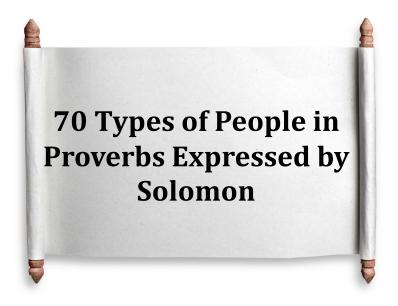
Proverbs 3:5 Trust in the LORD with all your heart and lean not on your own understanding



This Outline Gives Insights about:

An Unfaithful Person

A Study Prepared By: Edsel Charles

An Unfaithful Person

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

- 1. Simple Person
- 2. Wise Person
- 3. Man of Understanding
- 4. **Fool**
- 5. Innocent
- 6. Scorner
- 7. Evil Person
- 8. Froward Person
- 9. Wicked
- 10. Strange Woman
- 11. Upright
- 12. Transgressor
- 13. Cruel Person
- 14. Sluggard
- 15. Naughty Person
- 16. False Witness
- 17. Whorish woman
- 18. Adulteress
- 19. **Thief**
- 20. Harlot
- 21. Poor Person
- 22. Diligent Person
- 23. Rich Person
- 24. Uniust
- 25. Hypocrite
- 26. Talebearer
- 27. Faithful Person
- 28. Gracious Person
- 29. Brutish Person
- 30. Virtuous Person
- 31. Perverse Person
- 32. Vain Person
- 33. Prudent Person
- 34. Slothful Person
- 35. Backslider

- 36. Angry Person
- 37. Deceiver
- 38. Hasty of Spirit
- 39. Envious Person
- 40. Wrathful Person
- 41. Proud Person
- 42. Pure Person
- 43. Prideful Person
- 44. Haughty Person
- 45. **Humble Person**
- 46. Lowly Person
- 47. Whisperer
- 48. Violent Person
- 49. Liar
- 50. Waster
- 51. Brother
- 52. **Ungodly**
- 53. Mocker
- 54. Brawling Woman
- 55. Contentious Person
- 56. Furious Person
- 57. Riotous Eaters of Flesh
- 58. Drunkard
- 59. Glutton
- 60. Mischievous Person
- 61. Reprover
- **62. UNFAITHFUL**
- 63. Backbiter
- 64. Conceited Person
- 65. Flatterer
- 66. **Destroyer**
- 67. Bloodthirstv
- 68. Odious Woman
- 69. Greedy Person
- 70. Borrower, Buyer, Lender

An Unfaithful Person



Each study for the 70 types of people presented in "Solomon" has a corresponding short verbal introduction page. Likewise a full Hebrew and Greek study will follow.

Job 21:34

How then comfort ve me in vain, seeing in your answers there remaineth falsehood?

Psalms 25:3

Yea, let none that wait on thee be ashamed: <u>let them be ashamed</u> which *transgress* without cause.

Psalms 119:158

I beheld the *transgressors*, and was grieved; because they kept not thy word.

Proverbs 2:22

But the wicked shall be **cut off** from the earth, <u>and the **transgressors** shall be **rooted out** of it.</u>

Proverbs 11:3

The integrity of the upright shall guide them: but <u>the **perverseness** of *transgressors* shall **destroy** them.</u>

Proverbs 11:6

The righteousness of the upright shall deliver them: <u>but *transgressors* shall be taken in their own naughtiness</u>.

Proverbs 13:2

A man shall eat good by the fruit of his mouth: **but the soul** of <u>the *transgressors* **shall eat** <u>violence</u>.</u>

Proverbs 13:15

Good understanding giveth favour: **but the way of** *transgressors* **is hard**.

Proverbs 21:18

The wicked shall be a ransom for the righteous, and the transgressor for the upright.

Proverbs 22:12

The eyes of the LORD preserve knowledge, and **he overthroweth the words** of the *transgressor*.

Proverbs 23:28

She also lieth in wait as for a prey, and increaseth the *transgressors* among men.

Proverbs 25:19

Confidence in an *unfaithful* man in time of trouble is like a broken tooth, and a foot out of joint.

KJV - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), very.

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Word Study Index – Unfaithful

Hebrew	Word	Word	
Word	Pronunciation	on Definition	
Bagad	baw-gad'	to cover (with a garment); figuratively, to act covertly; by implication, to pillage: KJV - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), very	

Greek	Word	Word	Page
Word	Pronunciation	Definition	
Apistos ap'-is'tos		(as a negative particle) (actively) disbelieving, that is, without Christian faith (specifically a heathen); (passively) untrustworthy (person), or incredible (thing): - that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).	

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Visible Signs of an <i>Unfaithful</i> Person									
"Thoughts" that lead to actions of an Unfaithful person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Unfaithful</i> person	Visible signs of a non- Unfaithful person (Faithful)					
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An Unfaithful Person

An *Unfaithful* person has visible signs as to how they think:

Hebrew word study

bagad (baw-gad'); to cover (with a garment); figuratively, to act covertly; by implication, to pillage:

KJV - deal deceitfully (treacherously, unfaithfully), offend, transgress (-or), (depart), treacherous (dealer, -ly, man), unfaithful (-ly, man), very.

Exodus 21:8

"If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt *deceitfully* with her."

Judges 9:23

"Then God sent an evil spirit between Abimelech and the men of Shechem; and the men of Shechem dealt *treacherously* with Abimelech:"

I Samuel 14:33

"Then they told Saul, saying, Behold, the people sin against the LORD, in that they eat with the blood. And he said, Ye have *transgressed*: roll a great stone unto me this day."

Job 6:15

"My brethren have dealt *deceitfully* as a brook, and as the stream of brooks they pass away:"

Psalms 25:3

"Yea, let none that wait on thee be ashamed: let them be ashamed which *transgress* without cause."

Psalms 59:5

"Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any wicked *transgressors*. Selah."

Psalms 73:15

"If I say, I will speak thus; behold, I should *offend* against the generation of thy children."

An Unfaithful Person

Psalms 78:57

"But turned back, and dealt *unfaithfully* like their fathers: they were turned aside like a deceitful bow."

Psalms 119:158

"I beheld the *transgressors*, and was grieved; because they kept not thy word."

Proverbs 2:22

"But the wicked shall be cut off from the earth, and the *transgressors* shall be rooted out of it."

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Proverbs 25:19

"Confidence in an *unfaithful* man in time of trouble is like a broken tooth, and a foot out of joint."

Isaiah 21:2

"A grievous vision is declared unto me; the *treacherous* dealer dealeth *treacherously*, and the spoiler spoileth. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease."

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Isaiah 24:16

"From the uttermost part of the earth have we heard songs, even glory to the righteous. But I said, My leanness, my leanness, woe unto me! the treacherous dealers have dealt *treacherously*; yea, the *treacherous* dealers have dealt very *treacherously*."

Isaiah 33:1

"Woe to thee that spoilest, and thou wast not spoiled; and dealest *treacherously*, and they dealt not *treacherously* with thee! when thou shalt cease to spoil, thou shalt be spoiled; and when thou shalt make an end to deal *treacherously*, they shall deal *treacherously* with thee."

Isaiah 48:8

"Yea, thou heardest not; yea, thou knewest not; yea, from that time that thine ear was not opened: for I knew that thou wouldest deal *very treacherously*, and wast called a transgressor from the womb."

Jeremiah 3:8

"And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her *treacherous* sister Judah feared not, but went and played the harlot also."

Jeremiah 3:11

"And the LORD said unto me, The backsliding Israel hath justified herself more than *treacherous* Judah."

Jeremiah 3:20

"Surely as a wife *treacherously* departeth from her husband, so have ye dealt *treacherously* with me, O house of Israel, saith the LORD."

Jeremiah 5:11

"For the house of Israel and the house of Judah have dealt very *treacherously* against me, saith the LORD."

Ieremiah 9:2

"Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all adulterers, an assembly of *treacherous* men."

Jeremiah 12:1

"Righteous art thou, O LORD, when I plead with thee: yet let me talk with thee of thy judgments: Wherefore doth the way of the wicked prosper? wherefore are all they happy that deal very *treacherously*?"

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Jeremiah 12:6

"For even thy brethren, and the house of thy father, even they have dealt *treacherously* with thee; yea, they have called a multitude after thee: believe them not, though they speak fair words unto thee."

Lamentations 1:2

"She weepeth sore in the night, and her tears are on her cheeks: among all her lovers she hath none to comfort her: all her friends have dealt *treacherously* with her, they are become her enemies."

Hosea 5:7

"They have dealt treacherously against the LORD: for they have begotten strange children: now shall a month devour them with their portions."

Hosea 6:7

"But they like men have transgressed the covenant: there *have they dealt treacherously* against me."

Habakkuk 1:13

"Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal *treacherously*, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?"

Habakkuk 2:5

"Yea also, because he *transgresseth* by wine, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:"

Malachi 2:10-11

"Have we not all one father? hath not one God created us? why do we deal *treacherously* every man against his brother, by profaning the covenant of our fathers? Judah hath dealt *treacherously*, and an abomination is committed in Israel and in Jerusalem; for Judah hath profaned the holiness of the LORD which he loved, and hath married the daughter of a strange god."

Malachi 2:14-16

"Yet ye say, Wherefore? Because the LORD hath been witness between thee and the wife of thy youth, against whom thou *hast dealt treacherously*: yet is she thy companion, and the wife of thy covenant. And did not he make one? Yet had he the residue of the spirit. And wherefore one? That he might seek a godly seed. Therefore take heed to your spirit, and let none deal *treacherously* against the wife of his youth. For the LORD, the God of Israel, saith that he hateth putting away: for one covereth violence with his garment, saith the LORD of hosts: therefore take heed to your spirit, that ye deal not *treacherously*"

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An Unfaithful Person

An *Unfaithful* person has visible signs as to how they think:

Greek word study

Apistos - ap'-is-tos - (as a negative particle) (actively) disbelieving, that is, without Christian faith (specifically a heathen); (passively) untrustworthy (person), or incredible (thing): - that believeth not, faithless, incredible thing, infidel, unbeliever (-ing).

Matthew 17:17

Then Jesus answered and said, O *faithless* and perverse generation, how long shall I be with you? how long shall I suffer you? bring him hither to me.

Mark 9:19

He answereth him, and saith, O *faithless* generation, how long shall I be with you? how long shall I suffer you? bring him unto me.

Luke 9:41

And Jesus answering said, O *faithless* and perverse generation, how long shall I be with you, and suffer you? Bring thy son hither.

Luke 12:46

The lord of that servant will come in a day when he looketh not for him, and at an hour when he is not aware, and will cut him in sunder, and will appoint him his portion with the *unbelievers*.

John 20:27

Then saith he to Thomas, Reach hither thy finger, and behold my hands; and reach hither thy hand, and thrust it into my side: and be not *faithless*, but believing.

Acts 26:8

Why should it be thought *a thing incredible* with you, that God should raise the dead?

I Corinthians 6:6

But brother goeth to law with brother, and that before the *unbelievers*.

I Corinthians 10:27

If any *of them that believe not* bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, asking no question for conscience sake.

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I Corinthians 7:12-15

But to the rest speak I, not the Lord: If any brother hath a wife *that believeth not*, and she be pleased to dwell with him, let him not put her away. ¹³ And the woman which hath an husband *that believeth not*, and if he be pleased to dwell with her, let her not leave him. ¹⁴ For the *unbelieving* husband is sanctified by the wife, and the *unbelieving* wife is sanctified by the husband: else were your children unclean; but now are they holy. ¹⁵ But if the *unbelieving* depart, let him depart. A brother or a sister is not under bondage in such cases: but God hath called us to peace.

I Corinthians 14:22-24

Wherefore tongues are for a sign, not to them that believe, but *to them that believe not*: but prophesying serveth not *for them that believe not*, but for them which believe. ²³ If therefore the whole church be come together into one place, and all speak with tongues, and there come in those that are unlearned, or *unbelievers*, will they not say that ye are mad? ²⁴ But if all prophesy, and there come in one *that believeth not*, or one unlearned, he is convinced of all, he is judged of all:

II Corinthians 4:4

In whom the god of this world hath blinded the minds of them which *believe not*, lest the light of the glorious gospel of Christ, who is the image of God, should shine unto them.

II Corinthians 6:14-15

Be ye not unequally yoked together with *unbelievers*: for what fellowship hath righteousness with unrighteousness? and what communion hath light with darkness? ¹⁵ And what concord hath Christ with Belial? or what part hath he that believeth with *an infidel*?

I Timothy 5:8

But if any provide not for his own, and specially for those of his own house, he hath denied the faith, and is worse than *an infidel*.

Titus 1:15

Unto the pure all things are pure: but unto them that are defiled and *unbelieving* is nothing pure; but even their mind and conscience is defiled.

Revelation 21:8

But the fearful, and *unbelieving*, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the lake which burneth with fire and brimstone: which is the second death.

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Vine's Expository Dictionary of Biblical Words

UNFAITHFUL - Hebrew

TO TRESPASS

A. Verb.

Ma'al "to trespass, act unfaithfully." This verb is not very common in Hebrew, biblical or rabbinic. It occurs 35 times in the Hebrew Old Testament, particularly in late Hebrew. Translations may give a separate translation of the verb and the noun **ma'al**, but most combine them into one phrase in which the verb takes the meaning of "to act" or "to commit" — e. g., Josh 7:1: "But the children of Israel committed [**ma'al**] a trespass [**ma'al**] in the accursed thing..." (KJV); "But the Israelites acted unfaithfully" (NIV). Some versions give the sense more freely: "But the people of Israel broke faith" (RSV); "But the Israelites defied the ban" (NEB).

The first occurrence of the verb (together with the noun) is found in Lev 5:15: "If a soul commit a trespass, and sin through ignorance...." The sense of the verb is similar to the verb "to sin." In fact, in the next chapter the verb for "to sin" and **ma'al** are used together: "If a soul sin, and commit a trespass against the Lord, and lie unto his neighbor..." Lev 6:2. The combining of these two usages in Leviticus is significant. First, it shows that the verb may be a synonym for "to sin." **Ma'al** has basically this meaning in Lev 5:15, since the sin is here out of ignorance instead of a deliberate act of treachery. Second, the meaning of **ma'al** is further expressed by a verb indicating the intent of being unfaithful to one's neighbor for personal profit ("commit a trespass against the Lord, and lie unto his neighbor...").

The offense is against God, even when one acts unfaithfully against one's neighbor. In 2 Chron 29:6 we read: "For our fathers have trespassed, and done that which was evil in the eyes of the Lord our God, and have forsaken him..."; and Daniel prayed: "...because of their trespass that they have trespassed against thee" Dan 9:7; cf. NIV, "...because of our unfaithfulness to you".

In view of the additional significance of "treachery," many versions translate the verb "to act unfaithfully" or "to act treacherously" instead of "to transgress" or "to commit a trespass." Both the verb and the noun have strongly negative overtones, which the translator must convey in English. When God spoke to Ezekiel: "Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and... cut off man and beast from it" Ezek 14:13, He communicated also His displeasure with Israel's rebellious, treacherous attitude. This is communicated in other versions: "Son of man, if a country sins against me by being unfaithful..." (NIV); "Son of man, if a country sins against Me by committing unfaithfulness..." (NASB).

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The verb **ma'al** generally expresses man's unfaithfulness to God Lev 26:40; Deut 32:51; 2 Chron 12:2; Ezra 10:2; Ezek 14:13. The word further signifies man's unfaithfulness to his fellow man; particularly it is illustrative of unfaithfulness in marriage: "If any man's wife go aside, and commit a trespass against him, And a man lie with her carnally..." Num 5:12-13. In this sense also must Lev 6:2 be understood: "If anyone sins and is unfaithful to the Lord by deceiving his neighbor about something entrusted to him..." (NIV)

In the Septuagint we find these translations: *athetein* ("to nullify; reject; commit an offense"); *asunthetein* ("to be faithless"); and *aphistaveiv* ("to mislead; withdraw"). Modern versions set forth more explicitly the overt nature of the sin than the KJV ("trespass; transgress"): RSV, NASB, NIV, "act or be unfaithful; RSV, NASB, "to break faith."

B. Noun.

Ma'al "trespass; unfaithful, treacherous act." This noun is used 29 times in biblical Hebrew. In addition to the primary sense of "trespass," given in KJV, there may be an indication of the motivation through which the sin was committed. Most of the usages support the idea of "faithlessness, treachery." It is an act committed by a person who knows better but who, for selfish motives, acts in **bad** faith. The story of Achan bears out the attitude of treachery Josh 7:1. Joshua challenged Israel not to follow the example of Achan: "Did not Achan the son of Zerah commit [**ma'al**] a trespass [**ma'al**] in the accursed thing, and wrath fell on all the congregation of Israel?" Josh 22:20.

In 2 Chron 29:19 the "faithlessness" was committed against God: "Moreover all the vessels which king Ahaz in his reign did cast away in his transgression...." **Ma'al** also appears in Ezra 9:2: "...yea, the hand of the princes and rulers hath been chief in this trespass."

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Vine's Expository Dictionary of Biblical Words

UNFAITHFUL - Greek

apistos "unbelieving, faithless," is translated "unfaithful" in Luke 12:46, RV (KJV, "unbelievers"). See BELIEF, C, Note (3), FAITHLESS, INCREDIBLE.