

# ***Proverbs 3:5***

***Trust in the LORD with all  
your heart and lean not on  
your own understanding***



**This Outline Gives Insights about:  
A Mocker**

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# INSIGHTS FROM PROVERBS

*A Mocker*

## 70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorned
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

# INSIGHTS FROM PROVERBS

## *A Mocker*



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

### Genesis 21:9

And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, *mocking*.

### II Chronicles 36:16

But they *mocked* the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

### Proverbs 1:26

I also will laugh at your calamity; *I will mock* when your fear cometh; (2035)

### Proverbs 10:23

It *is as sport* to a fool to do mischief: but a man of understanding hath wisdom.

### Proverbs 14:9

Fools *make a mock* at sin: but among the righteous there is favour.

### Proverbs 17:5

*Whoso mocketh* the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished. (Political statement: #1 way to take advantage of a crisis)

### Proverbs 20:1

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

### Proverbs 26:19

So is the man that deceiveth his neighbour, and saith, *Am not I in sport?*

### Proverbs 29:9

If a wise man contendeth with a foolish man, whether he rage or laugh, there is no rest.

### Proverbs 30:17

The eye that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

### Jeremiah 9:5

And *they will deceive* every one his neighbour, and will not speak the truth: they have **taught their tongue to speak lies**, and weary themselves **to commit iniquity**.

### Matthew 20:19

And shall deliver him to the Gentiles to mock, and to scourge, and to crucify him: and the third day he shall rise again.

### Matthew 27:41

Likewise also the chief priests mocking him, with the scribes and elders, said,

### Galatians 6:7

Be not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap.

# INSIGHTS FROM PROVERBS

## A Mocker

### Word Study Index - Mocker

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
luwts	loots	properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: KJV - ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.	5
tsachaq	tsaw-khak'	to laugh outright (in merriment or scorn); by implication, to sport: KJV - laugh, mock, play, make sport.	9
hathal	haw-thal'	to deride; by implication, to cheat: KJV - deal deceitfully, deceive, mock.	12
la`ag	law-ag'	to deride; by implication (as if imitating a foreigner) to speak unintelligibly: KJV - have in derision, laugh (to scorn), mock (on), stammering.	14
alal	alal (aw-lal'	to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): KJV - abuse, affect, child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).	17
sachaq	saw-khak	to laugh (in pleasure or detraction); by implication, to play: KJV - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport. sachaq	20
qalac	kaw-las'	to disparage, i.e. ridicule: KJV - mock, scoff, scorn.	25
la`ab	law-ab'	to deride: KJV - mock.	27
Sechowq or sechoq	sekh-oke' or sekh-oke'	laughter (in merriment or defiance): KJV - derision, laughter (-ed to scorn, -ing), mocked, sport.	28

# INSIGHTS FROM PROVERBS

## *A Mocker*

### Word Study Index - Mocker

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
empaizo	emp-ahed'-zo	to jeer at, i.e. deride: KJV - mock.	31
chleuazo	khlyoo-ad'-zo	to throw out the lip, i.e. jeer at: KJV - mock.	34
mukterizo	mook-tay-rid'-zo	(meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: KJV - mock.	35

A **Mocker** can have many friends and be socially accepted as they mock people in what seems to be jesting or teasing but can be cutting. In the early stage it is to get attention, acceptance and acknowledgements but can grow to being a scorners, a terrible person.

# INSIGHTS FROM PROVERBS

## A Mocker

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
<p><b>Proverbs 1:22</b> How long, ye simple ones, will ye love simplicity? <i>and the scorers</i> delight in their scorning, and fools hate knowledge?</p>	<p><b>Luwts loots</b></p> <p>It is possible this is the worst of 70 people in Proverbs. But a mocker in this study cannot yet be a scorer.</p>	<p><b>properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: KJV - ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.</b></p>	<p><b>Proverbs 21:24</b> Proud and haughty <i>scorner</i> is his name, who dealeth in proud wrath.</p>	<p><b>Proverbs 9:7-8</b> He that reproveth <i>a scorner</i> getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. <b>8</b> Reprove not <i>a scorner</i>, lest he hate thee: rebuke a wise man, and he will love thee.</p>
<p><b>Proverbs 22:10</b> Cast out <i>the scorner</i>, and contention shall go out; yea, strife and reproach shall cease.</p>	<p><b>Proverbs 3:34</b> Surely he <i>scorneth the scorers</i>: but he giveth grace unto the lowly.</p>	<p><b>Proverbs 14:6</b> <i>A scorner</i> seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.</p>	<p><b>Proverbs 19:28 - 29</b> An ungodly witness <i>scorneth</i> judgment: and the mouth of the wicked devoureth iniquity. <b>29</b> Judgments are prepared <i>for scorers</i>, and stripes for the back of fools.</p>	<p><b>Psalms 1:1</b> Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of <i>the scornful</i>.</p>
	<p><b>Proverbs 21:11</b> When <i>the scorner</i> is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.</p>	<p><b>Proverbs 13:1</b> A wise son heareth his father's instruction: <i>but a scorner</i> heareth not rebuke.</p>		

# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

luwts (loots); properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede:

KJV - ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.

#### Genesis 42:23

And they knew not that Joseph understood them; for he spake unto them by *an interpreter*.

#### II Chronicles 32:31

Howbeit in the *business of the ambassadors* of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

#### Job 16:20

My friends *scorn me*: but mine eye poureth out tears unto God.

#### Job 33:23

If there be a messenger with him, *an interpreter*, one among a thousand, to shew unto man his uprightness:

#### Psalms 1:1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of *the scornful*.

#### Psalms 119:51

The proud *have had me* greatly *in derision*: yet have I not declined from thy law.

#### Proverbs 1:22

How long, ye simple ones, will ye love simplicity? *and the scorners* delight in their scorning, and fools hate knowledge?

#### Proverbs 3:34

Surely he *scorneth the scorners*: but he giveth grace unto the lowly.

# INSIGHTS FROM PROVERBS

## *A Mocker*

### **Proverbs 9:7-8**

He that reproveth *a scorner* getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. 8 Reprove not *a scorner*, lest he hate thee: rebuke a wise man, and he will love thee.

### **Proverbs 9:12**

If thou be wise, thou shalt be wise for thyself: but *if thou scornest*, thou alone shalt bear it.

### **Proverbs 13:1**

A wise son heareth his father's instruction: *but a scorner* heareth not rebuke.

### **Proverbs 14:6**

*A scorner* seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

### **Proverbs 14:9**

Fools *make a mock* at sin: but among the righteous there is favour.

### **Proverbs 15:12**

*A scorner* loveth not one that reproveth him: neither will he go unto the wise.

### **Proverbs 19:25**

Smite *a scorner*, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

### **Proverbs 19:28 - 29**

An ungodly witness *scorneth* judgment: and the mouth of the wicked devoureth iniquity. 29 Judgments are prepared *for scorners*, and stripes for the back of fools.

### **Proverbs 20:1**

Wine is *a mocker*, strong drink is raging: and whosoever is deceived thereby is not wise.

### **Proverbs 21:11**

When *the scorner* is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

### **Proverbs 21:24**

Proud and haughty *scorner* is his name, who dealeth in proud wrath.

### **Proverbs 22:10**

Cast out *the scorner*, and contention shall go out; yea, strife and reproach shall cease.

### **Proverbs 24:9**

The thought of foolishness is sin: and *the scorner* is an abomination to men.



# INSIGHTS FROM PROVERBS

## *A Mocker*

### **Isaiah 28:22**

Now therefore *be ye* not *mockers*, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

### **Isaiah 29:20**

For the terrible one is brought to nought, and *the scorner* is consumed, and all that watch for iniquity are cut off:

### **Isaiah 43:27**

Thy first father hath sinned, and *thy teachers* have transgressed against me.

# INSIGHTS FROM PROVERBS

## A Mocker

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
<p><b>Genesis 17:17</b> Then Abraham fell upon his face, <i>and laughed</i>, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?</p>	<p><b>Tsachaq</b></p> <p><b>Genesis 18:15</b> Then Sarah denied, saying, <i>I laughed</i> not; for she was afraid. And he said, Nay; but thou didst laugh.</p>	<p><b>Genesis 26:8</b> And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was <i>sporting with</i> Rebekah his wife.</p>	<p><b>Genesis 18:12-13</b> <i>Therefore</i> Sarah <i>laughed</i> within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? <b>13</b> And the LORD said unto Abraham, Wherefore <i>did</i> Sarah <i>laugh</i>, saying, Shall I of a surety bear a child, which am old?</p>	<p><b>Genesis 19:14</b> And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed <i>as one that mocked</i> unto his sons in law.</p>
<p><b>Genesis 21:6</b> And Sarah said, God hath made me to laugh, so that all that hear <i>will laugh</i> with me.</p>	<p><b>Genesis 21:9</b> And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, <i>mocking</i>.</p>	<p><b>Judges 16:25</b> And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; <i>and he made them sport</i>: and they set him between the pillars.</p>	<p><b>Genesis 39:14</b> That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us <i>to mock</i> us; he came in unto me to lie with me, and I cried with a loud voice:</p>	<p><b>Genesis 39:17</b> And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me <i>to mock</i> me:</p>
<p><b>Exodus 32:6</b> And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up <i>to play</i>.</p>				

# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

tsachaq (tsaw-khak'); to laugh outright (in merriment or scorn); by implication, to sport:KJV - laugh, mock, play, make sport.

#### Genesis 17:17

Then Abraham fell upon his face, *and laughed*, and said in his heart, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

#### Genesis 18:12-13

*Therefore* Sarah *laughed* within herself, saying, After I am waxed old shall I have pleasure, my lord being old also? 13 And the LORD said unto Abraham, Wherefore *did* Sarah *laugh*, saying, Shall I of a surety bear a child, which am old?

#### Genesis 18:15

Then Sarah denied, saying, *I laughed* not; for she was afraid. And he said, Nay; but thou didst laugh.

#### Genesis 19:14

And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD will destroy this city. But he seemed *as one that mocked* unto his sons in law.

#### Genesis 21:6

And Sarah said, God hath made me to laugh, so that all that hear *will laugh* with me.

#### Genesis 21:9

And Sarah saw the son of Hagar the Egyptian, which she had born unto Abraham, *mocking*.

#### Genesis 26:8

And it came to pass, when he had been there a long time, that Abimelech king of the Philistines looked out at a window, and saw, and, behold, Isaac was *sporting with* Rebekah his wife.

#### Genesis 39:14

That she called unto the men of her house, and spake unto them, saying, See, he hath brought in an Hebrew unto us *to mock* us; he came in unto me to lie with me, and I cried with a loud voice:

# INSIGHTS FROM PROVERBS

## *A Mocker*

### **Genesis 39:17**

And she spake unto him according to these words, saying, The Hebrew servant, which thou hast brought unto us, came in unto me *to mock* me:

### **Exodus 32:6**

And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and to drink, and rose up *to play*.

### **Judges 16:25**

And it came to pass, when their hearts were merry, that they said, Call for Samson, that he may make us sport. And they called for Samson out of the prison house; *and he made them sport*: and they set him between the pillars.

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<p><b>Judges 16:10</b> And Delilah said unto Samson, Behold, <i>thou hast mocked me</i>, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.</p>	<p><b>hathal</b> <b>haw-thal'</b></p>	<p><b>to deride; by implication, to cheat:</b></p> <p><b>KJV - deal deceitfully, deceive, mock.</b></p>	<p><b>Judges 16:13</b> And Delilah said unto Samson, Hitherto <i>thou hast mocked me</i>, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.</p>	<p><b>Job 13:9</b> Is it good that he should search you out? or <i>as one man mocketh</i> another, do <i>ye so mock</i> him?</p>

# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

#### Genesis 31:7

And your father *hath deceived* me, and changed my wages ten times; but God suffered him not to hurt me.

#### Exodus 8:29

And Moses said, Behold, I go out from thee, and I will intreat the LORD that the swarms of flies may depart from Pharaoh, from his servants, and from his people, to morrow: but let not Pharaoh *deal deceitfully* any more in not letting the people go to sacrifice to the LORD.

#### Judges 16:10

And Delilah said unto Samson, Behold, *thou hast mocked me*, and told me lies: now tell me, I pray thee, wherewith thou mightest be bound.

#### Judges 16:13

And Delilah said unto Samson, Hitherto *thou hast mocked* me, and told me lies: tell me wherewith thou mightest be bound. And he said unto her, If thou weavest the seven locks of my head with the web.

#### Judges 16:15

And she said unto him, How canst thou say, I love thee, when thine heart is not with me? *thou hast mocked* me these three times, and hast not told me wherein thy great strength lieth.

#### I Kings 18:27

And it came to pass at noon, *that* Elijah *mocked* them, and said, Cry aloud: for he is a god; either he is talking, or he is pursuing, or he is in a journey, or peradventure he sleepeth, and must be awaked.

#### Job 13:9

Is it good that he should search you out? or *as one man mocketh* another, do *ye so mock* him?

#### Isaiah 44:20

He feedeth on ashes: a *deceived* heart hath turned him aside, that he cannot deliver his soul, nor say, Is there not a lie in my right hand?

#### Jeremiah 9:5

And *they will deceive* every one his neighbour, and will not speak the truth: they have taught their tongue to speak lies, and weary themselves to commit iniquity.

# INSIGHTS FROM PROVERBS

## A Mocker

Visible Signs of a <i>Mocker</i>				
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<b>Job 9:23</b> If the scourge slay suddenly, <i>he will laugh</i> at the trial of the innocent.	<b>la`ag (law-ag')</b>  It is to take mocking through laughter to scorning a person.	<b>to deride; by implication (as if imitating a foreigner) to speak unintelligibly: KJV - have in derision, laugh (to scorn), mock (on), stammering.</b>	<b>Job 22:19</b> The righteous see it, and are glad: and the innocent <i>laugh</i> them <i>to scorn</i> .	<b>Psalms 2:4</b> He that sitteth in the heavens shall laugh: the Lord <i>shall have</i> them <i>in derision</i> .
<b>Psalms 22:7</b> All they that see me <i>laugh</i> me <i>to scorn</i> : they shoot out the lip, they shake the head saying,	<b>Psalms 59:8</b> But thou, O LORD, shalt laugh at them; thou <i>shalt have</i> all the heathen <i>in derision</i> .	<b>Psalms 80:6</b> Thou makest us a strife unto our neighbours: and our enemies <i>laugh</i> among themselves.	<b>Proverbs 1:26</b> I also will laugh at your calamity; <i>I will mock</i> when your fear cometh;	<b>Proverbs 17:5</b> <i>Whoso mocketh</i> the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.
<b>Job 11:3</b> Should thy lies make men hold their peace? and <i>when thou mockest</i> , shall no man make thee ashamed?	<b>Job 21:3</b> Suffer me that I may speak; and after that I have spoken, <i>mock on</i> .			<b>Proverbs 30:17</b> The eye that <i>mocketh</i> at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

la`ag (law-ag') to deride; by implication (as if imitating a foreigner) to speak unintelligibly:

KJV - have in derision, laugh (to scorn), mock (on), stammering.

#### **II Kings 19:21**

This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and *laughed* thee *to scorn*; the daughter of Jerusalem hath shaken her head at thee.

#### **II Chronicles 30:10**

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, *and mocked* them.

#### **Nehemiah 2:19**

*But* when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they *laughed* us *to scorn*, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

#### **Nehemiah 4:1**

But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, *and mocked* the Jews.

#### **Job 9:23**

If the scourge slay suddenly, *he will laugh* at the trial of the innocent.

#### **Job 11:3**

Should thy lies make men hold their peace? and *when thou mockest*, shall no man make thee ashamed?

#### **Job 21:3**

Suffer me that I may speak; and after that I have spoken, *mock on*.

#### **Job 22:19**

The righteous see it, and are glad: and the innocent *laugh* them *to scorn*.

#### **Psalms 2:4**

He that sitteth in the heavens shall laugh: the Lord *shall have* them *in derision*.



# INSIGHTS FROM PROVERBS

## *A Mocker*

### **Psalms 22:7**

All they that see me *laugh* me *to scorn*: they shoot out the lip, they shake the head saying,

### **Psalms 59:8**

But thou, O LORD, shalt laugh at them; thou *shalt have* all the heathen *in derision*.

### **Psalms 80:6**

Thou makest us a strife unto our neighbours: and our enemies *laugh* among themselves.

### **Proverbs 1:26**

I also will laugh at your calamity; *I will mock* when your fear cometh;

### **Proverbs 17:5**

*Whoso mocketh* the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

### **Proverbs 30:17**

The eye that *mocketh* at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

### **Isaiah 33:19**

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of *a stammering* tongue, that thou canst not understand.

### **Isaiah 37:22**

This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and *laughed* thee *to scorn*; the daughter of Jerusalem hath shaken her head at thee.

### **Jeremiah 20:7**

O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one *mocketh* me.

### **Ezekiel 23:32**

Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn *and had in derision*; it containeth much.

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Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
<p><b>Psalms 141:4</b>                      Incline not my heart to any evil thing, <i>to practise wicked works</i> with men that work iniquity: and let me not eat of their dainties.</p>	<p><b>alal</b>  <b>aw-lal'</b></p> <p>To take advantage of another.</p>	<p><b>to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal): KJV - abuse, affect, child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).</b></p>	<p><b>Jeremiah 38:19</b>                      And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, <i>and they mock</i> me.</p>	<p><b>Lamentations 2:20</b>                      Behold, O LORD, and consider to whom <i>thou hast done</i> this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?</p>
	<p><b>Judges 19:25</b>                      But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, <i>and abused</i> her all the night until the morning: and when the day began to spring, they let her go.</p>	<p><b>I Samuel 31:4</b>                      Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, <i>and abuse</i> me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.</p>		<p><b>Lamentations 3:51</b>                      Mine eye <i>affecteth</i> mine heart because of all the daughters of my city.</p>

# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

ʿalal (aw-lal') to effect thoroughly; specifically, to glean (also figuratively); by implication (in a bad sense) to overdo, i.e. maltreat, be saucy to, pain, impose (also literal):

KJV - abuse, affect, child, defile, do, glean, mock, practise, thoroughly, work (wonderfully).

#### Exodus 10:2

And that thou mayest tell in the ears of thy son, and of thy son's son, what things *I have wrought* in Egypt, and my signs which I have done among them; that ye may know how that I am the LORD.

#### Leviticus 19:10

And *thou shalt* not *glean* thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them for the poor and stranger: I am the LORD your God.

#### Numbers 22:29

And Balaam said unto the ass, Because *thou hast mocked* me: I would there were a sword in mine hand, for now would I kill thee.

#### Deuteronomy 24:21

When thou gatherest the grapes of thy vineyard, *thou shalt* not *glean* it afterward: it shall be for the stranger, for the fatherless, and for the widow.

#### Judges 19:25

But the men would not hearken to him: so the man took his concubine, and brought her forth unto them; and they knew her, *and abused* her all the night until the morning: and when the day began to spring, they let her go.

#### Judges 20:45

And they turned and fled toward the wilderness unto the rock of Rimmon: *and they gleaned* of them in the highways five thousand men; and pursued hard after them unto Gidom, and slew two thousand men of them.

#### I Samuel 6:6

Wherefore then do ye harden your hearts, as the Egyptians and Pharaoh hardened their hearts? when *he had wrought* wonderfully among them, did they not let the people go, and they departed?

# INSIGHTS FROM PROVERBS

## *A Mocker*

### **I Samuel 31:4**

Then said Saul unto his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come and thrust me through, *and abuse* me. But his armourbearer would not; for he was sore afraid. Therefore Saul took a sword, and fell upon it.

### **I Chronicles 10:4**

Then said Saul to his armourbearer, Draw thy sword, and thrust me through therewith; lest these uncircumcised come *and abuse* me. But his armourbearer would not; for he was sore afraid. So Saul took a sword, and fell upon it.

### **Job 16:15**

I have sewed sackcloth upon my skin, *and defiled* my horn in the dust.

### **Psalms 141:4**

Incline not my heart to any evil thing, *to practise wicked works* with men that work iniquity: and let me not eat of their dainties.

### **Jeremiah 6:9**

Thus saith the LORD of hosts, *They shall* thoroughly *glean* the remnant of Israel as a vine: turn back thine hand as a grapegatherer into the baskets.

### **Jeremiah 38:19**

And Zedekiah the king said unto Jeremiah, I am afraid of the Jews that are fallen to the Chaldeans, lest they deliver me into their hand, *and they mock* me.

### **Lamentations 1:12**

Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which *is done* unto me, wherewith the LORD hath afflicted me in the day of his fierce anger.

### **Lamentations 1:22**

Let all their wickedness come before thee; and *do* unto them, as *thou hast done* unto me for all my transgressions: for my sighs are many, and my heart is faint.

### **Lamentations 2:20**

Behold, O LORD, and consider to whom *thou hast done* this. Shall the women eat their fruit, and children of a span long? shall the priest and the prophet be slain in the sanctuary of the Lord?

### **Lamentations 3:51**

Mine eye *affecteth* mine heart because of all the daughters of my city.

# INSIGHTS FROM PROVERBS

## A Mocker

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
<p><b>Psalms 2:4</b> He that sitteth in the heavens <i>shall laugh</i>: the Lord shall have them in derision.</p> <p><b>Proverbs 1:26</b> I also <i>will laugh</i> at your calamity; I will mock when your fear cometh;</p>	<p><b>sachaq (saw-khak')</b></p> <p>It is to laugh at foolish actions.</p> <p><b>Proverbs 1:26</b> I also will laugh at your calamity; <i>I will mock</i> when your fear cometh;</p>	<p><b>to laugh (in pleasure or detraction); by implication, to play: KJV - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport. Sachaq</b></p>	<p><b>Psalms 37:13</b> The Lord <i>shall laugh</i> at him: for he seeth that his day is coming.</p>	<p><b>Psalms 52:6</b> The righteous also shall see, and fear, and <i>shall laugh</i> at him:</p>
<p><b>Psalms 59:8</b> But thou, O LORD, <i>shalt laugh</i> at them; thou shalt have all the heathen in derision.</p>	<p><b>Psalms 104:26</b> There go the ships: there is that leviathan, whom thou hast made <i>to play</i> therein.</p>	<p><b>Proverbs 8:30-31</b> Then I was by him, as one brought up with him: and I was daily his delight, <i>rejoicing</i> always before him; <b>31 Rejoicing</b> in the habitable part of his earth; and my delights were with the sons of men.</p>	<p><b>Proverbs 26:19</b> So is the man that deceiveth his neighbour, and saith, <i>Am not I in sport?</i></p>	<p><b>Proverbs 29:9</b> If a wise man contendeth with a foolish man, whether he rage <i>or laugh</i>, there is no rest.</p>
<p><b>Proverbs 31:25</b> Strength and honour are her clothing; <i>and she shall rejoice</i> in time to come.</p>		<p><b>Ecclesiastes 3:4</b> A time to weep, and a time <i>to laugh</i>; a time to mourn, and a time to dance;</p>		

# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

sachaq (saw-khak'); to laugh (in pleasure or detraction); by implication, to play:

KJV - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

sachaq

#### **Judges 16:25**

And it came to pass, when their hearts were merry, that they said, Call for Samson, that he *may make us sport*. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

#### **Judges 16:27**

Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld *while* Samson *made sport*.

#### **I Samuel 18:7**

And the women answered one another as *they played*, and said, Saul hath slain his thousands, and David his ten thousands.

#### **II Samuel 2:14**

And Abner said to Joab, Let the young men now arise, *and play* before us. And Joab said, Let them arise.

#### **II Samuel 6:5**

And David and all the house of Israel *played* before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

#### **II Samuel 6:21**

And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: *therefore will I play* before the LORD.

#### **I Chronicles 13:8**

And David and all Israel *played* before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

# INSIGHTS FROM PROVERBS

## *A Mocker*

### **I Chronicles 15:29**

And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing *and playing*: and she despised him in her heart.

### **II Chronicles 30:10**

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they *laughed* them to scorn, and mocked them.

### **Job 5:22**

At destruction and famine *thou shalt laugh*: neither shalt thou be afraid of the beasts of the earth.

### **Job 29:24**

If *I laughed* on them, they believed it not; and the light of my countenance they cast not down.

### **Job 30:1**

But now they that are younger than I *have me in derision*, whose fathers I would have disdained to have set with the dogs of my flock.

### **Job 39:7**

*He scorneth* the multitude of the city, neither regardeth he the crying of the driver.

### **Job 39:18**

What time she lifteth up herself on high, *she scorneth* the horse and his rider.

### **Job 39:22**

*He mocketh* at fear, and is not affrighted; neither turneth he back from the sword.

### **Job 40:20**

Surely the mountains bring him forth food, where all the beasts of the field *play*.

### **Job 41:5**

*Wilt thou play* with him as with a bird? or wilt thou bind him for thy maidens?

### **Job 41:29**

Darts are counted as stubble: *he laugheth* at the shaking of a spear.

### **Psalms 2:4**

He that sitteth in the heavens *shall laugh*: the Lord shall have them in derision.

### **Psalms 37:13**

The Lord *shall laugh* at him: for he seeth that his day is coming.

# INSIGHTS FROM PROVERBS

## *A Mocker*

### **Psalms 52:6**

The righteous also shall see, and fear, and *shall laugh* at him:

### **Psalms 59:8**

But thou, O LORD, *shalt laugh* at them; thou shalt have all the heathen in derision.

### **Psalms 104:26**

There go the ships: there is that leviathan, whom thou hast made *to play* therein.

### **Proverbs 1:26**

I also *will laugh* at your calamity; I will mock when your fear cometh;

### **Proverbs 8:30-31**

Then I was by him, as one brought up with him: and I was daily his delight, *rejoicing* always before him; 31 *Rejoicing* in the habitable part of his earth; and my delights were with the sons of men.

### **Proverbs 26:19**

So is the man that deceiveth his neighbour, and saith, *Am* not I *in sport*?

### **Proverbs 29:9**

If a wise man contendeth with a foolish man, whether he rage *or laugh*, there is no rest.

### **Proverbs 31:25**

Strength and honour are her clothing; *and she shall rejoice* in time to come.

### **Ecclesiastes 3:4**

A time to weep, and a time *to laugh*; a time to mourn, and a time to dance;

### **Jeremiah 15:17**

I sat not in the assembly of *the mockers*, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

### **Jeremiah 30:19**

And out of them shall proceed thanksgiving and the voice of *them that make merry*: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

### **Jeremiah 31:4**

Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of *them that make merry*.



# INSIGHTS FROM PROVERBS

## *A Mocker*

### **Lamentations 1:7**

Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and *did mock* at her sabbaths.

### **Habakkuk 1:10**

And they shall scoff at the kings, and the princes shall be a scorn unto them: *they shall deride* every strong hold; for they shall heap dust, and take it.

### **Zechariah 8:5**

And the streets of the city shall be full of boys and girls *playing* in the streets thereof.

# INSIGHTS FROM PROVERBS

## A Mocker

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
<p><b>II Kings 2:23</b>            And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, <i>and mocked</i> him, and said unto him, Go up, thou bald head; go up, thou bald head.</p>	<p><b>qalac</b>  <b>kaw-las'</b></p> <p>It is to make a serious mistake to mock those in authority</p>	<p><b>to disparage, i.e. ridicule:</b>  <b>KJV - mock, scoff, scorn.</b></p>	<p><b>Ezekiel 16:31</b>            In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been as an harlot, <i>in that thou scornest</i> hire;</p>	<p><b>Ezekiel 22:5</b>            Those that be near, and those that be far from thee, <i>shall mock</i> thee, which art infamous and much vexed.</p>
		<p><b>Habakkuk 1:10</b>            And they <i>shall scoff</i> at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.</p>		

# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

qalac (kaw-las'); to disparage, i.e. ridicule:  
KJV - mock, scoff, scorn.

#### **II Kings 2:23**

And he went up from thence unto Bethel: and as he was going up by the way, there came forth little children out of the city, *and mocked* him, and said unto him, Go up, thou bald head; go up, thou bald head.

#### **Ezekiel 16:31**

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#### **Ezekiel 22:5**

Those that be near, and those that be far from thee, *shall mock* thee, which art infamous and much vexed.

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And they *shall scoff* at the kings, and the princes shall be a scorn unto them: they shall deride every strong hold; for they shall heap dust, and take it.

# INSIGHTS FROM PROVERBS

## A *Mocker*

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
	<b>la`ab</b> <b>law-ab'</b>  To mock God's people	<b>to deride:</b>  <b>KJV - mock.</b>	<b>II Chronicles 36:16</b> But they <i>mocked</i> the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.	

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

**la`ab (law-ab') to deride:**  
**KJV - mock.**

#### **II Chronicles 36:16**

But they *mocked* the messengers of God, and despised his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

# INSIGHTS FROM PROVERBS

## A Mocker

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
<b>Job 8:21</b> Till he fill thy mouth with <i>laughing</i> , and thy lips with rejoicing.	<b>sechowq (sekh-oke'); or sechoq (sekh-oke')</b>  To laugh at serious things that should require a different response	<b>laughter (in merriment or defiance):</b>  <b>KJV - derision, laughter (-ed to scorn, -ing), mocked, sport.</b>	<b>Job 12:4</b> I am as one <i>mocked</i> of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.	<b>Psalms 126:2</b> Then was our mouth filled with <i>laughter</i> , and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.
<b>Proverbs 10:23</b> It <i>is as sport</i> to a fool to do mischief: but a man of understanding hath wisdom.	<b>Proverbs 14:13</b> Even <i>in laughter</i> the heart is sorrowful; and the end of that mirth is heaviness.	<b>Ecclesiastes 2:2</b> I said <i>of laughter</i> , It is mad: and of mirth, What doeth it?	<b>Ecclesiastes 7:3</b> Sorrow is better <i>than laughter</i> : for by the sadness of the countenance the heart is made better.	<b>Ecclesiastes 7:6</b> For as the crackling of thorns under a pot, so is <i>the laughter</i> of the fool: this also is vanity.
<b>Ecclesiastes 10:19</b> A feast is made <i>for laughter</i> , and wine maketh merry: but money answereth all things.	<b>Jeremiah 20:7</b> O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am <i>in derision</i> daily, every one mocketh me.	<b>Jeremiah 48:39</b> They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be <i>a derision</i> and a dismay to all them about him	<b>Jeremiah 48:26-27</b> Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be <i>in derision</i> . 27 For was not Israel <i>a derision</i> unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.	<b>Lamentations 3:14</b> I was <i>a derision</i> to all my people; and their song all the day.

# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Hebrew Word Study

sechowq (sekh-oke'); or sechoq (sekh-oke') laughter (in merriment or defiance):

KJV - derision, laughter (-ed to scorn, -ing), mocked, sport.

#### **Job 8:21**

Till he fill thy mouth with *laughing*, and thy lips with rejoicing.

#### **Job 12:4**

I am as one *mocked* of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.

#### **Psalms 126:2**

Then was our mouth filled with *laughter*, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

#### **Proverbs 10:23**

It *is as sport* to a fool to do mischief: but a man of understanding hath wisdom.

#### **Proverbs 14:13**

Even *in laughter* the heart is sorrowful; and the end of that mirth is heaviness.

#### **Ecclesiastes 2:2**

I said *of laughter*, It is mad: and of mirth, What doeth it?

#### **Ecclesiastes 7:3**

Sorrow is better *than laughter*: for by the sadness of the countenance the heart is made better.

#### **Ecclesiastes 7:6**

For as the crackling of thorns under a pot, so is *the laughter* of the fool: this also is vanity.

#### **Ecclesiastes 10:19**

A feast is made *for laughter*, and wine maketh merry: but money answereth all things.

#### **Jeremiah 20:7**

O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am *in derision* daily, every one mocketh me.

# INSIGHTS FROM PROVERBS

## *A Mocker*

### **Jeremiah 48:26-27**

Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be *in derision*. 27 For was not Israel *a derision* unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

### **Jeremiah 48:39**

They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be *a derision* and a dismaying to all them about him.

### **Lamentations 3:14**

I was *a derision* to all my people; and their song all the day.

# INSIGHTS FROM PROVERBS

## A Mocker

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
<p><b>Matthew 2:16</b> Then Herod, when he saw that <i>he was mocked</i> of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.</p>	<p><b>empaizo</b> <b>emp-ahead'-zo</b></p>	<p><b>to jeer at, i.e. deride:</b></p> <p><b>KJV - mock.</b></p> <p><b>To ridicule or insult.</b></p>	<p><b>Matthew 20:19</b> And shall deliver him to the Gentiles <i>to mock</i>, and to scourge, and to crucify him: and the third day he shall rise again.</p>	<p><b>Matthew 27:29</b> And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and <i>mocked</i> him, saying, Hail, King of the Jews!</p>
<p><b>Matthew 27:31</b> And after that <i>they had mocked</i> him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.</p>	<p><b>Mark 15:31</b> Likewise also the chief priests <i>mocking</i> said among themselves with the scribes, He saved others; himself he cannot save.</p>	<p><b>Mark 15:20</b> And when <i>they had mocked</i> him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.</p>	<p><b>Mark 10:34</b> And <i>they shall mock</i> him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.</p>	<p><b>Matthew 27:41</b> Likewise also the chief priests <i>mocking</i> him, with the scribes and elders, said,</p>
<p><b>Luke 14:29</b> Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin <i>to mock</i> him,</p>	<p><b>Luke 18:32</b> For he shall be delivered unto the Gentiles, and <i>shall be mocked</i>, and spitefully entreated, and spitted on:</p>	<p><b>Luke 22:63</b> And the men that held Jesus <i>mocked</i> him, and smote him</p>	<p><b>Luke 23:11</b> And Herod with his men of war set him at nought, and <i>mocked</i> him, and arrayed him in a gorgeous robe, and sent him again to Pilate.</p>	<p><b>Luke 23:36</b> And the soldiers also <i>mocked</i> him, coming to him, and offering him vinegar,</p>



# INSIGHTS FROM PROVERBS

## *A Mocker*

A *Mocker* has visible signs as to how they think:

### Greek Word Study

**empaizo (emp-aheed'-zo); to jeer at, i.e. deride:**

**KJV - mock.**

#### **Matthew 2:16**

Then Herod, when he saw that *he was mocked* of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

#### **Matthew 20:19**

And shall deliver him to the Gentiles *to mock*, and to scourge, and to crucify him: and the third day he shall rise again.

#### **Matthew 27:29**

And when they had platted a crown of thorns, they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and *mocked* him, saying, Hail, King of the Jews!

#### **Matthew 27:31**

And after that *they had mocked* him, they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

#### **Matthew 27:41**

Likewise also the chief priests *mocking* him, with the scribes and elders, said,

#### **Mark 10:34**

And *they shall mock* him, and shall scourge him, and shall spit upon him, and shall kill him: and the third day he shall rise again.

#### **Mark 15:20**

And when *they had mocked* him, they took off the purple from him, and put his own clothes on him, and led him out to crucify him.

#### **Mark 15:31**

Likewise also the chief priests *mocking* said among themselves with the scribes, He saved others; himself he cannot save.

# INSIGHTS FROM PROVERBS

## *A Mocker*

### **Luke 14:29**

Lest haply, after he hath laid the foundation, and is not able to finish it, all that behold it begin *to mock* him,

### **Luke 18:32**

For he shall be delivered unto the Gentiles, and *shall be mocked*, and spitefully entreated, and spitted on:

### **Luke 22:63**

And the men that held Jesus *mocked* him, and smote him.

### **Luke 23:11**

And Herod with his men of war set him at nought, and *mocked* him, and arrayed him in a gorgeous robe, and sent him again to Pilate.

### **Luke 23:36**

And the soldiers also *mocked* him, coming to him, and offering him vinegar,

# INSIGHTS FROM PROVERBS

## A Mocker

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
Acts 2:13 Others <i>mocking</i> said, These men are full of new wine.	chleuazo khlyoo-ad'-zo	<b>to throw out the lip, i.e. jeer at: KJV - mock.</b>  <b>An utterance intended to be taken as mockery or humor</b>	Acts 17:32 And when they heard of the resurrection of the dead, some <i>mocked</i> : and others said, We will hear thee again of this matter.	

A *Mocker* has visible signs as to how they think:

### Greek Word Study

chleuazo (khlyoo-ad'-zo) to throw out the lip, i.e. jeer at:

KJV - mock.

Acts 2:13

Others *mocking* said, These men are full of new wine.

Acts 17:32

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# INSIGHTS FROM PROVERBS

## *A Mocker*

Visible Signs of a <i>Mocker</i>				
"Thoughts" that lead to actions of a <i>Mocker</i>	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Mocker</i>	Visible signs of a <i>non-Mocker</i>
	mukterizo mook-tay-rid'-zo	meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule: KJV - mock.  To treat with contempt or to turn up the nose at.	Galatians 6:7 Be not deceived; God is <i>not mocked</i> : for whatsoever a man soweth, that shall he also reap.	

**A *Mocker* has visible signs as to how they think:**

### Greek Word Study

**mukterizo (mook-tay-rid'-zo); (meaning snout, as that whence lowing proceeds); to make mouths at, i.e. ridicule:**

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**Galatians 6:7**

Be not deceived; God is *not mocked*: for whatsoever a man soweth, that shall he also reap.

# INSIGHTS FROM PROVERBS

## *A Mocker*

### Vine's Expository Dictionary of Biblical Words

#### Mocker - Hebrew

#### MOCK; MOCKER; MOCKING

(mok), (mok'er), (mok'-ing) (hathal, la`agh, empaizo): To mock is the translation of hathal, "to play upon," "mock," "deride" (Judges 16:10,13,15; 1 Kings 18:27, "Elijah mocked them"; Job 13:9 twice, the Revised Version (British and American) "deceiveth," "deceive," margin "mocketh," "mock"); of la`agh, "to stammer" or "babble in mimicry," "to mock" or "scorn" (2 Chronicles 30:10; Nehemiah 4:1; Job 11:3; 21:3; Proverbs 1:26; 17:5; 30:17; Jeremiah 20:7). Other words are tsachaq, "to laugh," etc. (Genesis 19:14; 21:9; 39:14,17); qalac, "to call out," or "cry after," "to scoff" or "mock at" (2 Kings 2:23; Ezekiel 22:5); sachaq, "to laugh," "mock" (Job 39:22; Lamentations 1:7); luts, "to scorn" (Proverbs 14:9); sechoq, "laughter," "derision" (Job 12:4); empaizo, "to treat as a child," "mock" (Matthew 2:16; 20:19; 27:29,31,41; Luke 14:29, etc.); diachleuazo, "to mock," "laugh," etc. (Acts 2:13; 17:32); mukterizo, "to sneer at," "mock," literally, "to turn up the nose" (Galatians 6:7, "God is not mocked," "will not let himself be mocked"); epigelao, "laugh" (Job 2:8; 1 Macc 7:34; compare 2 Macc 7:39; 8:17).

Mocker, hathulim, "deceivers," "mockers" (Job 17:2); luts (Proverbs 20:1; Isaiah 28:22 the King James Version); la`egh, "stammering," "mocking" (Psalms 35:16; compare Isaiah 28:11); sachaq (Jeremiah 15:17); empaiktes, "a mocker," "scoffer," literally, "sporting as children" (Jude verse 18; compare 2 Peter 3:3).

Mocking is the translation of qallacah "mocking," "derision" (Ezekiel 22:4); of empaigmos the Septuagint for qallacah) (Hebrews 11:36; Wisd 12:25; Ecclus 27:28, "mockery"; 2 Macc 7:7, "mocking-stock," the Revised Version (British and American) "the mocking"; verse 10, "made a mocking-stock" (empaizo)); of mokos (Ecclus 33:6).

For "mocked of" (Job 12:4) the Revised Version (British and American) has "a laughing-stock to"; for "mockers" (Isaiah 28:22), the English Revised Version "scorner," the American Standard Revised Version "scoffer"; for "the mockers" (Jeremiah 15:17), "them that made merry"; for "scorneth" (Proverbs 19:28), "mocketh at"; for "As one man mocketh another, do ye so mock him?" (Job 13:9), "As one deceiveth a man will ye deceive him?" (margin, "mocketh," "mock"); "mock" for "laugh" (Job 9:23); for "There shall come in the last days scoffers" (2 Peter 3:3), "In the last days (margin, "Greek in the last of the days") mockers shall come with mockery" (empaigmone empaiktai).

MOCK (Heb. qalas, to "disparage," Habakkuk 1:10; "scoff," KJV and NIV; and other Heb. and Gk. words). To ridicule, make light of, as of a fortification or an enemy.

MOCKERS (Grk. empaiktes). One who trifles, and so derides (2 Peter 3:3); "scoffers," KJV and NIV.

# INSIGHTS FROM PROVERBS

## *A Mocker*

### Vine's Expository Dictionary of Biblical Words

#### Mocker - Greek

#### MOCK, MOCKER, MOCKING

##### A. Verbs.

1. empaizo a compound of paizo, "to play like a child" (pais), "to sport, jest," prefixed by en, "in" or "at," is used only in the Synoptists, and, in every instance, of the "mockery" of Christ, except in Matthew 2:16 (there in the sense of deluding, or deceiving, of Herod by the wise men) and in Luke 14:29, of ridicule cast upon the one who after laying a foundation of a tower is unable to finish it. The word is used (a) prophetically by the Lord, of His impending sufferings, Matthew 20:19; Mark 10:34; Luke 18:32; (b) of the actual insults inflicted upon Him by the men who had taken Him from Gethsemane, Luke 22:63; by Herod and his soldiers, Luke 23:11; by the soldiers of the governor, Matthew 27:29,31; Mark 15:20; Luke 23:36; by the chief priests, Matthew 27:41; Mark 15:31.

2. mukterizo from mukter, "the nose," hence, "to turn up the nose at, sneer at, treat with contempt," is used in the passive voice in Galatians 6:7, where the statement "God is not mocked" does not mean that men do not mock Him (see Proverbs 1:30, where the Sept. has the same verb); the apostle vividly contrasts the essential difference between God and man. It is impossible to impose upon Him who discerns the thoughts and intents of the heart.

Note: Ekmukterizo, a strengthened form of the above, "to scoff at," is used in Luke 16:14 and 23:35 (RV, "scoffed at"; KJV, "derided"). See DERIDE, SCOFF.

3. chleuazo, "to jest, mock, jeer at" (from chleue, "a jest"), is said of the ridicule of some of the Athenian philosophers at the apostle's testimony concerning the resurrection of the dead, Acts 17:32.

4. diachleuazo, an intensive form of No. 3, "to scoff at," whether by gesture or word, is said of those who jeered at the testimony given on the Day of Pentecost, Acts 2:13 (some mss. have No. 3).

##### B. Nouns.

1. empaiktes "a mocker" (akin to A, No. 1), is used in 2 Peter 3:3, RV, "mockers". (KJV, "scoffers"); Jude 18, RV and KJV, "mockers." In the Sept., Isaiah 3:4.

2. empaigmos, the act of the empaiktes, "a mocking," is used in Hebrews 11:36, "mockings." In the Sept., Psalms 38:7; Ezekiel 22:4.

3. empaigmone d, an abstract noun, "mockery," is used in 2 Peter 3:3 (some mss. omit it, as in KJV): (see also No. 1, above).