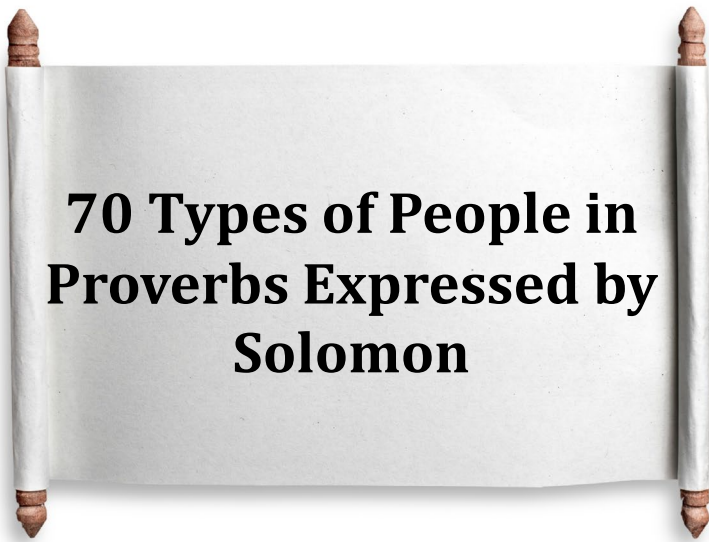


Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



This Outline Gives Insights about:

A Waster

A Study Prepared By:

Edsel Charles

Unless noted, biblical scripture references are from the King James version

Word studies throughout this study were used to communicate from
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INSIGHTS FROM PROVERBS

A Waster

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. **Simple Person**
2. **Wise Person**
3. **Man of Understanding**
4. **Fool**
5. **Innocent**
6. **Scorner**
7. **Evil Person**
8. **Froward Person**
9. **Wicked**
10. **Strange Woman**
11. **Upright**
12. **Transgressor**
13. **Cruel Person**
14. **Sluggard**
15. **Naughty Person**
16. **False Witness**
17. **Whorish woman**
18. **Adulteress**
19. **Thief**
20. **Harlot**
21. **Poor Person**
22. **Diligent Person**
23. **Rich Person**
24. **Unjust**
25. **Hypocrite**
26. **Talebearer**
27. **Faithful Person**
28. **Gracious Person**
29. **Brutish Person**
30. **Virtuous Person**
31. **Perverse Person**
32. **Vain Person**
33. **Prudent Person**
34. **Slothful Person**
35. **Backslider**
36. **Angry Person**
37. **Deceiver**
38. **Hasty of Spirit**
39. **Envious Person**
40. **Wrathful Person**
41. **Proud Person**
42. **Pure Person**
43. **Prideful Person**
44. **Haughty Person**
45. **Humble Person**
46. **Lowly Person**
47. **Whisperer**
48. **Violent Person**
49. **Liar**
50. **Waster**
51. **Brother**
52. **Ungodly**
53. **Mocker**
54. **Brawling Woman**
55. **Contentious Person**
56. **Furious Person**
57. **Riotous Eaters of Flesh**
58. **Drunkard**
59. **Glutton**
60. **Mischievous Person**
61. **Reprover**
62. **Unfaithful Person**
63. **Backbiter**
64. **Conceited Person**
65. **Flatterer**
66. **Destroyer**
67. **Bloodthirsty**
68. **Odious Woman**
69. **Greedy Person**
70. **Borrower, Buyer, Lender**

INSIGHTS FROM PROVERBS

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Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Psalms 14:1

The fool hath said in his heart, There is no God. **They are corrupt, they have done abominable works,** there is none that doeth good.

Proverbs 11:9

An hypocrite with his mouth *destroyeth* his neighbour: but through knowledge shall the just be delivered.

Proverbs 18:9

He also that is slothful in his work is brother to him that is a great *waster*.

Proverbs 25:26

A righteous man falling down before the wicked is as a troubled fountain, and a *corrupt* spring.

Proverbs 28:24

Whoso robbeth his father or his mother, and saith, It is no transgression; **the same is the companion of a *destroyer*.**

Isaiah 54:16

Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created *the waster to destroy*.

Nahum 2:2

For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and *marred* their vine branches.

Matthew 7:13

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to *destruction*, and many there be which go in thereat:

Matthew 26:8

But when his disciples saw it, **they had indignation, saying, To what purpose is this *waste*?**

Mark 14:4

And there were **some that had indignation within themselves, and said, **Why was this *waste* of the ointment made?****

Romans 9:22

What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to *destruction*:

II Thessalonians 2:3

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of *perdition*:

INSIGHTS FROM PROVERBS

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Word Study Index – Waster

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
shachath	shaw-khath'	to decay, i.e. (causatively) ruin (literally or figuratively): <i>KJV</i> - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, ^X utterly, waste (-r).	10
chorbah	khoh-baw'	properly, drought, i.e. (by implication) a desolation: <i>KJV</i> - decayed place, desolate (place, -tion), destruction, (laid) waste (place).	26
shamem	shaw-mame'	to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense): <i>KJV</i> - make amazed, be astonished, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.	32
kalah	kaw-law'	to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, ^X fully, ^X have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.	41
sha'ah	shaw-aw'	to rush; by implication, to desolate: <i>KJV</i> - be desolate, (make a) rush (-ing), (lay) waste.	58
balah	baw-law'	to fail; by implication to wear out, decay (causatively, consume, spend): <i>KJV</i> - consume, enjoy long, become (make, wax) old, spend, waste.	60

INSIGHTS FROM PROVERBS

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Word Study Index – Waster

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
charab or chareb	khaw-rab' or khaw-rabe'	to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: <i>KJV</i> - decay, (be) desolate, destroy (-er), (be) dry (up), slay, ^X surely, (lay, lie, make) waste.	63
meshow'ah or mesho'ah	meh-o-aw' or mesh-o-aw'	ruin, abstractly (the act) or concretely (the wreck) <i>KJV</i> - desolation, waste.	68
kircem	kir-same'	kircem (kir-same') to lay waste: <i>KJV</i> - waste.	69
bathah	baw-thaw'	desolation: <i>KJV</i> - waste.	70
shadad	shaw-dad'	properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: <i>KJV</i> - dead, destroy (-er), oppress, robber, spoil (-er), ^X utterly, (lay) waste.	71
balaq	baw-lak'	to annihilate: <i>KJV</i> - (make) waste.	77
choreb	kho'-reb	drought or desolation: <i>KJV</i> - desolation, drought, dry, heat, ^X utterly, waste.	78
natsah	naw-tsaw'	properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: <i>KJV</i> - be laid waste, ruinous, strive (together).	81

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Word Study Index – Waster

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
chareb	khaw-rabe'	Parched or ruined: <i>KJV</i> - desolate, dry, waste. To spoil.	84
Ra'a'	Raw-ah'	<i>KJV</i> - afflict, associate selves , break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), showself friendly do harm, (do) hurt, (behaveself, deal) ill, X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse	87
shemamah	shem-aw-maw'	or shimamah (shee-mam-aw'); devastation; figuratively, astonishment: <i>KJV</i> - (laid, X most) desolate (-ion), waste.	97

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
apoleia	ap-o'-li-a	ruin or loss (physical, spiritual or eternal): <i>KJV</i> - damnable (-nation), destruction, die, perdition, X perish, pernicious ways, waste.	104

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At first glance one might draw a false conclusion that reference to a Waster is an attitude but not a person. **However, there is scriptural clarity.**

Isaiah 54:16

Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created *the waster* to destroy.

The Hebrew word for “the Waster” above is “shachath.” Shachath is a word for waster, waste, spoiler, spill, perish, destroy, corrupt. In Isaiah 54:16 we see a smith to create and a waster to destroy. It is easy to agree the smith is a person. This verse references that person with a skill.

What does this waster do?

Takes the assets of others. (A spoiler took the spoils after a battle.)

I Samuel 13:17

And *the spoilers* came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:

A person who will waste a country.

I Chronicles 20:1

And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, *and wasted* the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

A person who destroys/wastes his own soul: (i.e.) Mind, Will, Emotions.

Proverbs 6:32

But whoso committeth adultery with a woman lacketh understanding: he that doeth it *destroyeth* his own soul.

A person who by verbal ways or internet or blog destroys or waste another.

Proverbs 11:9

An hypocrite with his mouth *destroyeth* his neighbour: but through knowledge shall the just be delivered.

INSIGHTS FROM PROVERBS

A Waster

The results obtained by a waster are the same as a slothful person. The results bring down a person, family, or company.

Proverbs 18:9

He also that is slothful in his work is brother to him that is a great *waster*.

To be afraid of a wicked person will corrupt or destroy or waste creativity (see teaching on Wicked People).

Proverbs 25:26

A righteous man falling down before the wicked is as a troubled fountain, and a *corrupt* spring.

To steal from parents is no different than a waster.

Proverbs 28:24

Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of *a destroyer*.

INSIGHTS FROM PROVERBS

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Wasting

This is partially a testimony and a teaching, but it is mostly an admonition from my personal experience.

I work in the housing and land development industry as a market researcher and consultant. My comments refer to the housing industry, however I believe they are applicable in all aspects of business. It is my belief the housing industry must be close to the greatest waster of any industry. To address waste we must learn the art of addressing little things. (He who is faithful in little things can be faithful in great.) One does not address this issue by being cheap nor being exceeding frugal but by getting things done right the first time through prudence (doing the right thing) and diligence (doing the thing right).

I suspect so far you have heard the above many times, I had also. Then our thought came to focus on the little things. We checked to be sure we were doing the right things. Then, of these right things being done we could then focus on the little things.

First was to list all the “right” little things and next to do a cost of business study for making mistakes. This means to figure out on each item the degree of efficiency and the cost of waste from a lack of efficiency, mistakes, or poor communication etc. Always focus on the little things. In the home building industry I have concluded that if one were to look at the net profit (before tax) not (looking at gross profit) it is reasonable to conclude you could increase the net profit easily 20% for an efficient company and 40% for a mostly well-run company to 107% for many companies.

At one point a company that was selected as one of the best run building companies in the United States concluded they could increase their net profit before tax number 107% without increasing sales prices or selling more homes. I believe other industries could also get similar results. Again the first focus is a cost of business study. Being sure you are doing the right things and then focusing on the little right things and their efficiency. Next is to look at each narrow category (such as delivering dry wall or hanging drywall or receptionist or opening a model daily etc.). Then “by only” focusing on the little things that tend to go wrong and make a list (not over 1 page per item – a rule).

Once the list is done by a key manager with advice from others, then the head person examines every list no matter the size of the corporation (this person must agree). Then that one-page list is used to evaluate the function and process, for example: hanging drywall or on a per month basis for things such as receptionist. This is then put on a 1-page tracking form with the date or lot number on the bottom of a chart and the mistakes on the left. The goal is to only track the errors or what is called noncompliance. Therefore, the right small things are identified first. The head person agrees with the list (and does not delegate the final list decision). Quality is then defined as conforming to the requirements on the list. The list is on a simple 1-page chart now used as a check list, then evaluated by project or date, then tracked. It should not have over 2 pages per function. The result is a

INSIGHTS FROM PROVERBS

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system to make the little things (as decided by the head person) identified, accountable, measured and acted upon.

I do not know how many years these teachings on Proverbs and the 70 types of People identified that Solomon talked about will be around. It may outlive me. Therefore this next statement may not be always applicable.

If you would like the summary Home Building Program as a gift (that cannot be resold) it is free to you. Contact us at info@mgresearch.net. My comments in these sheets only touch the highlights of the system to manage waste (it needs much more explanation).

In conclusion, what if your company or the company you work for could double its net profit (before tax) number? Can you imagine what the government could do with cabinet level departments if it was brought into accountability?

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
Thoughts on destroying others. Proverbs 11:9 An hypocrite with his mouth <i>destroyeth</i> his neighbour: but through knowledge shall the just be delivered.	shachath (shaw-khath') to decay, i.e. (causatively) ruin; batter, cast off, corrupt (-er, thing), lose, mar, perish, spill, spoiler, utterly, waste (-r)	It is to destroy or take what another has. It is to waste words, to waste assets, to waste relationships. Gets the same results as a slothful person: one refuses to act. The waster acts wrong but ends up with nothing.	Proverbs 18:9 He also that is slothful in his work is brother to him that is a great <i>waster</i> .	Proverbs 23:8 The morsel which thou hast eaten shalt thou vomit up, <i>and lose</i> thy sweet words.
I Chronicles 20:1 And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, <i>and wasted</i> the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.	I Samuel 13:17 And <i>the spoilers</i> came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:	Isaiah 54:16 Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created <i>the waster</i> to destroy.	Proverbs 28:24 Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of <i>a destroyer</i> .	Proverbs 25:26 A righteous man falling down before the wicked is as a troubled fountain, and a <i>corrupt</i> spring.
	—	—	—	Proverbs 6:32 But whoso committeth adultery with a woman lacketh understanding: he that doeth it <i>destroyeth</i> his own soul.

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A *Waster* has visible signs as to how they think:

Hebrew Word Study

shachath (shaw-khath'); to decay, i.e. (causatively) ruin (literally or figuratively):

KJV - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, ~~X~~ utterly, waste (-r).

A summary of 9 verses out of the 132 verses.

Genesis 6:11-13

The earth *also was corrupt* before God, and the earth was filled with violence. ¹² And God looked upon the earth, and, behold, *it was corrupt*; for all flesh *had corrupted* his way upon the earth. ¹³ And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I *will destroy them* with the earth.

Genesis 6:17

And, behold, I, even I, do bring a flood of waters upon the earth, *to destroy* all flesh, wherein is the breath of life, from under heaven; and every thing that is in the earth shall die.

Genesis 9:11

And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there any more be a flood *to destroy* the earth.

Genesis 9:15

And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood *to destroy* all flesh.

Genesis 13:10

And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered every where, before the LORD *destroyed* Sodom and Gomorrah, even as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar.

Genesis 18:28

Peradventure there shall lack five of the fifty righteous: *wilt thou destroy* all the city for lack of five? And he said, If I find there forty and five, *I will not destroy* it.

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Genesis 18:31-32

And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, *I will not destroy* it for twenty's sake.
³² And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, *I will not destroy* it for ten's sake.

Genesis 19:13-14

For we *will destroy* this place, because the cry of them is waxen great before the face of the LORD ; and the LORD hath sent us *to destroy it*. ¹⁴ And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD *will destroy* this city. But he seemed as one that mocked unto his sons in law.

Genesis 19:29

And it came to pass, *when* God *destroyed* the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.

Genesis 38:9

And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, *that he spilled it* on the ground, lest that he should give seed to his brother.

Exodus 8:24

And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land *was corrupted* by reason of the swarm of flies.

Exodus 12:23

For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer *the destroyer* to come in unto your houses to smite you.

Exodus 21:26

And if a man smite the eye of his servant, or the eye of his maid, *that it perish*; he shall let him go free for his eye's sake.

Exodus 32:7

And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, *have corrupted* themselves:

Leviticus 19:27

Ye shall not round the corners of your heads, neither *shalt thou mar* the corners of thy beard.

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Numbers 32:15

For if ye turn away from after him, he will yet again leave them in the wilderness; **and ye shall destroy** all this people.

Deuteronomy 4:16

Lest **ye corrupt** yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,

Deuteronomy 4:25

When thou shalt beget children, and children's children, and ye shall have remained long in the land, **and shall corrupt** yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:

Deuteronomy 4:31

(For the LORD thy God is a merciful God;) he will not forsake thee, neither **destroy thee**, nor forget the covenant of thy fathers which he sware unto them.

Deuteronomy 9:12

And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt **have corrupted** themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.

Deuteronomy 9:26

I prayed therefore unto the LORD , and said, O Lord GOD , **destroy** not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.

Deuteronomy 10:10

And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, and the LORD would not **destroy thee**.

Deuteronomy 20:19-20

When thou shalt besiege a city a long time, in making war against it to take it, **thou shalt not destroy** the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field is man's life) to employ them in the siege: ²⁰ Only the trees which thou knowest that they be not trees for meat, **thou shalt destroy** and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.

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Deuteronomy 31:29

For I know that after my death *ye will utterly corrupt* yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.

Deuteronomy 32:5

They have corrupted themselves, their spot is not the spot of his children: they are a perverse and crooked generation.

Joshua 22:33

And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, *to destroy* the land wherein the children of Reuben and Gad dwelt.

Judges 2:19

And it came to pass, when the judge was dead, that they returned, *and corrupted* themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.

Judges 6:4-5

And they encamped against them, *and destroyed* the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass. ⁵ For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land *to destroy it*.

Judges 20:21

And the children of Benjamin came forth out of Gibeah, *and destroyed* down to the ground of the Israelites that day twenty and two thousand men.

Judges 20:25

And Benjamin went forth against them out of Gibeah the second day, *and destroyed* down to the ground of the children of Israel again eighteen thousand men; all these drew the sword.

Judges 20:35

And the LORD smote Benjamin before Israel: *and* the children of Israel *destroyed* of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.

Judges 20:42

Therefore they turned their backs before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which came out of the cities *they destroyed* in the midst of them.

INSIGHTS FROM PROVERBS

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Ruth 4:6

And the kinsman said, I cannot redeem it for myself, lest *I mar* mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.

I Samuel 6:5

Wherefore ye shall make images of your emerods, and images of your mice *that mar* the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.

I Samuel 13:17

And *the spoilers* came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:

I Samuel 14:15

And there was trembling in the host, in the field, and among all the people: the garrison, *and the spoilers*, they also trembled, and the earth quaked: so it was a very great trembling.

I Samuel 23:10

Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, *to destroy* the city for my sake.

I Samuel 26:9

And David said to Abishai, *Destroy him* not: for who can stretch forth his hand against the LORD 's anointed, and be guiltless?

I Samuel 26:15

And David said to Abner, Art not thou a valiant man? and who is like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in *to destroy* the king thy lord.

II Samuel 1:14

And David said unto him, How wast thou not afraid to stretch forth thine hand *to destroy* the LORD 's anointed?

II Samuel 11:1

And it came to pass, after the year was expired, at the time when kings go forth to battle, that David sent Joab, and his servants with him, and all Israel; *and they destroyed* the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.

II Samuel 14:11

Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood *to destroy* any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth.

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II Samuel 20:15

And they came and besieged him in Abel of Beth-maachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab **battered** the wall, to throw it down.

II Samuel 20:20

And Joab answered and said, Far be it, far be it from me, that I should swallow up or **destroy**.

II Samuel 24:16

And when the angel stretched out his hand upon Jerusalem **to destroy it**, the LORD repented him of the evil, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

II Kings 8:19

Yet the LORD would not **destroy** Judah for David his servant's sake, as he promised him to give him alway a light, and to his children.

II Kings 13:23

And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not **destroy them**, neither cast he them from his presence as yet.

II Kings 18:25

Am I now come up without the LORD against this place **to destroy it**? The LORD said to me, Go up against this land, and destroy it.

II Kings 19:12

Have the gods of the nations delivered them which my fathers **have destroyed**; as Gozan, and Haran, and Rezeph, and the children of Eden which were in Thelasar?

I Chronicles 20:1

And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, **and wasted** the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.

I Chronicles 21:12

Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD **destroying** throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.

INSIGHTS FROM PROVERBS

A Waster

I Chronicles 21:15

And God sent an angel unto Jerusalem *to destroy it: and as he was destroying*, the LORD beheld, and he repented him of the evil, and said to the angel *that destroyed*, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

II Chronicles 12:7

And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore *I will not destroy* them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

II Chronicles 12:12

And when he humbled himself, the wrath of the LORD turned from him that *he would not destroy* him altogether: and also in Judah things went well.

II Chronicles 21:7

Howbeit the LORD would not *destroy* the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.

II Chronicles 24:23

And it came to pass at the end of the year, that the host of Syria came up against him: and they came to Judah and Jerusalem, *and destroyed* all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.

II Chronicles 25:16

And it came to pass, as he talked with him, that the king said unto him, Art thou made of the king's counsel? forbear; why shouldst thou be smitten? Then the prophet forbore, and said, I know that God hath determined *to destroy thee*, because thou hast done this, and hast not hearkened unto my counsel.

II Chronicles 26:16

But when he was strong, his heart was lifted up to his **destruction**: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

II Chronicles 27:2

And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people *did yet corruptly*.

II Chronicles 34:11

Even to the artificers and builders gave they it, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah *had destroyed*.

INSIGHTS FROM PROVERBS

A Waster

II Chronicles 35:21

But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? I come not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from meddling with God, who is with me, that *he destroy thee* not.

II Chronicles 36:19

And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and *destroyed* all the goodly vessels thereof.

Proverbs 6:32

But whoso committeth adultery with a woman lacketh understanding: he that doeth it *destroyeth* his own soul.

Proverbs 11:9

An hypocrite with his mouth *destroyeth* his neighbour: but through knowledge shall the just be delivered.

Proverbs 18:9

He also that is slothful in his work is brother to him that is a great *waster*.

Proverbs 23:8

The morsel which thou hast eaten shalt thou vomit up, *and lose* thy sweet words.

Proverbs 25:26

A righteous man falling down before the wicked is as a troubled fountain, and a *corrupt* spring.

Proverbs 28:24

Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of *a destroyer*.

Isaiah 54:16

Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created *the waster* to destroy.

Psalms 14:1

The fool hath said in his heart, There is no God. *They are corrupt*, they have done abominable works, there is none that doeth good.

Psalms 53:1

The fool hath said in his heart, There is *no God*. *Corrupt* are they, and have done abominable iniquity: there is none that doeth good.

Psalms 78:38

INSIGHTS FROM PROVERBS

A Waster

But he, being full of compassion, forgave their iniquity, and **destroyed** them not: yea, many a time turned he his anger away, and did not stir up all his wrath.

Psalms 78:45

He sent divers sorts of flies among them, which devoured them; and frogs, **which destroyed them.**

Psalms 106:23

Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away his wrath, **lest he should destroy them.**

Proverbs 6:32

But whoso committeth adultery with a woman lacketh understanding: he that doeth it **destroyeth** his own soul.

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Proverbs 28:24

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Isaiah 1:4

Ah sinful nation, a people laden with iniquity, a seed of evildoers, children **that are corrupters**: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

Isaiah 11:9

They shall not hurt nor **destroy** in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

INSIGHTS FROM PROVERBS

A Waster

Isaiah 14:20

Thou shalt not be joined with them in burial, because *thou hast destroyed* thy land, and slain thy people: the seed of evildoers shall never be renowned.

Isaiah 36:10

And am I now come up without the LORD against this land *to destroy it*? the LORD said unto me, Go up against this land, and destroy it.

Isaiah 37:12

Have the gods of the nations delivered them which my fathers *have destroyed*, as Gozan, and Haran, and Rezepth, and the children of Eden which were in Telassar?

Isaiah 51:13

And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready *to destroy*? and where is the fury of the oppressor?

Isaiah 54:16

Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created *the waster* to destroy.

Isaiah 65:8

Thus saith the LORD, As the new wine is found in the cluster, and one saith, *Destroy it* not; for a blessing is in it: so will I do for my servants' sakes, that *I may* not *destroy* them all.

Isaiah 65:25

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. They shall not hurt nor *destroy* in all my holy mountain, saith the LORD.

Jeremiah 2:30

In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a *destroying* lion.

Jeremiah 4:7

The lion is come up from his thicket, *and the destroyer* of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.

Jeremiah 5:10

Go ye up upon her walls, *and destroy*; but make not a full end: take away her battlements; for they are not the LORD's.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 6:5

Arise, and let us go by night, *and let us destroy* her palaces.

Jeremiah 6:28

They are all grievous revolters, walking with slanders: they are brass and iron; they are all *corrupters*.

Jeremiah 11:19

But I was like a lamb or an ox that is brought to the slaughter; and I knew not that they had devised devices against me, saying, *Let us destroy* the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.

Jeremiah 12:10

Many pastors *have destroyed* my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.

Jeremiah 13:7

Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle *was marred*, it was profitable for nothing.

Jeremiah 13:9

Thus saith the LORD , After this manner *will I mar* the pride of Judah, and the great pride of Jerusalem.

Jeremiah 13:14

And I will dash them one against another, even the fathers and the sons together, saith the LORD : I will not pity, nor spare, nor have mercy, *but destroy them*.

Jeremiah 15:3

And I will appoint over them four kinds, saith the LORD : the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour *and destroy*.

Jeremiah 15:6

Thou hast forsaken me, saith the LORD , thou art gone backward: therefore will I stretch out my hand against thee, *and destroy thee*; I am weary with repenting.

Jeremiah 18:4

And the vessel that he made of clay *was marred* in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.

Jeremiah 22:7

And I will prepare *destroyers* against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 36:29

And thou shalt say to Jehoiakim the king of Judah, Thus saith the LORD ; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly **come and destroy** this land, and shall cause to cease from thence man and beast?

Jeremiah 48:18

Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for the spoiler of Moab shall come upon thee, and **he shall destroy** thy strong holds.

Jeremiah 49:9

If grapegatherers come to thee, would they not leave some gleaning grapes? if thieves by night, **they will destroy** till they have enough.

Jeremiah 51:1

Thus saith the LORD ; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a **destroying** wind;

Jeremiah 51:11

Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device is against Babylon, **to destroy it**; because it is the vengeance of the LORD , the vengeance of his temple.

Jeremiah 51:20

Thou art my battle axe and weapons of war: for with thee will I break in pieces the nations, **and** with thee **will I destroy** kingdoms;

Jeremiah 51:25

Behold, I am against thee, O destroying mountain, saith the LORD , **which destroyest** all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.

Lamentations 2:5-6

The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: **he hath destroyed** his strong holds, and hath increased in the daughter of Judah mourning and lamentation. ⁶ And he hath violently taken away his tabernacle, as if it were of a garden: **he hath destroyed** his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.

Lamentations 2:8

The LORD hath purposed **to destroy** the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.

INSIGHTS FROM PROVERBS

A Waster

Ezekiel 5:16

When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send *to destroy* you: and I will increase the famine upon you, and will break your staff of bread:

Ezekiel 9:8

And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD ! *wilt* thou *destroy* all the residue of Israel in thy pouring out of thy fury upon Jerusalem?

Ezekiel 16:47

Yet hast thou not walked after their ways, nor done after their abominations: *but*, as if that were a very little thing, *thou wast corrupted* more than they in all thy ways.

Ezekiel 20:17

Nevertheless mine eye spared them *from destroying them*, neither did I make an end of them in the wilderness.

Ezekiel 20:44

And ye shall know that I am the LORD , when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your *corrupt* doings, O ye house of Israel, saith the Lord GOD .

Ezekiel 22:30

And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that *I should* not *destroy* it: but I found none.

Ezekiel 23:11

And when her sister Aholibah saw this, *she was more corrupt* in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.

Ezekiel 26:4

And they shall destroy the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.

Ezekiel 28:17

Thine heart was lifted up because of thy beauty, *thou hast corrupted* thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Ezekiel 30:11

He and his people with him, the terrible of the nations, shall be brought *to destroy* the land: and they shall draw their swords against Egypt, and fill the land with the slain.

INSIGHTS FROM PROVERBS

A Waster

Ezekiel 43:3

And it was according to the appearance of the vision which I saw, even according to the vision that I saw when I came *to destroy* the city: and the visions were like the vision that I saw by the river Chebar; and I fell upon my face.

Daniel 8:24-25

And his power shall be mighty, but not by his own power: and *he shall destroy* wonderfully, and shall prosper, and practise, and shall destroy the mighty and the holy people. ²⁵ And through his policy also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace *shall destroy* many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Daniel 9:26

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come *shall destroy* the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war desolations are determined.

Daniel 11:17

He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, *corrupting her*: but she shall not stand on his side, neither be for him.

Hosea 9:9

They have deeply *corrupted* themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.

Hosea 11:9

I will not execute the fierceness of mine anger, I will not return *to destroy* Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.

Hoses 13:9

O Israel, *thou hast destroyed thyself*; but in me is thine help.

Amos 1:11

Thus saith the LORD ; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, *and did cast off* all pity, and his anger did tear perpetually, and he kept his wrath for ever:

Nahum 2:2

For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and *marred* their vine branches.

INSIGHTS FROM PROVERBS

A Waster

Zephaniah 3:7

I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and **corrupted** all their doings.

Malachi 1:14

But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the LORD **a corrupt thing**: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.

Malachi 2:8

But ye are departed out of the way; ye have caused many to stumble at the law; **ye have corrupted** the covenant of Levi, saith the LORD of hosts.

Malachi 3:11

And I will rebuke the devourer for your sakes, and **he shall not destroy** the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
A process that ends in being wasted.	<p>chorbah</p> <p>khor-baw'</p> <p>Properly, drought, i.e. (by implication) a desolation: decayed place, desolate (place, -tion), destruction, (laid) waste (place).</p>	<p>To end up "wasted". It is seldom I "read into" a word but here I shall do so.</p> <p>It makes me wonder if the end of a waster is to leave a relationship, business or church.</p>	<p>Ezekiel 36:33</p> <p>Thus saith the Lord God; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and the wastes shall be builded.</p>	<p>Jeremiah 25:11</p> <p>And this whole land shall be a desolation, and an astonishment; and these nations shall serve the king of Babylon seventy years.</p>
<p>Jeremiah 44:22</p> <p>So that the Lord could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.</p>	<p>Isaiah 64:11</p> <p>Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are laid waste.</p>	<p>Ezekiel 13:4</p> <p>O Israel, thy prophets are like the foxes in the deserts.</p>	<p>Malachi 1:4</p> <p>Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever.</p>	<p>Ezekiel 5:14</p> <p>Moreover I will make thee waste, and a reproach among the nations that are round about thee, in the sight of all that pass by.</p>

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

chorbah (khor-baw'); properly, drought, i.e. (by implication) a desolation:

KJV - decayed place, desolate (place, -tion), destruction, (laid) waste (place).

Leviticus 26:31

And I will make your cities *waste*, and bring your sanctuaries unto desolation, and I will not smell the savour of your sweet odours.

Leviticus 26:33

And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be desolate, and your cities *waste*.

Ezra 9:9

For we were bondmen; yet our God hath not forsaken us in our bondage, but hath extended mercy unto us in the sight of the kings of Persia, to give us a reviving, to set up the house of our God, and to repair *the desolations thereof*, and to give us a wall in Judah and in Jerusalem.

Job 3:14

With kings and counsellors of the earth, which built *desolate places* for themselves;

Psalms 9:6

O thou enemy, *destructions* are come to a perpetual end: and thou hast destroyed cities; their memorial is perished with them.

Psalms 102:6

I am like a pelican of the wilderness: I am like an owl of *the desert*.

Psalms 109:10

Let his children be continually vagabonds, and beg: let them seek their bread also *out of their desolate places*.

Isaiah 5:17

Then shall the lambs feed after their manner, *and the waste places* of the fat ones shall strangers eat.

INSIGHTS FROM PROVERBS

A Waster

Isaiah 44:26

That confirmeth the word of his servant, and performeth the counsel of his messengers; that saith to Jerusalem, Thou shalt be inhabited; and to the cities of Judah, Ye shall be built, *and* I will raise up *the decayed places thereof*:

Isaiah 48:21

And they thirsted not when he led them *through the deserts*: he caused the waters to flow out of the rock for them: he clave the rock also, and the waters gushed out.

Isaiah 49:19

For *thy waste* and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 51:3

For the Lord shall comfort Zion: he will comfort all *her waste places*; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody.

Isaiah 52:9

Break forth into joy, sing together, *ye waste places of* Jerusalem: for the Lord hath comforted his people, he hath redeemed Jerusalem.

Isaiah 58:12

And they that shall be of thee shall build the old *waste places*: thou shalt raise up the foundations of many generations; and thou shalt be called, The repairer of the breach, The restorer of paths to dwell in.

Isaiah 61:4

And they shall build the old *wastes*, they shall raise up the former desolations, and they shall repair the waste cities, the desolations of many generations.

Isaiah 64:11

Our holy and our beautiful house, where our fathers praised thee, is burned up with fire: and all our pleasant things are *laid waste*.

Jeremiah 7:34

Then will I cause to cease from the cities of Judah, and from the streets of Jerusalem, the voice of mirth, and the voice of gladness, the voice of the bridegroom, and the voice of the bride: for the land shall be *desolate*.

Jeremiah 22:5

But if ye will not hear these words, I swear by myself, saith the Lord, that this house shall become *a desolation*.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 25:9

Behold, I will send and take all the families of the north, saith the Lord, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will utterly destroy them, and make them an astonishment, and an hissing, *and* perpetual *desolations*.

Jeremiah 25:11

And this whole land shall be *a desolation*, and an astonishment; and these nations shall serve the king of Babylon seventy years.

Jeremiah 25:18

To wit, Jerusalem, and the cities of Judah, and the kings thereof, and the princes thereof, to make them *a desolation*, an astonishment, an hissing, and a curse; as it is this day;

Jeremiah 27:17

Hearken not unto them; serve the king of Babylon, and live: wherefore should this city be *laid waste*?

Jeremiah 44:2

Thus saith the Lord of hosts, the God of Israel; Ye have seen all the evil that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are *a desolation*, and no man dwelleth therein,

Jeremiah 44:6

Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are *wasted* and desolate, as at this day.

Jeremiah 44:22

So that the Lord could no longer bear, because of the evil of your doings, and because of the abominations which ye have committed; therefore is your land *a desolation*, and an astonishment, and a curse, without an inhabitant, as at this day.

Jeremiah 49:13

For I have sworn by myself, saith the Lord, that Bozrah shall become a desolation, a reproach, a waste, and a curse; and all the cities thereof shall be perpetual *wastes*.

Ezekiel 5:14

Moreover I will make thee *waste*, and a reproach among the nations that are round about thee, in the sight of all that pass by.

Ezekiel 13:4

O Israel, thy prophets are like the foxes *in the deserts*.

INSIGHTS FROM PROVERBS

A Waster

Ezekiel 25:13

Therefore thus saith the Lord God; I will also stretch out mine hand upon Edom, and will cut off man and beast from it; and I will make it *desolate* from Teman; and they of Dedan shall fall by the sword.

Ezekiel 26:20

When I shall bring thee down with them that descend into the pit, with the people of old time, and shall set thee in the low parts of the earth, *in places desolate* of old, with them that go down to the pit, that thou be not inhabited; and I shall set glory in the land of the living;

Ezekiel 29:9, 10

And the land of Egypt shall be desolate *and waste*; and they shall know that I am the Lord: because he hath said, The river is mine, and I have made it. **10** Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly *waste* and desolate, from the tower of Syene even unto the border of Ethiopia.

Ezekiel 33:24

Son of man, they that inhabit those *wastes* of the land of Israel speak, saying, Abraham was one, and he inherited the land: but we are many; the land is given us for inheritance.

Ezekiel 33:27

Say thou thus unto them, Thus saith the Lord God; As I live, surely they that are *in the wastes* shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves shall die of the pestilence.

Ezekiel 35:4

I will lay thy cities *waste*, and thou shalt be desolate, and thou shalt know that I am the Lord.

Ezekiel 36:4

Therefore, ye mountains of Israel, hear the word of the Lord God; Thus saith the Lord God to the mountains, and to the hills, to the rivers, and to the valleys, *to* the desolate *wastes*, and to the cities that are forsaken, which became a prey and derision to the residue of the heathen that are round about;

Ezekiel 36:10

And I will multiply men upon you, all the house of Israel, even all of it: and the cities shall be inhabited, *and the wastes* shall be builded:

Ezekiel 36:33

Thus saith the Lord God; In the day that I shall have cleansed you from all your iniquities I will also cause you to dwell in the cities, and *the wastes* shall be builded.

INSIGHTS FROM PROVERBS

A Waster

Ezekiel 38:8

After many days thou shalt be visited: in the latter years thou shalt come into the land that is brought back from the sword, and is gathered out of many people, against the mountains of Israel, which have been always *waste*: but it is brought forth out of the nations, and they shall dwell safely all of them.

Ezekiel 38:12

To take a spoil, and to take a prey; to turn thine hand upon *the desolate places* that are now inhabited, and upon the people that are gathered out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Daniel 9:2

In the first year of his reign I Daniel understood by books the number of the years, whereof the word of the Lord came to Jeremiah the prophet, that he would accomplish seventy years *in the desolations of* Jerusalem.

Malachi 1:4

Whereas Edom saith, We are impoverished, but we will return and build *the desolate places*; thus saith the Lord of hosts, They shall build, but I will throw down; and they shall call them, The border of wickedness, and, The people against whom the Lord hath indignation for ever.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>To be astonished at things being wasted.</p> <p>Job 17:8 Upright men <i>shall be astonished</i> at this, and the innocent shall stir up himself against the hypocrite.</p>	<p>Shamem shaw-mame' Make amazed, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.</p>	<p>A word for God making something wasted or desolate.</p>	<p>Psalms 143:4 Therefore is my spirit overwhelmed within me; my heart within me <i>is desolate</i>.</p>	<p>Ecclesiastes 7:16 Be not righteous over much; neither make thyself over wise: why <i>shouldest thou destroy thyself?</i></p>
<p>Job 18:20 They that come after him <i>shall be astonished</i> at his day, as they that went before were affrighted.</p>	<p>Psalms 40:15 <i>Let them be desolate</i> for a reward of their shame that say unto me, Aha, aha.</p>	<p>Psalms 79:7 For they have devoured Jacob, and <i>laid waste</i> his dwelling place.</p>	<p>Isaiah 61:4 And they shall build the old wastes, they shall raise up the former <i>desolations</i>, and they shall repair the waste cities, <i>the desolations</i> of many generations.</p>	<p>Jeremiah 4:9 And it shall come to pass at that day, saith the Lord, that the heart of the king shall perish, and the heart of the princes; <i>and</i> the priests <i>shall be astonished</i>, and the prophets shall wonder.</p>
<p>Job 21:5 Mark me, <i>and be astonished</i>, and lay your hand upon your mouth.</p>	<p>Psalms 69:25 Let their habitation be <i>desolate</i>; and let none dwell in their tents.</p>	<p>Ezekiel 14:8 And I will set my face against that man, <i>and will make him</i> a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the Lord.</p>	<p>Hosea 2:12 <i>And I will destroy</i> her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.</p>	<p>—</p>

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

shamem (shaw-mame'); to stun (or intransitively, grow numb), i.e. devastate or (figuratively) stupefy (both usually in a passive sense):

KJV - make amazed, be astonished, (be an) astonish (-ment), (be, bring into, unto, lay, lie, make) desolate (-ion, places), be destitute, destroy (self), (lay, lie, make) waste, wonder.

Leviticus 26:22

I will also send wild beasts among you, which shall rob you of your children, and destroy your cattle, and make you few in number; *and* your highways *shall be desolate*.

Leviticus 26:31

And I will make your cities waste, *and bring* your sanctuaries *unto desolation*, and I will not smell the savour of your sweet odours.

Leviticus 26:32

And I will bring the land *into desolation*: *and* your enemies which dwell therein *shall be astonished* at it.

Leviticus 26:34, 35

Then shall the land enjoy her sabbaths, as long as *it lieth desolate*, and ye be in your enemies' land; even then shall the land rest, and enjoy her sabbaths. 35 As long as *it lieth desolate* it shall rest; because it did not rest in your sabbaths, when ye dwelt upon it.

Leviticus 26:43

The land also shall be left of them, and shall enjoy her sabbaths, *while she lieth desolate* without them: and they shall accept of the punishment of their iniquity: because, even because they despised my judgments, and because their soul abhorred my statutes.

Numbers 21:30

We have shot at them; Heshbon is perished even unto Dibon, *and we have laid them waste* even unto Nophah, which reacheth unto Medeba.

I Samuel 5:6

But the hand of the Lord was heavy upon them of Ashdod, *and he destroyed them*, and smote them with emerods, even Ashdod and the coasts thereof.

INSIGHTS FROM PROVERBS

A Waster

I Kings 9:8

And at this house, which is high, every one that passeth by it *shall be astonished*, and shall hiss; and they shall say, Why hath the Lord done thus unto this land, and to this house?

II Chronicles 7:21

And this house, which is high, shall be *an astonishment* to every one that passeth by it; so that he shall say, Why hath the Lord done thus unto this land, and unto this house?

II Chronicles 36:21

To fulfil the word of the Lord by the mouth of Jeremiah, until the land had enjoyed her sabbaths: for as long as *she lay desolate* she kept sabbath, to fulfil threescore and ten years.

Ezra 9:3, 4

And when I heard this thing, I rent my garment and my mantle, and plucked off the hair of my head and of my beard, and sat down *astonied*. 4 Then were assembled unto me every one that trembled at the words of the God of Israel, because of the transgression of those that had been carried away; and I sat *astonied* until the evening sacrifice.

Job 16:7

But now he hath made me weary: *thou hast made desolate* all my company.

Job 17:8

Upright men *shall be astonied* at this, and the innocent shall stir up himself against the hypocrite.

Job 18:20

They that come after him *shall be astonied* at his day, as they that went before were affrighted.

Job 21:5

Mark me, *and be astonished*, and lay your hand upon your mouth.

Psalms 40:15

Let them be desolate for a reward of their shame that say unto me, Aha, aha.

Psalms 69:25

Let their habitation be *desolate*; and let none dwell in their tents.

Psalms 79:7

For they have devoured Jacob, and *laid waste* his dwelling place.

INSIGHTS FROM PROVERBS

A Waster

Psalms 143:4

Therefore is my spirit overwhelmed within me; my heart within me *is desolate*.

Ecclesiastes 7:16

Be not righteous over much; neither make thyself over wise: why *shouldest thou destroy thyself?*

Isaiah 33:8

The highways *lie waste*, the wayfaring man ceaseth: he hath broken the covenant, he hath despised the cities, he regardeth no man.

Isaiah 49:8

Thus saith the Lord, In an acceptable time have I heard thee, and in a day of salvation have I helped thee: and I will preserve thee, and give thee for a covenant of the people, to establish the earth, to cause to inherit the *desolate* heritages;

Isaiah 49:19

For thy waste *and thy desolate places*, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and they that swallowed thee up shall be far away.

Isaiah 52:14

As many *were astonied* at thee; his visage was so marred more than any man, and his form more than the sons of men:

Isaiah 54:1

Sing, O barren, thou that didst not bear; break forth into singing, and cry aloud, thou that didst not travail with child: for more are the children of *the desolate* than the children of the married wife, saith the Lord.

Isaiah 54:3

For thou shalt break forth on the right hand and on the left; and thy seed shall inherit the Gentiles, and make the *desolate* cities to be inhabited.

Isaiah 59:16

And he saw that there was no man, *and wondered* that there was no intercessor: therefore his arm brought salvation unto him; and his righteousness, it sustained him.

Isaiah 61:4

And they shall build the old wastes, they shall raise up the former *desolations*, and they shall repair the waste cities, *the desolations* of many generations.

Isaiah 63:5

And I looked, and there was none to help; *and I wondered* that there was none to uphold: therefore mine own arm brought salvation unto me; and my fury, it upheld me.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 2:12

Be astonished, O ye heavens, at this, and be horribly afraid, be ye very desolate, saith the Lord.

Jeremiah 4:9

And it shall come to pass at that day, saith the Lord, that the heart of the king shall perish, and the heart of the princes; *and* the priests *shall be astonished*, and the prophets shall wonder.

Jeremiah 10:25

Pour out thy fury upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and *have made* his habitation *desolate*.

Jeremiah 12:11

They have made it desolate, and being desolate it mourneth unto me; the whole land *is made desolate*, because no man layeth it to heart.

Jeremiah 18:16

To make their land desolate, and a perpetual hissing; every one that passeth thereby *shall be astonished*, and wag his head.

Jeremiah 19:8

And I will make this city desolate, and an hissing; every one that passeth thereby *shall be astonished* and hiss because of all the plagues thereof.

Jeremiah 33:10

Thus saith the Lord; Again there shall be heard in this place, which ye say shall be desolate without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, *that are desolate*, without man, and without inhabitant, and without beast,

Jeremiah 49:17

Also Edom *shall be a desolation*: every one that goeth by it shall be astonished, and shall hiss at all the plagues thereof.

Jeremiah 49:20

Therefore hear the counsel of the Lord, that he hath taken against Edom; and his purposes, that he hath purposed against the inhabitants of Teman: Surely the least of the flock shall draw them out: surely *he shall make* their habitations *desolate* with them.

Jeremiah 50:13

Because of the wrath of the Lord it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon *shall be astonished*, and hiss at all her plagues.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 50:45

Therefore hear ye the counsel of the Lord, that he hath taken against Babylon; and his purposes, that he hath purposed against the land of the Chaldeans: Surely the least of the flock shall draw them out: surely *he shall make* their habitation *desolate* with them.

Lamentations 1:4

The ways of Zion do mourn, because none come to the solemn feasts: all her gates *are desolate*: her priests sigh, her virgins are afflicted, and she is in bitterness.

Lamentations 1:16

For these things I weep; mine eye, mine eye runneth down with water, because the comforter that should relieve my soul is far from me: my children are *desolate*, because the enemy prevailed.

Lamentations 4:5

They that did feed delicately *are desolate* in the streets: they that were brought up in scarlet embrace dunghills.

Lamentations 5:18

Because of the mountain of Zion, *which is desolate*, the foxes walk upon it.

Ezekiel 3:15

Then I came to them of the captivity at Tel-abib, that dwelt by the river of Chebar, and I sat where they sat, and remained there *astonished* among them seven days.

Ezekiel 4:17

That they may want bread and water, *and be astonished* one with another, and consume away for their iniquity.

Ezekiel 6:4

And your altars *shall be desolate*, and your images shall be broken: and I will cast down your slain men before your idols.

Ezekiel 14:8

And I will set my face against that man, *and will make him* a sign and a proverb, and I will cut him off from the midst of my people; and ye shall know that I am the Lord.

Ezekiel 20:26

And I polluted them in their own gifts, in that they caused to pass through the fire all that openeth the womb, that *I might make them desolate*, to the end that they might know that I am the Lord.

INSIGHTS FROM PROVERBS

A Waster

Ezekiel 25:3

And say unto the Ammonites, Hear the word of the Lord God; Thus saith the Lord God; Because thou saidst, Aha, against my sanctuary, when it was profaned; and against the land of Israel, when *it was desolate*; and against the house of Judah, when they went into captivity;

Ezekiel 26:16

Then all the princes of the sea shall come down from their thrones, and lay away their robes, and put off their brodered garments: they shall clothe themselves with trembling; they shall sit upon the ground, and shall tremble at every moment, *and be astonished* at thee.

Ezekiel 27:35

All the inhabitants of the isles *shall be astonished* at thee, and their kings shall be sore afraid, they shall be troubled in their countenance.

Ezekiel 28:19

All they that know thee among the people *shall be astonished* at thee: thou shalt be a terror, and never shalt thou be any more.

Ezekiel 29:12

And I will make the land of Egypt desolate in the midst of the countries that are *desolate*, and her cities among the cities that are laid waste shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 30:7

And they shall be desolate in the midst of the countries that are *desolate*, and her cities shall be in the midst of the cities that are wasted.

Ezekiel 30:12

And I will make the rivers dry, and sell the land into the hand of the wicked: *and I will make* the land *waste*, and all that is therein, by the hand of strangers: I the Lord have spoken it.

Ezekiel 30:14

And I will make Pathros *desolate*, and will set fire in Zoan, and will execute judgments in No.

Ezekiel 32:10

Yea, I will make many people *amazed* at thee, and their kings shall be horribly afraid for thee, when I shall brandish my sword before them; and they shall tremble at every moment, every man for his own life, in the day of thy fall.

INSIGHTS FROM PROVERBS

A Waster

Ezekiel 32:15

When I shall make the land of Egypt desolate, *and* the country *shall be destitute* of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.

Ezekiel 33:28

For I will lay the land most desolate, and the pomp of her strength shall cease; *and* the mountains of Israel *shall be desolate*, that none shall pass through.

Ezekiel 35:12

And thou shalt know that I am the Lord, and that I have heard all thy blasphemies which thou hast spoken against the mountains of Israel, saying, *They are laid desolate*, they are given us to consume.

Ezekiel 35:15

As thou didst rejoice at the inheritance of the house of Israel, because *it was desolate*, so will I do unto thee: thou shalt be desolate, O mount Seir, and all Idumea, even all of it: and they shall know that I am the Lord.

Ezekiel 36:3

Therefore prophesy and say, Thus saith the Lord God; Because *they have made you desolate*, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and are an infamy of the people:

Ezekiel 36:34-36

And *the desolate* land shall be tilled, whereas it lay desolate in the sight of all that passed by. 35 And they shall say, This land *that was desolate* is become like the garden of Eden; and the waste *and desolate* and ruined cities are become fenced, and are inhabited. 36 Then the heathen that are left round about you shall know that I the Lord build the ruined places, and plant that *that was desolate*: I the Lord have spoken it, and I will do it.

Daniel 8:13

Then I heard one saint speaking, and another saint said unto that certain saint which spake, How long shall be the vision concerning the daily sacrifice, and the transgression of *desolation*, to give both the sanctuary and the host to be trodden under foot?

Daniel 8:27

And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; *and I was astonished* at the vision, but none understood it.

INSIGHTS FROM PROVERBS

A Waster

Daniel 9:26, 27

And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come shall destroy the city and the sanctuary; and the end thereof shall be with a flood, and unto the end of the war *desolations* are determined. 27. And he shall confirm the covenant with many for one week: and in the midst of the week he shall cause the sacrifice and the oblation to cease, and for the overspreading of abominations *he shall make it desolate*, even until the consummation, and that determined shall be poured upon *the desolate*.

Daniel 11:31

And arms shall stand on his part, and they shall pollute the sanctuary of strength, and shall take away the daily sacrifice, and they shall place the abomination *that maketh desolate*.

Daniel 12:11

And from the time that the daily sacrifice shall be taken away, and the abomination *that maketh desolate* set up, there shall be a thousand two hundred and ninety days.

Hosea 2:12

And I will destroy her vines and her fig trees, whereof she hath said, These are my rewards that my lovers have given me: and I will make them a forest, and the beasts of the field shall eat them.

Joel 1:17

The seed is rotten under their clods, the garners *are laid desolate*, the barns are broken down; for the corn is withered.

Amos 7:9

And the high places of Isaac *shall be desolate*, and the sanctuaries of Israel shall be laid waste; and I will rise against the house of Jeroboam with the sword.

Amos 9:14

And I will bring again the captivity of my people of Israel, and they shall build the *waste* cities, and inhabit them; and they shall plant vineyards, and drink the wine thereof; they shall also make gardens, and eat the fruit of them.

Micah 6:13

Therefore also will I make thee sick in smiting thee, *in making thee desolate* because of thy sins.

Zephaniah 3:6

I have cut off the nations: their towers *are desolate*; I made their streets waste, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>Seeing actions that consume or waste.</p> <p>Proverbs 5:11 And thou mourn at the last, <i>when</i> thy flesh and thy body <i>are consumed</i>,</p>	<p>Kalah kaw-law'</p>	<p>The action of being overrun by things. The act of waste or failure or being consumed.</p>	<p>Proverbs 22:8 He that soweth iniquity shall reap vanity: and the rod of his anger <i>shall fail</i>.</p> <p>Psalms 102:3 For my days <i>are consumed</i> like smoke, and my bones are burned as an hearth.</p>	<p>I Kings 17:16 And the barrel of meal <i>wasted</i> not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.</p>
<p>Psalms 73:26 My flesh and my heart <i>faileth</i>: but God is the strength of my heart, and my portion for ever.</p>		<p>Psalms 31:10 For my life <i>is spent</i> with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.</p>	<p>Proverbs 16:30 He shutteth his eyes to devise froward things: moving his lips <i>he bringeth evil to pass</i>.</p>	—
<p>Psalms 90:9 For all our days are passed away in thy wrath: <i>we spend</i> our years as a tale that is told.</p>	—	<p>Psalms 119:87 <i>They had</i> almost <i>consumed me</i> upon earth; but I forsook not thy precepts.</p>	<p>Psalms 143:7 Hear me speedily, O Lord: my spirit <i>faileth</i>: hide not thy face from me, lest I be like unto them that go down into the pit.</p>	—

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

kalah (kaw-law'); to end, whether intransitive (to cease, be finished, perish) or transitive (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, ^xfully, ^xhave, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

A summary of 10 verses out of 199 verses.

Genesis 2:1-2

Thus the heavens and the earth *were finished*, and all the host of them. 2 *And* on the seventh day God *ended* his work which he had made; and he rested on the seventh day from all his work which he had made.

Genesis 6:16

A window shalt thou make to the ark, and in a cubit *shalt thou finish it* above; and the door of the ark shalt thou set in the side thereof; with lower, second, and third stories shalt thou make it.

Genesis 17:22

And he left off talking with him, and God went up from Abraham.

Genesis 18:33

And the Lord went his way, as soon as *he had left* communing with Abraham: and Abraham returned unto his place.

Genesis 21:15

And the water *was spent* in the bottle, and she cast the child under one of the shrubs.

Genesis 24:15

And it came to pass, before he *had done* speaking, that, behold, Rebekah came out, who was born to Bethuel, son of Milcah, the wife of Nahor, Abraham's brother, with her pitcher upon her shoulder.

Genesis 24:19

And when she had done giving him drink, she said, I will draw water for thy camels also, until *they have done* drinking

INSIGHTS FROM PROVERBS

A Waster

Genesis 24:22

And it came to pass, as the camels *had done* drinking, that the man took a golden earring of half a shekel weight, and two bracelets for her hands of ten shekels weight of gold;

Genesis 24:45

And before I *had done* speaking in mine heart, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee.

Genesis 27:30

And it came to pass, as soon as Isaac *had made an end* of blessing Jacob, and Jacob was yet scarce gone out from the presence of Isaac his father, that Esau his brother came in from his hunting.

Genesis 41:30

And there shall arise after them seven years of famine; and all the plenty shall be forgotten in the land of Egypt; *and* the famine *shall consume* the land;

Genesis 41:53

And the seven years of plenteousness, that was in the land of Egypt, *were ended*.

Genesis 43:2

And it came to pass, when they *had eaten up* the corn which they had brought out of Egypt, their father said unto them, Go again, buy us a little food.

Genesis 44:12

And he searched, and began at the eldest, and *left* at the youngest: and the cup was found in Benjamin's sack.

Genesis 49:33

And *when* Jacob *had made an end of* commanding his sons, he gathered up his feet into the bed, and yielded up the ghost, and was gathered unto his people.

Exodus 5:13, 14

And the taskmasters hasted them, saying, *Fulfil* your works, your daily tasks, as when there was straw. 14 And the officers of the children of Israel, which Pharaoh's taskmasters had set over them, were beaten, and demanded, Wherefore *have ye* not *fulfilled* your task in making brick both yesterday and to day, as heretofore?

Exodus 31:18

And he gave unto Moses, *when he had made an end of* communing with him upon mount Sinai, two tables of testimony, tables of stone, written with the finger of God.

INSIGHTS FROM PROVERBS

A Waster

Exodus 32:10

Now therefore let me alone, that my wrath may wax hot against them, *and that I may consume* them: and I will make of thee a great nation.

Exodus 32:12

Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, *and to consume them* from the face of the earth? Turn from thy fierce wrath, and repent of this evil against thy people.

Exodus 33:3

Unto a land flowing with milk and honey: for I will not go up in the midst of thee; for thou art a stiffnecked people: lest *I consume thee* in the way.

Exodus 33:5

For the Lord had said unto Moses, Say unto the children of Israel, Ye are a stiffnecked people: I will come up into the midst of thee in a moment, *and consume thee*: therefore now put off thy ornaments from thee, that I may know what to do unto thee.

Exodus 34:33

And till Moses *had done* speaking with them, he put a vail on his face.

Exodus 39:32

Thus was all the work of the tabernacle of the tent of the congregation *finished*: and the children of Israel did according to all that the Lord commanded Moses, so did they.

Exodus 40:33

And he reared up the court round about the tabernacle and the altar, and set up the hanging of the court gate. *So* Moses *finished* the work.

Leviticus 16:20

And *when he hath made an end of* reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:

Leviticus 19:9

And when ye reap the harvest of your land, *thou shalt* not *wholly reap* the corners of thy field, neither shalt thou gather the gleanings of thy harvest.

Leviticus 23:22

And when ye reap the harvest of your land, *thou shalt* not *make clean riddance* of the corners of thy field when thou reapest, neither shalt thou gather any gleanings of thy harvest: thou shalt leave them unto the poor, and to the stranger: I am the Lord your God.

INSIGHTS FROM PROVERBS

A Waster

Leviticus 26:16

I also will do this unto you; I will even appoint over you terror, consumption, and the burning ague, *that shall consume* the eyes, and cause sorrow of heart: and ye shall sow your seed in vain, for your enemies shall eat it.

Leviticus 26:44

And yet for all that, when they be in the land of their enemies, I will not cast them away, neither will I abhor them, *to destroy them* utterly, and to break my covenant with them: for I am the Lord their God.

Numbers 4:15

And when Aaron and his sons *have made an end of* covering the sanctuary, and all the vessels of the sanctuary, as the camp is to set forward; after that, the sons of Kohath shall come to bear it: but they shall not touch any holy thing, lest they die. These things are the burden of the sons of Kohath in the tabernacle of the congregation.

Numbers 7:1

And it came to pass on the day that Moses had *fully* set up the tabernacle, and had anointed it, and sanctified it, and all the instruments thereof, both the altar and all the vessels thereof, and had anointed them, and sanctified them;

Numbers 16:21

Separate yourselves from among this congregation, *that I may consume* them in a moment.

Numbers 16:31

And it came to pass, *as he had made an end* of speaking all these words, that the ground clave asunder that was under them:

Numbers 16:45

Get you up from among this congregation, *that I may consume* them as in a moment. And they fell upon their faces.

Numbers 17:10

And the Lord said unto Moses, Bring Aaron's rod again before the testimony, to be kept for a token against the rebels; *and thou shalt quite take away* their murmurings from me, that they die not.

Numbers 25:11

Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned my wrath away from the children of Israel, while he was zealous for my sake among them, that *I consumed* not the children of Israel in my jealousy.

INSIGHTS FROM PROVERBS

A Waster

Deuteronomy 7:22

And the Lord thy God will put out those nations before thee by little and little: thou mayest not **consume them** at once, lest the beasts of the field increase upon thee.

Deuteronomy 20:9

And it shall be, **when** the officers **have made an end of** speaking unto the people, that they shall make captains of the armies to lead the people.

Deuteronomy 26:12

When thou **hast made an end of** tithing all the tithes of thine increase the third year, which is the year of tithing, and hast given it unto the Levite, the stranger, the fatherless, and the widow, that they may eat within thy gates, and be filled;

Deuteronomy 28:21

The Lord shall make the pestilence cleave unto thee, until **he have consumed** thee from off the land, whither thou goest to possess it.

Deuteronomy 31:24

And it came to pass, **when** Moses **had made an end of** writing the words of this law in a book, until they were finished,

Deuteronomy 32:23

I will heap mischiefs upon them; **I will spend** mine arrows upon them.

Deuteronomy 32:45

And Moses **made an end of** speaking all these words to all Israel:

Joshua 8:24

And it came to pass, **when** Israel **had made an end of** slaying all the inhabitants of Ai in the field, in the wilderness wherein they chased them, and when they were all fallen on the edge of the sword, until they were consumed, that all the Israelites returned unto Ai, and smote it with the edge of the sword.

Joshua 10:20

And it came to pass, **when** Joshua and the children of Israel **had made an end of** slaying them with a very great slaughter, till they were consumed, that the rest which remained of them entered into fenced cities.

Joshua 19:49

When they had made an end of dividing the land for inheritance by their coasts, the children of Israel gave an inheritance to Joshua the son of Nun among them:

INSIGHTS FROM PROVERBS

A Waster

Joshua 19:51

These are the inheritances which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the Lord, at the door of the tabernacle of the congregation. *So they made an end of* dividing the country.

Joshua 24:20

If ye forsake the Lord, and serve strange gods, then he will turn and do you hurt, *and consume* you, after that he hath done you good.

Judges 3:18

And when he *had made an end to* offer the present, he sent away the people that bare the present.

Judges 15:17

And it came to pass, *when he had made an end of* speaking, that he cast away the jawbone out of his hand, and called that place Ramath-lehi.

Ruth 2:21

And Ruth the Moabitess said, He said unto me also, Thou shalt keep fast by my young men, until *they have ended* all my harvest.

Ruth 2:23

So she kept fast by the maidens of Boaz to glean unto *the end of* barley harvest and of wheat harvest; and dwelt with her mother in law.

Ruth 3:3

Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until *he shall have done* eating and drinking.

Ruth 3:18

Then said she, Sit still, my daughter, until thou know how the matter will fall: for the man will not be in rest, until *he have finished* the thing this day.

I Samuel 2:33

And the man of thine, whom I shall not cut off from mine altar, shall be *to consume* thine eyes, and to grieve thine heart: and all the increase of thine house shall die in the flower of their age.

I Samuel 3:12

In that day I will perform against Eli all things which I have spoken concerning his house: when I begin, *I will also make an end.*

INSIGHTS FROM PROVERBS

A Waster

I Samuel 10:13

And *when he had made an end of* prophesying, he came to the high place.

I Samuel 13:10

And it came to pass, that *as soon as he had made an end of* offering the burnt offering, behold, Samuel came; and Saul went out to meet him, that he might salute him.

I Samuel 18:1

And it came to pass, *when he had made an end of* speaking unto Saul, that the soul of Jonathan was knit with the soul of David, and Jonathan loved him as his own soul.

I Samuel 20:7

If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that evil *is determined* by him.

I Samuel 20:9

And Jonathan said, Far be it from thee: for if I knew certainly that evil *were determined* by my father to come upon thee, then would not I tell it thee?

I Samuel 24:16

And it came to pass, *when* David *had made an end* of speaking these words unto Saul, that Saul said, Is this thy voice, my son David? And Saul lifted up his voice, and wept.

I Samuel 25:17

Now therefore know and consider what thou wilt do; for evil *is determined* against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.

II Samuel 6:18

And *as soon as* David *had made an end* of offering burnt offerings and peace offerings, he blessed the people in the name of the Lord of hosts.

II Samuel 11:19

And charged the messenger, saying, *When thou hast made an end of* telling the matters of the war unto the king,

II Samuel 13:36

And it came to pass, *as soon as he had made an end* of speaking, that, behold, the king's sons came, and lifted up their voice and wept: and the king also and all his servants wept very sore.

II Samuel 13:39

And the soul of king David *longed* to go forth unto Absalom: for he was comforted concerning Amnon, seeing he was dead.

INSIGHTS FROM PROVERBS

A Waster

II Samuel 21:5

And they answered the king, The man that *consumed us*, and that devised against us that we should be destroyed from remaining in any of the coasts of Israel,

II Samuel 22:38

I have pursued mine enemies, and destroyed them; and turned not again until *I had consumed* them.

I Kings 1:41

And Adonijah and all the guests that were with him heard it as they *had made an end* of eating. And when Joab heard the sound of the trumpet, he said, Wherefore is this noise of the city being in an uproar?

I Kings 3:1

And Solomon made affinity with Pharaoh king of Egypt, and took Pharaoh's daughter, and brought her into the city of David, until *he had made an end* of building his own house, and the house of the Lord, and the wall of Jerusalem round about.

I Kings 6:9

So he built the house, *and finished it*; and covered the house with beams and boards of cedar.

I Kings 6:14

So Solomon built the house, *and finished it*.

I Kings 6:38

And in the eleventh year, in the month Bul, which is the eighth month, *was* the house *finished* throughout all the parts thereof, and according to all the fashion of it. So was he seven years in building it.

I Kings 7:1

But Solomon was building his own house thirteen years, *and he finished* all his house.

I Kings 7:40

And Hiram made the lavers, and the shovels, and the basons. *So* Hiram *made an end* of doing all the work that he made king Solomon for the house of the Lord:

I Kings 8:54

And it was so, that *when* Solomon *had made an end of* praying all this prayer and supplication unto the Lord, he arose from before the altar of the Lord, from kneeling on his knees with his hands spread up to heaven.

INSIGHTS FROM PROVERBS

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I Kings 9:1

And it came to pass, *when* Solomon *had finished* the building of the house of the Lord, and the king's house, and all Solomon's desire which he was pleased to do,

I Kings 17:14

For thus saith the Lord God of Israel, The barrel of meal *shall* not *waste*, neither shall the cruse of oil fail, until the day that the Lord sendeth rain upon the earth.

I Kings 17:16

And the barrel of meal *wasted* not, neither did the cruse of oil fail, according to the word of the Lord, which he spake by Elijah.

I Kings 22:11

And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the Lord, With these shalt thou push the Syrians, until *thou have consumed them*.

II Kings 10:25

And it came to pass, *as soon as he had made an end* of offering the burnt offering, that Jehu said to the guard and to the captains, Go in, and slay them; let none come forth. And they smote them with the edge of the sword; and the guard and the captains cast them out, and went to the city of the house of Baal.

II Kings 13:17

And he said, Open the window eastward. And he opened it. Then Elisha said, Shoot. And he shot. And he said, The arrow of the Lord's deliverance, and the arrow of deliverance from Syria: for thou shalt smite the Syrians in Aphek, *till thou have consumed* them.

II Kings 13:19

And the man of God was wroth with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till *thou hadst consumed* it: whereas now thou shalt smite Syria but thrice.

I Chronicles 16:2

And *when* David *had made an end of* offering the burnt offerings and the peace offerings, he blessed the people in the name of the Lord.

I Chronicles 27:24

Joab the son of Zeruiah began to number, but *he finished* not, because there fell wrath for it against Israel; neither was the number put in the account of the Chronicles of king David.

I Chronicles 28:20

And David said to Solomon his son, Be strong and of good courage, and do it: fear not, nor be dismayed: for the Lord God, even my God, will be with thee; he will not fail thee, nor forsake thee, until *thou hast finished* all the work for the service of the house of the Lord.

INSIGHTS FROM PROVERBS

A Waster

II Chronicles 4:11

And Hiram made the pots, and the shovels, and the basons. *And* Hiram *finished* the work that he was to make for king Solomon for the house of God;

II Chronicles 7:1

Now *when* Solomon *had made an end* of praying, the fire came down from heaven, and consumed the burnt offering and the sacrifices; and the glory of the Lord filled the house.

II Chronicles 7:11

Thus Solomon *finished* the house of the Lord, and the king's house: and all that came into Solomon's heart to make in the house of the Lord, and in his own house, he prosperously effected.

II Chronicles 8:8

But of their children, who were left after them in the land, whom the children of Israel *consumed* not, them did Solomon make to pay tribute until this day.

II Chronicles 8:16

Now all the work of Solomon was prepared unto the day of the foundation of the house of the Lord, and until *it was finished*. So the house of the Lord was perfected.

II Chronicles 18:10

And Zedekiah the son of Chenaanah had made him horns of iron, and said, Thus saith the Lord, With these thou shalt push Syria until *they be consumed*.

II Chronicles 20:23

For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: *and when they had made an end* of the inhabitants of Seir, every one helped to destroy another.

II Chronicles 24:10

And all the princes and all the people rejoiced, and brought in, and cast into the chest, until *they had made an end*.

II Chronicles 24:14

And when they had finished it, they brought the rest of the money before the king and Jehoiada, whereof were made vessels for the house of the Lord, even vessels to minister, and to offer withal, and spoons, and vessels of gold and silver. And they offered burnt offerings in the house of the Lord continually all the days of Jehoiada.

II Chronicles 29:17

Now they began on the first day of the first month to sanctify, and on the eighth day of the month came they to the porch of the Lord: so they sanctified the house of the Lord in eight days; and in the sixteenth day of the first month *they made an end*.

INSIGHTS FROM PROVERBS

A Waster

II Chronicles 29:28

And all the congregation worshipped, and the singers sang, and the trumpeters sounded: and all this continued until the burnt offering *was finished*.

II Chronicles 29:29

And when they had made an end of offering, the king and all that were present with him bowed themselves, and worshipped.

II Chronicles 29:34

But the priests were too few, so that they could not flay all the burnt offerings: wherefore their brethren the Levites did help them, till the work *was ended*, and until the other priests had sanctified themselves: for the Levites were more upright in heart to sanctify themselves than the priests.

II Chronicles 31:1

Now when all this *was finished*, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, and threw down the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until *they had utterly destroyed them all*. Then all the children of Israel returned, every man to his possession, into their own cities.

II Chronicles 31:7

In the third month they began to lay the foundation of the heaps, and *finished* them in the seventh month.

II Chronicles 36:22

Now in the first year of Cyrus king of Persia, *that* the word of the Lord spoken by the mouth of Jeremiah *might be accomplished*, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

Ezra 1:1

Now in the first year of Cyrus king of Persia, *that* the word of the Lord by the mouth of Jeremiah *might be fulfilled*, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation throughout all his kingdom, and put it also in writing, saying,

Ezra 9:1

Now when these things *were done*, the princes came to me, saying, The people of Israel, and the priests, and the Levites, have not separated themselves from the people of the lands, doing according to their abominations, even of the Canaanites, the Hittites, the Perizzites, the Jebusites, the Ammonites, the Moabites, the Egyptians, and the Amorites.

INSIGHTS FROM PROVERBS

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Ezra 9:14

Should we again break thy commandments, and join in affinity with the people of these abominations? wouldst not thou be angry with us till *thou hadst consumed* us, so that there should be no remnant nor escaping?

Ezra 10:17

And they made an end with all the men that had taken strange wives by the first day of the first month.

Nehemiah 4:2

And he spake before his brethren and the army of Samaria, and said, What do these feeble Jews? will they fortify themselves? will they sacrifice? *will they make an end* in a day? will they revive the stones out of the heaps of the rubbish which are burned?

Esther 7:7

And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that *there was* evil *determined* against him by the king.

Job 4:9

By the blast of God they perish, and by the breath of his nostrils *are they consumed*.

Job 7:6

My days are swifter than a weaver's shuttle, *and are spent* without hope.

Job 7:9

As the cloud *is consumed* and vanisheth away: so he that goeth down to the grave shall come up no more.

Job 9:22

This is one thing, therefore I said it, He *destroyeth* the perfect and the wicked.

Job 11:20

But the eyes of the wicked *shall fail*, and they shall not escape, and their hope shall be as the giving up of the ghost.

Job 17:5

He that speaketh flattery to his friends, even the eyes of his children *shall fail*.

Job 19:27

Whom I shall see for myself, and mine eyes shall behold, and not another; though my reins *be consumed* within me.

INSIGHTS FROM PROVERBS

A Waster

Job 21:13

They spend their days in wealth, and in a moment go down to the grave.

Job 31:16

If I have withheld the poor from their desire, or *have caused* the eyes of the widow *to fail*;

Job 33:21

His flesh *is consumed away*, that it cannot be seen; and his bones that were not seen stick out.

Job 36:11

If they obey and serve him, *they shall spend* their days in prosperity, and their years in pleasures.

Psalms 18:37

I have pursued mine enemies, and overtaken them: neither did I turn again till *they were consumed*.

Psalms 31:10

For my life *is spent* with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

Psalms 37:20

But the wicked shall perish, and the enemies of the Lord shall be as the fat of lambs: *they shall consume*; into smoke shall *they consume away*.

Psalms 39:10

Remove thy stroke away from me: I *am consumed* by the blow of thine hand.

Psalms 59:13

Consume them in wrath, *consume* them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

Psalms 69:3

I am weary of my crying: my throat is dried: mine eyes *fail* while I wait for my God.

Psalms 71:9

Cast me not off in the time of old age; forsake me not *when* my strength *faileth*.

Psalms 71:13

Let them be confounded and *consumed* that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.

INSIGHTS FROM PROVERBS

A Waster

Psalms 72:20

The prayers of David the son of Jesse *are ended*.

Psalms 73:26

My flesh and my heart *faileth*: but God is the strength of my heart, and my portion for ever.

Psalms 74:11

Why withdrawest thou thy hand, even thy right hand? *pluck* it out of thy bosom.

Psalms 78:33

Therefore their days *did he consume* in vanity, and their years in trouble.

Psalms 84:2

My soul longeth, yea, even *fainteth* for the courts of the Lord: my heart and my flesh crieth out for the living God.

Psalms 90:7

For *we are consumed* by thine anger, and by thy wrath are we troubled.

Psalms 90:9

For all our days are passed away in thy wrath: *we spend* our years as a tale that is told.

Psalms 102:3

For my days *are consumed* like smoke, and my bones are burned as an hearth.

Psalms 119:87

They had almost *consumed me* upon earth; but I forsook not thy precepts.

Psalms 143:7

Hear me speedily, O Lord: my spirit *faileth*: hide not thy face from me, lest I be like unto them that go down into the pit.

Proverbs 5:11

And thou mourn at the last, *when* thy flesh and thy body *are consumed*,

Proverbs 16:30

He shutteth his eyes to devise froward things: moving his lips *he bringeth* evil *to pass*.

Proverbs 22:8

He that soweth iniquity shall reap vanity: and the rod of his anger *shall fail*.

Isaiah 29:20

For the terrible one is brought to nought, *and* the scorner *is consumed*, and all that watch for iniquity are cut off:

INSIGHTS FROM PROVERBS

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Isaiah 31:3

Now the Egyptians are men, and not God; and their horses flesh, and not spirit. When the Lord shall stretch out his hand, both he that helpeth shall fall, and he that is holpen shall fall down, and they all *shall fail* together.

Isaiah 32:10

Many days and years shall ye be troubled, ye careless women: for the vintage *shall fail*, the gathering shall not come.

Isaiah 49:4

Then I said, I have laboured in vain, *I have spent* my strength for nought, and in vain: yet surely my judgment is with the Lord, and my work with my God.

Jeremiah 5:3

O Lord, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; *thou hast consumed them*, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return.

Jeremiah 14:12

When they fast, I will not hear their cry; and when they offer burnt offering and an oblation, I will not accept them: but *I will consume* them by the sword, and by the famine, and by the pestilence.

Jeremiah 16:4

They shall die of grievous deaths; they shall not be lamented; neither shall they be buried; but they shall be as dung upon the face of the earth: and *they shall be consumed* by the sword, and by famine; and their carcasses shall be meat for the fowls of heaven, and for the beasts of the earth.

Ezekiel 22:31

Therefore have I poured out mine indignation upon them; *I have consumed them* with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord God.

Daniel 12:7

And I heard the man clothed in linen, which was upon the waters of the river, when he held up his right hand and his left hand unto heaven, and sware by him that liveth for ever that it shall be for a time, times, and an half; and *when he shall have accomplished* to scatter the power of the holy people, all these things *shall be finished*.

Hosea 11:6

And the sword shall abide on his cities, *and shall consume* his branches, and devour them, because of their own counsels.

INSIGHTS FROM PROVERBS

A Waster

Amos 7:2

And it came to pass, that when *they had made an end* of eating the grass of the land, then I said, O Lord God, forgive, I beseech thee: by whom shall Jacob arise? for he is small.

Zechariah 5:4

I will bring it forth, saith the Lord of hosts, and it shall enter into the house of the thief, and into the house of him that sweareth falsely by my name: and it shall remain in the midst of his house, *and shall consume it* with the timber thereof and the stones thereof.

Malachi 3:6

For I am the Lord, I change not; therefore ye sons of Jacob *are not consumed*.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>II Kings 19:25 Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldst be <i>to lay waste</i> fenced cities into ruinous heaps.</p>	<p>sha'ah shaw-aw' Be desolate, (make a) rush (-ing), (lay) waste.</p>	<p>The act that ends in nothing left but to be desolate.</p>	<p>Isaiah 17:13 The nations <i>shall rush</i> like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.</p>	<p>Isaiah 37:26 Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldst be <i>to lay waste</i> defenced cities into ruinous heaps.</p>
—	<p>Isaiah 6:11 Then said I, Lord, how long? And he answered, Until the cities <i>be wasted</i> without inhabitant, and the houses without man, and the land <i>be utterly desolate</i>,</p>	<p>Isaiah 17:12 Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing <i>like the rushing</i> of mighty waters!</p>	—	—

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

sha'ah (shaw-aw'); to rush; by implication, to desolate:

KJV - be desolate, (make a) rush (-ing), (lay) waste.

II Kings 19:25

Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be *to lay waste* fenced cities into ruinous heaps.

Isaiah 6:11

Then said I, Lord, how long? And he answered, Until the cities *be wasted* without inhabitant, and the houses without man, and the land *be utterly desolate*,

Isaiah 17:12

Woe to the multitude of many people, which make a noise like the noise of the seas; and to the rushing of nations, that make a rushing *like the rushing* of mighty waters!

Isaiah 17:13

The nations *shall rush* like the rushing of many waters: but God shall rebuke them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.

Isaiah 37:26

Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be *to lay waste* fenced cities into ruinous heaps.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
Genesis 18:12 Therefore Sarah laughed within herself, saying, After <i>I am waxed old</i> shall I have pleasure, my lord being old also?	balah baw-law' Consume, enjoy long, become (make, wax) old, spend, waste.	A word for getting old with a modest reference to wasting away.	Psalms 32:3 When I kept silence, my bones <i>waxed old</i> through my roaring all the day long.	I Chronicles 17:9 Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither <i>shall</i> the children of wickedness <i>waste them</i> any more, as at the beginning,
Deuteronomy 8:4 Thy raiment <i>waxed</i> not <i>old</i> upon thee, neither did thy foot swell, these forty years.	Job 13:28 And he, as a rotten thing, <i>consumeth</i> , as a garment that is moth eaten.	Psalms 102:26 They shall perish, but thou shalt endure: yea, all of them <i>shall wax old</i> like a garment; as a vesture shalt thou change them, and they shall be changed:	Isaiah 50:9 Behold, the Lord God will help me; who is he that shall condemn me? lo, they all <i>shall wax old</i> as a garment; the moth shall eat them up.	—
Lamentations 3:4 My flesh and my skin <i>hath he made old</i> ; he hath broken my bones.	—	—	—	—

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

balah (baw-law')to fail; by implication to wear out, decay (causatively, consume, spend):

KJV - consume, enjoy long, become (make, wax) old, spend, waste.

Genesis 18:12

Therefore Sarah laughed within herself, saying, After *I am waxed old* shall I have pleasure, my lord being old also?

Deuteronomy 8:4

Thy raiment *waxed* not *old* upon thee, neither did thy foot swell, these forty years.

Deuteronomy 29:5

And I have led you forty years in the wilderness: your clothes *are* not *waxen old* upon you, and thy shoe *is* not *waxen old* upon thy foot.

Joshua 9:13

And these bottles of wine, which we filled, were new; and, behold, they be rent: and these our garments and our shoes *are become old* by reason of the very long journey.

I Chronicles 17:9

Also I will ordain a place for my people Israel, and will plant them, and they shall dwell in their place, and shall be moved no more; neither *shall* the children of wickedness *waste them* any more, as at the beginning,

Nehemiah 9:21

Yea, forty years didst thou sustain them in the wilderness, so that they lacked nothing; their clothes *waxed* not *old*, and their feet swelled not.

Job 13:28

And he, as a rotten thing, *consumeth*, as a garment that is moth eaten.

Psalms 32:3

When I kept silence, my bones *waxed old* through my roaring all the day long.

Psalms 49:14

Like sheep they are laid in the grave; death shall feed on them; and the upright shall have dominion over them in the morning; and their beauty shall *consume in* the grave from their dwelling.

INSIGHTS FROM PROVERBS

A Waster

Psalms 102:26

They shall perish, but thou shalt endure: yea, all of them *shall wax old* like a garment; as a vesture shalt thou change them, and they shall be changed:

Isaiah 50:9

Behold, the Lord God will help me; who is he that shall condemn me? lo, they all *shall wax old* as a garment; the moth shall eat them up.

Isaiah 51:6

Lift up your eyes to the heavens, and look upon the earth beneath: for the heavens shall vanish away like smoke, and the earth *shall wax old* like a garment, and they that dwell therein shall die in like manner: but my salvation shall be for ever, and my righteousness shall not be abolished.

Isaiah 65:22

They shall not build, and another inhabit; they shall not plant, and another eat: for as the days of a tree are the days of my people, and mine elect *shall long enjoy* the work of their hands.

Lamentations 3:4

My flesh and my skin *hath he made old*; he hath broken my bones.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>The act of wasting.</p> <p>Isaiah 37:18 Of a truth, Lord, the kings of Assyria <i>have laid waste</i> all the nations, and their countries,</p>	<p>charab khaw-rab' or</p> <p>chareb khaw-rabe'</p> <p>Decay, (be) desolate, destroy (-er), (be) dry (up), slay, surely, (lay, lie, make) waste.</p>	<p>The act of wasting something.</p>	<p>Jeremiah 51:36 Therefore thus saith the Lord; Behold, I will plead thy cause, and take vengeance for thee; <i>and I will dry up</i> her sea, and make her springs dry.</p>	<p>Isaiah 60:12 For the nation and kingdom that will not serve thee shall perish; yea, those nations <i>shall be utterly wasted.</i></p>
<p>Isaiah 42:15 <i>I will make waste</i> mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.</p>	<p>II Kings 19:17 Of a truth, Lord, the kings of Assyria <i>have destroyed</i> the nations and their lands,</p>	<p>Ezekiel 30:7 And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are <i>wasted.</i></p>	<p>Amos 7:9 And the high places of Isaac shall be desolate, and the sanctuaries of Israel <i>shall be laid waste</i>; and I will rise against the house of Jeroboam with the sword.</p>	<p>Nahum 1:4 He rebuketh the sea, and maketh it dry, and <i>drieth up</i> all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.</p>
<p>Zephaniah 3:6 I have cut off the nations: their towers are desolate; <i>I made waste</i>, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.</p>	<p>—</p>	<p>—</p>	<p>—</p>	<p>—</p>

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

charab (khaw-rab'); or chareb (khaw-rab'); to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill:

KJV - decay, (be) desolate, destroy (-er), (be) dry (up), slay, ~~X~~ surely, (lay, lie, make) waste.

Genesis 8:13

And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters *were dried up* from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.

Judges 16:7-8

And Samson said unto her, If they bind me with seven green withs that *were* never *dried*, then shall I be weak, and be as another man. 8 Then the lords of the Philistines brought up to her seven green withs which *had* not *been dried*, and she bound him with them.

Judges 16:24

And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and *the destroyer of* our country, which slew many of us.

II Kings 3:23

And they said, This is blood: the kings *are surely slain*, and they have smitten one another: now therefore, Moab, to the spoil.

II Kings 19:17

Of a truth, Lord, the kings of Assyria *have destroyed* the nations and their lands,

II Kings 19:24

I have digged and drunk strange waters, *and* with the sole of my feet *have I dried up* all the rivers of besieged places.

Nehemiah 2:3

And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth *waste*, and the gates thereof are consumed with fire?

Nehemiah 2:17

Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth *waste*, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

INSIGHTS FROM PROVERBS

A Waster

Job 14:11

As the waters fail from the sea, and the flood *decayeth* and drieth up:

Psalms 106:9

He rebuked the Red sea also, *and it was dried up*: so he led them through the depths, as through the wilderness.

Isaiah 11:15

And the Lord *shall utterly destroy* the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make men go over dryshod.

Isaiah 19:5, 6

And the waters shall fail from the sea, and the river *shall be wasted* and dried up. 6 And they shall turn the rivers far away; and the brooks of defence shall be emptied *and dried up*: the reeds and flags shall wither.

Isaiah 34:10

It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation *it shall lie waste*; none shall pass through it for ever and ever.

Isaiah 37:18

Of a truth, Lord, the kings of Assyria *have laid waste* all the nations, and their countries,

Isaiah 37:25

I have digged, and drunk water; *and* with the sole of my feet *have I dried up* all the rivers of the besieged places.

Isaiah 42:15

I will make waste mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.

Isaiah 44:27

That saith to the deep, *Be dry*, and I will dry up thy rivers:

Isaiah 49:17

Thy children shall make haste; thy destroyers *and they that made thee waste* shall go forth of thee.

Isaiah 50:2

Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke *I dry up* the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.

INSIGHTS FROM PROVERBS

A Waster

Isaiah 51:10

Art thou not it *which hath dried* the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?

Isaiah 60:12

For the nation and kingdom that will not serve thee shall perish; yea, those nations *shall be utterly wasted*.

Jeremiah 2:12

Be astonished, O ye heavens, at this, and be horribly afraid, *be ye* very *desolate*, saith the Lord.

Jeremiah 26:9

Why hast thou prophesied in the name of the Lord, saying, This house shall be like Shiloh, and this city *shall be desolate* without an inhabitant? And all the people were gathered against Jeremiah in the house of the Lord.

Jeremiah 50:21

Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: *waste* and utterly destroy after them, saith the Lord, and do according to all that I have commanded thee.

Jeremiah 50:27

Slay all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.

Jeremiah 51:36

Therefore thus saith the Lord; Behold, I will plead thy cause, and take vengeance for thee; *and I will dry up* her sea, and make her springs dry.

Ezekiel 6:6

In all your dwellingplaces the cities *shall be laid waste*, and the high places shall be desolate; that your altars *may be laid waste* and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.

Ezekiel 12:20

And the cities that are inhabited *shall be laid waste*, and the land shall be desolate; and ye shall know that I am the Lord.

Ezekiel 19:7

And he knew their desolate palaces, and *he laid waste* their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.

INSIGHTS FROM PROVERBS

A Waster

Ezekiel 26:2

Son of man, because that Tyrus hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now *she is laid waste*:

Ezekiel 26:19

For thus saith the Lord God; When I shall make thee a *desolate* city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;

Ezekiel 29:12

And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are *laid waste* shall be desolate forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 30:7

And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are *wasted*.

Hosea 13:15

Though he be fruitful among his brethren, an east wind shall come, the wind of the Lord shall come up from the wilderness, and his spring shall become dry, *and* his fountain *shall be dried up*: he shall spoil the treasure of all pleasant vessels.

Amos 7:9

And the high places of Isaac shall be desolate, and the sanctuaries of Israel *shall be laid waste*; and I will rise against the house of Jeroboam with the sword.

Nahum 1:4

He rebuketh the sea, and maketh it dry, and *drieth up* all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.

Zephaniah 3:6

I have cut off the nations: their towers are desolate; *I made* their streets *waste*, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
Zephaniah 1:15 That day is a day of wrath, a day of trouble and distress, a day of wasteness <i>and desolation</i> , a day of darkness and gloominess, a day of clouds and thick darkness,	meshow'ah meh-o-aw' or mesho'ah mesh-o-aw' Desolation, waste.	The waste leads to this word. A word of desolation (i.e.) the results of waste.	Job 30:3 For want and famine they were solitary; fleeing into the wilderness in former time desolate <i>and waste</i> .	Job 38:27 To satisfy the desolate <i>and waste</i> ground; and to cause the bud of the tender herb to spring forth?

A *Waster* has visible signs as to how they think:

Hebrew Word Study

meshow'ah (meh-o-aw'); or mesho'ah (mesh-o-aw'); (a) ruin, abstractly (the act) or concretely (the wreck)

KJV - desolation, waste.

Job 30:3

For want and famine they were solitary; fleeing into the wilderness in former time desolate *and waste*.

Job 38:27

To satisfy the desolate *and waste* ground; and to cause the bud of the tender herb to spring forth?

Zephaniah 1:15

That day is a day of wrath, a day of trouble and distress, a day of wasteness *and desolation*, a day of darkness and gloominess, a day of clouds and thick darkness,

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
“Thoughts” that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
—	Kircem kir-same' Waste	To be wasted by another source.	Psalms 80:13 The boar out of the wood doth waste it , and the wild beast of the field doth devour it.	—

A *Waster* has visible signs as to how they think:

Hebrew Word Study

kircem (kir-same') to lay waste:

KJV - waste.

Psalms 80:13

The boar out of the wood **doth waste it**, and the wild beast of the field doth devour it.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
—	bathah baw-thaw' Waste	To set up a situation that the item cannot make it. At times business decisions of this type are made that lead to waste.	Isaiah 5:6 And I will lay it waste : it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.	—

A *Waster* has visible signs as to how they think:

Hebrew Word Study

bathah (baw-thaw'); desolation:

KJV - waste.

Isaiah 5:6

And I will lay it **waste**: it shall not be pruned, nor digged; but there shall come up briars and thorns: I will also command the clouds that they rain no rain upon it.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
Psalms 17:9 From the wicked that <i>oppress me</i> , from my deadly enemies, who compass me about.	shadad shaw-dad' Dead, destroy (-er), oppress, robber, spoil (-er), utterly, (lay) waste.	It is to be oppressed or destroyed or affected by others or your own actions.	Proverbs 11:3 The integrity of the upright shall guide them: but the perverseness of transgressors <i>shall destroy them</i> .	Proverbs 19:26 <i>He that wasteth</i> his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.
Psalms 137:8 O daughter of Babylon, <i>who art to be destroyed</i> ; happy shall he be, that rewardeth thee as thou hast served us.	Isaiah 23:14 Howl, ye ships of Tarshish: for your strength <i>is laid waste</i> .	Isaiah 15:1 The burden of Moab. Because in the night Ar of Moab <i>is laid waste</i> , and brought to silence; because in the night Kir of Moab <i>is laid waste</i> , and brought to silence;	Proverbs 24:15 Lay not wait, O wicked man, against the dwelling of the righteous; <i>spoil</i> not his resting place:	Jeremiah 4:13 Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for <i>we are spoiled</i> .
Hosea 10:14 Therefore shall a tumult arise among thy people, and all thy fortresses <i>shall be spoiled</i> , as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces upon her children.	Joel 1:10 The field <i>is wasted</i> , the land mourneth; for the corn <i>is wasted</i> : the new wine is dried up, the oil languisheth.	Isaiah 23:1 The burden of Tyre. Howl, ye ships of Tarshish; for <i>it is laid waste</i> , so that there is no house, no entering in: from the land of Chittim it is revealed to them.	Obadiah 5 If thieves came to thee, if <i>robbers</i> by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?	Nahum 3:7 And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh <i>is laid waste</i> : who will bemoan her? whence shall I seek comforters for thee?

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

shadad (shaw-dad') properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage:

KJV - dead, destroy (-er), oppress, robber, spoil (-er), ^X utterly, (lay) waste.

Judges 5:27

At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down *dead*.

Job 12:6

The tabernacles *of robbers* prosper, and they that provoke God are secure; into whose hand God bringeth abundantly.

Job 15:21

A dreadful sound is in his ears: in prosperity *the destroyer* shall come upon him.

Psalms 17:9

From the wicked that *oppress me*, from my deadly enemies, who compass me about.

Psalms 137:8

O daughter of Babylon, *who art to be destroyed*; happy shall he be, that rewardeth thee as thou hast served us.

Proverbs 11:3

The integrity of the upright shall guide them: but the perverseness of transgressors *shall destroy them*.

Proverbs 19:26

He that wasteth his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach.

Proverbs 24:15

Lay not wait, O wicked man, against the dwelling of the righteous; *spoil* not his resting place:

Isaiah 15:1

The burden of Moab. Because in the night Ar of Moab *is laid waste*, and brought to silence; because in the night Kir of Moab *is laid waste*, and brought to silence;

INSIGHTS FROM PROVERBS

A Waster

Isaiah 16:4

Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of *the spoiler*: for the extortioner is at an end, the spoiler ceaseth, the oppressors are consumed out of the land.

Isaiah 21:2

A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, *and the spoiler spoileth*. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.

Isaiah 23:1

The burden of Tyre. Howl, ye ships of Tarshish; for *it is laid waste*, so that there is no house, no entering in: from the land of Chittim it is revealed to them.

Isaiah 23:14

Howl, ye ships of Tarshish: for your strength *is laid waste*.

Isaiah 33:1

Woe to *thee that spoilest*, and thou wast not *spoiled*; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease *to spoil, thou shalt be spoiled*; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.

Jeremiah 4:13

Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for *we are spoiled*.

Jeremiah 4:20

Destruction upon destruction is cried; for the whole land *is spoiled*: suddenly *are* my tents *spoiled*, and my curtains in a moment.

Jeremiah 4:30

And when thou art *spoiled*, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life.

Jeremiah 5:6

Wherefore a lion out of the forest shall slay them, and a wolf of the evenings *shall spoil them*, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.

Jeremiah 6:26

O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for *the spoiler* shall suddenly come upon us.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 9:19

For a voice of wailing is heard out of Zion, How *are we spoiled!* we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.

Jeremiah 10:20

My tabernacle *is spoiled*, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.

Jeremiah 12:12

The spoilers are come upon all high places through the wilderness: for the sword of the Lord shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.

Jeremiah 15:8

Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men *a spoiler* at noonday: I have caused him to fall upon it suddenly, and terrors upon the city.

Jeremiah 25:36

A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the Lord *hath spoiled* their pasture.

Jeremiah 47:4

Because of the day that cometh *to spoil* all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the Lord *will spoil* the Philistines, the remnant of the country of Caphtor.

Jeremiah 48:1

Against Moab thus saith the Lord of hosts, the God of Israel; Woe unto Nebo! for *it is spoiled*: Kiriathaim is confounded and taken: Misgab is confounded and dismayed.

Jeremiah 48:8

And *the spoiler* shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the Lord hath spoken.

Jeremiah 48:15

Moab *is spoiled*, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the Lord of hosts.

Jeremiah 48:18

Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for *the spoiler of* Moab shall come upon thee, and he shall destroy thy strong holds.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 48:20

Moab is confounded; for it is broken down: howl and cry; and tell ye it in Arnon, that Moab *is spoiled*,

Jeremiah 48:32

O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: *the spoiler* is fallen upon thy summer fruits and upon thy vintage.

Jeremiah 49:3

Howl, O Heshbon, for Ai *is spoiled*: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together.

Jeremiah 49:10

But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed *is spoiled*, and his brethren, and his neighbours, and he is not.

Jeremiah 49:28

Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the Lord; Arise ye, go up to Kedar, *and spoil* the men of the east.

Jeremiah 51:48

Then the heaven and the earth, and all that is therein, shall sing for Babylon: for *the spoilers* shall come unto her from the north, saith the Lord.

Jeremiah 51:53

Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall *spoilers* come unto her, saith the Lord.

Jeremiah 51:55, 56

Because the Lord *hath spoiled* Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered: **56** Because *the spoiler* is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the Lord God of recompences shall surely requite.

Ezekiel 32:12

By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: *and they shall spoil* the pomp of Egypt, and all the multitude thereof shall be destroyed.

Hosea 10:2

Their heart is divided; now shall they be found faulty: he shall break down their altars, *he shall spoil* their images.

INSIGHTS FROM PROVERBS

A Waster

Hosea 10:14

Therefore shall a tumult arise among thy people, and all thy fortresses *shall be spoiled*, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces upon her children.

Joel 1:10

The field *is wasted*, the land mourneth; for the corn *is wasted*: the new wine is dried up, the oil languisheth.

Obadiah 5

If thieves came to thee, if *robbers* by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?

Micah 2:4

In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be *utterly spoiled*: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.

Nahum 3:7

And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh *is laid waste*: who will bemoan her? whence shall I seek comforters for thee?

Zechariah 11:2-3

Howl, fir tree; for the cedar is fallen; because the mighty *are spoiled*: howl, O ye oaks of Bashan; for the forest of the vintage is come down. **3** There is a voice of the howling of the shepherds; for their glory *is spoiled*: a voice of the roaring of young lions; for the pride of Jordan *is spoiled*.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
“Thoughts” that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
Nahum 2:10 She is empty, and void, <i>and waste</i> : and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness	balaq baw-lak' to annihilate: (make) waste.	To make something waste.	Isaiah 24:1 Behold, the Lord maketh the earth empty, <i>and maketh it waste</i> , and turneth it upside down, and scattereth abroad the inhabitants thereof.	—

A *Waster* has visible signs as to how they think:

Hebrew Word Study

balaq (baw-lak')to annihilate:

KJV - (make) waste.

Isaiah 24:1

Behold, the Lord maketh the earth empty, *and maketh it waste*, and turneth it upside down, and scattereth abroad the inhabitants thereof.

Nahum 2:10

She is empty, and void, *and waste*: and the heart melteth, and the knees smite together, and much pain is in all loins, and the faces of them all gather blackness.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>Genesis 31:40 Thus I was; in the day <i>the drought</i> consumed me, and the frost by night; and my sleep departed from mine eyes.</p>	<p>choreb (kho'-reb)</p> <p>Drought or desolation: desolation, drought, dry, heat, utterly, waste.</p>	<p>A word to be wasted by drought or heat.</p>	<p>Isaiah 61:4 And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the <i>waste</i> cities, the desolations of many generations.</p>	<p>Jeremiah 49:13 For I have sworn by myself, saith the Lord, that Bozrah shall become a desolation, a reproach, <i>a waste</i>, and a curse; and all the cities thereof shall be perpetual wastes.</p>
—	<p>Judges 6:37 Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be <i>dry</i> upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.</p>	<p>Job 30:30 My skin is black upon me, and my bones are burned with <i>heat</i>.</p>	<p>Ezekiel 29:10 Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly <i>waste</i> and desolate, from the tower of Syene even unto the border of Ethiopia.</p>	—
<p>Haggai 1:11 And I called for <i>a drought</i> upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.</p>	—	<p>Isaiah 4:6 And there shall be a tabernacle for a shadow in the daytime <i>from the heat</i>, and for a place of refuge, and for a covert from storm and from rain.</p>	—	—

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

choreb (kho'-reb)drought or desolation:

KJV - desolation, drought, dry, heat, ~~X~~ utterly, waste.

Genesis 31:40

Thus I was; in the day *the drought* consumed me, and the frost by night; and my sleep departed from mine eyes.

Judges 6:37

Behold, I will put a fleece of wool in the floor; and if the dew be on the fleece only, and it be *dry* upon all the earth beside, then shall I know that thou wilt save Israel by mine hand, as thou hast said.

Judges 6:39-40

And Gideon said unto God, Let not thine anger be hot against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be *dry* only upon the fleece, and upon all the ground let there be dew. **40** And God did so that night: for it was *dry* upon the fleece only, and there was dew on all the ground.

Job 30:30

My skin is black upon me, and my bones are burned with *heat*.

Isaiah 4:6

And there shall be a tabernacle for a shadow in the daytime *from the heat*, and for a place of refuge, and for a covert from storm and from rain.

Isaiah 25:4, 5

For thou hast been a strength to the poor, a strength to the needy in his distress, a refuge from the storm, a shadow *from the heat*, when the blast of the terrible ones is as a storm against the wall. **5** Thou shalt bring down the noise of strangers, *as the heat* in a dry place; even *the heat* with the shadow of a cloud: the branch of the terrible ones shall be brought low.

Isaiah 61:4

And they shall build the old wastes, they shall raise up the former desolations, and they shall repair the *waste* cities, the desolations of many generations.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 36:30

Therefore thus saith the Lord of Jehoiakim king of Judah; He shall have none to sit upon the throne of David: and his dead body shall be cast out in the day *to the heat*, and in the night to the frost.

Jeremiah 49:13

For I have sworn by myself, saith the Lord, that Bozrah shall become a desolation, a reproach, *a waste*, and a curse; and all the cities thereof shall be perpetual wastes.

Jeremiah 50:38

A drought is upon her waters; and they shall be dried up: for it is the land of graven images, and they are mad upon their idols.

Ezekiel 29:10

Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly *waste* and desolate, from the tower of Syene even unto the border of Ethiopia.

Zephaniah 2:14

And flocks shall lie down in the midst of her, all the beasts of the nations: both the cormorant and the bittern shall lodge in the upper lintels of it; their voice shall sing in the windows; *desolation* shall be in the thresholds: for he shall uncover the cedar work.

Haggai 1:11

And I called for *a drought* upon the land, and upon the mountains, and upon the corn, and upon the new wine, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>II Samuel 14:6 And thy handmaid had two sons, <i>and they</i> two <i>strove</i> together in the field, and there was none to part them, but the one smote the other, and slew him.</p>	<p>natsah naw-tsaw'</p> <p>Be laid waste, runinous, strive (together).</p>	<p>The process of striving that leads to waste and ruin.</p>	<p>II Kings 19:25 Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into <i>ruinous</i> heaps.</p>	<p>Exodus 2:13 And when he went out the second day, behold, two men of the Hebrews <i>strove together</i>: and he said to him that did the wrong, Wherefore smitest thou thy fellow?</p>
—	<p>Exodus 21:22 If men <i>strive</i>, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.</p>	<p>Leviticus 24:10 And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: <i>and</i> this son of the Israelitish woman and a man of Israel <i>strove together</i> in the camp;</p>	<p>Isaiah 37:26 Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste defenced cities into <i>ruinous</i> heaps.</p>	<p>Jeremiah 4:7 The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities <i>shall be laid waste</i>, without an inhabitant.</p>

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

natsah (naw-tsaw') properly, to go forth, i.e. (by implication) to be expelled, and (consequently) desolate; causatively, to lay waste; also (specifically), to quarrel: *KJV* - be laid waste, ruinous, strive (together).

Exodus 2:13

And when he went out the second day, behold, two men of the Hebrews *strove together*: and he said to him that did the wrong, Wherefore smitest thou thy fellow?

Exodus 21:22

If men *strive*, and hurt a woman with child, so that her fruit depart from her, and yet no mischief follow: he shall be surely punished, according as the woman's husband will lay upon him; and he shall pay as the judges determine.

Leviticus 24:10

And the son of an Israelitish woman, whose father was an Egyptian, went out among the children of Israel: *and* this son of the Israelitish woman and a man of Israel *strove together* in the camp;

Numbers 26:9

And the sons of Eliab; Nemuel, and Dathan, and Abiram. This is that Dathan and Abiram, which were famous in the congregation, who *strove* against Moses and against Aaron in the company of Korah, *when they strove* against the Lord:

Deuteronomy 25:11

When men *strive* together one with another, and the wife of the one draweth near for to deliver her husband out of the hand of him that smiteth him, and putteth forth her hand, and taketh him by the secrets:

II Samuel 14:6

And thy handmaid had two sons, *and they* two *strove* together in the field, and there was none to part them, but the one smote the other, and slew him.

II Kings 19:25

Hast thou not heard long ago how I have done it, and of ancient times that I have formed it? now have I brought it to pass, that thou shouldest be to lay waste fenced cities into *ruinous* heaps.

INSIGHTS FROM PROVERBS

A Waster

Isaiah 37:26

Hast thou not heard long ago, how I have done it; and of ancient times, that I have formed it? now have I brought it to pass, that thou shouldst be to lay waste defenced cities into *ruinous* heaps.

Jeremiah 4:7

The lion is come up from his thicket, and the destroyer of the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities *shall be laid waste*, without an inhabitant.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>Haggai 1:9 Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the Lord of hosts. Because of mine house that is <i>waste</i>, and ye run every man unto his own house.</p>	<p>chareb khaw-rabe' Desolate, dry, waste.</p>	<p>To be waste or desolate. Genesis 8:13 And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth:</p>	<p>Ezekiel 36:38 As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall <i>the waste</i> cities be filled with flocks of men: and they shall know that I am the Lord.</p>	<p>Proverbs 17:1 Better is a <i>dry</i> morsel, and quietness therewith, than an house full of sacrifices with strife.</p>
<p>Haggai 1:4 Is it time for you, O ye, to dwell in your cieled houses, and this house lie <i>waste</i>?</p>	<p>Leviticus 7:10 And every meat offering, mingled with oil, <i>and dry</i>, shall all the sons of Aaron have, one as much as another.</p>	<p>and Noah removed the covering of the ark, and looked, and, behold, the face of the ground <i>was dry</i>.</p>	<p>Ezekiel 36:35 And they shall say, This land that was desolate is become like the garden of Eden; and <i>the waste</i> and desolate and ruined cities are become fenced, and are inhabited.</p>	—
—	—	—	<p>Jeremiah 33:10 Thus saith the Lord; Again there shall be heard in this place, which ye say shall be <i>desolate</i> without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,</p>	—

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

chareb (khaw-rabe'); parched or ruined:

KJV - desolate, dry, waste.

Genesis 8:13

And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters were dried up from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground *was dry*.

Leviticus 7:10

And every meat offering, mingled with oil, *and dry*, shall all the sons of Aaron have, one as much as another.

Proverbs 17:1

Better is a *dry* morsel, and quietness therewith, than an house full of sacrifices with strife.

Jeremiah 33:10

Thus saith the Lord; Again there shall be heard in this place, which ye say shall be *desolate* without man and without beast, even in the cities of Judah, and in the streets of Jerusalem, that are desolate, without man, and without inhabitant, and without beast,

Jeremiah 33:12

Thus saith the Lord of hosts; Again in this place, which is *desolate* without man and without beast, and in all the cities thereof, shall be an habitation of shepherds causing their flocks to lie down.

Ezekiel 36:35

And they shall say, This land that was desolate is become like the garden of Eden; and *the waste* and desolate and ruined cities are become fenced, and are inhabited.

Ezekiel 36:38

As the holy flock, as the flock of Jerusalem in her solemn feasts; so shall *the waste* cities be filled with flocks of men: and they shall know that I am the Lord.

Haggai 1:4

Is it time for you, O ye, to dwell in your cieled houses, and this house lie *waste?*

INSIGHTS FROM PROVERBS

A Waster

Haggai 1:9

Ye looked for much, and, lo, it came to little; and when ye brought it home, I did blow upon it. Why? saith the Lord of hosts. Because of mine house that is **waste**, and ye run every man unto his own house.

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a *Waster*

"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>Micah 5:6 <i>And they shall waste</i> the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.</p>	<p>ra`a` raw-ah' Do harm, (do) hurt, (behave self, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.</p>	<p>A word for the action of wicked and evil people. The end is to be afflicted or wasted.</p>	<p>Psalms 64:2 Hide me from the secret counsel <i>of the wicked</i>; from the insurrection of the workers of iniquity:</p>	<p>Psalms 92:11 Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire <i>of the wicked</i> that rise up against me.</p>
<p>Psalms 37:1 Fret not thyself <i>because of evildoers</i>, neither be thou envious against the workers of iniquity.</p> <p>Psalms 119:115 Depart from me, <i>ye evildoers</i>: for I will keep the commandments of my God.</p> <p>Proverbs 17:4 <i>A wicked doer</i> giveth heed to false lips; and a liar giveth ear to a naughty tongue.</p>	<p>Psalms 26:5 I have hated the congregation of <i>evil doers</i>; and will not sit with the wicked.</p> <p>Psalms 27:2 When <i>the wicked</i>, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.</p> <p>Proverbs 18:24 A man that hath friends <i>must shew himself friendly</i>: and there is a friend that sticketh closer than a brother.</p>	<p>Psalms 37:8-9 Cease from anger, and forsake wrath: fret not thyself in any wise <i>to do evil</i>. 9 For <i>evildoers</i> shall be cut off: but those that wait upon the Lord, they shall inherit the earth.</p> <p>Psalms 44:2 How thou didst drive out the heathen with thy hand, and plantedst them; how <i>thou didst afflict</i> the people, and cast them out.</p>	<p>Psalms 74:3 Lift up thy feet unto the perpetual desolations; even all that the enemy <i>hath done wickedly</i> in the sanctuary.</p> <p>Proverbs 4:16 For they sleep not, except <i>they have done mischief</i>; and their sleep is taken away, unless they cause some to fall.</p> <p>Proverbs 24:19 Fret not thyself <i>because of evil</i> men, neither be thou envious at the wicked</p>	<p>Psalms 94:16 Who will rise up for me against <i>the evildoers</i>? or who will stand up for me against the workers of iniquity?</p> <p>Proverbs 11:15 He that is surety for a stranger <i>shall smart</i> for it: and he that hateth suretiship is sure.</p> <p>Proverbs 24:8 He that deviseth <i>to do evil</i> shall be called a mischievous person.</p>

INSIGHTS FROM PROVERBS

A Waster

A *Waster* has visible signs as to how they think:

Hebrew Word Study

ra`a` (raw-ah'); properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, associate selves, break (down, in pieces), + displease, (be, bring, do) evil (doer, entreat, man), showself friendly do harm, (do) hurt, (behaveself, deal) ill, ^X indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

A summary of 21 verses out of 92.

Genesis 19:7

And said, I pray you, brethren, *do* not *so wickedly*.

Genesis 19:9

And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now *will we deal worse* with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

Genesis 21:11-12

And the thing *was very grievous* in Abraham's sight because of his son. 12 And God said unto Abraham, *Let it not be grievous* in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

Genesis 31:7

And your father hath deceived me, and changed my wages ten times; but God suffered him not *to hurt* me.

Genesis 38:10

And the thing which he did *displeased* the Lord: wherefore he slew him also.

Genesis 43:6

And Israel said, Wherefore *dealt ye so ill* with me, as to tell the man whether ye had yet a brother?

Genesis 44:5

Is not this it in which my lord drinketh, and whereby indeed he divineth? *ye have done evil* in so doing.

INSIGHTS FROM PROVERBS

A Waster

Exodus 5:22- 23

And Moses returned unto the Lord, and said, Lord, wherefore *hast thou so evil entreated* this people? why is it that thou hast sent me? 23 For since I came to Pharaoh to speak in thy name, *he hath done evil* to this people; neither hast thou delivered thy people at all.

Leviticus 5:4

Or if a soul swear, pronouncing with his lips *to do evil*, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

Numbers 11:11

And Moses said unto the Lord, Wherefore *hast thou afflicted* thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

Numbers 16:15

And Moses was very wroth, and said unto the Lord, Respect not thou their offering: I have not taken one ass from them, neither *have I hurt* one of them.

Numbers 20:15

How our fathers went down into Egypt, and we have dwelt in Egypt a long time; *and* the Egyptians *vexed* us, and our fathers:

Deuteronomy 15:9

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; *and* thine eye *be evil* against thy poor brother, and thou givest him nought; and he cry unto the Lord against thee, and it be sin unto thee. 10 Thou shalt surely give him, and thine heart *shall not be grieved* when thou givest unto him: because that for this thing the Lord thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

Deuteronomy 26:6

And the Egyptians *evil entreated* us, and afflicted us, and laid upon us hard bondage:

Deuteronomy 28:54

So that the man that is tender among you, and very delicate, his eye *shall be evil* toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

Deuteronomy 28:56

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye *shall be evil* toward the husband of her bosom, and toward her son, and toward her daughter,

INSIGHTS FROM PROVERBS

A Waster

Joshua 24:20

If ye forsake the Lord, and serve strange gods, then he will turn **and do** you **hurt**, and consume you, after that he hath done you good.

Judges 19:23

And the man, the master of the house, went out unto them, Nay, my brethren, nay, I pray you, **do** not **so wickedly**; seeing that this man is come into mine house, do not this folly.

Ruth 1:21

I went out full, and the Lord hath brought me home again empty: why then call ye me Naomi, seeing the Lord hath testified against me, and the Almighty **hath afflicted** me?

I Samuel 1:8

Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why **is** thy heart **grieved?** am not I better to thee than ten sons?

I Samuel 8:6

But the thing **displeased** Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the Lord.

I Samuel 12:25

But if **ye shall still do wickedly**, ye shall be consumed, both ye and your king.

I Samuel 18:8

And Saul was very wroth, **and** the saying **displeased** him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

I Samuel 25:34

For in very deed, as the Lord God of Israel liveth, which hath kept me back **from hurting** thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

I Samuel 26:21

Then said Saul, I have sinned: return, my son David: for **I will** no more **do** thee **harm**, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

II Samuel 11:25

Then David said unto the messenger, Thus shalt thou say unto Joab, **Let** not this thing **displease thee**, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

INSIGHTS FROM PROVERBS

A Waster

I Samuel 11:27

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. **But** the thing that David had done **displeased** the Lord.

I Kings 14:9

But hast done **evil** above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

I Kings 16:25

But Omri wrought evil in the eyes of the Lord, **and did worse** than all that were before him.

I Kings 17:20

And he cried unto the Lord, and said, O Lord my God, **hast thou** also **brought evil** upon the widow with whom I sojourn, by slaying her son?

II Kings 21:11

Because Manasseh king of Judah hath done these abominations, and **hath done wickedly** above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:

I Chronicles 16:22

Saying, Touch not mine anointed, and **do** my prophets no **harm**.

I Chronicles 21:7

And God **was displeased** with this thing; therefore he smote Israel.

I Chronicles 21:17

And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned **and done evil indeed**; but as for these sheep, what have they done? let thine hand, I pray thee, O Lord my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

Nehemiah 2:3

And said unto the king, Let the king live for ever: why **should** not my countenance **be sad**, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

Nehemiah 2:10

When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, **it grieved** them exceedingly that there was come a man to seek the welfare of the children of Israel.

INSIGHTS FROM PROVERBS

A Waster

Nehemiah 13:8

And it grieved me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

Job 8:20

Behold, God will not cast away a perfect man, neither will he help *the evil doers*:

Job 34:24

He shall break in pieces mighty men without number, and set others in their stead.

Psalms 2:9

Thou shalt break them with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

Psalms 15:4

In whose eyes a vile person is contemned; but he honoureth them that fear the Lord. He that sweareth *to his own hurt*, and changeth not.

Psalms 22:16

For dogs have compassed me: the assembly of *the wicked* have inclosed me: they pierced my hands and my feet.

Psalms 26:5

I have hated the congregation of *evil doers*; and will not sit with the wicked.

Psalms 27:2

When *the wicked*, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

Psalms 37:1

Fret not thyself *because of evildoers*, neither be thou envious against the workers of iniquity.

Psalms 37:8-9

Cease from anger, and forsake wrath: fret not thyself in any wise *to do evil*. **9** For *evildoers* shall be cut off: but those that wait upon the Lord, they shall inherit the earth.

Psalms 44:2

How thou didst drive out the heathen with thy hand, and plantedst them; how *thou didst afflict* the people, and cast them out.

Psalms 64:2

Hide me from the secret counsel *of the wicked*; from the insurrection of the workers of iniquity:

INSIGHTS FROM PROVERBS

A Waster

Psalms 74:3

Lift up thy feet unto the perpetual desolations; even all that the enemy *hath done wickedly* in the sanctuary.

Psalms 92:11

Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire *of the wicked* that rise up against me.

Psalms 94:16

Who will rise up for me against *the evildoers*? or who will stand up for me against the workers of iniquity?

Psalms 105:15

Saying, Touch not mine anointed, and *do* my prophets no *harm*.

Psalms 119:115

Depart from me, *ye evildoers*: for I will keep the commandments of my God.

Proverbs 4:16

For they sleep not, except *they have done mischief*; and their sleep is taken away, unless they cause some to fall.

Proverbs 11:15

He that is surety for a stranger *shall smart* for it: and he that hateth suretiship is sure.

Proverbs 17:4

A wicked doer giveth heed to false lips; and a liar giveth ear to a naughty tongue.

Proverbs 18:24

A man that hath friends *must shew himself friendly*: and there is a friend that sticketh closer than a brother.

Proverbs 24:8

He that deviseth *to do evil* shall be called a mischievous person.

Proverbs 24:19

Fret not thyself *because of evil* men, neither be thou envious at the wicked;

Isaiah 1:4

Ah sinful nation, a people laden with iniquity, a seed *of evildoers*, children that are corrupters: they have forsaken the Lord, they have provoked the Holy One of Israel unto anger, they are gone away backward.

INSIGHTS FROM PROVERBS

A Waster

Isaiah 1:16

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease *to do evil*;

Isaiah 8:9

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye shall be broken in pieces.

Isaiah 9:17

Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite *and an evildoer*, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 11:9

They shall not *hurt* nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the Lord, as the waters cover the sea.

Isaiah 14:20

Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of *evildoers* shall never be renowned.

Isaiah 24:19

The earth *is utterly broken down*, the earth is clean dissolved, the earth is moved exceedingly.

Isaiah 31:2

Yet he also is wise, and will bring evil, and will not call back his words: but will arise against the house *of the evildoers*, and against the help of them that work iniquity.

Isaiah 41:23

Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, *or do evil*, that we may be dismayed, and behold it together.

Isaiah 65:25

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. *They shall* not *hurt* nor destroy in all my holy mountain, saith the Lord.

Jeremiah 4:22

For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise *to do evil*, but to do good they have no knowledge.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 7:26

Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: *they did worse* than their fathers.

Jeremiah 10:5

They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for *they cannot do evil*, neither also is it in them to do good.

Jeremiah 11:16

The Lord called thy name, A green olive tree, fair, and of goodly fruit: with the noise of a great tumult he hath kindled fire upon it, *and the branches of it are broken*.

Jeremiah 13:23

Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed *to do evil*.

Jeremiah 15:12

Shall iron *break* the northern iron and the steel?

Jeremiah 16:12

And ye have done *worse* than your fathers; for, behold, ye walk every one after the imagination of his evil heart, that they may not hearken unto me:

Jeremiah 20:13

Sing unto the Lord, praise ye the Lord: for he hath delivered the soul of the poor from the hand of *evildoers*.

Jeremiah 23:14

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of *evildoers*, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jeremiah 25:6

And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and *I will do* you no *hurt*.

Jeremiah 25:29

For, lo, I begin *to bring evil* on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the Lord of hosts.

INSIGHTS FROM PROVERBS

A Waster

Jeremiah 31:28

And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, *and to afflict*; so will I watch over them, to build, and to plant, saith the Lord.

Jeremiah 38:9

My lord the king, these men *have done evil* in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city.

Jeremiah 40:4

And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem *ill* unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

Micah 3:4

Then shall they cry unto the Lord, but he will not hear them: he will even hide his face from them at that time, as *they have behaved themselves ill* in their doings.

Micah 4:6

In that day, saith the Lord, will I assemble her that halteth, and I will gather her that is driven out, and her that *I have afflicted*;

Micah 5:6

And they shall waste the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

Zephaniah 1:12

And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The Lord will not do good, neither *will he do evil*.

Zechariah 8:14

For thus saith the Lord of hosts; As I thought *to punish* you, when your fathers provoked me to wrath, saith the Lord of hosts, and I repented not:

INSIGHTS FROM PROVERBS

A Waster

Visible Signs of a <i>Waster</i>				
"Thoughts" that lead to actions of a <i>Waster</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>Ezekiel 12:20 And the cities that are inhabited shall be laid waste, and the land shall be <i>desolate</i>; and ye shall know that I am the Lord.</p>	<p>shemamah shem-aw-maw'</p> <p>Malachi 1:3 And I hated Esau, and laid his mountains and his heritage <i>waste</i> for the dragons of the wilderness.</p>	<p>Isaiah 62:4 Thou shalt no more be termed Forsaken; neither shall thy land any more be termed <i>Desolate</i>: but thou shalt be called Hephzibah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married.</p>	<p>Isaiah 1:7 Your country is <i>desolate</i>, your cities are burned with fire: your land, strangers devour it in your presence, <i>and it is desolate</i>, as overthrown by strangers</p>	<p>Isaiah 6:11 Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly <i>desolate</i>,</p>

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A *Waster* has visible signs as to how they think:

Hebrew Word Study

shemamah (shem-aw-maw'); or shimamah (shee-mam-aw'); devastation; figuratively, astonishment:

KJV - (laid, ~~X~~ most) desolate (-ion), waste.

Exodus 23:29

I will not drive them out from before thee in one year; lest the land become *desolate*, and the beast of the field multiply against thee.

Leviticus 26:33

And I will scatter you among the heathen, and will draw out a sword after you: and your land shall be *desolate*, and your cities waste.

Joshua 8:28

And Joshua burnt Ai, and made it an heap for ever, even *a desolation* unto this day.

Isaiah 1:7

Your country is *desolate*, your cities are burned with fire: your land, strangers devour it in your presence, *and it is desolate*, as overthrown by strangers.

Isaiah 6:11

Then said I, Lord, how long? And he answered, Until the cities be wasted without inhabitant, and the houses without man, and the land be utterly *desolate*,

Isaiah 17:9

In that day shall his strong cities be as a forsaken bough, and an uppermost branch, which they left because of the children of Israel: and there shall be *desolation*.

Isaiah 62:4

Thou shalt no more be termed Forsaken; neither shall thy land any more be termed *Desolate*: but thou shalt be called Hephzi-bah, and thy land Beulah: for the Lord delighteth in thee, and thy land shall be married.

Isaiah 64:10

Thy holy cities are a wilderness, Zion is a wilderness, Jerusalem *a desolation*.

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Jeremiah 4:27

For thus hath the Lord said, The whole land shall be *desolate*; yet will I not make a full end.

Jeremiah 6:8

Be thou instructed, O Jerusalem, lest my soul depart from thee; lest I make thee *desolate*, a land not inhabited.

Jeremiah 9:11

And I will make Jerusalem heaps, and a den of dragons; and I will make the cities of Judah *desolate*, without an inhabitant.

Jeremiah 10:22

Behold, the noise of the bruit is come, and a great commotion out of the north country, to make the cities of Judah *desolate*, and a den of dragons.

Jeremiah 12:10

Many pastors have destroyed my vineyard, they have trodden my portion under foot, they have made my pleasant portion *a desolate* wilderness.

Jeremiah 12:11

They have made it desolate, and being *desolate* it mourneth unto me; the whole land is made desolate, because no man layeth it to heart.

Jeremiah 25:12

And it shall come to pass, when seventy years are accomplished, that I will punish the king of Babylon, and that nation, saith the Lord, for their iniquity, and the land of the Chaldeans, and will make it perpetual *desolations*.

Jeremiah 32:43

And fields shall be bought in this land, whereof ye say, It is *desolate* without man or beast; it is given into the hand of the Chaldeans.

Jeremiah 34:22

Behold, I will command, saith the Lord, and cause them to return to this city; and they shall fight against it, and take it, and burn it with fire: and I will make the cities of Judah *a desolation* without an inhabitant.

Jeremiah 44:6

Wherefore my fury and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and *desolate*, as at this day.

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Jeremiah 49:2

Therefore, behold, the days come, saith the Lord, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be *a desolate* heap, and her daughters shall be burned with fire: then shall Israel be heir unto them that were his heirs, saith the Lord.

Jeremiah 49:33

And Hazor shall be a dwelling for dragons, and *a desolation* for ever: there shall no man abide there, nor any son of man dwell in it.

Jeremiah 50:13

Because of the wrath of the Lord it shall not be inhabited, but it shall be wholly *desolate*: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Jeremiah 51:26

And they shall not take of thee a stone for a corner, nor a stone for foundations; but thou shalt be *desolate* for ever, saith the Lord.

Jeremiah 51:62

Then shalt thou say, O Lord, thou hast spoken against this place, to cut it off, that none shall remain in it, neither man nor beast, but that it shall be *desolate* for ever.

Ezekiel 6:14

So will I stretch out my hand upon them, and make the land *desolate*, yea, more desolate than the wilderness toward Diblath, in all their habitations: and they shall know that I am the Lord.

Ezekiel 7:27

The king shall mourn, and the prince shall be clothed with *desolation*, and the hands of the people of the land shall be troubled: I will do unto them after their way, and according to their deserts will I judge them; and they shall know that I am the Lord.

Ezekiel 12:20

And the cities that are inhabited shall be laid waste, and the land shall be *desolate*; and ye shall know that I am the Lord.

Ezekiel 14:15-16

If I cause noisome beasts to pass through the land, and they spoil it, so that it be *desolate*, that no man may pass through because of the beasts: **16** Though these three men were in it, as I live, saith the Lord God, they shall deliver neither sons nor daughters; they only shall be delivered, but the land shall be *desolate*.

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Ezekiel 15:8

And I will make the land *desolate*, because they have committed a trespass, saith the Lord God.

Ezekiel 23:33

Thou shalt be filled with drunkenness and sorrow, with the cup of astonishment *and desolation*, with the cup of thy sister Samaria.

Ezekiel 29:9, 10

And the land of Egypt *shall be desolate* and waste; and they shall know that I am the Lord: because he hath said, The river is mine, and I have made it. **10** Behold, therefore I am against thee, and against thy rivers, and I will make the land of Egypt utterly waste and *desolate*, from the tower of Syene even unto the border of Ethiopia.

Ezekiel 29:12

And I will make the land of Egypt *desolate* in the midst of the countries that are desolate, and her cities among the cities that are laid waste shall be *desolate* forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.

Ezekiel 32:15

When I shall make the land of Egypt *desolate*, and the country shall be destitute of that whereof it was full, when I shall smite all them that dwell therein, then shall they know that I am the Lord.

Ezekiel 33:28-29

For I will lay the land most *desolate*, and the pomp of her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through. **29** Then shall they know that I am the Lord, when I have laid the land most *desolate* because of all their abominations which they have committed.

Ezekiel 35:3-4

And say unto it, Thus saith the Lord God; Behold, O mount Seir, I am against thee, and I will stretch out mine hand against thee, and I will make thee most *desolate*. **4** I will lay thy cities waste, and thou shalt be *desolate*, and thou shalt know that I am the Lord.

Ezekiel 35:7

Thus will I make mount Seir *most desolate*, and cut off from it him that passeth out and him that returneth.

Ezekiel 35:9

I will make thee perpetual *desolations*, and thy cities shall not return: and ye shall know that I am the Lord.

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Ezekiel 35:14-15

Thus saith the Lord God; When the whole earth rejoiceth, I will make thee *desolate*. 15
As thou didst rejoice at the inheritance of the house of Israel, because it was desolate, so will I do unto thee: thou shalt be *desolate*, O mount Seir, and all Idumea, even all of it: and they shall know that I am the Lord.

Ezekiel 36:34

And the desolate land shall be tilled, whereas it lay *desolate* in the sight of all that passed by.

Daniel 9:18

O my God, incline thine ear, and hear; open thine eyes, and behold *our desolations*, and the city which is called by thy name: for we do not present our supplications before thee for our righteousnesses, but for thy great mercies.

Joel 2:3

A fire devoureth before them; and behind them a flame burneth: the land is as the garden of Eden before them, and behind them *a desolate* wilderness; yea, and nothing shall escape them.

Joel 2:20

But I will remove far off from you the northern army, and will drive him into a land barren and *desolate*, with his face toward the east sea, and his hinder part toward the utmost sea, and his stink shall come up, and his ill savour shall come up, because he hath done great things.

Joel 3:19

Egypt shall be *a desolation*, and Edom shall be *a desolate* wilderness, for the violence against the children of Judah, because they have shed innocent blood in their land.

Micah 1:7

And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay *desolate*: for she gathered it of the hire of an harlot, and they shall return to the hire of an harlot.

Micah 7:13

Notwithstanding the land shall be *desolate* because of them that dwell therein, for the fruit of their doings.

Zephaniah 1:13

Therefore their goods shall become a booty, and their houses *a desolation*: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink the wine thereof.

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Zephaniah 2:4

For Gaza shall be forsaken, and Ashkelon *a desolation*: they shall drive out Ashdod at the noon day, and Ekron shall be rooted up.

Zephaniah 2:9

Therefore as I live, saith the Lord of hosts, the God of Israel, Surely Moab shall be as Sodom, and the children of Ammon as Gomorrah, even the breeding of nettles, and saltpits, *and a* perpetual *desolation*: the residue of my people shall spoil them, and the remnant of my people shall possess them.

Zephaniah 2:13

And he will stretch out his hand against the north, and destroy Assyria; and will make Nineveh *a desolation*, and dry like a wilderness.

Malachi 1:3

And I hated Esau, and laid his mountains and his heritage *waste* for the dragons of the wilderness.

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"Thoughts" that lead to actions of a <i>Waster</i>	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Waster</i>	Visible signs of a <i>non-Waster</i>
<p>Acts 8:20 But Peter said unto him, Thy money <i>perish</i> with thee, because thou hast thought that the gift of God may be purchased with money.</p>	<p>apoleia ap-o'-li-a Ruin or loss (physical, spiritual or eternal): damnable destruction, die, perdition, perish, pernicious ways, waste.</p>	<p>Actions that lead to destruction and waste.</p>	<p>Romans 9:22 What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to <i>destruction</i>:</p>	<p>Philippians 1:28 And in nothing terrified by your adversaries: which is to them an evident token of <i>perdition</i>, but to you of salvation, and that of God.</p>
<p>II Thessalonians 2:3 Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of <i>perdition</i>;</p> <p>II Peter 2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their <i>damnation</i> slumbereth not.</p>	<p>II Peter 2:1 But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in <i>damnable</i> heresies, even denying the Lord that bought them, and bring upon themselves swift <i>destruction</i>.</p>	<p>Mark 14:4 And there were some that had indignation within themselves, and said, Why was this <i>waste</i> of the ointment made?</p> <p>II Peter 3:7 But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and <i>perdition</i> of ungodly men.</p>	<p>Philippians 3:19 Whose end is <i>destruction</i>, whose God is their belly, and whose glory is in their shame, who mind earthly things.)</p> <p>II Peter 3:16 As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own <i>destruction</i>.</p>	<p>I Timothy 6:9 But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and <i>perdition</i>.</p>

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Greek Word Study

apoleia (ap-o'-li-a); ruin or loss (physical, spiritual or eternal):

***KJV* - damnable (-nation), destruction, die, perdition, ^X perish, pernicious ways, waste.**

Matthew 7:13

Enter ye in at the strait gate: for wide is the gate, and broad is the way, that leadeth to **destruction**, and many there be which go in thereat:

Matthew 26:8

But when his disciples saw it, they had indignation, saying, To what purpose is this **waste?**

Mark 14:4

And there were some that had indignation within themselves, and said, Why was this **waste** of the ointment made?

John 17:12

While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them is lost, but the son **of perdition**; that the scripture might be fulfilled.

Acts 8:20

But Peter said unto him, Thy money **perish** with thee, because thou hast thought that the gift of God may be purchased with money.

Romans 9:22

What if God, willing to shew his wrath, and to make his power known, endured with much longsuffering the vessels of wrath fitted to **destruction**:

Philippians 1:28

And in nothing terrified by your adversaries: which is to them an evident token **of perdition**, but to you of salvation, and that of God.

Philippians 3:19

Whose end is **destruction**, whose God is their belly, and whose glory is in their shame, who mind earthly things.)

II Thessalonians 2:3

Let no man deceive you by any means: for that day shall not come, except there come a falling away first, and that man of sin be revealed, the son of **perdition**;

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I Timothy 6:9

But they that will be rich fall into temptation and a snare, and into many foolish and hurtful lusts, which drown men in destruction and *perdition*.

Hebrews 10:39

But we are not of them who draw back unto *perdition*; but of them that believe to the saving of the soul.

II Peter 2:1

But there were false prophets also among the people, even as there shall be false teachers among you, who privily shall bring in *damnable* heresies, even denying the Lord that bought them, and bring upon themselves swift *destruction*.

II Peter 2:3 And through covetousness shall they with feigned words make merchandise of you: whose judgment now of a long time lingereth not, and their *damnation* slumbereth not.

II Peter 3:7

But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and *perdition* of ungodly men.

II Peter 3:16

As also in all his epistles, speaking in them of these things; in which are some things hard to be understood, which they that are unlearned and unstable wrest, as they do also the other scriptures, unto their own *destruction*.

Revelation 17:8

The beast that thou sawest was, and is not; and shall ascend out of the bottomless pit, and go into *perdition*: and they that dwell on the earth shall wonder, whose names were not written in the book of life from the foundation of the world, when they behold the beast that was, and is not, and yet is.

Revelation 17:11

And the beast that was, and is not, even he is the eighth, and is of the seven, and goeth into *perdition*.

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Vine's Expository Dictionary of Biblical Words

A Waster – Hebrew

TO DESTROY

shamad "to destroy, annihilate, exterminate." This biblical word occurs also in modern Hebrew, with the root having the connotation of "religious persecution" or "forced conversion." **Shamad** is found 90 times in the Hebrew Old Testament, the first time in Gen 34:30: "I shall be destroyed."

This word always expresses complete "destruction" or "annihilation." While the word is often used to express literal "destruction" of people Deut 2:12; Judg 21:16, **shamad** frequently is part of an open threat or warning given to the people of Israel, promising "destruction" if they forsake God for idols (cf. Deut 4:25-26). This word also expresses the complete "destruction" of the pagan high places Hos 10:8 of Baal and his images II Kings 10:28. When God wants to completely "destroy," He will sweep "with the [broom] of destruction" Isa 14:23.

shachat "to corrupt, spoil, ruin, mar, destroy." Used primarily in biblical Hebrew, this word has cognate forms in a few other Semitic languages such as Aramaic and Ethiopic. It is used about 150 times in the Hebrew Bible and is found first in Gen 6, where it is used 4 times in reference to the "corruption" that prompted God to bring the Flood upon the earth Gen 6:11-12,17.

Anything that is good can be "corrupted" or "spoiled," such as Jeremiah's loincloth Jer 13:7, a vineyard Jer 12:10, cities Gen 13:10, and a temple Lam 2:6. **Shachat** has the meaning of "to waste" when used of words that are inappropriately spoken Prov 23:8. In its participial form, the word is used to describe a "ravaging lion" Jer 2:30, RSV and the "destroying angel" 1 Chron 21:15. The word is used as a symbol for a trap in Jer 5:26. **Shachat** is used frequently by the prophets in the sense of "to corrupt morally" Isa 1:4; Ezek 23:11; Zeph 3:7.

TO BE DESOLATE

shamem "to be desolate, astonished, appalled, devastated, ravaged." This verb is found in both biblical and modern Hebrew. It occurs approximately 90 times in the text of the Hebrew Old Testament. **Shamem** does not occur until Lev 26:22: "Your high ways shall be desolate." Interestingly, the word occurs 25 times in the Book of Ezekiel alone, which may reflect either Ezekiel's times or (more likely) his personality.

Just how the meanings "be desolate," "be astonished," and "be appalled" are to be connected with each other is not clear. In some instances, the translator must make a subjective choice. For example, after being raped by her half-brother, Tamar is said to

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have remained in her brother Absalom's house, "desolate" 2 Sam 13:20. However, she surely was "appalled" at what Amnon had done. Also, the traditional expression, "to be desolated," sometimes means much the same as "to be destroyed" (cf. Amos 7:9; Ezek 6:4).

Shamem often expresses the idea of to "devastate" or "ravage": "I will destroy her vines" Hos 2:12. What one sees sometimes is so horrible that it "horrifies" or "appalls": "Mark me, and be astonished, and lay your hand upon your mouth [i. e., be speechless]" Job 21:5.

kalah "to cease, be finished, perish, be completed." This verb occurs in most Semitic languages and in all periods. In Hebrew, it occurs both in the Bible (about 210 times) and in post-biblical literature. The word does not appear in biblical Aramaic.

Basically, the word means "to cease or stop." **Kalah** may refer to the "end" of a process or action, such as the cessation of God's creating the universe: "And on the seventh day God ended his work which he had made..." Gen 2:2 — the first occurrence of the word. The word can also refer to the "disappearance" of something: "And the water was spent in the bottle..." Gen 21:15. Finally, **kalah** can be used of "coming to an end" or "the process of ending": "The barrel of meal shall not waste" 1 Kings 17:14.

Kalah can have the more positive connotation of "successfully completing" something. First Kings 6:38 says that the house of the Lord was "finished throughout all the parts thereof, and according to all [its plans]." In this same sense, the word of the Lord "is fulfilled": "Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation..." Ezra 1:1.

Kalah sometimes means "making a firm decision." David tells Jonathan that if Saul is very angry, "be sure that evil is determined by him" 1 Sam 20:7.

Negatively, "to complete" something may mean "to make it vanish" or "go away." **Kalah** is used in this sense in Deut 32:23, when God says: "I will heap mischiefs upon them; I will spend mine arrows upon them." In other words, His arrows will "vanish" from His possession. This nuance is used especially of clouds: "As the cloud is consumed and vanisheth away..." Job 7:9. Another negative nuance is to "destroy" something or someone: "the famine shall consume the land" Gen 41:30. Along this same line is the use of **kalah** in Isa 1:28: "...they that forsake the Lord shall be consumed"; here, however, the verb is a synonym for "dying" or "perishing." One's sight may also "vanish" and one may go blind: "But the eyes of the wicked shall fail, and they shall not escape..." Job 11:20. An altogether different emphasis appears when one's heart comes "to an end" or "stops within": "My soul longeth, yea, even fainteth for the courts of the Lord" Ps 84:2; the psalmist probably meant that his desire for God's presence was so intense that nothing else had any meaning for him — he "died" to be there.

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Vine's Expository Dictionary of Biblical Words

A Waster - Greek

WASTE (NOUN AND VERB)

A. Noun.

apoleia "destruction," is translated "waste" in Matt 26:8; Mark 14:4. See DESTRUCTION, B, II, No. 1.

B. Verbs.

1. diaskorpizo, "to scatter abroad," is used metaphorically of "squandering property," Luke 15:13; 16:1. See DISPERSE, SCATTER.

2. portheo, "to ravage," is rendered "wasted" in Gal 1:13, KJV; see DESTROY, Note, HAVOC.

3. lumaino, "to outrage, maltreat," is used in the middle voice in Acts 8:3, of Saul's treatment of the church, RV, "laid waste" (KJV, "made havoc of").