

# ***Proverbs 3:5***

***Trust in the LORD with all  
your heart and lean not on  
your own understanding***



**70 Types of People in  
Proverbs Expressed by  
Solomon**

**This Outline Gives Insights about:  
An Innocent Person**

A Study Prepared By:  
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*Unless noted, biblical scripture references are from the King James version*

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# INSIGHTS FROM PROVERBS

## *Innocent Person*

### 70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. **INNOCENT**
6. Scornor
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

# INSIGHTS FROM PROVERBS

## *Innocent Person*



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

### **Proverbs 1:11**

If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent without cause:

### **Proverbs 1:17**

Surely in vain the net is spread in the sight of any bird.

### **Proverbs 3:30**

Strive not with a man without cause, if he have done thee no harm.

### **Proverbs 6:17**

A proud look, a lying tongue, and hands that shed innocent blood,

### **Proverbs 6:29**

So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

### **Proverbs 11:21**

**Though hand join in hand**, the wicked shall not be unpunished: but the seed of the righteous shall be delivered.

### **Proverbs 16:5**

Every one that is proud in heart is an abomination to the Lord: **though hand join in hand, he shall not be unpunished.**

### **Proverbs 17:5**

Whoso mocketh the poor reproacheth his Maker: **and he that is glad at calamities shall not be unpunished.**

### **Proverbs 19:5**

A false witness shall not be unpunished, and **he that speaketh lies shall not escape.**

### **Proverbs 19:9**

A false witness shall not be unpunished, and **he that speaketh lies shall perish.**

### **Proverbs 23:29**

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? **who hath wounds without cause?** who hath redness of eyes?

### **Proverbs 24:28**

Be not a witness against thy neighbour **without cause;** and deceive not with thy lips.

### **Proverbs 26:2**

As the bird by wandering, as the swallow by flying, so the curse **causeless** shall not come.

### **Proverbs 28:20**

A faithful man shall abound with blessings: but he **that maketh haste to be rich shall not be innocent.**

# INSIGHTS FROM PROVERBS

## *Innocent Person*

### Word Study Index – An Innocent Person

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
naqiy	naw-kee'	innocent: <i>KJV</i> - blameless, clean, clear, exempted, free, guiltless, innocent, quit.	4
dam	dawm	blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): <i>KJV</i> - blood (-y, -guiltiness, [-thirsty], + innocent.	10
chinnam	khin-nawm'	gratis, i.e. devoid of cost, reason or advantage: <i>KJV</i> - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing nought, in vain.	12
naqah	naw-kaw'	to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated: <i>KJV</i> - acquit <b>X</b> at all, <b>X</b> altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, <b>X</b> by no means, be quit, be (leave) unpunished, <b>X</b> utterly, <b>X</b> wholly	16
chaph	khaf	(in the moral sense of covered from soil); pure: <i>KJV</i> - innocent.	21

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
athoos	ath'-o-os	(as a negative particle) (meaning a penalty); not guilty: <i>KJV</i> - innocent.	23

# INSIGHTS FROM PROVERBS

## *Innocent Person*

Visible Signs of an <i>Innocent</i> Person				
“Thoughts” that lead to actions of an <i>Innocent</i> person	Hebrew Word  Page 1 of 2	Insights into that word or tense of that word	Visible signs of an <i>Innocent</i> person	Visible signs of a <i>non-innocent</i> person
Thoughts that deal with truth, transparency and doing what is right in dealings lead to this innocence.	<b>naqiy</b> (naw-kee'); or <b>naqiy'</b>	<b>A Hebrew word for a person who is beyond guiltless or beyond innocent. It is a person that is not in need of being counted guiltless nor blameless as there is nothing that is wrong on an issue in character conduct and conviction. “Think on this difference.”</b>	<b>An innocent person stirs himself up against a hypocrite.*</b>  <b>Job 17:8</b> Upright men shall be astonished at this, <b>and the innocent</b> shall stir up himself against the hypocrite.	They Violate others and get hurt.  <b>Exodus 23:7</b> Keep thee far from a false matter; <b>and the innocent</b> and righteous slay thou not: for I will not justify the wicked.
<b>Proverbs 6:16-19</b> These six things doth the LORD hate: yea, seven are an abomination unto him: <b>17</b> A proud look, a lying tongue, and hands that shed <b>innocent</b> blood, <b>18</b> An heart that deviseth wicked imaginations, feet that be swift in running to mischief, <b>19</b> A false witness that speaketh lies, and he that soweth discord among brethren.	blameless, clean, clear, exempted, free, guiltless, innocent, quit.	<b>Psalms 15:5</b> He that putteth not out his money to usury, nor taketh reward against <b>the innocent</b> . He that doeth these things shall never be moved.	<b>The innocent laugh at accusations toward men and God by the wicked.*</b>  <b>Job 22:19-21</b> The righteous see it, and are glad: <b>and the innocent</b> laugh them to scorn. <b>20</b> Whereas our substance is not cut down, but the remnant of them the fire consumeth. <b>21</b> Acquaint now thyself with him, and be at peace: thereby good shall come unto thee.	—

# INSIGHTS FROM PROVERBS

## *Innocent Person*

Visible Signs of an <i>Innocent</i> Person				
"Thoughts" that lead to actions of an <i>Innocent</i> person	Hebrew Word Page 2 of 2	Insights into that word or tense of that word	Visible signs of an <i>Innocent</i> person	Visible signs of a <i>non-innocent</i> person
—	naqiy (naw-kee'); or naqiy'	<b>Psalms 24:4</b> <i>He that hath clean</i> hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.	<b>The assets of the innocent are delivered because they did not raise a hand to hurt others.*</b>  <b>Job 22:30</b> He shall deliver the island of <i>the innocent</i> : and it is delivered by the pureness of thine hands.	—
—	—	—	The innocent divide the silver (wages). Not gold which is wealth.  <b>Job 27:17</b> He may prepare it, but the just shall put it on, and <i>the innocent</i> shall divide the silver.	—

**Note: \* three critical comments**

### **Job 17:8**

Upright men shall be astonished at this, *and the innocent* shall stir up himself against the hypocrite.

### **Job 22:19**

The righteous see it, and are glad: *and the innocent* laugh them to scorn.

### **Job 22:30**

He shall deliver the island of *the innocent*: and it is delivered by the pureness of thine hands.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

An *Innocent* Person has visible signs as to how they think:

### Hebrew Word Study

naqiy (naw-kee'); or naqiy' (naw-kee');innocent:

*KJV* - blameless, clean, clear, exempted, free, guiltless, innocent, quit.

**Genesis 24:41** Then shalt thou be clear from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be *clear* from my oath.

**Genesis 44:10**

And he said, Now also let it be according unto your words; he with whom it is found shall be my servant; and ye shall be *blameless*.

**Exodus 21:28**

If an ox gore a man or a woman, that they die: then the ox shall be surely stoned, and his flesh shall not be eaten; but the owner of the ox shall be *quit*.

**Exodus 23:7**

Keep thee far from a false matter; *and the innocent* and righteous slay thou not: for I will not justify the wicked.

**Numbers 32:22**

And the land be subdued before the Lord: then afterward ye shall return, and be *guiltless* before the Lord, and before Israel; and this land shall be your possession before the Lord.

**Deuteronomy 19:10**

That *innocent* blood be not shed in thy land, which the Lord thy God giveth thee for an inheritance, and so blood be upon thee.

**Deuteronomy 19:13**

Thine eye shall not pity him, but thou shalt put away the guilt of *innocent* blood from Israel, that it may go well with thee.

**Deuteronomy 21:8**

Be merciful, O Lord, unto thy people Israel, whom thou hast redeemed, and lay not *innocent* blood unto thy people of Israel's charge. And the blood shall be forgiven them.

**Deuteronomy 21:9**

So shalt thou put away *the guilt of innocent* blood from among you, when thou shalt do that which is right in the sight of the Lord.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

### **Deuteronomy 24:5**

When a man hath taken a new wife, he shall not go out to war, neither shall he be charged with any business: but he shall be **free** at home one year, and shall cheer up his wife which he hath taken.

### **Deuteronomy 27:25**

Cursed be he that taketh reward to slay an **innocent** person. And all the people shall say, Amen.

### **Joshua 2:17**

And the men said unto her, We will be **blameless** of this thine oath which thou hast made us swear.

### **Joshua 2:19, 20**

And it shall be, that whosoever shall go out of the doors of thy house into the street, his blood shall be upon his head, and we will be **guiltless**: and whosoever shall be with thee in the house, his blood shall be on our head, if any hand be upon him. **20.** And if thou utter this our business, then we will be **quit** of thine oath which thou hast made us to swear.

### **I Samuel 19:5**

For he did put his life in his hand, and slew the Philistine, and the Lord wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against **innocent** blood, to slay David without a cause?

### **II Samuel 3:28**

And afterward when David heard it, he said, I and my kingdom are **guiltless** before the Lord for ever from the blood of Abner the son of Ner:

### **II Samuel 14:9**

And the woman of Tekoah said unto the king, My lord, O king, the iniquity be on me, and on my father's house: and the king and his throne be **guiltless**.

### **I Kings 15:22**

Then king Asa made a proclamation throughout all Judah; none was **exempted**: and they took away the stones of Ramah, and the timber thereof, wherewith Baasha had builded; and king Asa built with them Geba of Benjamin, and Mizpah.

### **II Kings 21:16**

Moreover Manasseh shed **innocent** blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was evil in the sight of the Lord.



# INSIGHTS FROM PROVERBS

## *Innocent Person*

### **II Kings 24:4**

And also for the *innocent* blood that he shed: for he filled Jerusalem with *innocent* blood; which the Lord would not pardon.

### **Job 4:7**

Remember, I pray thee, who ever perished, being *innocent*? or where were the righteous cut off?

### **Job 9:23**

If the scourge slay suddenly, he will laugh at the trial of *the innocent*.

### **Job 17:8**

Upright men shall be astonied at this, *and the innocent* shall stir up himself against the hypocrite.

### **Job 22:19**

The righteous see it, and are glad: *and the innocent* laugh them to scorn.

### **Job 22:30**

He shall deliver the island of *the innocent*: and it is delivered by the pureness of thine hands.

### **Job 27:17**

He may prepare it, but the just shall put it on, and *the innocent* shall divide the silver.

### **Psalms 10:8**

He sitteth in the lurking places of the villages: in the secret places doth he murder *the innocent*: his eyes are privily set against the poor.

### **Psalms 15:5**

He that putteth not out his money to usury, nor taketh reward against *the innocent*. He that doeth these things shall never be moved.

### **Psalms 24:4**

*He that hath clean* hands, and a pure heart; who hath not lifted up his soul unto vanity, nor sworn deceitfully.

### **Psalms 94:21**

They gather themselves together against the soul of the righteous, and condemn the *innocent* blood.

### **Psalms 106:38**

And shed *innocent* blood, even the blood of their sons and of their daughters, whom they sacrificed unto the idols of Canaan: and the land was polluted with blood.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

### **Proverbs 1:11**

If they say, Come with us, let us lay wait for blood, let us lurk privily *for the innocent* without cause:

### **Proverbs 6:17**

A proud look, a lying tongue, and hands that shed *innocent* blood,

### **Isaiah 59:7**

Their feet run to evil, and they make haste to shed *innocent* blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

### **Jeremiah 2:34**

Also in thy skirts is found the blood of the souls of the poor *innocents*: I have not found it by secret search, but upon all these.

### **Jeremiah 7:6**

If ye oppress not the stranger, the fatherless, and the widow, and shed not *innocent* blood in this place, neither walk after other gods to your hurt:

### **Jeremiah 19:4**

Because they have forsaken me, and have estranged this place, and have burned incense in it unto other gods, whom neither they nor their fathers have known, nor the kings of Judah, and have filled this place with the blood of *innocents*;

### **Jeremiah 22:3**

Thus saith the Lord; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, do no violence to the stranger, the fatherless, nor the widow, neither shed *innocent* blood in this place.

### **Jeremiah 22:17**

But thine eyes and thine heart are not but for thy covetousness, and for to shed *innocent* blood, and for oppression, and for violence, to do it.

### **Jeremiah 26:15**

But know ye for certain, that if ye put me to death, ye shall surely bring *innocent* blood upon yourselves, and upon this city, and upon the inhabitants thereof: for of a truth the Lord hath sent me unto you to speak all these words in your ears.

### **Joel 3:19**

Egypt shall be a desolation, and Edom shall be a desolate wilderness, for the violence against the children of Judah, because they have shed *innocent* blood in their land.

### **Jonah 1:14**

Wherefore they cried unto the Lord, and said, We beseech thee, O Lord, we beseech thee, let us not perish for this man's life, and lay not upon us *innocent* blood: for thou, O Lord, hast done as it pleased thee.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

Visible Signs of an <i>Innocent</i> Person				
“Thoughts” that lead to actions of an <i>Innocent</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Innocent</i> person	Visible signs of a <i>non-innocent</i> person
Out of 394 verses it is only once rendered innocent.	<b>dam</b> (dawm)	<b>A word used many times for blood (i.e.) the life is in the blood. The one time rendered innocent out of 394 times refers to the life of the person.</b>	—	—
—	Blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): <b>KJV</b> - blood [-y, -guiltiness, [-thirsty], + innocent.	—	—	—
—	<b>Deuteronomy 27:25</b> Cursed be he that taketh reward to slay an <i>innocent</i> person. And all the people shall say, Amen.	—	—	—

# INSIGHTS FROM PROVERBS

## *Innocent Person*

An *Innocent* Person has visible signs as to how they think:

### Hebrew Word Study

dam (dawn); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood):

*KJV* - blood (-y, -guiltiness, [-thirsty], + innocent.

*Out of 394 verses only one is translated innocent.*

#### Deuteronomy 27:25

Cursed be he that taketh reward to slay an *innocent* person. And all the people shall say, Amen.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

Visible Signs of an <i>Innocent</i> Person				
"Thoughts" that lead to actions of an <i>Innocent</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Innocent</i> person	Visible signs of a <i>non-innocent</i> person
<p>First one must be careful not to draw quick conclusions towards another or even worse to rebuke, judge or act on those conclusions. What if the person is innocent?</p> <p><b>Proverbs 3:30</b> Strive not with a man <i>without cause</i>, if he have done thee no harm.</p>	<p><b>chinnam</b> (khin-nawm') gratis, i.e. devoid of cost, reason or advantage: <i>KJV</i> - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain.</p>	<p><b>This is a Hebrew word that means without cause or with no justifiable reason, in other words, because of no cause they are innocent.</b></p>	<p><b>Job 1:9</b> Then Satan answered the Lord, and said, Doth Job fear God <i>for nought</i>?</p> <p><b>Job 2:3</b> And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him <i>without cause</i>.</p>	<p><b>Proverbs 1:11</b> If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent <i>without cause</i>:</p> <p><b>Psalms 35:7</b> For <i>without cause</i> have they hid for me their net in a pit, which without cause they have digged for my soul.</p>
<p><b>Proverbs 24:28</b> Be not a witness against thy neighbour <i>without cause</i>; and deceive not with thy lips.</p>	<p><b>Psalms 69:4</b> They that hate me <i>without a cause</i> are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.</p>	<p><b>Proverbs 1:17</b> Surely <i>in vain</i> the net is spread in the sight of any bird.</p> <p><b>Psalms 119:161</b> Princes have persecuted me <i>without a cause</i>: but my heart standeth in awe of thy word.</p>	<p><b>Jeremiah 22:13</b> Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service <i>without wages</i>, and giveth him not for his work;</p>	<p><b>Psalms 35:19</b> Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me <i>without a cause</i>.</p>

# INSIGHTS FROM PROVERBS

## *Innocent Person*

An *Innocent* Person has visible signs as to how they think:

### Hebrew Word Study

**chinnam (khin-nawm')**; gratis, i.e. devoid of cost, reason or advantage:

*KJV* - without a cause (cost, wages), causeless, to cost nothing, free (-ly), innocent, for nothing (nought, in vain).

#### **Genesis 29:15**

And Laban said unto Jacob, Because thou art my brother, shouldest thou therefore serve me *for nought*? tell me, what shall thy wages be?

#### **Exodus 21:2**

If thou buy an Hebrew servant, six years he shall serve: and in the seventh he shall go out free *for nothing*.

#### **Exodus 21:11**

And if he do not these three unto her, then shall she go out *free* without money.

#### **Numbers 11:5**

We remember the fish, which we did eat in Egypt *freely*; the cucumbers, and the melons, and the leeks, and the onions, and the garlick:

#### **I Samuel 19:5**

For he did put his life in his hand, and slew the Philistine, and the Lord wrought a great salvation for all Israel: thou sawest it, and didst rejoice: wherefore then wilt thou sin against innocent blood, to slay David *without a cause*?

#### **I Samuel 25:31**

That this shall be no grief unto thee, nor offence of heart unto my lord, either that thou hast shed blood *causeless*, or that my lord hath avenged himself: but when the Lord shall have dealt well with my lord, then remember thine handmaid.

#### **II Samuel 24:24**

And the king said unto Araunah, Nay; but I will surely buy it of thee at a price: neither will I offer burnt offerings unto the Lord my God of *that which doth cost me nothing*. So David bought the threshingfloor and the oxen for fifty shekels of silver.

#### **I Kings 2:31**

And the king said unto him, Do as he hath said, and fall upon him, and bury him; that thou mayest take away the *innocent* blood, which Joab shed, from me, and from the house of my father.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

### **I Chronicles 21:24**

And king David said to Ornan, Nay; but I will verily buy it for the full price: for I will not take that which is thine for the Lord, nor offer burnt offerings *without cost*.

### **Job 1:9**

Then Satan answered the Lord, and said, Doth Job fear God *for nought*?

### **Job 2:3**

And the Lord said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him *without cause*.

### **Job 9:17**

For he breaketh me with a tempest, and multiplieth my wounds *without cause*.

### **Job 22:6**

For thou hast taken a pledge from thy brother *for nought*, and stripped the naked of their clothing.

### **Psalms 35:7**

For *without cause* have they hid for me their net in a pit, which without cause they have digged for my soul.

### **Psalms 35:19**

Let not them that are mine enemies wrongfully rejoice over me: neither let them wink with the eye that hate me *without a cause*.

### **Psalms 69:4**

They that hate me *without a cause* are more than the hairs of mine head: they that would destroy me, being mine enemies wrongfully, are mighty: then I restored that which I took not away.

### **Psalms 109:3**

They compassed me about also with words of hatred; and fought against me *without a cause*.

### **Psalms 119:161**

Princes have persecuted me *without a cause*: but my heart standeth in awe of thy word.

### **Proverbs 1:11**

If they say, Come with us, let us lay wait for blood, let us lurk privily for the innocent *without cause*:

### **Proverbs 1:17**

Surely *in vain* the net is spread in the sight of any bird.

### **Proverbs 3:30**

Strive not with a man *without cause*, if he have done thee no harm.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

### **Proverbs 23:29**

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds *without cause*? who hath redness of eyes?

### **Proverbs 24:28**

Be not a witness against thy neighbour *without cause*; and deceive not with thy lips.

### **Proverbs 26:2**

As the bird by wandering, as the swallow by flying, so the curse *causeless* shall not come.

### **Isaiah 52:3**

For thus saith the Lord, Ye have sold yourselves *for nought*; and ye shall be redeemed without money.

### **Isaiah 52:5**

Now therefore, what have I here, saith the Lord, that my people is taken away *for nought*? they that rule over them make them to howl, saith the Lord; and my name continually every day is blasphemed.

### **Jeremiah 22:13**

Woe unto him that buildeth his house by unrighteousness, and his chambers by wrong; that useth his neighbour's service *without wages*, and giveth him not for his work;

### **Lamentations 3:52**

Mine enemies chased me sore, like a bird, *without cause*.

### **Ezekiel 6:10**

And they shall know that I am the Lord, and that I have not said in *vain* that I would do this evil unto them.

### **Ezekiel 14:23**

And they shall comfort you, when ye see their ways and their doings: and ye shall know that I have not done *without cause* all that I have done in it, saith the Lord God.

### **Malachi 1:10**

Who is there even among you that would shut the doors for nought? neither do ye kindle fire on mine altar *for nought*. I have no pleasure in you, saith the Lord of hosts, neither will I accept an offering at your hand.



# INSIGHTS FROM PROVERBS

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Visible Signs of an <i>Innocent</i> Person				
"Thoughts" that lead to actions of an <i>Innocent</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Innocent</i> person	Visible signs of a <i>non-innocent</i> person
A Person's thoughts must lead to not being quick to judge. Nor to judge according to appearance but to draw correct conclusions.	<b>naqah</b> (naw-kaw')	<b>This is a Hebrew word for not holding a person guilty. It is to declare them free (i.e.) innocent.</b>	<b>Nahum 1:3</b> The Lord is slow to anger, and great in power, <b>and will not at all acquit</b> the wicked: the Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.	<b>Proverbs 11:21</b> Though hand join in hand, the wicked <b>shall not be unpunished</b> : but the seed of the righteous shall be delivered.
<b>Exodus 34:7</b> Keeping mercy for thousands, forgiving iniquity and transgression and sin, <b>and that will</b> by no means <b>clear the guilty</b> ; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.	<b>Numbers 14:18</b> The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and <b>by no means clearing the guilty</b> , visiting the iniquity of the fathers upon the children unto the third and fourth generation.	<b>Deuteronomy 5:11</b> Thou shalt not take the name of the Lord thy God in vain: <b>will not hold him guiltless</b> that taketh his name in vain.	<b>Psalms 19:12, 13</b> Who can understand his errors? <b>cleanse thou me</b> from secret faults. <sup>13</sup> Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and <b>I shall be innocent</b> from the great transgression	<b>Proverbs 16:5</b> Every one that is proud in heart is an abomination to the Lord: though hand join in hand, <b>he shall not be unpunished</b> .  <b>Proverbs 17:5</b> Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities <b>shall not be unpunished</b>  <b>Proverbs 19:5</b> A false witness <b>shall not be unpunished</b> , and he that speaketh lies shall not escape.
				<b>Proverbs 28:20</b> A faithful man shall abound with blessings: but he that maketh haste to be rich <b>shall not be innocent</b> .

# INSIGHTS FROM PROVERBS

## *Innocent Person*

An **Innocent** Person has visible signs as to how they think:

### Hebrew Word Study

naqah (naw-kaw'); to be (or make) clean (literally or figuratively); by implication (in an adverse sense) to be bare, i.e. extirpated:

*KJV* - acquit ~~X~~ at all, ~~X~~ altogether, be blameless, cleanse, (be) clear (-ing), cut off, be desolate, be free, be (hold) guiltless, be (hold) innocent, ~~X~~ by no means, be quit, be (leave) unpunished, ~~X~~ utterly, ~~X~~ wholly.

#### Genesis 24:8

And if the woman will not be willing to follow thee, **then thou shalt be clear** from this my oath: only bring not my son thither again.

#### Genesis 24:41

Then **shalt thou be clear** from this my oath, when thou comest to my kindred; and if they give not thee one, thou shalt be clear from my oath.

#### Exodus 20:7

Thou shalt not take the name of the Lord thy God in vain; for the Lord **will not hold him guiltless** that taketh his name in vain.

#### Exodus 21:19

If he rise again, and walk abroad upon his staff, **then shall** he that smote him **be quit**: only he shall pay for the loss of his time, and shall cause him to be throughly healed.

#### Exodus 34:7

Keeping mercy for thousands, forgiving iniquity and transgression and sin, **and that will** by no means **clear the guilty**; visiting the iniquity of the fathers upon the children, and upon the children's children, unto the third and to the fourth generation.

#### Numbers 5:19

And the priest shall charge her by an oath, and say unto the woman, If no man have lain with thee, and if thou hast not gone aside to uncleanness with another instead of thy husband, **be thou free** from this bitter water that causeth the curse:

#### Numbers 5:28

And if the woman be not defiled, but be clean; **then** she **shall be free**, and shall conceive seed.

#### Numbers 5:31

**Then shall** the man **be guiltless** from iniquity, and this woman shall bear her iniquity.

#### Numbers 14:18

# INSIGHTS FROM PROVERBS

## *Innocent Person*

The Lord is longsuffering, and of great mercy, forgiving iniquity and transgression, and **by no means clearing the guilty**, visiting the iniquity of the fathers upon the children unto the third and fourth generation.

### **Deuteronomy 5:11**

Thou shalt not take the name of the Lord thy God in vain: for the Lord **will not hold him guiltless** that taketh his name in vain.

### **Judges 15:3**

And Samson said concerning them, Now **shall I be more blameless** than the Philistines, though I do them a displeasure.

### **I Samuel 26:9**

And David said to Abishai, Destroy him not: for who can stretch forth his hand against the Lord's anointed, **and be guiltless?**

### **I Kings 2:9**

Now therefore **hold him not guiltless**: for thou art a wise man, and knowest what thou oughtest to do unto him; but his hoar head bring thou down to the grave with blood.

### **Job 9:28**

I am afraid of all my sorrows, I know that **thou wilt not hold me innocent.**

### **Job 10:14**

If I sin, then thou markest me, and **thou wilt not acquit me** from mine iniquity.

### **Psalms 19:12, 13**

Who can understand his errors? **cleanse thou me** from secret faults. <sup>13</sup> Keep back thy servant also from presumptuous sins; let them not have dominion over me: then shall I be upright, and **I shall be innocent** from the great transgression.

### **Proverbs 6:29**

So he that goeth in to his neighbour's wife; whosoever toucheth her **shall not be innocent.**

### **Proverbs 11:21**

Though hand join in hand, the wicked **shall not be unpunished**: but the seed of the righteous shall be delivered.

### **Proverbs 16:5**

Every one that is proud in heart is an abomination to the Lord: though hand join in hand, **he shall not be unpunished.**

# INSIGHTS FROM PROVERBS

## *Innocent Person*

### **Proverbs 17:5**

Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities *shall* not *be unpunished*.

### **Proverbs 19:5**

A false witness *shall* not *be unpunished*, and he that speaketh lies shall not escape.

### **Proverbs 19:9**

A false witness *shall* not *be unpunished*, and he that speaketh lies shall perish.

### **Proverbs 28:20**

A faithful man shall abound with blessings: but he that maketh haste to be rich *shall* not *be innocent*.

### **Isaiah 3:26**

And her gates shall lament and mourn; *and* she being *desolate* shall sit upon the ground.

### **Jeremiah 2:35**

Yet thou sayest, Because *I am innocent*, surely his anger shall turn from me. Behold, I will plead with thee, because thou sayest, I have not sinned.

### **Jeremiah 25:29**

For, lo, I begin to bring evil on the city which is called by my name, and *should ye be utterly unpunished? Ye shall* not *be unpunished*: for I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts.

### **Jeremiah 30:11**

For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will correct thee in measure, *and will not leave thee altogether unpunished*.

### **Jeremiah 46:28**

Fear thou not, O Jacob my servant, saith the Lord: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but correct thee in measure; *yet will I* not *leave thee wholly unpunished*.

### **Jeremiah 49:12**

For thus saith the Lord; Behold, they whose judgment was not to drink of the cup have assuredly drunken; and art thou he that *shall altogether go unpunished? thou shalt* not *go unpunished*, but thou shalt surely drink of it.

### **Joel 3:21**

*For I will cleanse* their blood that *I have* not *cleansed*: for the Lord dwelleth in Zion.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

### **Nahum 1:3**

The Lord is slow to anger, and great in power, *and will* not *at all acquit* the wicked: the Lord hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.

### **Zechariah 5:3**

Then said he unto me, This is the curse that goeth forth over the face of the whole earth: for every one that stealeth *shall be cut off* as on this side according to it; and every one that sweareth *shall be cut off* as on that side according to it.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

Visible Signs of an <i>Innocent</i> Person				
“Thoughts” that lead to actions of an <i>Innocent</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Innocent</i> person	Visible signs of a <i>non-innocent</i> person
—	<b>Chaph</b> (khaf)	<b>Interesting Hebrew word. In Job 33:9 it falls between transgression (i.e.) going against God fully knowing what you are doing and without crises or temptation and the word iniquity. Iniquity is in 5 progressive stages. It is generally doing things out of a wrong attitude or poor conduct and is not always doing it free of temptation. Stubbornness is said to be as iniquity. Innocent is in between (i.e.) the contrast between transgression and iniquity and being right.</b>	—	—
—	(in the moral sense of covered from soil); pure:  <b>KJV</b> - innocent.		—	—
—	<b>Job 33:9</b> I am clean without transgression, I am <i>innocent</i> ; neither is there iniquity in me.		—	—

# INSIGHTS FROM PROVERBS

## *Innocent Person*

An *Innocent* Person has visible signs as to how they think:

### Hebrew Word Study

chaph (khaf); in the moral sense of covered from soil pure

*KJV* - innocent.

**Job 33:9**

I am clean without transgression, I am *innocent*; neither is there iniquity in me.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

Visible Signs of an <i>Innocent</i> Person				
“Thoughts” that lead to actions of an <i>Innocent</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Innocent</i> person	Visible signs of a <i>non-innocent</i> person
<p><b>Matthew 27:24</b> When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am <i>innocent</i> of the blood of this just person: see ye to it.</p>	<p><b>athoos</b> (ath'-o-os)</p>	<p>A <b>Greek</b> word similar to the <b>Hebrew</b> word <b>naqiy</b> . Here is again that <b>definition</b>:</p> <p>A <b>Hebrew</b> word for a person who is beyond guiltless or beyond innocent. It is a person that is not in need of being counted guiltless nor blameless as there is nothing that is wrong on an issue in character conduct and conviction. “Think on this difference.”</p>	<p>Deuteronomy 27:25 from the Hebrew word Naqiy (put here as a contrast).</p> <p><b>Deuteronomy 27:25</b> Cursed be he that taketh reward to slay an <i>innocent</i> person. And all the people shall say, Amen.</p>	<p><b>Matthew 27:4</b> Saying, I have sinned in that I have betrayed the <i>innocent</i> blood. And they said, What is that to us? see thou to that.</p>

An *Innocent* Person has visible signs as to how they think:

### Greek Word Study

**athoos (ath'-o-os); (as a negative particle)(meaning a penalty); not guilty: KJV - innocent.**

**Matthew 27:4**

Saying, I have sinned in that I have betrayed the *innocent* blood. And they said, What is that to us? see thou to that.

**Matthew 27:24**

When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am *innocent* of the blood of this just person: see ye to it.



# INSIGHTS FROM PROVERBS

## *Innocent Person*

### Vine's Expository Dictionary of Biblical Words

#### Innocent Person – Hebrew

##### TO BE GUILTLESS

##### A. Verb.

**naqah** "to be pure, innocent." Only in Hebrew does this verb mean being "innocent." In Aramaic and Arabic it occurs with the meaning of being "clean." The verb is found 44 times in the Old Testament.

Isaiah described the future of Jerusalem as an empty ("cleaned out") city: "The gates of Zion will lament and mourn; destitute, she will sit on the ground" Isa 3:26, NIV. On the more positive side, a land may also be "cleansed" of robbers: "...every thief will be banished [KJV, "cut off"] and everyone who swears falsely will be banished" Zech 5:3, NIV.

The verb is more often used to mean being "free" (with the preposition **min**). The first occurrence in the Old Testament is in Gen 24:8, and is illustrative of this usage. Abraham ordered his servant to find a wife for Isaac. The servant pledged that he would fulfill his commission; however, if he did not succeed — that is, in case the woman was unwilling to make the long journey with him — Abraham would free him: "...then thou shalt be clear from this my oath..." The freedom may be from an oath (cf. Gen 24:8,41), from wrongdoing Num 5:31, or from punishment Ex 21:19; Num 5:28. The translations vary in these contexts.

The verb **naqah** also appears with the legal connotation of "innocence." First, a person may be declared "innocent," or "acquitted." David prayed: "Keep your servant also from willful sins.... Then will I be blameless, innocent of great transgression" Ps 19:13, NIV. On the other hand, the sinner is not "acquitted" by God: "I still dread all my sufferings, for I know you will not hold me innocent" Job 9:28, NIV. The punishment of the person who is not "acquitted" is also expressed by a negation of the verb **naqah**: "The Lord will not hold anyone guiltless who misuses his name" Ex 20:7, NIV; "The Lord will not leave unpunished," NEB. "I will discipline you but only with justice; I will not let you go entirely unpunished" Jer 30:11, NIV. The fate of the wicked is the judgment of God: "...the wicked shall not be unpunished: but the seed of the righteous shall be delivered [**malat**]" Prov 11:21.

# INSIGHTS FROM PROVERBS

## *Innocent Person*

### GUILTLESS

#### B. Adjective.

**naqi** "innocent." This adjective appears 43 times in the Old Testament. One occurrence is in Ps 15:5, which says of the righteous man, "...nor does he take a bribe against the innocent" (NASB).

### INNOCENCE

Blamelessness, freedom from sin and guilt (Gen 20:5; Ps 26:6; Hos 8:5). Since the Fall, when Adam and Eve brought disobedience into the world (Gen 3), no one except Jesus has been totally sinless and blameless-innocent (Rom 3:9-18; 2 Cor 5:21). One may be called "innocent" only because he has been forgiven of sin and been declared a new creation through faith in Christ.