

# ***Proverbs 3:5***

***Trust in the LORD with all  
your heart and lean not on  
your own understanding***



**70 Types of People in  
Proverbs Expressed by  
Solomon**

**This Outline Gives Insights about:**

**Naughty & Haughty Person**

A Study Prepared By:

Edsel Charles

*Unless noted, biblical scripture references are from the King James version*

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# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### 70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorned
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. **NAUGHTY PERSON**
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. **HAUGHTY PERSON**
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

### **II Chronicles 32:25**

But Hezekiah **rendered not again according to the benefit done unto him; for his heart was lifted up**; therefore there was wrath upon him, and upon Judah and Jerusalem.

### **Psalms 73:6**

Therefore **pride compasseth them about as a chain; violence covereth them as a garment.**

### **Proverbs 6:12**

**A naughty person, a wicked man, walketh with a froward mouth.** (unreasonable)

### **Proverbs 11:6**

The righteousness of the upright shall deliver them: **transgressors shall be taken in their own naughtiness.**

### **Proverbs 14:3**

In the **mouth** of the foolish is a rod of **pride**; but the **lips** of the wise shall preserve them.

### **Proverbs 16:27**

**An ungodly man diggeth up evil: and in his lips there is as a burning fire.** (naughty knows better)

### **Proverbs 17:4**

**A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.**

### **Proverbs 18:12**

**Before destruction the heart of man is haughty, and before honour is humility.**

### **Proverbs 29:23**

A man's **pride** shall bring him low: but honour shall uphold the humble in spirit.

### **Isaiah 2:11**

**The lofty looks of man shall be humbled, and the haughtiness of men shall be bowed down, and the LORD alone shall be exalted in that day.** (reverse of humble)

### **Isaiah 13:11**

And I will punish the world for their evil, **and the wicked for their iniquity**; and I will cause the arrogance of the proud to cease, **and will lay low the haughtiness of the terrible.**

### **Isaiah 16:6**

**We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.**

### **James 1:21**

Wherefore lay apart **all filthiness** and **superfluity of naughtiness**, and receive with meekness the engrafted word, which is able to save your souls.

### **I Peter 2:1**

Wherefore laying aside all **malice**, and all guile, and hypocrisies, and envies, and all evil speakings, (acts out of intent)

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### Word Study Index - Naughty & Haughty

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Beliya'al	bel-e-yah'-al	without profit, worthlessness; by extension, destruction, wickedness  KJV - Belial, evil, naughty, ungodly (men), wicked.	6
Havvah	hav-vaw'	(in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin: KJV - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.	10
Ra'	rah	bad or (as noun) evil (natural or moral):  KJV - adversity, affliction, bad, calamity, displeas (-ure), distress, evil (favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong.	13
Ga'avah	gah-av-aw'	arrogance or majesty; by implication, (concretely) ornament:  KJV - excellency, haughtiness, highness, pride, proudly, swelling.	17
Gabahh	gaw-bah'	to soar, i.e., be lofty; figuratively, to be haughty:  KJV - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.	20

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### Word Study Index - Naughty & Haughty

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Yahiyr	yaw-here'	arrogance or majesty; by implication, (concretely) ornament:  KJV - excellency, haughtiness, highness, pride, proudly, swelling.	25
Marowm	maw-rome'	altitude, i.e., concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft):	26
Ruwm	room	(literally) elevation or (figuratively) elation:  KJV - haughtiness, height, high.	32
Roa'	ro'-ah	badness (as marring), physically or morally:  KJV - be so bad, badness, evil, naughtiness, sadness, sorrow, wickedness.	34
Ruwm	room	to be high actively, to rise or raise (in various applications, literally or figuratively):  KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, loud, mount up, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.	38

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### Word Study Index - Naughty & Haughty

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
Kakia	kak-ee'-ah	badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:  KJV - evil, malice (-iousness), naughtiness, wickedness.	40

Visible Signs of a *Naughty* Person

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

"Thoughts" that lead to actions of a <i>Naughty</i> person.	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Naughty</i> person	Visible signs of a <i>non-Naughty</i> person
<p>Proverbs 6:12 "A <i>naughty</i> person, a wicked man, walketh with a froward mouth."</p> <p>Proverbs 16:27 "An <i>ungodly man</i> diggeth up evil: and in his lips there is as a burning fire."</p> <p>Proverbs 19:28 "An <i>ungodly</i> witness scorneth judgment: and the mouth of the wicked devoureth iniquity."</p>	<p><b>beliya</b> (bel-e-yah'-al)</p> <p><b>without profit, worthlessness; by extension</b></p> <p><b>II Samuel 22:5</b> "When the waves of death compassed me, the floods of <i>ungodly men</i> made me afraid;"</p>	<p><b>Destructive Wickedness "Related"</b></p> <p><b>Belial</b> <b>Evil</b> <b>Naughty</b> <b>Ungodly (men)</b></p>	<p><b>Nahum 1:11</b> "There is one come out of thee, that imagineth evil against the LORD, a <i>wicked</i> counsellor."</p> <p><b>I Samuel 2:12</b> "Now the sons of Eli were sons of <i>Belial</i>; they knew not the LORD."</p> <p><b>II Chronicles 13:7</b> "And there are gathered unto him <b>vain men</b>, the children of <i>Belial</i>, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them."</p>	<p><b>Nahum 1:15</b> "Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the <i>wicked</i> shall no more pass through thee; he is utterly cut off."</p> <p><b>Psalms 101:3</b> "I will set no <i>wicked</i> thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me."</p>

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

A **Naughty or Haughty** person -  
Visible signs as to how they think

### Hebrew word study

**beliya`al (bel-e-yah'-al); without profit, worthlessness; by extension, destruction, wickedness**

**KJV - Belial, evil, naughty, ungodly (men), wicked.**

#### **Deuteronomy 13:13**

“Certain men, the children of **Belial**, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known”

#### **Deuteronomy 15:9**

“Beware that there be not a thought in thy **wicked** heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy poor brother, and thou givest him nought; and he cry unto the Lord against thee, and it be sin unto thee.”

#### **Judges 19:22**

“Now as they were making their hearts merry, behold, the men of the city, certain sons of **Belial**, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.”

#### **Judges 20:13**

“Now therefore deliver us the men, the children of **Belial**, which are in Gibeah, that we may put them to death, and put away evil from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:”

#### **I Samuel 1:16**

“Count not thine handmaid for a daughter of **Belial**: for out of the abundance of my complaint and grief have I spoken hitherto.”

#### **I Samuel 2:12**

“Now the sons of Eli were sons of **Belial**; they knew not the Lord.”

#### **I Samuel 10:27**

“But the children of **Belial** said, How shall this man save us? And they despised him and brought him no presents. But he held his peace.”

#### **I Samuel 25:17**

“Now therefore know and consider what thou wilt do; for evil is determined against our master, and against all his household: for he is such a son of **Belial**, that a man cannot speak to him.”



# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### **I Samuel 25:25**

“Let not my lord, I pray thee, regard this man of *Belial*, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.”

### **I Samuel 30:22**

“Then answered all the wicked men and men of *Belial*, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.”

### **II Samuel 16:7**

“And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of *Belial*!”

### **II Samuel 20:1**

“And there happened to be there a man of *Belial*, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.”

### **II Samuel 22:5**

“When the waves of death compassed me, the floods of *ungodly men* made me afraid;”

### **II Samuel 23:6**

“But the sons of *Belial* shall be all of them as thorns thrust away, because they cannot be taken with hands:”

### **I Kings 21:10**

“And set two men, sons of *Belial*, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.”

### **I Kings 21:13**

“And there came in two men, children of *Belial*, and sat before him: and the men of *Belial* witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.”

### **II Chronicles 13:7**

“And there are gathered unto him vain men, the children of *Belial*, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.”

### **Job 34:18**

“Is it fit to say to a king, Thou art *wicked*? and to princes, Ye are ungodly?”

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### **Psalms 18:4**

“The sorrows of death compassed me, and the floods of *ungodly men* made me afraid.”

### **Psalms 41:8**

“An *evil* disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.”

### **Psalms 101:3**

“I will set no *wicked* thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.”

### **Proverbs 6:12**

“A *naughty* person, a wicked man, walketh with a froward mouth.”

### **Proverbs 16:27**

“An *ungodly man* diggeth up evil: and in his lips there is as a burning fire.”

### **Proverbs 19:28**

“An *ungodly* witness scorneth judgment: and the mouth of the *wicked* devoureth iniquity.”

### **Nahum 1:11**

“There is one come out of thee, that imagineth evil against the Lord, a *wicked* counsellor.”

### **Nahum 1:15**

“Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for the *wicked* shall no more pass through thee; he is utterly cut off.”

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

Visible Signs of a <i>Naughty</i> Person				
"Thoughts" that lead to actions of a <i>Naughty</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Naughty</i> person	Visible signs of a <i>non-Naughty</i> person
<p><b>Psalms 5:9</b> "For there is no faithfulness in their mouth; their inward part is <i>very wickedness</i>; their throat is an open sepulchre; they <b>flatter with their tongue.</b>"</p> <p><b>Psalms 52:2</b> "Thy tongue deviseth <i>mischiefs</i>; like a <b>sharp razor, working deceitfully.</b>"</p> <p><b>Proverbs 11:6</b> "The righteousness of the upright shall deliver them: but <b>transgressors shall be taken in their own <i>naughtiness.</i></b>"</p>	<p><b>Havvah (hav-vaw')</b></p> <p><b>the sense of eagerly coveting and rushing upon</b></p> <p><b>very wickedness</b></p> <p><b>Psalms 38:12</b> "They also that seek after my life lay snares for me: and they that seek my hurt speak <i>mischievous things</i> and <b>imagine deceits all the day long.</b>"</p> <p><b>Psalms 55:11</b> "<b><i>Wickedness</i></b> is in the midst thereof: deceit and guile depart not from her streets."</p>	<p><b>The implication of falling</b></p> <hr/> <p><b>Ruin Calamity Iniquity Mischief Naughty</b></p> <p><b>Psalms 52:7</b> "Lo, this is the man that made not God his strength; <b>but trusted in the abundance of his riches and strengthened himself <i>in his wickedness.</i></b>"</p>	<p><b>Proverbs 17:4</b> "A wicked doer giveth heed to false lips; and a liar giveth ear to a <i>naughty tongue.</i>"</p> <p><b>Proverbs 19:13</b> "A foolish son is the <i>calamity</i> of his father: and the contentions of a wife are a continual dropping."</p>	<p><b>Proverbs 10:3</b> "The Lord will not suffer the soul of the righteous to famish: <b>but he casteth away <i>the substance of the wicked.</i></b>"</p> <p><b>Micah 7:3</b> "That they may <b>do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his <i>mischievous</i> desire: so they wrap it up.</b>"</p>

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

A **Naughty** or **Haughty** person -  
Visible signs as to how they think

### Hebrew word study

**havvah** (hav-vaw'); (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

*KJV* - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

#### **Job 6:2**

“Oh that my grief were thoroughly weighed, and my **calamity** laid in the balances together!”

#### **Job 6:30**

“Is there iniquity in my tongue? cannot my taste discern **perverse** things?”

#### **Job 30:13**

“They mar my path, they set forward my **calamity**, they have no helper.”

#### **Psalms 5:9**

“For there is no faithfulness in their mouth; their inward part is **very wickedness**; their throat is an open sepulchre; they flatter with their tongue.”

#### **Psalms 38:12**

“They also that seek after my life lay snares for me: and they that seek my hurt speak **mischievous things**, and imagine deceits all the day long.”

#### **Psalms 52:2**

“Thy tongue deviseth **mischiefs**; like a sharp razor, working deceitfully.”

#### **Psalms 52:7**

“Lo, this is the man that made not God his strength; but trusted in the abundance of his riches, and strengthened himself in his **wickedness**.”

#### **Psalms 55:11**

“**Wickedness** is in the midst thereof: deceit and guile depart not from her streets.”

#### **Psalms 57:1**

“Be merciful unto me, O God, be merciful unto me: for my soul trusteth in thee: yea, in the shadow of thy wings will I make my refuge, until these **calamities** be overpast.”

#### **Psalms 91:3**

“Surely he shall deliver thee from the snare of the fowler, and from the **noisome** pestilence.”

#### **Psalms 94:20**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

“Shall the throne of *iniquity* have fellowship with thee, which frameth mischief by a law?”

### **Proverbs 10:3**

“The Lord will not suffer the soul of the righteous to famish: but he casteth away the substance of the *wicked*.”

### **Proverbs 11:6**

“The righteousness of the upright shall deliver them: but transgressors shall be taken in their own *naughtiness*.”

### **Proverbs 17:4**

“A wicked doer giveth heed to false lips; and a liar giveth ear to a *naughty* tongue.”

### **Proverbs 19:13**

“A foolish son is the *calamity* of his father: and the contentions of a wife are a continual dropping.”

### **Micah 7:3**

“That they may do evil with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his *mischievous* desire: so they wrap it up.”

Visible Signs of a *Naughty* Person

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

"Thoughts" that lead to actions of a <i>Naughty</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Naughty</i> person	Visible signs of a <i>non-Naughty</i> person
<p><b>Proverbs 1:16</b> "For their feet run to <i>evil</i> and make haste to shed blood."</p> <p><b>Proverbs 3:29</b> "Devise not <i>evil</i> against thy neighbour, seeing he dwelleth securely by thee."</p> <p><b>Proverbs 3:30</b> "Strive not with a man without cause, if he have done thee no <i>harm</i>."</p> <p><b>Proverbs 5:14</b> "I was almost in all <i>evil</i> in the midst of the congregation and assembly."</p> <p><b>Proverbs 11:21</b> "Though hand join in hand, the <i>wicked</i> shall not be unpunished: but the seed of the righteous shall be delivered."</p>	<p>ra` (rah)</p> <p><b>Evil (natural or moral)</b></p> <p><b>Naughty</b></p> <p><b>Proverbs 6:14</b> "Frowardness is in his heart, he deviseth <i>mischief</i>"</p> <p><b>Proverbs 6:18</b> "An heart that deviseth wicked imaginations, feet that be swift in running to <i>mischief</i>;"</p>	<p><b>Proverbs 8:13</b> "The fear of the Lord is to hate <i>evil</i>: pride, and arrogancy, and the evil way, and the froward mouth, do I hate."</p> <p><b>Proverbs 11:27</b> "He that diligently seeketh good procureth favour: but he that seeketh <i>mischief</i>, it shall come unto him."</p>	<p><b>Proverbs 2:12-14</b> "To deliver thee from the way of the <i>evil</i> man, from the man that speaketh froward things; 13 Who leave the paths of uprightness, to walk in the ways of darkness; 14 Who rejoice to do <i>evil</i>, and delight in the frowardness of the wicked"</p> <p><b>Proverbs 4:14</b> "Enter not into the path of the wicked and go not in the way of <i>evil</i> men."</p> <p><b>Proverbs 6:24</b> "To keep thee from the <i>evil</i> woman, from the flattery of the tongue of a strange woman."</p> <p><b>Proverbs 13:21</b> "<i>Evil</i> pursueth sinners: but to the righteous good shall be repayed."</p>	<p><b>Proverbs 1:33</b> "But whoso hearkeneth unto me shall dwell safely and shall be quiet from fear of <i>evil</i>."</p> <p><b>Proverbs 3:7</b> "Be not wise in thine own eyes: fear the Lord and depart from <i>evil</i>."</p> <p><b>Proverbs 4:27</b> "Turn not to the right hand nor to the left: remove thy foot from <i>evil</i>."</p> <p><b>Proverbs 12:21</b> "There shall no evil happen to the just: but the wicked shall be filled with <i>mischief</i>."</p>

**A *Naughty* or *Haughty* person -  
Visible signs as to how they think**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### Hebrew word study

ra` (rah); bad or (as noun) evil (natural or moral):

*KJV* - adversity, affliction, bad, calamity, displease (-ure), distress, evil (favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse (-st), wretchedness, wrong.

#### Jeremiah 24:2

“One basket had very good figs, even like the figs that are first ripe: and the other basket had very **naughty** figs, which could not be eaten, they were so bad.”

#### Proverbs 1:16

“For their feet run to **evil** and make haste to shed blood.”

#### Proverbs 1:33

“But whoso hearkeneth unto me shall dwell safely and shall be quiet from fear of **evil**.”

#### Proverbs 2:12-14

“To deliver thee from the way of the **evil** man, from the man that speaketh froward things; 13 Who leave the paths of uprightness, to walk in the ways of darkness; 14 Who rejoice to do **evil**, and delight in the frowardness of the wicked”

#### Proverbs 3:7

“Be not wise in thine own eyes: fear the Lord and depart from **evil**.”

#### Proverbs 3:29

“Devise not **evil** against thy neighbour, seeing he dwelleth securely by thee.”

#### Proverbs 3:30

“Strive not with a man without cause, if he have done thee no **harm**.”

#### Proverbs 4:14

“Enter not into the path of the wicked and go not in the way of **evil** men.”

#### Proverbs 4:27

“Turn not to the right hand nor to the left: remove thy foot from **evil**.”

#### Proverbs 5:14

“I was almost in all **evil** in the midst of the congregation and assembly.”

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### **Proverbs 6:14**

“Frowardness is in his heart, he deviseth *mischief* continually; he soweth discord.”

### **Proverbs 6:18**

“An heart that deviseth wicked imaginations, feet that be swift in running to *mischief*,”

### **Proverbs 6:24**

“To keep thee from the *evil* woman, from the flattery of the tongue of a strange woman.”

### **Proverbs 8:13**

“The fear of the Lord is to hate *evil*: pride, and arrogancy, and the evil way, and the froward mouth, do I hate.”

### **Proverbs 11:15**

“He that is surety for a stranger shall *smart* for it: and he that hateth suretiship is sure.”

### **Proverbs 11:19**

“As righteousness tendeth to life: so he that pursueth *evil* pursueth it to his own death.”

### **Proverbs 11:21**

“Though hand join in hand, the *wicked* shall not be unpunished: but the seed of the righteous shall be delivered.”

### **Proverbs 11:27**

“He that diligently seeketh good procureth favour: but he that seeketh *mischief*, it shall come unto him.”

### **Proverbs 12:12**

“The wicked desireth the net of *evil* men: but the root of the righteous yieldeth fruit.”

### **Proverbs 12:13**

“The *wicked* is snared by the transgression of his lips: but the just shall come out of trouble.”

### **Proverbs 12:20**

“Deceit is in the heart of them that imagine *evil*: but to the counsellors of peace is joy.”

### **Proverbs 12:21**

“There shall no evil happen to the just: but the wicked shall be filled with *mischief*.”

### **Proverbs 13:17**

“A wicked messenger falleth into *mischief*: but a faithful ambassador is health. “

### **Proverbs 13:19**

“The desire accomplished is sweet to the soul: but it is abomination to fools to depart from *evil*.”



# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

Proverbs 13:21

*“Evil* pursueth sinners: but to the righteous good shall be repayed.”

Visible Signs of a <i>Haughty</i> Person				
“Thoughts” that lead to actions of a <i>Haughty</i> person.	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Haughty</i> person	Visible signs of a <i>non-Haughty</i> person

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<p><b>Psalms 10:2</b>          “The wicked in his <b>pride</b> doth persecute the poor: let them be taken in the devices that they have imagined.”</p> <p><b>Psalms 31:18</b>          “Let the lying lips be put to silence; which speak grievous things <b>proudly and contemptuously</b> against the righteous.”</p>	<p><b>ga`avah</b>          (gah-av-aw')</p> <p><b>Psalms 73:6</b>          “Therefore <b>pride</b> compasseth them about as a chain; violence covereth them as a garment.”</p>	<p><b>Haughty</b>  <b>Highness</b>  <b>Pride</b>  <b>Proudly</b>  <b>Swelling</b></p> <p><b>Proverbs 14:3</b>          “In the mouth of the foolish is a rod of <b>pride</b>: but the lips of the wise shall preserve them.”</p>	<p><b>Isaiah 13:11</b>          “And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the <b>arrogancy</b> of the <b>proud</b> to cease, and will lay low the <b>haughtiness of the terrible.</b>”</p> <p><b>Isaiah 16:6</b>          “We have heard of the pride of Moab; he is <b>very proud</b>: even of his <b>haughtiness, and his pride, and his wrath</b>: but his lies shall not be so.”</p>	<p><b>Psalms 31:23</b>          O love the LORD, all ye his saints: for the LORD preserveth the faithful, and <b>plentifully rewardeth the proud doer.</b></p> <p><b>Proverbs 29:23</b>          “A man's <b>pride shall bring him low</b>: but honour shall uphold the humble in spirit.”</p>
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**A **Naughty** or **Haughty** person -  
 Visible signs as to how they think**

**Hebrew word study**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

ga`avah (gah-av-aw'); arrogance or majesty; by implication, (concretely) ornament:

*KJV* - excellency, haughtiness, highness, pride, proudly, swelling.

### **Deuteronomy 33:26**

“There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, and *in his excellency* on the sky.”

### **Deuteronomy 33:29**

“Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of *thy excellency*! and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.”

### **Psalms 10:2**

“The wicked *in his pride* doth persecute the poor: let them be taken in the devices that they have imagined.”

### **Psalms 31:18**

“Let the lying lips be put to silence; which speak grievous things *proudly* and contemptuously against the righteous.”

### **Psalms 31:23**

“O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth *the proud* doer.”

### **Psalms 36:11**

“Let not the foot of *pride* come against me, and let not the hand of the wicked remove me.”

### **Psalms 46:3**

“Though the waters thereof roar and be troubled, though the mountains shake with the *swelling thereof*. Selah.”

### **Psalms 68:34**

“Ascribe ye strength unto God: *his excellency* is over Israel, and his strength is in the clouds.”

### **Psalms 73:6**

“Therefore *pride* compasseth them about as a chain; violence covereth them as a garment.”

### **Proverbs 14:3**

“In the mouth of the foolish is a rod of *pride*: but the lips of the wise shall preserve them.”

### **Proverbs 29:23**

“A man's *pride* shall bring him low: but honour shall uphold the humble in spirit.”

### **Isaiah 9:9**

And all the people shall know, even Ephraim and the inhabitant of Samaria, that say *in the pride* and stoutness of heart,”

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### **Isaiah 13:3**

“I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in *my highness*.”

### **Isaiah 13:11**

“And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and will lay low *the haughtiness of* the terrible.”

### **Isaiah 16:6**

“We have heard of the pride of Moab; he is very proud: even of his *haughtiness*, and his pride, and his wrath: but his lies shall not be so.”

### **Isaiah 25:11**

“And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down *their pride* together with the spoils of their hands.”

### **Jeremiah 48:29**

“We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogance, *and his pride*, and the haughtiness of his heart.”

### **Zephaniah 3:11**

“In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice *in thy pride*, and thou shalt no more be haughty because of my holy mountain.”

<b>Visible Signs of a <i>Haughty</i> Person</b>				
<b>“Thoughts” that lead to actions of a <i>Haughty</i> person.</b>	<b>Hebrew Word</b>	<b>Insights into that word or tense of that word.</b>	<b>Visible signs of a <i>Haughty</i> person</b>	<b>Visible signs of a <i>non-Haughty</i> person</b>

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<p>Proverbs 18:12 “Before destruction the heart of man is <b>haughty</b>, and before honour is humility.”</p> <p>Psalms 131:1 “Lord, my heart is not <b>haughty</b>, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.”</p> <p>Ezekiel 16:50 “And they were <b>haughty</b>, and committed abomination before me: therefore I took them away as I saw good.”</p> <p>Ezekiel 28:5 “By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart <b>is lifted up</b> because of thy riches:”</p>	<p>Gabahh (gaw-bah')</p> <p>To soar To be lofty</p> <p>II Chronicles 32:25 “But Hezekiah rendered not again according to the benefit done unto him; for his heart was <b>lifted up</b>: therefore there was wrath upon him, and upon Judah and Jerusalem.”</p>	<p>To be <b>Naughty</b></p> <p><b>Exalt</b></p> <p><b>Be proud</b></p> <p><b>Upward</b></p> <p>II Chronicles 26:16 “But when he was strong, his heart <b>was lifted up</b> to his destruction: for he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense.”</p>	<p>Isaiah 3:16 “Moreover the Lord saith, Because the <b>daughters of Zion are haughty</b>, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:”</p> <p>Obadiah 1:4 “<b>Though thou</b> exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.</p> <p>Zephaniah 3:11 “In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be <b>haughty</b> because of my holy mountain.”</p>	<p>Psalms 103:11 “For as the heaven <b>is high</b> above the earth, so great is his mercy toward them that fear him.”</p> <p>Psalms 131:1 “Lord, my heart is not <b>haughty</b>, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.”</p>
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**A Naughty or Haughty person -  
Visible signs as to how they think**

**Hebrew word study**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

gabahh (gaw-bah'); to soar, i.e., be lofty; figuratively, to be haughty:

**KJV** - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

### **I Samuel 10:23**

“And they ran and fetched him thence: and when he stood among the people, *he was higher* than any of the people from his shoulders and upward.”

### **II Chronicles 17:6**

“And his heart *was lifted up* in the ways of the Lord: moreover he took away the *high* places and groves out of Judah.”

### **II Chronicles 26:16**

“But when he was strong, his heart *was lifted up* to his destruction: for he transgressed against the Lord his God, and went into the temple of the Lord to burn incense upon the altar of incense.”

### **II Chronicles 32:25**

“But Hezekiah rendered not again according to the benefit done unto him; for his heart *was lifted up*: therefore there was wrath upon him, and upon Judah and Jerusalem.”

### **II Chronicles 33:14**

“Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, *and raised it up a very great height*, and put captains of war in all the fenced cities of Judah.”

### **Job 5:7**

“Yet man is born unto trouble, as the sparks fly *upward*.”

### **Job 35:5**

“Look unto the heavens, and see; and behold the clouds which *are higher* than thou.”

### **Job 36:7**

“He withdraweth not his eyes from the righteous: but with kings are they on the throne; yea, he doth establish them for ever, *and they are exalted*.”

### **Job 39:27**

“*Doth* the eagle *mount up* at thy command, and make her nest on high?”

### **Psalms 103:11**

“For as the heaven *is high* above the earth, so great is his mercy toward them that fear him.”

### **Psalms 113:5**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

“Who is like unto the Lord our God, who dwelleth on *high*,”

### **Psalms 131:1**

“Lord, my heart is not *haughty*, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.”

### **Proverbs 17:19**

“He loveth transgression that loveth strife: and *he that exalteth* his gate seeketh destruction.”

### **Proverbs 18:12**

“Before destruction the heart of man *is haughty*, and before honour is humility.”

### **Isaiah 3:16**

“Moreover the Lord saith, Because the daughters of Zion *are haughty*, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:”

### **Isaiah 5:16**

“But the Lord of hosts *shall be exalted* in judgment, and God that is holy shall be sanctified in righteousness.”

### **Isaiah 7:11**

“Ask thee a sign of the Lord thy God; ask it either in the depth, or in *the height* above.”

### **Isaiah 52:13**

“Behold, my servant shall deal prudently, he shall be exalted and extolled, *and be* very *high*.”

### **Isaiah 55:9**

“For as the heavens *are higher* than the earth, so *are* my ways *higher* than your ways, and my thoughts than your thoughts.”

### **Jeremiah 13:15**

“Hear ye, and give ear; *be* not *proud*: for the Lord hath spoken.”

### **Jeremiah 49:16**

“Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though *thou shouldst make* thy nest as *high* as the eagle, I will bring thee down from thence, saith the Lord.”

### **Ezekiel 16:50**

“*And they were haughty*, and committed abomination before me: therefore I took them away as I saw good.”

### **Ezekiel 17:24**

“And all the trees of the field shall know that I the Lord have brought down the high tree, *have exalted* the low tree, have dried up the green tree, and have made the dry tree to flourish: I the

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.”

### **Ezekiel 19:11**

“And she had strong rods for the sceptres of them that bare rule, and her stature was *exalted* among the thick branches, and she appeared in her height with the multitude of her branches.”

### **Ezekiel 21:26**

“Thus saith the Lord God; Remove the diadem, and take off the crown: this shall not be the same: *exalt* him that is low, and abase him that is high.”

### **Ezekiel 28:2**

“Son of man, say unto the prince of Tyrus, Thus saith the Lord God; Because thine heart is *lifted up*, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:”

### **Ezekiel 28:5**

“By thy great wisdom and by thy traffick hast thou increased thy riches, and thine heart *is lifted up* because of thy riches:”

### **Ezekiel 28:17**

“Thine heart *was lifted up* because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.”

### **Ezekiel 31:5**

“Therefore his height *was exalted* above all the trees of the field, and his boughs were multiplied, and his branches became long because of the multitude of waters, when he shot forth.”

### **Ezekiel 31:10**

“Therefore thus saith the Lord God; Because *thou hast lifted up* thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

### **Ezekiel 31:14**

“To the end that none of all the trees by the waters *exalt themselves* for their height, neither shoot up their top among the thick boughs, neither their trees stand up in their height, all that drink water: for they are all delivered unto death, to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit.”

### **Obadiah 1:4**



# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

“*Though thou* exalt thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the Lord.

### **Zephaniah 3:11**

“In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and thou shalt no more be *haughty* because of my holy mountain.”

<b>Visible Signs of a <i>Naughty or Haughty</i> Person</b>				
“Thoughts” that lead to actions of a <i>Naughty or Haughty</i> person.	<b>Hebrew</b> Word	Insights into that word or tense of that word.	Visible signs of a <i>Naughty or Haughty</i> person	Visible signs of a <i>non-Naughty or Haughty</i> person

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<p><b>Proverbs 21:24</b>          “Proud and <b>haughty</b> scorner is his name, who dealeth in proud wrath.”</p>	<p>yahiy          (yaw-here')</p> <p><b>Elated</b>  <b>Arrogant</b></p>	<p><b>Haughty</b>  <b>Proud</b></p>	<p><b>Habakkuk 2:5</b>          “Yea also, because he transgresseth by wine, he is a <b>proud</b> man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:”</p>	<p>—</p>
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### A **Naughty or Haughty** person - Visible signs as to how they think

#### **Hebrew** word study

yahiy (yaw-here'); elated; hence, arrogant:

*KJV* - haughty, proud.

**Proverbs 21:24**

“Proud and **haughty** scorner is his name, who dealeth in proud wrath.”

**Habakkuk 2:5**

“Yea also, because he transgresseth by wine, he is a **proud** man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:”

<b>Visible Signs of a <i>Haughty</i> Person</b>				
<p>“Thoughts” that lead to actions of a <b>Haughty</b> person.</p>	<p><b>Hebrew</b> Word</p>	<p>Insights into that word or tense of that word.</p>	<p>Visible signs of a <b>Haughty</b> person</p>	<p>Visible signs of a <b>non-Haughty</b> person</p>

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<p><b>Proverbs 9:3</b> “She hath sent forth her maidens: she crieth upon the <b>highest places of</b> the city,”</p> <p><b>Proverbs 9:14</b> “For she sitteth at the door of her house, on a seat in the <b>high places of</b> the city,”</p> <p><b>Ecclesiastes 10:6</b> “Folly is set <b>in great dignity</b>, and the rich sit in low place.”</p> <p><b>Isaiah 37:23</b> “Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes <b>on high</b>? even against the Holy One of Israel.”</p>	<p><b>marowm (maw-rome')</b></p> <p><b>Altitude Above</b></p> <p><b>II Kings 19:22</b> “Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes <b>on high</b>? even against the Holy One of Israel.”</p>	<p><b>Haughty Elevated place</b></p> <p><b>Psalms 68:18</b> “Thou hast ascended <b>on high</b>, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.”</p> <p><b>Psalms 75:5</b> “Lift not up your horn <b>on high</b>: speak not with a stiff neck.”</p>	<p><b>Proverbs 8:2</b> “She standeth in the top of <b>high places</b>, by the way in the places of the paths.”</p> <p><b>Isaiah 24:4</b> “<b>The earth mourneth and fadeth away, the world languisheth and fadeth away, the haughty people of the earth do languish.</b>”</p> <p><b>Obadiah 1:3</b> “The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is <b>high</b>; that saith in his heart, Who shall bring me down to the ground?”</p> <p><b>Habakkuk 2:9</b> “Woe to him that coveteth an evil covetousness to his house, that he may set his nest <b>on high</b>, that he may be delivered from the power of evil!”</p>	<p><b>Job 5:11</b> “To set up <b>on high</b> those that be low; that those which mourn may be exalted to safety.”</p> <p><b>Job 25:2</b> “Dominion and fear are with him, he maketh peace <b>in his high</b> places.”</p> <p><b>Psalms 18:16</b> “He sent <b>from above</b>, he took me, he drew me out of many waters.”</p>
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**A Naughty or Haughty person -  
Visible signs as to how they think**

**Hebrew word study**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

marowm (maw-rome'); altitude, i.e., concretely (an elevated place), abstractly (elevation, figuratively (elation), or adverbially (aloft):

KJV - (far) above, dignity, haughty, height, (most, on) high (one, place), loftily, upward.

### **Judges 5:18**

“Zebulun and Naphtali were a people that jeopardized their lives unto the death *in the high places of* the field.”

### **II Samuel 22:17**

“He sent *from above*, he took me; he drew me out of many waters;”

### **II Kings 19:22**

“Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes *on high*? even against the Holy One of Israel.”

### **II Kings 19:23**

“By the messengers thou hast reproached the Lord, and hast said, With the multitude of my chariots I am come up to *the height of* the mountains, to the sides of Lebanon, and will cut down the tall cedar trees thereof, and the choice fir trees thereof: and I will enter into the lodgings of his borders, and into the forest of his Carmel.”

### **Job 5:11**

“To set up *on high* those that be low; that those which mourn may be exalted to safety.”

### **Job 16:19**

“Also now, behold, my witness is in heaven, and my record is *on high*.”

### **Job 25:2**

“Dominion and fear are with him, he maketh peace *in his high* places.”

### **Job 31:2**

“For what portion of God is there from above? and what inheritance of the Almighty *from on high*?”

### **Job 39:18**

“What time she lifteth up herself *on high*, she scorneth the horse and his rider.”

### **Psalms 7:7**

“So shall the congregation of the people compass thee about: for their sakes therefore return thou *on high*.”

### **Psalms 10:5**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

“His ways are always grievous; thy judgments are *far above* out of his sight: as for all his enemies, he puffeth at them.”

### **Psalms 18:16**

“He sent *from above*, he took me, he drew me out of many waters.”

### **Psalms 56:2**

“Mine enemies would daily swallow me up: for they be many that fight against me, *O thou most High.*”

### **Psalms 68:18**

“Thou hast ascended *on high*, thou hast led captivity captive: thou hast received gifts for men; yea, for the rebellious also, that the Lord God might dwell among them.”

### **Psalms 71:19**

“Thy righteousness also, O God, is very *high*, who hast done great things: O God, who is like unto thee!”

### **Psalms 73:8**

“They are corrupt, and speak *wickedly* concerning oppression: they speak *loftily.*”

### **Psalms 75:5**

“Lift not up your horn *on high*: speak not with a stiff neck.”

### **Psalms 92:8**

“But thou, Lord, art *most high* for evermore.”

### **Psalms 93:4**

“The Lord *on high* is mightier than the noise of many waters, yea, than the mighty waves of the sea.”

### **Psalms 102:19**

“For he hath looked down *from the height of* his sanctuary; from heaven did the Lord behold the earth;”

### **Psalms 144:7**

“Send thine hand *from above*; rid me, and deliver me out of great waters, from the hand of strange children;”

### **Psalms 148:1**

“Praise ye the Lord. Praise ye the Lord from the heavens: praise him *in the heights.*”

### **Proverbs 8:2**

“She standeth in the top of *high places*, by the way in the places of the paths.”

### **Proverbs 9:3**

“She hath sent forth her maidens: she crieth upon the *highest places of* the city,”

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### **Proverbs 9:14**

“For she sitteth at the door of her house, on a seat in the *high places of* the city,”

### **Ecclesiastes 10:6**

“Folly is set *in* great *dignity*, and the rich sit in low place.”

### **Isaiah 22:16**

“What hast thou here? and whom hast thou here, that thou hast hewed thee out a sepulchre here, as he that heweth him out a sepulchre *on high*, and that graveth an habitation for himself in a rock?”

### **Isaiah 24:4**

“The earth mourneth and fadeth away, the world languisheth and fadeth away, the *haughty* people of the earth do languish.”

### **Isaiah 24:18**

“And it shall come to pass, that he who fleeth from the noise of the fear shall fall into the pit; and he that cometh up out of the midst of the pit shall be taken in the snare: for the windows from *on high* are open, and the foundations of the earth do shake.”

### **Isaiah 24:21**

“And it shall come to pass in that day, that the Lord shall punish the host of *the high ones* that are *on high*, and the kings of the earth upon the earth.”

### **Isaiah 26:5**

“For he bringeth down them that dwell *on high*; the lofty city, he layeth it low; he layeth it low, even to the ground; he bringeth it even to the dust.”

### **Isaiah 32:15**

“Until the spirit be poured upon us from *on high*, and the wilderness be a fruitful field, and the fruitful field be counted for a forest.”

### **Isaiah 33:5**

“The Lord is exalted; for he dwelleth *on high*: he hath filled Zion with judgment and righteousness.”

### **Isaiah 33:16**

“He shall dwell *on high*: his place of defence shall be the munitions of rocks: bread shall be given him; his waters shall be sure.”

### **Isaiah 37:23**

“Whom hast thou reproached and blasphemed? and against whom hast thou exalted thy voice, and lifted up thine eyes *on high*? even against the Holy One of Israel.”

### **Isaiah 37:24**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

“By thy servants hast thou reproached the Lord, and hast said, By the multitude of my chariots am I come up to *the height of* the mountains, to the sides of Lebanon; and I will cut down the tall cedars thereof, and the choice fir trees thereof: and I will enter into the height of his border, and the forest of his Carmel.”

### **Isaiah 38:14**

“Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking *upward*: O Lord, I am oppressed; undertake for me.”

### **Isaiah 40:26**

“Lift up your eyes *on high*, and behold who hath created these things, that bringeth out their host by number: he calleth them all by names by the greatness of his might, for that he is strong in power; not one faileth.”

### **Isaiah 57:15**

“For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the *high* and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones.”

### **Isaiah 58:4**

“Behold, ye fast for strife and debate, and to smite with the fist of wickedness: ye shall not fast as ye do this day, to make your voice to be heard *on high*.”

### **Jeremiah 17:12**

“A glorious *high* throne from the beginning is the place of our sanctuary.”

### **Jeremiah 25:30**

“Therefore prophesy thou against them all these words, and say unto them, The Lord shall roar *from on high*, and utter his voice from his holy habitation; he shall mightily roar upon his habitation; he shall give a shout, as they that tread the grapes, against all the inhabitants of the earth.”

### **Jeremiah 31:12**

“Therefore they shall come and sing *in the height of* Zion, and shall flow together to the goodness of the Lord, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.”

### **Jeremiah 49:16**

“Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest *the height of* the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the Lord.”

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### **Jeremiah 51:53**

“Though Babylon should mount up to heaven, and though she should fortify *the height of* her strength, yet from me shall spoilers come unto her, saith the Lord.”

### **Lamentations 1:13**

“*From above* hath he sent fire into my bones, and it prevaieth against them: he hath spread a net for my feet, he hath turned me back: he hath made me desolate and faint all the day.”

### **Ezekiel 17:23**

“In the mountain of *the height of* Israel will I plant it: and it shall bring forth boughs, and bear fruit, and be a goodly cedar: and under it shall dwell all fowl of every wing; in the shadow of the branches thereof shall they dwell.”

### **Ezekiel 20:40**

“For in mine holy mountain, in the mountain of *the height of* Israel, saith the Lord God, there shall all the house of Israel, all of them in the land, serve me: there will I accept them, and there will I require your offerings, and the firstfruits of your oblations, with all your holy things.”

### **Ezekiel 34:14**

“I will feed them in a good pasture, and upon the *high* mountains of Israel shall their fold be: there shall they lie in a good fold, and in a fat pasture shall they feed upon the mountains of Israel.”

### **Obadiah 1:3**

“The pride of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is *high*; that saith in his heart, Who shall bring me down to the ground?”

### **Micah 6:6**

“Wherewith shall I come before the Lord, and bow myself before the *high* God? shall I come before him with burnt offerings, with calves of a year old?”

### **Habakkuk 2:9**

“Woe to him that coveteth an evil covetousness to his house, that he may set his nest *on high*, that he may be delivered from the power of evil!”

<b>Visible Signs of a <i>Haughty</i> Person</b>				
<b>“Thoughts” that lead to actions of a <i>Naughty or Haughty</i> person.</b>	<b>Hebrew Word</b>	<b>Insights into that word or tense of that word.</b>	<b>Visible signs of a <i>Naughty or Haughty</i> person</b>	<b>Visible signs of a <i>non-Naughty or Haughty</i> person</b>



# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<p>Jeremiah 48:29 “We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogance, and his pride, and the <i>haughtiness of his heart.</i>”</p>	<p>Ruwm (room)</p>	<p><b>Literally elevation or figuratively elevation:</b></p> <p><b>Haughtiness, height, high</b></p> <p>Isaiah 2:11 “The lofty looks of man shall be humbled, and the <i>haughtiness of men shall be bowed down,</i> and the LORD alone shall be exalted in that day.”</p>	<p>Proverbs 25:3 “The heaven <i>for height,</i> and the earth for depth, and the heart of kings is unsearchable.”</p>	<p>Isaiah 2:17 “And the loftiness of man shall be bowed down, and the <i>haughtiness of men shall be made low:</i> and the LORD alone shall be exalted in that day.”</p>
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**A *Naughty or Haughty* person -  
Visible signs as to how they think**

**Hebrew word study**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

ruwm (room); or rum (room); (literally) elevation or (figuratively) elation:

*KJV* - haughtiness, height, high

### Proverbs 25:3

“The heaven *for height*, and the earth for depth, and the heart of kings is unsearchable.”

### Isaiah 2:11

“The lofty looks of man shall be humbled, and the *haughtiness* of men shall be bowed down, and the LORD alone shall be exalted in that day.”

### Isaiah 2:17

“And the loftiness of man shall be bowed down, and the *haughtiness* of men shall be made low: and the LORD alone shall be exalted in that day.”

### Isaiah 10:12

“Wherefore it shall come to pass, that when the Lord hath performed his whole work upon mount Zion and on Jerusalem, I will punish the fruit of the stout heart of the king of Assyria, and the glory of his *high* looks.”

### Jeremiah 48:29

“We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, and his pride, and *the haughtiness of* his heart.”

Visible Signs of a <i>Naughty or Haughty</i> Person				
“Thoughts” that lead to actions of a <i>Naughty or Haughty</i> person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Naughty or Haughty</i> person	Visible signs of a <i>non-Naughty or Haughty</i> person

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<p><b>Nehemiah 2:2</b>          “Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but <i>sorrow of</i> heart. Then I was very sore afraid,”</p> <p><b>Ecclesiastes 7:3</b>          “Sorrow is better than laughter: for <i>by the sadness of</i> the countenance the heart is made better.”</p>	<p>roa</p> <p><b>Deuteronomy 28:20</b>          “The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of <i>the wickedness of</i> thy doings, whereby thou hast forsaken me.”</p>	<p><b>Badness, physically or morally:</b></p> <p><b>Badness, evil, naughtiness, sadness, sorrow, wickedness</b></p> <p><b>Psalm 28:4</b>          “Give them according to their deeds, and according to <i>the wickedness</i> of their endeavours: give them after the work of their hands; render to them their desert.”</p> <p><b>Isaiah 1:16</b>          “Wash you, make you clean; put away <i>the evil of</i> your doings from before mine eyes; cease to do evil;”</p>	<p><b>Jeremiah 23:2</b>          “Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you <i>the evil of</i> your doings, saith the LORD.”</p> <p><b>Jeremiah 29:17</b>          “Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, <i>they are so evil.</i>”</p>	<p><b>Jeremiah 25:5</b>          “They said, Turn ye again now every one from his evil way, <i>and from the evil</i> of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:”</p>
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**A *Naughty or Haughty* person -  
 Visible signs as to how they think**

**Hebrew word study**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

roa` (ro'-ah); badness (as marring), physically or morally

**KJV** - be so bad, badness, evil, naughtiness, sadness, sorrow, wickedness

### **Genesis 41:19**

“And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt *for badness*:

### **Deuteronomy 28:20**

“The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of *the wickedness of* thy doings, whereby thou hast forsaken me.”

### **I Samuel 17:28**

“And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and *the naughtiness* of thine heart; for thou art come down that thou mightest see the battle.”

### **Nehemiah 2:2**

“Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but *sorrow of* heart. Then I was very sore afraid,”

### **Psalms 28:4**

“Give them according to their deeds, and according to *the wickedness* of their endeavours: give them after the work of their hands; render to them their desert.”

### **Ecclesiastes 7:3**

“Sorrow is better than laughter: for *by the sadness of* the countenance the heart is made better.”

### **Isaiah 1:16**

“Wash you, make you clean; put away *the evil of* your doings from before mine eyes; cease to do evil;”

### **Jeremiah 4:4**

“Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of *the evil of* your doings.”

### **Jeremiah 21:12**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

“O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of *the evil of* your doings.”

### **Jeremiah 23:2**

“Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you *the evil of* your doings, saith the LORD.”

### **Jeremiah 23:22**

“But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their evil way, *and from the evil of* their doings.”

### **Jeremiah 24:2-3**

“One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, *they were so bad*. 3Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, *they are so evil*.”

### **Jeremiah 24:8**

“And as the evil figs, which cannot be eaten, *they are so evil*; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:”

### **Jeremiah 25:5**

“They said, Turn ye again now every one from his evil way, *and from the evil of* your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:”

### **Jeremiah 26:3**

“If so be they will hearken, and turn every man from his evil way, that I may repent me *of the evil*, which I purpose to do unto them because of the evil of their doings.”

### **Jeremiah 29:17**

“Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, *they are so evil*.”

### **Jeremiah 44:22**

“So that the LORD could no longer bear, because *of the evil of* your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.”

### **Hosea 9:15**

“All their wickedness is in Gilgal: for there I hated them: for *the wickedness of* their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.”

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<b>Visible Signs of a <i>Naughty</i> or <i>Haughty</i> Person</b>				
<b>“Thoughts” that lead to actions of a <i>Naughty</i> or <i>Haughty</i> person.</b>	<b>Hebrew</b> Word	Insights into that word or tense of that word.	Visible signs of a <i>Naughty</i> or <i>Haughty</i> person	Visible signs of a <i>non-Naughty</i> or <i>Haughty</i> person

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<p><b>Proverbs 6:17</b> “A <b>proud</b> look, a lying tongue, and hands that shed innocent blood,”</p> <p><b>Proverbs 24:7</b> “Wisdom is <b>too high</b> for a fool: he openeth not his mouth in the gate.”</p>	<p><b>ruwm (room)</b></p> <p><b>To be high</b> <b>Bring Up</b> <b>Exalt</b> <b>Extol</b></p>	<p><b>Haughty</b> <b>Heave</b> <b>Mount Up</b></p>	<p><b>Proverbs 14:34</b> “Righteousness <b>exalteth</b> a nation: but sin is a reproach to any people.”</p> <p><b>Proverbs 3:35</b> “The wise shall inherit glory: but shame shall be the <b>promotion of fools.</b>”</p>	<p><b>Proverbs 11:11</b> “By the blessing of the upright the city is <b>exalted</b>: but it is overthrown by the mouth of the wicked.”</p> <p><b>Proverbs 4:8</b> “Exalt her, and she shall <b>promote</b> thee: she shall bring thee to honour, when thou dost embrace her.”</p>
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**A **Naughty** or **Haughty** person -  
Visible signs as to how they think**

**Hebrew word study**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

ruwm (room); to be high actively, to rise or raise (in various applications, literally or figuratively):

*KJV* - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, loud, mount up, offer (up), presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

### Proverbs 6:17

“A **proud** look, a lying tongue, and hands that shed innocent blood,”

### Proverbs 24:7

“Wisdom is **too high** for a fool: he openeth not his mouth in the gate.”

### Proverbs 11:11

“By the blessing of the upright the city is **exalted**: but it is overthrown by the mouth of the wicked.”

### Proverbs 4:8

“Exalt her, and she shall **promote** thee: she shall bring thee to honour, when thou dost embrace her.”

### Proverbs 14:34

“Righteousness **exalteth** a nation: but sin is a reproach to any people.”

### Proverbs 3:35

“The wise shall inherit glory: but shame shall be the **promotion of fools.**”

Visible Signs of a <b>Haughty</b> Person				
“Thoughts” that lead to actions of a <b>Haughty</b> person.	Greek Word	Insights into that word or tense of that word.	Visible signs of a <b>Haughty</b> person	Visible signs of a <b>non-Haughty</b> person



# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

<p><b>Matthew 6:34</b> “Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the <i>evil</i> thereof.”</p> <p><b>Colossians 3:8</b> “But now ye also put off all these; anger, wrath, <i>malice</i>, blasphemy, filthy communication out of your mouth.”</p> <p><b>Titus 3:3</b> “For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in <i>malice</i> and envy, hateful, and hating one another.”</p>	<p><b>Kakia (kak-ee'-ah)</b></p> <p><b>Badness</b></p> <p><b>Depravity</b></p> <p><b>I Peter 2:1</b> “Wherefore laying aside all <i>malice</i>, and all guile, and hypocrisies, and envies, and all evil speakings,”</p> <p><b>Acts 8:22</b> “Repent therefore of this thy <i>wickedness</i>, and pray God, if perhaps the thought of thine heart may be forgiven thee.”</p>	<p><b>Malignity</b></p> <p><b>Evil</b></p> <p><b>Naughtiness</b></p> <p><b>Wickedness</b></p> <p><b>I Peter 2:16</b> “As free, and not using your liberty for a cloke of <i>maliciousness</i>, but as the servants of God.”</p>	<p><b>Romans 1:29</b> “Being filled with all unrighteousness, fornication, wickedness, covetousness, <i>maliciousness</i>; full of envy, murder, debate, deceit, malignity; whisperers,”</p> <p><b>I Corinthians 5:8</b> “Therefore let us keep the feast, not with old leaven, neither with the leaven <i>of malice</i> and wickedness; but with the unleavened bread of sincerity and truth.”</p> <p><b>Ephesians 4:31</b> “Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all <i>malice</i>.”</p>	<p><b>James 1:21</b> “Wherefore lay apart all filthiness and superfluity <i>of naughtiness</i>, and receive with meekness the engrafted word, which is able to save your souls.”</p>
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**A Naughty or Haughty person -  
Visible signs as to how they think**

**Greek word study**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

**kakia** (kak-ee'-ah); badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:

*KJV* - evil, malice (-iousness), naughtiness, wickedness.

### **Matthew 6:34**

“Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the *evil* thereof.”

### **Acts 8:22**

“Repent therefore of this thy *wickedness*, and pray God, if perhaps the thought of thine heart may be forgiven thee.”

### **Romans 1:29**

“Being filled with all unrighteousness, fornication, wickedness, covetousness, *maliciousness*; full of envy, murder, debate, deceit, malignity; whisperers,”

### **I Corinthians 5:8**

“Therefore let us keep the feast, not with old leaven, neither with the leaven *of malice* and wickedness; but with the unleavened bread of sincerity and truth.”

### **I Corinthians 14:20**

“Brethren, be not children in understanding: howbeit *in malice* be ye children, but in understanding be men.”

### **Ephesians 4:31**

“Let all bitterness, and wrath, and anger, and clamour, and evil speaking, be put away from you, with all *malice*.”

### **Colossians 3:8**

“But now ye also put off all these; anger, wrath, *malice*, blasphemy, filthy communication out of your mouth.”

### **Titus 3:3**

“For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living in *malice* and envy, hateful, and hating one another.”

### **James 1:21**

“Wherefore lay apart all filthiness and superfluity *of naughtiness*, and receive with meekness the engrafted word, which is able to save your souls.”

### **I Peter 2:1**

“Wherefore laying aside all *malice*, and all guile, and hypocrisies, and envies, and all evil speakings,”

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

**I Peter 2:16**

“As free, and not using your liberty for a cloke of *maliciousness*, but as the servants of God.”

**Vine's Expository Dictionary of Biblical Words**

**Naughty and/or Haughty - Hebrew**

**WICKEDNESS**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

**Beliya'al** "wickedness; wicked; destruction." The 27 occurrences of this noun are scattered throughout the periods of biblical Hebrew.

The basic meaning of this word appears in a passage such as Judg 20:13, where the sons of **beliya'al** are perpetrators of wickedness (they raped and murdered a man's concubine): "Now therefore deliver us the men, the children of Belial [NASB, "worthless fellows"] which are in Gibeah, that we may put them to death, and put away evil from Israel." In its first appearance the word represents men who lead others into idolatry: "Certain men, the children of Belial, are gone out from among you, and have [seduced] the inhabitants of their city..." Deut 13:13. In Deut 15:9 the word modifies Hebrew **dabar**, "word" or "matter." Israel is warned to avoid "wicked" words (thoughts) in their hearts. **Beliya'al** is a synonym for **rasha'** ("wicked rebellious one") in Job 34:18. In Nah 1:11 the wicked counselor plots evil against God. The psalmist uses **beliya'al** as a synonym of death: "The cords of death encompassed me, and the torrents of ungodliness [KJV, "floods of ungodly men"] terrified me" Ps 18:4, NASB.

**Ra'** "bad; evil; wicked; sore." The root of this term is disputed. Some scholars believe that the Akkadian term *rattu* ("evil; bad") may be a cognate. Some scholars derive **ra'** from the Hebrew word **ra'a** ("to break, smash, crush"), which is a cognate of the Hebrew **ratsats** ("to smash, break to pieces"); **ratsats** in turn is related to the Arabic *radda* ("to crush, bruise"). If this derivation were correct, it would imply that **ra'** connotes sin in the sense of destructive hurtfulness; but this connotation is not appropriate in some contexts in which **ra'** is found.

## TO BE EXALTED

### A. Verb.

**rum**, "to be high, exalted." This root also appears in Ugaritic (with the radicals r-m), Phoenician, Aramaic (including biblical Aramaic, 4 times), Arabic, and Ethiopic. In extra-biblical Aramaic, it appears as  
r'm

. The word occurs in all periods of biblical Hebrew and about 190 times. Closely related is the rather rare (4 times) **rmm**, "to rise, go away from."

Basically, **rum** represents either the "state of being on a higher plane" or "movement in an upward direction." The former meaning appears in the first biblical occurrence of the word: "And the flood was forty days upon the earth; and the waters increased, and bare up the ark, and it was lifted [rose] up above the earth" Gen 7:17. Used of men, this verb may refer to their "physical stature"; for example, the spies sent into Canaan reported that "the people is greater and taller than we; the cities are great and walled up to heaven..." Deut 1:28.

The second emphasis, representing what is done to the subject or what it does to itself, appears in Ps 12:8: "The wicked walk on every side, when the vilest men are exalted." The psalmist confesses that the Lord will "set me up upon a rock" so as to be out of all danger Ps 27:5. A stormy wind Ps 107:25 "lifts up" the waves of the sea. **Rum** is used of the building of an edifice. Ezra confessed that God had renewed the people of Israel, allowing them "to set up the house of our God, and to repair the desolations thereof, and to give us a wall in Judah and

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

Jerusalem" Ezra 9:9; cf. Gen 31:45. In Ezek 31:4, this verb is used of "making a plant grow larger": "The waters made him [the cedar in Lebanon] great, the deep set him up on high...." Since in Deut 1:28 *gadal* ("larger") and *rum* ("taller") are used in close connection, Ezek 31:4 could be translated: "The waters made it grow bigger, the deep made it grow taller." Closely related to this nuance is the use of *rum* to represent the process of child-rearing. God says through Isaiah: "...I have nourished [*gadal*] and brought up children, and they have rebelled against me" Isa 1:2.

*Rum* sometimes means "to take up away from," as in Isa 57:14: "Cast ye up, cast ye up, prepare the way, take up the stumbling block out of the way of my people." When used in reference to offerings, the word signifies the "removal of a certain portion" Lev 2:9. The presentation of the entire offering is also referred to as an "offering up" Num 15:19.

In extended applications, *rum* has both negative and positive uses. Positively, this word can signify "to bring to a position of honor." So God says: "Behold, my servant shall deal prudently, he shall be exalted and extolled, and be very high" Isa 52:13. This same meaning occurs in 1 Sam 2:7, where Hannah confessed: "The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up." Used in a negative sense, *rum* means "to be haughty": "And the afflicted people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down" 2 Sam 22:28.

*Rum* is often used with other words in special senses. For example, to lift one's voice is "to cry aloud." Potiphar's wife reported that when Joseph attacked her, she "raised" her voice screaming. These two words (*rum* and "voice") are used together to mean "with a loud voice" Deut 27:14.

The raising of the hand serves as a symbol of power and strength and signifies being "mighty" or "triumphant": "Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high [literally, "is raised"]..." Deut 32:27. To raise one's hand against someone is to rebel against him. Thus, "Jeroboam... lifted up his hand against the king" 1 Kings 11:26.

The raising of one's horn suggests the picture of a wild ox standing in all its strength. This is a picture of "triumph" over one's enemies: "My heart rejoiceth in the Lord, mine horn is exalted in the Lord; my mouth is enlarged over mine enemies..." 1 Sam 2:1. Moreover, horns symbolized the focus of one's power. Thus, when one's horn is "exalted," one's power is exalted. When one exalts another's horn, he gives him "strength": "...he [the Lord] shall give strength unto his king, and exalt the horn of his anointed" 1 Sam 2:10.

Raising one's head may be a public gesture of "triumph and supremacy," as in Ps 110:7, where it is said that after defeating all His enemies the Lord will "lift up the head." This nuance is sometimes used transitively, as when someone else lifts a person's head. Some scholars suggest that in such cases the verb signifies the action of a judge who has pronounced an accused person innocent by raising the accused's head. This phrase also came to signify "to mark with distinction," "to give honor to," or "to place in a position of strength": "But thou, O Lord, art a shield for me, my glory, and the lifter up of mine head" Ps 3:3.

To raise one's eyes or heart is to be "proud" and "arrogant": "Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt" Deut 8:14.

### **B. Nouns.**

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

rum "height; haughtiness." This word occurs 6 times, and it means "height" in Prov 25:3. Rum signifies "haughtiness" in Isa 2:11.

marom OT:4791, "higher plane; height; high social position." Marom appears about 54 times in biblical Hebrew. It also is attested in Ugaritic and Old South Arabic. In its first biblical occurrence Judg 5:18, marom means "a higher plane on the surface of the earth." Job 16:19 and Isa 33:5 contain the word with the meaning of "the height" as the abode of God. Job 5:11 uses the word to refer to "a high social position." Marom can also signify "self-exaltation" 2 Kings 19:22; Ps 73:8.

**Ra'** "bad; evil; wicked; sore." The root of this term is disputed. Some scholars believe that the Akkadian term *raggu* ("evil; bad") may be a cognate. Some scholars derive **ra'** from the Hebrew word **ra'a'** ("to break, smash, crush"), which is a cognate of the Hebrew **ratsats** ("to smash, break to pieces"); **ratsats** in turn is related to the Arabic *radda* ("to crush, bruise"). If this derivation were correct, it would imply that **ra±** connotes sin in the sense of destructive hurtfulness; but this connotation is not appropriate in some contexts in which **ra±** is found.

**Ra'** refers to that which is "bad" or "evil," in a wide variety of applications. A greater number of the word's occurrences signify something morally evil or hurtful, often referring to man or men: "Then answered all the wicked men and men of Belial, of those that went with David..." 1 Sam 30:22. "And Esther said, the adversary and enemy is the wicked Haman" Est 7:6. "There they cry, but none giveth answer, because of the pride of evil men" Job 35:12; cf. Ps 10:15. **Ra'** is also used to denote evil words Prov 15:26, evil thoughts Gen 6:5, or evil actions Deut 17:5; Neh 13:17. Ezek 6:11 depicts grim consequences for Israel as a result of its actions: "Thus saith the Lord God; smite with thine hand, and stamp with thy foot, and say, Alas for all the evil abominations of the house of Israel! For they shall fall by the sword, by the famine, and by the pestilence."

**Ra'** may mean "bad" or unpleasant in the sense of giving pain or causing unhappiness: "And Jacob said unto Pharaoh,... Few and evil have the days of the years of my life been..." Gen 47:9. "And when the people heard these evil tidings, they mourned..." Ex 33:4; cf. Gen 37:2. "Correction is grievous [**ra'**] unto him that forsaketh the way: and he that hateth reproof shall die" Prov 15:10.

**Ra'** may also connote a fierceness or wildness: "He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending evil [**ra'**] angels among them" Ps 78:49. "Some evil beast hath devoured him..." Gen 37:20; cf. Gen 37:33; Lev 26:6.

In less frequent uses, **ra'** implies severity: "For thus saith the Lord God; How much more when I send my four sore [**ra'**] judgments upon Israel..." Ezek 14:21; cf. Deut 6:22; unpleasantness: "And the Lord will take away from thee all sickness, and will put none of the evil diseases of Egypt... upon thee..." Deut 7:15; cf. Deut 28:59; deadliness: "When I shall send upon them the evil arrows of famine, which shall be for their destruction..." Ezek 5:16; cf. "hurtful sword," Ps 144:10; or sadness: "Wherefore the king said unto me, why is thy countenance sad..." Neh 2:2.

The word may also refer to something of poor or inferior quality, such as "bad" land Num 13:19, "naughty" figs Jer 24:2, "illfavored" cattle Gen 41:3,19, or a "bad" sacrificial animal Lev 27:10,12,14.

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

In Isa 45:7 **Yahweh** describes His actions by saying, "...I make peace, and create evil [ra]..."; moral "evil" is not intended in this context, but rather the antithesis of **shalom** ("peace; welfare; well-being"). The whole verse affirms that as absolute Sovereign, the Lord creates a universe governed by a moral order. Calamity and misfortune will surely ensue from the wickedness of ungodly men.

### C. Verbs.

'**abar** "to transgress, cross over, pass over." This word occurs as a verb only when it refers to sin. '**Abar** often carries the sense of "transgressing" a covenant or commandment — i. e., the offender "passes beyond" the limits set by God's law and falls into transgression and guilt. This meaning appears in Num 14:41: "And Moses said, wherefore now do ye transgress the commandment of the Lord? but it shall not prosper." Another example is in Judg 2:20: "And the anger of the Lord was hot against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice" (cf. 1 Sam 15:24; Hos 8:1).

Most frequently, '**abar** illustrates the motion of "crossing over" or "passing over." (The Latin *transgredior*, from which we get our English word *transgress*, has the similar meaning of "go beyond" or "cross over.") This word refers to crossing a stream or boundage ("pass through," Num 21:22), invading a country ("passed over," Judg 11:32), crossing a boundary against a hostile army ("go over," 1 Sam 14:4), marching over ("go over," Isa 51:23), overflowing the banks of a river or other natural barriers ("pass through," Isa 23:10), passing a razor over one's head ("come upon," Num 6:5), and the passing of time ("went over," 1 Chron 29:30).

**Chata'** "to miss, sin, be guilty, forfeit, purify." This verb occurs 238 times and in all parts of the Old Testament. It is found also in Assyrian, Aramaic, Ethiopic, Sabeian, and Arabic.

The basic meaning of this verb is illustrated in Judg 20:16: There were 700 left-handed Benjamite soldiers who "could sling stones at a hair breadth, and not miss." The meaning is extended in Prov 19:2: "He who makes haste with his feet misses the way" (RSV, NIV, KJV NASB, "sinneth"). The intensive form is used in Gen 31:39: "That which was torn of beasts I brought not unto thee; I bare the loss of it...."

From this basic meaning comes the word's chief usage to indicate moral failure toward both God and men, and certain results of such wrongs. The first occurrence of the verb is in Gen 20:6, God's word to Abimelech after he had taken Sarah: "Yes, I know that in the integrity of your heart you have done this, and also I have kept you from sinning against Me" (NASB; cf. Gen 39:9).

Sin against God is defined in Josh 7:11: "Israel hath sinned, and they have also transgressed my covenant which I commanded them...." Also note Lev 4:27: "And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the Lord concerning things which ought not to be done, and be guilty." The verb may also refer to the result of wrongdoing, as in Gen 43:9: "...then let me bear the blame for ever." Deut 24:1-4, after forbidding adulterous marriage practices, concludes: "...for that is abomination before the Lord: and thou shalt not cause the land to sin..." (KJV); the RSV renders this passage: "You shall not bring guilt upon the land." Similarly, those who pervert justice are described as "those who by a word make a man out to be guilty" Isa

# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

29:21, NIV. This leads to the meaning in Lev 9:15: "And he... took the goat... and slew it, and offered it for sin...." The effect of the offerings for sin is described in Ps 51:7: "Purge me with hyssop, and I shall be clean..." (cf. Num 19:1-13). Another effect is seen in the word of the prophet to evil Babylon: "You have forfeited your life" Hab 2:10, RSV, NIV; KJV, NASB, "sinned against".

The word is used concerning acts committed against men, as in Gen 42:22: "Spake I not unto you, saying, Do not sin against the child...?" and 1 Sam 19:4: "Do not let the king sin against his servant David, since he has not sinned against you..." (NASB; NIV, "wrong, wronged").

The Septuagint translates the group of words with the verb *hamartano* and derived nouns 540 times. They occur 265 times in the New Testament. The fact that all "have sinned" continues to be emphasized in the New Testament Rom 3:10-18,23; cf. 1 Kings 8:46; Ps 14:1-3; Eccl 7:20. The New Testament development is that Christ, "having made one sacrifice for sins for all time sat down at the right hand of God... For by one offering he has perfected for all time those who are being sanctified" Heb 10:12-14, NASB.

Lord] shall give strength unto his king, and exalt the horn of his anointed" 1 Sam 2:10.

Raising one's head may be a public gesture of "triumph and supremacy," as in Ps 110:7, where it is said that after defeating all His enemies the Lord will "lift up the head." This nuance is sometimes used transitively, as when someone else lifts a person's head. Some scholars suggest that in such cases the verb signifies the action of a judge who has pronounced an accused person innocent by raising the accused's head. This phrase also came to signify "to mark with distinction," "to give honor to," or "to place in a position of strength": "But thou, O Lord, art a shield for me, my glory, and the lifter up of mine head" Ps 3:3.

To raise one's eyes or heart is to be "proud" and "arrogant": "Then thine heart be lifted up, and thou forget the Lord thy God, which brought thee forth out of the land of Egypt" Deut 8:14.

### **B. Nouns.**

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# INSIGHTS FROM PROVERBS

## *Naughty or Haughty Person*

### Vine's Expository Dictionary of Biblical Words

#### Naughty and/or Haughty - Greek

**1. kakia**, primarily, "badness" in quality (akin to A, No. 1), denotes (a) "wickedness, depravity, malignity," e. g., Acts 8:22, "wickedness"; Rom 1:29, "maliciousness"; in James 1:21, KJV, "naughtiness"; (b) "the evil of trouble, affliction," Matt 6:34, only, and here alone translated "evil." See MALICE, MALICIOUSNESS, NAUGHTINESS, WICKEDNESS.

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## *Naughty or Haughty Person*

**2. poneros**, the adjective (A, No. 2), is used as a noun, (a) of Satan as the "evil" one, Matt 5:37; 6:13; 13:19,38; Luke 11:4 (in some texts); John 17:15; Eph 6:16; 2 Thess 3:3; 1 John 2:13-14; 3:12; 5:18-19; (b) of human beings, Matt 5:45; (probably v. 39); 13:49; 22:10; 6:35; 5:13; (c) neuter, "evil (things)," Matt 9:4; 12:35; Mark 7:23; Luke 3:19; "that which is evil," Luke 6:45; Rom 12:9; Acts 28:21, "harm."

**3. kakon**, the neuter of A, No. 1, is used with the article, as a noun, e. g., Acts 23:9; Rom 7:21; Heb 5:14; in the plural, "evil things," e. g., 1 Cor 10:6; 1 Tim 6:10, "all kinds of evil," RV.

**4. phaulon**, the neuter of A, No. 3, is used as a noun in Titus 2:8.

**5. kakopoios** properly the masculine gender of the adjective, denotes an "evil-doer" (**kakon**, "evil," **poieo**, "to do"), 1 Peter 2:12,14; 4:15; in some mss. in 3:16 and John 18:30 (so the KJV). For a synonymous word see Note (1). Cf. the verb below. In the Sept., Prov 12:4; 24:19. See MALEFACTOR.

**Notes:** (1) Kakourgōs, "an evil-worker" (**kakon**, "evil," **ergon**, "a work"), is translated "evil-doer" in 2 Tim 2:9, KJV (RV, "malefactor"). Cf. Luke 23:32-33,39.

(2) Adikēma, "an injustice" (**a**, negative, **dikaios**, "just"), is translated "evil-doing," in Acts 24:20, KJV, RV, "wrong-doing." See INIQUITY, WRONG.

### C. Verbs.

**1. kakoo** "to ill-treat" (akin to A, No. 1), is rendered "to entreat evil" in Acts 7:6,19; "made (them) evil affected," 14:2. See AFFECT, AFFLICT, HARM, HURT, VEX.

**2. kakopoieo** signifies "to do evil" (cf. B, No. 5), Mark 3:4 (RV, "to do harm"); so, Luke 6:9; in 3 John 11, "doeth evil"; in 1 Peter 3:17, "evil doing." See HARM.

**Note:** Cf. **kakologeo**, "to speak evil" (see CURSE, SPEAK); **kakopatheo**, "to endure evil" (see ENDURE, SUFFER); **kakopatheia**, suffering affliction" (see SUFFER); **kakoucheo**, "to suffer adversity" (see SUFFER).

### D. Adverb.

**kakos** "badly, evilly," akin to A, No. 1, is used in the physical sense, "to be sick," e. g., Matt 4:24; Mark 1:32,34; Luke 5:31 (see DISEASE). In Matt 21:41 this adverb is used with the adjective, "He will miserably destroy those miserable **men**," more lit., "He will evilly destroy those **men** (evil as they are)," with stress on the adjective; (b) in the moral sense, "to speak evilly," John 18:23; Acts 23:5; to ask evilly, James 4:3. See AMISS, GRIEVOUSLY, SICK, SORE.

## EVIL, EVIL-DOER

### A. Adjectives.

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## *Naughty or Haughty Person*

**1. kakos** stands for "whatever is evil in character, base," in distinction (wherever the distinction is observable) from **poneros** (see No. 2), which indicates "what is evil in influence and effect, malignant." **Kakos** is the wider term and often covers the meaning of **poneros**. **Kakos** is antithetic to **kalos**, "fair, advisable, good in character," and to **agathos**, "beneficial, useful, good in act"; hence it denotes what is useless, incapable, bad; **poneros** is essentially antithetic to **chrestos**, "kind, gracious, serviceable"; hence it denotes what is destructive, injurious, evil. As evidence that **poneros** and **kakos** have much in common, though still not interchangeable, each is used of thoughts, cf. Matt 15:19 with Mark 7:21; of speech, Matt 5:11 with 1 Peter 3:10; of actions, 2 Tim 4:18 with 1 Thess 5:15; of man, Matt 18:32 with 24:48.

The use of **kakos** may be broadly divided as follows: (a) of what is morally or ethically "evil," whether of persons, e. g., Matt 21:41; 24:48; Phil 3:2; Rev 2:2, or qualities, emotions, passions, deeds, e. g., Mark 7:21; John 18:23,30; Rom 1:30; 3:8; 7:19,21; 13:4; 14:20; 16:19; 1 Cor 13:5; 2 Cor 13:7; 1 Thess 5:15; 1 Tim 6:10; 2 Tim 4:14; 1 Peter 3:9,12; (b) of what is injurious, destructive, baneful, pernicious, e. g., Luke 16:25; Acts 16:28; 28:5; Titus 1:12; James 3:8; Rev 16:2, where **kakos** and **poneros** come in that order, "noisome and grievous." See **B, No. 3. For compounds of kakos, see below.**

**2. poneros** akin to **ponos**, "labor, toil," denotes "evil that causes labor, pain, sorrow, malignant evil" (see No. 1); it is used (a) with the meaning bad, worthless, in the physical sense, Matt 7:17-18; in the moral or ethical sense, "evil," wicked; of persons, e. g., Matt 7:11; Luke 6:45; Acts 17:5; 2 Thess 3:2; 2 Tim 3:13; of "evil" spirits, e. g., Matt 12:45; Luke 7:21; Acts 19:12-13,15-16; of a generation, Matt 12:39,45; 16:4; Luke 11:29; of things, e. g., Matt 5:11; 6:23; 20:15; Mark 7:22; Luke 11:34; John 3:19; 7:7; Acts 18:14; Gal 1:4; Col 1:21; 1 Tim 6:4; 2 Tim 4:18; Heb 3:12; 10:22; James 2:4; 4:16; 1 John 3:12; 2 John 11; 3 John 10; (b) with the meaning toilsome, painful, Eph 5:16; 6:13; Rev 16:2. Cf. **poneria**, "iniquity, wickedness." For its use as a noun see **B, No. 2.**

**3. phaulos** primarily denotes "slight, trivial, blown about by every wind"; then, "mean, common, bad," in the sense of being worthless, paltry or contemptible, belonging to a low order of things; in John 5:29, those who have practiced "evil" things, RV, "ill" (*phaula*), are set in contrast to those who have done good things (*agatha*); the same contrast is presented in Rom 9:11 and 2 Cor 5:10, in each of which the most authentic mss. have **phaulos** for **kakos**; he who practices "evil" things (RV, "ill") hates the light, John 3:20; jealousy and strife are accompanied by "every vile deed," James 3:16. It is used as a noun in Titus 2:8 (see **B, No. 4**). See **BAD, ILL, VILE.**

### **B. Nouns.**

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