OR LEGAL ISSUES EXPRESS ANGER AND/OR WRATH (UPTIGHT ABOUT VIOLATION OF TRUTH AND SOUND FINANCIAL AND BUSINESS PRINCIPLES). THE REASON IS THE SHAME HE CAUSES. AT THIS POINT SERIOUS THINGS START TO HAPPEN; FROM BEING SHUT DOWN AS A COMPANY OR THIS PERSON BEING FIRED, ETC.

Proverbs 14:35 - The king's favour is toward a wise servant: but his wrath is against him that causeth shame.

INSIGHTS FROM PROVERBS

A Wise Person

A FOOLISH MANAGER EVALUATION

Subjective Rating: 1 = Okay / 5 = A Problem / 10 = Worst

EVALUATION POINT	1	2	3	4	5	6	7	8	9	10
1. Does not make good decisions										
2. Projects a superior attitude towards others										
3. Projects pride and is contentious at times										
4. Works hard, but is still a problem										
5. Does not tell it the way it really is. Leads others to believe error										
6. Is not as knowledgeable of his business as he projects										
7. They project more knowledge than they have										
8. Results projected seem fine, but results are always coming soon										
9. He mocks, winks or compromises										
10. Is bitter or uptight towards others										
11. Has suffered loss in the past										
12. Blames others for this loss or tough times										
13. Has emotional extremes. Puts on a good front										
14. Has a problem accepting advise										
15. Acts quickly (reacts vs. responds)										
16. Takes an invincible stand in ignorance										
17. Soon angry (reacts to people, events, situations)										
18. Not fully knowledgeable (gets in bad deals)										
19. Forced to go certain ways against his will										
20. Does not associate well with those who have little										
21. Does not allow for growth in others (despises)										
22. Focuses in on un-productive things										
23. Talks to hide the problems										
24. Does not get the results that he should get										
25. Has a false convenient memory										
26. Tends to always change and lacks confidence										
27. Trouble is knocking constantly										
28. Sufficient help is withheld										
29. Quickly mad with violation of procedures										
30. Wants the glory others get										
31. Little compassion for poor employees										
32. Is losing power and position and reputation										
33. The real results of his actions are surfacing										
34. Develops a poor reputation for the company										
35. Manager is confronted with the anger and/or wrath of superiors or leaders or customers.										
TOTAL: (cumulative totals of all columns)										

INSIGHTS FROM PROVERBS

A Wise Person

Evaluation Guidelines

This below summary rating is not how to score each line, but is the result of the evaluation. If however, you have a foolish manger in the early stages of going in this wrong direction, this summary rating will be low.

Take total divide total by 35 to equal rating.

1 = in early stages or does not apply

2 = caution

3 = poor

4 = should be dealt with now

5 = a problem is coming

6 = almost too late

7 = the business now is suffering with the turnover of good employees

8 = serious problem

9 = company now hurt financially

10 = needs to be replace

INSIGHTS FROM PROVERBS

A Wise Person

Vine's Expository Dictionary of Biblical Words

A Wise Person - Hebrew

WISE, SKILLED

A. Adjective.

chakam "wise; skillful; practical." This word plus the noun **chakemah** and the verb "to be wise" signify an important element of the Old Testament religious point of view. Religious experience was not a routine, a ritual, or faith experience. It was viewed as a mastery of the art of living in accordance with God's expectations. In their definition, the words "mastery" and "art" signify that wisdom was a process of attainment and not an accomplishment. The secular usage bears out the importance of these observations.

Chakam appears 132 times in the Hebrew Old Testament. It occurs most frequently in Job, Proverbs, and Ecclesiastes, for which reason these books are known as "wisdom literature". The first occurrence of **chakam** is in Gen 41:8: "And it came to pass in the morning that his spirit was troubled; and he sent and called for all the magicians of Egypt, and all the wise men thereof: and Pharaoh told them his dream; but there was none that could interpret them unto Pharaoh."

The **chakam** in secular usage signified a man who was a "skillful" craftsman. The manufacturers of the objects belonging to the tabernacle were known to be wise, or experienced in their crafts Ex 36:4. Even the man who was skillful in making idols was recognized as a craftsman Isa 40:20; cf. Jer 10:9. The reason for this is to be found in the man's skill, craftsmanship, and not in the object which was being manufactured. Those who were experienced in life were known as "wise," but their wisdom is not to be confused with the religious usage. Cleverness and shrewdness characterized this type of wisdom. Amnon consulted Jonadab, who was known as a shrewd man 2 Sam 13:3, and followed his plan of seducing his sister Tamar. Joab hired a "wise" woman to make David change his mind about Absalom 2 Sam 14:2.

Based on the characterization of wisdom as a skill, a class of counselors known as "wise men" arose. They were to be found in Egypt Gen 41:8, in Babylon Jer 50:35, in Tyre Ezek 27:9, in Edom Obad 8, and in Israel. In pagan cultures the "wise" man practiced magic and divination: "Then Pharaoh also called the wise men and the sorcerers: now the magicians of Egypt, they also did in like manner with their enchantments" Ex 7:11; and "...that frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and maketh their knowledge foolish" Isa 44:25.

The religious sense of **chakom** excludes delusion, craftiness, shrewdness, and magic. God is the source of wisdom, as He is "wise": "Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house of the evildoers, and against the help of them that work iniquity" Isa 31:2. The man or woman who, fearing God, lives in accordance with what God expects and what is

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expected of him in a God-fearing society is viewed as an integrated person. He is "wise" in that his manner of life projects the fear of God and the blessing of God rests upon him. Even as the craftsman is said to be skillful in his trade, the Old Testament **chakam** was learning and applying wisdom to every situation in life, and the degree in which he succeeded was a barometer of his progress on the road of wisdom.

The opposite of the **chakam** is the "fool" or wicked person, who stubbornly refuses counsel and depends on his own understanding: "For the turning away of the simple shall slay them, and the prosperity of fools shall destroy them" Prov 1:32; cf. Deut 32:5-6; Prov 3:35.

B. Noun.

chokmah "wisdom; experience; shrewdness." This word appears 141 times in the Old Testament. Like **chakam**, most occurrences of this word are in Job, Proverbs, and Ecclesiastes.

The **chakam** seeks after **chokmah**, "wisdom." Like **chakam**, the word **chokmah** can refer to technical skills or special abilities in fashioning something. The first occurrence of **chokmah** is in Ex 28:3: "And thou shalt speak unto all that are wisehearted, whom I have filled with the spirit of wisdom, that they may make Aaron's garments to consecrate him, that he may minister unto me in the priest's office." This first occurrence of the word in the Hebrew Bible bears this out as well as the description of the workers on the tabernacle. The artisan was considered to be endowed with special abilities given to him by God: "And he hath filled him with the spirit of God, in wisdom, in understanding, and in knowledge, and in all manner of workmanship" Ex 35:31.

Chokmah is the knowledge and the ability to make the right choices at the opportune time. The consistency of making the right choice is an indication of maturity and development. The prerequisite for "wisdom" is the fear of the Lord: "The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction" Prov 1:7. "Wisdom" is viewed as crying out for disciples who will do everything to pursue her Prov 1:20. The person who seeks **chokmah** diligently will receive understanding: "For the Lord giveth wisdom: out of his mouth cometh knowledge and understanding" Prov 2:6; he will benefit in his life by walking with God: "That thou mayest walk in the way of good men, and keep the paths of the righteous" Prov 2:20. The advantages of "wisdom" are many: "For length of days, and long life, and peace, shall they add to thee. Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of thine heart: so shalt thou find favor and good understanding in the sight of God and man" Prov 3:2-4. The prerequisite is a desire to follow and imitate God as He has revealed Himself in Jesus Christ, without self-reliance and especially not in a spirit of pride: "A wise man will hear, and will increase learning; and a man of understanding shall attain unto wise counsels: to understand a proverb, and the interpretation; the words of the wise, and their dark sayings. The fear of the Lord is the beginning of knowledge: but fools despise wisdom and instruction" Prov 1:5-7. The fruits of

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chokmah are many, and the Book of Proverbs describes the characters of the **chakam** and **chokmah**. In New Testament terms the fruits of "wisdom" are the same as the fruits of the Holy Spirit; cf. "But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law" Gal 5:22-23; "But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be entreated, full of mercy and good fruits, without partiality, and without hypocrisy. And the fruit of righteousness is sown in peace of them that make peace" James 3:17-18.

The importance of "wisdom" explains why books were written about it. Songs were composed in celebration of "wisdom" Job 28. Even "wisdom" is personified in Proverbs. **Chokmah** as a person stands for that divine perfection of "wisdom" which is manifest in God's creative acts. As a divine perfection it is visible in God's creative acts: "Doth not wisdom cry: and understanding put forth her voice?... I wisdom dwell with prudence, and find out knowledge of witty inventions.... The Lord possessed me in the beginning of his way, before his works of old.... Then I was by him, as one brought up with him: and I was daily his delight, rejoicing always before him.... Now therefore hearken unto me, O ye children: for blessed are they that keep my ways" Prov 8:1,12,22,30,32.

The Septuagint translations are: *sophos* ("clever; skillful; experienced; wise; learned"); *phronimos* ("sensible; thoughtful; prudent; wise"); and *sunetos* ("intelligent; sagacious; wise"). The KJV gives these translations: "wise; wise man; cunning."

C. Verb.

chakam "to be wise, act wisely, make wise, show oneself wise." This root, which occurs 20 times in the Old Testament, appears in other Semitic languages, such as in the Akkadian word *chakamu*. The word means "to be wise" in Prov 23:15: "My son, if thine heart be wise, my heart shall rejoice, even mine." In Ps 119:98 **chakam** means "to make wise": "Thou through thy commandments hast made me wiser than mine enemies: for they are ever with me."

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Vine's Expository Dictionary of Biblical Words

A Wise Person - Greek

WISE, WISER, WISELY

A. Adjectives.

1. sophos is used of (a) God, Rom 16:27; in 1 Tim 1:17 and Jude 25 **sophos** is absent, in the best mss. (see the RV), the comparative degree, *sophoteros*, occurs in 1 Cor 1:25, where "foolishness" is simply in the human estimate; (b) spiritual teachers in Israel, Matt 23:34; (c) believers endowed with spiritual and practical wisdom, Rom 16:19; 1 Cor 3:10; 6:5; Eph 5:15; James 3:13; (d) Jewish teachers in the **time** of Christ, Matt 11:25; Luke 10:21; (e) the naturally learned, Rom 1:14,22; 1 Cor 1:19,20,26,27; 3:15-20.

2. phronimos "prudent, sensible, practically wise," Matt 7:24; 10:16; 24:45; 25:2,4,8,9; Luke 12:42; 16:8 (comparative degree, *phronimoteros*); 1 Cor 10:15; in an evil sense, "wise (in your own conceits)," lit., "wise (in yourselves)," i. e., "judged by the standard of your self-complacency," Rom 11:25; 12:16; ironically, 1 Cor 4:10; 2 Cor 11:19.

B. Noun.

magos denotes "a Magian," one of a sacred caste, originally Median, who apparently conformed to the Persian religion while retaining their old beliefs; it is used in the plural, Matt 2:1,7,16 (twice), "wise men." See also SORCERER.

C. Verbs.

1. sophizo is rendered "to make wise" in 2 Tim 3:15: see DEVISED.

2. suniemi or **sunio**, "to perceive, understand," is used negatively in 2 Cor 10:12, KJV, "are not wise" (RV, "are without understanding"). See UNDERSTAND.

D. Adverb.

phronimos "wisely" (akin to A, No. 2), occurs in Luke 16:8.