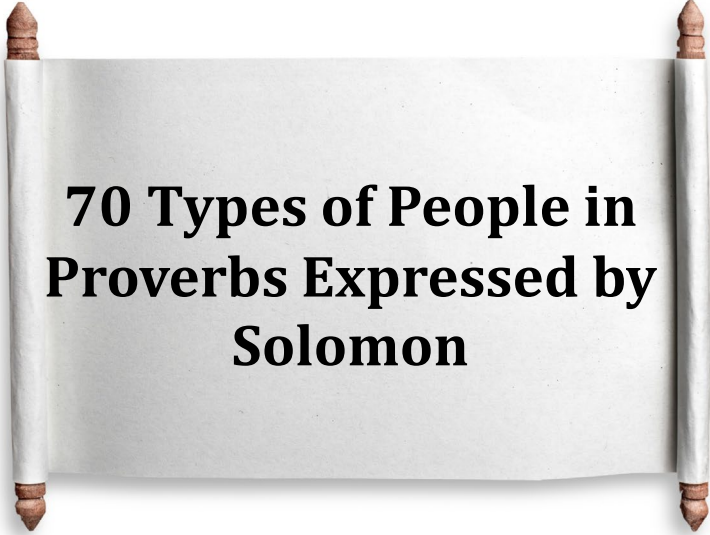


Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

**This Outline Gives Insights about:
A Drunkard, Glutton and
Riotous Eaters of Flesh**

A Study Prepared By:
Edsel Charles

Unless noted, biblical scripture references are from the King James version

Word studies throughout this study were used to communicate from
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INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. **Riotous Eaters of Flesh**
58. **Drunkard**
59. **Glutton**
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Proverbs 20:1

Wine is a mocker, strong drink is raging; and whosoever is deceived thereby is not wise.

Proverbs 23:7

For as he thinketh in his heart, so is he: Eat and *drink*, saith he to thee; but his heart is not with thee.

Proverbs 23:20-21

Be not among *winebibbers*; among riotous eaters of flesh: **21** For the *drunkard* and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

Proverbs 28:7

Whoso keepeth the law is a wise son: but he that is a companion of *riotous* men shameth his father.

Proverbs 31:4

It is not for kings, O Lemuel, it is not for kings to drink *wine*; nor for princes strong drink:

Mark 14:25

Verily I say unto you, *I will drink* no more of the fruit of the vine, until that day that *I drink* it new in the kingdom of God.

Luke 12:29

And seek not ye what ye shall eat, or what ye *shall drink*, neither be ye of doubtful mind.

I Corinthians 6:10

Nor thieves, nor covetous, nor *drunkards*, nor revilers, nor extortioners, shall inherit the kingdom of God.

I Corinthians 10:4

And *did* all *drink* the same spiritual drink: for *they drank* of that spiritual Rock that followed them: and that Rock was Christ.

I Corinthians 10:31

Whether therefore ye eat, or *drink*, or whatsoever ye do, do all to the glory of God.

Ephesians 5:18

And be not drunk *with wine*, wherein is excess; **but** be filled with the Spirit;

I Timothy 3:8

Likewise must the deacons be grave, not doubletongued, **not given to much *wine***, not greedy of filthy lucre;

I Timothy 5:23

Drink no longer water, but use a little *wine* for thy stomach's sake and thine often infirmities.

Titus 2:3

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, **not given to much *wine***, teachers of good things;

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Word Study Index - Drunkard, Glutton & Riotous Eaters of Flesh

| Hebrew | Word | Word | Page |
|----------|---------------|---|------|
| Word | Pronunciation | Definition | # |
| cobe' | so'-beh | concretely (wine), or abstractly (carousal):KJV - drink, drunken, wine. | 5 |
| caba' | saw-baw' | to quaff to satiety, i.e. become tipsy: KJV - drunkard, fillself, Sabean, [wine-] bibber. | 6 |
| shikkowr | shik-kore' | intoxicated, as a state or a habit: KJV - drunk (-ard, -en, -en man). | 7 |
| shathah | shaw-thaw' | to imbibe (literally or figuratively): KJV - assuredly, banquet, certainly, drink (-er, -ing), drunk (X -ard), surely. | 10 |
| shakar | shaw-kar' | to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence:KJV - (be filled with) drink (abundantly), (be, make) drunk (-en), be merry. | 21 |
| zalal | zaw-lal' | to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: KJV - blow down, glutton, riotous (eater), vile. | 24 |

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Word Study Index - Drunkard, Glutton & Riotous Eaters of Flesh

| Greek Word | Word Pronunciation | Word Definition | Page # |
|------------|--------------------|--|--------|
| methusos | meth'-oo-sos | tipsy, i.e. (as noun) a sot: KJV - drunkard. | 26 |
| Oinopotes | oy-nop-ot'-ace | a tippler: KJV - winebibber. | 27 |
| pino | pee'-no | a prolonged form of pio (pee'-o); which (together with another form poo (po'-o)); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively): KJV - drink. | 28 |
| methusko | meth-oos'-ko | to intoxicate: KJV - be drunk (-en). | 35 |
| methuo | meth-oo'-o | to drink to intoxication, i.e. get drunk: KJV - drink well, make (be) drunk (-en). | 36 |
| phagos | fag'-os | a glutton: KJV - gluttonous | 38 |

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a Drunkard, Glutton & Riotous Eaters of Flesh | | | | |
|--|------------------------------------|---|--|--|
| "Thoughts" that lead to actions of a <i>Drunkard, Glutton & Riotous Eaters of Flesh</i> | Hebrew or Greek word | Insights into that word or tense of that word. | Visible signs of a <i>Drunkard, Glutton & Riotous Eaters of Flesh</i> | Visible signs of a <i>non-Drunkards, Gluttons & Riotous Eaters of Flesh</i> |
| Deuteronomy 21:20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, <i>and a drunkard.</i> | cobe' so'-beh | potation, concretely (wine), or abstractly (carousal): KJV - drink, drunken, wine. | Nahum 1:10 For while they be folden together as thorns, <i>and while they are drunken</i> as drunkards, they shall be devoured as stubble fully dry. | Hosea 4:18 <i>Their drink</i> is sour: they have committed whoredom continually: her rulers with shame do love, Give ye. |

A *Drunkard, Glutton & Riotous Eaters of Flesh* have visible signs as to how they think:

Hebrew Word Study

cobe' (so'-beh); potation, concretely (wine), or abstractly (carousal):
KJV - drink, drunken, wine.

Deuteronomy 21:20

And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, *and a drunkard.*

Isaiah 1:22

Thy silver is become dross, *thy wine* mixed with water:

Hosea 4:18

Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye.

Nahum 1:10

For while they be folden together as thorns, *and while they are drunken* as drunkards, they shall be devoured as stubble fully dry.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

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| Proverbs 23:20 Be not among <i>winebibbers</i> ; among riotous eaters of flesh: | caba' saw-baw' | to quaff to satiety, i.e. become tipsy: KJV - drunkard, fillself, Sabean, [wine-] bibber. | Proverbs 23:21 For the <i>drunkard</i> and the glutton shall come to poverty: and drowsiness shall clothe a man with rags. | Isaiah 56:12 Come ye, say they, I will fetch wine, and <i>we will fill ourselves with strong drink</i> ; and to morrow shall be as this day, and much more abundant. |

A *Drunkard, Glutton & Riotous Eaters of Flesh* have visible signs as to how they think:

Hebrew Word Study

caba' (saw-baw'); to quaff to satiety, i.e. become tipsy:

KJV - drunkard, fillself, Sabean, [wine-] bibber.

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Be not among *winebibbers*; among riotous eaters of flesh:

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For the *drunkard* and the glutton shall come to poverty: and drowsiness shall clothe a man with rags.

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Come ye, say they, I will fetch wine, and *we will fill ourselves with strong drink*; and to morrow shall be as this day, and much more abundant.

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INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a Drunkard, Glutton & Riotous Eaters of Flesh | | | | |
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| <p>Proverbs 26:9 As a thorn goeth up into the hand of <i>a drunkard</i>, so is a parable in the mouth of fools.</p> <p>Job 12:25 They grope in the dark without light, and he maketh them to stagger like <i>a drunken man</i>.</p> <p>Psalms 107:27 They reel to and fro, and stagger <i>like a drunken man</i>, and are at their wits' end.</p> | <p>shikkowr shik-kore'</p> | <p>intoxicated, as a state or a habit: KJV - drunk (-ard, -en, -en man).</p> <p>Joel 1:5 Awake, <i>ye drunkards</i>, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.</p> | <p>Isaiah 28:3 The crown of pride, <i>the drunkards</i> of Ephraim, shall be trodden under feet:</p> | <p>Jeremiah 23:9 Mine heart within me is broken because of the prophets; all my bones shake; I am like a <i>drunken</i> man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.</p> |

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

A *Drunkard, Glutton & Riotous Eaters of Flesh* have visible signs as to how they think:

Hebrew Word Study

shikkowr (shik-kore'); or shikkor (shik-kore'); intoxicated, as a state or a habit: KJV - drunk (-ard, -en, -en man).

I Samuel 1:13

Now Hannah, she spake in her heart; only her lips moved, but her voice was not heard: therefore Eli thought she *had been drunken*.

I Samuel 25:36

And Abigail came to Nabal; and, behold, he held a feast in his house, like the feast of a king; and Nabal's heart was merry within him, for he was very *drunken*: wherefore she told him nothing, less or more, until the morning light.

I Kings 16:9

And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, drinking himself *drunk* in the house of Arza steward of his house in Tirzah.

I Kings 20:16

And they went out at noon. But Ben-hadad was drinking himself *drunk* in the pavilions, he and the kings, the thirty and two kings that helped him.

Job 12:25

They grope in the dark without light, and he maketh them to stagger like *a drunken man*.

Psalms 107:27

They reel to and fro, and stagger *like a drunken man*, and are at their wits' end.

Proverbs 26:9

As a thorn goeth up into the hand of *a drunkard*, so is a parable in the mouth of fools.

Isaiah 19:14

The LORD hath mingled a perverse spirit in the midst thereof: and they have caused Egypt to err in every work thereof, as *a drunken man* staggereth in his vomit.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Isaiah 24:20

The earth shall reel to and fro *like a drunkard*, and shall be removed like a cottage; and the transgression thereof shall be heavy upon it; and it shall fall, and not rise again.

Isaiah 28:1

Woe to the crown of pride, to *the drunkards* of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with wine!

Isaiah 28:3

The crown of pride, *the drunkards* of Ephraim, shall be trodden under feet:

Jeremiah 23:9

Mine heart within me is broken because of the prophets; all my bones shake; I am like a *drunken* man, and like a man whom wine hath overcome, because of the LORD, and because of the words of his holiness.

Joel 1:5

Awake, *ye drunkards*, and weep; and howl, all ye drinkers of wine, because of the new wine; for it is cut off from your mouth.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a Drunkard, Glutton & Riotous Eaters of Flesh | | | | |
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| <p>Proverbs 4:17 For they eat the bread of wickedness, and <i>drink</i> the wine of violence.</p> <p>Proverbs 5:15 <i>Drink</i> waters out of thine own cistern, and running waters out of thine own well.</p> <p>Proverbs 9:5 Come, eat of my bread, and <i>drink</i> of the wine which I have mingled.</p> | <p>shathah shaw-thaw'</p> <p>Psalms 75:8 For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and <i>drink</i> them.</p> | <p>to imbibe (literally or figuratively): KJV - assuredly, banquet, certainly, drink (-er, -ing), drunk (X-ard), surely.</p> <p>Proverbs 31:7 Let him <i>drink</i>, and forget his poverty, and remember his misery no more.</p> <p>Ecclesiastes 2:24 There is nothing better for a man, than that he should eat and <i>drink</i>, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.</p> | <p>Proverbs 23:7 For as he thinketh in his heart, so is he: Eat and <i>drink</i>, saith he to thee; but his heart is not with thee.</p> <p>Proverbs 26:6 He that sendeth a message by the hand of a fool cutteth off the feet, and <i>drinketh</i> damage.</p> | <p>Proverbs 31:4-5 It is not for kings, O Lemuel, it is not for kings to <i>drink</i> wine; nor for princes strong drink: 5 Lest they <i>drink</i>, and forget the law, and pervert the judgment of any of the afflicted.</p> <p>Ecclesiastes 3:13 And also that every man should eat and <i>drink</i>, and enjoy the good of all his labour, it is the gift of God.</p> |

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

A ***Drunkard, Glutton & Riotous Eaters of Flesh*** have visible signs as to how they think:

Hebrew Word Study

shathah (shaw-thaw'); to imbibe (literally or figuratively):

KJV - assuredly, banquet, certainly, drink (-er, -ing), drunk (X -ard), surely.

Genesis 9:21

And he ***drank of the wine***, and was drunken; and he was uncovered within his tent.

Genesis 24:54

And they did eat ***and drink***, he and the men that were with him, and tarried all night; and they rose up in the morning, and he said, Send me away unto my master.

Genesis 25:34

Then Jacob gave Esau bread and pottage of lentiles; and he did eat ***and drink***, and rose up, and went his way: thus Esau despised his birthright.

Genesis 26:30

And he made them a feast, and they did eat and ***drink***.

Genesis 27:25

And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him wine, ***and he drank***.

Genesis 43:34

And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. ***And they drank***, and were merry with him.

Genesis 44:5

Is not this it in which my lord ***drinketh***, and whereby indeed he divineth? ye have done evil in so doing.

Exodus 24:11

And upon the nobles of the children of Israel he laid not his hand: also they saw God, and did eat and ***drink***.

Exodus 32:6

And they rose up early on the morrow, and offered burnt offerings, and brought peace offerings; and the people sat down to eat and ***to drink***, and rose up to play.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Leviticus 10:9

Do not *drink* wine nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

Leviticus 11:34

Of all meat which may be eaten, that on which such water cometh shall be unclean: and all drink that *may be drunk* in every such vessel shall be unclean.

Numbers 6:3

He shall separate himself from wine and strong drink, and *shall drink* no vinegar of wine, or vinegar of strong drink, neither *shall he drink* any liquor of grapes, nor eat moist grapes, or dried.

Numbers 6:20

And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite *may drink* wine.

Deuteronomy 28:39

Thou shalt plant vineyards, and dress them, but *shalt neither drink* of the wine, nor gather the grapes; for the worms shall eat them.

Deuteronomy 29:6

Ye have not eaten bread, neither *have ye drunk wine* or strong drink: that ye might know that I am the LORD your God.

Deuteronomy 32:14

Butter of kine, and milk of sheep, with fat of lambs, and rams of the breed of Bashan, and goats, with the fat of kidneys of wheat; and *thou didst drink* the pure blood of the grape.

Deuteronomy 32:38

Which did eat the fat of their sacrifices, and *drank* the wine of their drink offerings? let them rise up and help you, and be your protection.

Judges 9:27

And they went out into the fields, and gathered their vineyards, and trode the grapes, and made merry, and went into the house of their god, and did eat and *drink*, and cursed Abimelech.

Judges 13:4

Now therefore beware, I pray thee, and *drink* not wine nor strong drink, and eat not any unclean thing:

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Judges 13:7

But he said unto me, Behold, thou shalt conceive, and bear a son; and now *drink* no wine nor strong *drink*, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

Judges 13:14

She may not eat of any thing that cometh of the vine, neither let her *drink* wine or strong *drink*, nor eat any unclean thing: all that I commanded her let her observe.

Judges 19:4

And his father in law, the damsel's father, retained him; and he abode with him three days: so they did eat and *drink*, and lodged there.

Judges 19:6

And they sat down, and did eat and *drink* both of them together: for the damsel's father had said unto the man, Be content, I pray thee, and tarry all night, and let thine heart be merry.

Judges 19:21

So he brought him into his house, and gave provender unto the asses: and they washed their feet, and did eat and *drink*.

Ruth 3:3

Wash thyself therefore, and anoint thee, and put thy raiment upon thee, and get thee down to the floor: but make not thyself known unto the man, until he shall have done eating and *drinking*.

Ruth 3:7

And when Boaz had eaten and *drunk*, and his heart was merry, he went to lie down at the end of the heap of corn: and she came softly, and uncovered his feet, and laid her down.

I Samuel 1:9

So Hannah rose up after they had eaten in Shiloh, and after they had *drunk*. Now Eli the priest sat upon a seat by a post of the temple of the LORD.

I Samuel 1:15

And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have *drunk* neither wine nor strong drink, but have poured out my soul before the LORD.

I Samuel 30:16

And when he had brought him down, behold, they were spread abroad upon all the earth, eating and *drinking*, and dancing, because of all the great spoil that they had taken out of the land of the Philistines, and out of the land of Judah.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

II Samuel 11:11

And Uriah said unto David, The ark, and Israel, and Judah, abide in tents; and my lord Joab, and the servants of my lord, are encamped in the open fields; shall I then go into mine house, to eat and to *drink*, and to lie with my wife? as thou livest, and as thy soul liveth, I will not do this thing.

II Samuel 11:13

And when David had called him, he did eat and *drink* before him; and he made him drunk: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

II Samuel 16:2

And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; and the wine, *that* such as be faint in the wilderness *may drink*.

II Samuel 19:35

I am this day fourscore years old: and can I discern between good and evil? can thy servant taste what I eat or what I *drink*? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

I Kings 1:25

For he is gone down this day, and hath slain oxen and fat cattle and sheep in abundance, and hath called all the king's sons, and the captains of the host, and Abiathar the priest; and, behold, they eat and *drink* before him, and say, God save king Adonijah.

I Kings 4:20

Judah and Israel were many, as the sand which is by the sea in multitude, eating and *drinking*, and making merry.

I Kings 16:9

And his servant Zimri, captain of half his chariots, conspired against him, as he was in Tirzah, *drinking* himself *drunk* in the house of Arza steward of his house in Tirzah.

I Kings 20:16-17

And they went out at noon. But Ben-hadad was *drinking* himself drunk in the pavilions, he and the kings, the thirty and two kings that helped him. **17** For thus saith the LORD, Ye shall not see wind, neither shall ye see rain; yet that valley shall be filled with water, that ye may drink, both ye, and your cattle, and your beasts.

II Kings 9:34

And when he was come in, he did eat and *drink*, and said, Go, see now this cursed woman, and bury her: for she is a king's daughter.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

I Chronicles 29:22

And did eat and **drink** before the LORD on that day with great gladness. And they made Solomon the son of David king the second time, and anointed him unto the LORD to be the chief governor, and Zadok to be priest.

Nehemiah 8:10

Then he said unto them, Go your way, eat the fat, and **drink** the sweet, and send portions unto them for whom nothing is prepared: for this day is holy unto our Lord: neither be ye sorry; for the joy of the LORD is your strength.

Nehemiah 8:12

And all the people went their way to eat, and to **drink**, and to send portions, and to make great mirth, because they had understood the words that were declared unto them.

Esther 3:15

The posts went out, being hastened by the king's commandment, and the decree was given in Shushan the palace. And the king and Haman sat down to **drink**; but the city Shushan was perplexed.

Job 1:4

And his sons went and feasted in their houses, every one his day; and sent and called for their three sisters to eat and to **drink** with them.

Job 1:13

And there was a day when his sons and his daughters were eating and **drinking** wine in their eldest brother's house:

Job 1:18

While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and **drinking** wine in their eldest brother's house:

Job 15:16

How much more abominable and filthy is man, which **drinketh iniquity like water?**

Job 21:20

His eyes shall see his destruction, and he shall **drink** of the wrath of the Almighty.

Job 34:7

What man is like Job, who **drinketh up scorning like water?**

Psalms 69:12

They that sit in the gate speak against me; and I was the song of the **drunkards**.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Psalms 75:8

For in the hand of the LORD there is a cup, and the wine is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and **drink** them.

Proverbs 4:17

For they eat the bread of wickedness, and **drink the wine of violence**.

Proverbs 5:15

Drink waters out of thine own cistern, and running waters out of thine own well.

Proverbs 9:5

Come, eat of my bread, and **drink** of the wine which I have mingled.

Proverbs 23:7

For as he thinketh in his heart, so is he: Eat and **drink**, saith he to thee; but his heart is not with thee.

Proverbs 26:6

He that sendeth a message by the hand of a fool cutteth off the feet, and **drinketh** damage.

Proverbs 31:4-5

It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes strong drink: 5 Lest they drink, and forget the law, and pervert the judgment of any of the afflicted.

Proverbs 31:7

Let him **drink**, and forget his poverty, and remember his misery no more.

Ecclesiastes 2:24

There is nothing better for a man, than that he should eat and **drink**, and that he should make his soul enjoy good in his labour. This also I saw, that it was from the hand of God.

Ecclesiastes 3:13

And also that every man should eat and **drink**, and enjoy the good of all his labour, it is the gift of God.

Ecclesiastes 5:18

Behold that which I have seen: it is good and comely for one to eat and to **drink**, and to enjoy the good of all his labour that he taketh under the sun all the days of his life, which God giveth him: for it is his portion.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Ecclesiastes 8:15

Then I commended mirth, because a man hath no better thing under the sun, than to eat, and to *drink*, and to be merry: for that shall abide with him of his labour the days of his life, which God giveth him under the sun.

Ecclesiastes 9:7

Go thy way, eat thy bread with joy, and *drink* thy wine with a merry heart; for God now accepteth thy works.

Song of Solomon 5:1

I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have *drunk* my wine with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

Isaiah 5:22

Woe unto them that are mighty to *drink* wine, and men of strength to mingle strong drink:

Isaiah 21:5

Prepare the table, watch in the watchtower, eat, *drink*: arise, ye princes, and anoint the shield.

Isaiah 22:13

And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking wine: let us eat and *drink*; for to morrow we shall die.

Isaiah 24:9

They shall not *drink* wine with a song; strong drink shall be bitter to them that drink it.

Isaiah 29:8

It shall even be as when an hungry man dreameth, and, behold, he eateth; but he awaketh, and his soul is empty: or as when a thirsty man dreameth, and, behold, he *drinketh*; but he awaketh, and, behold, he is faint, and his soul hath appetite: so shall the multitude of all the nations be, that fight against mount Zion.

Isaiah 36:16

Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and *drink* ye every one the waters of his own cistern;

Isaiah 51:17

Awake, awake, stand up, O Jerusalem, which *hast drunk* at the hand of the LORD the cup of his fury; thou *hast drunken* the dregs of the cup of trembling, and wrung them out.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

saiah 51:22

Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of my fury; thou shalt no more *drink* it again:

Isaiah 62:8-9

The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger *shall not drink* thy wine, for the which thou hast laboured: 9 But they that have gathered it shall eat it, and praise the LORD; and they that have brought it together shall *drink* it in the courts of my holiness.

Isaiah 65:13

Therefore thus saith the Lord GOD, Behold, my servants shall eat, but ye shall be hungry: behold, my servants shall *drink*, but ye shall be thirsty: behold, my servants shall rejoice, but ye shall be ashamed:

Jeremiah 16:8

Thou shalt not also go into the house of feasting, to sit with them to eat and to *drink*.

Jeremiah 22:15

Shalt thou reign, because thou closest thyself in cedar? did not thy father eat and *drink*, and do judgment and justice, and then it was well with him?

Jeremiah 25:16

And they shall *drink*, and be moved, and be mad, because of the sword that I will send among them.

Jeremiah 25:26-28

And all the kings of the north, far and near, one with another, and all the kingdoms of the world, which are upon the face of the earth: and the king of Sheshach *shall drink* after them. 27 Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, and be *drunken*, and spue, and fall, and rise no more, because of the sword which I will send among you. 28 And it shall be, if they refuse to take the cup at thine hand to *drink*, then shalt thou say unto them, Thus saith the LORD of hosts; Ye shall certainly *drink*.

Jeremiah 35:5-6

And I set before the sons of the house of the Rechabites pots full of wine, and cups, and I said unto them, *Drink* ye wine. 6 But they said, We will *drink* no wine: for Jonadab the son of Rechab our father commanded us, saying, Ye shall *drink* no wine, neither ye, nor your sons for ever:

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Jeremiah 35:8

Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to **drink** no wine all our days, we, our wives, our sons, nor our daughters;

Jeremiah 35:14

The words of Jonadab the son of Rechab, that he commanded his sons not to **drink** wine, are performed; for unto this day they **drink** none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

Jeremiah 49:12

For thus saith the LORD; Behold, they whose judgment was not to **drink** of the cup have assuredly **drunken**; and art thou he that shall altogether go unpunished? thou shalt not go unpunished, but thou shalt surely **drink** of it.

Jeremiah 51:7

Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations **have drunken** of her wine; therefore the nations are mad.

Ezekiel 4:11

Thou shalt **drink** also water by measure, the sixth part of an hin: from time to time shalt thou **drink**.

Ezekiel 44:21

Neither shall any priest **drink** wine, when they enter into the inner court.

Joel 1:5

Awake, ye drunkards, and weep; and howl, all ye **drinkers** of wine, because of the new wine; for it is cut off from your mouth.

Joel 3:3

And they have cast lots for my people; and have given a boy for an harlot, and sold a girl for wine, that they might **drink**.

Amos 2:8

And they lay themselves down upon clothes laid to pledge by every altar, and they **drink** the wine of the condemned in the house of their god.

Amos 4:1

Hear this word, ye kine of Bashan, that are in the mountain of Samaria, which oppress the poor, which crush the needy, which say to their masters, Bring, and let us **drink**.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Amos 5:11

Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not *drink* wine of them.

Amos 6:6

That *drink* wine in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

Amos 9:14

And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and *drink* the wine thereof; they shall also make gardens, and eat the fruit of them.

Obadiah 16

For as ye have *drunk* upon my holy mountain, so shall all the heathen *drink* continually, yea, they shall *drink*, and they shall swallow down, and they shall be as though they had not been.

Micah 6:15

Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not *drink* wine.

Zephaniah 1:13

Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not *drink* the wine thereof.

Haggai 1:6

Ye have sown much, and bring in little; ye eat, but ye have not enough; ye *drink*, but ye are not filled with *drink*; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

Zechariah 7:6

And when ye did eat, and when ye did *drink*, did not ye eat for yourselves, and *drink* for yourselves?

Zechariah 9:15

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall *drink*, and make a noise as through wine; and they shall be filled like bowls, and as the corners of the altar.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a Drunkard, Glutton & Riotous Eaters of Flesh | | | | |
|--|---|---|---|---|
| "Thoughts" that lead to actions of a <i>Drunkard, Glutton & Riotous Eaters of Flesh</i> | Hebrew or Greek word | Insights into that word or tense of that word. | Visible signs of a <i>Drunkard, Glutton & Riotous Eaters of Flesh</i> | Visible signs of a <i>non- Drunkards, Gluttons & Riotous Eaters of Flesh</i> |
| <p>Isaiah 51:21 Therefore hear now this, thou afflicted, and <i>drunken</i>, but not with wine:</p> | <p>shakar shaw-kar'</p> <p>Isaiah 63:6 And I will tread down the people in mine anger, <i>and make them drunk</i> in my fury, and I will bring down their strength to the earth.</p> | <p>to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence: KJV - (be filled with) drink (abundantly), (be, make) drunk (-en), be merry.</p> <p>Jeremiah 51:39 In their heat I will make their feasts, <i>and I will make them drunken</i>, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.</p> | <p>Habakkuk 2:15 Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and <i>makest him drunken</i> also, that thou mayest look on their nakedness!</p> | <p>Haggai 1:6 Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but <i>ye are not filled with drink</i>; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.</p> |

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

A *Drunkard, Glutton & Riotous Eaters of Flesh* have visible signs as to how they think:

Hebrew Word Study

shakar (shaw-kar'); to become tipsy; in a qualified sense, to satiate with a stimulating drink or (figuratively) influence:

KJV - (be filled with) drink (abundantly), (be, make) drunk (-en), be merry.

Genesis 9:21

And he drank of the wine, and was *drunken*; and he was uncovered within his tent.

Genesis 43:34

And he took and sent messes unto them from before him: but Benjamin's mess was five times so much as any of theirs. And they *drank, and were merry* with him.

I Samuel 1:14

And Eli said unto her, How long wilt thou be *drunken*? put away thy wine from thee.

II Samuel 11:13

And when David had called him, he did eat and drink before him; *and he made him drunk*: and at even he went out to lie on his bed with the servants of his lord, but went not down to his house.

Song of Solomon 5:1

I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk my wine with my milk: eat, O friends; drink, *yea, drink* abundantly, O beloved.

Isaiah 29:9

Stay yourselves, and wonder; cry ye out, and cry: *they are drunken*, but not with wine; they stagger, but not with strong drink.

Isaiah 49:26

And I will feed them that oppress thee with their own flesh; and *they shall be drunken* with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Isaiah 51:21

Therefore hear now this, thou afflicted, and *drunken*, but not with wine:

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Isaiah 63:6

And I will tread down the people in mine anger, *and make them drunk* in my fury, and I will bring down their strength to the earth.

Jeremiah 25:27

Therefore thou shalt say unto them, Thus saith the LORD of hosts, the God of Israel; Drink ye, *and be drunken*, and spue, and fall, and rise no more, because of the sword which I will send among you.

Jeremiah 48:26

Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be in derision.

Jeremiah 51:7

Babylon hath been a golden cup in the LORD's *hand, that made all the earth drunken*: the nations have drunken of her wine; therefore the nations are mad.

Jeremiah 51:39

In their heat I will make their feasts, *and I will make them drunken*, that they may rejoice, and sleep a perpetual sleep, and not wake, saith the LORD.

Jeremiah 51:57

And I will make drunk her princes, and her wise men, her captains, and her rulers, and her mighty men: and they shall sleep a perpetual sleep, and not wake, saith the King, whose name is the LORD of hosts.

Lamentations 4:21

Rejoice and be glad, O daughter of Edom, that dwellest in the land of Uz; the cup also shall pass through unto thee: *thou shalt be drunken*, and shalt make thyself naked.

Nahum 3:11

Thou also *shalt be drunken*: thou shalt be hid, thou also shalt seek strength because of the enemy.

Habakkuk 2:15

Woe unto him that giveth his neighbour drink, that putteth thy bottle to him, and *makest him drunken* also, that thou mayest look on their nakedness!

Haggai 1:6

Ye have sown much, and bring in little; ye eat, but ye have not enough; ye drink, but *ye are* not *filled with drink*; ye clothe you, but there is none warm; and he that earneth wages earneth wages to put it into a bag with holes.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a Glutton & Riotous Eaters of Flesh | | | | |
|--|--|---|--|---|
| "Thoughts" that lead to actions of a <i>Glutton & Riotous Eaters of Flesh</i> | Hebrew or Greek word | Insights into that word or tense of that word. | Visible signs of a <i>Glutton & Riotous Eaters of Flesh</i> | Visible signs of a <i>non-Gluttons & Riotous Eaters of Flesh</i> |
| <p>Proverbs 23:20-21 Be not among winebibbers; <i>among riotous eaters of flesh: 21</i> For the drunkard <i>and the glutton</i> shall come to poverty: and drowsiness shall clothe a man with rags.</p> | <p>zalal zaw-lal'</p> <p>Deuteronomy 21:20 And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is <i>a glutton</i>, and a drunkard.</p> | <p>to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal: KJV - blow down, glutton, riotous (eater), vile.</p> <p>Isaiah 64:1 Oh that thou wouldest rend the heavens, that thou wouldest come down, <i>that</i> the mountains might <i>flow down</i> at thy presence,</p> <p>Isaiah 64:3 When thou didst terrible things which we looked not for, thou camest down, the mountains <i>flowed down</i> at thy presence.</p> | <p>Jeremiah 15:19 Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious <i>from the vile</i>, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.</p> <p>Lamentations 1:11 All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become <i>vile</i>.</p> | <p>Proverbs 28:7 Whoso keepeth the law is a wise son: but he that is a companion of <i>riotous</i> men shameth his father.</p> |

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

A *Glutton & Riotous Eaters of Flesh* have visible signs as to how they think:

Hebrew Word Study

zalal (zaw-lal'); to shake (as in the wind), i.e. to quake; figuratively, to be loose morally, worthless or prodigal:
KJV - blow down, glutton, riotous (eater), vile.

Deuteronomy 21:20

And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is *a glutton*, and a drunkard.

Proverbs 23:20-21

Be not among winebibbers; *among riotous eaters of flesh*: 21 For the drunkard *and the glutton* shall come to poverty: and drowsiness shall clothe a man with rags. (extreme)

Proverbs 28:7

Whoso keepeth the law is a wise son: but he that is a companion of *riotous* men shameth his father. (a glutton in extreme)

Isaiah 64:1

Oh that thou wouldest rend the heavens, that thou wouldest come down, *that* the mountains might *flow down* at thy presence,

Isaiah 64:3

When thou didst terrible things which we looked not for, thou camest down, the mountains *flowed down* at thy presence.

Jeremiah 15:19

Therefore thus saith the LORD, If thou return, then will I bring thee again, and thou shalt stand before me: and if thou take forth the precious *from the vile*, thou shalt be as my mouth: let them return unto thee; but return not thou unto them.

Lamentations 1:11

All her people sigh, they seek bread; they have given their pleasant things for meat to relieve the soul: see, O LORD, and consider; for I am become *vile*.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a <i>Drunkard</i> | | | | |
|--|--|---|--|--|
| “Thoughts” that lead to actions of a <i>Drunkard</i> | Hebrew or <i>Greek</i> word | Insights into that word or tense of that word. | Visible signs of a <i>Drunkard</i> | Visible signs of a <i>non-Drunkard</i> |
| I Corinthians 5:11 But now I have written unto you not to keep company, if any man that is called a brother be a fornicator, or covetous, or an idolater, or a railer, or <i>a drunkard</i> , or an extortioner; with such an one no not to eat. | methusos meth'-oo-sos | tipsy, i.e. (as noun) a sot: KJV - drunkard. | I Corinthians 6:10 Nor thieves, nor covetous, nor <i>drunkards</i> , nor revilers, nor extortioners, shall inherit the kingdom of God. | - |

A *Drunkard* has visible signs as to how they think:

Greek Word Study

methusos (meth'-oo-sos); tipsy, i.e. (as noun) a sot:
KJV - drunkard.

I Corinthians 5:11

But now I have written unto you **not to keep company**, if any man **that is called a brother** be a fornicator, or covetous, or an idolater, or a railer, or *a drunkard*, or an extortioner; **with such an one no not to eat.**

I Corinthians 6:10

Nor thieves, nor covetous, nor *drunkards*, nor revilers, nor extortioners, shall inherit the kingdom of God.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a <i>Drunkard</i> | | | | |
|---|-----------------------------|--|---|---|
| “Thoughts” that lead to actions of a <i>Drunkard</i> | Hebrew or <i>Greek</i> word | Insights into that word or tense of that word. | Visible signs of a <i>Drunkard</i> | Visible signs of a <i>non- Drunkard</i> |
| Matthew 11:19 The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a <i>winebibber</i> , a friend of publicans and sinners. But wisdom is justified of her children. | oinopotes oy-nop-ot'-ac | a tippler: KJV - winebibber. | Luke 7:34 The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a <i>winebibber</i> , a friend of publicans and sinners! | - |

A *Drunkard* has visible signs as to how they think:

Greek Word Study

oinopotes (oy-nop-ot'-ace); a tippler: KJV - winebibber.

Matthew 11:19

The Son of man came eating and drinking, and they say, Behold a man gluttonous, and a *winebibber*, a friend of publicans and sinners. But wisdom is justified of her children.

Luke 7:34

The Son of man is come eating and drinking; and ye say, Behold a gluttonous man, and a *winebibber*, a friend of publicans and sinners!

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a <i>Drunkard</i> | | | | |
|---|---|--|--|---|
| "Thoughts" that lead to actions of a <i>Drunkard</i> | Hebrew or <i>Greek</i> word | Insights into that word or tense of that word. | Visible signs of a <i>Drunkard</i> | Visible signs of a <i>non- Drunkard</i> |
| <p>Matthew 11:18-19 For John came neither eating nor <i>drinking</i>, and they say, He hath a devil.</p> <p>19 The Son of man came eating and <i>drinking</i>, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.</p> | <p>pino pee'-no</p> <p>Matthew 24:38 For as in the days that were before the flood they were eating and <i>drinking</i>, marrying and giving in marriage, until the day that Noe entered into the ark,</p> | <p>a prolonged form of pio (pee'-o); which (together with another form poo (po'-o); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively):</p> <p>KJV - drink.</p> <p>Matthew 24:49 And shall begin to smite his fellowservants, and to eat and <i>drink</i> with the drunken;</p> | <p>Matthew 26:27 And he took the cup, and gave thanks, and gave it to them, saying, <i>Drink</i> ye all of it;</p> <p>Mark 14:25 Verily I say unto you, <i>I will drink</i> no more of the fruit of the vine, until that day that <i>I drink</i> it new in the kingdom of God.</p> | <p>I Corinthians 10:4 And <i>did</i> all <i>drink</i> the same spiritual drink: for <i>they drank</i> of that spiritual Rock that followed them: and that Rock was Christ.</p> <p>I Corinthians 10:31 Whether therefore ye eat, or <i>drink</i>, or whatsoever ye do, do all to the glory of God.</p> |

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

A **Drunkard** has visible signs as to how they think:

Greek Word Study

pino (pee'-no); a prolonged form of pio (pee'-o); which (together with another form poo (po'-o); occurs only as an alternate in certain tenses; to imbibe (literally or figuratively):

KJV - drink.

Matthew 6:25

Therefore I say unto you, Take no thought for your life, what ye shall eat, or what **ye shall drink**; nor yet for your body, what ye shall put on. Is not the life more than meat, and the body than raiment?

Matthew 6:31

Therefore take no thought, saying, What shall we eat? or, What **shall we drink**? or, Wherewithal shall we be clothed?

Matthew 11:18-19

For John came neither eating nor **drinking**, and they say, He hath a devil. **19** The Son of man came eating and **drinking**, and they say, Behold a man gluttonous, and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children.

Matthew 20:22-23

But Jesus answered and said, Ye know not what ye ask. Are ye able **to drink** of the cup that I **shall drink of**, and to be baptized with the baptism that I am baptized with? They say unto him, We are able. **23** And he saith unto them, **Ye shall drink** indeed of my cup, and be baptized with the baptism that I am baptized with: but to sit on my right hand, and on my left, is not mine to give, but it shall be given to them for whom it is prepared of my Father.

Matthew 24:38

For as in the days that were before the flood they were eating and **drinking**, marrying and giving in marriage, until the day that Noe entered into the ark,

Matthew 24:49

And shall begin to smite his fellowservants, and to eat and **drink** with the drunken;

Matthew 26:27

And he took the cup, and gave thanks, and gave it to them, saying, **Drink** ye all of it;

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Matthew 26:29

But I say unto you, *I will not drink* henceforth of this fruit of the vine, until that day when *I drink* it new with you in my Father's kingdom.

Matthew 26:42

He went away again the second time, and prayed, saying, O my Father, if this cup may not pass away from me, except *I drink* it, thy will be done.

Matthew 27:34

They gave him vinegar to *drink* mingled with gall: and when he had tasted thereof, he would not drink.

Mark 2:16

And when the scribes and Pharisees saw him eat with publicans and sinners, they said unto his disciples, How is it that he eateth and *drinketh* with publicans and sinners?

Mark 10:38-39

But Jesus said unto them, Ye know not what ye ask: can ye *drink* of the cup that I *drink of*? and be baptized with the baptism that I am baptized with? **39** And they said unto him, We can. And Jesus said unto them, *Ye shall* indeed *drink* of the cup that I *drink of*; and with the baptism that I am baptized withal shall ye be baptized:

Mark 14:23

And he took the cup, and when he had given thanks, he gave it to them: and *they* all *drank* of it.

Mark 14:25

Verily I say unto you, *I will drink* no more of the fruit of the vine, until that day that *I drink* it new in the kingdom of God.

Mark 15:23

And they gave him to *drink* wine mingled with myrrh: but he received it not.

Mark 16:18

They shall take up serpents; and if they *drink* any deadly thing, it shall not hurt them; they shall lay hands on the sick, and they shall recover.

Luke 1:15

For he shall be great in the sight of the Lord, and *shall drink* neither wine nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Luke 5:30

But their scribes and Pharisees murmured against his disciples, saying, Why do ye eat and *drink* with publicans and sinners?

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Luke 5:33

And they said unto him, Why do the disciples of John fast often, and make prayers, and likewise the disciples of the Pharisees; but thine eat and *drink?*

Luke 5:39

No man also having *drunk* old wine straightway desireth new: for he saith, The old is better.

Luke 7:33-34

For John the Baptist came neither eating bread nor *drinking* wine; and ye say, He hath a devil. 34 The Son of man is come eating and *drinking*; and ye say, Behold a gluttonous man, and a winebibber, a friend of publicans and sinners!

Luke 10:7

And in the same house remain, eating and *drinking* such things as they give: for the labourer is worthy of his hire. Go not from house to house.

Luke 12:19

And I will say to my soul, Soul, thou hast much goods laid up for many years; take thine ease, eat, *drink*, and be merry.

Luke 12:29

And seek not ye what ye shall eat, or what ye *shall drink*, neither be ye of doubtful mind.

Luke 12:45

But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and *drink*, and to be drunken;

Luke 13:26

Then shall ye begin to say, We have eaten and *drunk* in thy presence, and thou hast taught in our streets.

Luke 17:8

And will not rather say unto him, Make ready wherewith I may sup, and gird thyself, and serve me, till I have eaten and *drunken*; and afterward thou shalt eat and *drink?*

Luke 17:27-28

They did eat, they *drank*, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.

28 Likewise also as it was in the days of Lot; they did eat, they *drank*, they bought, they sold, they planted, they builded;

INSIGHTS FROM PROVERBS

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Luke 22:18

For I say unto you, I will not *drink* of the fruit of the vine, until the kingdom of God shall come.

Luke 22:30

That ye may eat and *drink* at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel.

John 4:7

There cometh a woman of Samaria to draw water: Jesus saith unto her, Give me to *drink*.

John 4:9-10

Then saith the woman of Samaria unto him, How is it that thou, being a Jew, askest *drink* of me, which am a woman of Samaria? for the Jews have no dealings with the Samaritans. **10** Jesus answered and said unto her, If thou knewest the gift of God, and who it is that saith to thee, Give me to *drink*; thou wouldest have asked of him, and he would have given thee living water.

John 4:12-14

Art thou greater than our father Jacob, which gave us the well, and *drank* thereof himself, and his children, and his cattle? **13** Jesus answered and said unto her, Whosoever *drinketh* of this water shall thirst again: **14** But whosoever *drinketh* of the water that I shall give him shall never thirst; but the water that I shall give him shall be in him a well of water springing up into everlasting life.

John 6:53-54

Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and *drink* his blood, ye have no life in you. **54** Whoso eateth my flesh, and *drinketh* my blood, hath eternal life; and I will raise him up at the last day.

John 6:56

He that eateth my flesh, and *drinketh* my blood, dwelleth in me, and I in him.

John 7:37

In the last day, that great day of the feast, Jesus stood and cried, saying, If any man thirst, let him come unto me, and *drink*.

John 18:11

Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not *drink* it?

Acts 9:9

And he was three days without sight, and neither did eat nor *drink*.

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Acts 23:12

And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor *drink* till they had killed Paul.

Acts 23:21

But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor *drink* till they have killed him: and now are they ready, looking for a promise from thee.

Romans 14:21

It is good neither to eat flesh, nor to *drink* wine, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

I Corinthians 9:4

Have we not power to eat and to *drink*?

I Corinthians 10:4

And *did* all *drink* the same spiritual drink: for *they drank* of that spiritual Rock that followed them: and that Rock was Christ.

I Corinthians 10:7

Neither be ye idolaters, as were some of them; as it is written, The people sat down to eat and *drink*, and rose up to play.

I Corinthians 10:21

Ye cannot *drink* the cup of the Lord, and the cup of devils: ye cannot be partakers of the Lord's table, and of the table of devils.

I Corinthians 10:31

Whether therefore ye eat, or *drink*, or whatsoever ye do, do all to the glory of God.

I Corinthians 11:22

What? have ye not houses to eat and to *drink* in? or despise ye the church of God, and shame them that have not? What shall I say to you? shall I praise you in this? I praise you not.

I Corinthians 11:25-29

After the same manner also he took the cup, when he had supped, saying, This cup is the new testament in my blood: this do ye, as oft as *ye drink* it, in remembrance of me. 26 For as often as ye eat this bread, and *drink* this cup, ye do shew the Lord's death till he come. 27 Wherefore whosoever shall eat this bread, and *drink* this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. 28 But let a man examine himself, and so let him eat of that bread, and *drink* of that cup. 29 For he that eateth and *drinketh* unworthily, eateth and *drinketh* damnation to himself, not discerning the Lord's body.

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I Corinthians 15:32

If after the manner of men I have fought with beasts at Ephesus, what advantageth it me, if the dead rise not? let us eat and *drink*; for to morrow we die.

Hebrews 6:7

For the earth which *drinketh* in the rain that cometh oft upon it, and bringeth forth herbs meet for them by whom it is dressed, receiveth blessing from God:

Revelation 14:10

The same *shall drink* of the wine of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 16:6

For they have shed the blood of saints and prophets, and thou hast given them blood *to drink*; for they are worthy.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

| Visible Signs of a <i>Drunkard</i> | | | | |
|--|---|---|---|---|
| “Thoughts” that lead to actions of a <i>Drunkard</i> | Hebrew or <i>Greek</i> word | Insights into that word or tense of that word. | Visible signs of a <i>Drunkard</i> | Visible signs of a <i>non- Drunkard</i> |
| John 2:10 And saith unto him, Every man at the beginning doth set forth good wine; and when men <i>have well drunk</i> , then that which is worse: but thou hast kept the good wine until now. | methusko meth-ooos'-ko | to intoxicate: KJV - be drunk (-en). | Luke 12:45 But and if that servant say in his heart, My lord delayeth his coming; and shall begin to beat the menservants and maidens, and to eat and drink, and <i>to be drunken</i> ; | Ephesians 5:18 And be not <i>drunk</i> with wine, wherein is excess; but be filled with the Spirit; |

A *Drunkard* has visible signs as to how they think:

Greek Word Study

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INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

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| <p>Matthew 24:49 And shall begin to smite his fellowservants, and to eat and drink with the <i>drunken</i>;</p> | <p>methuo meth-oo'-o</p> <p>Acts 2:15 For these <i>are</i> not <i>drunken</i>, as ye suppose, seeing it is but the third hour of the day.</p> | <p>to drink to intoxication, i.e. get drunk: KJV - drink well, make (be) drunk (-en).</p> <p>I Corinthians 11:21 For in eating every one taketh before other his own supper: and one is hungry, and another is <i>drunken</i>.</p> | <p>Revelation 17:2 With whom the kings of the earth have committed fornication, and the inhabitants of the earth <i>have been made drunk</i> with the wine of her fornication.</p> | <p>Revelation 18:3 For all nations <i>have drunk</i> of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.</p> |

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

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And shall begin to smite his fellowservants, and to eat and drink with the **drunken**;

Acts 2:15

For these **are** not **drunken**, as ye suppose, seeing it is but the third hour of the day.

I Corinthians 11:21

For in eating every one taketh before other his own supper: and one is hungry, and another is **drunken**.

I Thessalonians 5:7

For they that sleep sleep in the night; and they that **be drunken are drunken** in the night.

Revelation 17:2

With whom the kings of the earth have committed fornication, and the inhabitants of the earth **have been made drunk** with the wine of her fornication.

Revelation 17:6

And I saw the woman **drunken** with the blood of the saints, and with the blood of the martyrs of Jesus: and when I saw her, I wondered with great admiration.

Revelation 18:3

For all nations **have drunk** of the wine of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

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| Matthew 11:19 The Son of man came eating and drinking, and they say, Behold a man <i>gluttonous</i> , and a winebibber, a friend of publicans and sinners. But wisdom is justified of her children. | phagos fag'-os | a glutton: | Luke 7:34 The Son of man is come eating and drinking; and ye say, Behold a <i>gluttonous</i> man, and a winebibber, a friend of publicans and sinners! | - |

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phagos (fag'-os); a glutton:

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Luke 7:34

The Son of man is come eating and drinking; and ye say, Behold a *gluttonous* man, and a winebibber, a friend of publicans and sinners!

INSIGHTS FROM PROVERBS

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Wine Verses - Hebrew Word Study

yayin (yah'-yin); from an unused root meaning to effervesce; wine (as fermented); by implication, intoxication:
KJV - banqueting, wine, wine [-bibber].

Genesis 9:21

And he drank of *the wine*, and was drunken; and he was uncovered within his tent.

Genesis 9:24

And Noah awoke *from his wine*, and knew what his younger son had done unto him.

Genesis 14:18

And Melchizedek king of Salem brought forth bread *and wine*: and he was the priest of the most high God.

Genesis 19:32-35

Come, let us make our father drink *wine*, and we will lie with him, that we may preserve seed of our father. 33 And they made their father drink *wine* that night: and the firstborn went in, and lay with her father; and he perceived not when she lay down, nor when she arose. 34 And it came to pass on the morrow, that the firstborn said unto the younger, Behold, I lay yesternight with my father: let us make him drink *wine* this night also; and go thou in, and lie with him, that we may preserve seed of our Father. 35 And they made their father drink *wine* that night also: and the younger arose, and lay with him; and he perceived not when she lay down, nor when she arose.

Genesis 27:25

And he said, Bring it near to me, and I will eat of my son's venison, that my soul may bless thee. And he brought it near to him, and he did eat: and he brought him *wine*, and he drank.

Genesis 49:11-12

Binding his foal unto the vine, and his ass's colt unto the choice vine; he washed his garments in *wine*, and his clothes in the blood of grapes: 12 His eyes shall be red *with wine*, and his teeth white with milk.

Exodus 29:40

And with the one lamb a tenth deal of flour mingled with the fourth part of an hin of beaten oil; and the fourth part of an hin of *wine* for a drink offering.

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Leviticus 10:9

Do not drink *wine* nor strong drink, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

Leviticus 23:13

And the meat offering thereof shall be two tenth deals of fine flour mingled with oil, an offering made by fire unto the LORD for a sweet savour: and the drink offering thereof shall be *of wine*, the fourth part of an hin.

Numbers 6:3-4

He shall separate himself from *wine* and strong drink, and shall drink no vinegar of *wine*, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried. **4** All the days of his separation shall he eat nothing that is made of *the vine* tree, from the kernels even to the husk.

Numbers 6:20

And the priest shall wave them for a wave offering before the LORD: this is holy for the priest, with the wave breast and heave shoulder: and after that the Nazarite may drink *wine*.

Numbers 15:5

And the fourth part of an hin of *wine* for a drink offering shalt thou prepare with the burnt offering or sacrifice, for one lamb.

Numbers 15:7

And for a drink offering thou shalt offer the third part of an hin of *wine*, for a sweet savour unto the LORD.

Numbers 15:10

And thou shalt bring for a drink offering half an hin of *wine*, for an offering made by fire, of a sweet savour unto the LORD.

Numbers 28:14

And their drink offerings shall be half an hin of *wine* unto a bullock, and the third part of an hin unto a ram, and a fourth part of an hin unto a lamb: this is the burnt offering of every month throughout the months of the year.

Deuteronomy 14:26

And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, *or for wine*, or for strong drink, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

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Deuteronomy 28:39

Thou shalt plant vineyards, and dress them, but shalt neither drink of *the wine*, nor gather the grapes; for the worms shall eat them.

Deuteronomy 29:6

Ye have not eaten bread, neither have ye *drunk wine* or strong drink: that ye might know that I am the LORD your God.

Deuteronomy 32:33

Their wine is the poison of dragons, and the cruel venom of asps.

Deuteronomy 32:38

Which did eat the fat of their sacrifices, and drank *the wine* of their drink offerings? let them rise up and help you, and be your protection.

Joshua 9:4

They did work wilily, and went and made as if they had been ambassadors, and took old sacks upon their asses, *and wine* bottles, old, and rent, and bound up;

Joshua 9:13

And these bottles *of wine*, which we filled, were new; and, behold, they be rent: and these our garments and our shoes are become old by reason of the very long journey.

Judges 13:4

Now therefore beware, I pray thee, and drink not *wine* nor strong drink, and eat not any unclean thing:

Judges 13:7

But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no *wine* nor strong drink, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

Judges 13:14

She may not eat of any thing that cometh of the vine, neither let her drink *wine* or strong drink, nor eat any unclean thing: all that I commanded her let her observe.

Judges 19:19

Yet there is both straw and provender for our asses; and there is bread *and wine* also for me, and for thy handmaid, and for the young man which is with thy servants: there is no want of any thing.

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I Samuel 1:14-15

And Eli said unto her, How long wilt thou be drunken? put away *thy wine* from thee.
15 And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither *wine* nor strong drink, but have poured out my soul before the LORD.

I Samuel 1:24

And when she had weaned him, she took him up with her, with three bullocks, and one ephah of flour, and a bottle *of wine*, and brought him unto the house of the LORD in Shiloh: and the child was young.

I Samuel 10:3

Then shalt thou go on forward from thence, and thou shalt come to the plain of Tabor, and there shall meet thee three men going up to God to Bethel, one carrying three kids, and another carrying three loaves of bread, and another carrying a bottle of *wine*:

I Samuel 16:20

And Jesse took an ass laden with bread, and a bottle of *wine*, and a kid, and sent them by David his son unto Saul.

I Samuel 25:18

Then Abigail made haste, and took two hundred loaves, and two bottles of *wine*, and five sheep ready dressed, and five measures of parched corn, and an hundred clusters of raisins, and two hundred cakes of figs, and laid them on asses.

I Samuel 25:37

But it came to pass in the morning, when *the wine* was gone out of Nabal, and his wife had told him these things, that his heart died within him, and he became as a stone.

II Samuel 13:28

Now Absalom had commanded his servants, saying, Mark ye now when Amnon's heart is merry *with wine*, and when I say unto you, Smite Amnon; then kill him, fear not: have not I commanded you? be courageous and be valiant.

II Samuel 16:1-2

And when David was a little past the top of the hill, behold, Ziba the servant of Mephibosheth met him, with a couple of asses saddled, and upon them two hundred loaves of bread, and an hundred bunches of raisins, and an hundred of summer fruits, and a bottle of *wine*. 2 And the king said unto Ziba, What meanest thou by these? And Ziba said, The asses be for the king's household to ride on; and the bread and summer fruit for the young men to eat; *and the wine*, that such as be faint in the wilderness may drink.

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I Chronicles 9:29

Some of them also were appointed to oversee the vessels, and all the instruments of the sanctuary, and the fine flour, *and the wine*, and the oil, and the frankincense, and the spices.

I Chronicles 12:40

Moreover they that were with them, even unto Issachar and Zebulun and Naphtali, brought bread on asses, and on camels, and on mules, and on oxen, and meat, meal, cakes of figs, and bunches of raisins, *and wine*, and oil, and oxen, and sheep abundantly: for there was joy in Israel.

I Chronicles 27:27

And over the vineyards was Shimei the Ramathite: over the increase of the vineyards for *the wine* cellars was Zabdi the Shiphmite:

II Chronicles 2:10

And, behold, I will give to thy servants, the hewers that cut timber, twenty thousand measures of beaten wheat, and twenty thousand measures of barley, *and* twenty thousand baths of *wine*, and twenty thousand baths of oil.

II Chronicles 2:15

Now therefore the wheat, and the barley, the oil, *and the wine*, which my lord hath spoken of, let him send unto his servants:

II Chronicles 11:11

And he fortified the strong holds, and put captains in them, and store of victual, and of oil and *wine*.

Nehemiah 2:1

And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that *wine* was before him: and I took up *the wine*, and gave it unto the king. Now I had not been beforetime sad in his presence.

Nehemiah 5:15

But the former governors that had been before me were chargeable unto the people, and had taken of them bread *and wine*, beside forty shekels of silver; yea, even their servants bare rule over the people: but so did not I, because of the fear of God.

Nehemiah 5:18

Now that which was prepared for me daily was one ox and six choice sheep; also fowls were prepared for me, and once in ten days store of all sorts of *wine*: yet for all this required not I the bread of the governor, because the bondage was heavy upon this people.

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Nehemiah 13:15

In those days saw I in Judah some treading wine presses on the sabbath, and bringing in sheaves, and lading asses; as also **wine**, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

Esther 1:7

And they gave them drink in vessels of gold, (the vessels being diverse one from another,) **and** royal **wine** in abundance, according to the state of the king.

Esther 1:10

On the seventh day, when the heart of the king was merry **with wine**, he commanded Mehuman, Biztha, Harbona, Bigtha, and Abagtha, Zethar, and Carcas, the seven chamberlains that served in the presence of Ahasuerus the king,

Esther 5:6

And the king said unto Esther at **the** banquet of **wine**, What is thy petition? and it shall be granted thee: and what is thy request? even to the half of the kingdom it shall be performed.

Esther 7:2

And the king said again unto Esther on the second day at **the** banquet of **wine**, What is thy petition, queen Esther? and it shall be granted thee: and what is thy request? and it shall be performed, even to the half of the kingdom.

Esther 7:7-8

And the king arising from **the** banquet of **wine** in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king. **8** Then the king returned out of the palace garden into the place of **the** banquet of **wine**; and Haman was fallen upon the bed whereon Esther was. Then said the king, Will he force the queen also before me in the house? As the word went out of the king's mouth, they covered Haman's face.

Job 1:13

And there was a day when his sons and his daughters were eating and drinking **wine** in their eldest brother's house:

Job 1:18

While he was yet speaking, there came also another, and said, Thy sons and thy daughters were eating and drinking **wine** in their eldest brother's house:

Job 32:19

Behold, my belly is **as wine** which hath no vent; it is ready to burst like new bottles.

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Psalms 60:3

Thou hast shewed thy people hard things: thou hast made us to drink *the wine* of astonishment.

Psalms 75:8

For in the hand of the LORD there is a cup, *and the wine* is red; it is full of mixture; and he poureth out of the same: but the dregs thereof, all the wicked of the earth shall wring them out, and drink them.

Psalms 78:65

Then the Lord awaked as one out of sleep, and like a mighty man that shouteth *by reason of wine*.

Psalms 104:15

And wine that maketh glad the heart of man, and oil to make his face to shine, and bread which strengtheneth man's heart.

Proverbs 4:17

For they eat the bread of wickedness, *and drink the wine of violence*.

Proverbs 9:2

She hath killed her beasts; she hath mingled *her wine*; she hath also furnished her table.

Proverbs 9:5

Come, eat of my bread, and drink *of the wine* which I have mingled.

Proverbs 20:1

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

Proverbs 21:17

He that loveth pleasure shall be a poor man: he that loveth *wine* and oil shall not be rich.

Proverbs 23:20

Be not *among winebibbers*; among riotous eaters of flesh:

Proverbs 23:30-31

They that tarry long at *the wine*; they that go to seek mixed wine. **31** Look not thou upon *the wine* when it is red, when it giveth his colour in the cup, when it moveth itself aright.

Proverbs 31:4

It is not for kings, O Lemuel, it is not for kings to drink *wine*; nor for princes strong drink:

INSIGHTS FROM PROVERBS

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Proverbs 31:6

Give strong drink unto him that is ready to perish, *and wine* unto those that be of heavy hearts.

Ecclesiastes 2:3

I sought in mine heart to give myself *unto wine*, yet acquainting mine heart with wisdom; and to lay hold on folly, till I might see what was that good for the sons of men, which they should do under the heaven all the days of their life.

Ecclesiastes 9:7

Go thy way, eat thy bread with joy, and drink *thy wine* with a merry heart; for God now accepteth thy works.

Ecclesiastes 10:19

A feast is made for laughter, *and wine* maketh merry: but money answereth all things.

Song of Solomon 1:2

Let him kiss me with the kisses of his mouth: for thy love is better *than wine*.

Song of Solomon 1:4

Draw me, we will run after thee: the king hath brought me into his chambers: we will be glad and rejoice in thee, we will remember thy love *more than wine*: the upright love thee.

Song of Solomon 2:4

He brought me to *the banqueting* house, and his banner over me was love.

Song of Solomon 4:10

How fair is thy love, my sister, my spouse! how much better is thy love *than wine!* and the smell of thine ointments than all spices!

Song of Solomon 5:1

I am come into my garden, my sister, my spouse: I have gathered my myrrh with my spice; I have eaten my honeycomb with my honey; I have drunk *my wine* with my milk: eat, O friends; drink, yea, drink abundantly, O beloved.

Song of Solomon 7:9

And the roof of thy mouth *like* the best *wine* for my beloved, that goeth down sweetly, causing the lips of those that are asleep to speak.

Song of Solomon 8:2

I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of *spiced wine* of the juice of my pomegranate.

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Isaiah 5:11-12

Woe unto them that rise up early in the morning, that they may follow strong drink; that continue until night, till **wine** inflame them! 12 And the harp, and the viol, the tabret, and pipe, **and wine**, are in their feasts: but they regard not the work of the LORD, neither consider the operation of his hands.

Isaiah 5:22

Woe unto them that are mighty to drink **wine**, and men of strength to mingle strong drink:

Isaiah 16:10

And gladness is taken away, and joy out of the plentiful field; and in the vineyards there shall be no singing, neither shall there be shouting: the treaders shall tread out no **wine** in their presses; I have made their vintage shouting to cease.

Isaiah 22:13

And behold joy and gladness, slaying oxen, and killing sheep, eating flesh, and drinking **wine**: let us eat and drink; for to morrow we shall die.

Isaiah 24:9

They shall not drink **wine** with a song; strong drink shall be bitter to them that drink it.

Isaiah 24:11

There is a crying for **wine** in the streets; all joy is darkened, the mirth of the land is gone.

Isaiah 28:1

Woe to the crown of pride, to the drunkards of Ephraim, whose glorious beauty is a fading flower, which are on the head of the fat valleys of them that are overcome with **wine!**

Isaiah 28:7

But they also have erred **through wine**, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of **wine**, they are out of the way through strong drink; they err in vision, they stumble in judgment.

Isaiah 29:9

Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with **wine**; they stagger, but not with strong drink.

Isaiah 51:21

Therefore hear now this, thou afflicted, and drunken, but not **with wine**:

INSIGHTS FROM PROVERBS

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Isaiah 55:1

Ho, every one that thirsteth, come ye to the waters, and he that hath no money; come ye, buy, and eat; yea, come, buy *wine* and milk without money and without price.

Isaiah 56:12

Come ye, say they, I will fetch *wine*, and we will fill ourselves with strong drink; and to morrow shall be as this day, and much more abundant.

Jeremiah 13:12

Therefore thou shalt speak unto them this word; Thus saith the LORD God of Israel, Every bottle shall be filled with *wine*: and they shall say unto thee, Do we not certainly know that every bottle shall be filled with wine?

Jeremiah 23:9

Mine heart within me is broken because of the prophets; all my bones shake; I am like a drunken man, and like a man whom *wine* hath overcome, because of the LORD, and because of the words of his holiness.

Jeremiah 25:15

For thus saith the LORD God of Israel unto me; Take *the wine* cup of this fury at my hand, and cause all the nations, to whom I send thee, to drink it.

Jeremiah 35:2

Go unto the house of the Rechabites, and speak unto them, and bring them into the house of the LORD, into one of the chambers, and give them *wine* to drink.

Jeremiah 35:5-6

And I set before the sons of the house of the Rechabites pots full of *wine*, and cups, and I said unto them, Drink ye *wine*. 6 But they said, We will drink no *wine*: for Jonadab the son of Rechab our father commanded us, saying, Ye shall drink no *wine*, neither ye, nor your sons for ever:

Jeremiah 35:8

Thus have we obeyed the voice of Jonadab the son of Rechab our father in all that he hath charged us, to drink no *wine* all our days, we, our wives, our sons, nor our daughters;

Jeremiah 35:14

The words of Jonadab the son of Rechab, that he commanded his sons not to drink *wine*, are performed; for unto this day they drink none, but obey their father's commandment: notwithstanding I have spoken unto you, rising early and speaking; but ye hearkened not unto me.

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Jeremiah 40:10

As for me, behold, I will dwell at Mizpah to serve the Chaldeans, which will come unto us: but ye, gather ye **wine**, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken.

Jeremiah 40:12

Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered **wine** and summer fruits very much.

Jeremiah 48:33

And joy and gladness is taken from the plentiful field, and from the land of Moab; **and** I have caused **wine** to fail from the winepresses: none shall tread with shouting; their shouting shall be no shouting.

Jeremiah 51:7

Babylon hath been a golden cup in the LORD's hand, that made all the earth drunken: the nations have **drunken** of her **wine**; therefore the nations are mad.

Lamentations 2:12

They say to their mothers, Where is corn **and wine**? when they swooned as the wounded in the streets of the city, when their soul was poured out into their mothers' bosom.

Ezekiel 27:18

Damascus was thy merchant in the multitude of the wares of thy making, for the multitude of all riches; **in the wine** of Helbon, and white wool.

Ezekiel 44:21

Neither shall any priest drink **wine**, when they enter into the inner court.

Daniel 1:5

And the king appointed them a daily provision of the king's meat, **and of the wine** which he drank: so nourishing them three years, that at the end thereof they might stand before the king.

Daniel 1:8

But Daniel purposed in his heart that he would not defile himself with the portion of the king's meat, **nor with the wine** which he drank: therefore he requested of the prince of the eunuchs that he might not defile himself.

Daniel 1:16

Thus Melzar took away the portion of their meat, **and the wine** that they should drink; and gave them pulse.

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Daniel 10:3

I ate no pleasant bread, neither came flesh *nor wine* in my mouth, neither did I anoint myself at all, till three whole weeks were fulfilled.

Hosea 4:11

Whoredom *and wine* and new wine take away the heart.

Hosea 7:5

In the day of our king the princes have made him sick with bottles of *wine*; he stretched out his hand with scorers.

Hosea 9:4

They shall not offer *wine* offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of mourners; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

Hosea 14:7

They that dwell under his shadow shall return; they shall revive as the corn, and grow as the vine: the scent thereof *shall be as the wine* of Lebanon.

Joel 1:5

Awake, ye drunkards, and weep; and howl, all ye drinkers of *wine*, because of the new wine; for it is cut off from your mouth.

Joel 3:3

And they have cast lots for my people; and have given a boy for an harlot, and sold a girl *for wine*, that they might drink.

Amos 2:8

And they lay themselves down upon clothes laid to pledge by every altar, *and* they drink *the wine* of the condemned in the house of their god.

Amos 2:12

But ye gave the Nazarites *wine* to drink; and commanded the prophets, saying, Prophecy not.

Amos 5:11

Forasmuch therefore as your treading is upon the poor, and ye take from him burdens of wheat: ye have built houses of hewn stone, but ye shall not dwell in them; ye have planted pleasant vineyards, but ye shall not drink *wine of them*.

Amos 6:6

That drink *wine* in bowls, and anoint themselves with the chief ointments: but they are not grieved for the affliction of Joseph.

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Amos 9:14

And I will bring again the captivity of my people of Israel, and they shall build the waste cities, and inhabit them; and they shall plant vineyards, and drink *the wine* thereof; they shall also make gardens, and eat the fruit of them.

Micah 2:11

If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of *wine* and of strong drink; he shall even be the prophet of this people.

Micah 6:15

Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; and sweet wine, but shalt not drink *wine*.

Habakkuk 2:5

Yea also, because he transgresseth *by wine*, he is a proud man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

Zephaniah 1:13

Therefore their goods shall become a booty, and their houses a desolation: they shall also build houses, but not inhabit them; and they shall plant vineyards, but not drink *the wine* thereof.

Haggai 2:12

If one bear holy flesh in the skirt of his garment, and with his skirt do touch bread, or pottage, *or wine*, or oil, or any meat, shall it be holy? And the priests answered and said, No.

Zechariah 9:15

The LORD of hosts shall defend them; and they shall devour, and subdue with sling stones; and they shall drink, and make a noise as through *wine*; and they shall be filled like bowls, and as the corners of the altar.

Zechariah 10:7

And they of Ephraim shall be like a mighty man, and their heart shall rejoice as through *wine*: yea, their children shall see it, and be glad; their heart shall rejoice in the LORD.

INSIGHTS FROM PROVERBS

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Wine Verses - Hebrew Word Study

tiyrowsh (tee-roshe'); or tiyrosch (tee-roshe'); in the sense of expulsion; must or fresh grape-juice (as just squeezed out); by implication (rarely) fermented wine: KJV - (new, sweet) wine.

Genesis 27:28

Therefore God give thee of the dew of heaven, and the fatness of the earth, and plenty of corn *and wine*:

Genesis 27:37

And Isaac answered and said unto Esau, Behold, I have made him thy lord, and all his brethren have I given to him for servants; and with corn *and wine* have I sustained him: and what shall I do now unto thee, my son?

Numbers 18:12

All the best of the oil, and all the best of *the wine*, and of the wheat, the firstfruits of them which they shall offer unto the LORD, them have I given thee.

Deuteronomy 7:13

And he will love thee, and bless thee, and multiply thee: he will also bless the fruit of thy womb, and the fruit of thy land, thy corn, *and thy wine*, and thine oil, the increase of thy kine, and the flocks of thy sheep, in the land which he sware unto thy fathers to give thee.

Deuteronomy 11:14

That I will give you the rain of your land in his due season, the first rain and the latter rain, that thou mayest gather in thy corn, *and thy wine*, and thine oil.

Deuteronomy 12:17

Thou mayest not eat within thy gates the tithe of thy corn, *or of thy wine*, or of thy oil, or the firstlings of thy herds or of thy flock, nor any of thy vows which thou vowest, nor thy freewill offerings, or heave offering of thine hand:

Deuteronomy 14:23

And thou shalt eat before the LORD thy God, in the place which he shall choose to place his name there, the tithe of thy corn, of *thy wine*, and of thine oil, and the firstlings of thy herds and of thy flocks; that thou mayest learn to fear the LORD thy God always.

Deuteronomy 18:4

The firstfruit also of thy corn, *of thy wine*, and of thine oil, and the first of the fleece of thy sheep, shalt thou give him.

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Deuteronomy 28:51

And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, *wine*, or oil, or the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.

Deuteronomy 33:28

Israel then shall dwell in safety alone: the fountain of Jacob shall be upon a land of corn *and wine*; also his heavens shall drop down dew.

Judges 9:13

And the vine said unto them, Should I leave *my wine*, which cheereth God and man, and go to be promoted over the trees?

II Kings 18:32

Until I come and take you away to a land like your own land, a land of corn *and wine*, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and hearken not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

II Chronicles 31:5

And as soon as the commandment came abroad, the children of Israel brought in abundance the firstfruits of corn, *wine*, and oil, and honey, and of all the increase of the fields; and the tithe of all things brought they in abundantly.

II Chronicles 32:28

Storehouses also for the increase of corn, *and wine*, and oil; and stalls for all manner of beasts, and cotes for flocks.

Nehemiah 5:11

Restore, I pray you, to them, even this day, their lands, their vineyards, their oliveyards, and their houses, also the hundredth part of the money, and of the corn, *the wine*, and the oil, that ye exact of them.

Nehemiah 10:37

And that we should bring the firstfruits of our dough, and our offerings, and the fruit of all manner of trees, *of wine* and of oil, unto the priests, to the chambers of the house of our God; and the tithes of our ground unto the Levites, that the same Levites might have the tithes in all the cities of our tillage.

Nehemiah 10:39

For the children of Israel and the children of Levi shall bring the offering of the corn, *of the new wine*, and the oil, unto the chambers, where are the vessels of the sanctuary, and the priests that minister, and the porters, and the singers: and we will not forsake the house of our God.

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Nehemiah 13:5

And he had prepared for him a great chamber, where aforetime they laid the meat offerings, the frankincense, and the vessels, and the tithes of the corn, *the new wine*, and the oil, which was commanded to be given to the Levites, and the singers, and the porters; and the offerings of the priests.

Nehemiah 13:12

Then brought all Judah the tithes of the corn *and the new wine* and the oil unto the treasuries.

Psalms 4:7

Thou hast put gladness in my heart, more than in the time that their corn *and their wine* increased.

Proverbs 3:10

So shall thy barns be filled with plenty, *and* thy presses shall burst out with new *wine*.

Isaiah 24:7

The new wine mourneth, the vine languisheth, all the merryhearted do sigh.

Isaiah 36:17

Until I come and take you away to a land like your own land, a land of corn *and wine*, a land of bread and vineyards.

Isaiah 62:8

The LORD hath sworn by his right hand, and by the arm of his strength, Surely I will no more give thy corn to be meat for thine enemies; and the sons of the stranger shall not drink *thy wine*, for the which thou hast laboured:

Isaiah 65:8

Thus saith the LORD, *As the new wine* is found in the cluster, and one saith, Destroy it not; for a blessing is in it: so will I do for my servants' sakes, that I may not destroy them all.

Jeremiah 31:12

Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, *and for wine*, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all.

INSIGHTS FROM PROVERBS

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Hosea 2:8-9

For she did not know that I gave her corn, *and wine*, and oil, and multiplied her silver and gold, which they prepared for Baal. 9 Therefore will I return, and take away my corn in the time thereof, *and my wine* in the season thereof, and will recover my wool and my flax given to cover her nakedness.

Hosea 2:22

And the earth shall hear the corn, and *the wine*, and the oil; and they shall hear Jezreel.

Hosea 4:11

Whoredom and wine *and new wine* take away the heart.

Hosea 7:14

And they have not cried unto me with their heart, when they howled upon their beds: they assemble themselves for corn *and wine*, and they rebel against me.

Hosea 9:2

The floor and the winepress shall not feed them, *and the new wine* shall fail in her.

Joel 1:10

The field is wasted, the land mourneth; for the corn is wasted: *the new wine* is dried up, the oil languisheth.

Joel 2:19

Yea, the LORD will answer and say unto his people, Behold, I will send you corn, *and wine*, and oil, and ye shall be satisfied therewith: and I will no more make you a reproach among the heathen:

Joel 2:24

And the floors shall be full of wheat, and the fats shall overflow with *wine* and oil.

Micah 6:15

Thou shalt sow, but thou shalt not reap; thou shalt tread the olives, but thou shalt not anoint thee with oil; *and sweet wine*, but shalt not drink wine.

Haggai 1:11

And I called for a drought upon the land, and upon the mountains, and upon the corn, and upon *the new wine*, and upon the oil, and upon that which the ground bringeth forth, and upon men, and upon cattle, and upon all the labour of the hands.

Zechariah 9:17

For how great is his goodness, and how great is his beauty! corn shall make the young men cheerful, *and new wine* the maids.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Wine Verses - Hebrew Word Study

shekar (shay-kawr'); an intoxicant, i.e. intensely alcoholic liquor:
KJV - strong drink, drunkard, strong wine.

Leviticus 10:9

Do not drink wine *nor strong drink*, thou, nor thy sons with thee, when ye go into the tabernacle of the congregation, lest ye die: it shall be a statute for ever throughout your generations:

Numbers 6:3

He shall separate himself from wine *and strong drink*, and shall drink no vinegar of wine, or vinegar of strong drink, neither shall he drink any liquor of grapes, nor eat moist grapes, or dried.

Numbers 28:7

And the drink offering thereof shall be the fourth part of an hin for the one lamb: in the holy place shalt thou cause *the strong wine* to be poured unto the LORD for a drink offering.

Deuteronomy 14:26

And thou shalt bestow that money for whatsoever thy soul lusteth after, for oxen, or for sheep, or for wine, *or for strong drink*, or for whatsoever thy soul desireth: and thou shalt eat there before the LORD thy God, and thou shalt rejoice, thou, and thine household,

Deuteronomy 29:6

Ye have not eaten bread, neither have ye drunk wine *or strong drink*: that ye might know that I am the LORD your God.

Judges 13:4

Now therefore beware, I pray thee, and drink not wine *nor strong drink*, and eat not any unclean thing:

Judges 13:7

But he said unto me, Behold, thou shalt conceive, and bear a son; and now drink no wine *nor strong drink*, neither eat any unclean thing: for the child shall be a Nazarite to God from the womb to the day of his death.

INSIGHTS FROM PROVERBS

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Judges 13:14

She may not eat of any thing that cometh of the vine, neither let her drink wine *or strong drink*, nor eat any unclean thing: all that I commanded her let her observe.

I Samuel 1:15

And Hannah answered and said, No, my lord, I am a woman of a sorrowful spirit: I have drunk neither wine *nor strong drink*, but have poured out my soul before the LORD.

Psalms 69:12

They that sit in the gate speak against me; and I was the song of *the drunkards*.

Proverbs 20:1

Wine is a mocker, *strong drink* is raging: and whosoever is deceived thereby is not wise.

Proverbs 31:4

It is not for kings, O Lemuel, it is not for kings to drink wine; nor for princes *strong drink*:

Proverbs 31:6

Give *strong drink* unto him that is ready to perish, and wine unto those that be of heavy hearts.

Isaiah 5:11

Woe unto them that rise up early in the morning, that they may follow *strong drink*; that continue until night, till wine inflame them!

Isaiah 5:22

Woe unto them that are mighty to drink wine, and men of strength to mingle *strong drink*:

Isaiah 24:9

They shall not drink wine with a song; *strong drink* shall be bitter to them that drink it.

Isaiah 28:7

But they also have erred through wine, *and through strong drink* are out of the way; the priest and the prophet have erred through strong drink, they are swallowed up of wine, they are out of the way *through strong drink*; they err in vision, they stumble in judgment.

Isaiah 29:9

Stay yourselves, and wonder; cry ye out, and cry: they are drunken, but not with wine; they stagger, but not with *strong drink*.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Isaiah 56:12

Come ye, say they, I will fetch wine, and we will fill ourselves with *strong drink*; and to morrow shall be as this day, and much more abundant.

Micah 2:11

If a man walking in the spirit and falsehood do lie, saying, I will prophesy unto thee of wine *and of strong drink*; he shall even be the prophet of this people.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Wine Verses - Hebrew Word Study

chamar (Aramaic), (kham-ar'; wine:
KJV - wine.

Ezra 6:9

And that which they have need of, both young bullocks, and rams, and lambs, for the burnt offerings of the God of heaven, wheat, salt, **wine**, and oil, according to the appointment of the priests which are at Jerusalem, let it be given them day by day without fail:

Ezra 7:22

Unto an hundred talents of silver, and to an hundred measures of wheat, and to an hundred baths of **wine**, and to an hundred baths of oil, and salt without prescribing how much.

Daniel 5:1-2

Belshazzar the king made a great feast to a thousand of his lords, and drank **wine** before the thousand. 2 Belshazzar, whiles he tasted the **wine**, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein.

Daniel 5:4

They drank **wine**, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone.

Daniel 5:23

But hast lifted up thyself against the LORD of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk **wine** in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified:

INSIGHTS FROM PROVERBS

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Wine Verses - Hebrew Word Study

gath (gath); (in the sense of treading out grapes); a wine-press (or vat for holding the grapes in pressing them):

KJV - (wine-) press (fat).

Judges 6:11

And there came an angel of the LORD, and sat under an oak which was in Ophrah, that pertained unto Joash the Abi-ezrite: and his son Gideon threshed wheat *by the winepress*, to hide it from the Midianites.

Nehemiah 13:15

In those days saw I in Judah some treading *wine presses* on the sabbath, and bringing in sheaves, and lading asses; as also wine, grapes, and figs, and all manner of burdens, which they brought into Jerusalem on the sabbath day: and I testified against them in the day wherein they sold victuals.

Isaiah 63:2

Wherefore art thou red in thine apparel, and thy garments like him that treadeth *in the winefat?*

Lamentations 1:15

The Lord hath trodden under foot all my mighty men in the midst of me: he hath called an assembly against me to crush my young men: the Lord hath trodden the virgin, the daughter of Judah, as in *a winepress*.

Joel 3:13

Put ye in the sickle, for the harvest is ripe: come, get you down; for *the press* is full, the fats overflow; for their wickedness is great.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Wine Verses - **Hebrew** Word Study

mamcak (mam-sawk'); mixture, i.e. (specifically) wine mixed (with water or spices):

KJV - drink-offering, mixed wine.

Proverbs 23:30

They that tarry long at the wine; they that go to seek *mixed wine*.

Isaiah 65:11

But ye are they that forsake the LORD, that forget my holy mountain, that prepare a table for that troop, and that furnish *the drink offering* unto that number.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Wine Verses - **Hebrew** Word Study

cobe' (so'-beh); potation, concretely (wine), or abstractly (carousal):
KJV - drink, drunken, wine.

Deuteronomy 21:20

And they shall say unto the elders of his city, This our son is stubborn and rebellious, he will not obey our voice; he is a glutton, *and a drunkard*.

Isaiah 1:22

Thy silver is become dross, *thy wine* mixed with water:

Hosea 4:18

Their drink is sour: they have committed whoredom continually: her rulers with shame do love, Give ye.

Nahum 1:10

For while they be folden together as thorns, *and while they are drunken* as drunkards, they shall be devoured as stubble fully dry.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Wine Verses - Hebrew Word Study

יָצִיץ (aw-sees'); must or fresh grape-juice (as just trodden out):

KJV - juice, new (sweet) wine.

Song of Solomon 8:2

I would lead thee, and bring thee into my mother's house, who would instruct me: I would cause thee to drink of spiced wine *of the juice* of my pomegranate.

Isaiah 49:26

And I will feed them that oppress thee with their own flesh; and they shall be drunken with their own blood, as with *sweet wine*: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob.

Joel 1:5

Awake, ye drunkards, and weep; and howl, all ye drinkers of wine, because of *the new wine*; for it is cut off from your mouth.

Joel 3:18

And it shall come to pass in that day, that the mountains shall drop down *new wine*, and the hills shall flow with milk, and all the rivers of Judah shall flow with waters, and a fountain shall come forth of the house of the LORD, and shall water the valley of Shittim.

Amos 9:13

Behold, the days come, saith the LORD, that the plowman shall overtake the reaper, and the treader of grapes him that soweth seed; and the mountains shall drop *sweet wine*, and all the hills shall melt.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Wine Verses - Greek Word Study

oinos (oy'-nos); a primary word "wine" (literally or figuratively):
KJV - wine.

Matthew 9:17

Neither do men put new *wine* into old bottles: else the bottles break, and the *wine* runneth out, and the bottles perish: but they put new *wine* into new bottles, and both are preserved.

Mark 2:22

And no man putteth new *wine* into old bottles: else the new *wine* doth burst the bottles, and the *wine* is spilled, and the bottles will be marred: but new *wine* must be put into new bottles.

Mark 15:23

And they gave him to drink *wine* mingled with myrrh: but he received it not.

Luke 1:15

For he shall be great in the sight of the Lord, and shall drink neither *wine* nor strong drink; and he shall be filled with the Holy Ghost, even from his mother's womb.

Luke 5:37-38

And no man putteth new *wine* into old bottles; else the new *wine* will burst the bottles, and be spilled, and the bottles shall perish. **38** But new *wine* must be put into new bottles; and both are preserved.

Luke 7:33

For John the Baptist came neither eating bread nor drinking *wine*; and ye say, He hath a devil.

Luke 10:34

And went to him, and bound up his wounds, pouring in oil and *wine*, and set him on his own beast, and brought him to an inn, and took care of him.

John 2:3

And when they wanted *wine*, the mother of Jesus saith unto him, They have no *wine*.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

John 2:9-10

When the ruler of the feast had tasted the water that was made *wine*, and knew not whence it was: (but the servants which drew the water knew;) the governor of the feast called the bridegroom, **10** And saith unto him, Every man at the beginning doth set forth good *wine*; and when men have well drunk, then that which is worse: but thou hast kept the good *wine* until now.

John 4:46

So Jesus came again into Cana of Galilee, where he made the water *wine*. And there was a certain nobleman, whose son was sick at Capernaum.

Romans 14:21

It is good neither to eat flesh, nor to drink *wine*, nor any thing whereby thy brother stumbleth, or is offended, or is made weak.

Ephesians 5:18

And be not drunk *with wine*, wherein is excess; but be filled with the Spirit;

I Timothy 3:8

Likewise must the deacons be grave, not doubletongued, not given to much *wine*, not greedy of filthy lucre;

I Timothy 5:23

Drink no longer water, but use a little *wine* for thy stomach's sake and thine often infirmities.

Titus 2:3

The aged women likewise, that they be in behaviour as becometh holiness, not false accusers, not given to much *wine*, teachers of good things;

Revelation 6:6

And I heard a voice in the midst of the four beasts say, A measure of wheat for a penny, and three measures of barley for a penny; and see thou hurt not the oil and the *wine*.

Revelation 14:8

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the *wine* of the wrath of her fornication.

Revelation 14:10

The same shall drink of the *wine* of the wrath of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Revelation 16:19

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the *wine* of the fierceness of his wrath.

Revelation 17:2

With whom the kings of the earth have committed fornication, and the inhabitants of the earth have been made drunk with the *wine* of her fornication.

Revelation 18:3

For all nations have drunk of the *wine* of the wrath of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed

Revelation 18:13

And cinnamon, and odours, and ointments, and frankincense, and *wine*, and oil, and fine flour, and wheat, and beasts, and sheep, and horses, and chariots, and slaves, and souls of men.

Revelation 19:15

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the *winepress* of the fierceness and wrath of Almighty God.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Wine Verses - **Greek** Word Study

gleukos (glyoo'-kos); sweet wine, i.e. (prop.) must (fresh juice), but used of the more saccharine (and therefore highly inebriating) fermented wine:
KJV - new wine.

Acts 2:13

Others mocking said, These men are full *of new wine.*

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

Vine's Expository Dictionary of Biblical Words

Drunkard / Glutton / Riotous Eaters of Flesh - Hebrew

DRUNKENNESS

A drugged or deranged condition which results from drinking intoxicating beverages (I Corinthians 5:11; 6:10; Ephesians 5:18). Drunkenness regularly appears in lists of vices in the New Testament (Luke 21:34; Romans 13:13; Galatians 5:21).

Noah, who planted a vineyard and drank its wine after the Flood, is the first intoxicated man mentioned in the Bible (Genesis 9:20-21). While intoxicated, Lot fathered sons by his daughters (Genesis 19:32-38). People thought the apostles were drunk on the Day of Pentecost (Acts 2:15), and drunkenness was apparently a problem in the Corinthian church (I Corinthians 11:21).

Common symptoms associated with drunkenness and mentioned in the Bible include the drunkard and his songs (Psalms 69:12), his reeling and staggering (Job 12:25; Jeremiah 23:9), his vomiting (Isaiah 28:8; Jeremiah 25:27; 48:26), and his drugged condition (Joel 1:5).

Drunkenness is also spoken of figuratively in the Bible to describe a helpless people whose ways have brought them punishment from the Lord (Isaiah 29:9; Jeremiah 13:13; Ezekiel 23:33). Symbolically, one may also be drunk from the Lord's fury (Isaiah 63:6; Jeremiah 25:27; Lamentations 4:21) and the "wine" of fornication (Revelation 17:2).

WINEBIBBERS

Those who drink too much wine. The Bible warns against associating with such persons (Proverbs 23:20). Jesus' enemies accused Him of being a winebibber (Matthew 11:19; Luke 7:34). Unlike John the Baptist, who "came neither eating bread nor drinking wine" (Luke 7:33), Jesus "came eating and drinking" (Matthew 11:18). His association with those who ate and drank freely brought the rebuke of the religious leaders who had decided to get rid of Him. Also see DRUNKENNESS; WINE.

INSIGHTS FROM PROVERBS

Drunkard, Glutton & Riotous Eaters of Flesh

TO DRINK

shatah "to drink." This verb appears in nearly every Semitic language, although in biblical Aramaic it is not attested as a verb (the noun form *michetteh* does appear). Biblical Hebrew attests *shatah* at every period and about 215 times.

This verb primarily means "to drink" or "to consume a liquid," and is used of inanimate subjects, as well as of persons or animals. The verb *shaqah*, which is closely related to *shatah* in meaning, often appears both with animate and inanimate subjects. The first occurrence of *shatah* reports that Noah "drank of the wine, and was drunken" Genesis 9:21. Animals also "drink": "I will draw water for thy camels also, until they have done drinking" Genesis 24:19. God says He does not "drink the blood of goats" Psalms 50:13.

"To drink a cup" is a metaphor for consuming all that a cup may contain Isaiah 51:17. Not only liquids may be drunk, since *shatah* is used figuratively of "drinking" iniquity: "How much more abominable and filthy is man, which drinketh iniquity like water?" Job 15:16. Only infrequently is this verb used of inanimate subjects, as in Deuteronomy 11:11: "But the land, whither ye go to possess it... drinketh water of the rain of heaven...."

Shatah may also be used of the initial act of "taking in" a liquid: "Is not this it in which my lord drinketh...?" Genesis 44:5. "To drink" from a cup does not necessarily involve consuming what is drunk. Therefore, this passage uses *shatah* of "drinking in," and not of the entire process of consuming a liquid.

This word may be used of a communal activity: "And they went out into... the house of their god, and did eat and drink, and cursed Abimelech" Judges 9:27. The phrase "eat and drink" may mean "to eat a meal": "And they did eat and drink, he and the men that were with him, and tarried all night..." Genesis 24:54. This verb sometimes means "to banquet" (which included many activities in addition to just eating and drinking), or "participating in a feast": "...behold, they eat and drink before him, and say, God save king Adonijah" I Kings 1:25. In one case, *shatah* by itself means to participate in a feast: "So the king and Haman came to the banquet that Esther had prepared" Esther 5:5.

The phrase, "eating and drinking," may signify a religious meal — i. e., a communion meal with God. The seventy elders on Mt. Sinai "saw God, and did eat and drink" Exodus 24:11. By this act, they were sacramentally united with God (cf. I Corinthians 10:19). In contrast to this communion with the true God, the people at the foot of the mountain communed with a false god — they "sat down to eat and to drink, and rose up to play" Exodus 32:6. When Moses stood before God, however, he ate nothing during the entire forty days and nights Exodus 34:28. His communion was face-to-face rather than through a common meal.

Priests were commanded to practice a partial fast when they served before God — they were not to drink wine or strong drink Leviticus 10:9. They and all Israel were

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to eat no unclean thing. These conditions were stricter for Nazirites, who lived constantly before God. They were commanded not to eat any product of the vine Numbers 6:3; cf. Judges 13:4; I Samuel 1:15. Thus, God laid claim to the ordinary and necessary processes of human living. In all that man does, he is obligated to recognize God's control of his existence. Man is to recognize that he eats and drinks only as he lives under God's rule; and the faithful are to acknowledge God in all their ways.

The phrase, "eating and drinking," may also signify life in general; "Judah and Israel were many, as the sand which is by the sea in multitude, eating and drinking, and making merry" I Kings 4:20; cf. Ecclesiastes 2:24; 5:18; Jeremiah 22:15. In close conjunction with the verb "to be drunk (intoxicated)," shatah means "to drink freely" or "to drink so much that one becomes drunk." When Joseph hosted his brothers, they "drank, and were merry with him" Genesis 43:34.

GLUTTON

A person who is debased and excessive in his eating habits. Gluttony is more than overeating. In its association with drunkenness (Proverbs 23:21; Deuteronomy 21:20), it describes a life given to excess. When Jesus was called a "gluttonous man" (Matthew 11:19), His critics were accusing Him of being loose and excessive by associating with tax collectors and sinners.

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Vine's Expository Dictionary of Biblical Words

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WINEBIBBER

oinopotes "a wine drinker" (**oinos**, and **potes**, "a drinker"), is used in Matt 11:19; Luke 7:34. In the Sept., Prov 23:20.

DRINK (-ETH,- ER,- ING), DRANK

A. Nouns.

1. poma akin to B, No. 1, denotes "the thing drunk" (from a root **po—**, found in the Eng., "potion"; it is connected with the root **pi—**; see B, No. 3), 1 Cor 10:4; Heb 9:10.

2. posis akin to B, No. 1, suggests "the act of drinking," John 6:55 (where it is practically equivalent to No. 1); Rom 14:17, "drinking," RV; Col 2:16.

3. sikera is "a strong, intoxicating drink," made from any sweet ingredients, whether grain, vegetables, or the juice of fruits, or a decoction of honey; "strong drink," Luke 1:15. In the Sept., Lev 10:9; Num 6:3; 28:7; Deut 14:26; 29:6; Isa 5:11,22; 24:9; 28:7; 29:9.

B. Verbs.

1. pino "to drink," is used chiefly in the Gospels and in 1 Cor., whether literally (most frequently), or figuratively, (a) of "drinking" of the blood of Christ, in the sense of receiving eternal life, through His death, John 6:53-54,56; (b) of "receiving" spiritually that which refreshes, strengthens and nourishes the soul, John 7:37; (c) of "deriving" spiritual life from Christ, John 4:14, as Israel did typically 1 Cor 10:4; (d) of "sharing" in the sufferings of Christ humanly inflicted, Matt 20:22-23; Mark 10:38-39; (e) of "participating" in the abominations imparted by the corrupt religious and commercial systems emanating from Babylon, Rev 18:3; (f) of "receiving" divine judgment, through partaking unworthily of the Lord's Supper, 1 Cor 11:29; (g) of "experiencing" the wrath of God, Rev 14:10; 16:6; (h) of the earth's "receiving" the benefits of rain, Heb 6:7.

2. methuo from **methu**, "wine, to be drunk," is used in John 2:10 in the passive voice, and is translated in the RV, "have drunk freely"; KJV, "have well drunk." See DRUNK.

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3. **potizo** "to give to drink, to make to drink," is used (a) in the material sense, in Matt 10:42; 25:35,37,42 (here of "ministering" to those who belong to Christ and thus doing so virtually to Him); 27:48; Mark 9:41; 15:36; Luke 13:15 ("to watering"); Rom 12:20; 1 Cor 3:7-8; (b) figuratively, with reference to "teaching" of an elementary character, 1 Cor 3:2, "I fed (you with milk)"; of "spiritual watering by teaching" the Word of God, 3:6; of being "provided" and "satisfied" by the power and blessing of the Spirit of God, 1 Cor 12:13; of the effect upon the nations of "partaking" of the abominable mixture, provided by Babylon, of paganism with details of the Christian faith Rev 14:8. See FEED, WATER.

4. **sumpino**, "to drink together" (**sun**, "with," and B, No. 1), is found in Acts 10:41.

5. **hudropoteo** "to drink water" (**hudor**, "water," **poteo**, "to drink"), is found in 1 Tim 5:23, RV, "be (no longer) a drinker of water."

DRUNK, (-EN, BE), DRUNKARD, DRUNKENNESS

A. Verbs.

1. **methuo** signifies "to be drunk with wine" (from **methu**, "mulled wine"; hence Eng., "mead, honey-wine"); originally it denoted simply "a pleasant drink." For John 2:10 see under DRINK. The verb is used of "being intoxicated" in Matt 24:49; Acts 2:15; 1 Cor 11:21; 1 Thess 5:7b; metaphorically, of the effect upon **men** of partaking of the abominations of the Babylonish system, Rev 17:2; of being in a state of mental "intoxication," through the shedding of men's blood profusely, v. 6.

2. **methusko** signifies "to make drunk, or to grow drunk" (an inceptive verb, marking the process or the state expressed in No. 1), "to become intoxicated," Luke 12:45; Eph 5:18; 1 Thess 5:7a.

B. Adjective.

methusos "drunken" (cf. No. 2), is used as noun, in the singular, in 1 Cor 5:11, and in the plural, in 6:10, "drunkard," "drunkards."

C. Noun.

methe "strong drink" (akin to **methu**, "wine," see under A. 1, above), denotes "drunkenness, habitual intoxication," Luke 21:34; Rom 13:13; Gal 5:21.

GLUTTONOUS

phagos akin to **phago**, "to eat," a form used for the aorist or past tense of **esthio**, denotes "a glutton," Matt 11:19; Luke 7:34.