

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**This Outline Gives Insights about:
A Brutish Person**

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Unless noted, biblical scripture references are from the King James version

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INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. **Brutish Person**
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Psalms 39:3

My heart was hot within me, while I was musing the fire **burned**: then spake I with my tongue,

Psalms 49:10

For he seeth that wise men die, likewise the fool **and the brutish person** perish, and leave their wealth to others.

Psalms 73:22

So **foolish** was I, and ignorant: I was as a beast before thee.

Psalms 92:5-6

O LORD, how great are thy works! and thy thoughts are very deep. 6. A **brutish** man knoweth not; neither doth a fool understand this.

Psalms 94:8

Understand, ye **brutish** among the people: **and** ye fools, when will ye be wise? (not wise)

Proverbs 12:1

Whoso loveth instruction loveth knowledge: **but he that hateth reproof is brutish.**

Proverbs 30:2

Surely I am more **brutish** than any man, and have not the understanding of a man.

Jeremiah 10:8

But **they are** altogether **brutish** and foolish: the stock is a doctrine of vanities

Jeremiah 10:14

Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

Jeremiah 10:21

For the pastors are become brutish, and **have not sought the LORD**: therefore **they shall not prosper**, and all their flocks shall be scattered.

Jeremiah 51:17

Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

Acts 25:27

For it seemeth to me **unreasonable** to send a prisoner, and not withal to signify the crimes laid against him.

II Peter 2:12

But these, as natural **brute** beasts, made to be **taken and destroyed**, speaking evil of the things that they understand not; and **shall utterly perish in their own corruption**;

Jude 10

But these speaking evil of those things which they know not: but what they know naturally, as **brute** beasts, in those things they corrupt themselves.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Word Study Index - Brutish

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Ba'ar	bah'-ar	properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: KJV - brutish (person), foolish.	12
Ba'ar	baw-ar'	to kindle, i.e., consume (by fire or by eating); also to be (-come) brutish: KJV - be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.	14

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
Alogos	al'-og-os A – To be Apart Logos – “Word”	(as a negative particle) irrational: KJV - brute, unreasonable. To have A and Logos is to be apart from the word. Pastors have become Brutish- same as Pastors becoming apart from the word.	25

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Brutish-An amazing word. Because of the implication for misunderstanding on various perspectives I feel to address this subject first one verse at a time **for you to study**. Yes, you then draw your own conclusions. Then after I address Insights, I shall also draw conclusions for your review. Therefore, this first part is a series of verses with insights. (Part 2 is conclusions.)

There are two (2) Hebrew words and basically one (1) Greek word rendered brutish or brute.

Hebrew **ba`ar** (bah'-ar) consumed, stupid, foolish, brutish
 ba`ar (baw-ar') consume, heat, fire, waste, brutish

Greek **alogos** (al'-og-os) Irrational, brute, unreasonable

ba`ar (bah'-ar) This word shows up only 3 times.

Fool and brutish similar (poor planners)

Psalms 49:10

For he seeth that wise men die, likewise the fool *and the brutish person* perish, and leave their wealth to others.

Brutish: not knowing correct thought (i.e.) ignorant (poor thinkers)

Psalms 73:22

So *foolish* was I, and ignorant: I was as a beast before thee.

Brutish do not sense the depth of truth in God. A Brutish person does not know and a fool does not understand. (Poor perspective of truth in God.)

Psalms 92:5-6

O LORD, how great are thy works! and thy thoughts are very deep. 6. A *brutish* man knoweth not; neither doth a fool understand this.

Brutish as ignorant and not understanding the things of God. (Poor study habits)

Proverbs 30:2-7

Surely I am more *brutish* than any man, and have not the understanding of a man. 3 I neither learned wisdom, nor have the knowledge of the holy. 4 Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell? 5 Every word of God is pure: he is a shield unto them that put their trust in him. 6 Add thou not unto his words, lest he reprove thee, and thou be found a liar. 7 Two things have I required of thee; deny me them not before I die:

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

ba`ar (baw-ar') This Hebrew word is rendered in different perspectives;

Numbers 11:3

And he called the name of the place Taberah: because the fire of the LORD *burnt* among them.

Numbers 24:22

Nevertheless the Kenite shall be *wasted*, until Asshur shall carry thee away captive.

Deuteronomy 9:15

So I turned and came down from the mount, and the mount *burned* with fire: and the two tables of the covenant were in my two hands.

II Samuel 22:13

Through the brightness before him *were* coals of fire *kindled*.

Esther 1:12

But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger *burned* in him.

Psalms 2:12

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath *is kindled* but a little. Blessed are all they that put their trust in him

Psalms 83:14

As the fire *burneth* a wood, and as the flame setteth the mountains on fire;

Psalms 94:8

Understand, ye *brutish* among the people: and ye fools, when will ye be wise?

Proverbs 12:1

Whoso loveth instruction loveth knowledge: but he that hateth reproof *is brutish*.

Jeremiah 10:8

But *they are* altogether *brutish* and foolish: the stock is a doctrine of vanities

Jeremiah 10:21

For the pastors *are become brutish*, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Five select verses with perspectives to grasp the meaning of the Hebrew word.

Anger that creates burning inside (Brutish)

Esther 1:12

But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger *burned* in him.

Psalms 39:3

My heart was hot within me, while I was musing the fire *burned*: then spake I with my tongue,

Psalms 79:5

How long, LORD? wilt thou be angry for ever? *shall* thy jealousy *burn* like fire?

Brutish struggle with understanding.

Psalms 94:8

Understand, ye *brutish* among the people: and ye fools, when will ye be wise?

A Person who hates reproof is Brutish

Proverbs 12:1

Whoso loveth instruction loveth knowledge: but he that hateth reproof *is brutish*.

Perspective:

1. Exhort
2. Reprove
3. Rebuke

People can be able to give advice but can seriously lack knowledge and understanding. They can represent they are wise but be fools.

Isaiah 19:11

Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh *is become brutish*: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

When compared to God all are Brutish and foolish

Jeremiah 10:7-8

Who would not fear thee, O King of nations? for to thee doth it appertain: forasmuch as among all the wise men of the nations, and in all their kingdoms, there is none like unto thee. 8. But *they are* altogether *brutish* and foolish: the stock is a doctrine of vanities.

If a man relies on his knowledge (natural knowledge) it can create confounding life situations. It is no different than creating a graven image then expecting the make-believe god to help you.

Jeremiah 10:8

But *they are* altogether *brutish* and foolish: the stock is a doctrine of vanities.

Jeremiah 51:17

Every man *is brutish* by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

They can be skillful to destroy others.

Ezekiel 21:31

And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of *brutish* men, and skillful to destroy.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Pastors

To back off to their own thoughts and not seek the Lord is to be **brutish**. **It hurts them financially and over time to accomplish things. Their ministry will not be one of a real flock but make believe. ---Scary thought---**

Jeremiah 10:21

For the pastors **are become brutish**, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Which opens a profound insight into the **Greek** word used for brute.

{**alogos (al'-og-os)**} The Greek word logos is the word for "word" A in front of the word is negative or to be apart from (i.e.) apart from the word.

Acts 25:27

For it seemeth to me **unreasonable** to send a prisoner, and not withal to signify the crimes laid against him.

II Peter 2:12

But these, as natural **brute** beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

Jude 10

But these speak evil of those things which they know not: but what they know naturally, as **brute** beasts, in those things they corrupt themselves.

This **Greek** word reveals:

- ✓ **An unreasonable person**
- ✓ **They tear down what they do not know about**
- ✓ **They deal with natural things and create their own ways that tend to be false and corrupt their own ways**
- ✓ **They not only do not know proper things they do not understand. This leads to getting hurt in the corrupt ways they follow. The end is trouble.**

Brutish: The reaction to people, issues and things without knowing or understanding.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Conclusions

It is possible to have an ignorant approach to life and ministry. It can lead to poor thinking, poor planning and ignorant of what works. However they can stumble into positions of authority for a while and feel they are wise. It can tear them up inside as they struggle with stubbornness and anger. They exaggerate. They tend to be disloyal and sow strife. They develop a life and spiritual philosophy that does not work but pride keeps them from doing what is right. They are unreasonable and they tear down others and avoid doing things right.

II Peter 2:1-22

1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in damnable heresies, even denying the Lord that bought them, and bring upon themselves swift destruction.

2 And many shall follow their pernicious ways; by reason of whom the way of truth shall be evil spoken of.

3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their damnation slumbereth not.

4 For if God spared not the angels that sinned, but cast them down to hell, and delivered them into chains of darkness, to be reserved unto judgment;

5 And spared not the old world, but saved Noah the eighth person, a preacher of righteousness, bringing in the flood upon the world of the ungodly;

6 And turning the cities of Sodom and Gomorrha into ashes condemned them with an overthrow, making them an ensample unto those that after should live ungodly;

7 And delivered just Lot, vexed with the filthy conversation of the wicked:

8(For that righteous man dwelling among them, in seeing and hearing, vexed his righteous soul from day to day with their unlawful deeds;)

9 The Lord knoweth how to deliver the godly out of temptations, and to reserve the unjust unto the day of judgment to be punished:

10 But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid to speak evil of dignities.

11 Whereas angels, which are greater in power and might, bring not railing accusation against them before the Lord.

12 But these, as natural *brute* beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you;

14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor, who loved the wages of unrighteousness;

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet.

17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.

18 For when they speak great swelling words of vanity, they allure through the lusts of the flesh, through much wantonness, those that were clean escaped from them who live in error.

19 While they promise them liberty, they themselves are the servants of corruption: for of whom a man is overcome, of the same is he brought in bondage.

20 For if after they have escaped the pollutions of the world through the knowledge of the Lord and Saviour Jesus Christ, they are again entangled therein, and overcome, the latter end is worse with them than the beginning.

21 For it had been better for them not to have known the way of righteousness, than, after they have known it, to turn from the holy commandment delivered unto them.

22 But it is happened unto them according to the true proverb, The dog is turned to his own vomit again; and the sow that was washed to her wallowing in the mire.

Jude

1 Jude, the servant of Jesus Christ, and brother of James, to them that are sanctified by God the Father, and preserved in Jesus Christ, and called:

2 Mercy unto you, and peace, and love, be multiplied.

3 Beloved, when I gave all diligence to write unto you of the common salvation, it was needful for me to write unto you, and exhort you that ye should earnestly contend for the faith which was once delivered unto the saints.

4 For there are certain men crept in unawares, who were before of old ordained to this condemnation, ungodly men, turning the grace of our God into lasciviousness, and denying the only Lord God, and our Lord Jesus Christ.

5 I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward destroyed them that believed not.

6 And the angels which kept not their first estate, but left their own habitation, he hath reserved in everlasting chains under darkness unto the judgment of the great day.

7 Even as Sodom and Gomorrha, and the cities about them in like manner, giving themselves over to fornication, and going after strange flesh, are set forth for an example, suffering the vengeance of eternal fire.

8 Likewise also these filthy dreamers defile the flesh, despise dominion, and speak evil of dignities.

9 Yet Michael the archangel, when contending with the devil he disputed about the body of Moses, durst not bring against him a railing accusation, but said, The Lord rebuke thee.

10 But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core.

12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots;

13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever.

14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints,

15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.

16 These are murmurers, complainers, walking after their own lusts; and their mouth speaketh great swelling words, having men's persons in admiration because of advantage.

17 But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ;

18 How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.

19 These be they who separate themselves, sensual, having not the Spirit.

20 But ye, beloved, building up yourselves on your most holy faith, praying in the Holy Ghost,

21 Keep yourselves in the love of God, looking for the mercy of our Lord Jesus Christ unto eternal life.

22 And of some have compassion, making a difference:

23 And others save with fear, pulling them out of the fire; hating even the garment spotted by the flesh.

24 Now unto him that is able to keep you from falling, and to present you faultless before the presence of his glory with exceeding joy,

25 To the only wise God our Saviour, be glory and majesty, dominion and power, both now and ever. Amen.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Visible Signs of a Brutish Person				
"Thoughts" that lead to actions of a Brutish person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a Brutish person	Visible signs of a non- Brutish person
	ba`ar (bah'-ar)	Consumed/stupid foolish, brutish	Psalms 49:10 For he seeth that wise men die, likewise the fool and the brutish person perish, and leave their wealth to others.	
			Psalms 73:22 So foolish was I, and ignorant: I was as a beast before thee.	
			Psalms 92:6 A brutish man knoweth not; neither doth a fool understand this. Proverbs 30:2 Surely I am more brutish than any man, and have not the understanding of a man.	

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

A Brutish person has visible signs as to how they think

Hebrew word study

ba`ar (bah'-ar); properly, foot (as consumed); i.e. (by exten.) of cattle
brutishness; (concretely) stupid:

KJV - brutish (person), foolish.

Psalms 49:10

For he seeth that wise men die, likewise the fool *and the brutish person* perish, and leave their wealth to others.

Psalms 73:22

So *foolish* was I, and ignorant: I was as a beast before thee.

Psalms 92:6

A *brutish* man knoweth not; neither doth a fool understand this.

Proverbs 30:2

Surely I am more *brutish* than any man, and have not the understanding of a man.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Visible Signs of a Brutish Person				
“Thoughts” that lead to actions of a Brutish person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a Brutish person	Visible signs of a non- Brutish person
	ba`ar (baw-ar')	consume, heat, fire, waste, brutish	Psalms 94:8 Understand, ye brutish among the people: and ye fools, when will ye be wise?	Proverbs 12:1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.
Ezekiel 21:31 And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, and skilful to destroy.	Isaiah 19:11 Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh is become brutish: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?		Jeremiah 10:14 Every man is brutish in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.	
			Jeremiah 51:17 Every man is brutish by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.	

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

A Brutish person has visible signs as to how they think

Hebrew word study

ba`ar (baw-ar'); to kindle, i.e., consume (by fire or by eating); also to be (-come) brutish:

KJV - be brutish, bring (put, take) away, burn, (cause to) eat (up), feed, heat, kindle, set ([on fire]), waste.

Exodus 3:2-3

And the angel of the LORD appeared unto him in a flame of fire out of the midst of a bush: and he looked, and, behold, the bush **burned** with fire, and the bush was not consumed. ³ And Moses said, I will now turn aside, and see this great sight, why the bush **is** not **burnt**.

Exodus 22:5-6

If a man **shall cause** a field or vineyard **to be eaten**, and shall put in his beast, **and shall feed** in another man's field; of the best of his own field, and of the best of his own vineyard, shall he make restitution. ⁶ If fire break out, and catch in thorns, so that the stacks of corn, or the standing corn, or the field, be consumed therewith; **he that kindled** the fire shall surely make restitution.

Exodus 35:3

Ye shall kindle no fire throughout your habitations upon the sabbath day.

Leviticus 6:12

And the fire upon the altar shall be burning in it; it shall not be put out: **and** the priest **shall burn** wood on it every morning, and lay the burnt offering in order upon it; and he shall burn thereon the fat of the peace offerings.

Numbers 11:1

And when the people complained, it displeased the LORD: and the LORD heard it; and his anger was kindled; **and** the fire of the LORD **burnt** among them, and consumed them that were in the uttermost parts of the camp.

Numbers 11:3

And he called the name of the place Taberah: because the fire of the LORD **burnt** among them.

Numbers 24:22

Nevertheless the Kenite shall be **wasted**, until Asshur shall carry thee away captive.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Deuteronomy 4:11

And ye came near and stood under the mountain; and the mountain *burned* with fire unto the midst of heaven, with darkness, clouds, and thick darkness.

Deuteronomy 5:23

And it came to pass, when ye heard the voice out of the midst of the darkness, (for the mountain *did burn* with fire,) that ye came near unto me, even all the heads of your tribes, and your elders;

Deuteronomy 9:15

So I turned and came down from the mount, and the mount *burned* with fire: and the two tables of the covenant were in my two hands.

Deuteronomy 13:5

And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. *So shalt thou put the evil away* from the midst of thee.

Deuteronomy 17:7

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. *So thou shalt put the evil away* from among you.

Deuteronomy 17:12

And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: *and thou shalt put away* the evil from Israel.

Deuteronomy 19:13

Thine eye shall not pity him, *but thou shalt put away* the guilt of innocent blood from Israel, that it may go well with thee.

Deuteronomy 19:19

Then shall ye do unto him, as he had thought to have done unto his brother: *so shalt thou put the evil away* from among you.

Deuteronomy 21:9

So shalt thou put away the guilt of innocent blood from among you, when thou shalt do that which is right in the sight of the LORD.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Deuteronomy 22:21-22

Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: **so shalt thou put evil away** from among you. ²² If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: **so shalt thou put away** evil from Israel.

Deuteronomy 22:24

Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: **so thou shalt put away** evil from among you.

Deuteronomy 24:7

If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; **and thou shalt put away** from among you.

Deuteronomy 26:13-14

Then thou shalt say before the LORD thy God, **I have brought away** the hallowed things out of mine house, and also have given them unto the Levite, and unto the stranger, to the fatherless, and to the widow, according to all thy commandments which thou hast commanded me: I have not transgressed thy commandments, neither have I forgotten them: ¹⁴ I have not eaten thereof in my mourning, neither **have I taken away** ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

Judges 15:5

And **when he had set** the brands **on** fire, he let them go into the standing corn of the Philistines, **and burnt up** both the shocks, and also the standing corn, with the vineyards and olives.

Judges 15:14

And when he came unto Lehi, the Philistines shouted against him: and the Spirit of the LORD came mightily upon him, and the cords that were upon his arms became as flax that **was burnt** with fire, and his bands loosed from off his hands.

Judges 20:13

Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, **and put away** evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

II Samuel 4:11

How much more, when wicked men have slain a righteous person in his own house upon his bed? shall I not therefore now require his blood of your hand, **and take you away** from the earth?

II Samuel 22:9

There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals **were kindled** by it.

II Samuel 22:13

Through the brightness before him **were** coals of fire **kindled**.

I Kings 14:10

Therefore, behold, I will bring evil upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, **and will take away** the remnant of the house of Jeroboam, as a man **taketh away** dung, till it be all gone.

I Kings 16:3

Behold, **I will take away** the posterity of Baasha, and the posterity of his house; and will make thy house like the house of Jeroboam the son of Nebat.

I Kings 21:21

Behold, I will bring evil upon thee, **and will take away** thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

I Kings 22:46

And the remnant of the sodomites, which remained in the days of his father Asa, **he took** out of the land.

II Kings 23:24

Moreover the workers with familiar spirits, and the wizards, and the images, and the idols, and all the abominations that were spied in the land of Judah and in Jerusalem, **did** Josiah **put away**, that he might perform the words of the law which were written in the book that Hilkiyah the priest found in the house of the LORD.

II Chronicles 4:20

Moreover the candlesticks with their lamps, **that they should burn** after the manner before the oracle, of pure gold;

II Chronicles 13:11

And they burn unto the LORD every morning and every evening burnt sacrifices and sweet incense: the shewbread also set they in order upon the pure table; and the candlestick of gold with the lamps thereof, **to burn** every evening: for we keep the charge of the LORD our God; but ye have forsaken him.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

II Chronicles 19:3

Nevertheless there are good things found in thee, in that *thou hast taken away* the groves out of the land, and hast prepared thine heart to seek God.

II Chronicles 28:3

Moreover he burnt incense in the valley of the son of Hinnom, *and burnt* his children in the fire, after the abominations of the heathen whom the LORD had cast out before the children of Israel.

Nehemiah 10:34

And we cast the lots among the priests, the Levites, and the people, for the wood offering, to bring it into the house of our God, after the houses of our fathers, at times appointed year by year, *to burn* upon the altar of the LORD our God, as it is written in the law:

Esther 1:12

But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, and his anger *burned* in him.

Job 1:16

While he was yet speaking, there came also another, and said, The fire of God is fallen from heaven, *and hath burned up* the sheep, and the servants, and consumed them; and I only am escaped alone to tell thee.

Psalms 2:12

Kiss the Son, lest he be angry, and ye perish from the way, when his wrath *is kindled* but a little. Blessed are all they that put their trust in him.

Psalms 18:8

There went up a smoke out of his nostrils, and fire out of his mouth devoured: coals *were kindled* by it.

Psalms 39:3

My heart was hot within me, while I was musing the fire *burned*: then spake I with my tongue,

Psalms 79:5

How long, LORD? wilt thou be angry for ever? *shall* thy jealousy *burn* like fire?

Psalms 83:14

As the fire *burneth* a wood, and as the flame setteth the mountains on fire;

Psalms 89:46

How long, LORD? wilt thou hide thyself for ever? *shall* thy wrath *burn* like fire?

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Psalms 94:8

Understand, ye **brutish** among the people: and ye fools, when will ye be wise?

Psalms 106:18

And a fire **was kindled** in their company; the flame burned up the wicked.

Proverbs 12:1

Whoso loveth instruction loveth knowledge: but he that hateth reproof **is brutish**.

Isaiah 1:31

And the strong shall be as tow, and the maker of it as a spark, **and they shall both burn** together, and none shall quench them.

Isaiah 3:14

The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye **have eaten up** the vineyard; the spoil of the poor is in your houses.

Isaiah 4:4

When the Lord shall have washed away the filth of the daughters of Zion, and shall have purged the blood of Jerusalem from the midst thereof by the spirit of judgment, and by the spirit of **burning**.

Isaiah 5:5

And now go to; I will tell you what I will do to my vineyard: I will take away the hedge thereof, and it shall be **eaten up**; and break down the wall thereof, and it shall be trodden down:

Isaiah 6:13

But yet in it shall be a tenth, and it shall return, and shall be **eaten**: as a teil tree, and as an oak, whose substance is in them, when they cast their leaves: so the holy seed shall be the substance thereof.

Isaiah 9:18

For wickedness **burneth** as the fire: it shall devour the briers and thorns, and shall kindle in the thickets of the forest, and they shall mount up like the lifting up of smoke.

Isaiah 10:17

And the light of Israel shall be for a fire, and his Holy One for a flame: **and it shall burn** and devour his thorns and his briers in one day;

Isaiah 19:11

Surely the princes of Zoan are fools, the counsel of the wise counsellors of Pharaoh **is become brutish**: how say ye unto Pharaoh, I am the son of the wise, the son of ancient kings?

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Isaiah 30:27

Behold, the name of the LORD cometh from far, **burning** with his anger, and the burden thereof is heavy: his lips are full of indignation, and his tongue as a devouring fire:

Isaiah 30:33

For Tophet is ordained of old; yea, for the king it is prepared; he hath made it deep and large: the pile thereof is fire and much wood; the breath of the LORD, like a stream of brimstone, **doth kindle** it.

Isaiah 34:9

And the streams thereof shall be turned into pitch, and the dust thereof into brimstone, and the land thereof shall become **burning** pitch.

Isaiah 40:16

And Lebanon is not sufficient **to burn**, nor the beasts thereof sufficient for a burnt offering.

Isaiah 42:25

Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; **and it burned** him, yet he laid it not to heart.

Isaiah 43:2

When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee: when thou walkest through the fire, thou shalt not be burned; neither **shall** the flame **kindle** upon thee.

Isaiah 44:15

Then shall it be for a man **to burn**: for he will take thereof, and warm himself; yea, he kindleth it, and baketh bread; yea, he maketh a god, and worshippeth it; he maketh it a graven image, and falleth down thereto.

Isaiah 50:11

Behold, all ye that kindle a fire, that compass yourselves about with sparks: walk in the light of your fire, and in the sparks that **ye have kindled**. This shall ye have of mine hand; ye shall lie down in sorrow.

Isaiah 62:1

For Zion's sake will I not hold my peace, and for Jerusalem's sake I will not rest, until the righteousness thereof go forth as brightness, and the salvation thereof as a lamp that **burneth**.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Jeremiah 4:4

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, **and burn** that none can quench it, because of the evil of your doings.

Jeremiah 7:18

The children gather wood, and the fathers **kindle** the fire, and the women knead their dough, to make cakes to the queen of heaven, and to pour out drink offerings unto other gods, that they may provoke me to anger.

Jeremiah 7:20

Therefore thus saith the Lord GOD; Behold, mine anger and my fury shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; **and it shall burn**, and shall not be quenched.

Jeremiah 10:8

But **they are** altogether **brutish** and foolish: the stock is a doctrine of vanities.

Jeremiah 10:14

Every man **is brutish** in his knowledge: every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

Jeremiah 10:21

For the pastors **are become brutish**, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Jeremiah 20:9

Then I said, I will not make mention of him, nor speak any more in his name. But his word was in mine heart as a **burning** fire shut up in my bones, and I was weary with forbearing, and I could not stay.

Jeremiah 21:12

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, **and burn** that none can quench it, because of the evil of your doings.

Jeremiah 36:22

Now the king sat in the winterhouse in the ninth month: and there was a fire on the hearth **burning** before him.

Jeremiah 44:6

Wherefore my fury and mine anger was poured forth, **and was kindled** in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Jeremiah 51:17

Every man *is brutish* by his knowledge; every founder is confounded by the graven image: for his molten image is falsehood, and there is no breath in them.

Lamentations 2:3

He hath cut off in his fierce anger all the horn of Israel: he hath drawn back his right hand from before the enemy, *and he burned* against Jacob like a flaming fire, which devoureth round about.

Ezekiel 1:13

As for the likeness of the living creatures, their appearance was like *burning* coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.

Ezekiel 5:2

Thou shalt burn with fire a third part in the midst of the city, when the days of the siege are fulfilled: and thou shalt take a third part, and smite about it with a knife: and a third part thou shalt scatter in the wind; and I will draw out a sword after them.

Ezekiel 20:48

And all flesh shall see that I the LORD *have kindled it*: it shall not be quenched.

Ezekiel 21:31

And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of *brutish* men, and skilful to destroy.

Ezekiel 39:9-10

And they that dwell in the cities of Israel shall go forth, *and shall set on fire* and burn the weapons, both the shields and the bucklers, the bows and the arrows, and the handstaves, and the spears, *and they shall burn* them with fire seven years:
¹⁰ So that they shall take no wood out of the field, neither cut down any out of the forests; *for they shall burn* the weapons with fire: and they shall spoil those that spoiled them, and rob those that robbed them, saith the Lord GOD.

Hosea 7:4

They are all adulterers, as an oven *heated* by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.

Hosea 7:6

For they have made ready their heart like an oven, whiles they lie in wait: their baker sleepeth all the night; in the morning it *burneth* as a flaming fire.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Nahum 2:13

Behold, I am against thee, saith the LORD of hosts, *and I will burn* her chariots in the smoke, and the sword shall devour thy young lions: and I will cut off thy prey from the earth, and the voice of thy messengers shall no more be heard.

Malachi 4:1

For, behold, the day cometh, that shall burn as an oven; and all the proud, yea, and all that do wickedly, shall be stubble: and the day that cometh *shall burn them* up, saith the LORD of hosts, that it shall leave them neither root nor branch.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Visible Signs of a Brutish Person				
"Thoughts" that lead to actions of a Brutish person	Greek Word	Insights into that word or tense of that word	Visible signs of a Brutish person	Visible signs of a non- Brutish person
Acts 25:27 For it seemeth to me unreasonable to send a prisoner, and not withal to signify the crimes laid against him.	alogos (al'-og-os)	Jude 10-15 10. But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves. 11 Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and perished in the gainsaying of Core. 12 These are spots in your feasts of charity, when they feast with you, feeding themselves without fear: clouds they are without water, carried about of winds; trees whose fruit withereth, without fruit, twice dead, plucked up by the roots; 13 Raging waves of the sea, foaming out their own shame; wandering stars, to whom is reserved the blackness of darkness for ever. 14 And Enoch also, the seventh from Adam, prophesied of these, saying, Behold, the Lord cometh with ten thousands of his saints, 15 To execute judgment upon all, and to convince all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.	II Peter 2:12-17 12. But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption; 13 And shall receive the reward of unrighteousness, as they that count it pleasure to riot in the day time. Spots they are and blemishes, sporting themselves with their own deceivings while they feast with you; 14 Having eyes full of adultery, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children: 15 Which have forsaken the right way, and are gone astray, following the way of Balaam the son of Bosor,	
	Irrational, brute, unreasonable			

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

			<p>who loved the wages of unrighteousness; 16 But was rebuked for his iniquity: the dumb ass speaking with man's voice forbade the madness of the prophet. 17 These are wells without water, clouds that are carried with a tempest; to whom the mist of darkness is reserved for ever.</p>	
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INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

A Brutish person has visible signs as to how they think

Greek word study

alogos (al'-og-os); (as a negative particle) irrational:

***KJV* - brute, unreasonable.**

Acts 25:27

For it seemeth to me **unreasonable** to send a prisoner, and not withal to signify the crimes laid against him.

II Peter 2:12

But these, as natural **brute** beasts, made to be taken and destroyed, speak evil of the things that they understand not; and shall utterly perish in their own corruption;

Jude 10

But these speak evil of those things which they know not: but what they know naturally, as **brute** beasts, in those things they corrupt themselves.

INSIGHTS FROM PROVERBS

A Brutish Person (A-logos)

Vine's Expository Dictionary of Biblical Words

BRUTISH – Hebrew

BRUTISH

(Heb. *baʿar*, "to be like an animal"). A KJV term applied to one whose mental and moral perceptions are dulled by ignorance (Prov 12:1), idolatry (Jer 10:8,14,21). "The word must be explained from Ps 92:6, 'brutish,' foolish, always bearing in mind that the Hebrew associated the idea of godlessness with folly, and that cruelty naturally follows in its train" (Keil, *Com.*, on Ezek 21:31). The NASB and NIV render "stupid."

Vine's Expository Dictionary of Biblical Words

BRUTISH – Greek

BRUTE

alogos, translated "brute" in the KJV of 2 Peter 2:12 and Jude 10, signifies "without reason," RV, though, as J. Hastings points out, "brute beasts" is not at all unsuitable, as "brute" is from Latin *brutus*, which means "dull, irrational"; in Acts 25:27 it is rendered "unreasonable".