

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

**This Outline Gives Insights about:
A Poor Person**

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INSIGHTS FROM PROVERBS

Poor Person

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. **POOR PERSON**
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS



Poor Person

Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Job 29:16

I was a father to the **poor**: and the cause which I knew not I searched out.

Proverbs 10:4

He becometh **poor** that dealeth with a slack hand: but the hand of the diligent maketh rich.

Proverbs 10:15

The rich man's wealth is his strong city: the destruction of the **poor** is their poverty.

Proverbs 13:7-8

There is that maketh himself rich, yet hath nothing: there is that maketh himself **poor**, yet hath great riches. ⁸ The ransom of a man's life are his riches: but the **poor** heareth not rebuke.

Proverbs 13:23

Much food is in the tillage of the **poor**: but there is that is destroyed for want of judgment.

Proverbs 14:20-21

The **poor** is hated even of his own neighbour: but the rich hath many friends. ²¹ He that despiseth his neighbour sinneth: but he that hath mercy on the **poor**, happy is he.

Proverbs 14:31

He that oppresseth the **poor** reproacheth his Maker: but he that honoureth him hath mercy on the **poor**.

Proverbs 15:15

All the days of **the afflicted** are evil: but he that is of a merry heart hath a continual feast.

Proverbs 19:22

The desire of a man is his kindness: and a **poor** man is better than a liar.

Proverbs 22:16

He that oppresseth the **poor** to increase his riches, and he that giveth to the rich, shall surely come to want.

Proverbs 22:22

Rob not the poor, because he is poor: neither oppress **the afflicted** in the gate:

Proverbs 30:14

There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour **the poor** from off the earth, and the needy from among men.

Proverbs 31:9

Open thy mouth, judge righteously, and plead the cause of **the poor** and needy.

Proverbs 31:20

She stretcheth out her hand to **the poor**; yea, she reacheth forth her hands to **the needy**.

INSIGHTS FROM PROVERBS

Poor Person

Word Study Index – Poor Person

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
dallah	dal-law'	properly, something dangling, i.e. a loose thread or hair; figuratively, indigent: KJV – hair, pining sickness, poor	6
aniy	aw-nee'	depressed, in mind or circumstances KJV - afflicted, humble, lowly, needy, poor.	8
dal	dal	properly, dangling, i.e. (by implication) weak or thin: KJV - lean, needy, poor (man), weaker.	17
'ebyown	eb-yone'	in the sense of want (especially in feeling); destitute: KJV - beggar, needy, poor (man).	24
muwk	mook	to become thin, i.e. (figuratively) be impoverished: KJV - be (waxen) poor (-er).	31
yarash or yares	yaw-rash' yaw-raysh'	to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, ^X without fail, (give to, leave for) inherit (-ance, -or) ⁺ magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, ^X utterly.	33
ruwsh	roosh	to be destitute: KJV - lack, needy, (makeself) poor (man).	37

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Poor Person

Word Study Index – Poor Person

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
anav	aw-nawv'	depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): <i>KJV</i> - humble, lowly, meek, poor.	41
cheleka	khay-lek-aw'	probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate: <i>KJV</i> - poor.	44
machcowr	makh-sore'	deficiency; hence, impoverishment: <i>KJV</i> - lack, need, penury, poor, poverty, want.	45
micken	mis-kane'	indigent: <i>KJV</i> - poor (man).	48

Word Study Index – Poor Person

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
ptochos	pto-khos'	from ptosso (to crouch; a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed): <i>KJV</i> - beggar (-ly), poor.	50
penichros	pen-ikh-ros'	necessitous: <i>KJV</i> - poor.	55
penes	pen'-ace	from a primary peno (to toil for daily subsistence); starving, i.e. indigent: <i>KJV</i> - poor.	56

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Various Perspectives

- Insights into Hebrew and Greek words.
- Things that lead a person to poverty or “tend” to poverty.
- 5 perspectives of poverty.
- The most difficult level of poverty.
- Two primary categories of poor people.
- A management critique to see if a person is managing in a way that leads one towards poverty.
- **A Testimony:** A stockbroker asked a person buying stock why they were seemingly always successful in their choice of stocks they bought. The response was that they looked at all the normal things many look at when evaluating a company. He also would evaluate the president and the company to see if they violated any of the verses in Proverbs that tended to poverty.

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INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
How a very poor person should be addressed				
Unfortunately they can struggle with loosing hope to be in such a tough situation.	dallah	<p>A word for a worn-down difficult place.</p> <p>Isaiah 38:12 Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off <i>with pining sickness</i>: from day even to night wilt thou make an end of me.</p>	<p>Generally find jobs that others would struggle with. However in it turned out to their favor.</p> <p>II Kings 25:12 But the captain of the guard left of the <i>poor</i> of the land to be vinedressers and husbandmen.</p>	<p>Jeremiah 52:16 But Nebuzar-adan the captain of the guard left certain <i>of the poor</i> of the land for vinedressers and for husbandmen.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

dallah (dal-law'); properly, something dangling, i.e. a loose thread or hair; figuratively, indigent:

KJV – hair, pining sickness, poor

Genesis 41:19

And, behold, seven other kine came up after them, **poor** and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt for badness:

II Kings 24:14

And he carried away all Jerusalem, and all the princes, and all the mighty men of valour, even ten thousand captives, and all the craftsmen and smiths: none remained, save **the poorest sort of** the people of the land.

II Kings 25:12

But the captain of the guard left **of the poor of** the land to be vinedressers and husbandmen.

Song of Solomon 7:5

Thine head upon thee is like Carmel, **and the hair of** thine head like purple; the king is held in the galleries.

Isaiah 38:12

Mine age is departed, and is removed from me as a shepherd's tent: I have cut off like a weaver my life: he will cut me off **with pining sickness**: from day even to night wilt thou make an end of me.

Jeremiah 40:7

Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and **of the poor of** the land, of them that were not carried away captive to Babylon;

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
“Thoughts” that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
Sometimes they think they can borrow their way out of poverty.	`aniy	A word for being in a tough place .	They need to be paid more often. Deuteronomy 24:14-15 Thou shalt not oppress an hired servant that is <i>poor</i> and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: 15 At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is <i>poor</i> , and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.	The goal is to help them Leviticus 19:10 And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them <i>for the poor</i> and stranger: I am the LORD your God. Leviticus 23:22 And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them <i>unto the poor</i> , and to the stranger: I am the LORD your God. Deuteronomy 15:11 For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, <i>to thy poor</i> , and to thy needy, in thy land.
Some come to the place of looking to the Lord for help. Psalms 86:1 Bow down thine ear, O LORD, hear me: for I am <i>poor</i> and needy.	`aniy	Job 36:15 He delivereth <i>the poor</i> in his affliction, and openeth their ears in oppression.	They are afflicted by crooks and “others”. Job 24:14 The murderer rising with the light killeth <i>the poor</i> and needy, and in the night is as a thief. Psalms 10:2 The wicked in his pride doth persecute <i>the poor</i> : let them be taken in the devices that they have imagined.	Job 29:12 Because I delivered <i>the poor</i> that cried, and the fatherless, and him that had none to help him. Psalms 34:6 This <i>poor</i> man cried, and the LORD heard him, and saved him out of all his troubles.

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Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
<p>Psalms 88:15 I am afflicted and ready to die from my youth up: while I suffer thy terrors I am distracted.</p> <p>Psalms 102:1 (A Prayer of <i>the afflicted</i>, when he is overwhelmed, and poureth out his complaint before the Lord.) 1 Hear my prayer, O LORD, and let my cry come unto thee.</p> <p>Psalms 109:22 For I am <i>poor</i> and needy, and my heart is wounded within me.</p>	<p>`aniy</p> <p>Proverbs 15:15 All the days of <i>the afflicted</i> are evil: but he that is of a merry heart hath a continual feast.</p>	<p>Proverbs 30:14 There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour <i>the poor</i> from off the earth, and the needy from among men.</p>	<p>Psalms 86:1 Bow down thine ear, O LORD, hear me: for I am <i>poor</i> and needy.</p> <p>Ezekiel 22:29 The people of the land have used oppression, and exercised robbery, <i>and</i> have vexed <i>the poor</i> and needy: yea, they have oppressed the stranger wrongfully.</p>	<p>Proverbs 31:9 Open thy mouth, judge righteously, and plead the cause of <i>the poor</i> and needy.</p> <p>Proverbs 31:20 She stretcheth out her hand to <i>the poor</i>; yea, she reacheth forth her hands to the needy.</p> <p>Psalms 140:12 I know that the LORD will maintain the cause of <i>the afflicted</i>, and the right of the poor.</p>
<p>Isaiah 10:2 To turn aside the needy from judgment, and to take away the right from <i>the poor</i> of my people, that widows may be their prey, and that they may rob the fatherless!</p>	<p>Isaiah 41:17 When <i>the poor</i> and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.</p>	<p>Zechariah 7:10 And oppress not the widow, nor the fatherless, the stranger, <i>nor the poor</i>; and let none of you imagine evil against his brother in your heart.</p>	<p>Isaiah 58:7 Is it not to deal thy bread to the hungry, <i>and</i> that thou bring <i>the poor</i> that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?</p>	<p>Psalms 82:3 Defend the poor and fatherless: do justice to <i>the afflicted</i> and needy.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

ʿaniy (aw-nee'); depressed, in mind or circumstances

KJV - afflicted, humble, lowly, needy, poor.

Exodus 22:25

If thou lend money to any of my people that is **poor** by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Leviticus 19:10

And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them **for the poor** and stranger: I am the LORD your God.

Leviticus 23:22

And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them **unto the poor**, and to the stranger: I am the LORD your God.

Deuteronomy 15:11

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, **to thy poor**, and to thy needy, in thy land.

Deuteronomy 24:12

And if the man be **poor**, thou shalt not sleep with his pledge:

Deuteronomy 24:14-15

Thou shalt not oppress an hired servant that is **poor** and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: ¹⁵At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is **poor**, and setteth his heart upon it: lest he cry against thee unto the LORD, and it be sin unto thee.

II Samuel 22:28

And the **afflicted** people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down.

Job 24:9

They pluck the fatherless from the breast, and take a pledge of **the poor**.

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Job 24:14

The murderer rising with the light killeth *the poor* and needy, and in the night is as a thief.

Job 29:12

Because I delivered *the poor* that cried, and the fatherless, and him that had none to help him.

Job 34:28

So that they cause the cry of the poor to come unto him, and he heareth the cry of *the afflicted*.

Job 36:6

He preserveth not the life of the wicked: but giveth right to *the poor*.

Job 36:15

He delivereth *the poor* in his affliction, and openeth their ears in oppression.

Psalms 9:18

For the needy shall not alway be forgotten: the expectation of *the poor* shall not perish for ever.

Psalms 10:2

The wicked in his pride doth persecute *the poor*: let them be taken in the devices that they have imagined.

Psalms 10:9

He lieth in wait secretly as a lion in his den: he lieth in wait to catch *the poor*: he doth catch *the poor*, when he draweth him into his net.

Psalms 12:5

For the oppression of *the poor*, for the sighing of the needy, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him.

Psalms 14:6

Ye have shamed the counsel of *the poor*, because the LORD is his refuge.

Psalms 18:27

For thou wilt save the *afflicted* people; but wilt bring down high looks.

Psalms 22:24

For he hath not despised nor abhorred *the affliction* of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

INSIGHTS FROM PROVERBS

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Psalms 25:16

Turn thee unto me, and have mercy upon me; for I am desolate *and afflicted*.

Psalms 34:6

This *poor* man cried, and the LORD heard him, and saved him out of all his troubles.

Psalms 35:10

All my bones shall say, LORD, who is like unto thee, which deliverest *the poor* from him that is too strong for him, yea, the poor and the needy from him that spoileth him?

Psalms 37:14

The wicked have drawn out the sword, and have bent their bow, to cast down *the poor* and needy, and to slay such as be of upright conversation.

Psalms 40:17

But I am *poor* and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

Psalms 68:10

Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness *for the poor*.

Psalms 69:29

But I am *poor* and sorrowful: let thy salvation, O God, set me up on high.

Psalms 70:5

But I am *poor* and needy: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

Psalms 72:2

He shall judge thy people with righteousness, *and thy poor* with judgment.

Psalms 72:4

He shall judge *the poor of* the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Psalms 72:12

For he shall deliver the needy when he crieth; *the poor also*, and him that hath no helper.

Psalms 74:19

O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of *thy poor* for ever.

INSIGHTS FROM PROVERBS

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Psalms 74:21

O let not the oppressed return ashamed: let *the poor* and needy praise thy name.

Psalms 82:3

Defend the poor and fatherless: do justice to *the afflicted* and needy.

Psalms 86:1

Bow down thine ear, O LORD, hear me: for I am *poor* and needy.

Psalms 88:15

I am *afflicted* and ready to die from my youth up: while I suffer thy terrors I am distracted.

Psalms 102:1

(A Prayer of *the afflicted*, when he is overwhelmed, and poureth out his complaint before the Lord). **1.** Hear my prayer, O LORD, and let my cry come unto thee.

Psalms 109:16

Because that he remembered not to shew mercy, but persecuted *the poor* and needy man, that he might even slay the broken in heart.

Psalms 109:22

For I am *poor* and needy, and my heart is wounded within me.

Psalms 140:12

I know that the LORD will maintain the cause of *the afflicted*, and the right of the poor.

Proverbs 15:15

All the days of *the afflicted* are evil: but he that is of a merry heart hath a continual feast.

Proverbs 22:22

Rob not the poor, because he is poor: neither oppress *the afflicted* in the gate:

Proverbs 30:14

There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour *the poor* from off the earth, and the needy from among men.

Proverbs 31:9

Open thy mouth, judge righteously, and plead the cause of *the poor* and needy.

Proverbs 31:20

She stretcheth out her hand to *the poor*; yea, she reacheth forth her hands to the needy.

INSIGHTS FROM PROVERBS

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Ecclesiastes 6:8

For what hath the wise more than the fool? what *hath the poor*, that knoweth to walk before the living?

Isaiah 3:14-15

The LORD will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of *the poor* is in your houses. ¹⁵ What mean ye that ye beat my people to pieces, and grind the faces of *the poor*? saith the LORD GOD of hosts.

Isaiah 10:2

To turn aside the needy from judgment, and to take away the right from *the poor* of my people, that widows may be their prey, and that they may rob the fatherless!

Isaiah 10:30

Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, *O poor* Anathoth.

Isaiah 14:32

What shall one then answer the messengers of the nation? That the LORD hath founded Zion, and *the poor* of his people shall trust in it.

Isaiah 26:6

The foot shall tread it down, even the feet of *the poor*, and the steps of the needy.

Isaiah 41:17

When *the poor* and needy seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

Isaiah 49:13

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the LORD hath comforted his people, *and* will have mercy upon *his afflicted*.

Isaiah 51:21

Therefore hear now this, *thou afflicted*, and drunken, but not with wine:

Isaiah 54:11

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

Isaiah 58:7

Is it not to deal thy bread to the hungry, *and* that thou bring *the poor* that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

INSIGHTS FROM PROVERBS

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Isaiah 66:2

For all those things hath mine hand made, and those things have been, saith the LORD: but to this man will I look, even to him that is *poor* and of a contrite spirit, and trembleth at my word.

Jeremiah 22:16

He judged the cause of *the poor* and needy; then it was well with him: was not this to know me? saith the LORD.

Ezekiel 16:49

Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of *the poor* and needy.

Ezekiel 18:12

Hath oppressed *the poor* and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Ezekiel 18:17

That hath taken off his hand *from the poor*, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

Ezekiel 22:29

The people of the land have used oppression, and exercised robbery, *and* have vexed *the poor* and needy: yea, they have oppressed the stranger wrongfully.

Amos 8:4

Hear this, O ye that swallow up the needy, even to make *the poor of* the land to fail,

Habakkuk 3:14

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour *the poor* secretly.

Zephaniah 3:12

I will also leave in the midst of thee *an afflicted* and poor people, and they shall trust in the name of the LORD.

Zechariah 7:10

And oppress not the widow, nor the fatherless, the stranger, *nor the poor*; and let none of you imagine evil against his brother in your heart.

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Zechariah 9:9

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; *lowly*, and riding upon an ass, and upon a colt the foal of an ass.

Zechariah 11:7

And I will feed the flock of slaughter, even you, *O poor of* the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Zechariah 11:11

And it was broken in that day: and so *the poor of* the flock that waited upon me knew that it was the word of the LORD.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a *Poor* Person

"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word Page 1 of 2	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
A Perspective of a person who is struggling/weak in terms of being taken advantage of.				
<p>Job 31:16 If I have withheld the <i>poor</i> from their desire, or have caused the eyes of the widow to fail;</p> <p>Psalms 72:13 He shall spare the <i>poor</i> and needy, and shall save the souls of the needy.</p>	<p>dal</p> <p>Psalms 82:3-4 Defend <i>the poor</i> and fatherless: do justice to the afflicted and needy. ⁴ Deliver <i>the poor</i> and needy: rid them out of the hand of the wicked.</p>	<p>Psalms 41:1 Blessed is he that considereth <i>the poor</i>: the LORD will deliver him in time of trouble.</p>	<p>Leviticus 19:15 Ye shall do no unrighteousness in judgment: thou shalt not respect the person of <i>the poor</i>, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.</p> <p>Proverbs 10:15 The rich man's wealth is his strong city: the destruction of <i>the poor</i> is their poverty.</p>	<p>Exodus 23:3 Neither shalt thou countenance a <i>poor</i> man in his cause.</p> <p>Job 5:16 So <i>the poor</i> hath hope, and iniquity stoppeth her mouth.</p>
<p>Psalms 113:7 He raiseth up <i>the poor</i> out of the dust, and lifteth the needy out of the dunghill;</p> <p>Proverbs 19:4 Wealth maketh many friends; <i>but the poor</i> is separated from his neighbor.</p>	<p>Proverbs 19:17 He that hath pity upon <i>the poor</i> lendeth unto the LORD; and that which he hath given will he pay him again.</p>	<p>Proverbs 14:31 He that oppresseth <i>the poor</i> reproacheth his Maker: but he that honoureth him hath mercy on the poor.</p>	<p>Proverbs 22:16 He that oppresseth <i>the poor</i> to increase his riches, and he that giveth to the rich, shall surely come to want.</p>	<p>Proverbs 28:8 He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity <i>the poor</i>.</p>

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a *Poor* Person

"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word Page 2 of 2	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
<p>Proverbs 28:15 As a roaring lion, and a ranging bear; so is a wicked ruler over the <i>poor</i> people.</p>	<p>Proverbs 21:13 Whoso stoppeth his ears at the cry of <i>the poor</i>, he also shall cry himself, but shall not be heard.</p> <p>Proverbs 22:9 He that hath a bountiful eye shall be blessed; for he giveth of his bread <i>to the poor</i>.</p>	<p>Proverbs 28:3 A <i>poor</i> man that oppresseth <i>the poor</i> is like a sweeping rain which leaveth no food.</p> <p>Proverbs 29:7 The righteous considereth the cause of <i>the poor</i>: but the wicked regardeth not to know it.</p> <p>Proverbs 29:14 The king that faithfully judgeth <i>the poor</i>, his throne shall be established for ever.</p>	<p>Zephaniah 3:12 I will also leave in the midst of thee an afflicted <i>and poor</i> people, and they shall trust in the name of the LORD.</p>	<p>Proverbs 28:11 The rich man is wise in his own conceit; but <i>the poor</i> that hath understanding searcheth him out.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

dal (dal); properly, dangling, i.e. (by implication) weak or thin:

KJV - lean, needy, poor (man), weaker.

Exodus 23:3

Neither shalt thou countenance **a poor man** in his cause.

Exodus 30:15

The rich shall not give more, **and the poor** shall not give less than half a shekel, when they give an offering unto the LORD, to make an atonement for your souls.

Leviticus 14:21

And if he be **poor**, and cannot get so much; then he shall take one lamb for a trespass offering to be waved, to make an atonement for him, and one tenth deal of fine flour mingled with oil for a meat offering, and a log of oil;

Leviticus 19:15

Ye shall do no unrighteousness in judgment: thou shalt not respect the person of **the poor**, nor honour the person of the mighty: but in righteousness shalt thou judge thy neighbour.

Judges 6:15

And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is **poor** in Manasseh, and I am the least in my father's house.

Ruth 3:10

And he said, Blessed be thou of the LORD, my daughter: for thou hast shewed more kindness in the latter end than at the beginning, inasmuch as thou followedst not young men, whether **poor** or rich.

I Samuel 2:8

He raiseth up **the poor** out of the dust, and lifteth up the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

II Samuel 3:1

Now there was long war between the house of Saul and the house of David: but David waxed stronger and stronger, and the house of Saul waxed weaker **and weaker**.

INSIGHTS FROM PROVERBS

Poor Person

II Samuel 13:4

And he said unto him, Why art thou, being the king's son, *lean* from day to day? wilt thou not tell me? And Amnon said unto him, I love Tamar, my brother Absalom's sister.

Job 5:16

So *the poor* hath hope, and iniquity stoppeth her mouth.

Job 20:10

His children shall seek to please *the poor*, and his hands shall restore their goods.

Job 20:19

Because he hath oppressed and hath forsaken *the poor*; because he hath violently taken away an house which he builded not;

Job 31:16

If I have withheld *the poor* from their desire, or have caused the eyes of the widow to fail;

Job 34:19

How much less to him that accepteth not the persons of princes, nor regardeth the rich more than *the poor*? for they all are the work of his hands.

Job 34:28

So that they cause the cry of *the poor* to come unto him, and he heareth the cry of the afflicted.

Psalms 41:1

Blessed is he that considereth *the poor*: the LORD will deliver him in time of trouble.

Psalms 72:13

He shall spare *the poor* and needy, and shall save the souls of the needy.

Psalms 82:3-4

Defend *the poor* and fatherless: do justice to the afflicted and needy. ⁴ Deliver *the poor* and needy: rid them out of the hand of the wicked.

Psalms 113:7

He raiseth up *the poor* out of the dust, and lifteth the needy out of the dunghill;

Proverbs 10:15

The rich man's wealth is his strong city: the destruction of *the poor* is their poverty.

INSIGHTS FROM PROVERBS

Poor Person

Proverbs 14:31

He that oppresseth *the poor* reproacheth his Maker: but he that honoureth him hath mercy on the poor.

Proverbs 19:4

Wealth maketh many friends; *but the poor* is separated from his neighbour.

Proverbs 19:17

He that hath pity upon *the poor* lendeth unto the LORD; and that which he hath given will he pay him again.

Proverbs 21:13

Whoso stoppeth his ears at the cry of *the poor*, he also shall cry himself, but shall not be heard.

Proverbs 22:9

He that hath a bountiful eye shall be blessed; for he giveth of his bread *to the poor*.

Proverbs 22:16

He that oppresseth *the poor* to increase his riches, and he that giveth to the rich, shall surely come to want.

Proverbs 22:22

Rob not *the poor*, because he is poor: neither oppress the afflicted in the gate:

Proverbs 28:3

A poor man that oppresseth *the poor* is like a sweeping rain which leaveth no food.

Proverbs 28:8

He that by usury and unjust gain increaseth his substance, he shall gather it for him that will pity *the poor*.

Proverbs 28:11

The rich man is wise in his own conceit; but *the poor* that hath understanding searcheth him out.

Proverbs 28:15

As a roaring lion, and a ranging bear; so is a wicked ruler over the *poor* people.

Proverbs 29:7

The righteous considereth the cause of *the poor*: but the wicked regardeth not to know it.

INSIGHTS FROM PROVERBS

Poor Person

Proverbs 29:14

The king that faithfully judgeth *the poor*, his throne shall be established for ever.

Isaiah 10:2

To turn aside *the needy* from judgment, and to take away the right from the poor of my people, that widows may be their prey, and that they may rob the fatherless!

Isaiah 11:4

But with righteousness shall he judge *the poor*, and reprove with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 14:30

And the firstborn of *the poor* shall feed, and the needy shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

Isaiah 25:4

For thou hast been a strength *to the poor*, a strength to the needy in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Isaiah 26:6

The foot shall tread it down, even the feet of the poor, and the steps of *the needy*.

Jeremiah 5:4

Therefore I said, Surely these are *poor*; they are foolish: for they know not the way of the LORD, nor the judgment of their God.

Jeremiah 39:10

But Nebuzar-adan the captain of the guard left of *the poor* of the people, which had nothing, in the land of Judah, and gave them vineyards and fields at the same time.

Amos 2:7

That pant after the dust of the earth on the head of *the poor*, and turn aside the way of the meek: and a man and his father will go in unto the same maid, to profane my holy name:

Amos 4:1

Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress *the poor*, which crush the needy, which say to their masters, Bring, and let us drink.

Amos 5:11

Forasmuch therefore as your treading is upon *the poor*, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink wine of them.

INSIGHTS FROM PROVERBS

Poor Person

Amos 8:6

That we may buy *the poor* for silver, and the needy for a pair of shoes; yea, and sell the refuse of the wheat?

Zephaniah 3:12

I will also leave in the midst of thee an afflicted *and poor* people, and they shall trust in the name of the LORD.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a *Poor* Person

"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word Page 1 of 2	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
To be needy, To struggle to make ends meet.				
<p>They are careful to not express their opinion many times as they are fearful of loosing their job.</p>	<p>`ebyown Psalms 9:18 For <i>the needy</i> shall not always be forgotten: the expectation of the poor shall not perish for ever.</p>	<p>A word for needy. Psalms 82:4 Deliver the poor <i>and needy</i>: rid them out of the hand of the wicked.</p>	<p>Psalms 72:4 He shall judge the poor of the people, he shall save the children of <i>the needy</i>, and shall break in pieces the oppressor.</p>	<p>Exodus 23:6 Thou shalt not wrest the judgment of <i>thy poor</i> in his cause. Psalms 40:17 But I am poor <i>and needy</i>; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.</p>
<p>Psalms 35:10 All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor <i>and the needy</i> from him that spoileth him?</p>	<p>Job 24:4 They turn <i>the needy</i> out of the way: the poor of the earth hide themselves together. Amos 5:12 For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, <i>and they turn aside the poor</i> in the gate from their right.</p>	<p>Jeremiah 5:28 They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of <i>the needy</i> do they not judge.</p>	<p>Psalms 109:16 Because that he remembered not to shew mercy, but persecuted the poor <i>and needy</i> man, that he might even slay the broken in heart. Isaiah 32:7 The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when <i>the needy</i> speaketh right.</p>	<p>Job 5:15 But he saveth <i>the poor</i> from the sword, from their mouth, and from the hand of the mighty. Psalms 140:12 I know that the LORD will maintain the cause of the afflicted, and the right of <i>the poor</i>.</p>

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a *Poor* Person

"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word Page 2 of 2	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
<p>Job 29:16 I was a father <i>to the poor</i>; and the cause which I knew not I searched out.</p> <p>Psalms 72:12-13 For he shall deliver <i>the needy</i> when he crieth; the poor also, and him that hath no helper. ¹³ He shall spare the poor <i>and needy</i>, and shall save the souls of <i>the needy</i>.</p>	<p>`ebyown</p>	<p>Psalms 12:5 For the oppression of the poor, for the sighing of <i>the needy</i>, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him.</p>	<p>Psalms 37:14 The wicked have drawn out the sword, and have bent their bow, to cast down the poor <i>and needy</i>, and to slay such as be of upright conversation.</p>	<p>Exodus 23:6 Thou shalt not wrest the judgment of <i>thy poor</i> in his cause.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

'ebyown (eb-yone'); in the sense of want (especially in feeling); destitute:

KJV - beggar, needy, poor (man).

Exodus 23:6

Thou shalt not wrest the judgment of **thy poor** in his cause.

Exodus 23:11

But the seventh year thou shalt let it rest and lie still; that **the poor of** thy people may eat: and what they leave the beasts of the field shall eat. In like manner thou shalt deal with thy vineyard, and with thy oliveyard.

Deuteronomy 15:4

Save when there shall be no **poor** among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance to possess it:

Deuteronomy 15:7

If there be among you **a poor man** of one of thy brethren within any of thy gates in thy land which the LORD thy God giveth thee, thou shalt not harden thine heart, nor shut thine hand from thy **poor** brother:

Deuteronomy 15:9

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; and thine eye be evil against thy **poor** brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

Deuteronomy 15:11

For **the poor** shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, **and to thy needy**, in thy land.

Deuteronomy 24:14

Thou shalt not oppress an hired servant that is poor **and needy**, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

I Samuel 2:8

He raiseth up the poor out of the dust, and lifteth up **the beggar** from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

INSIGHTS FROM PROVERBS

Poor Person

Esther 9:22

As the days wherein the Jews rested from their enemies, and the month which was turned unto them from sorrow to joy, and from mourning into a good day: that they should make them days of feasting and joy, and of sending portions one to another, and gifts *to the poor*.

Job 5:15

But he saveth *the poor* from the sword, from their mouth, and from the hand of the mighty.

Job 24:4

They turn *the needy* out of the way: the poor of the earth hide themselves together.

Job 24:14

The murderer rising with the light killeth the poor *and needy*, and in the night is as a thief.

Job 29:16

I was a father *to the poor*: and the cause which I knew not I searched out.

Job 30:25

Did not I weep for him that was in trouble? was not my soul grieved *for the poor*?

Job 31:19

If I have seen any perish for want of clothing, or any *poor* without covering;

Psalms 9:18

For *the needy* shall not always be forgotten: the expectation of the poor shall not perish for ever.

Psalms 12:5

For the oppression of the poor, for the sighing of *the needy*, now will I arise, saith the LORD; I will set him in safety from him that puffeth at him.

Psalms 35:10

All my bones shall say, LORD, who is like unto thee, which deliverest the poor from him that is too strong for him, yea, the poor *and the needy* from him that spoileth him?

Psalms 37:14

The wicked have drawn out the sword, and have bent their bow, to cast down the poor *and needy*, and to slay such as be of upright conversation.

Psalms 40:17

But I am poor *and needy*; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

INSIGHTS FROM PROVERBS

Poor Person

Psalms 49:2

Both low and high, rich *and poor*, together.

Psalms 69:33

For the LORD heareth *the poor*, and despiseth not his prisoners.

Psalms 70:5

But I am poor *and needy*: make haste unto me, O God: thou art my help and my deliverer; O LORD, make no tarrying.

Psalms 72:4

He shall judge the poor of the people, he shall save the children of *the needy*, and shall break in pieces the oppressor.

Psalms 72:12-13

For he shall deliver *the needy* when he crieth; the poor also, and him that hath no helper. ¹³ He shall spare the poor *and needy*, and shall save the souls of *the needy*.

Psalms 74:21

O let not the oppressed return ashamed: let the poor *and needy* praise thy name.

Psalms 82:4

Deliver the poor *and needy*: rid them out of the hand of the wicked.

Psalms 86:1

Bow down thine ear, O LORD, hear me: for I am poor *and needy*.

Psalms 107:41

Yet setteth he *the poor* on high from affliction, and maketh him families like a flock.

Psalms 109:16

Because that he remembered not to shew mercy, but persecuted the poor *and needy* man, that he might even slay the broken in heart.

Psalms 109:22

For I am poor *and needy*, and my heart is wounded within me.

Psalms 109:31

For he shall stand at the right hand of *the poor*, to save him from those that condemn his soul.

Psalms 112:9

He hath dispersed, he hath given *to the poor*; his righteousness endureth for ever; his horn shall be exalted with honour.

INSIGHTS FROM PROVERBS

Poor Person

Psalms 113:7

He raiseth up the poor out of the dust, and lifteth *the needy* out of the dunghill;

Psalms 140:12

I know that the LORD will maintain the cause of the afflicted, and the right of *the poor*.

Proverbs 14:31

He that oppresseth the poor reproacheth his Maker: but he that honoureth him hath mercy on *the poor*.

Proverbs 30:14

There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour the poor from off the earth, *and the needy* from among men.

Proverbs 31:9

Open thy mouth, judge righteously, and plead the cause of the poor *and needy*.

Proverbs 31:20

She stretcheth out her hand to the poor; yea, she reacheth forth her hands *to the needy*.

Isaiah 14:30

And the firstborn of the poor shall feed, *and the needy* shall lie down in safety: and I will kill thy root with famine, and he shall slay thy remnant.

Isaiah 25:4

For thou hast been a strength to the poor, a strength *to the needy* in his distress, a refuge from the storm, a shadow from the heat, when the blast of the terrible ones is as a storm against the wall.

Isaiah 29:19

The meek also shall increase their joy in the LORD, *and the poor* among men shall rejoice in the Holy One of Israel.

Isaiah 32:7

The instruments also of the churl are evil: he deviseth wicked devices to destroy the poor with lying words, even when *the needy* speaketh right.

Isaiah 41:17

When the poor *and needy* seek water, and there is none, and their tongue faileth for thirst, I the LORD will hear them, I the God of Israel will not forsake them.

Jeremiah 2:34

Also in thy skirts is found the blood of the souls of the *poor* innocents: I have not found it by secret search, but upon all these.

INSIGHTS FROM PROVERBS

Poor Person

Jeremiah 5:28

They are waxen fat, they shine: yea, they overpass the deeds of the wicked: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of *the needy* do they not judge.

Jeremiah 20:13

Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of *the poor* from the hand of evildoers.

Jeremiah 22:16

He judged the cause of the poor *and needy*; then it was well with him: was not this to know me? saith the LORD.

Ezekiel 16:49

Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor *and needy*.

Ezekiel 18:12

Hath oppressed the poor *and needy*, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Ezekiel 22:29

The people of the land have used oppression, and exercised robbery, and have vexed the poor *and needy*: yea, they have oppressed the stranger wrongfully.

Amos 2:6

Thus saith the LORD; For three transgressions of Israel, and for four, I will not turn away the punishment thereof; because they sold the righteous for silver, *and the poor* for a pair of shoes;

Amos 4:1

Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush *the needy*, which say to their masters, Bring, and let us drink.

Amos 5:12

For I know your manifold transgressions and your mighty sins: they afflict the just, they take a bribe, *and* they turn aside *the poor* in the gate from their right.

Amos 8:4

Hear this, O ye that swallow up *the needy*, even to make the poor of the land to fail,

Amos 8:6

That we may buy the poor for silver, *and the needy* for a pair of shoes; yea, and sell the refuse of the wheat?

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
They find themselves in a position of things getting difficult.	muwk	For things to go bad.	Leviticus 25:47 And if a sojourner or stranger wax rich by thee, and thy brother that dwelleth by him wax poor , and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:	Leviticus 25:39 And if thy brother that dwelleth by thee be waxen poor , and be sold unto thee; thou shalt not compel him to serve as a bondservant:
Leviticus 25:35 And if thy brother be waxen poor , and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.	Leviticus 25:25 If thy brother be waxen poor , and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.	Leviticus 27:8 But if he be poorer than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.		

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

muwk (mook); to become thin, i.e. (figuratively) be impoverished:

KJV - be (waxen) poor (-er).

Leviticus 25:25

If thy brother **be waxen poor**, and hath sold away some of his possession, and if any of his kin come to redeem it, then shall he redeem that which his brother sold.

Leviticus 25:35

And if thy brother **be waxen poor**, and fallen in decay with thee; then thou shalt relieve him: yea, though he be a stranger, or a sojourner; that he may live with thee.

Leviticus 25:39

And if thy brother that dwelleth by thee **be waxen poor**, and be sold unto thee; thou shalt not compel him to serve as a bondservant:

Leviticus 25:47

And if a sojourner or stranger wax rich by thee, **and** thy brother that dwelleth by him **wax poor**, and sell himself unto the stranger or sojourner by thee, or to the stock of the stranger's family:

Leviticus 27:8

But if he be **poorer** than thy estimation, then he shall present himself before the priest, and the priest shall value him; according to his ability that vowed shall the priest value him.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
“Thoughts” that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
<p>This word is mostly rendered heir, inherit, and possess. Few times is it rendered poverty.</p>				
<p>Genesis 45:11 And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, come to poverty.</p>	<p>yarash yaresh</p> <p>Proverbs 20:13 Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.</p>	<p>A word to inherit or to loose your inheritance.</p> <p>I Samuel 2:7 The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up.</p>	<p>Proverbs 23:21 For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.</p>	<p>Proverbs 30:9 Lest I be full, and deny thee, and say, Who is the Lord? or lest I be poor, and steal, and take the name of my God in vain.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

yarash (yaw-rash'); or yaresh (yaw-raysh'); to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:

KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, ~~X~~ without fail, (give to, leave for) inherit (-ance, -or) + magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, ~~X~~ utterly.

Genesis 15:3-4

And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house *is* mine *heir*. ⁴ And, behold, the word of the LORD came unto him, saying, This *shall* not *be thine heir*; but he that shall come forth out of thine own bowels shall be thine heir.

Genesis 15:7-8

And he said unto him, I am the LORD that brought thee out of Ur of the Chaldees, to give thee this land *to inherit it*. ⁸ And he said, Lord GOD, whereby shall I know that I *shall inherit it*?

Genesis 21:10

Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman *shall* not *be heir* with my son, even with Isaac.

Genesis 22:17

That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; *and* thy seed *shall possess* the gate of his enemies;

Genesis 45:11

And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, *come to poverty*.

I Samuel 2:7

The LORD *maketh poor*, and maketh rich: he bringeth low, and lifteth up.

Psalms 25:13

His soul shall dwell at ease; and his seed *shall inherit* the earth.

INSIGHTS FROM PROVERBS

Poor Person

Psalms 37:9

For evildoers shall be cut off: but those that wait upon the LORD, they *shall inherit* the earth.

Psalms 37:11

But the meek *shall inherit* the earth; and shall delight themselves in the abundance of peace.

Psalms 37:22

For such as be blessed of him *shall inherit* the earth; and they that be cursed of him shall be cut off.

Psalms 37:29

he righteous *shall inherit* the land, and dwell therein for ever.

Psalms 37:34

Wait on the LORD, and keep his way, and he shall exalt thee *to inherit* the land: when the wicked are cut off, thou shalt see it.

Psalms 44:2-3

How thou *didst drive out* the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out. ³ For *they got* not the land *in possession* by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.

Psalms 69:35

For God will save Zion, and will build the cities of Judah: that they may dwell there, *and have it in possession.*

Psalms 83:12

Who said, *Let us take* to ourselves the houses of God in possession.

Psalms 105:44

And gave them the lands of the heathen: and *they inherited* the labour of the people;

Proverbs 20:13

Love not sleep, lest *thou come to poverty*; open thine eyes, and thou shalt be satisfied with bread.

Proverbs 23:21

For the drunkard and the glutton *shall come to poverty*: and drowsiness shall clothe a man with rags.

INSIGHTS FROM PROVERBS

Poor Person

Proverbs 30:9

Lest I be full, and deny thee, and say, Who is the LORD? or lest *I be poor*, and steal, and take the name of my God in vain.

Proverbs 30:23

For an odious woman when she is married; and an handmaid that *is heir to* her mistress.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
A word for not having much but also lacking power.				
<p>Psalms 82:3 Defend the poor and fatherless: do justice to the afflicted <i>and needy</i>.</p> <p>Proverbs 14:20 <i>The poor</i> is hated even of his own neighbour: but the rich hath many friends.</p>	<p>ruwsh</p>	<p>II Samuel 12:4 And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took <i>the poor</i> man's lamb, and dressed it for the man that was come to him.</p> <p>Proverbs 13:23 Much food is in the tillage of <i>the poor</i>: but there is that is destroyed for want of judgment.</p>	<p>Proverbs 10:4 He becometh <i>poor</i> that dealeth with a slack hand: but the hand of the diligent maketh rich.</p> <p>Proverbs 13:8 The ransom of a man's life are his riches: <i>but the poor</i> heareth not rebuke.</p> <p>Proverbs 13:23 Much food is in the tillage of <i>the poor</i>: but there is that is destroyed for want of judgment.</p>	<p>Proverbs 13:7 There is that maketh himself rich, yet hath nothing: there is <i>that maketh himself poor</i>, yet hath great riches.</p> <p>Proverbs 19:1 Better is <i>the poor</i> that walketh in his integrity, than he that is perverse in his lips, and is a fool.</p>
<p>Proverbs 28:6 Better is <i>the poor</i> that walketh in his uprightness, than he that is perverse in his ways, though he be rich.</p>	<p>Proverbs 28:27 He that giveth <i>unto the poor</i> shall not lack: but he that hideth his eyes shall have many a curse.</p>	<p>Ecclesiastes 5:8 If thou seest the oppression of <i>the poor</i>, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is higher than the highest regardeth; and there be higher than they.</p>	<p>Proverbs 22:7 The rich ruleth over <i>the poor</i>, and the borrower is servant to the lender.</p>	<p>Proverbs 22:2 The rich <i>and poor</i> meet together: the LORD is the maker of them all.</p> <p>Proverbs 17:5 Whoso mocketh <i>the poor</i> reproacheth his Maker: and he that is glad at calamities shall not be unpunished.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

ruwsh (roosh); to be destitute:

KJV - lack, needy, (makeself) poor (man).

I Samuel 18:23

And Saul's servants spake those words in the ears of David. And David said, Seemeth it to you a light thing to be a king's son in law, seeing that I am a **poor** man, and lightly esteemed?

II Samuel 12:1-3

And the LORD sent Nathan unto David. And he came unto him, and said unto him, There were two men in one city; the one rich, and the other **poor**. ² The rich man had exceeding many flocks and herds: ³ **But the poor** man had nothing, save one little ewe lamb, which he had bought and nourished up: and it grew up together with him, and with his children; it did eat of his own meat, and drank of his own cup, and lay in his bosom, and was unto him as a daughter.

II Samuel 12:4

And there came a traveller unto the rich man, and he spared to take of his own flock and of his own herd, to dress for the wayfaring man that was come unto him; but took **the poor** man's lamb, and dressed it for the man that was come to him.

Psalms 34:10

The young lions **do lack**, and suffer hunger: but they that seek the LORD shall not want any good thing.

Psalms 82:3

Defend the poor and fatherless: do justice to the afflicted **and needy**.

Proverbs 10:4

He becometh **poor** that dealeth with a slack hand: but the hand of the diligent maketh rich.

Proverbs 13:7-8

There is that maketh himself rich, yet hath nothing: there is **that maketh himself poor**, yet hath great riches. ⁸ The ransom of a man's life are his riches: **but the poor** heareth not rebuke.

INSIGHTS FROM PROVERBS

Poor Person

Proverbs 13:23

Much food is in the tillage of *the poor*: but there is that is destroyed for want of judgment.

Proverbs 14:20

The poor is hated even of his own neighbour: but the rich hath many friends.

Proverbs 17:5

Whoso mocketh *the poor* reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

Proverbs 18:23

The poor useth intreaties; but the rich answereth roughly.

Proverbs 19:1

Better is *the poor* that walketh in his integrity, than he that is perverse in his lips, and is a fool.

Proverbs 19:7

All the brethren of *the poor* do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.

Proverbs 19:22

The desire of a man is his kindness: and *a poor man* is better than a liar.

Proverbs 22:2

The rich *and poor* meet together: the LORD is the maker of them all.

Proverbs 22:7

The rich ruleth over *the poor*, and the borrower is servant to the lender.

Proverbs 28:3

A *poor* man that oppresseth the poor is like a sweeping rain which leaveth no food.

Proverbs 28:6

Better is *the poor* that walketh in his uprightness, than he that is perverse in his ways, though he be rich.

Proverbs 28:27

He that giveth *unto the poor* shall not lack: but he that hideth his eyes shall have many a curse.

Proverbs 29:13

The poor and the deceitful man meet together: the LORD lighteneth both their eyes.

INSIGHTS FROM PROVERBS

Poor Person

Ecclesiastes 4:14

For out of prison he cometh to reign; whereas also he that is born in his kingdom
becometh poor.

Ecclesiastes 5:8

If thou seest the oppression of *the poor*, and violent perverting of judgment and justice
in a province, marvel not at the matter: for he that is higher than the highest regardeth;
and there be higher than they.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
Another word for Meek				
<p>Proverbs 29:13 <i>The poor</i> and the deceitful man meet together: the LORD lighteneth both their eyes.</p>	<p style="text-align: center;">anav</p> <p>Proverbs 14:20 <i>The poor</i> is hated even of his own neighbour: but the rich hath many friends.</p> <p>Proverbs 19:7 All the brethren of <i>the poor</i> do hate him: how much more do his friends go far from him? he pursueth them with words, yet they are wanting to him.</p>		<p>Proverbs 19:22 The desire of a man is his kindness: and <i>a poor man</i> is better than a liar.</p>	<p>Isaiah 32:7 The instruments also of the churl are evil: he deviseth wicked devices to destroy <i>the poor</i> with lying words, even when the needy speaketh right.</p>
<p>Numbers 12:3 (Now the man Moses was very <i>meek</i>, above all the men which were upon the face of the earth.)</p> <p>Psalms 37:11 <i>But the meek</i> shall inherit the earth; and shall delight themselves in the abundance of peace.</p>	<p>anav</p> <p>Psalms 10:17 LORD, thou hast heard the desire of <i>the humble</i>: thou wilt prepare their heart, thou wilt cause thine ear to hear:</p>	<p>Proverbs 3:34 Surely he scorneth the scorners: but he giveth grace <i>unto the lowly</i>.</p> <p>Psalms 76:9 When God arose to judgment, to save all <i>the meek</i> of the earth. Selah.</p>	<p>Job 24:4 They turn the needy out of the way: <i>the poor of</i> the earth hide themselves together.</p> <p>Psalms 147:6 The LORD lifteth up <i>the meek</i>: he casteth the wicked down to the ground.</p>	<p>Proverbs 16:19 Better it is to be of an humble spirit with <i>the lowly</i>, than to divide the spoil with the proud.</p> <p>Proverbs 14:21 He that despiseth his neighbour sinneth: but he that hath mercy on <i>the poor</i>, happy is he.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

`anav (aw-nawv'); `anayv (aw-nawv'); depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly):

KJV - humble, lowly, meek, poor.

Numbers 12:3

(Now the man Moses was very **meek**, above all the men which were upon the face of the earth.)

Job 24:4

They turn the needy out of the way: **the poor of** the earth hide themselves together.

Psalms 9:12

When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of **the humble**.

Psalms 10:12

Arise, O LORD; O God, lift up thine hand: forget not **the humble**.

Psalms 10:17

Lord, thou hast heard the desire of **the humble**: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Psalms 22:26

The meek shall eat and be satisfied: they shall praise the LORD that seek him: your heart shall live for ever.

Psalms 25:9

The meek will he guide in judgment: and the meek will he teach his way.

Psalms 34:2

My soul shall make her boast in the LORD: **the humble** shall hear thereof, and be glad.

Psalms 37:11

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalms 69:32

The humble shall see this, and be glad: and your heart shall live that seek God.

INSIGHTS FROM PROVERBS

Poor Person

Psalms 76:9

When God arose to judgment, to save all *the meek* of the earth. Selah.

Psalms 147:6

The LORD lifteth up *the meek*: he casteth the wicked down to the ground.

Psalms 149:4

For the LORD taketh pleasure in his people: he will beautify *the meek* with salvation.

Proverbs 3:34

Surely he scorneth the scorers: but he giveth grace *unto the lowly*.

Proverbs 14:21

He that despiseth his neighbour sinneth: but he that hath mercy on *the poor*, happy is he.

Proverbs 16:19

Better it is to be of an humble spirit with *the lowly*, than to divide the spoil with the proud.

Isaiah 11:4

But with righteousness shall he judge the poor, and reprove with equity *for the meek of* the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 29:19

The meek also shall increase their joy in the LORD, and the poor among men shall rejoice in the Holy One of Israel.

Isaiah 32:7

The instruments also of the churl are evil: he deviseth wicked devices to destroy *the poor* with lying words, even when the needy speaketh right.

Isaiah 61:1

The Spirit of the Lord GOD is upon me; because the LORD hath anointed me to preach good tidings unto *the meek*; he hath sent me to bind up the brokenhearted, to

Amos 2:7

That pant after the dust of the earth on the head of the poor, and turn aside the way of *the meek*: and a man and his father will go in unto the same maid, to profane my holy name:

Zephaniah 2:3

Seek ye the LORD, all *ye meek of* the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
To take advantage of the poor.				
Psalms 10:14 Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: <i>the poor</i> committeth himself unto thee; thou art the helper of the fatherless.	cheleka'	To take advantage of the poor.	Psalms 10:10 He croucheth, and humbleth himself, that <i>the poor</i> may fall by his strong ones.	Psalms 10:8 He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set <i>against the poor</i> .

A *Poor* person has visible signs as to how they think:

Hebrew Word Study

cheleka' (khay-lek-aw'); or chelekah (khay-lek-aw'); probably meaning to be dark or (figuratively) unhappy; a wretch, i.e. unfortunate:

KJV - poor.

Psalms 10:8

He sitteth in the lurking places of the villages: in the secret places doth he murder the innocent: his eyes are privily set *against the poor*.

Psalms 10:10

He croucheth, and humbleth himself, that *the poor* may fall by his strong ones.

Psalms 10:14

Thou hast seen it; for thou beholdest mischief and spite, to requite it with thy hand: *the poor* committeth himself unto thee; thou art the helper of the fatherless.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
A word for tough decisions or actions that lead to loosing things.				
<p>Proverbs 14:23 In all labour there is profit: but the talk of the lips tendeth only <i>to penury</i>.</p> <p>Proverbs 21:5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only <i>to want</i>.</p>	<p>machcowr</p> <p>machcor</p>	<p>Psalms 34:9 O fear the LORD, ye his saints: for there is no <i>want</i> to them that fear him.</p>	<p>Proverbs 6:11 So shall thy poverty come as one that travelleth, <i>and thy want</i> as an armed man.</p> <p>Proverbs 11:24 There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth <i>to poverty</i>.</p>	<p>Deuteronomy 15:8 But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for <i>his need</i>, in that which he wanteth.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

machcwr (makh-sore'); or machcor (makh-sore'); deficiency; hence, impoverishment:

KJV - lack, need, penury, poor, poverty, want.

Deuteronomy 15:8

But thou shalt open thine hand wide unto him, and shalt surely lend him sufficient for **his need**, in that which he wanteth.

Judges 18:10

When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no **want of** any thing that is in the earth.

Judges 19:19-20

Yet there is both straw and provender for our asses; and there is bread and wine also for me, and for thy handmaid, and for the young man which is with thy servants: there is no **want of** any thing. ²⁰ And the old man said, Peace be with thee; howsoever let all **thy wants** lie upon me; only lodge not in the street.

Psalms 34:9

O fear the LORD, ye his saints: for there is no **want** to them that fear him.

Proverbs 6:11

So shall thy poverty come as one that travelleth, **and thy want** as an armed man.

Proverbs 11:24

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth **to poverty**.

Proverbs 14:23

In all labour there is profit: but the talk of the lips tendeth only **to penury**.

Proverbs 21:5

The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only **to want**.

Proverbs 21:17

He that loveth pleasure shall be a **poor** man: he that loveth wine and oil shall not be rich.

INSIGHTS FROM PROVERBS

Poor Person

Proverbs 22:16

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come *to want*.

Proverbs 24:34

So shall thy poverty come as one that travelleth; and *thy want* as an armed man.

Proverbs 28:27

He that giveth unto the poor *shall* not *lack*: but he that hideth his eyes shall have many a curse.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
<p>Proverbs 21:5 The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only <i>to want</i>.</p> <p>Proverbs 21:17 He that loveth pleasure shall be a <i>poor</i> man: he that loveth wine and oil shall not be rich.</p>	<p>micken</p> <p>Judges 18:10 When ye go, ye shall come unto a people secure, and to a large land: for God hath given it into your hands; a place where there is no <i>want of</i> any thing that is in the earth.</p>	<p>Proverbs 24:34 So shall thy poverty come as one that travelleth; and <i>thy want</i> as an armed man.</p>	<p>Proverbs 22:16 He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come <i>to want</i>.</p>	<p>Proverbs 28:27 He that giveth unto the <i>poor</i> shall not lack: but he that hideth his eyes shall have many a curse.</p> <p>Psalms 34:9 O fear the LORD, ye his saints: for there is no <i>want</i> to them that fear him.</p>
<p>Ecclesiastes 4:13 Better is a <i>poor</i> and a wise child than an old and foolish king, who will no more be admonished.</p>	<p>micken</p>	<p>Does not have much but manages.</p>	<p>Ecclesiastes 9:15 Now there was found in it <i>a poor</i> wise man, and he by his wisdom delivered the city; yet no man remembered that same <i>poor</i> man.</p>	<p>Ecclesiastes 9:16 Then said I, Wisdom is better than strength: nevertheless <i>the poor man's</i> wisdom is despised, and his words are not heard.</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Hebrew Word Study

micken (mis-kane'); indigent:
KJV - poor (man).

Ecclesiastes 4:13

Better is a **poor** and a wise child than an old and foolish king, who will no more be admonished.

Ecclesiastes 9:15-16

Now there was found in it **a poor** wise man, and he by his wisdom delivered the city; yet no man remembered that same **poor** man. ¹⁶ Then said I, Wisdom is better than strength: nevertheless **the poor man's** wisdom is despised, and his words are not heard.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
A Greek word for humble and getting by and without political or business power.				
<p>Matthew 5:3 Blessed are the <i>poor</i> in spirit: for theirs is the kingdom of heaven.</p>	<p>ptochos</p> <p>Matthew 26:9 For this ointment might have been sold for much, and given <i>to the poor</i>.</p>	<p>Matthew 26:11 For ye have the <i>poor</i> always with you; but me ye have not always.</p>	<p>Mark 12:42-43 And there came a certain <i>poor</i> widow, and she threw in two mites, which make a farthing. ⁴³ And he called unto him his disciples, and saith unto them, Verily I say unto you, That this <i>poor</i> widow hath cast more in, than all they which have cast into the treasury:</p>	<p>Matthew 19:21 Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give <i>to the poor</i>, and thou shalt have treasure in heaven: and come and follow me.</p>
<p>Revelation 3:17 Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and <i>poor</i>, and blind, and naked:</p>	<p>Galatians 2:10 Only they would that we should remember the <i>poor</i>; the same which I also was forward to do.</p>	<p>Luke 14:13 But when thou makest a feast, call the <i>poor</i>, the maimed, the lame, the blind:</p> <p>Luke 16:20 And there was <i>a</i> certain <i>beggar</i> named Lazarus, which was laid at his gate, full of sores,</p>	<p>James 2:5-6 Hearken, my beloved brethren, Hath not God chosen the <i>poor</i> of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? ⁶ But ye have despised the <i>poor</i>. Do not rich men oppress you, and draw you before the judgment seats?</p>	<p>Luke 4:18 The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel <i>to the poor</i>; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,</p>

INSIGHTS FROM PROVERBS

Poor Person

A **Poor** person has visible signs as to how they think:

Greek Word Study

ptochos (pto-khos'); from ptosso (to crouch; akin to NT:4422 and the alternate of NT:4098); a beggar (as cringing), i.e. pauper (strictly denoting absolute or public mendicancy, although also used in a qualified or relative sense; whereas NT:3993 properly means only straitened circumstances in private), literally (often as noun) or figuratively (distressed):

KJV - beggar (-ly), poor.

Matthew 5:3

Blessed are the **poor** in spirit: for theirs is the kingdom of heaven.

Matthew 11:5

The blind receive their sight, and the lame walk, the lepers are cleansed, and the deaf hear, the dead are raised up, and the **poor** have the gospel preached to them.

Matthew 19:21

Jesus said unto him, If thou wilt be perfect, go and sell that thou hast, and give **to the poor**, and thou shalt have treasure in heaven: and come and follow me.

Matthew 26:9

For this ointment might have been sold for much, and given **to the poor**.

Matthew 26:11

For ye have the **poor** always with you; but me ye have not always.

Mark 10:21

Then Jesus beholding him loved him, and said unto him, One thing thou lackest: go thy way, sell whatsoever thou hast, and give to the **poor**, and thou shalt have treasure in heaven: and come, take up the cross, and follow me.

Mark 12:42-43

And there came a certain **poor** widow, and she threw in two mites, which make a farthing. ⁴³ And he called unto him his disciples, and saith unto them, Verily I say unto you, That this **poor** widow hath cast more in, than all they which have cast into the treasury:

Mark 14:5

For it might have been sold for more than three hundred pence, and have been given to the **poor**. And they murmured against her.

INSIGHTS FROM PROVERBS

Poor Person

Mark 14:7

For ye have the *poor* with you always, and whensoever ye will ye may do them good: but me ye have not always.

Luke 4:18

The Spirit of the Lord is upon me, because he hath anointed me to preach the gospel *to the poor*; he hath sent me to heal the brokenhearted, to preach deliverance to the captives, and recovering of sight to the blind, to set at liberty them that are bruised,

Luke 6:20

And he lifted up his eyes on his disciples, and said, Blessed be ye *poor*: for yours is the kingdom of God.

Luke 7:22

Then Jesus answering said unto them, Go your way, and tell John what things ye have seen and heard; how that the blind see, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, *to the poor* the gospel is preached.

Luke 14:13

But when thou makest a feast, call the *poor*, the maimed, the lame, the blind:

Luke 14:21

So that servant came, and shewed his lord these things. Then the master of the house being angry said to his servant, Go out quickly into the streets and lanes of the city, and bring in hither the *poor*, and the maimed, and the halt, and the blind.

Luke 16:20

And there was *a* certain *beggar* named Lazarus, which was laid at his gate, full of sores,

Luke 16:22

And it came to pass, that *the beggar* died, and was carried by the angels into Abraham's bosom: the rich man also died, and was buried;

Luke 18:22

Now when Jesus heard these things, he said unto him, Yet lackest thou one thing: sell all that thou hast, and distribute *unto the poor*, and thou shalt have treasure in heaven: and come, follow me.

Luke 19:8

And Zacchaeus stood, and said unto the Lord; Behold, Lord, the half of my goods I give to the *poor*; and if I have taken any thing from any man by false accusation, I restore him fourfold.

INSIGHTS FROM PROVERBS

Poor Person

Luke 21:3

And he said, Of a truth I say unto you, that this *poor* widow hath cast in more than they all:

John 12:5-6

Why was not this ointment sold for three hundred pence, and given *to the poor*? ⁶ This he said, not that he cared for the *poor*; but because he was a thief, and had the bag, and bare what was put therein.

John 12:8

For the *poor* always ye have with you; but me ye have not always.

John 13:29

For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the *poor*.

Romans 15:26

For it hath pleased them of Macedonia and Achaia to make a certain contribution for the *poor* saints which are at Jerusalem.

II Corinthians 6:10

As sorrowful, yet always rejoicing; as *poor*, yet making many rich; as having nothing, and yet possessing all things.

Galatians 2:10

Only they would that we should remember the *poor*; the same which I also was forward to do.

Galatians 4:9

But now, after that ye have known God, or rather are known of God, how turn ye again to the weak and *beggarly* elements, whereunto ye desire again to be in bondage?

James 2:2-3

For if there come unto your assembly a man with a gold ring, in goodly apparel, and there come in also *a poor* man in vile raiment; ³ And ye have respect to him that weareth the gay clothing, and say unto him, Sit thou here in a good place; and say to the *poor*, Stand thou there, or sit here under my footstool:

James 2:5-6

Hearken, my beloved brethren, Hath not God chosen the *poor* of this world rich in faith, and heirs of the kingdom which he hath promised to them that love him? ⁶ But ye have despised the *poor*. Do not rich men oppress you, and draw you before the judgment seats?

INSIGHTS FROM PROVERBS

Poor Person

Revelations 3:17

Because thou sayest, I am rich, and increased with goods, and have need of nothing; and knowest not that thou art wretched, and miserable, and *poor*, and blind, and naked:

Revelations 13:16

And he causeth all, both small and great, rich and *poor*, free and bond, to receive a mark in their right hand, or in their foreheads:

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
A heart to do what is right.	penichros	Needy	Luke 21:2 And he saw also a certain poor widow casting in thither two mites.	You must be careful with widows

A *Poor* person has visible signs as to how they think:

Greek Word Study

penichros (pen-ikh-ros'); necessitous:

***KJV* - poor.**

Luke 21:2

And he saw also a certain *poor* widow casting in thither two mites.

INSIGHTS FROM PROVERBS

Poor Person

Visible Signs of a <i>Poor</i> Person				
"Thoughts" that lead to actions of a <i>Poor</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Poor</i> person	Visible signs of addressing a <i>Poor</i> person
To toil	penes	indigent	Struggling for daily subsistence.	II Corinthians 9:9 As it is written, He hath dispersed abroad; he hath given to the <i>poor</i> : his righteousness remaineth forever.

A *Poor* person has visible signs as to how they think:

Greek Word Study

penes (pen'-ace); from a primary peno (to toil for daily subsistence); starving, i.e. indigent:

KJV - poor.

II Corinthians 9:9

As it is written, He hath dispersed abroad; he hath given to the *poor*: his righteousness remaineth for ever.

INSIGHTS FROM PROVERBS

Poor Person

VISIBLE SIGNS PLUS A MANAGEMENT CRITIQUE

The amazing thing about the Bible is its ability to be simple in the area of deep truth. The person who is intellectual might see it as being simple. The wise person will see it as truth.

INSIGHTS FROM PROVERBS

Poor Person

Cautions That Lead a Person to Poverty

Proverbs 6:10-11

Yet a little sleep, a little slumber, a little folding of the hands to sleep: ¹¹ So shall thy poverty come as one that travelleth, and thy want as an armed man.

Proverbs 10:4

He becometh poor that dealeth with a slack hand: but the hand of the diligent maketh rich.

Proverbs 11:24

There is that scattereth, and yet increaseth; and there is that withholdeth more than is meet, but it tendeth to poverty.

Proverbs 14:23

In all labour there is profit: but the talk of the lips tendeth only to penury.

Proverbs 20:13

Love not sleep, lest thou come to poverty; open thine eyes, and thou shalt be satisfied with bread.

Proverbs 21:5

The thoughts of the diligent tend only to plenteousness; but of every one that is hasty only to want.

Proverbs 21:17

He that loveth pleasure shall be a poor man: he that loveth wine and oil shall not be rich.

Proverbs 22:16

He that oppresseth the poor to increase his riches, and he that giveth to the rich, shall surely come to want.

Proverbs 23:21

For the drunkard and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

Proverbs 24:33-34

Yet a little sleep, a little slumber, a little folding of the hands to sleep: ³⁴ So shall thy poverty come as one that travelleth; and thy want as an armed man.

Notice 1st and last verses are the same.

So, 10 items to avoid as they will affect you, financially.

INSIGHTS FROM PROVERBS

Poor Person

QUESTIONS TO ASK ABOUT COMPANIES AND TOP MANAGERS

(THE WORD MANAGER REFERS TO THE TOP PERSON WHO RUNS THE COMPANY)

Is the manager reactionary and impatient to get gain?

CONCLUSION: Does not lead well and loss will come.

Is the manager late to work, takes too much time for lunch or finds reasons to leave early?

CONCLUSION: He will not see the things needed to succeed but "come to poverty" (or the loss of current success).

Does the manager drink too much (i.e. even at noon) or puts too much attention on food as overly important as if to create status?

CONCLUSION: This lack of discipline allows for an escape management style and shall come to poverty (or the loss of current success).

Does the manager's attitude reflect one of slow delayed indecision? Delay being a way of management.

CONCLUSION: Trouble shall mount over time like a lady having a baby. Then people will suddenly get on his back for delay in delivery of products or information or promises.

Does the manager withhold inventory beyond normal to wait on the increase in market prices or to attempt and control the market?

CONCLUSION: People will despise him and his company over time and where possible turn their buying elsewhere. It tends to lead to poverty.

Does the manager listen or talk? Does the company meet their promises or mostly pontificate with needless words? Does performance match promises?

CONCLUSION: They will deal with a problem of tending to poverty or loss of assets.

INSIGHTS FROM PROVERBS

Poor Person

QUESTIONS TO ASK ABOUT COMPANIES AND TOP MANAGERS

(THE WORD MANAGER REFERS TO THE TOP PERSON WHO RUNS THE COMPANY)

Does the manager seek advice or make hasty decisions by not being diligent?

CONCLUSION: It tends to poverty.

Does the manager focus on pleasure, oil and wine?

CONCLUSION: He shall be poor (He may act rich, but be heading the wrong way. In fact, many times this will be the case.)

Does the manager treat poor employees tough, and play up to people with money by buying them expensive lunches or giving rich people things to gain their favor?

CONCLUSION: He will have trouble with employees. There will be a large turnover of people but he will justify all.

Does the manager listen to lies or get advice from people who do not know what they are doing plus unrealistic daydreaming about foolish things? Does he also get ideas from people who not only lie about something, but act as if they were true and real? Does he personally seek praise for being involved or just being interested?

CONCLUSION: It will result in a loss of being chief or running things.

INSIGHTS FROM PROVERBS

Poor Person

QUESTIONS TO ASK ABOUT COMPANIES AND TOP MANAGERS

(THE WORD MANAGER REFERS TO THE TOP PERSON WHO RUNS THE COMPANY)

Does the manager not accept comments and instruction from purchasers, and does he not hear other suggestions given out of diligence?

CONCLUSION: Poverty and shame shall be his.

Does the manager work his own business that he knows or get caught with a wrong philosophy to not put all his eggs in one basket? If he leads the company into diversifying into areas he and others are not proven experts at, then he is wrong.

CONCLUSION: He will be caught getting into things he should have stayed out of and generally by vain persons and have losses.

Does the manager hang around with vain people? (Covetous people are greedy people. Vain people are beyond covetousness into living their life by using words that talk as if they know what they are doing but have abilities and assets and skills they lack in.)

CONCLUSION: He shall have his share of poverty.

INSIGHTS FROM PROVERBS

Poor Person

HOW TO AVOID NOT MOVING TOWARDS THE TENDENCY OF LOSS

TO AVOID LOSS WHERE THE REGRET LINGERS:

- Avoid haste in taking on risk. Proverbs 28:22

TO AVOID LOSING POSSESSIONS:

- Do not love sleep. Proverbs 20:13
- Do not be a drunkard or glutton Proverbs 23:21

TO AVOID LOSING POSSESSIONS:

- Do not put off or delay doing the right thing Proverbs 6:11
- Do not over inventory or withhold goods from the market by poor management practices including over pricing. Proverbs 11:24
- Listen more, talk less, and work vs. talk. Proverbs 14:23
- Be diligent. (Diligent people tend to think, correctly.) Proverbs 21:5
- Balance your life. Avoid the love of pleasure oil and wine. Proverbs 21:17
- Never oppress the poor and not give to rich people (or be a respecter of persons). Proverbs 22:16
- Do not be a procrastinator in decisions or handling details (these are lazy people). Proverbs 24:34
- Help the poor and you shall not lack. Proverbs 28:27

TO AVOID LOSING POWER AND POSITION:

- Do not emphasize sleep, delay or be in procrastination, Work your own business and avoid people who lie or live in vanity. Proverbs 6:11
Proverbs 30:8

TO AVOID ALWAYS BEING HASSLED BY THOSE IN POWER:

- Accept instruction and stick your nose In your own business. Proverbs 10:15
Proverbs 13:18
Proverbs 28:19

INSIGHTS FROM PROVERBS

Poor Person

LIFE VIOLATIONS AND LIFE DECISIONS THAT TEND TO POVERTY AND REWARD

There is a perspective some take in considering this teaching. It is to look at the English word poverty and see what leads to loss. (Now this is substantially better than no consideration at all).

The Bible however also teaches to "rightly divide the word of truth".

To "divide" the word poverty is reasonable. We find five primary Hebrew words plus one plural word that has been rendered poverty in the Old Testament. In the days of the Old Testament it was written mostly in Hebrew. This language has many more words than the English language. So when the translators came to each Hebrew word they mostly rendered it poverty. However, the richness of the Hebrew language is its ability to communicate to us today the tense or accumulate meaning at a deeper level. We have a similar situation with the Greek language, yet it is not so deep. This study looks at what the Bible has to say in the Hebrew language regarding poverty.

Note: The following is added insights on poverty in addition to previous verses on poor.

INSIGHTS FROM PROVERBS

Poor Person

'Gheh'ser, (**checer** (kheh'-ler))

This word shows up twice. The Hebrew word contains a deep lack or to be destitute. It shows up in a physical and mental need. It contains in the word to be void. It has been rendered for want and poverty.

Job 30:3

But now they that are younger than I have me in derision, whose fathers I would have disdained to have set with the dogs of my flock. 2 Yea, where to might the strength of their hands profit me, in whom old age was perished? 3 **For want** and famine they were solitary; fleeing into the wilderness in former time, desolate and waste.

Proverbs 28:22

He that hasteth to be rich has an evil eye, and considers not that *poverty* shall come upon him.

Is the head of the company reactionary and impatient to get gain? (Proverbs 28:22)

CONCLUSION: He will not direct the company employees correctly and is void of real wisdom and real loss will come.

INSIGHTS FROM PROVERBS

Poor Person

Yah'rash (yarash – yaresh)

The word in all other forms has been rendered to mean possess and inherit. In one future tense of the word also in its Niphal tense it shows up four times to mean losing inherited possessions or coming to poverty.

Genesis: 45:11

And there will I nourish thee: for there are five years of famine; lest thou and thy household, and all that thou has *come to poverty*.

Proverbs 20:13

Love not sleep lest *thou come to poverty*: Open thine eyes and thou shalt be satisfied with bread.

Proverbs 23:21

For the drunkard and glutton *shall come to poverty*: and drowsiness shall cloth a man with rags.

Is the head of the company late to work or takes too much time for lunch or finds reasons to leave early? Proverbs: 20:13

CONCLUSION: He will not see the things needed to succeed but "come to poverty" (or the loss of current success).

Does he drink too much (i.e.: even at noon) or puts too much attention on food as overly important as if to create status? Proverbs 23:21

CONCLUSION: This lack of discipline allows for an escape management style and shall come to poverty, (or the loss of current success).

COMMENT:

Both above items can be looked at as signs of feeling successful or being successful. However, this type of thing can be a problem and loss of things will be on its way as a train coming down the tracks toward you.

INSIGHTS FROM PROVERBS

Poor Person

Magh-sohr, m (machcwr (makh-sore'))

This word shows up 13 times. It has been rendered: his need, want, wants, to poverty, to penury, poor and lack.

The word contains a strong indication as to *"loss of possessions"*.

Deuteronomy 15:7-8

If there be among you a poor man of one of thy brethren within any of thy gates in the land which the Lord thy God gives you, thou shall not harden thine heart, nor shut thine hand from thy poor brother. **8** But you shall open your hand wide onto him and shall surely lend him sufficiently for *his need* in that which he wants, (need not wants).

Judges 18:10

When you go, you shall come into a people secure and to a large land: For God has given it into your hands; a place where there is no *want* of anything that is in the earth.

Judges 19:19-20

Yet there is both straw and provender for our asses: and there is bread and wine also for me, and for thy hand maid, and for the young man which is with thy servants: There is no *want* of anything. **20** And the old man said, peace be with you; However let all thy wants lie upon me; only lodge not in the street.

Psalms 34:9

O fear the Lord all you saints: For there is no *want* to them that fear him.

Proverbs 6:10-11

Yet a little sleep, a little slumber, a little folding of thy hands to sleep. **11** So shall your poverty come as one that travaileth, *and thy want* as an armed man.

Proverbs 11:24 & 26

There is that scatters, and yet increases; and there is that withholds more than is meet, but it tends to poverty. **26** He that withholds corn the people shall curse him. But blessings shall be upon the head of him that sells it.

Proverbs 14:23 (to penury)

In all labor there is profit: but the talk of the lips tends only to *penury*.

INSIGHTS FROM PROVERBS

Poor Person

Proverbs 21:5

The thoughts of the diligent tend only to plenteousness; but of everyone that is hasty only to *want*.

Proverbs 21:17

He that loveth pleasure shall be a *poor* man; he that loves wine and oil shall not be rich.

Proverbs 22:16

He that oppresses the poor to increase riches, and he that gives to the rich, shall surely come *to want*.

Proverbs 24:33-34

Yet a little sleep, a little slumber, a little folding of the hands to sleep. 34 So shall thy poverty come as one that travaileth *and thy want* as an armed man.

Proverbs 28:27

He that gives to the poor shall not *lack*; but he that hides his eyes shall have many a curse.

Does the manager's attitude reflect one of slow delayed indecision? Delay being a way of management.

CONCLUSION: Trouble shall mount over time like a lady having a baby. Then people will suddenly get on his back for delay in delivery of products or information or promises. (Proverbs 6:11 and 24:34)

Does the manager withhold inventory beyond normal to wait on the increase in market prices or to control the market?

CONCLUSION: People will despise his company over time where possible turn their buying elsewhere. It tends to poverty. (Proverbs 11:24)

Does the manager listen or talk? Does the company meet their promises or mostly pontificate with needless words? Does performance match promises?

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INSIGHTS FROM PROVERBS

Poor Person

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Does the manager treat poor employees tough and play up to people with money by buying them expensive lunches or giving rich people things to gain their favor?

CONCLUSION: He will have trouble with employees. There will be a large turnover of people, but he will justify all.

INSIGHTS FROM PROVERBS

Poor Person

Rehsh, (reysh (raysh); or re'sh (raysh); or riysh (reesh))

This version of this Hebrew word shows up twice. It has in the Hebrew a clear indication that the poverty spoken of is a loss of power and position. It is to lose the place of being at the head or chief person. This version has been rendered poverty both times.

Proverbs 6:11

So shall *thy poverty* come as one that travaileth, and thy want as an armed man.

Proverbs 30:8

Remove far from me vanity and lies; give me neither *poverty* nor riches; feed me with food convenient for me.

NOTE: In 6:11 above "*and thy want*" is the Hebrew word for loss of possessions. The word above "*thy poverty*" is this word for losing position or power or being the head. To sleep or delay or always planning to do but delay doing is to lose your place as head. It is also to affect the company's assets.

Does the manager listen to lies or get advice from people who do not know what they are doing plus unrealistic daydreaming about foolish things? Does he also get ideas from people who not only lie about something, but act as if they were true and real? Does he personally seek praise for being involved or just being interested?

CONCLUSION: It will result in a loss of being chief or running things.

INSIGHTS FROM PROVERBS

Poor Person

Rehsh (reysh (raysh); or re'sh (raysh); or riysh (reesh))

This version of the same word is without part of the Hebrew letter that puts in power or position. It is rendered three times. It has the reverse side. It is to be poor and hassled by those in power and that have position or to be without power and be hassled.

Proverbs 10:15

The rich mans wealth is his strong city. The destruction of the poor is *their poverty*.

Proverbs 13:18

Poverty and shame shall be to him that refuses instruction: but he that regards reproof shall be honored.

Proverbs 24:33-34

Yet a little sleep a little slumber, a little folding of the hands to sleep. 34 So shall *thy poverty* come as one that travaileth; and thy want as an armed man.

(See 6:11 The one word that is different is the Hebrew word for "*thy poverty*". Here it is from the employee side.)

Does the manager not accept comments and instruction from purchasers, and does he not hear others suggestions given out of diligence?

CONCLUSION: Poverty and shame shall be his. (Proverbs 13:18)

INSIGHTS FROM PROVERBS

Poor Person

Reesh (**reysh** (raysh); or **re'sh** (raysh); or **riysh** (reesh))

The word is the same as the last word rehsh except more of a singular tense. It shows up twice.

Proverbs 28:19

He that tills his land shall have plenty of bread; but he that follows after vain persons shall have *poverty* enough.

Proverbs 31:7

Let him drink and forget *his poverty*, and remember his misery no more.

The word means to work, but not get ahead, but to go backwards.

Does the manager work his own business that he knows or get caught with a wrong philosophy to not put all our eggs in one basket? If he leads the company into diversifying into areas he and others are not proven experts at, then he is wrong.

CONCLUSION: He will be caught getting into things he should have stayed out of and mostly by vain persons and have great losses.

Does the manager hang around with vain people? (Covetous people are greedy people. Vain people are beyond covetousness into living life by using words that talk as if they know what they are doing but have abilities and assets and skills they lack in.)

CONCLUSION: He shall have his share of poverty.

INSIGHTS FROM PROVERBS

Poor Person

Vine's Expository Dictionary of Biblical Words

A Poor Person - Hebrew

POOR (PERSON), WEAK (PERSON)

A. Nouns.

ani "poor; weak; afflicted; humble." This word, which also appears in early Aramaic and post-biblical Hebrew, occurs in biblical Hebrew about 76 times and in all periods. This noun is frequently used in synonymous parallelism with **°ebyon** ("needy") and or **dal** ("poor"). It differs from both in emphasizing some kind of disability or distress. A hired servant as one who is in a lower (oppressive) social and material condition is described both as an **°ebyon** and **±ani**: "Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the Lord, and it be sin unto thee" Deut 24:14-15. If wrongly oppressed, he can call on God for defense. Financially, the **±ani** lives from day to day and is socially defenseless, being subject to oppression. In its first biblical occurrence the **±ani** is guaranteed (if men obey God's law) his outer garment for warmth at night even though that garment might be held as collateral during the day: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as a usurer, neither shalt thou lay upon him usury" Ex 22:25. The godly protect and deliver the "afflicted" Isa 10:2; Ezek 18:17, while the ungodly take advantage of them, increasing their oppressed condition Isa 58:7. The king is especially charged to protect the **±ani**: "Open thy mouth, judge righteously, and plead the cause of the poor and needy" Prov 31:9.

±Ani can refer to one who is physically oppressed: "Therefore hear now this, thou afflicted, and drunken, but not with wine" Isa 51:21.

Physical oppression is sometimes related to spiritual oppression as in Ps 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him...." Outward affliction frequently leads to inner spiritual affliction and results in an outcry to God: "Turn thee unto me, and have mercy upon me; for I am desolate and afflicted" Ps 25:16. Even apart from outward affliction, the pious are frequently described as the "afflicted" or "poor" for whom God provides: "Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor" Ps 68:10. In such cases spiritual poverty and want are clearly in view.

Sometimes the word means "humble" or "lowly," as it does in Zech 9:9, where it describes the Messiah: "Behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass..." (cf. Ps 18:27; Prov 3:34; Isa 66:2).

Related to **±ani** is the noun **±oni**, "affliction." It appears about 36 times and in all periods of biblical Hebrew. **±Oni** represents the state of pain and or punishment resulting from affliction. In Deut 16:3 the shewbread is termed the bread of "affliction" because it is a physical reminder of sin, the cause of "affliction" Ps 25:18, the hardship involved in sin (especially the Egyptian bondage), and divine deliverance from sin Ps 119:50.

±Ani is also related to the word **±anawah**, "humility, gentleness." This word occurs only 5 times, setting forth the two characteristics gained from affliction. Applied to God, it represents His submission to His own nature Ps 45:4.

INSIGHTS FROM PROVERBS

Poor Person

dal "one who is low, poor, reduced, helpless, weak." This noun also appears in Ugaritic. It occurs in biblical Hebrew about 47 times and in all periods.

Dal is related to, but differs from, **ani** (which suggests affliction of some kind), **ebyon** (which emphasizes need), and **rash** (which suggests destitution). The **dallim** constituted the middle class of Israel — those who were physically deprived (in the ancient world the majority of people were poor). For example, the **dallim** may be viewed as the opposite of the rich Ex 30:15; cf. Ruth 3:10; Prov 10:15.

In addition, the word may connote social poverty or lowliness. As such, **dal** describes those who are the counterparts of the great: "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbor" Lev 19:15; cf. Amos 2:7.

When Gideon challenged the Lord's summoning him to deliver Israel, he emphasized that his clan was too weak to do the job: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh..." Judg 6:15; cf. 2 Sam 3:1. God commands that society protect the poor, the lowly, and the weak: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: neither shalt thou countenance a poor man in his cause" Ex 23:2-3; cf. Lev 14:21; Isa 10:2. He also warns that if men fail to provide justice, He will do so Isa 11:4.

A fourth emphasis appears in Gen 41:19 (the first biblical appearance of the word), where **dal** is contrasted to "healthy" or "fat": "And behold, seven other kine came up after them, poor and very ill-favored and leanfleshed..." Thus, **dal** indicates a physical condition and appearance of sickness. It is used in this sense to describe Amnon's appearance as he longed for Tamar 2 Sam 13:4.

Dal is used (very infrequently) of spiritual poverty (in such cases it is sometimes paralleled to **ebyon**): "Therefore I said, Surely these are poor; they are foolish: for they know not the way of the Lord, nor the judgment of their God" Jer 5:4. Some scholars argue that here the word means "ignorance," and as the context shows, this is ignorance in the knowledge of God's word.

Another noun, **dallah**, is related to **dal**. **Dallah**, which appears about 8 times, means "poverty; dishevelled hair." The word appears in 2 Kings 24:14: "...none remained, save the poorest sort of the people of the land," where **dallah** emphasizes the social lowliness and "poverty" of those people whom it describes. In Song 7:5 the word refers to "dishevelled hair" in the sense of something that hangs down.

B. Verbs.

dalal "to be low, hang down." This verb appears only 8 times in the Bible and always in poetical passages. It has cognates or near cognates in Arabic, Ethiopic, Akkadian, and extra-biblical Hebrew. The word appears in Ps 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us; for we are brought very low."

anah "to afflict, oppress, humble." This verb, which also appears in Arabic, occurs about 74 times in biblical Hebrew and in every period. The first occurrence is in Gen 15:13: "Know of a

INSIGHTS FROM PROVERBS

Poor Person

surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years."

C. Adjective.

anaw "humble; poor; meek." This adjective, which appears about 21 times in biblical Hebrew, is closely related to **ani** and derived from the same verb. Sometimes this word is synonymous with **ani**. Perhaps this is due to the well-known *waw-yodh* interchange. **Anaw** appears almost exclusively in

poetical passages and describes the intended outcome of affliction from God, namely "humility." In its first appearance the word depicts the objective condition as well as the subjective stance of Moses. He was entirely dependent on God and saw that he was: "Now the man Moses was very meek, above all the men which were upon the face of the earth" Num 12:3.

INSIGHTS FROM PROVERBS

Poor Person

Vine's Expository Dictionary of Biblical Words

A Poor Person - Greek

POOR

A. Adjectives.

1. ptochos for which see BEG, B, has the broad sense of "poor," (a) literally, e. g., Matt 11:5; 26:9,11; Luke 21:3 (with stress on the word, "a conspicuously poor widow"); John 12:5,6,8; 13:29; James 2:2,3,6; the "poor" are constantly the subjects of injunctions to assist them, Matt 19:21; Mark 10:21; Luke 14:13,21; 18:22; Rom 15:26; Gal 2:10; (b) metaphorically, Matt 5:3; Luke 6:20; Rev 3:17.

2. penichros akin to B, "needy, poor," is used of the widow in Luke 21:2 (cf. No. 1, of the same woman, in v. 3); it is used frequently in the papyri. In the Sept., Ex 22:25; Prov 28:15; 29:7.

B. Noun.

penes "a laborer" (akin to penomai, "to work for one's daily bread"), is translated "poor" in 2 Cor 9:9.

C. Verb.

ptocheuo "to be poor as a beggar" (akin to A, No. 1), "to be destitute," is said of Christ in 2 Cor 8:9.

Unless noted, biblical scripture references are from the King James version

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