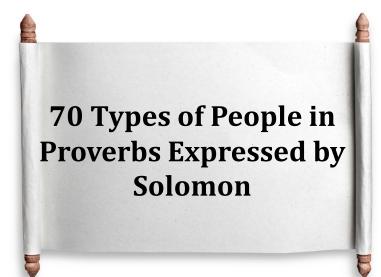
Proverbs 3:5 Trust in the LORD with all your heart and lean not on your own understanding



This Outline Gives Insights about:

A Foolish Person

A Study Prepared By:

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70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

- 1. Simple Person
- 2. Wise Person
- 3. Man of Understanding
- 4. **FOOL**
- 5. Innocent
- 6. Scorner
- 7. Evil Person
- 8. Froward Person
- 9. Wicked
- 10. Strange Woman
- 11. Upright
- 12. Transgressor
- 13. Cruel Person
- 14. Sluggard
- 15. Naughty Person
- 16. False Witness
- 17. Whorish woman
- 18. Adulteress
- 19. **Thief**
- 20. Harlot
- 21. Poor Person
- 22. Diligent Person
- 23. Rich Person
- 24. Unjust
- 25. Hypocrite
- 26. Talebearer
- 27. Faithful Person
- 28. Gracious Person
- 29. Brutish Person
- 30. Virtuous Person
- 31. Perverse Person
- 32. Vain Person
- 33. Prudent Person
- 34. Slothful Person
- 35. Backslider

- 36. Angry Person
- 37. Deceiver
- 38. Hasty of Spirit
- 39. Envious Person
- 40. Wrathful Person
- 41. Proud Person
- 42. Pure Person
- 43. Prideful Person
- 44. Haughty Person
- 45. Humble Person
- 46. Lowly Person
- 47. Whisperer
- 48. Violent Person
- 49. Liar
- 50. Waster
- 51. Brother
- 52. Ungodly
- 53. Mocker
- 54. Brawling Woman
- 55. Contentious Person
- 56. Furious Person
- 57. Riotous Eaters of Flesh
- 58. Drunkard
- 59. Glutton
- **60. Mischievous Person**
- 61. Reprover
- 62. Unfaithful Person
- 63. Backbiter
- 64. Conceited Person
- 65. Flatterer
- 66. Destroyer
- 67. Bloodthirsty
- 68. Odious Woman
- 69. Greedy Person
- 70. Borrower, Buyer, Lender



Each study for the 70 types of people presented in "Solomon" has a corresponding short verbal introduction page. Likewise, a full Hebrew and Greek study will follow

Psalms 107:17

Fools because of their <u>transgression</u>, and because of their iniquities, are afflicted. (Doing what is wrong without temptation or real preserve)

Proverbs 1:7

The fear of the LORD is the beginning of knowledge: but fools despise wisdom and instruction.

Proverbs 10:18

He that hideth hatred with lying lips, and he that uttereth a slander, is a fool.

Proverbs 11:29

<u>He that troubleth his own house **shall inherit the wind**</u>: and the *fool* **shall be** servant to the wise of heart.

Proverbs 14:3

In the mouth of *the foolish* is a rod of pride: but the lips of the wise shall preserve them.

Proverbs 14:16

A wise man feareth, and departeth from evil: *but the fool rageth*, and is confident.

Proverbs 15:5

A *fool* <u>despiseth his father's instruction</u>: but he that regardeth reproof is prudent.

Proverbs 17:16

Wherefore is there a price in the hand of a fool to get wisdom, seeing he hath no heart to it?

Proverbs 20:3

It is an honour for a man to cease from strife: but every fool will be meddling.

Proverbs 29:9

If a wise man <u>contendeth</u> with a *foolish* man, whether he <u>rage</u> or <u>laugh</u>, there is no rest.

Ecclesiastes 10:13

The beginning of the words of his mouth is *foolishness:* and the end of his talk is mischievous madness.

Galatians 3:3

Are ye so *foolish*? having begun in the Spirit, are ye now made perfect by the flesh?

I Timothy 6:9

But <u>they that will be rich</u> fall into <u>temptation</u> and <u>a snare</u>, and into <u>many *foolish* and hurtful lusts, which drown</u> <u>men in destruction</u> and perdition.

Mark 7:18

And he saith unto them, Are ye so *without understanding* also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

Word Study Index – Foolish

Hebrew	Word	Word	
Word	Pronunciation	Definition	#
Cakal & Cekal	saw-kal'	to be silly: KJV - do (make, play the, turn into) fool (-ish, -ishly, - ishness) (Sillynes-(i.e.) (The entering into foolishness).	8
Eviyl	ev-eel'	from an unused root (meaning to be perverse); (figuratively) silly: KJV - fool (-ish) (man). (Body/Natural).	
Cikluwth	sik-looth'	silliness: KJV - folly, foolishness.	
Keciyl	kes-eel'	properly, fat, i.e. (figuratively) stupid or silly: KJV - fool (-ish)(Soul)	19
Ivveleth	iv-veh'-leth	silliness: KJV - folly, foolishly	27
Ba'ar	bah'-ar	properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: KJV - brutish (person), foolish.	30
Nabal	naw-bawl'	stupid; wicked (especially impious): KJV - fool (-ish, -ish man, -ish woman), vile person. (Spirit).	
Ya'al	yaw-al'	properly, to be slack, i.e. (figuratively) to be foolish: KJV - dote, be (become, do) foolish (-ly).	
Keciyluwth	kes-eel-ooth'	silliness: KJV - foolish. (The result of a Keciyl type fool.)	
Kacal	kaw-sal'	properly, to be fat, i.e. (figuratively) silly: KJV - be foolish. (The result of a Keciyl type fool.)	36

Word Study Index – Foolish

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
Moros	mo-ros'	dull or stupid (as if shut up), i.e., heedless, (morally) blockhead, (apparently) absurd: KJV - fool (-ish, X -ishness).	37
Anoetos	an-o'-ay-tos	unintelligent; by implication, sensual: KJV - fool (-ish), unwise.	39
Aphron	af'-rone	properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: KJV - fool (-ish), unwise.	41
Aphros	af-ros'	froth, i.e., slaver: KJV - foaming.	41

To begin, I shall address the issue of languages. Let me create a picture to express a point.

Let us say: (These are only examples *not* actual numbers).

The **Hebrew** language has 10,000 words.

The **Greek** language has 5000 words.

The **English** language has 1000 words.

The Hebrew word for fool or foolishness has several Hebrew words with various tenses that express foolishness. When these Hebrew words were translated into the English language, they had few English words to use.

The Hebrew word **cakal** it was rendered *foolishly* The Hebrew word **cakal** (another version) is rendered *fool/foolish* The Hebrew word **eviyl** is rendered *fool/foolish* The Hebrew word **eviliy** is rendered *fools/foolishly* The Hebrew word **ya'al** is rendered *fools/foolishly* The Hebrew word **sikluwth** is rendered *folly/foolishness* The Hebrew word **keciyl** is rendered *fool/foolish* The Hebrew word **keciyluwth** is rendered *foolish* The Hebrew word **keciyluwth** is rendered *foolish* The Hebrew word **kacal** is rendered *foolish* The Hebrew word **kacal** is rendered *foolish* The Hebrew word **kacal** is rendered *foolish* The Hebrew word **ba'ar** is rendered *foolish/brutish* The Hebrew word **ba'ar** is rendered *foolish/brutish*

As noted, these 12 **Hebrew** words were of sorts stuffed or forced into fewer English words. Many **Hebrew** words thus ran out of **English** words.

That is why the scripture encourages us to "Rightly divide the word of Truth".

In other words when in our English or Greek language we see the word *fool* or *foolish* it is from numerous Hebrew words. Therefore, dividing or going back to the original Hebrew words gives added insights.

As regards to fools we see five primary stages of a fool or foolishness. There is a basic stage of moving towards being a fool called silliness, then progressively more difficult stages of getting worse. This has a parallel teaching to **iniquity**. The scripture says we go from **iniquity to iniquity**. Also, five primary stages of **iniquity**, (all are also progressive). We see the wonderful **Hebrew** language with great precise expression struggling to find enough **English** words.

To a somewhat lesser degree the same applies to the **Greek** language but still with more words than English words also struggling to find correct expression.

The Greek word **moros** is renderd *foolish*; The Greek word **asunetos** is rendered *foolish*; The Greek word **aphron** is rendered *fool*; The Greek word **aphnesis** is rendered *fool*.

Therefore, to go back to the original language is to allow for a right dividing of the truth or to see perspectives of truth.

The following pages will walk us through a series of **Hebrew** and **Greek** words that express insights into *fools* and *foolishness*. These insights express a series of stages of increased *foolishness*.

Stages of foolishness and a fool

- 1. Simple person (early stages of **foolishness**)
- 2. Resisting authority level of a fool
- 3. Stubborn level of a **fool**
- 4. Bitterness and/or rebellion. Sometimes expressed in **foolish** wrath
- 5. Rejection of God type **fool**

	Visible Signs of a <i>Foolish</i> Person					
"Thoughts"	Hebrew	Insights into	Visible signs of a	Visible signs of a		
that lead to	Word	that word or	Foolish person	non-Foolish		
actions of a		tense of that	-	person		
Foolish person		word		-		
This stage tends to be a lack of thought or poor thinking. Could also at this stage be called a simple person.	Cakal and Cekal. (A modest deference in the Hebrew language) also Cekel.	Silly – to play the fool – make dumb decisions.	Acts dumb; poor decisions; acting silly. Ecclesiastes 10:14 A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?	Tend to avoid acting silly. Not to comfortable when people they do business with act silly.		
They seek attention.	Cakal and Cekal. (A modest deference in the Hebrew language) also Cekel.	A word tense for false thinking leading to false actions.	Do difficult things. Jeremiah 4:22 For my people is foolish, they have not known me; they are <i>sottish</i> children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.	When a situation arises they think correctly and tend to get wise advice.		
They use words and actions to get attention. Ecclesiastes 10:3 Yea also, when he that is a fool walketh by the way, his wisdom faileth him, and he saith to every one that he is a fool.	Cakal and Cekal. (A modest deference in the Hebrew language) also Cekel.	A word tense that expresses a lack of understanding. Jeremiah 5:21 Hear now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and hear not:	They try to talk their way out of things Isaiah 44:25 That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and <i>maketh</i> their knowledge <i>foolish;</i>	Tend to work their way through struggles Ecclesiastes 2:19 And who knoweth whether he shall be a wise man or a <i>fool</i> ? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.		

A Foolish person has visible signs as to how they think:

Hebrew word study

cakal (saw-kal'); to be silly:

KJV - do (make, play the, turn into) fool (-ish, -ishly, -ishness) (Sillynes-(i.e.) (The entering into foolishness).

Genesis 31:28

And hast not suffered me to kiss my sons and my daughters? *thou hast* now *done foolishly* in so doing.

I Samuel 13:13

And Samuel said to Saul, *Thou hast done foolishly*: thou hast not kept the commandment of the LORD thy God, which he commanded thee: for now would the LORD have established thy kingdom upon Israel forever.

I Samuel 26:21

Then said Saul, I have sinned: return, my son David: for I will no more do thee harm, because my soul was precious in thine eyes this day: behold, *I have played the fool*, and have erred exceedingly.

II Samuel 15:31

And one told David, saying, Ahithophel is among the conspirators with Absalom. And David said, O LORD, I pray thee, *turn* the counsel of Ahithophel *into foolishness*.

II Samuel 24:10

And David's heart smote him after that he had numbered the people. And David said unto the LORD, I have sinned greatly in that I have done: and now, I beseech thee, O LORD, take away the iniquity of thy servant; for *I have done* very *foolishly*.

I Chronicles 21:8

And David said unto God, I have sinned greatly, because I have done this thing: but now, I beseech thee, do away the iniquity of thy servant; for *I have done* very *foolishly*.

II Chronicles 16:9

For the eyes of the LORD run to and fro throughout the whole earth, to shew himself strong in the behalf of them whose heart is perfect toward him. Herein *thou hast done foolishly*: therefore from henceforth thou shalt have wars.

Isaiah 44:25

That frustrateth the tokens of the liars, and maketh diviners mad; that turneth wise men backward, and *maketh* their knowledge *foolish*.

Ecclesiastes 2:19

And who knoweth whether he shall be a wise man or a *fool*? yet shall he have rule over all my labour wherein I have laboured, and wherein I have shewed myself wise under the sun. This is also vanity.

Ecclesiastes 7:17

Be not over much wicked, neither be thou *foolish*: why shouldest thou die before thy time?

Ecclesiastes 10:3

Yea also, *when he that is a fool* walketh by the way, his wisdom faileth him, and he saith to everyone that he is a *fool*.

Ecclesiastes 10:14

A fool also is full of words: a man cannot tell what shall be; and what shall be after him, who can tell him?

Jeremiah 4:22

For my people is foolish, they have not known me; they are *sottish* children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

Jeremiah 5:21

Hear now this, *O foolish* people, and without understanding; which have eyes, and see not; which have ears, and hear not:

cekel (seh'-kal); silliness; concretely and collectively, dolts: *KJV* - folly.

Ecclesiastes 10:6 *Folly* is set in great dignity, and the rich sit in low place.

	Visible	e Signs of a <i>Fo</i>	olish Person	
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word Page 1 of 3	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non- Foolish person
The search for attention leads to doing things that are foolish to get attention. They struggle with authority.	Evyil Psalms 107:17 Fools because of their transgression, and because of their iniquities, are afflicted.	A tense for wanting to do my thing my way. Proverbs 11:29 He that troubleth his own house shall inherit the wind: and the <i>fool</i> shall be servant to the wise of heart.	Hard to teach. Express pride. Proverbs 14:3 In the mouth of <i>the</i> <i>foolish</i> is a rod of pride: but the lips of the wise shall preserve them. Proverbs 15:5 A <i>fool</i> despiseth his father's instruction: but he that regardeth reproof is prudent. Proverbs 16:22 Understanding is a wellspring of life unto him that hath it: but the instruction of <i>fools</i> is folly.	Not only accepts instruction but loves instruction. Proverbs 10:8 The wise in heart will receive commandments: but a prating <i>fool</i> shall fall.
They tend to get into trouble over their actions. Proverbs 10:14 Wise men lay up knowledge: but the mouth of <i>the</i> <i>foolish</i> is near destruction.	Evyil Proverbs 29:9 If a wise man contendeth with a <i>foolish</i> man, whether he rage or laugh, there is no rest.	A tense for actions that lead to trouble. Proverbs 20:3 It is an honour for a man to cease from strife: but every <i>fool</i> will be meddling.	When they can't get the attention they want, they set out to act in a foolish way to get attention. Their actions run the risk of getting in trouble. Proverbs 27:22 Though thou shouldest bray a <i>fool</i> in a mortar among wheat with a pestle, yet will not his foolishness depart from him.	The person who is not a fool thinks before acting.

	Visible Signs of a <i>Foolish</i> Person					
"Thoughts" that	Hebrew Word	Insights into that	Visible signs	Visible signs of		
lead to actions of a		word or tense of	of a Foolish	a non-Foolish		
Foolish person	Page 2 of 3	that word	person	person		
As time goes by and the attention is not adequate and/or the foolishness gets attention, then when people react to their action they dig their heals in. Job 5:2 For wrath killeth the <i>foolish</i> man, and envy slayeth the silly one.	Eviyl Psalms 107:17 Fools because of their transgression, and because of their iniquities, are afflicted.	A tense that reveals bad decisions and a tough attitude. Proverbs 10:14 Wise men lay up knowledge: but the mouth of the <i>foolish</i> is near destruction.	They take a firm position in ignorance. Proverbs 29:9 If a wise man contendeth with a <i>foolish</i> man, whether he rage or laugh, there is no rest.	You can reason with this person.		
They think that those who are wise get more attention with less hassel. They would like this. Proverbs 24:7 Wisdom is too high for a <i>fool</i> : he openeth not his mouth in the gate.	Eviyl Jeremiah 4:22 For my people is <i>foolish</i> , they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.	A tense that reveals a serious lack of wisdom. Proverbs 10:21 The lips of the righteous feed many: <i>but fools</i> die for want of wisdom.	They try to act wise but are not. Proverbs 1:7 The fear of the LORD is the beginning of knowledge: but <i>fools_</i> despise wisdom and instruction. Proverbs 10:21 The lips of the righteous feed many: <i>but</i> <i>fools</i> die for want of wisdom.	A person is open to counsel. Proverbs 10:8 The wise in heart will receive commandments: but a prating <i>fool</i> shall fall.		

	Visible Signs of a <i>Foolish</i> Person				
"Thoughts" that lead to actions	Hebrew Word	Insights into that word or	Visible signs of a Foolish	Visible signs of a non-Foolish	
of a Foolish	Dago 2 of 2	tense of that word	person	person	
person When the attention does not come and wisdom is not easy then wrath or anger can set in.	Page 3 of 3EviylEviliyJob 5:2For wrath killeth the foolish man, and envy slayeth the silly one.	A tense that expresses getting uptight. Proverbs 29:9 If a wise man contendeth with a <i>foolish</i> man, whether he rage or laugh, there is no rest. Proverbs 27:3 A stone is heavy, and the sand weighty; but <i>a</i> <i>fool's</i> wrath is heavier than them both.	They react versus respond. Proverbs 27:22 Though thou shouldest bray a <i>fool</i> in a mortar among wheat with a pestle, yet will not his foolishness depart from him.	A wise person has a word that tends to watch over his actions. It is "reasonable." Proverbs 16:22 Understanding is a wellspring of life unto him that hath it: but the instruction of <i>fools</i> is folly.	

A Foolish person has visible signs as to how they think:

Hebrew word study

'eviyl (ev-eel'); from an unused root (meaning to be perverse); (figuratively) silly: *KJV* - fool (-ish) (man). (Body/Natural).

Job 5:2-3

For wrath killeth *the foolish man*, and envy slayeth the silly one. I have seen *the foolish* taking root: but suddenly I cursed his habitation.

Psalms 107:17 *Fools* because of their transgression, and because of their iniquities, are afflicted.

Proverbs 1:7 The fear of the LORD is the beginning of knowledge: but *fools* despise wisdom and instruction.

Proverbs 7:22

He goeth after her straightway, as an ox goeth to the slaughter, or as a *fool* to the correction of the stocks;

Proverbs 10:8

The wise in heart will receive commandments: but a prating *fool* shall fall.

Proverbs 10:10

He that winketh with the eye causeth sorrow: but a prating *fool* shall fall.

Proverbs 10:14

Wise men layup knowledge: but the mouth of *the foolish* is near destruction.

Proverbs 10:21

The lips of the righteous feed many: *but fools* die for want of wisdom.

Proverbs 11:29

He that troubleth his own house shall inherit the wind: and the *fool* shall be servant to the wise of heart.

Proverbs 12:15-16

The way of a *fool* is right in his own eyes: but he that hearkeneth unto counsel is wise. *A fool's* wrath is presently known: but a prudent man covereth shame.

Proverbs 14:3

In the mouth of *the foolish* is a rod of pride: but the lips of the wise shall preserve them.

Proverbs 14:9

Fools make a mock at sin: but among the righteous there is favour.

Proverbs 15:5

A *fool* despiseth his father's instruction: but he that regardeth reproof is prudent.

Proverbs 16:22

Understanding is a wellspring of life unto him that hath it: but the instruction of *fools* is folly.

Proverbs 17:28

Even a *fool*, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of understanding.

Proverbs 20:3

It is an honour for a man to cease from strife: but every *fool* will be meddling.

Proverbs 24:7

Wisdom is too high for a *fool*: he openeth not his mouth in the gate.

Proverbs 27:3

A stone is heavy, and the sand weighty; but *a fool's* wrath is heavier than them both.

Proverbs 27:22

Though thou shouldest bray a *fool* in a mortar among wheat with a pestle, yet will not his foolishness depart from him.

Proverbs 29:9

If a wise man contendeth with a *foolish* man, whether he rage or laugh, there is no rest.

Isaiah 35:8

And an highway shall be there, and a way, and it shall be called The way of holiness; the unclean shall not pass over it; but it shall be for those: the wayfaring men, *though fools*, shall not err therein.

Jeremiah 4:22

For my people is *foolish*, they have not known me; they are sottish children, and they have none understanding: they are wise to do evil, but to do good they have no knowledge.

Hosea 9:7

The days of visitation are come, the days of recompence are come; Israel shall know it: the prophet is *a fool*, the spiritual man is mad, for the multitude of thine iniquity, and the great hatred.

'eviliy (ev-ee-lee'); silly, foolish; hence (morally) impious: *KJV* - foolish.

Zechariah 11:15

And the LORD said unto me, Take unto thee yet the instruments of a *foolish* shepherd.

	Visible Signs of a <i>Foolish</i> Person				
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non- Foolish person	
They have times when they get off into folly	Cikluwth Or Sikluwth	Acting stupid Ecclesiastes 2:3	Times of serious foolishness called folly.	A wise person is careful with the friends they select.	
Ecclesiastes 2:13 Then I saw that wisdom excelleth <i>folly</i> , as far as light excelleth darkness.	Ecclesiastes 1:17 And I gave my heart to know wisdom, and to know madness <i>and folly</i> : I perceived that this also is vexation of spirit	I sought in mine heart to give myself unto wine yet acquainting mine heart with wisdom; and to lay hold on folly , till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.	Ecclesiastes 10:13 The beginning of the words of his mouth is <i>foolishness:</i> and the end of his talk is mischievous madness.		

A Foolish person has visible signs as to how they think:

Hebrew word study

cikluwth (sik-looth'); or sikluwth (Eccl 1:17) (sik-looth'); silliness: *KJV* - folly, foolishness.

Ecclesiastes 1:17

And I gave my heart to know wisdom, and to know madness *and folly*: I perceived that this also is vexation of spirit.

Ecclesiastes 2:3

I sought in mine heart to give myself unto wine, yet acquainting mine heart with wisdom; and to lay hold *on folly*, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

Ecclesiastes 2:12-13

And I turned myself to behold wisdom, and madness, *and folly*: for what can the man do that cometh after the king? even that which hath been already done. Then I saw that wisdom excelleth *folly*, as far as light excelleth darkness.

Ecclesiastes 7:25

I applied mine heart to know, and to search, and to seek out wisdom, and the reason of things, and to know the wickedness of folly, *even of foolishness* and madness:

Ecclesiastes 10:1

Dead flies cause the ointment of the apothecary to send forth a stinking savour: so doth *a* little *folly* him that is in reputation for wisdom and honour.

Ecclesiastes 10:13

The beginning of the words of his mouth is *foolishness*: and the end of his talk is mischievous madness.

	Visible Signs of a <i>Foolish</i> Person					
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word Page 1 of 3	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a <i>non-</i> <i>Foolish</i> person		
They struggle to be wise or to understand the right way to do things. Proverbs 8:5 O ye simple, understand wisdom: <i>and, ye fools</i> , be ye of an understanding heart. Proverbs 17:16 Wherefore is there a price in the hand of <i>a fool</i> to get wisdom, seeing he hath no heart to it?	Keciyl Psalms 94:8 Understand, ye brutish among the people: <i>and</i> <i>ye fools</i> , when will ye be wise?	A word for not understanding the right way. Proverbs 17:24 Wisdom is before him that hath understanding; but the eyes of <i>a fool</i> are in the ends of the earth. Proverbs 18:2 <i>A fool</i> hath no delight in understanding, but that his heart may discover itself.	Not teachable. Proverbs 23:9 Speak not in the ears of <i>a fool</i> : for he will despise the wisdom of thy words. Proverbs 26:3-5 A whip for the horse, a bridle for the ass, and a rod for the <i>fool's</i> back. 4 Answer not <i>a fool</i> according to his folly, lest thou also be like unto him. 5 Answer <i>a fool</i> according to his folly, lest he be wise in his own conceit.	This person seeks advice.		
They use words that are wrong. Proverbs 10:18 He that hideth hatred with lying lips, and he that uttereth a slander, is <i>a fool.</i> Proverbs 12:23 A prudent man concealeth knowledge: but the heart of <i>a fools</i> proclaimeth foolishness.	Keciyl Proverbs 13:16 Every prudent man dealeth with knowledge: <i>but a</i> <i>fool</i> layeth open his folly. Proverbs 19:1 Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is <i>a fool</i> .	A tense for using tough words. Proverbs 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of <i>fools</i> feedeth on foolishness.	Their words get them in trouble. Proverbs 3:35 The wise shall inherit glory: but shame shall be the promotion of fools . Proverbs 14:16 A wise man feareth, and departeth from evil: but the fool rageth, and is confident.	They watch their words.		

	Visible S	Signs of a Fool	ish Person	
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word Page 2 of 3	Insights into that word or tense of that word.	Visible signs of a <i>Foolish</i> person	Visible signs of a <i>non- Foolish</i> person
They then enter into contention to get their way. Proverbs 18:6-7 A <i>fool's</i> lips enter into contention, and his mouth calleth for strokes. 7 A <i>fool's</i> mouth is his destruction, and his lips are the snare of his scoul	Keciyl Proverbs 23:9 Speak not in the ears of <i>a fool:</i> for he will despise the wisdom of thy words.	A tense for being up tight Proverbs 14:16 A wise man feareth, and departeth from evil: <i>but the fool</i> rageth, and is confident.	Become tough to talk to Ecclesiastes 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of <i>fools.</i>	Easier to talk to. Proverbs 29:11 <i>A fool</i> uttereth all his mind: but a wise man keepeth it in till afterwards.
soul. Surprised when trouble hits. Proverbs 3:35 The wise shall inherit glory: <i>but</i> shame shall be the promotion of <i>fools.</i> Proverbs 21:20 There is treasure to be desired and oil in the dwelling of the wise; <i>but a</i> <i>foolish</i> man spendeth it up.	Keciyl Psalms 49:10 For he seeth that wise men die, likewise <i>the fool</i> and the brutish person perish, and leave their wealth to others.	The end of this Hebrew word is trouble and loss Proverbs 13:20 He that walketh with wise men shall be wise: but a companion of <i>fools</i> shall be destroyed.	They are in trouble and tend to reap what they sowed Proverbs 19:29 Judgments are prepared for scorners, and stripes for the back of <i>fools.</i> Proverbs 26:3 A whip for the horse, a bridle for the ass, and a rod for the <i>fool's</i> back.	A wise person struggles but turns from mistakes. Proverbs 17:10 A reproof entereth more into a wise man than an hundred stripes into <i>a fool.</i>

	Visible S	Signs of a <i>Foolis</i>	h Person	
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word Page 3 of 3	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a <i>non-Foolish</i> person
They get stubborn and develop a controlling way.	Keciyl	A tense for now taking a firm stand in ignorance. Proverbs 17:21 He that begetteth a fool doeth it to his sorrow: and the father of <i>a fool</i> hath no joy.	They now resist those who come against them. Ecclesiastes 4:5 <i>The fool</i> foldeth his hands together, and eateth his own flesh.	Open to reproof. Proverbs 17:10 A reproof entereth more into a wise man than an hundred stripes into <i>a fool.</i>
They then enter into contention to get their way. Proverbs 18:6-7 A <i>fool's</i> lips enter into contention, and his mouth calleth for strokes. 7 A <i>fool's</i> mouth is his destruction, and his lips are the snare of his soul.	Keciyl Proverbs 23:9 Speak not in the ears of <i>a fool:</i> for he will despise the wisdom of thy words.	A tense for being up tight Proverbs 14:16 A wise man feareth, and departeth from evil: <i>but the fool</i> rageth, and is confident.	Become tough to talk to Ecclesiastes 7:9 Be not hasty in thy spirit to be angry: for anger resteth in the bosom of <i>fools</i> .	Easier to talk to. Proverbs 29:11 <i>A fool</i> uttereth all his mind: but a wise man keepeth it in till afterwards.

A Foolish person has visible signs as to how they think:

Hebrew word study

keciyl (kes-eel'); properly, fat, i.e. (figuratively) stupid or silly: *KJV* - fool (-ish)(Soul)

Psalms 49:10

For he seeth that wise men die, likewise *the fool* and the brutish person perish, and leave their wealth to others.

Psalms 92:6 A brutish man knoweth not; neither doth *a fool* understand this.

Psalms 94:8 Understand, ye brutish among the people: *and ye fools*, when will ye be wise?

Proverbs 1:22

How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, *and fools* hate knowledge?

Proverbs 1:32

For the turning away of the simple shall slay them, and the prosperity of *fools* shall destroy them.

Proverbs 3:35

The wise shall inherit glory: *but* shame shall be the promotion of *fools*.

Proverbs 8:5

O ye simple, understand wisdom: *and, ye fools*, be ye of an understanding heart.

Proverbs 10:1

The proverbs of Solomon. A wise son maketh a glad father: but a *foolish* son is the heaviness of his mother.

Proverbs 10:18

He that hideth hatred with lying lips, and he that uttereth a slander, is *a fool*.

Proverbs 10:23

It is as sport *to a fool* to do mischief: but a man of understanding hath wisdom.

Proverbs 12:23

A prudent man concealeth knowledge: but the heart of *fools* proclaimeth foolishness.

Proverbs 13:16

Every prudent man dealeth with knowledge: *but a fool* layeth open his folly.

Proverbs 13:19-20

The desire accomplished is sweet to the soul: but it is abomination to *fools* to depart from evil. He that walketh with wise men shall be wise: but a companion of *fools* shall be destroyed.

Proverbs 14:7-8

Go from the presence of a *foolis*h man, when thou perceivest not in him the lips of knowledge. The wisdom of the prudent is to understand his way: but the folly of *fools* is deceit.

Proverbs 14:16

A wise man feareth, and departeth from evil: *but the fool* rageth, and is confident.

Proverbs 14:24

The crown of the wise is their riches: but the foolishness of *fools* is folly.

Proverbs 14:33

Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of *fools* is made known.

Proverbs 15:7

The lips of the wise disperse knowledge: but the heart of *the foolish* doeth not so.

Proverbs 15:14

The heart of him that hath understanding seeketh knowledge: but the mouth of *fools* feedeth on foolishness.

Proverbs 15:20

A wise son maketh a glad father: *but a foolish* man despiseth his mother.

Proverbs 17:10

A reproof entereth more into a wise man than an hundred stripes into *a fool*.

Proverbs 17:12

Let a bear robbed of her whelps meet a man, rather than *a fool* in his folly.

Proverbs 17:16

Wherefore is there a price in the hand of *a fool* to get wisdom, seeing he hath no heart to it?

Proverbs 17:21

He that begetteth a fool doeth it to his sorrow: and the father of *a fool* hath no joy.

Proverbs 17:24-25

Wisdom is before him that hath understanding; but the eyes of *a fool* are in the ends of the earth. A *foolish* son is a grief to his father, and bitterness to her that bare him.

Proverbs 18:2

A fool hath no delight in understanding, but that his heart may discover itself.

Proverbs 18:6-7

A *fool's* lips enter into contention, and his mouth calleth for strokes. A *fool's* mouth is his destruction, and his lips are the snare of his soul.

Proverbs 19:1

Better is the poor that walketh in his integrity, than he that is perverse in his lips, and is *a fool*.

Proverbs 19:10

Delight is not seemly *for a fool*; much less for a servant to have rule over princes.

Proverbs 19:13

A *foolish* son is the calamity of his father: and the contentions of a wife are a continual dropping.

Proverbs 19:29

Judgments are prepared for scorners, and stripes for the back of *fools*.

Proverbs 21:20

There is treasure to be desired and oil in the dwelling of the wise; *but a foolish* man spendeth it up.

Proverbs 23:9

Speak not in the ears of *a fool*: for he will despise the wisdom of thy words.

Proverbs 26:1

As snow in summer, and as rain in harvest, so honour is not seemly *for a fool*.

Proverbs 26:3-12

A whip for the horse, a bridle for the ass, and a rod for the *fool's* back. ⁴ Answer not *a fool* according to his folly, lest thou also be like unto him. ⁵ Answer *a fool* according to his folly, lest he be wise in his own conceit. ⁶ He that sendeth a message by the hand of *a fool* cutteth off the feet, and drinketh damage. ⁷ The legs of the lame are not equal: so is a parable in the mouth of *fools.* ⁸ As he that bindeth a stone in a sling, so is he that giveth honour *to a fool*.

⁹ As a thorn goeth up into the hand of a drunkard, so is a parable in the mouth of *fools*.

10 The great God that formed all things both rewardeth *the fool*, and rewardeth transgressors.

¹¹ As a dog returneth to his vomit, so *a fool* returneth to his folly.

¹² Seest thou a man wise in his own conceit? there is more hope *of a fool* than of him.

Proverbs 28:26

He that trusteth in his own heart is *a fool*: but whoso walketh wisely, he shall be delivered.

Proverbs 29:11

A fool uttereth all his mind: but a wise man keepeth it in till afterwards.

Proverbs 29:20

Seest thou a man that is hasty in his words? there is more hope *of a fool* than of him.

Ecclesiastes 2:14-16

The wise man's eyes are in his head; *but the fool* walketh in darkness: and I myself perceived also that one event happeneth to them all. ¹⁵ Then said I in my heart, As it happeneth to *the fool*, so it happeneth even to me; and why was I then more wise? Then I said in my heart, that this also is vanity. ¹⁶ For there is no remembrance of the wise more than of *the fool* for ever; seeing that which now is in the days to come shall all be forgotten. And how dieth the wise man? as the fool.

Ecclesiastes 4:5

The fool foldeth his hands together, and eateth his own flesh.

Ecclesiastes 4:13

Better is a poor and a wise child than an old *and foolish* king, who will no more be admonished.

Ecclesiastes 5:1

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of *fools*: for they consider not that they do evil.

Ecclesiastes 5:3-4

For a dream cometh through the multitude of business; and a *fool's* voice is known by multitude of words. When thou vowest a vow unto God, defer not to pay it; for he hath no pleasure *in fools*: pay that which thou hast vowed.

Ecclesiastes 6:8

For what hath the wise more than *the fool*? what hath the poor, that knoweth to walk before the living?

Ecclesiastes 7:4-6

The heart of the wise is in the house of mourning; but the heart of *fools* is in the house of mirth. ⁵ It is better to hear the rebuke of the wise, than for a man to hear the song of *fools*. ⁶ For as the crackling of thorns under a pot, so is the laughter of *the fool*: this also is vanity.

Ecclesiastes 7:9

Be not hasty in thy spirit to be angry: for anger resteth in the bosom of *fools*.

Ecclesiastes 9:17

The words of wise men are heard in quiet more than the cry of him that ruleth *among fools*.

Ecclesiastes 10:2

A wise man's heart is at his right hand; but a *fool's* heart at his left.

Ecclesiastes 10:12

The words of a wise man's mouth are gracious; but the lips of *a fool* will swallow up himself.

Ecclesiastes 10:15

The labour of *the foolish* wearieth every one of them, because he knoweth not how to go to the city.

Visible Signs of a Foolish Person				
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non-Foolish person
If no change they can go on to added folly or foolishness	Ivveleth Psalms 38:5 My wounds	Deeper foolishness. Proverbs 5:23	They now make a habit of being in foolishness.	A wise person avoids those who are into this.
 Proverbs13:16 Every prudent man dealeth with knowledge: but a <i>fool</i> layeth open his folly. Proverbs 14:24 The crown of the wise is their riches: but the foolishness of fools is <i>folly</i>. 	stink and are corrupt because of <i>my</i> <i>foolishness</i> . Proverbs 14:8 The wisdom of the prudent is to understand his way: <i>but the</i> <i>folly</i> of fools is deceit.	He shall die without instruction; and in the greatness of <i>his folly</i> he shall go astray. Proverbs 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out <i>foolishness.</i>	Proverbs 14:17 He that is soon angry dealeth <i>foolishly:</i> and a man of wicked devices is hated. Proverbs 19:3 <i>The foolishness</i> <i>of</i> man perverteth his way: and his heart fretteth against the LORD.	 Proverbs 14:18 The simple inherit folly: but the prudent are crowned with knowledge. Proverbs 22:15 Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

A *Foolish* person has visible signs as to how they think:

Hebrew word study

'ivveleth (iv-veh'-leth); silliness: *KJV* - folly, foolishly (-ness) (The result of a Keciyl type fool.)

Psalms 38:5 My wounds stink and are corrupt because of *my foolishness*.

Psalms 69:5 O God, thou knowest *my foolishness*; and my sins are not hid from thee.

Proverbs 5:23 He shall die without instruction; and in the greatness of *his folly* he shall go astray.

Proverbs 12:23 A prudent man concealeth knowledge: but the heart of fools proclaimeth *foolishness.*

Proverbs 13:16 Every prudent man dealeth with knowledge: but a fool layeth open his *folly.*

Proverbs 14:1 Every wise woman buildeth her house: but the *foolish* plucketh it down with her hands.

Proverbs 14:8 The wisdom of the prudent is to understand his way: *but the folly* of fools is deceit.

Proverbs 14:17-18 He that is soon angry dealeth *foolishly*: and a man of wicked devices is hated. The simple inherit *folly*: but the prudent are crowned with knowledge.

Proverbs 14:24 The crown of the wise is their riches: but the foolishness of fools is *folly*.

Proverbs 14:29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth *folly.*

Proverbs 15:2 The tongue of the wise useth knowledge aright: but the mouth of fools poureth out *foolishness.*

Proverbs 15:14

The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on *foolishness.*

Proverbs 15:21 *Folly* is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.

Proverbs 16:22

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is *folly*.

Proverbs 17:12

Let a bear robbed of her whelps meet a man, rather than a fool *in his folly*.

Proverbs 18:13

He that answereth a matter before he heareth it, it is *folly* and shame unto him.

Proverbs 19:3

The foolishness of man perverteth his way: and his heart fretteth against the LORD.

Proverbs 22:15

Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him.

Proverbs 24:9

The thought of *foolishness* is sin: and the scorner is an abomination to men.

Proverbs 26:4-5

Answer not a fool *according to his folly*, lest thou also be like unto him. Answer a fool *according to his folly*, lest he be wise in his own conceit.

Proverbs 26:11

As a dog returneth to his vomit, so a fool returneth to his *folly*.

Proverbs 27:22

Though thou shouldest bray a fool in a mortar among wheat with a pestle, yet will not *his foolishness* depart from him.

Visible Signs of a <i>Foolish</i> Person				
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non-Foolish person
Tough to talk to	Ba`ar	A word for a person who is	Not easy to reason with	Easy to reason with.
Proverbs 12:1 Whoso loveth instruction loveth knowledge: but he that hateth reproof is <i>brutish</i> .	Psalms 49:10 For he seeth that wise men die, likewise the fool <i>and</i> <i>the brutish</i> <i>person</i> perish, and leave their wealth to others.	not reasonable. Psalms 92:6 A <i>brutish</i> man knoweth not; neither doth a fool understand this.	Psalms 73:22 So <i>foolish</i> was I, and ignorant: I was as a beast before thee.	Proverbs 30:2 Surely I am more <i>brutish</i> than any man, and have not the understanding of a man.

A Foolish person has visible signs as to how they think:

Hebrew word study

ba`ar (bah'-ar); properly, foot (as consumed); i.e. (by exten.) of cattle brutishness; (concretely) stupid: *KJV* - brutish (person), foolish.

Psalms 49:10

For he seeth that wise men die, likewise the fool *and the brutish person* perish, and leave their wealth to others.

Psalms 73:22

So *foolish* was I, and ignorant: I was as a beast before thee.

Psalms 92:6

A *brutish* man knoweth not; neither doth a fool understand this.

Proverbs 12:1

Whoso loveth instruction loveth knowledge: but he that hateth reproof is brutish.

Proverbs 30:2

Surely I am more *brutish* than any man, and have not the understanding of a man.

Visible Signs of a <i>Foolish</i> Person							
"Thoughts" that	Hebrew Word	Insights into	Visible signs of a	Visible signs of a			
lead to actions of a		that word or	Foolish person	non-Foolish			
Foolish person		tense of that		person			
		word					
This level is now in	Nabal	A real tough	They can be	A wise person avoids			
the person's spirit. It		level of a fool,	terribly	dealing with this			
is the worst level.	Psalms 53:1	Can be mean.	unreasonable,	person.			
	The <i>fool</i> hath		unteachable. Also				
Psalms 14:1	said in his	Isaiah 32:5-6	mean and	Proverbs17:21			
The <i>fool</i> hath said in	heart, There is	The vile person	impossible to	He that begetteth a			
his heart, There is no	no God. Corrupt	shall be no more	deal with.	<i>fool</i> doeth it to his			
God. They are	are they, and	called liberal, nor	_	sorrow: and the			
corrupt, they have	have done	the churl said to	Job 30:8	father of a fool hath			
done abominable	abominable	be bountiful.	They were	no joy.			
works, there is none	iniquity: there	⁶ For <i>the vile</i>	children of <i>fools</i> ,				
that doeth good.	is none that	<i>person</i> will	yea, children of	Psalms 39:8			
	doeth good.	speak villany,	base men: they	Deliver me from all			
	Deel	and his heart will	were viler than	my transgressions:			
	Psalms 74:22	work iniquity, to	the earth.	make me not the			
	Arise, O God,	practice		reproach of the			
	plead thine own cause:	hypocrisy, and to		foolish.			
	remember how	utter error					
		against the LORD,					
	the <i>foolish</i> man reproacheth	to make empty					
	thee daily.	the soul of the					
	thee dally.	hungry, and he					
		will cause the drink of the					
		thirsty to fail.					
		1					

A Foolish person has visible signs as to how they think:

Hebrew word study

nabal (naw-bawl'); stupid; wicked (especially impious): *KJV* - fool (-ish, -ish man, -ish woman), vile person. (Spirit).

Deuteronomy 32:6

Do ye thus requite the LORD, O *foolish* people and unwise? is not he thy father that hath bought thee? hath he not made thee, and established thee?

Deuteronomy 32:21

They have moved me to jealousy with that which is not God; they have provoked me to anger with their vanities: and I will move them to jealousy with those which are not a people; I will provoke them to anger with a *foolish* nation.

II Samuel 3:33

And the king lamented over Abner, and said, Died Abner as a *fool* dieth?

II Samuel 13:13

And I, whither shall I cause my shame to go? and as for thee, thou shalt be as one of the *fools* in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

Job 2:10

But he said unto her, Thou speakest as one of *the foolish women* speaketh.

Job 30:8

They were children of *fools*, yea, children of base men: they were viler than the earth.

Psalms 14:1

The *fool* hath said in his heart, There is no God. They are corrupt, they have done abominable works, there is none that doeth good.

Psalms 39:8

Deliver me from all my transgressions: make me not the reproach of the *foolish*.

Psalms 53:1

The *fool* hath said in his heart, There is no God. Corrupt are they, and have done abominable iniquity: there is none that doeth good.

Psalms 74:18

Remember this, that the enemy hath reproached, O LORD, and that the *foolish* people have blasphemed thy name.

Psalms 74:22

Arise, O God, plead thine own cause: remember how the *foolish* man reproacheth thee daily.

Proverbs17:7

Excellent speech becometh not a *fool*: much less do lying lips a prince.

Proverbs 17:21

He that begetteth a *fool* doeth it to his sorrow: and the father of a *fool* hath no joy.

Proverbs 30:22

For a servant when he reigneth; and a *fool* when he is filled with meat;

Jeremiah 17:11

As the partridge sitteth on eggs, and hatcheth them not; so he that getteth riches, and not by right, shall leave them in the midst of his days, and at his end shall be a *fool*.

Isaiah 32:5-6

The vile person shall be no more called liberal, nor the churl said to be bountiful. For *the vile person* will speak villany, and his heart will work iniquity, to practice hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

Ezekiel 13:3

Thus saith the Lord GOD; Woe unto the *foolish* prophets, that follow their own spirit, and have seen nothing!

Visible Signs of a <i>Foolish</i> Person						
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non-Foolish person		
They think in such a way they get in trouble.	Yaal Numbers 12:11 And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein we have done foolishly, and wherein we have sinned.	A foolish mistake Jeremiah 5:4 Therefore I said, Surely these are poor; <i>they are</i> <i>foolish:</i> for they know not the way of the LORD, nor the judgment of their God.	They do things that are serious mistakes Isaiah 19:13 The princes of Zoan <i>are</i> <i>become fools</i> , the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.	They work hard to avoid trouble or turn back when heading the wrong way.		

A Foolish person has visible signs as to how they think:

Hebrew word study

ya'al (yaw-al'); properly, to be slack, i.e. (figuratively) to be foolish: *KJV* - dote, be (become, do) foolish (-ly).

Numbers 12:11

And Aaron said unto Moses, Alas, my lord, I beseech thee, lay not the sin upon us, wherein **we have done foolishly**, and wherein we have sinned.

Isaiah 19:13

The princes of Zoan **are become fools**, the princes of Noph are deceived; they have also seduced Egypt, even they that are the stay of the tribes thereof.

Jeremiah 5:4

Therefore I said, Surely these are poor; **they are foolish**: for they know not the way of the LORD, nor the judgment of their God.

Visible Signs of a <i>Foolish</i> Person							
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non-Foolish person			
	keciyluwth kes-eel-ooth'		Proverbs 9:13 A <i>foolish</i> woman is clamourous: she is simple, and knoweth nothing.				

A Foolish person has visible signs as to how they think:

Hebrew word study

keciyluwth (kes-eel-ooth'); silliness: *KJV* - foolish. (The result of a Keciyl type fool.)

Proverbs 9:13

A *foolish* woman is clamourous: she is simple, and knoweth nothing.

Visible Signs of a <i>Foolish</i> Person					
"Thoughts" that lead to actions of a <i>Foolish</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non-Foolish person	
	kacal kaw-sal'		Jeremiah 10:8 But they are altogether brutish and <i>foolish</i> : the stock is a doctrine of vanities.		

A Foolish person has visible signs as to how they think:

Hebrew word study

kacal (kaw-sal'); properly, to be fat, i.e. (figuratively) silly: *KJV* - be foolish. (The result of a Keciyl type fool.)

Jeremiah 10:8

But they are altogether brutish and *foolish*: the stock is a doctrine of vanities.

Visible Signs of a <i>Foolish</i> Person				
"Thoughts" that lead to actions of a <i>Foolish</i> person	Greek word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non-Foolish person
Matthew 5:22 But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou <i>fool</i> , shall be in danger of hell fire.	Moros I Corinthians 1:25 Because the <i>foolishness</i> of God is wiser than men; and the weakness of God is stronger than men.	II Timothy 2:23 But <i>foolish</i> and unlearned questions avoid, knowing that they do gender strifes.	Titus 3:9 But avoid <i>foolish</i> questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.	Matthew 7:26 And every one that heareth these sayings of mine, and doeth them not, shall be likened <i>unto a</i> <i>foolish</i> man, which built his house upon the sand:

A Foolish person has visible signs as to how they think:

Greek word study

moros (mo-ros'); dull or stupid (as if shut up), i.e., heedless, (morally) blockhead, (apparently) absurd: *KJV* - fool (-ish, ^X -ishness).

Matthew 5:22

But I say unto you, That whosoever is angry with his brother without a cause shall be in danger of the judgment: and whosoever shall say to his brother, Raca, shall be in danger of the council: but whosoever shall say, Thou *fool*, shall be in danger of hell fire.

Matthew 7:26

And every one that heareth these sayings of mine, and doeth them not, shall be likened *unto a foolish* man, which built his house upon the sand:

Matthew 23:17

Ye *fools* and blind: for whether is greater, the gold, or the temple that sanctifieth the gold?

Matthew 25:2-3

And five of them were wise, and five were *foolish*. They that were *foolish* took their lamps, and took no oil with them:

Matthew 25:8

And the *foolish* said unto the wise, Give us of your oil; for our lamps are gone out.

I Corinthians 1:25

Because the *foolishness* of God is wiser than men; and the weakness of God is stronger than men.

I Corinthians 1:27

But God hath chosen the *foolish things* of the world to confound the wise; and God hath chosen the weak things of the world to confound the things which are mighty;

I Corinthians 3:18

Let no man deceive himself. If any man among you seemeth to be wise in this world, let him become *a fool*, that he may be wise.

II Timothy 2:23

But *foolish* and unlearned questions avoid, knowing that they do gender strifes.

Titus 3:9

But avoid *foolish* questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

Visible Signs of a <i>Foolish</i> Person				
"Thoughts" that lead to actions of a <i>Foolish</i> person	Greek word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non-Foolish person
Galatians 3:3 Are ye so <i>foolish</i> ? having begun in the Spirit, are ye now made perfect by the flesh?	Anoetos Asunetos Mark 7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;	Titus 3:3 For we ourselves also were sometimes <i>foolish</i> , disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.	Galatians 3:1 O <i>foolish</i> Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?	Romans 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their <i>foolish</i> heart was darkened.

A Foolish person has visible signs as to how they think:

Greek word study

anoetos (an-o'-ay-tos); unintelligent; by implication, sensual:

KJV - fool (-ish), unwise.

Romans 1:14

I am debtor both to the Greeks, and to the Barbarians; both to the wise, and to the unwise.

Galatians 3:1

O *foolish* Galatians, who hath bewitched you, that ye should not obey the truth, before whose eyes Jesus Christ hath been evidently set forth, crucified among you?

Galatians 3:3

Are ye so *foolish*? having begun in the Spirit, are ye now made perfect by the flesh?

I Timothy 6:9

But they that will be rich fall into temptation and a snare, and into many *foolish* and hurtful lusts, which drown men in destruction and perdition.

Titus 3:3

For we ourselves also were sometimes *foolish*, disobedient, deceived, serving divers lusts and pleasures, living in malice and envy, hateful, and hating one another.

asunetos (as-oon'-ay-tos) unintelligent; by implication, wicked: *KJV* - foolish, without understanding.

Mark 7:18

And he saith unto them, Are ye so *without understanding* also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

Romans 1:21

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their *foolish* heart was darkened.

Romans 1:31

Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Romans 10:19

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a *foolish* nation I will anger you.

Visible Signs of a <i>Foolish</i> Person				
"Thoughts" that lead to actions of a <i>Foolish</i> person	Greek word	Insights into that word or tense of that word	Visible signs of a <i>Foolish</i> person	Visible signs of a non-Foolish person
Luke 12:20 But God said unto him, Thou <i>fool</i> , this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided? Mark 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, <i>foolishness:</i>	Aphron Aphros Aphrosune	I Corinthians 15:36 Thou <i>fool</i> , that which thou sowest is not quickened, except it die:	Luke 9:39 And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that <i>he foameth</i> again, and bruising him hardly departeth from him.	Ephesians 5:17 Wherefore be ye not <i>unwise</i> , but understanding what the will of the Lord is. I Peter 2:15 For so is the will of God, that with well doing ye may put to silence the ignorance of <i>foolish</i> men:

A Foolish person has visible signs as to how they think:

Greek word study

aphron (af'-rone); properly, mindless, i.e. stupid, (by implication) ignorant, (specially) egotistic, (practically) rash, or (morally) unbelieving: *KJV* - fool (-ish), unwise.

Luke 11:40

Ye *fools*, did not he that made that which is without make that which is within also?

Luke 12:20

But God said unto him, Thou *fool*, this night thy soul shall be required of thee: then whose shall those things be, which thou hast provided?

Romans 2:20

An instructor *of the foolish*, a teacher of babes, which hast the form of knowledge and of the truth in the law.

I Corinthians 15:36

Thou *fool*, that which thou sowest is not quickened, except it die:

II Corinthians 11:16

I say again, Let no man think me *a fool*; if otherwise, yet as a fool receive me, that I may boast myself a little.

II Corinthians 11:19

For ye suffer *fools* gladly, seeing ye yourselves are wise.

II Corinthians 12:6

For though I would desire to glory, I shall not be *a fool*; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that he heareth of me.

II Cointhians 12:11

I am become *a fool* in glorying; ye have compelled me: for I ought to have been commended of you: for in nothing am I behind the very chiefest apostles, though I be nothing.

Ephesians 5:17

Wherefore be ye not *unwise*, but understanding what the will of the Lord is.

I Peter 2:15

For so is the will of God, that with well doing ye may put to silence the ignorance of *foolish* men:

A *Foolish* person has visible signs as to how they think:

Greek word study

aphros (af-ros'); froth, i.e., slaver: *KJV* - foaming.

Luke 9:39

And, lo, a spirit taketh him, and he suddenly crieth out; and it teareth him that *he foameth* again, and bruising him hardly departeth from him.

aphrosune (af-ros-oo'-nay); senselessness, i.e. (euphem.) egotism; (morally) recklessness: *KJV* - folly, foolishly (-ness).

Mark 7:22 Thefts, covetousness, wickedness, deceit, lasciviousness, an evil eye, blasphemy, pride, *foolishness:*

II Corinthians 11:1 Would to God ye could bear with me a little *in my folly*: and indeed bear with me.

II Corinthians 11:17 That which I speak, I speak it not after the Lord, but as it were

That which I speak, I speak it not after the Lord, but as it were *foolishly*, in this confidence of boasting.

II Corinthians 11:21

I speak as concerning reproach, as though we had been weak. Howbeit whereinsoever any is bold, (I speak *foolishly*,) I am bold also.

Vine's Expository Dictionary of Biblical Words

Foolish - Hebrew

FOOL

Ewil (191), "fool." This word appears primarily in the wisdom literature. A person described by ewil generally lacks wisdom; indeed, wisdom is beyond his grasp (Prov. 24:7). In another nuance, "fool" is a morally undesirable individual who despises wisdom and discipline (Prov. 1:7; 15:5). He mocks guilt (Prov. 14:9), and is quarrelsome (Prov. 20:3) and licentious (Prov. 7:22). Trying to give him instruction is futile (Prov. 16:22).

FOOLISHNESS

Iwwelet (200), "foolishness; stupidity." This noun appears 25 times in the Old Testament. It can mean "foolishness" in the sense of violating God's law, or "sin" (Ps. 38:5). The word also describes the activities and life-style of the man who ignores the instructions of wisdom (Prov. 5:23). In another nuance, the noun means "thoughtless." Hence Iwwelet describes the way a young person is prone to act (Prov. 22:15) and the way any fool or stupid person chatters (Prov. 15:2).

Nebalah (5039), "foolishness; senselessness; impropriety; stupidity." This abstract noun appears 13 times in the Old Testament. Its use in 1 Sam. 25:25 signifies "disregarding God's will." : Nebalah is most often used as a word for a serious sin (Gen. 34:7—the first occurrence).

OT:3684 keciyl, **fool, dullard**.

OT:3687 keciyluwth **stupidity**.

kasal the verb occurs once, in Jer 10:8, where idol worshipers are called foolish. The Arabic cognate seems to have an original meaning "to be sluggish," referring to that which is thick, plump, or fat (BDB). From k¹sal come a number of derivatives.

kesîl **I.** Fool, dullard. This noun, except for three occurrences in Ps, is found only in Prov and Eccl. In Prov three words are rendered fool, kesîl referring to the dull or obstinate one, referring not to mental deficiency, but to a propensity to make wrong choices. 'ewîl refers to moral insolence, and nabal to the boorish man of mean disposition.

Folly and fool are opposite to wisdom and wise. Kesîl refers to a way of life that is enticing to the immature, but can lead to destruction and ruin. Qohelet sums up the argumentation for either wisdom or folly by stating that wisdom excels folly as light excels darkness (Eccl 2:1-13). Involved in this conclusion is that wisdom leads a person on the right path to the brightness of the full day while folly entices one to the way that leads into darkness (Prov 4:18-19).

The verb is used in the Niphal, Piel, and Hiphil. It must be distinguished from the root ¹kal "to be wise" (q.v.). Robert Gordis has noted a considerable number of words possessing mutually contradictory meanings ("Studies in Hebrew Roots of Contrasted Meanings, " JQR 27:33-58).

The verb usually expresses lack in a moral or spiritual sense, Thus Saul acted as a fool when he usurped the Levitical prerogative in offering sacrifices. There is more involved than simply being an intellectual fool-Saul displayed his utter lack of spiritual comprehension (1 Sam 13:13).

[The verb is mostly used in contexts where a man acts out of fear and thus behaves rashly, rather than acting wisely out of a confidence based in God. Thus David recognizes that he acted foolishly in taking the census of Israel in order to determine his military strength. It was a foolish act because he sought his security apart from God (2 Sam 24:10; 1 Chron 21:8). This practical atheism the Babylonians used to call "living in a ramanišu," i.e. living by oneself, on one's own resources, without dependence on God. But this is the essence of sin. Saul recognizes his own foolish behavior toward David, - which was caused by his unfounded fear of him (1 Sam 26:21). Laban accuses Jacob of acting foolish by slipping off at night rather than giving Laban opportunity to give them a proper send-off. Of course Jacob acted out of fear (Gen 31:28). Hanani, the seer, accuses Asa of playing the fool because out of fear he bribed the Syrians to attack Israel instead of relying on the Lord (1 Chron 16:9-10).

David prays that Ahithophel's counsel will lead to the dire consequences that come from hasty, rash behavior. His prayer was answered when Ahithophel committed suicide (2 Sam 15:31ff). God likewise turned the knowledge of pagan diviners into the calamity that stems from such behavior when he sent Cyrus to destroy Babylon (Isa 44:25).

Fool, foolish. Jeremiah's generation was foolish and without understanding, and yet it was more than a mere lack of understanding (Jer 5:21). Spiritual apostasy is foolishness. This is apparent when people are wise to evil but devoid of the knowledge to do good (Jer 4:22). Eccl underscores the spiritual and particularly moral misfit who demonstrates to all that he is a fool (Eccl 10:3, et al.).

sekel. **Folly**. It is a moral perversion when folly is dignified and those of no account are elevated to leadership while those to whom honor is due are demeaned (Eccl 10:6).

halal OT:1984, "to praise, celebrate, glory, sing (praise), boast." The meaning "to praise" is actually the meaning of the intensive form of the Hebrew verb **halal**, which in its simple active form means "to boast." In this latter sense **halal** is found in its cognate forms in ancient Akkadian, of which Babylonian and Assyrian are dialects. The word is found in Ugaritic in the sense of "shouting," and perhaps "jubilation." Found more than 160 times in the Old Testament, **halal** is used for the first time in Gen 12:15, where it is noted that because of Sarah's great beauty, the princes of Pharaoh "praised" (KJV, "commended") her to Pharaoh.

While **halal** is often used simply to indicate "praise" of people, including the king 2 Chron 23:12 or the beauty of Absalom 2 Sam 14:25, the word is usually used in reference to the "praise" of God. Indeed, not only all living things but all created things, including the sun and moon, are called upon "to praise" God Ps 148:2-5,13; 150:1. Typically, such "praise" is called for and expressed in the sanctuary, especially in times of special festivals Isa 62:9.

The Hebrew name for the Book of Psalms is simply the equivalent for the word "praises" and is a bit more appropriate than "Psalms," which comes from the Greek and has to do with the accompaniment of singing with a stringed instrument of some sort. It is little wonder that the Book of Psalms contains more than half the occurrences of **halal** in its various forms. Ps 113-118 are traditionally referred to as the "Hallel Psalms," because they have to do with praise to God for deliverance from Egyptian bondage under Moses. Because of this, they are an important part of the traditional Passover service. There is no reason to doubt that these were the hymns sung by Jesus and His disciples on Maundy Thursday when He instituted the Lord's Supper Matt 26:30.

The word **halal** is the source of "Hallelujah," a Hebrew expression of "praise" to God which has been taken over into virtually every language of mankind. The Hebrew "Hallelujah" is generally translated "Praise the Lord!" The Hebrew term is more technically translated "Let us praise Yah," the term "Yah" being a shortened form of "Yahweh," the unique Israelite name for God. The term "Yah" is found in the KJV rendering of Ps 68:4, reflecting the Hebrew text; however, the Jerusalem Bible (JB) translates it with "Yahweh." Most versions follow the traditional translation "Lord," a practice begun in Judaism before New Testament times when the Hebrew term for "Lord" was substituted for "Yahweh," although it probably means something like "He who causes to be." The Greek approximation of "Hallelujah" is found 4 times in the New Testament in the form "Alleluia" Rev 19:1,3-4,6. Christian hymnody certainly would be greatly impoverished if the term "Hallelujah" were suddenly removed from our language of praise.

STUPID FELLOW

kecil OT:3684, "stupid fellow; dull person; fool." This word occurs in the Old Testament 70 times. All of its occurrences are in wisdom literature except 3 in the Psalms.

The **kecil** is "insolent" in religion and "stupid or dull" in wise living (living out a religion he professes). In Ps 92:6 the first emphasis is especially prominent: "A brutish man knoweth not; neither doth a fool understand this." The psalmist is describing an enemy of God who knew God and His word but, seeing the wicked flourishing, reasoned that they have the right life-style Ps 92:7. They have knowledge of God but do not properly evaluate or understand what they know. The second emphasis is especially prominent in wisdom contexts: "How long, ye simple ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?" Prov 1:22. In such contexts the person so described rejects the claims and teachings of wisdom. However, in the Bible wisdom is the practical outworking of one's religion. Therefore, even in these contexts there is a clear connotation of insolence in religion.

Kecel means "stupidity; imperturbability; confidence." This noun occurs 6 times. It means "stupidity" in Eccl 7:25 and "confidence" in Prov 3:26. The meaning of "confidence" also appears in Job 31:24: "If I have made gold my hope...."

Vine's Expository Dictionary of Biblical Words

Foolish - Greek

A. Adjectives.

1. aphron (NT:878) signifies "without reason" (**a**, negative, phren, "the mind"), "want of mental sanity and sobriety, a reckless and inconsiderate habit of mind" (Hort), or "the lack of commonsense perception of the reality of things natural and spiritual... or the imprudent ordering of one's life in regard to salvation" (G. Vos, in Hastings' Bible Dic.); it is mostly translated "foolish" or "foolish ones" in the RV; Luke 11:40; 12:20; Rom 2:20; 1 Cor 15:36; 2 Cor 11:16 (twice), 19 (contrasted with **phronimos**, "prudent"); 12:6,11; 5:17; 2:15.

2. anoetos (**NT:453**) signifies "not understanding" (**a**, negative, **noeo**, "to perceive, understand"), not applying **nous**, "the mind," Luke 24:25; in Rom 1:14 and Gal 3:1,3 it signifies "senseless," an unworthy lack of understanding; sometimes it carries a moral reproach (in contrast with **sophron**, "sober-minded, selfcontrolled") and describes one who does not govern his lusts, Titus 3:3; in 1 Tim 6:9 it is associated with evil desires, lusts. See UNWISE.

3. moros (NT:3474) primarily denotes "dull, sluggish" (from a root muh, "to be silly"); hence, "stupid, foolish"; it is used (a) of persons, Matt 5:22, "Thou fool"; here the word means morally worthless, a scoundrel, a more serious reproach than "Raca"; the latter scorns a man's mind and calls him stupid; **moros** scorns his heart and character; hence the Lord's more severe condemnation; in 7:26, "a foolish man"; 23:17,19, "fools"; 25:2,3,8, "foolish"; in 1 Cor 3:18, "a fool"; the apostle Paul uses it of himself and his fellow-workers, in 4:10, "fools" (i. e., in the eyes of opponents); (b) of things, 2 Tim 2:23, "foolish and ignorant questionings"; so Titus 3:9; in 1 Cor 1:25, "the foolishness of God," not **moria**, "foolishness" as a personal quality (see C, No. 1), but adjectivally, that which is considered by the ignorant as a "foolish" policy or mode of dealing, lit., "the foolish (thing)"; so in v. 27, "the foolish (things) of the world."

4. **asunetos** (**NT:801**) denotes "without discernment," or "understanding" (**a**, negative, **suniemi**, "to understand"); hence "senseless," as in the RV of Rom 1:21 (KJV, "foolish"), of the heart; in 10:19, KJV, "foolish," RV, "void of understanding. See UNDERSTANDING.

Note: For "fools," Eph 5:15, see UNWISE, No. 3.

B. Verbs.

1. moraino (NT:3471) is used (a) in the causal sense, "to make foolish," 1 Cor 1:20; (b) in the passive sense, "to become foolish," Rom 1:22; in Matt 5:13 and Luke 14:34 it is said of salt that has lost its flavor, becoming tasteless. See SAVOUR.

2. paraphroneo (NT:3912), "to be beside oneself" (from **para**, "contrary to," and phren, "the mind"), "to be deranged," 2 Cor 11:23, RV, "as one beside himself," for KJV, "as a fool."

C. Nouns.

1. moria (NT:3472) denotes "foolishness" (akin to A, No. 3 and B, No. 1), and is used in 1 Cor 1:18,21,23; 2:14; 3:19.

2. **aphrosune** (**NT:877**), "senselessness," is translated "foolishness" in Mark 7:22; 2 Cor 11:1,17,21, "foolishness," RV (KJV "folly" and "foolishly"). See FOLLY.

Note: Morologia denotes "foolish talking," Eph 5:4. See TALKING.