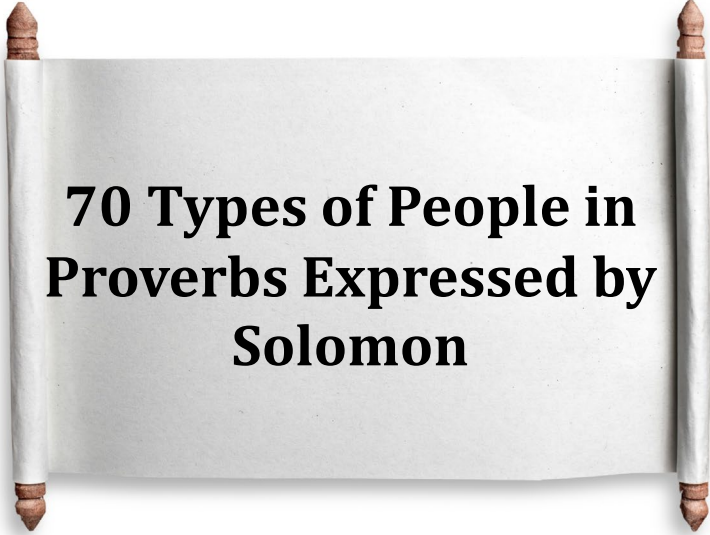


# ***Proverbs 3:5***

***Trust in the LORD with all  
your heart and lean not on  
your own understanding***



**70 Types of People in  
Proverbs Expressed by  
Solomon**

**This Outline Gives Insights about:  
An Evil, Furious, Mischievous  
and Bloodthirsty Person**

A Study Prepared By:  
Edsel Charles

*Unless noted, biblical scripture references are from the King James version*

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# INSIGHTS FROM PROVERBS

*Evil, Furious, Mischievous, & Bloodthirsty*

## 70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. **EVIL PERSON**
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. **FURIOUS PERSON**
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. **MISCHIEVOUS PERSON**
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. **BLOODYTHIRSTY**
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

### Proverbs 8:13

The fear of the LORD is to hate *evil*: pride, and arrogancy, and the *evil* way, and the froward mouth, do I hate.

### Proverbs 11:15

He that is surety for a stranger *shall smart* for it: and he that hateth suretiship is sure.

### Proverbs 11:21

Though hand join in hand, *the wicked* shall not be unpunished: but the seed of the righteous shall be delivered.

### Proverbs 17:13

Whoso rewardeth *evil* for good, *evil shall not depart from his house.*

### Proverbs 19:23

The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; “he shall not be visited with *evil*.”

### Proverbs 22:3

A prudent man foreseeth *the evil*, and hideth himself: but the simple pass on, and are punished.

### Proverbs 22:24

Make no friendship with an angry man; And with a *furious* man thou shalt not go:

### Proverbs 24:8

He that deviseth *to do evil* shall be called a mischievous person.

### Proverbs 26:12

Seest thou a man wise *in his own conceit*? there is more hope of a fool than of him.

### Proverbs 26:16

The sluggard is wiser *in his own conceit* than seven men that can render a reason.

### Proverbs 27:4

*Wrath is cruel*, and anger *is* outrageous; But who *is* able to stand before envy?

### Proverbs 29:10

The **bloodthirsty** hate the upright: But the just seek his soul.

### Ecclesiastes 5:1

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do *evil*.

### I Timothy 6:4

He is proud, knowing nothing, but **doting about questions and strifes of words**, whereof cometh envy, strife, railings, *evil* surmisings,

# INSIGHTS FROM PROVERBS

*Evil, Furious, Mischievous, & Bloodthirsty*

## Word Study Index – Evil, Furious, Mischievous & Bloodthirsty

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
ra`	rah	bad or (as noun) <i>evil</i> (natural or moral):  <b>KJV</b> - adversity, affliction, bad, calamity, displease (-ure), distress, <i>evil</i> ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse, wretchedness, wrong.	9
ra`a`	raw-ah'	properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):  <b>KJV</b> - afflict, break (down, in pieces), displease, (be, bring, do) <i>evil</i> (doer, entreat, man), showself friendly, do harm, (do) hurt, (behave self, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.	71
dibbah	dib-baw'	(in the sense of furtive motion); slander:  <b>KJV</b> - defaming, <i>evil</i> report, infamy, slander.	82
`ayin	ah'-yin	an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):  <b>KJV</b> - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displease, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).	84

# INSIGHTS FROM PROVERBS

*Evil, Furious, Mischievous, & Bloodthirsty*

## Word Study Index – Evil, Furious, Mischievous & Bloodthirsty

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
<b>beliya`al</b>	<b>bel-e-yah'-al</b>	without profit, worthlessness; by extension, destruction, wickedness  <b>KJV</b> - Belial, <i>evil</i> , naughty, ungodly (men), wicked.	92
<b>'aven</b>	<b>aw-ven'</b>	to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:  <b>KJV</b> - affliction, <i>evil</i> , false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness).	96
<b>Zamam</b>	<b>zaw-mam'</b>	to plan, usually in a bad sense: -consider, devise, imagine, plot, purpose, think ( <i>evil</i> ).	105
<b>Derek</b>	<b>deh'-rek</b>	a road (as trodden); figuratively, a course of life or mode of action, often adverb:  <b>KJV</b> - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].	108
<b>roa`</b>	<b>ro'-ah</b>	badness (as marring), physically or morally:  <b>KJV</b> - be so bad, badness, (X be so) <i>evil</i> , naughtiness, sadness, sorrow, wickedness.	115
<b>chamac</b>	<b>khaw-mas'</b>	to be violent; by implication, to maltreat:  <b>KJV</b> - make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.	119

# INSIGHTS FROM PROVERBS

*Evil, Furious, Mischievous, & Bloodthirsty*

## Word Study Index – Evil, Furious, Mischievous & Bloodthirsty

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
<b>chamets</b>	<b>khaw-mates'</b>	to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling):  <i>KJV</i> - cruel (man), dyed, be grieved, leavened.	122
<b>Chamar</b>	khaw-mar'	properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative to smear with pitch:  <i>KJV</i> - daub, befoul, be red, trouble.	124
<b>chemah</b>	khay-maw' chema' khay-maw'	heat; figuratively, anger, poison (from its fever):  <i>KJV</i> - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful).	126
<b>qetsaph</b>	kets-af'	to become enraged: <i>KJV</i> - be furious.	129
<b>havvah</b>	hav-vaw'	(in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:  <i>KJV</i> - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.	130
<b>Mezimmah</b>	mez-im-maw'	a plan, usually evil (machination), sometimes good (sagacity):  <i>KJV</i> - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.	133

# INSIGHTS FROM PROVERBS

*Evil, Furious, Mischievous, & Bloodthirsty*

## Word Study Index – Evil, Furious, Mischievous & Bloodthirsty

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
<b>dam</b>	dawm	blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood): <i>KJV</i> - blood (-y, -guiltiness, [-thirsty], innocent.	136

# INSIGHTS FROM PROVERBS

*Evil, Furious, Mischievous, & Bloodthirsty*

## Word Study Index – Evil, Furious, Mischievous & Bloodthirsty

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
<b>cholao</b>	khol-ah'-o	to be bilious, i.e. (by implication) irritable (enraged, "choleric"): <b>KJV</b> - be angry.	137
<b>poneros</b>	pon-ay-ros'	hurtful, i.e. <i>evil</i> (properly, in effect or influence, figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the <i>devil</i> , or (plural) sinners:  <b>KJV</b> - bad, <i>evil</i> , grievous, harm, lewd, malicious, wicked (-ness).	138
<b>kakia</b>	kak-ee'-ah	badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:  <b>KJV</b> - <i>evil</i> , malice (-iousness), naughtiness, wickedness.	146
<b>kakos</b>	kak-os'	worthless  <b>KJV</b> - bad, <i>evil</i> , harm, ill, noisome, wicked.	149
<b>kakopoieo</b>	kak-op-oy-eh'-o	to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin:  <b>KJV</b> - do (ing) <i>evil</i> .	154
<b>kakologeo</b>	kak-ol-og-eh'-o	to <i>revile</i> :  <b>KJV</b> - curse, speak <i>evil</i> of.	155
<b>phaulos</b>	fow'-los iniquity, matter of wrong.	"foul" or "flawed", i.e. (figuratively) wicked: <b>KJV</b> - <i>evil</i> .	156



# INSIGHTS FROM PROVERBS

*Evil, Furious, Mischievous, & Bloodthirsty*

## Word Study Index – Evil, Furious, Mischievous & Bloodthirsty

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
<b>kakos</b>	kak-ocē'	badly (phys. or morally): <b>KJV</b> - amiss, diseased, <i>evil</i> , grievously, miserably, sick, sore.	157
<b>Adikema</b>	ad-eeek'-ay-mah	a wrong done: <b>KJV</b> - <i>evil</i> doing, iniquity, matter of wrong.	160
<b>blasphemeo</b>	blas-fay-meh'-o	to vilify; specially, to speak impiously: <b>KJV</b> - (speak) blaspheme (-er, -mously, -my), defame, rail on, <i>revile</i> , speak <i>evil</i> .	161
<b>dusphemia</b>	doos-fay-mee'-ah	defamation: <b>KJV</b> - <i>evil</i> report.	166
<b>Blasphemia</b>	blas-fay-me'-ah	vilification (especially against God): <b>KJV</b> - blasphemy, <i>evil</i> speaking, railing.	167
<b>katalaleo</b>	kat-al-al-eh'-o	to be a traducer, i.e. to slander: <b>KJV</b> - speak against ( <i>evil</i> of).	170

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### Visible Signs of an *Evil* Person

"Thoughts" that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Proverbs 2:14</b> Who rejoice to do <i>evil</i>, and delight in the frowardness of <i>the wicked</i>;</p> <p><b>Proverbs 6:14</b> Frowardness is in his heart, he deviseth <i>mischief</i> continually; he soweth discord.</p> <p><b>Proverbs 11:21</b> Though hand join in hand, <i>the wicked</i> shall not be unpunished: but the seed of the righteous shall be delivered.</p>	<p><b>ra`rah</b></p> <p>bad or (as noun) <i>evil</i> (natural or moral):</p> <p><b>KJV</b> - adversity, affliction, bad, calamity, displease (-ure), distress, <i>evil</i> ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse, wretchedness, wrong.</p>	<p><b>Proverbs 8:13</b> The fear of the LORD is to hate <i>evil</i>: pride, and arrogancy, and the <i>evil</i> way, and the froward mouth, do I hate.</p> <p><b>Proverbs 14:32</b> The wicked is driven away <i>in his wickedness</i>: but the righteous hath hope in his death.</p>	<p><b>Proverbs 12:12-13</b> The wicked desireth the net of <i>evil</i> men: but the root of the righteous yieldeth fruit. <b>13</b> <i>The wicked</i> is snared by the transgression of his lips: but the just shall come out of trouble.</p> <p><b>Proverbs 17:11</b> <i>An evil</i> man seeketh only rebellion: therefore a cruel messenger shall be sent against him.</p>	<p><b>Proverbs 3:7</b> Be not wise in thine own eyes: fear the LORD, and depart <i>from evil</i>.</p> <p><b>Proverbs 14:16</b> A wise man feareth, and departeth <i>from evil</i>: but the fool rageth, and is confident.</p>
	<p><b>Proverbs 3:29-30</b> Devise not <i>evil</i> against thy neighbour, seeing he dwelleth securely by thee. <b>30</b> Strive not with a man without cause, if he have done thee no <i>harm</i>.</p>	<p><b>Proverbs 15:10</b> Correction is <i>grievous</i> unto him that forsaketh the way: and he that hateth reproof shall die.</p>	<p><b>Proverbs 17:13</b> Whoso rewardeth <i>evil</i> for good, <i>evil</i> shall not depart from his house.</p>	<p><b>Proverbs 14:19</b> <i>The evil</i> bow before the good; and the wicked at the gates of the righteous.</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

ra` (rah); bad or (as noun) *evil* (natural or moral):

KJV - adversity, affliction, bad, calamity, displeasure (-ure), distress, *evil* ([-favouredness], man, thing), exceedingly, great, grief (-vous), harm, heavy, hurt (-ful), ill (favoured), mark, mischief (-vous), misery, naught (-ty), noisome, not please, sad (-ly), sore, sorrow, trouble, vex, wicked (-ly, -ness, one), worse, wretchedness, wrong.

#### Genesis 2:9

And out of the ground made the LORD God to grow every tree that is pleasant to the sight, and good for food; **the tree of life** also in the midst of the garden, and **the tree of knowledge of good *and evil***.

#### Genesis 2:17

But of the **tree of the knowledge of good *and evil***, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

#### Genesis 3:5

For God doth know that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, knowing good *and evil*.

#### Genesis 3:22

And the LORD God said, Behold, the man is become as one of us, to know good *and evil*: and now, lest he put forth his hand, and take also of the tree of life, and eat, and live for ever:

#### Genesis 6:5

And GOD saw that *the wickedness of* man was great in the earth, and **that every imagination of the thoughts of his heart was only *evil* continually**.

#### Genesis 8:21

And the LORD smelled a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for **the imagination of man's heart is *evil* from his youth**; neither will I again smite any more every thing living, as I have done.

#### Genesis 13:13

But the men of Sodom were *wicked* and sinners before the LORD exceedingly.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Genesis 19:19**

Behold now, thy servant hath found grace in thy sight, and thou hast magnified thy mercy, which thou hast shewed unto me in saving my life; and I cannot escape to the mountain, lest some *evil* take me, and I die:

### **Genesis 24:50**

Then Laban and Bethuel answered and said, The thing proceedeth from the LORD: we cannot speak unto thee *bad* or good.

### **Genesis 26:29**

That thou wilt do us no *hurt*, as we have not touched thee, and as we have done unto thee nothing but good, and have sent thee away in peace: thou art now the blessed of the LORD.

### **Genesis 28:8**

And Esau seeing that the daughters of Canaan *pleased not* Isaac his father;

### **Genesis 31:24**

And God came to Laban the Syrian in a dream by night, and said unto him, Take heed that thou speak not to Jacob either good *or bad*.

### **Genesis 31:29**

It is in the power of my hand to do you *hurt*: but the God of your father spake unto me yesternight, saying, Take thou heed that thou speak not to Jacob either good or *bad*.

### **Genesis 31:52**

This heap be witness, and this pillar be witness, that I will not pass over this heap to thee, and that thou shalt not pass over this heap and this pillar unto me, *for harm*.

### **Genesis 37:2**

These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their *evil* report.

### **Genesis 37:20**

Come now therefore, and let us slay him, and cast him into some pit, and we will say, Some *evil* beast hath devoured him: and we shall see what will become of his dreams.

### **Genesis 37:33**

And he knew it, and said, It is my son's coat; an *evil* beast hath devoured him; Joseph is without doubt rent in pieces.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Genesis 38:7**

And Er, Judah's firstborn, was *wicked* in the sight of the LORD; and the LORD slew him.

### **Genesis 39:9**

There is none greater in this house than I; neither hath he kept back any thing from me but thee, because thou art his wife: how then can I do this great *wickedness*, and sin against God?

### **Genesis 40:7**

And he asked Pharaoh's officers that were with him in the ward of his lord's house, saying, Wherefore look ye so *sadly* to day?

### **Genesis 41:3-4**

And, behold, seven other kine came up after them out of the river, *ill favoured* and leanfleshed; and stood by the other kine upon the brink of the river. **4** And the *ill favoured* and leanfleshed kine did eat up the seven well favoured and fat kine. So Pharaoh awoke.

### **Genesis 41:19-21**

And, behold, seven other kine came up after them, poor *and* very *ill favoured* and leanfleshed, such as I never saw in all the land of Egypt for badness: **20** And the lean *and the ill favoured* kine did eat up the first seven fat kine: **21** And when they had eaten them up, it could not be known that they had eaten them; but they were still *ill favoured*, as at the beginning. So I awoke.

### **Genesis 41:27**

And the seven thin *and ill favoured* kine that came up after them are seven years; and the seven empty ears blasted with the east wind shall be seven years of famine.

### **Genesis 44:4**

And when they were gone out of the city, and not yet far off, Joseph said unto his steward, Up, follow after the men; and when thou dost overtake them, say unto them, Wherefore have ye rewarded *evil* for good?

### **Genesis 44:29**

And if ye take this also from me, and mischief befall him, ye shall bring down my gray hairs *with sorrow* to the grave.

### **Genesis 44:34**

For how shall I go up to my father, and the lad be not with me? lest peradventure I see *the evil* that shall come on my father.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Genesis 47:9**

And Jacob said unto Pharaoh, The days of the years of my pilgrimage are an hundred and thirty years: few **and evil** have the days of the years of my life been, and have not attained unto the days of the years of the life of my fathers in the days of their pilgrimage.

### **Genesis 48:16**

The Angel which redeemed me from all **evil**, bless the lads; and let my name be named on them, and the name of my fathers Abraham and Isaac; and let them grow into a multitude in the midst of the earth.

### **Genesis 50:15**

And when Joseph's brethren saw that their father was dead, they said, Joseph will peradventure hate us, and will certainly requite us all **the evil** which we did unto him.

### **Genesis 50:17**

So shall ye say unto Joseph, Forgive, I pray thee now, the trespass of thy brethren, and their sin; for they did unto thee **evil**: and now, we pray thee, forgive the trespass of the servants of the God of thy father. And Joseph wept when they spake unto him.

### **Genesis 50:20**

But as for you, ye thought **evil** against me; but God meant it unto good, to bring to pass, as it is this day, to save much people alive.

### **Exodus 5:19**

And the officers of the children of Israel did see that they were **in evil** case, after it was said, Ye shall not minish ought from your bricks of your daily task.

### **Exodus 10:10**

And he said unto them, Let the LORD be so with you, as I will let you go, and your little ones: look to it; for **evil** is before you.

### **Exodus 21:8**

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a strange nation he shall have no power, seeing he hath dealt **deceitfully** with her.

### **Exodus 23:2**

Thou shalt not follow a multitude **to do evil**; neither shalt thou speak in a cause to decline after many to wrest judgment:

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Exodus 32:12**

Wherefore should the Egyptians speak, and say, *For mischief* did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from thy fierce wrath, and repent of *this evil* against thy people.

### **Exodus 32:14**

And the LORD repented of *the evil* which he thought to do unto his people.

### **Exodus 32:22**

And Aaron said, Let not the anger of my lord wax hot: thou knowest the people, that they are set *on mischief*.

### **Exodus 33:4**

And when the people heard these *evil* tidings, they mourned: and no man did put on him his ornaments.

### **Leviticus 26:6**

And I will give peace in the land, and ye shall lie down, and none shall make you afraid: and I will rid *evil* beasts out of the land, neither shall the sword go through your land.

### **Leviticus 27:10**

He shall not alter it, nor change it, a good *for a bad*, or a bad for a good: and if he shall at all change beast for beast, then it and the exchange thereof shall be holy.

### **Leviticus 27:12**

And the priest shall value it, whether it be good or *bad*: as thou valuest it, who art the priest, so shall it be.

### **Leviticus 27:14**

And when a man shall sanctify his house to be holy unto the LORD, then the priest shall estimate it, whether it be good or *bad*: as the priest shall estimate it, so shall it stand.

### **Leviticus 27:33**

He shall not search whether it be good or bad, neither shall he change it: and if he change it at all, then both it and the change thereof shall be holy; it shall not be redeemed.

### **Numbers 11:1**

And when the people complained, *it displeased* the LORD: and the LORD heard it; and his anger was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Numbers 11:10**

Then Moses heard the people weep throughout their families, every man in the door of his tent: and the anger of the LORD was kindled greatly; Moses *also was displeased*.

### **Numbers 11:15**

And if thou deal thus with me, kill me, I pray thee, out of hand, if I have found favour in thy sight; and let me not see *my wretchedness*.

### **Numbers 13:19**

And what the land is that they dwell in, whether it be good or *bad*; and what cities they be that they dwell in, whether in tents, or in strong holds;

### **Numbers 14:27**

How long shall I bear with this *evil* congregation, which murmur against me? I have heard the murmurings of the children of Israel, which they murmur against me.

### **Numbers 14:35**

I the LORD have said, I will surely do it unto all this *evil* congregation, that are gathered together against me: in this wilderness they shall be consumed, and there they shall die.

### **Numbers 14:37**

Even those men that did bring up the *evil* report upon the land, died by the plague before the LORD.

### **Numbers 20:5**

And wherefore have ye made us to come up out of Egypt, to bring us in unto this *evil* place? it is no place of seed, or of figs, or of vines, or of pomegranates; neither is there any water to drink.

### **Numbers 24:13**

If Balak would give me his house full of silver and gold, I cannot go beyond the commandment of the LORD, to do either good or *bad* of mine own mind; but what the LORD saith, that will I speak?

### **Numbers 32:13**

And the LORD's anger was kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had *done evil* in the sight of the LORD, was consumed.

### **Numbers 35:23**

Or with any stone, wherewith a man may die, seeing him not, and cast it upon him, that he die, and was not his enemy, neither sought *his harm*:



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Deuteronomy 1:35**

Surely there shall not one of these men of this *evil* generation see that good land, which I sware to give unto your fathers,

### **Deuteronomy 1:39**

Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good *and evil*, they shall go in thither, and unto them will I give it, and they shall possess it.

### **Deuteronomy 4:25**

When thou shalt beget children, and children's children, and ye shall have remained long in the land, and shall corrupt yourselves, and make a graven image, or the likeness of any thing, and shall do *evil* in the sight of the LORD thy God, to provoke him to anger:

### **Deuteronomy 6:22**

And the LORD shewed signs and wonders, great *and sore*, upon Egypt, upon Pharaoh, and upon all his household, before our eyes:

### **Deuteronomy 7:15**

And the LORD will take away from thee all sickness, and will put none of *the evil* diseases of Egypt, which thou knowest, upon thee; but will lay them upon all them that hate thee.

### **Deuteronomy 9:18**

And I fell down before the LORD, as at the first, forty days and forty nights: I did neither eat bread, nor drink water, because of all your sins which ye sinned, in doing *wickedly* in the sight of the LORD, to provoke him to anger.

### **Deuteronomy 13:5**

And that prophet, or that dreamer of dreams, shall be put to death; because he hath spoken to turn you away from the LORD your God, which brought you out of the land of Egypt, and redeemed you out of the house of bondage, to thrust thee out of the way which the LORD thy God commanded thee to walk in. So shalt thou put *the evil* away from the midst of thee.

### **Deuteronomy 13:11**

And all Israel shall hear, and fear, and shall do no more any such *wickedness* as this is among you.

### **Deuteronomy 15:21**

And if there be any blemish therein, as if it be lame, or blind, or have any *ill* blemish, thou shalt not sacrifice it unto the LORD thy God.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Deuteronomy 17:1-2**

Thou shalt not sacrifice unto the LORD thy God any bullock, or sheep, wherein is blemish, or any *evilfavouredness*: for that is an abomination unto the LORD thy God. 2 If there be found among you, within any of thy gates which the LORD thy God giveth thee, man or woman, that hath wrought wickedness in the sight of the LORD thy God, in transgressing his covenant,

### **Deuteronomy 17:5**

Then shalt thou bring forth that man or that woman, which have committed that *wicked* thing, unto thy gates, even that man or that woman, and shalt stone them with stones, till they die.

### **Deuteronomy 17:7**

The hands of the witnesses shall be first upon him to put him to death, and afterward the hands of all the people. So thou shalt put *the evil* away from among you.

### **Deuteronomy 17:12**

And the man that will do presumptuously, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away *the evil* from Israel.

### **Deuteronomy 19:19-20**

Then shall ye do unto him, as he had thought to have done unto his brother: so shalt thou put *the evil* away from among you. 20 And those which remain shall hear, and fear, and shall henceforth commit no more any such *evil* among you.

### **Deuteronomy 21:21**

And all the men of his city shall stone him with stones, that he die: so shalt thou put *evil* away from among you; and all Israel shall hear, and fear.

### **Deuteronomy 22:14**

And give occasions of speech against her, and bring up an *evil* name upon her, and say, I took this woman, and when I came to her, I found her not a maid:

### **Deuteronomy 22:19**

And they shall amerce him in an hundred shekels of silver, and give them unto the father of the damsel, because he hath brought up an *evil* name upon a virgin of Israel: and she shall be his wife; he may not put her away all his days.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Deuteronomy 22:21**

Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, to play the whore in her father's house: so shalt thou put *evil* away from among you. 22 If a man be found lying with a woman married to an husband, then they shall both of them die, both the man that lay with the woman, and the woman: so shalt thou put away *evil* from Israel.

### **Deuteronomy 22:24**

Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because he hath humbled his neighbour's wife: so thou shalt put away *evil* from among you.

### **Deuteronomy 23:9**

When the host goeth forth against thine enemies, then keep thee from every *wicked* thing.

### **Deuteronomy 24:7**

If a man be found stealing any of his brethren of the children of Israel, and maketh merchandise of him, or selleth him; then that thief shall die; and thou shalt put *evil* away from among you.

### **Deuteronomy 28:35**

The LORD shall smite thee in the knees, and in the legs, with a *sore* botch that cannot be healed, from the sole of thy foot unto the top of thy head.

### **Deuteronomy 28:59**

Then the LORD will make thy plagues wonderful, and the plagues of thy seed, even great plagues, and of long continuance, and *sore* sicknesses, and of long continuance.

### **Deuteronomy 29:21**

And the LORD shall separate him unto *evil* out of all the tribes of Israel, according to all the curses of the covenant that are written in this book of the law:

### **Deuteronomy 30:15**

See, I have set before thee this day life and good, and death and *evil*;

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Deuteronomy 31:17**

Then my anger shall be kindled against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many *evils* and troubles shall befall them; so that they will say in that day. Are not these *evils* come upon us, because our God is not among us? 18 And I will surely hide my face in that day for all *the evils* which they shall have wrought, in that they are turned unto other gods.

### **Deuteronomy 31:21**

And it shall come to pass, when *many evils* and troubles are befallen them, that this song shall testify against them as a witness; for it shall not be forgotten out of the mouths of their seed: for I know their imagination which they go about, even now, before I have brought them into the land which I swear.

### **Deuteronomy 31:29**

For I know that after my death ye will utterly corrupt yourselves, and turn aside from the way which I have commanded you; and *evil* will befall you in the latter days; because ye will do *evil* in the sight of the LORD, to provoke him to anger through the work of your hands.

### **Deuteronomy 32:23**

I will heap *mischiefs* upon them; I will spend mine arrows upon them.

### **Joshua 23:15**

Therefore it shall come to pass, that as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all *evil* things, until he have destroyed you from off this good land which the LORD your God hath given you.

### **Joshua 24:15**

And if it seem *evil* unto you to serve the LORD, choose you this day whom ye will serve; whether the gods which your fathers served that were on the other side of the flood, or the gods of the Amorites, in whose land ye dwell: but as for me and my house, we will serve the LORD.

### **Judges 2:11**

And the children of Israel did *evil* in the sight of the LORD, and served Baalim:

### **Judges 2:15**

Whithersoever they went out, the hand of the LORD was against them *for evil*, as the LORD had said, and as the LORD had sworn unto them: and they were greatly distressed.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Judges 3:7**

And the children of Israel did *evil* in the sight of the LORD, and forgot the LORD their God, and served Baalim and the groves.

### **Judges 3:12**

And the children of Israel did *evil* again in the sight of the LORD: and the LORD strengthened Eglon the king of Moab against Israel, because they had done *evil* in the sight of the LORD.

### **Judges 4:1**

And the children of Israel again did *evil* in the sight of the LORD, when Ehud was dead.

### **Judges 6:1**

And the children of Israel did *evil* in the sight of the LORD: and the LORD delivered them into the hand of Midian seven years.

### **Judges 9:23**

Then God sent an *evil* spirit between Abimelech and the men of Shechem; and the men of Shechem dealt treacherously with Abimelech:

### **Judges 9:56-57**

Thus God rendered *the wickedness of* Abimelech, which he did unto his father, in slaying his seventy brethren: 57 And all *the evil* of the men of Shechem did God render upon their heads: and upon them came the curse of Jotham the son of Jerubbaal.

### **Judges 10:6**

And the children of Israel did *evil* again in the sight of the LORD, and served Baalim, and Ashtaroth, and the gods of Syria, and the gods of Zidon, and the gods of Moab, and the gods of the children of Ammon, and the gods of the Philistines, and forsook the LORD, and served not him.

### **Judges 11:27**

Wherefore I have not sinned against thee, but thou doest me *wrong* to war against me: the LORD the Judge be judge this day between the children of Israel and the children of Ammon.

### **Judges 13:1**

And the children of Israel did *evil* again in the sight of the LORD; and the LORD delivered them into the hand of the Philistines forty years.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Judges 15:3**

And Samson said concerning them, Now shall I be more blameless than the Philistines, though I do them a *displeasure*.

### **Judges 20:3**

(Now the children of Benjamin heard that the children of Israel were gone up to Mizpeh.) Then said the children of Israel, Tell us, how was this *wickedness*?

### **Judges 20:12-13**

And the tribes of Israel sent men through all the tribe of Benjamin, saying, What *wickedness* is this that is done among you? **13** Now therefore deliver us the men, the children of Belial, which are in Gibeah, that we may put them to death, and put away *evil* from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

### **Judges 20:34**

And there came against Gibeah ten thousand chosen men out of all Israel, and the battle was sore: but they knew not that *evil* was near them.

### **Judges 20:41**

And when the men of Israel turned again, the men of Benjamin were amazed: for they saw that *evil* was come upon them.

### **I Samuel 2:23**

And he said unto them, Why do ye such things? for I hear of *your evil* dealings by all this people.

### **I Samuel 6:9**

And see, if it goeth up by the way of his own coast to Beth-shemesh, then he hath done us this great *evil*: but if not, then we shall know that is not his hand that smote us; it was a chance that happened to us.

### **I Samuel 10:19**

And ye have this day rejected your God, who himself saved you out of all *your adversities* and your tribulations; and ye have said unto him, Nay, but set a king over us. Now therefore present yourselves before the LORD by your tribes, and by your thousands.

### **I Samuel 12:17**

Is it not wheat harvest to day? I will call unto the LORD, and he shall send thunder and rain; that ye may perceive and see that *your wickedness* is great, which ye have done in the sight of the LORD, in asking you a king.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Samuel 12:19-20**

And all the people said unto Samuel, Pray for thy servants unto the LORD thy God, that we die not: for we have added unto all our sins this *evil*, to ask us a king. **20** And Samuel said unto the people, Fear not: ye have done all this *wickedness*: yet turn not aside from following the LORD, but serve the LORD with all your heart;

### **I Samuel 15:19**

Wherefore then didst thou not obey the voice of the LORD, but didst fly upon the spoil, and didst *evil* in the sight of the LORD?

### **I Samuel 16:14-16**

But the Spirit of the LORD departed from Saul, and an *evil* spirit from the LORD troubled him. **15** And Saul's servants said unto him, Behold now, an *evil* spirit from God troubleth thee. **16** Let our lord now command thy servants, which are before thee, to seek out a man, who is a cunning player on an harp: and it shall come to pass, when the *evil* spirit from God is upon thee, that he shall play with his hand, and thou shalt be well.

### **I Samuel 16:23**

And it came to pass, when the *evil* spirit from God was upon Saul, that David took an harp, and played with his hand: so Saul was refreshed, and was well, and the *evil* spirit departed from him.

### **I Samuel 18:10**

And it came to pass on the morrow, that the *evil* spirit from God came upon Saul, and he prophesied in the midst of the house: and David played with his hand, as at other times: and there was a javelin in Saul's hand.

### **I Samuel 19:9**

And the *evil* spirit from the LORD was upon Saul, as he sat in his house with his javelin in his hand: and David played with his hand.

### **I Samuel 20:7**

If he say thus, It is well; thy servant shall have peace: but if he be very wroth, then be sure that *evil* is determined by him.

### **I Samuel 20:9**

And Jonathan said, Far be it from thee: for if I knew certainly that *evil* were determined by my father to come upon thee, then would not I tell it thee?

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Samuel 20:13**

The LORD do so and much more to Jonathan: but if it please my father to do thee *evil*, then I will shew it thee, and send thee away, that thou mayest go in peace: and the LORD be with thee, as he hath been with my father.

### **I Samuel 23:9**

And David knew that Saul secretly practised *mischievous* against him; and he said to Abiathar the priest, Bring hither the ephod.

### **I Samuel 24:9**

And David said to Saul, Wherefore hearest thou men's words, saying, Behold, David seeketh *thy hurt*?

### **I Samuel 24:11**

Moreover, my father, see, yea, see the skirt of thy robe in my hand: for in that I cut off the skirt of thy robe and killed thee not, know thou and see that there is neither *evil* nor transgression in mine hand, and I have not sinned against thee; yet thou huntest my soul to take it.

### **I Samuel 24:17**

And he said to David, Thou art more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee *evil*.

### **I Samuel 25:3**

Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good understanding, and of a beautiful countenance: but the man was churlish *and evil* in his doings; and he was of the house of Caleb.

### **I Samuel 25:17**

Now therefore know and consider what thou wilt do; for *evil* is determined against our master, and against all his household: for he is such a son of Belial, that a man cannot speak to him.

### **I Samuel 25:21**

Now David had said, Surely in vain have I kept all that this fellow hath in the wilderness, so that nothing was missed of all that pertained unto him: and he hath requited me *evil* for good.

### **I Samuel 25:26**

Now therefore, my lord, as the LORD liveth, and as thy soul liveth, seeing the LORD hath withholden thee from coming to shed blood, and from avenging thyself with thine own hand, now let thine enemies, and they that seek *evil* to my lord, be as Nabal.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Samuel 25:28**

I pray thee, forgive the trespass of thine handmaid: for the LORD will certainly make my lord a sure house; because my lord fighteth the battles of the LORD, *and evil* hath not been found in thee all thy days.

### **I Samuel 25:39**

And when David heard that Nabal was dead, he said, Blessed be the LORD, that hath pleaded the cause of my reproach from the hand of Nabal, and hath kept his servant *from evil*: for the LORD hath returned *the wickedness of* Nabal upon his own head, And David sent and communed with Abigail, to take her to him to wife.

### **I Samuel 26:18**

And he said, Wherefore doth my lord thus pursue after his servant? for what have I done? or what *evil* is in mine hand?

### **I Samuel 29:6**

Then Achish called David, and said unto him, Surely, as the LORD liveth, thou hast been upright, and thy going out and thy coming in with me in the host is good in my sight: for I have not found *evil* in thee since the day of thy coming unto me unto this day: nevertheless the lords favour thee not.

### **I Samuel 30:22**

Then answered all *the wicked* men and men of Belial, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.

### **II Samuel 3:39**

And I am this day weak, though anointed king; and these men the sons of Zeruiah be too hard for me: the LORD shall reward the doer of *evil according to his wickedness*.

### **II Samuel 12:9**

Wherefore hast thou despised the commandment of the LORD, to do *evil* in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

### **II Samuel 12:11**

Thus saith the LORD, Behold, I will raise up *evil* against thee out of thine own house, and I will take thy wives before thine eyes, and give them unto thy neighbour, and he shall lie with thy wives in the sight of this sun.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Samuel 12:18**

And it came to pass on the seventh day, that the child died. And the servants of David feared to tell him that the child was dead: for they said, Behold, while the child was yet alive, we spake unto him, and he would not hearken unto our voice: how *will he then vex* himself, if we tell him that the child is dead?

### **II Samuel 13:16**

And she said unto him, There is no cause: this *evil* in sending me away is greater than the other that thou didst unto me. But he would not hearken unto her.

### **II Samuel 13:22**

And Absalom spake unto his brother Amnon neither good nor *bad*: for Absalom hated Amnon, because he had forced his sister Tamar.

### **II Samuel 14:17**

Then thine handmaid said, The word of my lord the king shall now be comfortable: for as an angel of God, so is my lord the king to discern good *and bad*: therefore the LORD thy God will be with thee.

### **II Samuel 15:14**

And David said unto all his servants that were with him at Jerusalem, Arise, and let us flee; for we shall not else escape from Absalom: make speed to depart, lest he overtake us suddenly, and bring *evil* upon us, and smite the city with the edge of the sword.

### **II Samuel 16:8**

The LORD hath returned upon thee all the blood of the house of Saul, in whose stead thou hast reigned; and the LORD hath delivered the kingdom into the hand of Absalom thy son: and, behold, thou art taken *in thy mischief*, because thou art a bloody man.

### **II Samuel 17:14**

And Absalom and all the men of Israel said, The counsel of Hushai the Archite is better than the counsel of Ahithophel. For the LORD had appointed to defeat the good counsel of Ahithophel, to the intent that the LORD might bring *evil* upon Absalom.

### **II Samuel 18:32**

And the king said unto Cushai, Is the young man Absalom safe? And Cushai answered, The enemies of my lord the king, and all that rise against thee *to do thee hurt*, be as that young man is.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Samuel 19:7**

Now therefore arise, go forth, and speak comfortably unto thy servants: for I swear by the LORD, if thou go not forth, there will not tarry one with thee this night: and **that will be worse** unto thee than all **the evil** that befell thee from thy youth until now.

### **II Samuel 19:35**

I am this day fourscore years old: and can I discern between good **and evil**? can thy servant taste what I eat or what I drink? can I hear any more the voice of singing men and singing women? wherefore then should thy servant be yet a burden unto my lord the king?

### **II Samuel 24:16**

And when the angel stretched out his hand upon Jerusalem to destroy it, the LORD repented him of **the evil**, and said to the angel that destroyed the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.

### **I Kings 1:52**

And Solomon said, If he will shew himself a worthy man, there shall not an hair of him fall to the earth: but if **wickedness** shall be found in him, he shall die.

### **I Kings 2:44**

The king said moreover to Shimei, Thou knowest all **the wickedness** which thine heart is privy to, that thou didst to David my father: therefore the LORD shall return **thy wickedness** upon thine own head;

### **I Kings 3:9**

Give therefore thy servant an understanding heart to judge thy people, that I may discern between good **and bad**: for who is able to judge this thy so great a people?

### **I Kings 5:4**

But now the LORD my God hath given me rest on every side, so that there is neither adversary nor **evil** occurrent.

### **I Kings 9:9**

And they shall answer, Because they forsook the LORD their God, who brought forth their fathers out of the land of Egypt, and have taken hold upon other gods, and have worshipped them, and served them: therefore hath the LORD brought upon them all this **evil**.

### **I Kings 11:6**

And Solomon did **evil** in the sight of the LORD, and went not fully after the LORD, as did David his father.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Kings 11:25**

And he was an adversary to Israel all the days of Solomon, beside *the mischief* that Hadad did: and he abhorred Israel, and reigned over Syria.

### **I Kings 13:33**

After this thing Jeroboam returned not from his *evil* way, but made again of the lowest of the people priests of the high places: whosoever would, he consecrated him, and he became one of the priests of the high places.

### **I Kings 14:10**

Therefore, behold, I will bring *evil* upon the house of Jeroboam, and will cut off from Jeroboam him that pisseth against the wall, and him that is shut up and left in Israel, and will take away the remnant of the house of Jeroboam, as a man taketh away dung, till it be all gone.

### **I Kings 14:22**

And Judah did *evil* in the sight of the LORD, and they provoked him to jealousy with their sins which they had committed, above all that their fathers had done.

### **I Kings 15:26**

And he did *evil* in the sight of the LORD, and walked in the way of his father, and in his sin wherewith he made Israel to sin.

### **I Kings 15:34**

And he did *evil* in the sight of the LORD, and walked in the way of Jeroboam, and in his sin wherewith he made Israel to sin.

### **I Kings 16:7**

And also by the hand of the prophet Jehu the son of Hanani came the word of the LORD against Baasha, and against his house, even for all *the evil* that he did in the sight of the LORD, in provoking him to anger with the work of his hands, in being like the house of Jeroboam; and because he killed him.

### **I Kings 16:19**

For his sins which he sinned in doing *evil* in the sight of the LORD, in walking in the way of Jeroboam, and in his sin which he did, to make Israel to sin.

### **I Kings 16:25**

But Omri wrought *evil* in the eyes of the LORD, and did worse than all that were before him.

### **I Kings 16:30**

And Ahab the son of Omri did *evil* in the sight of the LORD above all that were before him.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Kings 20:7**

Then the king of Israel called all the elders of the land, and said, Mark, I pray you, and see how this man seeketh *mischiev*: for he sent unto me for my wives, and for my children, and for my silver, and for my gold; and I denied him not.

### **I Kings 21:20-21**

And Ahab said to Elijah, Hast thou found me, O mine enemy? And he answered, I have found thee: because thou hast sold thyself to work *evil* in the sight of the LORD. 21 Behold, I will bring *evil* upon thee, and will take away thy posterity, and will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel,

### **I Kings 21:25**

But there was none like unto Ahab, which did sell himself to work *wickedness* in the sight of the LORD, whom Jezebel his wife stirred up.

### **I Kings 21:29**

Seest thou how Ahab humbleth himself before me? because he humbleth himself before me, I will not bring *the evil* in his days: but in his son's days will I bring *the evil* upon his house.

### **I Kings 22:8**

And the king of Israel said unto Jehoshaphat, There is yet one man, Micaiah the son of Imlah, by whom we may inquire of the LORD: but I hate him; for he doth not prophesy good concerning me, but *evil*. And Jehoshaphat said, Let not the king say so.

### **I Kings 22:18**

And the king of Israel said unto Jehoshaphat, Did I not tell thee that he would prophesy no good concerning me, but *evil*?

### **I Kings 22:23**

Now therefore, behold, the LORD hath put a lying spirit in the mouth of all these thy prophets, and the LORD hath spoken *evil* concerning thee.

### **I Kings 22:52**

And he did *evil* in the sight of the LORD, and walked in the way of his father, and in the way of his mother, and in the way of Jeroboam the son of Nebat, who made Israel to sin:

### **II Kings 2:19**

And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is *naught*, and the ground barren.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Kings 3:2**

And he wrought *evil* in the sight of the LORD; but not like his father, and like his mother: for he put away the image of Baal that his father had made.

### **II Kings 4:41**

But he said, Then bring meal. And he cast it into the pot; and he said, Pour out for the people, that they may eat. And there was no *harm* in the pot.

### **II Kings 6:33**

And while he yet talked with them, behold, the messenger came down unto him: and he said, Behold, this *evil* is of the LORD; what should I wait for the LORD any longer?

### **II Kings 8:12**

And Hazael said, Why weepeth my lord? And he answered, Because I know *the evil* that thou wilt do unto the children of Israel: their strong holds wilt thou set on fire, and their young men wilt thou slay with the sword, and wilt dash their children, and rip up their women with child.

### **II Kings 8:18**

And he walked in the way of the kings of Israel, as did the house of Ahab: for the daughter of Ahab was his wife: and he did *evil* in the sight of the LORD.

### **II Kings 8:27**

And he walked in the way of the house of Ahab, and did *evil* in the sight of the LORD, as did the house of Ahab: for he was the son in law of the house of Ahab.

### **II Kings 13:2**

And he did that which was *evil* in the sight of the LORD, and followed the sins of Jeroboam the son of Nebat, which made Israel to sin; he departed not therefrom.

### **II Kings 13:11**

And he did that which was *evil* in the sight of the LORD; he departed not from all the sins of Jeroboam the son of Nebat, who made Israel sin: but he walked therein.

### **II Kings 14:10**

Thou hast indeed smitten Edom, and thine heart hath lifted thee up: glory of this, and tarry at home: for why shouldst thou meddle *to thy hurt*, that thou shouldst fall, even thou, and Judah with thee?

### **II Kings 14:24**

And he did that which was *evil* in the sight of the LORD: he departed not from all the sins of Jeroboam the son of Nebat, who made Israel to sin.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Kings 15:9**

And he did that which was *evil* in the sight of the LORD, as his fathers had done: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

### **II Kings 15:18**

And he did that which was *evil* in the sight of the LORD: he departed not all his days from the sins of Jeroboam the son of Nebat, who made Israel to sin.

### **II Kings 15:24**

And he did that which was *evil* in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

### **II Kings 15:28**

And he did that which was *evil* in the sight of the LORD: he departed not from the sins of Jeroboam the son of Nebat, who made Israel to sin.

### **II Kings 17:2**

And he did that which was *evil* in the sight of the LORD, but not as the kings of Israel that were before him.

### **II Kings 17:11**

And there they burnt incense in all the high places, as did the heathen whom the LORD carried away before them; and wrought *wicked* things to provoke the LORD to anger:

### **II Kings 17:13**

Yet the LORD testified against Israel, and against Judah, by all the prophets, and by all the seers, saying, Turn ye from your *evil* ways, and keep my commandments and my statutes, according to all the law which I commanded your fathers, and which I sent to you by my servants the prophets.

### **II Kings 17:17**

And they caused their sons and their daughters to pass through the fire, and used divination and enchantments, and sold themselves to do *evil* in the sight of the LORD, to provoke him to anger.

### **II Kings 21:2**

And he did that which was *evil* in the sight of the LORD, after the abominations of the heathen, whom the LORD cast out before the children of Israel.

### **II Kings 21:6**

And he made his son pass through the fire, and observed times, and used enchantments, and dealt with familiar spirits and wizards: he wrought much *wickedness* in the sight of the LORD, to provoke him to anger.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Kings 21:9**

But they hearkened not: and Manasseh seduced them to do more *evil* than did the nations whom the LORD destroyed before the children of Israel.

### **II Kings 21:12**

Therefore thus saith the LORD God of Israel, Behold, I am bringing such *evil* upon Jerusalem and Judah, that whosoever heareth of it, both his ears shall tingle.

### **II Kings 21:15**

Because they have done that which was *evil* in my sight, and have provoked me to anger, since the day their fathers came forth out of Egypt, even unto this day. **16** Moreover Manasseh shed innocent blood very much, till he had filled Jerusalem from one end to another; beside his sin wherewith he made Judah to sin, in doing that which was *evil* in the sight of the LORD.

### **II Kings 21:20**

And he did that which was *evil* in the sight of the LORD, as his father Manasseh did.

### **II Kings 22:16**

Thus saith the LORD, Behold, I will bring *evil* upon this place, and upon the inhabitants thereof, even all the words of the book which the king of Judah hath read:

### **II Kings 22:20**

Behold therefore, I will gather thee unto thy fathers, and thou shalt be gathered into thy grave in peace; and thine eyes shall not see all the *evil* which I will bring upon this place. And they brought the king word again.

### **II Kings 23:32**

And he did that which was *evil* in the sight of the LORD, according to all that his fathers had done.

### **II Kings 23:37**

And he did that which was *evil* in the sight of the LORD, according to all that his fathers had done.

### **II Kings 24:9**

And he did that which was *evil* in the sight of the LORD, according to all that his father had done.

### **II Kings 24:19**

And he did that which was *evil* in the sight of the LORD, according to all that Jehoiakim had done.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Chronicles 2:3**

The sons of Judah; Er, and Onan, and Shelah: which three were born unto him of the daughter of Shua the Canaanitess. And Er, the firstborn of Judah, *was evil* in the sight of the LORD; and he slew him.

### **I Chronicles 4:10**

And Jabez called on the God of Israel, saying, Oh that thou wouldest bless me indeed, and enlarge my coast, and that thine hand might be with me, and that thou wouldest keep me *from evil*, that it may not grieve me! And God granted him that which he requested.

### **I Chronicles 7:23**

And when he went in to his wife, she conceived, and bare a son, and he called his name Beriah, because it went *evil* with his house.

### **I Chronicles 21:15**

And God sent an angel unto Jerusalem to destroy it: and as he was destroying, the LORD beheld, and he repented him of *the evil*, and said to the angel that destroyed, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.

### **II Chronicles 7:14**

If my people, which are called by my name, shall humble themselves, and pray, and seek my face, and turn from their *wicked* ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

### **II Chronicles 7:22**

And it shall be answered, Because they forsook the LORD God of their fathers, which brought them forth out of the land of Egypt, and laid hold on other gods, and worshipped them, and served them: therefore hath he brought all this *evil* upon them.

### **II Chronicles 12:14**

And he did *evil*, because he prepared not his heart to seek the LORD.

### **II Chronicles 18:7**

And the king of Israel said unto Jehoshaphat, There is yet one man, by whom we may inquire of the LORD: but I hate him; for he never prophesied good unto me, but always *evil*: the same is Micaiah the son of Imla. And Jehoshaphat said, Let not the king say so.

### **II Chronicles 18:17**

And the king of Israel said to Jehoshaphat, Did I not tell thee that he would not prophesy good unto me, but *evil*?

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Chronicles 18:22**

Now therefore, behold, the LORD hath put a lying spirit in the mouth of these thy prophets, and the LORD hath spoken *evil* against thee.

### **II Chronicles 20:9**

If, when *evil* cometh upon us, as the sword, judgment, or pestilence, or famine, we stand before this house, and in thy presence, (for thy name is in this house,) and cry unto thee in our affliction, then thou wilt hear and help.

### **II Chronicles 21:6**

And he walked in the way of the kings of Israel, like as did the house of Ahab: for he had the daughter of Ahab to wife: and he wrought that which was *evil* in the eyes of the LORD.

### **II Chronicles 21:19**

And it came to pass, that in process of time, after the end of two years, his bowels fell out by reason of his sickness: so he died of *sore* diseases. And his people made no burning for him, like the burning of his fathers.

### **II Chronicles 22:4**

Wherefore he did *evil* in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his destruction.

### **II Chronicles 25:19**

Thou sayest, Lo, thou hast smitten the Edomites; and thine heart lifteth thee up to boast: abide now at home; why shouldst thou meddle *to thine hurt*, that thou shouldst fall, even thou, and Judah with thee?

### **II Chronicles 29:6**

For our fathers have trespassed, and done that which was *evil* in the eyes of the LORD our God, and have forsaken him, and have turned away their faces from the habitation of the LORD, and turned their backs.

### **II Chronicles 33:2**

But did that which was *evil* in the sight of the LORD, like unto the abominations of the heathen, whom the LORD had cast out before the children of Israel.

### **II Chronicles 33:6**

And he caused his children to pass through the fire in the valley of the son of Hinnom: also he observed times, and used enchantments, and used witchcraft, and dealt with a familiar spirit, and with wizards: he wrought much *evil* in the sight of the LORD, to provoke him to anger.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Chronicles 33:9**

So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do *worse* than the heathen, whom the LORD had destroyed before the children of Israel.

### **II Chronicles 33:22**

But he did that which was *evil* in the sight of the LORD, as did Manasseh his father: for Amon sacrificed unto all the carved images which Manasseh his father had made, and served them;

### **II Chronicles 34:24**

Thus saith the LORD, Behold, I will bring *evil* upon this place, and upon the inhabitants thereof, even all the curses that are written in the book which they have read before the king of Judah:

### **II Chronicles 34:28**

Behold, I will gather thee to thy fathers, and thou shalt be gathered to thy grave in peace, neither shall thine eyes see all *the evil* that I will bring upon this place, and upon the inhabitants of the same. So they brought the king word again.

### **II Chronicles 36:5**

Jehoiakim was twenty and five years old when he began to reign, and he reigned eleven years in Jerusalem: and he did that which was *evil* in the sight of the LORD his God.

### **II Chronicles 36:9**

Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was *evil* in the sight of the LORD.

### **II Chronicles 36:12**

And he did that which was *evil* in the sight of the LORD his God, and humbled not himself before Jeremiah the prophet speaking from the mouth of the LORD.

### **Ezra 9:13**

And after all that is come upon us for our *evil* deeds, and for our great trespass, seeing that thou our God hast punished us less than our iniquities deserve, and hast given us such deliverance as this;

### **Nehemiah 1:3**

And they said unto me, The remnant that are left of the captivity there in the province are *in* great *affliction* and reproach: the wall of Jerusalem also is broken down, and the gates thereof are burned with fire.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Nehemiah 2:1-2**

And it came to pass in the month Nisan, in the twentieth year of Artaxerxes the king, that wine was before him: and I took up the wine, and gave it unto the king. Now I had not been beforetime *sad* in his presence. 2 Wherefore the king said unto me, Why is thy countenance *sad*, seeing thou art not sick? this is nothing else but sorrow of heart. Then I was very sore afraid,

### **Nehemiah 2:17**

Then said I unto them, Ye see *the distress* that we are in, how Jerusalem lieth waste, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.

### **Nehemiah 6:2**

That Sanballat and Geshem sent unto me, saying, Come, let us meet together in some one of the villages in the plain of Ono. But they thought to do me *mischief*.

### **Nehemiah 6:13**

Therefore was he hired, that I should be afraid, and do so, and sin, and that they might have matter for an *evil* report, that they might reproach me.

### **Nehemiah 9:28**

But after they had rest, they did *evil* again before thee: therefore leftest thou them in the hand of their enemies, so that they had the dominion over them: yet when they returned, and cried unto thee, thou heardest them from heaven; and many times didst thou deliver them according to thy mercies;

### **Nehemiah 9:35**

For they have not served thee in their kingdom, and in thy great goodness that thou gavest them, and in the large and fat land which thou gavest before them, neither turned they from their *wicked* works.

### **Nehemiah 13:7**

And I came to Jerusalem, and understood *of the evil* that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

### **Nehemiah 13:17**

Then I contended with the nobles of Judah, and said unto them, What *evil* thing is this that ye do, and profane the sabbath day?

### **Nehemiah 13:18**

Did not your fathers thus, and did not our God bring all this *evil* upon us, and upon this city? yet ye bring more wrath upon Israel by profaning the sabbath.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Nehemiah 13:27**

Shall we then hearken unto you to do all this great *evil*, to transgress against our God in marrying strange wives?

### **Esther 7:6**

And Esther said, The adversary and enemy is this *wicked* Haman. Then Haman was afraid before the king and the queen. 7 And the king arising from the banquet of wine in his wrath went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was *evil* determined against him by the king.

### **Esther 8:3**

And Esther spake yet again before the king, and fell down at his feet, and besought him with tears to put away *the mischief of* Haman the Agagite, and his device that he had devised against the Jews.

### **Esther 8:6**

For how can I endure to see the *evil* that shall come unto my people? or how can I endure to see the destruction of my kindred?

### **Esther 9:2**

The Jews gathered themselves together in their cities throughout all the provinces of the king Ahasuerus, to lay hand on such as sought *their hurt*: and no man could withstand them; for the fear of them fell upon all people.

### **Esther 9:25**

But when Esther came before the king, he commanded by letters that his *wicked* device, which he devised against the Jews, should return upon his own head, and that he and his sons should be hanged on the gallows.

### **Job 1:1**

There was a man in the land of Uz, whose name was Job; and that man was perfect and upright, and one that feared God, and eschewed *evil*.

### **Job 1:8**

And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth *evil*?

### **Job 2:3**

And the LORD said unto Satan, Hast thou considered my servant Job, that there is none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth *evil*? and still he holdeth fast his integrity, although thou movedst me against him, to destroy him without cause.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Job 2:7**

So went Satan forth from the presence of the LORD, and smote Job with *sore* boils from the sole of his foot unto his crown.

### **Job 2:10-11**

But he said unto her, Thou speakest as one of the foolish women speaketh. What? shall we receive good at the hand of God, and shall we not receive *evil*? In all this did not Job sin with his lips. **11** Now when Job's three friends heard of all this *evil* that was come upon him, they came every one from his own place; Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite: for they had made an appointment together to come to mourn with him and to comfort him.

### **Job 5:19**

He shall deliver thee in six troubles: yea, in seven there shall no *evil* touch thee.

### **Job 20:12**

Though *wickedness* be sweet in his mouth, though he hide it under his tongue;

### **Job 21:30**

That *the wicked* is reserved to the day of destruction? they shall be brought forth to the day of wrath.

### **Job 22:5**

Is not *thy wickedness* great? and thine iniquities infinite?

### **Job 28:28**

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart *from evil* is understanding.

### **Job 30:26**

When I looked for good, then *evil* came unto me: and when I waited for light, there came darkness.

### **Job 31:29**

If I rejoiced at the destruction of him that hated me, or lifted up myself when *evil* found him:

### **Job 35:12**

There they cry, but none giveth answer, because of the pride of *evil men*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Job 42:11**

Then came there unto him all his brethren, and all his sisters, and all they that had been of his acquaintance before, and did eat bread with him in his house: and they bemoaned him, and comforted him over all *the evil* that the LORD had brought upon him: every man also gave him a piece of money, and every one an earring of gold.

### **Psalms 5:4**

For thou art not a God that hath pleasure in wickedness: neither *shall evil dwell with thee*.

### **Psalms 7:4**

If I have rewarded *evil* unto him that was at peace with me; (yea, I have delivered him that without cause is mine enemy:)

### **Psalms 7:9**

Oh let *the wickedness of* the wicked come to an end; but establish the just: for the righteous God trieth the hearts and reins.

### **Psalms 10:6**

He hath said in his heart, I shall not be moved: for I shall never be *in adversity*.

### **Psalms 10:15**

Break thou the arm of the wicked and the *evil* man: seek out his wickedness till thou find none.

### **Psalms 15:3**

He that backbiteth not with his tongue, nor doeth *evil* to his neighbour, nor taketh up a reproach against his neighbour.

### **Psalms 21:11**

For they intended *evil* against thee: they imagined a mischievous device, which they are not able to perform.

### **Psalms 23:4**

Yea, though I walk through the valley of the shadow of death, I will fear no *evil*: for thou art with me; thy rod and thy staff they comfort me.

### **Psalms 27:5**

For in the time *of trouble* he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; he shall set me up upon a rock.

### **Psalms 28:3**

Draw me not away with the wicked, and with the workers of iniquity, which speak peace to their neighbours, *but mischief* is in their hearts.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 34:13-14**

Keep thy tongue *from evil*, and thy lips from speaking guile. 14 Depart *from evil*, and do good; seek peace, and pursue it.

### **Psalms 34:16**

The face of the LORD is against them that do *evil*, to cut off the remembrance of them from the earth.

### **Psalms 34:19**

Many are *the afflictions* of the righteous: but the LORD delivereth him out of them all.

### **Psalms 34:21**

*Evil* shall slay the wicked: and they that hate the righteous shall be desolate.

### **Psalms 35:4**

Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise *my hurt*.

### **Psalms 35:12**

They rewarded me *evil* for good to the spoiling of my soul.

### **Psalms 35:26**

Let them be ashamed and brought to confusion together that rejoice at *mine hurt*: let them be clothed with shame and dishonour that magnify themselves against me.

### **Psalms 36:4**

He deviseth mischief upon his bed; he setteth himself in a way that is not good; he abhorreth not *evil*.

### **Psalms 37:19**

They shall not be ashamed in the *evil* time: and in the days of famine they shall be satisfied.

### **Psalms 37:27**

Depart *from evil*, and do good; and dwell for evermore.

### **Psalms 38:12**

They also that seek after my life lay snares for me: and they that seek *my hurt* speak mischievous things, and imagine deceits all the day long.

### **Psalms 38:20**

They also that render *evil* for good are mine adversaries; because I follow the thing that good is.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 40:12**

For innumerable *evils* have compassed me about: mine iniquities have taken hold upon me, so that I am not able to look up; they are more than the hairs of mine head: therefore my heart faileth me.

### **Psalms 40:14**

Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me *evil*.

### **Psalms 41:1**

To the chief Musician, A Psalm of David.

Blessed is he that considereth the poor: the LORD will deliver him in time of *trouble*.

### **Psalms 41:5**

Mine enemies speak *evil* of me, When shall he die, and his name perish?

### **Psalms 41:7**

All that hate me whisper together against me: against me do they devise my *hurt*.

### **Psalms 49:5**

Wherefore should I fear in the days of *evil*, when the iniquity of my heels shall compass me about?

### **Psalms 50:19**

Thou givest thy mouth *to evil*, and thy tongue frameth deceit.

### **Psalms 51:4**

Against thee, thee only, have I sinned, *and* done this *evil* in thy sight: that thou mightest be justified when thou speakest, and be clear when thou judgest.

### **Psalms 52:1**

To the chief Musician, Mas'-chil, A Psalm of David, when Do'-eg the E'dom-ite came and told Saul, and said unto him, David is come to the house of A'him'-e-lech. Why *boatest* thou thyself *in mischief*, O mighty man? the goodness of God endureth continually.

### **Psalms 52:3**

Thou lovest *evil* more than good; and lying rather than to speak righteousness. Selah.

### **Psalms 54:5**

He shall reward *evil* unto mine enemies: cut them off in thy truth.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 55:15**

Let death seize upon them, and let them go down quick into hell: for *wickedness* is in their dwellings, and among them.

### **Psalms 56:5**

Every day they wrest my words: all their thoughts are against me for *evil*.

### **Psalms 64:5**

They encourage themselves in an *evil* matter: they commune of laying snares privily; they say, Who shall see them?

### **Psalms 70:2**

Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire *my hurt*.

### **Psalms 71:13**

Let them be confounded and consumed that are adversaries to my soul; let them be covered with reproach and dishonour that seek *my hurt*.

### **Psalms 71:20**

Thou, which hast shewed me great *and sore* troubles, shalt quicken me again, and shalt bring me up again from the depths of the earth.

### **Psalms 71:24**

My tongue also shall talk of thy righteousness all the day long: for they are confounded, for they are brought unto shame, that seek *my hurt*.

### **Psalms 73:8**

They are corrupt, and speak *wickedly* concerning oppression: they speak loftily.

### **Psalms 78:49**

He cast upon them the fierceness of his anger, wrath, and indignation, and trouble, by sending *evil* angels among them.

### **Psalms 88:3**

For my soul is full *of troubles*: and my life draweth nigh unto the grave.

### **Psalms 90:15**

Make us glad according to the days wherein thou hast afflicted us, and the years wherein we have seen *evil*.

### **Psalms 91:10**

There shall no *evil* befall thee, neither shall any plague come nigh thy dwelling.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 94:13**

That thou mayest give him rest from the days *of adversity*, until the pit be digged for the wicked.

### **Psalms 94:23**

And he shall bring upon them their own iniquity, *and shall* cut them off in their own *wickedness*; yea, the LORD our God shall cut them off.

### **Psalms 97:10**

Ye that love the LORD, hate *evil*: he preserveth the souls of his saints; he delivereth them out of the hand of the wicked.

### **Psalms 101:4**

A froward heart shall depart from me: I will not know a *wicked* person.

### **Psalms 107:26**

They mount up to the heaven, they go down again to the depths: their soul is melted *because of trouble*.

### **Psalms 107:34**

A fruitful land into barrenness, *for the wickedness* of them that dwell therein.

### **Psalms 107:39**

Again, they are minished and brought low through oppression, *affliction*, and sorrow.

### **Psalms 109:5**

And they have rewarded me *evil* for good, and hatred for my love.

### **Psalms 109:20**

Let this be the reward of mine adversaries from the LORD, and of them that speak *evil* against my soul.

### **Psalms 112:7**

He shall not be afraid of *evil* tidings: his heart is fixed, trusting in the LORD.

### **Psalms 119:101**

I have refrained my feet from every *evil* way, that I might keep thy word.

### **Psalms 121:7**

The LORD shall preserve thee from all *evil*: he shall preserve thy soul.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 140:1-2**

To the chief Musician, A Psalm of David. Deliver me, O LORD, from the *evil* man: preserve me from the violent man; 2 Which imagine *mischiefs* in their heart; continually are they gathered together for war.

### **Psalms 140:11**

Let not an *evil* speaker be established in the earth: *evil* shall hunt the violent man to overthrow him.

### **Psalms 141:4-5**

Incline not my heart to any *evil* thing, to practise wicked works with men that work iniquity: and let me not eat of their dainties. 5 Let the righteous smite me; it shall be a kindness: and let him reprove me; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be *in their calamities*.

### **Psalms 144:10**

It is he that giveth salvation unto kings: who delivereth David his servant from the *hurtful* sword.

### **Proverbs 1:16**

For their feet run to *evil*, and make haste to shed blood.

### **Proverbs 1:33**

But whoso hearkeneth unto me shall dwell safely, and shall be quiet from fear of *evil*.

### **Proverbs 2:12**

To deliver thee from the way of *the evil* man, from the man that speaketh froward things;

### **Proverbs 2:14**

Who rejoice to do *evil*, and delight in the frowardness of *the wicked*;

### **Proverbs 3:7**

Be not wise in thine own eyes: fear the LORD, and depart *from evil*.

### **Proverbs 3:29-30**

Devise not *evil* against thy neighbour, seeing he dwelleth securely by thee. 30 Strive not with a man without cause, if he have done thee no *harm*.

### **Proverbs 4:14**

Enter not into the path of the wicked, and go not in the way of *evil* men.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 4:27**

Turn not to the right hand nor to the left: remove thy foot *from evil*.

### **Proverbs 5:14**

I was almost in all *evil* in the midst of the congregation and assembly.

### **Proverbs 6:14**

Frowardness is in his heart, he **deviseth *mischief*** continually; **he soweth discord**.

### **Proverbs 6:18**

An heart that **deviseth wicked imaginations**, feet that be swift in running *to mischief*,

### **Proverbs 6:24**

To keep thee from the *evil* woman, **from the flattery of the tongue of a strange woman**.

### **Proverbs 8:13**

The fear of the LORD is to **hate *evil***: pride, and arrogancy, and the *evil* way, and the froward mouth, do I hate. (i.e., 4 Parts of Evil)

### **Proverbs 11:19**

As righteousness tendeth to life: so he that pursueth *evil* **pursueth it to his own death**.

### **Proverbs 11:21**

**Though hand join in hand, *the wicked* shall not be unpunished**: but the seed of the righteous shall be delivered. (avoid a partnership)

### **Proverbs 11:27**

He that diligently seeketh good procureth favour: but he that seeketh *mischief*, it shall come unto him.

### **Proverbs 12:12-13**

The wicked desireth the net of *evil* men: but the root of the righteous yieldeth fruit. **13 *The wicked* is snared by the transgression of his lips**: but the just shall come out of trouble.

### **Proverbs 12:20-21**

Deceit is in the heart of them that imagine *evil*: but to the counsellors of peace is joy. **21 There shall no *evil* happen to the just**: but the **wicked shall be filled with *mischief***.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 13:17**

A wicked messenger falleth *into mischief*: but a faithful ambassador is health.

### **Proverbs 13:19**

The desire accomplished is sweet to the soul: **but it is abomination to fools to depart *from evil***.

### **Proverbs 13:21**

*Evil* pursueth sinners: but to the righteous good shall be repayed.

### **Proverbs 14:16**

A wise man feareth, and departeth *from evil*: but **the fool rageth, and is confident**.

### **Proverbs 14:19**

*The evil* bow before the good; and the wicked at the gates of the righteous.

### **Proverbs 14:22**

Do they not err that devise *evil*? but mercy and truth shall be to them that devise good.

### **Proverbs 14:32**

The wicked is driven away *in his wickedness*: but the righteous hath hope in his death.

### **Proverbs 15:3**

The eyes of the LORD are in every place, beholding *the evil* and the good.

### **Proverbs 15:10**

Correction is *grievous* unto him that forsaketh the way: and he that hateth reproof shall die.

### **Proverbs 15:15**

All the days of the afflicted are *evil*: but he that is of a merry heart hath a continual feast.

### **Proverbs 15:26**

The thoughts of *the wicked* are an abomination to the LORD: but the words of the pure are pleasant words.

### **Proverbs 15:28**

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out *evil things*.

### **Proverbs 16:4**

The LORD hath made all things for himself: yea, even the wicked for the day of *evil*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 16:6**

By mercy and truth iniquity is purged: and by the fear of the LORD men depart *from evil*.

### **Proverbs 16:17**

The highway of the upright is to depart from *evil*: he that keepeth his way preserveth his soul.

### **Proverbs 16:27**

An ungodly man diggeth up *evil*: and in his lips there is as a burning fire.

### **Proverbs 16:30**

He shutteth his eyes to devise froward things: moving his lips he bringeth *evil* to pass.

### **Proverbs 17:11**

*An evil* man seeketh only rebellion: therefore a cruel messenger shall be sent against him.

### **Proverbs 17:13**

Whoso rewardeth *evil* for good, *evil* shall not depart from his house.

### **Proverbs 17:20**

He that hath a froward heart findeth no good: and he that hath a perverse tongue falleth *into mischief*.

### **Proverbs 19:23**

**The fear of the LORD tendeth to life: and he that hath it shall abide satisfied; he shall not be visited with *evil*.**

### **Proverbs 20:8**

A king that sitteth in the throne of judgment scattereth away all *evil* with his eyes.

### **Proverbs 20:14**

It is *naught*, it is *naught*, saith the buyer: but when he is gone his way, then he boasteth.

### **Proverbs 20:22**

Say not thou, I will recompense *evil*; **but wait on the LORD, and he shall save thee.**

### **Proverbs 20:30**

The blueness of a wound cleanseth away *evil*: so do stripes the inward parts of the belly.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 21:10**

The soul of the wicked desireth *evil*: his neighbour findeth no favour in his eyes.

### **Proverbs 21:12**

The righteous man wisely considereth the house of the wicked: but God overthroweth the wicked *for their wickedness*.

### **Proverbs 22:3**

A prudent man foreseeeth *the evil*, and hideth himself: but the simple pass on, and are punished.

### **Proverbs 23:6**

Eat thou not the bread of him that hath an *evil* eye, neither desire thou his dainty meats:

### **Proverbs 24:1**

Be not thou envious against *evil* men, neither desire to be with them.

### **Proverbs 24:16**

For a just man falleth seven times, and riseth up again: but the wicked shall fall *into mischief*.

### **Proverbs 24:20**

For there shall be no reward *to the evil* man; the candle of the wicked shall be put out.

### **Proverbs 25:20**

As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to an *heavy* heart.

### **Proverbs 26:23**

Burning lips and a *wicked* heart are like a potsherd covered with silver dross.

### **Proverbs 26:26**

Whose hatred is covered by deceit, *his wickedness* shall be shewed before the whole congregation.

### **Proverbs 27:12**

A prudent man foreseeeth *the evil*, and hideth himself; but the simple pass on, and are punished.

### **Proverbs 28:5**

*Evil* men understand not judgment: but they that seek the LORD understand all things.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 28:10**

Whoso causeth the righteous to go astray in an *evil* way, he shall fall himself into his own pit: but the upright shall have good things in possession.

### **Proverbs 28:14**

Happy is the man that feareth alway: but he that hardeneth his heart shall fall *into mischief*.

### **Proverbs 28:22**

He that hasteth to be rich hath an *evil* eye, and considereth not that poverty shall come upon him.

### **Proverbs 29:6**

In the transgression of an *evil* man there is a snare: but the righteous doth sing and rejoice.

### **Proverbs 31:12**

She will do him good and not *evil* all the days of her life.

### **Ecclesiastes 1:13**

And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this *sore* travail hath God given to the sons of man to be exercised therewith.

### **Ecclesiastes 2:17**

Therefore I hated life; because the work that is wrought under the sun is *grievous* unto me: for all is vanity and vexation of spirit.

### **Ecclesiastes 2:21**

For there is a man whose labour is in wisdom, and in knowledge, and in equity; yet to a man that hath not laboured therein shall he leave it for his portion. This also is vanity *and* a great *evil*.

### **Ecclesiastes 4:3**

Yea, better is he than both they, which hath not yet been, who hath not seen *the evil* work that is done under the sun.

### **Ecclesiastes 4:8**

There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is his eye satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a *sore* travail.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Ecclesiastes 5:1**

Keep thy foot when thou goest to the house of God, and be more ready to hear, than to give the sacrifice of fools: for they consider not that they do *evil*.

### **Ecclesiastes 5:13-14**

There *is* a sore *evil* which I have seen under the sun, namely, riches kept for the owners thereof *to their hurt*. **14** But those riches perish by *evil* travail: and he begetteth a son, and there is nothing in his hand.

### **Ecclesiastes 5:16**

And this also is *a* sore *evil*, that in all points as he came, so shall he go: and what profit hath he that hath laboured for the wind?

### **Ecclesiastes 6:1-2**

There is *an evil* which I have seen under the sun, and it is common among men:  
**2** A man to whom God hath given riches, wealth, and honour, so that he wanteth nothing for his soul of all that he desireth, yet God giveth him not power to eat thereof, but a stranger eateth it: this is vanity, and it is *an evil* disease.

### **Ecclesiastes 7:14-15**

In the day of prosperity be joyful, but in the day of *adversity* consider: God also hath set the one over against the other, to the end that man should find nothing after him.  
**15** All things have I seen in the days of my vanity: there is a just man that perisheth in his righteousness, and there is a wicked man that prolongeth his life *in his wickedness*.

### **Ecclesiastes 8:3**

Be not hasty to go out of his sight: stand not in an *evil* thing; for he doeth whatsoever pleaseth him.

### **Ecclesiastes 8:5-6**

Whoso keepeth the commandment shall feel no *evil* thing: and a wise man's heart discerneth both time and judgment. **6** Because to every purpose there is time and judgment, therefore *the misery of* man is great upon him.

### **Ecclesiastes 8:9**

All this have I seen, and applied my heart unto every work that is done under the sun: there is a time wherein one man ruleth over another *to* his own *hurt*.

### **Ecclesiastes 8:11-12**

Because sentence against an *evil* work is not executed speedily, therefore the heart of the sons of men is fully set in them to do *evil*. **12** Though a sinner do *evil* an hundred times, and his days be prolonged, yet surely I know that it shall be well with them that fear God, which fear before him:

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Ecclesiastes 9:3**

This is an *evil* among all things that are done under the sun, that there is one event unto all: yea, also the heart of the sons of men is full of *evil*, and madness is in their heart while they live, and after that they go to the dead.

### **Ecclesiastes 9:12**

For man also knoweth not his time: as the fishes that are taken in an *evil* net, and as the birds that are caught in the snare; so are the sons of men snared in an *evil* time, when it falleth suddenly upon them.

### **Ecclesiastes 10:5**

There is *an evil* which I have seen under the sun, as an error which proceedeth from the ruler:

### **Ecclesiastes 10:13**

The beginning of the words of his mouth is foolishness: and the end of his talk is *mischievous* madness.

### **Ecclesiastes 11:2**

Give a portion to seven, and also to eight; for thou knowest not what *evil* shall be upon the earth.

### **Ecclesiastes 11:10**

Therefore remove sorrow from thy heart, and put away *evil* from thy flesh: for childhood and youth are vanity.

### **Ecclesiastes 12:1**

Remember now thy Creator in the days of thy youth, while *the evil* days come not, nor the years draw nigh, when thou shalt say, I have no pleasure in them;

### **Ecclesiastes 12:14**

For God shall bring every work into judgment, with every secret thing, whether it be good, or whether it be *evil*.

### **Isaiah 3:9**

The shew of their countenance doth witness against them; and they declare their sin as Sodom, they hide it not. Woe unto their soul! for they have rewarded *evil* unto themselves.

### **Isaiah 3:11**

Woe unto the wicked! it shall be *ill* with him: for the reward of his hands shall be given him.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Isaiah 5:20**

Woe unto them that call *evil* good, and good *evil*; that put darkness for light, and light for darkness; that put bitter for sweet, and sweet for bitter!

### **Isaiah 7:5**

Because Syria, Ephraim, and the son of Remaliah, have taken *evil* counsel against thee, saying,

### **Isaiah 7:15-16**

Butter and honey shall he eat, that he may know to refuse *the evil*, and choose the good. **16** For before the child shall know to refuse *the evil*, and choose the good, the land that thou abhorrest shall be forsaken of both her kings.

### **Isaiah 13:11**

And I will punish the world for their *evil*, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.

### **Isaiah 31:2**

Yet he also is wise, and will bring *evil*, and will not call back his words: but will arise against the house of the *evildoers*, and against the help of them that work iniquity.

### **Isaiah 32:7**

The instruments also of the churl are *evil*: he deviseth wicked devices to destroy the poor with lying words, even when the needy speaketh right.

### **Isaiah 33:15**

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears from hearing of blood, and shutteth his eyes from seeing *evil*;

### **Isaiah 45:7**

I form the light, and create darkness: I make peace, and create *evil*: I the LORD do all these things.

### **Isaiah 47:10-11**

For thou hast trusted *in thy wickedness*: thou hast said, None seeth me. Thy wisdom and thy knowledge, it hath perverted thee; and thou hast said in thine heart, I am, and none else beside me. **11** Therefore shall *evil* come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and desolation shall come upon thee suddenly, which thou shalt not know.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Isaiah 56:2**

Blessed is the man that doeth this, and the son of man that layeth hold on it; that keepeth the sabbath from polluting it, and keepeth his hand from doing any *evil*.

### **Isaiah 57:1**

The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from *the evil* to come.

### **Isaiah 59:7**

Their feet run *to evil*, and they make haste to shed innocent blood: their thoughts are thoughts of iniquity; wasting and destruction are in their paths.

### **Isaiah 59:15**

Yea, truth faileth; and he that departeth *from evil* maketh himself a prey: and the LORD saw it, and it displeased him that there was no judgment.

### **Isaiah 65:12**

Therefore will I number you to the sword, and ye shall all bow down to the slaughter: because when I called, ye did not answer; when I spake, ye did not hear; but did *evil* before mine eyes, and did choose that wherein I delighted not.

### **Isaiah 66:4**

I also will choose their delusions, and will bring their fears upon them; because when I called, none did answer; when I spake, they did not hear: but they did *evil* before mine eyes, and chose that in which I delighted not.

### **Jeremiah 1:14**

Then the LORD said unto me, Out of the north *an evil* shall break forth upon all the inhabitants of the land.

### **Jeremiah 1:16**

And I will utter my judgments against them touching all *their wickedness*, who have forsaken me, and have burned incense unto other gods, and worshipped the works of their own hands.

### **Jeremiah 2:3**

Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him shall offend; *evil* shall come upon them, saith the LORD.

### **Jeremiah 2:13**

For my people have committed two *evils*; they have forsaken me the fountain of living waters, and hewed them out cisterns, broken cisterns, that can hold no water.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 2:19**

*Thine own wickedness* shall correct thee, and thy backslidings shall reprove thee: know therefore and see that it is *an evil* thing and bitter, that thou hast forsaken the LORD thy God, and that my fear is not in thee, saith the Lord GOD of hosts.

### **Jeremiah 2:27-28**

Saying to a stock, Thou art my father; and to a stone, Thou hast brought me forth: for they have turned their back unto me, and not their face: but in the time of *their trouble* they will say, Arise, and save us. **28** But where are thy gods that thou hast made thee? let them arise, if they can save thee in the time of *thy trouble*: for according to the number of thy cities are thy gods, O Judah.

### **Jeremiah 2:33**

Why trimmest thou thy way to seek love? therefore hast thou also taught *the wicked ones* thy ways.

### **Jeremiah 3:2**

Lift up thine eyes unto the high places, and see where thou hast not been lien with. In the ways hast thou sat for them, as the Arabian in the wilderness; and thou hast polluted the land with thy whoredoms *and with thy wickedness*.

### **Jeremiah 3:5**

Will he reserve his anger for ever? will he keep it to the end? Behold, thou hast spoken and done *evil things* as thou couldest.

### **Jeremiah 3:17**

At that time they shall call Jerusalem the throne of the LORD; and all the nations shall be gathered unto it, to the name of the LORD, to Jerusalem: neither shall they walk any more after the imagination of their *evil* heart.

### **Jeremiah 4:6**

Set up the standard toward Zion: retire, stay not: for I will bring *evil* from the north, and a great destruction.

### **Jeremiah 4:14**

O Jerusalem, wash thine heart *from wickedness*, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

### **Jeremiah 4:18**

Thy way and thy doings have procured these things unto thee; this is *thy wickedness*, because it is bitter, because it reacheth unto thine heart.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 5:12**

They have belied the LORD, and said, It is not he; neither *shall evil* come upon us; neither shall we see sword nor famine:

### **Jeremiah 5:28**

They are waxen fat, they shine: yea, they overpass the deeds of *the wicked*: they judge not the cause, the cause of the fatherless, yet they prosper; and the right of the needy do they not judge.

### **Jeremiah 6:1**

O ye children of Benjamin, gather yourselves to flee out of the midst of Jerusalem, and blow the trumpet in Tekoa, and set up a sign of fire in Beth-haccerem: for *evil* appeareth out of the north, and great destruction.

### **Jeremiah 6:7**

As a fountain casteth out her waters, so she casteth out *her wickedness*: violence and spoil is heard in her; before me continually is grief and wounds.

### **Jeremiah 6:19**

Hear, O earth: behold, I will bring *evil* upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

### **Jeremiah 6:29**

The bellows are burned, the lead is consumed of the fire; the founder melteth in vain: *for the wicked* are not plucked away.

### **Jeremiah 7:6**

If ye oppress not the stranger, the fatherless, and the widow, and shed not innocent blood in this place, neither walk after other gods *to your hurt*:

### **Jeremiah 7:12**

But go ye now unto my place which was in Shiloh, where I set my name at the first, and see what I did to it for *the wickedness of* my people Israel.

### **Jeremiah 7:24**

But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their *evil* heart, and went backward, and not forward.

### **Jeremiah 7:30**

For the children of Judah have done *evil* in my sight, saith the LORD: they have set their abominations in the house which is called by my name, to pollute it.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 8:3**

And death shall be chosen rather than life by all the residue of them that remain of this *evil* family, which remain in all the places whither I have driven them, saith the LORD of hosts.

### **Jeremiah 8:6**

I hearkened and heard, but they spake not aright: no man repented him of *his wickedness*, saying, What have I done? every one turned to his course, as the horse rusheth into the battle.

### **Jeremiah 9:3**

And they bend their tongues like their bow for lies: but they are not valiant for the truth upon the earth; for they proceed *from evil to evil*, and they know not me, saith the LORD.

### **Jeremiah 11:8**

Yet they obeyed not, nor inclined their ear, but walked every one in the imagination of their *evil* heart: therefore I will bring upon them all the words of this covenant, which I commanded them to do; but they did them not.

### **Jeremiah 11:11-12**

Therefore thus saith the LORD, Behold, I will bring *evil* upon them, which they shall not be able to escape; and though they shall cry unto me, I will not hearken unto them. **12** Then shall the cities of Judah and inhabitants of Jerusalem go, and cry unto the gods unto whom they offer incense: but they shall not save them at all in the time of *their trouble*.

### **Jeremiah 11:14-15**

Therefore pray not thou for this people, neither lift up a cry or prayer for them: for I will not hear them in the time that they cry unto me for *their trouble*. **15** What hath my beloved to do in mine house, seeing she hath wrought lewdness with many, and the holy flesh is passed from thee? when thou doest *evil*, then thou rejoicest.

### **Jeremiah 11:17**

For the LORD of hosts, that planted thee, hath pronounced *evil* against thee, for *the evil of* the house of Israel and of the house of Judah, which they have done against themselves to provoke me to anger in offering incense unto Baal.

### **Jeremiah 11:23**

And there shall be no remnant of them: for I will bring *evil* upon the men of Anathoth, even the year of their visitation.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 12:4**

How long shall the land mourn, and the herbs of every field wither, *for the wickedness* of them that dwell therein? the beasts are consumed, and the birds; because they said, He shall not see our last end.

### **Jeremiah 12:14**

Thus saith the LORD against all mine *evil* neighbours, that touch the inheritance which I have caused my people Israel to inherit; Behold, I will pluck them out of their land, and pluck out the house of Judah from among them.

### **Jeremiah 13:10**

This *evil* people, which refuse to hear my words, which walk in the imagination of their heart, and walk after other gods, to serve them, and to worship them, shall even be as this girdle, which is good for nothing.

### **Jeremiah 14:16**

And the people to whom they prophesy shall be cast out in the streets of Jerusalem because of the famine and the sword; and they shall have none to bury them, them, their wives, nor their sons, nor their daughters: for I will pour *their wickedness* upon them.

### **Jeremiah 15:11**

The LORD said, Verily it shall be well with thy remnant; verily I will cause the enemy to entreat thee well in the time of *evil* and in the time of affliction.

### **Jeremiah 15:21**

And I will deliver thee out of the hand of *the wicked*, and I will redeem thee out of the hand of the terrible.

### **Jeremiah 16:10**

And it shall come to pass, when thou shalt shew this people all these words, and they shall say unto thee, Wherefore hath the LORD pronounced all this great *evil* against us? or what is our iniquity? or what is our sin that we have committed against the LORD our God?

### **Jeremiah 16:12**

And ye have done worse than your fathers; for, behold, ye walk every one after the imagination of his *evil* heart, that they may not hearken unto me:

### **Jeremiah 17:17-18**

Be not a terror unto me: thou art my hope in the day of *evil*. **18** Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of *evil*, and destroy them with double destruction.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 18:8**

If that nation, against whom I have pronounced, turn *from their evil*, I will repent of *the evil* that I thought to do unto them.

### **Jeremiah 18:10-12**

If it do *evil* in my sight, that it obey not my voice, then I will repent of the good, wherewith I said I would benefit them. **11** Now therefore go to, speak to the men of Judah, and to the inhabitants of Jerusalem, saying, Thus saith the LORD; Behold, I frame *evil* against you, and devise a device against you: return ye now every one from his *evil* way, and make your ways and your doings good. **12** And they said, There is no hope: but we will walk after our own devices, and we will every one do the imagination of his *evil* heart.

### **Jeremiah 18:20**

Shall *evil* be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away thy wrath from them.

### **Jeremiah 19:3**

And say, Hear ye the word of the LORD, O kings of Judah, and inhabitants of Jerusalem; Thus saith the LORD of hosts, the God of Israel; Behold, I will bring *evil* upon this place, the which whosoever heareth, his ears shall tingle.

### **Jeremiah 19:15**

Thus saith the LORD of hosts, the God of Israel; Behold, I will bring upon this city and upon all her towns all *the evil* that I have pronounced against it, because they have hardened their necks, that they might not hear my words.

### **Jeremiah 21:10**

For I have set my face against this city *for evil*, and not for good, saith the LORD: it shall be given into the hand of the king of Babylon, and he shall burn it with fire.

### **Jeremiah 22:22**

The wind shall eat up all thy pastors, and thy lovers shall go into captivity: surely then shalt thou be ashamed and confounded for all *thy wickedness*.

### **Jeremiah 23:10-12**

For the land is full of adulterers; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is *evil*, and their force is not right. **11** For both prophet and priest are profane; yea, in my house have I found *their wickedness*, saith the LORD. **12** Wherefore their way shall be unto them as slippery ways in the darkness: they shall be driven on, and fall therein: for I will bring *evil* upon them, even the year of their visitation, saith the LORD.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 23:14**

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of *evildoers*, that none doth return *from his wickedness*: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

### **Jeremiah 23:17**

They say still unto them that despise me, The LORD hath said, Ye shall have peace; and they say unto every one that walketh after the imagination of his own heart, No *evil* shall come upon you.

### **Jeremiah 23:22**

But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from *their evil* way, and from *the evil* of their doings.

### **Jeremiah 24:2-3**

One basket had very good figs, even like the figs that are first ripe: and the other basket had very *naughty* figs, which could not be eaten, they were so bad. 3 Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; *and the evil*, very *evil*, that cannot be eaten, they are so *evil*.

### **Jeremiah 24:8-9**

And as *the evil* figs, which cannot be eaten, they are so *evil*; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: 9 And I will deliver them to be removed into all the kingdoms of the earth *for their hurt*, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them.

### **Jeremiah 25:5**

They said, Turn ye again now every one from his *evil* way, and from the *evil* of your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

### **Jeremiah 25:7**

Yet ye have not hearkened unto me, saith the LORD; that ye might provoke me to anger with the works of your hands *to* your own *hurt*.

### **Jeremiah 25:32**

Thus saith the LORD of hosts, Behold, *evil* shall go forth from nation to nation, and a great whirlwind shall be raised up from the coasts of the earth.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 26:3**

If so be they will hearken, and turn every man from *his evil* way, that I may repent me of *the evil*, which I purpose to do unto them because of *the evil* of their doings.

### **Jeremiah 26:13**

Therefore now amend your ways and your doings, and obey the voice of the LORD your God; and the LORD will repent him of *the evil* that he hath pronounced against you.

### **Jeremiah 26:19**

Did Hezekiah king of Judah and all Judah put him at all to death? did he not fear the LORD, and besought the LORD, and the LORD repented him of *the evil* which he had pronounced against them? Thus might we procure great *evil* against our souls.

### **Jeremiah 28:8**

The prophets that have been before me and before thee of old prophesied both against many countries, and against great kingdoms, of war, *and of evil*, and of pestilence.

### **Jeremiah 29:11**

For I know the thoughts that I think toward you, saith the LORD, thoughts of peace, and not *of evil*, to give you an expected end.

### **Jeremiah 32:23**

And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandest them to do: therefore thou hast caused all this *evil* to come upon them:

### **Jeremiah 32:30**

For the children of Israel and the children of Judah have only done *evil* before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD.

### **Jeremiah 32:32**

Because of all *the evil* of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem.

### **Jeremiah 32:42**

For thus saith the LORD; Like as I have brought all this great *evil* upon this people, so will I bring upon them all the good that I have promised them.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 33:5**

They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger and in my fury, and for all whose *wickedness* I have hid my face from this city.

### **Jeremiah 35:15**

I have sent also unto you all my servants the prophets, rising up early and sending them, saying, Return ye now every man from his *evil* way, and amend your doings, and go not after other gods to serve them, and ye shall dwell in the land which I have given to you and to your fathers: but ye have not inclined your ear, nor hearkened unto me.

### **Jeremiah 35:17**

Therefore thus saith the LORD God of hosts, the God of Israel; Behold, I will bring upon Judah and upon all the inhabitants of Jerusalem all *the evil* that I have pronounced against them: because I have spoken unto them, but they have not heard; and I have called unto them, but they have not answered.

### **Jeremiah 36:3**

It may be that the house of Judah will hear all *the evil* which I purpose to do unto them; that they may return every man from his *evil* way; that I may forgive their iniquity and their sin.

### **Jeremiah 36:7**

It may be they will present their supplication before the LORD, and will return every one from his *evil* way: for great is the anger and the fury that the LORD hath pronounced against this people.

### **Jeremiah 36:31**

And I will punish him and his seed and his servants for their iniquity; and I will bring upon them, and upon the inhabitants of Jerusalem, and upon the men of Judah, all *the evil* that I have pronounced against them; but they hearkened not.

### **Jeremiah 38:4**

Therefore the princes said unto the king, We beseech thee, let this man be put to death: for thus he weakeneth the hands of the men of war that remain in this city, and the hands of all the people, in speaking such words unto them: for this man seeketh not the welfare of this people, but *the hurt*.

### **Jeremiah 39:12**

Take him, and look well to him, and do him no *harm*; but do unto him even as he shall say unto thee.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 39:16**

Go and speak to Ebed-melech the Ethiopian, saying, Thus saith the LORD of hosts, the God of Israel; Behold, I will bring my words upon this city *for evil*, and not for good; and they shall be accomplished in that day before thee.

### **Jeremiah 40:2**

And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this *evil* upon this place.

### **Jeremiah 41:11**

But when Johanan the son of Kareah, and all the captains of the forces that were with him, heard of all *the evil* that Ishmael the son of Nethaniah had done,

### **Jeremiah 42:6**

Whether it be good, or whether it be *evil*, we will obey the voice of the LORD our God, to whom we send thee; that it may be well with us, when we obey the voice of the LORD our God.

### **Jeremiah 42:10**

If ye will still abide in this land, then will I build you, and not pull you down, and I will plant you, and not pluck you up: for I repent me of *the evil* that I have done unto you.

### **Jeremiah 42:17**

So shall it be with all the men that set their faces to go into Egypt to sojourn there; they shall die by the sword, by the famine, and by the pestilence: and none of them shall remain or escape from *the evil* that I will bring upon them.

### **Jeremiah 44:2**

Thus saith the LORD of hosts, the God of Israel; Ye have seen all *the evil* that I have brought upon Jerusalem, and upon all the cities of Judah; and, behold, this day they are a desolation, and no man dwelleth therein, <sup>3</sup> Because of *their wickedness* which they have committed to provoke me to anger, in that they went to burn incense, and to serve other gods, whom they knew not, neither they, ye, nor your fathers.

### **Jeremiah 44:5**

But they hearkened not, nor inclined their ear to turn *from their wickedness*, to burn no incense unto other gods.

### **Jeremiah 44:7**

Therefore now this saith the LORD, the God of hosts, the God of Israel; Wherefore commit ye this great *evil* against your souls, to cut off from you man and woman, child and suckling, out of Judah, to leave you none to remain;

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 44:9**

Have ye forgotten *the wickedness* of your fathers, and *the wickedness* of the kings of Judah, and *the wickedness* of their wives, and *your own wickedness*, and *the wickedness* of your wives, which they have committed in the land of Judah, and in the streets of Jerusalem?

### **Jeremiah 44:11**

Therefore thus saith the LORD of hosts, the God of Israel; Behold, I will set my face against you *for evil*, and to cut off all Judah.

### **Jeremiah 44:17**

But we will certainly do whatsoever thing goeth forth out of our own mouth, to burn incense unto the queen of heaven, and to pour out drink offerings unto her, as we have done, we, and our fathers, our kings, and our princes, in the cities of Judah, and in the streets of Jerusalem: for then had we plenty of victuals, and were well, and saw no *evil*.

### **Jeremiah 44:23**

Because ye have burned incense, and because ye have sinned against the LORD, and have not obeyed the voice of the LORD, nor walked in his law, nor in his statutes, nor in his testimonies; therefore this *evil* is happened unto you, as at this day.

### **Jeremiah 44:27**

Behold, I will watch over them *for evil*, and not for good: and all the men of Judah that are in the land of Egypt shall be consumed by the sword and by the famine, until there be an end of them.

### **Jeremiah 44:29**

And this shall be a sign unto you, saith the LORD, that I will punish you in this place, that ye may know that my words shall surely stand against you *for evil*:

### **Jeremiah 45:5**

And seekest thou great things for thyself? seek them not: for, behold, I will bring *evil* upon all flesh, saith the LORD: but thy life will I give unto thee for a prey in all places whither thou goest.

### **Jeremiah 48:2**

There shall be no more praise of Moab: in Heshbon they have devised *evil* against it; come, and let us cut it off from being a nation. Also thou shalt be cut down, O Madmen; the sword shall pursue thee.

### **Jeremiah 48:16**

The calamity of Moab is near to come, *and his affliction* hasteth fast.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 49:23**

Concerning Damascus. Hamath is confounded, and Arpad: for they have heard *evil* tidings: they are fainthearted; there is sorrow on the sea; it cannot be quiet.

### **Jeremiah 49:37**

For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring *evil* upon them even my fierce anger, saith the LORD; and I will send the sword after them, till I have consumed them:

### **Jeremiah 51:2**

And will send unto Babylon fanners, that shall fan her, and shall empty her land: for in the day *of trouble* they shall be against her round about.

### **Jeremiah 51:24**

And I will render unto Babylon and to all the inhabitants of Chaldea all *their evil* that they have done in Zion in your sight, saith the LORD.

### **Jeremiah 51:60**

So Jeremiah wrote in a book all *the evil* that should come upon Babylon, even all these words that are written against Babylon.

### **Jeremiah 51:64**

And thou shalt say, Thus shall Babylon sink, and shall not rise from *the evil* that I will bring upon her: and they shall be weary. Thus far are the words of Jeremiah.

### **Jeremiah 52:2**

And he did that which was *evil* in the eyes of the LORD, according to all that Jehoiakim had done.

### **Lamentations 1:21-22**

They have heard that I sigh: there is none to comfort me: all mine enemies have heard of *my trouble*; they are glad that thou hast done it: thou wilt bring the day that thou hast called, and they shall be like unto me. **22** Let all *their wickedness* come before thee; and do unto them, as thou hast done unto me for all my transgressions: for my sighs are many, and my heart is faint.

### **Lamentations 3:38**

Out of the mouth of the most High proceedeth not *evil* and good?



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Ezekiel 5:16-17**

When I shall send upon them *the evil* arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread: **17** So will I send upon you famine and *evil* beasts, and they shall bereave thee; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.

### **Ezekiel 6:9-11**

And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for *the evils* which they have committed in all their abominations. **10** And they shall know that I am the LORD, and that I have not said in vain that I would do this *evil* unto them. **11** Thus saith the Lord GOD; Smite with thine hand, and stamp with thy foot, and say, Alas for all the *evil* abominations of the house of Israel! for they shall fall by the sword, by the famine, and by the pestilence.

### **Ezekiel 7:5**

Thus saith the Lord GOD; *An evil*, an only *evil*, behold, is come.

### **Ezekiel 7:24**

Wherefore I will bring *the worst of* the heathen, and they shall possess their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.

### **Ezekiel 8:9**

And he said unto me, Go in, and behold *the wicked* abominations that they do here.

### **Ezekiel 11:2**

Then said he unto me, Son of man, these are the men that devise mischief, and give *wicked* counsel in this city:

### **Ezekiel 13:22**

Because with lies ye have made the heart of the righteous sad, whom I have not made sad; and strengthened the hands of *the wicked*, that he should not return from his wicked way, by promising him life:

### **Ezekiel 14:15**

If I cause *noisome* beasts to pass through the land, and they spoil it, so that it be desolate, that no man may pass through because of the beasts:

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Ezekiel 14:21-22**

For thus saith the Lord GOD; How much more when I send my four *sore* judgments upon Jerusalem, the sword, and the famine, and *the noisome* beast, and the pestilence, to cut off from it man and beast? 22 Yet, behold, therein shall be left a remnant that shall be brought forth, both sons and daughters: behold, they shall come forth unto you, and ye shall see their way and their doings: and ye shall be comforted concerning *the evil* that I have brought upon Jerusalem, even concerning all that I have brought upon it.

### **Ezekiel 16:23**

And it came to pass after all *thy wickedness*, (woe, woe unto thee! saith the Lord GOD;)

### **Ezekiel 16:57**

Before *thy wickedness* was discovered, as at the time of thy reproach of the daughters of Syria, and all that are round about her, the daughters of the Philistines, which despise thee round about.

### **Ezekiel 20:43-44**

And there shall ye remember your ways, and all your doings, wherein ye have been defiled; and ye shall lothe yourselves in your own sight for all *your evils* that ye have committed. 44 And ye shall know that I am the LORD, when I have wrought with you for my name's sake, not according to *your wicked* ways, nor according to your corrupt doings, O ye house of Israel, saith the Lord GOD.

### **Ezekiel 30:12**

And I will make the rivers dry, and sell the land into the hand of *the wicked*: and I will make the land waste, and all that is therein, by the hand of strangers: I the LORD have spoken it.

### **Ezekiel 33:11**

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from *your evil* ways; for why will ye die, O house of Israel?

### **Ezekiel 34:25**

And I will make with them a covenant of peace, and will cause the *evil* beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

### **Ezekiel 36:31**

Then shall ye remember your own *evil* ways, and your doings that were not good, and shall lothe yourselves in your own sight for your iniquities and for your abominations.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Ezekiel 38:10**

Thus saith the Lord GOD; It shall also come to pass, that at the same time shall things come into thy mind, and thou shalt think an *evil* thought:

### **Daniel 9:12**

And he hath confirmed his words, which he spake against us, and against our judges that judged us, by bringing upon us *a* great *evil*: for under the whole heaven hath not been done as hath been done upon Jerusalem. **13** As it is written in the law of Moses, all this *evil* is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, and understand thy truth. **14** Therefore hath the LORD watched upon *the evil*, and brought it upon us: for the LORD our God is righteous in all his works which he doeth: for we obeyed not his voice.

### **Hosea 7:1**

When I would have healed Israel, then the iniquity of Ephraim was discovered, *and the wickedness* of Samaria: **for they commit falsehood; and the thief cometh in, and the troop of robbers spoileth without.** **2** And they consider not in their hearts that I remember all *their wickedness*: now their own doings have beset them about; they are before my face. **3** They make the king glad *with their wickedness*, and the princes with their lies.

### **Hosea 7:15**

Though I have bound and strengthened their arms, **yet do they imagine mischief** against me.

### **Hosea 9:15**

All *their wickedness* is in Gilgal: **for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.**

### **Hosea 10:15**

So shall Bethel do unto you because of *your great wickedness*: in a morning shall the king of Israel utterly be cut off.

### **Joel 2:13**

And rend your heart, and not your garments, and turn unto the LORD your God: for he is gracious and merciful, slow to anger, and of great kindness, and repenteth him of *the evil*.

### **Joel 3:13**

Put ye in the sickle, for the harvest is ripe: come, get you down; for the press is full, the fats overflow; for *their wickedness* is great.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Amos 3:6**

Shall a trumpet be blown in the city, and the people not be afraid? shall there be *evil* in a city, and the LORD hath not done it?

### **Amos 5:13-15**

Therefore the prudent shall keep silence in that time; for it is *an evil* time.

14 Seek good, and not *evil*, that ye may live: and so the LORD, the God of hosts, shall be with you, as ye have spoken. 15 Hate *the evil*, and love the good, and establish judgment in the gate: it may be that the LORD God of hosts will be gracious unto the remnant of Joseph.

### **Amos 6:3**

Ye that put far away the *evil* day, and cause the seat of violence to come near;

### **Amos 9:4**

And though they go into captivity before their enemies, thence will I command the sword, and it shall slay them: and I will set mine eyes upon them *for evil*, and not for good.

### **Amos 9:10**

All the sinners of my people shall die by the sword, which say, *The evil* shall not overtake nor prevent us.

### **Obadiah 13**

Thou shouldest not have entered into the gate of my people in the day of their calamity; yea, thou shouldest not have looked *on their affliction* in the day of their calamity, nor have laid hands on their substance in the day of their calamity;

### **Jonah 1:2**

Arise, go to Nineveh, that great city, and cry against it; for *their wickedness* is come up before me.

### **Jonah 1:7-8**

And they said every one to his fellow, Come, and let us cast lots, that we may know for whose cause this *evil* is upon us. So they cast lots, and the lot fell upon Jonah.

8 Then said they unto him, Tell us, we pray thee, for whose cause this *evil* is upon us; What is thine occupation? and whence comest thou? what is thy country? and of what people art thou?

### **Jonah 3:8**

But let man and beast be covered with sackcloth, and cry mightily unto God: yea, let them turn every one from his *evil* way, and from the violence that is in their hands. it not.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jonah 3:10**

And God saw their works, that they turned from their *evil* way; and God repented of *the evil*, that he had said that he would do unto them; and he did it not.

### **Jonah 4:1-2**

*But it displeased* Jonah exceedingly, and he was very angry. 2 And he prayed unto the LORD, and said, I pray thee, O LORD, was not this my saying, when I was yet in my country? Therefore I fled before unto Tarshish: for I knew that thou art a gracious God, and merciful, slow to anger, and of great kindness, and repentest thee of *the evil*.

### **Jonah 4:6**

And the LORD God prepared a gourd, and made it to come up over Jonah, that it might be a shadow over his head, to deliver him *from his grief*. So Jonah was exceeding glad of the gourd.

### **Micah 1:12**

For the inhabitant of Maroth waited carefully for good: but *evil* came down from the LORD unto the gate of Jerusalem.

### **Micah 2:1**

Woe to them that devise iniquity, and work *evil* upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

### **Micah 2:3**

Therefore thus saith the LORD; Behold, against this family do I devise *an evil*, from which ye shall not remove your necks; neither shall ye go haughtily: for this time is *evil*.

### **Micah 3:2**

Who hate the good, and love *the evil*; who pluck off their skin from off them, and their flesh from off their bones;

### **Micah 3:11**

The heads thereof judge for reward, and the priests thereof teach for hire, and the prophets thereof divine for money: yet will they lean upon the LORD, and say, Is not the LORD among us? none *evil* can come upon us.

### **Micah 7:3**

That they may do *evil* with both hands earnestly, the prince asketh, and the judge asketh for a reward; and the great man, he uttereth his mischievous desire: so they wrap it up.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Nahum 1:11**

There is one come out of thee, that imagineth *evil* against the LORD, a wicked counsellor.

### **Nahum 3:19**

There is no healing of thy bruise; thy wound is grievous: all that hear the bruit of thee shall clap the hands over thee: for upon whom hath not *thy wickedness* passed continually?

### **Habakkuk 1:13**

Thou art of purer eyes than to behold *evil*, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue when the wicked devoureth the man that is more righteous than he?

### **Habakkuk 2:9**

Woe to him that coveteth *an evil* covetousness to his house, that he may set his nest on high, that he may be delivered from the power of *evil*!

### **Zephaniah 3:15**

The LORD hath taken away thy judgments, he hath cast out thine enemy: the king of Israel, even the LORD, is in the midst of thee: thou shalt not see *evil* any more.

### **Zechariah 1:4**

Be ye not as your fathers, unto whom the former prophets have cried, saying, Thus saith the LORD of hosts; Turn ye now from your *evil* ways, and from your *evil* doings: but they did not hear, nor hearken unto me, saith the LORD.

### **Zechariah 1:15**

And I am very sore displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward *the affliction*.

### **Zechariah 7:10**

And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine *evil* against his brother in your heart.

### **Zechariah 8:17**

And let none of you imagine *evil* in your hearts against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD.

### **Malachi 1:8**

And if ye offer the blind for sacrifice, is it not *evil*? and if ye offer the lame and sick, is it not *evil*? offer it now unto thy governor; will he be pleased with thee, or accept thy person? saith the LORD of hosts.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Malachi 2:17**

Ye have wearied the LORD with your words. Yet ye say, Wherein have we wearied him? When ye say, Every one that doeth *evil* is good in the sight of the LORD, and he delighteth in them; or, Where is the God of judgment?

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Proverbs 11:15</b> He that is surety for a stranger <i>shall smart</i> for it: and he that hateth suretiship is sure.</p> <p><b>Proverbs 17:4</b> <i>A wicked doer</i> giveth heed to false lips; and a liar giveth ear to a naughty tongue.</p>	<p>ra`a` raw-ah'</p> <p>properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):</p> <p><b>KJV</b> - afflict, break (down, in pieces), displeas, (be, bring, do) <i>evil</i> (doer, entreat, man), showself friendly, do harm, (do) hurt, (behave self, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.</p>	<p><b>Jeremiah 25:6</b> And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I <i>will do</i> you no <i>hurt</i>.</p> <p><b>Psalms 26:5</b> I have hated the congregation of <i>evil doers</i>; and will not sit with the wicked.</p>	<p><b>Proverbs 4:16</b> For they sleep not, except <i>they have done mischief</i>; and their sleep is taken away, unless they cause some to fall.</p> <p><b>Proverbs 11:15</b> He that is surety for a stranger <i>shall smart</i> for it: and he that hateth suretiship is sure.</p>	<p><b>Psalms 37:1</b> Fret not thyself because <i>of evildoers</i>, neither be thou envious against the workers of iniquity.</p> <p><b>Psalms 37:8-9</b> Cease from anger, and forsake wrath: fret not thyself in any wise <i>to do evil</i>. 9 For <i>evildoers</i> shall be cut off: but those that wait upon the LORD, they shall inherit the earth.</p>
<p><b>Psalms 27:2</b> When <i>the wicked</i>, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.</p>	<p><b>Proverbs 24:8</b> He that deviseth <i>to do evil</i> shall be called a mischievous person.</p>			



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

ra`a` (raw-ah'); properly, to spoil (literally, by breaking to pieces); figuratively, to make (or be) good for nothing, i.e. bad (physically, socially or morally):

KJV - afflict, break (down, in pieces), displease, (be, bring, do) *evil* (doer, entreat, man), showself friendly, do harm, (do) hurt, (behave self, deal) ill, indeed, do mischief, punish, still, vex, (do) wicked (doer, -ly), be (deal, do) worse.

#### Genesis 19:7

And said, I pray you, brethren, *do* not *so wickedly*.

#### Genesis 19:9

And they said, Stand back. And they said again, This one fellow came in to sojourn, and he will needs be a judge: now *will we deal worse* with thee, than with them. And they pressed sore upon the man, even Lot, and came near to break the door.

#### Genesis 21:11-12

*And* the thing *was* very *grievous* in Abraham's sight because of his son. 12 And God said unto Abraham, *Let it* not *be grievous* in thy sight because of the lad, and because of thy bondwoman; in all that Sarah hath said unto thee, hearken unto her voice; for in Isaac shall thy seed be called.

#### Genesis 31:7

And your father hath deceived me, and changed my wages ten times; but God suffered him not *to hurt* me.

#### Genesis 38:10

*And* the thing which he did *displeased* the LORD: wherefore he slew him also.

#### Genesis 43:6

And Israel said, Wherefore *dealt ye so ill* with me, as to tell the man whether ye had yet a brother?

#### Genesis 44:5

Is not this it in which my lord drinketh, and whereby indeed he divineth? *ye have done evil* in so doing.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Genesis 48:17**

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it *displeased* him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

### **Exodus 5:22-23**

And Moses returned unto the LORD, and said, Lord, wherefore *hast thou so evil* entreated this people? why is it that thou hast sent me? 23 For since I came to Pharaoh to speak in thy name, he *hath done evil* to this people; neither hast thou delivered thy people at all.

### **Leviticus 5:4**

Or if a soul swear, pronouncing with his lips *to do evil*, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he shall be guilty in one of these.

### **Numbers 11:11**

And Moses said unto the LORD, Wherefore *hast thou afflicted* thy servant? and wherefore have I not found favour in thy sight, that thou layest the burden of all this people upon me?

### **Numbers 16:15**

And Moses was very wroth, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither *have I hurt* one of them.

### **Numbers 20:15**

How our fathers went down into Egypt, and we have dwelt in Egypt a long time; *and* the Egyptians *vexed* us, and our fathers:

### **Deuteronomy 15:9**

Beware that there be not a thought in thy wicked heart, saying, The seventh year, the year of release, is at hand; *and* thine eye *be evil* against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

### **Deuteronomy 15:10**

Thou shalt surely give him, and thine heart *shall* not *be grieved* when thou givest unto him: because that for this thing the LORD thy God shall bless thee in all thy works, and in all that thou puttest thine hand unto.

### **Deuteronomy 26:6**

*And* the Egyptians *evil entreated* us, and afflicted us, and laid upon us hard bondage:

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Deuteronomy 28:54**

So that the man that is tender among you, and very delicate, his eye *shall be evil* toward his brother, and toward the wife of his bosom, and toward the remnant of his children which he shall leave:

### **Deuteronomy 28:56**

The tender and delicate woman among you, which would not adventure to set the sole of her foot upon the ground for delicateness and tenderness, her eye *shall be evil* toward the husband of her bosom, and toward her son, and toward her daughter,

### **Joshua 24:20**

If ye forsake the LORD, and serve strange gods, then he will turn *and do* you *hurt*, and consume you, after that he hath done you good.

### **Judges 19:23**

And the man, the master of the house, went out unto them, Nay, my brethren, nay, I pray you, do not so *wickedly*; seeing that this man is come into mine house, do not this folly.

### **Ruth 1:21**

I went out full, and the LORD hath brought me home again empty: why then call ye me Naomi, seeing the LORD hath testified against me, and the Almighty *hath afflicted* me?

### **I Samuel 1:8**

Then said Elkanah her husband to her, Hannah, why weepest thou? and why eatest thou not? and why *is* thy heart *grieved*? am not I better to thee than ten sons?

### **I Samuel 8:6**

*But* the thing *displeased* Samuel, when they said, Give us a king to judge us. And Samuel prayed unto the LORD.

### **I Samuel 12:25**

But if *ye shall still do wickedly*, ye shall be consumed, both ye and your king.

### **I Samuel 18:8**

And Saul was very wroth, *and* the saying *displeased* him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Samuel 25:34**

For in very deed, as the LORD God of Israel liveth, which hath kept me back **from hurting** thee, except thou hadst hastened and come to meet me, surely there had not been left unto Nabal by the morning light any that pisseth against the wall.

### **I Samuel 26:21**

Then said Saul, I have sinned: return, my son David: for I **will** no more **do thee harm**, because my soul was precious in thine eyes this day: behold, I have played the fool, and have erred exceedingly.

### **II Samuel 11:25**

Then David said unto the messenger, Thus shalt thou say unto Joab, **Let** not this thing **displease** thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

### **II Samuel 11:27**

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. **But** the thing that David had done **displeased** the LORD.

### **I Kings 14:9**

**But** hast done **evil** above all that were before thee: for thou hast gone and made thee other gods, and molten images, to provoke me to anger, and hast cast me behind thy back:

### **I Kings 16:25**

But Omri wrought **evil** in the eyes of the LORD, **and did worse** than all that were before him.

### **I Kings 17:20**

And he cried unto the LORD, and said, O LORD my God, **hast** thou also **brought evil** upon the widow with whom I sojourn, by slaying her son?

### **II Kings 21:11**

Because Manasseh king of Judah **hath done** these **abominations**, and hath done wickedly above all that the Amorites did, which were before him, and hath made Judah also to sin with his idols:

### **I Chronicles 16:22**

Saying, Touch not mine anointed, and **do** my prophets no **harm**.

### **I Chronicles 21:7**

**And** God **was displeased** with this thing; therefore he smote Israel.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Chronicles 21:17**

And David said unto God, Is it not I that commanded the people to be numbered? even I it is that have sinned *and done evil* indeed; but as for these sheep, what have they done? let thine hand, I pray thee, O LORD my God, be on me, and on my father's house; but not on thy people, that they should be plagued.

### **Nehemiah 2:3**

And said unto the king, Let the king live for ever: why *should* not my countenance *be sad*, when the city, the place of my fathers' sepulchres, lieth waste, and the gates thereof are consumed with fire?

### **Nehemiah 2:10**

When Sanballat the Horonite, and Tobiah the servant, the Ammonite, heard of it, *it grieved* them exceedingly that there was come a man to seek the welfare of the children of Israel.

### **Nehemiah 13:8**

*And it grieved* me sore: therefore I cast forth all the household stuff of Tobiah out of the chamber.

### **Job 8:20**

Behold, God will not cast away a perfect man, neither will he help *the evil doers*:

### **Job 34:24**

*He shall break in pieces* mighty men without number, and set others in their stead.

### **Psalms 2:9**

*Thou shalt break them* with a rod of iron; thou shalt dash them in pieces like a potter's vessel.

### **Psalms 15:4**

In whose eyes a vile person is contemned; but he honoureth them that fear the LORD. He that sweareth *to his own hurt*, and changeth not.

### **Psalms 22:16**

For dogs have compassed me: the assembly of *the wicked* have inclosed me: they pierced my hands and my feet.

### **Psalms 26:5**

I have hated the congregation of *evil doers*; and will not sit with the wicked.

### **Psalms 27:2**

When *the wicked*, even mine enemies and my foes, came upon me to eat up my flesh, they stumbled and fell.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 37:1**

Fret not thyself because *of evildoers*, neither be thou envious against the workers of iniquity.

### **Psalms 37:8-9**

Cease from anger, and forsake wrath: fret not thyself in any wise *to do evil*. 9 For *evildoers* shall be cut off: but those that wait upon the LORD, they shall inherit the earth.

### **Psalms 44:2**

How thou didst drive out the heathen with thy hand, and plantedst them; how *thou didst afflict* the people, and cast them out.

### **Psalms 64:2**

Hide me from the secret counsel *of the wicked*; from the insurrection of the workers of iniquity:

### **Psalms 74:3**

Lift up thy feet unto the perpetual desolations; even all that the enemy *hath done wickedly* in the sanctuary.

### **Psalms 92:11**

Mine eye also shall see my desire on mine enemies, and mine ears shall hear my desire *of the wicked* that rise up against me.

### **Psalms 94:16**

Who will rise up for me against *the evildoers*? or who will stand up for me against the workers of iniquity?

### **Psalms 105:15**

Saying, Touch not mine anointed, and *do* my prophets no *harm*.

### **Psalms 119:115**

Depart from me, *ye evildoers*: for I will keep the commandments of my God.

### **Proverbs 4:16**

For they sleep not, except *they have done mischief*; and their sleep is taken away, unless they cause some to fall.

### **Proverbs 11:15**

He that is surety for a stranger *shall smart* for it: and he that hateth suretiship is sure.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 17:4**

A *wicked doer* giveth heed to false lips; and a liar giveth ear to a naughty tongue.

### **Proverbs 18:24**

A man that hath friends *must shew* himself friendly: and there is a friend that sticketh closer than a brother.

### **Proverbs 24:8**

He that deviseth *to do evil* shall be called a mischievous person.

### **Proverbs 24:18-19**

Lest the LORD see it, and *it displease* him, and he turn away his wrath from him. 19  
Fret not thyself because of *evil* men, neither be thou envious at the wicked;

### **Isaiah 1:4**

Ah sinful nation, a people laden with iniquity, a seed *of evildoers*, children that are corrupters: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.

### **Isaiah 1:16**

Wash you, make you clean; put away the *evil* of your doings from before mine eyes; cease *to do evil*;

### **Isaiah 8:9**

Associate yourselves, O ye people, and ye shall be broken in pieces; and give ear, all ye of far countries: gird yourselves, and ye shall be broken in pieces; gird yourselves, and ye *shall be broken* in pieces.

### **Isaiah 9:17**

Therefore the Lord shall have no joy in their young men, neither shall have mercy on their fatherless and widows: for every one is an hypocrite and *an evildoer*, and every mouth speaketh folly. For all this his anger is not turned away, but his hand is stretched out still.

### **Isaiah 11:9**

*They shall* not *hurt* nor destroy in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.

### **Isaiah 14:20**

Thou shalt not be joined with them in burial, because thou hast destroyed thy land, and slain thy people: the seed of *evildoers* shall never be renowned.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Isaiah 24:19**

The earth is *utterly broken down*, the earth is clean dissolved, the earth is moved exceedingly.

### **Isaiah 31:2**

Yet he also is wise, and will bring *evil*, and will not call back his words: but will arise against the house *of the evildoers*, and against the help of them that work iniquity.

### **Isaiah 41:23**

Shew the things that are to come hereafter, that we may know that ye are gods: yea, do good, *or do evil*, that we may be dismayed, and behold it together.

### **Isaiah 59:15**

Yea, truth faileth; and he that departeth from *evil* maketh himself a prey: and the LORD saw it, *and it displeased* him that there was no judgment.

### **Isaiah 65:25**

The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust shall be the serpent's meat. *They shall* not *hurt* nor destroy in all my holy mountain, saith the LORD.

### **Jeremiah 4:22**

For my people is foolish, they have not known me; they are sottish children, and they have none understanding: they are wise *to do evil*, but to do good they have no knowledge.

### **Jeremiah 7:26**

Yet they hearkened not unto me, nor inclined their ear, but hardened their neck: *they did worse* than their fathers.

### **Jeremiah 10:5**

They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for *they* cannot *do evil*, neither also is it in them to do good.

### **Jeremiah 13:23**

Can the Ethiopian change his skin, or the leopard his spots? then may ye also do good, that are accustomed *to do evil*.

### **Jeremiah 15:12**

*Shall* iron *break* the northern iron and the steel?



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 16:12**

And ye **have done worse** than your fathers; for, behold, ye walk every one after the imagination of his *evil* heart, that they may not hearken unto me:

### **Jeremiah 20:13**

Sing unto the LORD, praise ye the LORD: for he hath delivered the soul of the poor from the hand of **evildoers**.

### **Jeremiah 23:14**

I have seen also in the prophets of Jerusalem an horrible thing: they commit adultery, and walk in lies: they strengthen also the hands of **evildoers**, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

### **Jeremiah 25:6**

And go not after other gods to serve them, and to worship them, and provoke me not to anger with the works of your hands; and I **will do** you no **hurt**.

### **Jeremiah 25:29**

For, lo, I begin **to bring evil** on the city which is called by my name, and should ye be utterly unpunished? Ye shall not be unpunished: for I will call for a sword upon all the inhabitants of the earth, saith the LORD of hosts.

### **Jeremiah 31:28**

And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, **and to afflict**; so will I watch over them, to build, and to plant, saith the LORD.

### **Jeremiah 38:9**

My lord the king, these men **have done evil** in all that they have done to Jeremiah the prophet, whom they have cast into the dungeon; and he is like to die for hunger in the place where he is: for there is no more bread in the city.

### **Jeremiah 40:4**

And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem **ill** unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go.

### **Jonah 4:1**

But it **displeased** Jonah exceedingly, and he was very angry.

### **Micah 3:4**

Then shall they cry unto the LORD, but he will not hear them: he will even hide his face from them at that time, as they **have behaved** themselves **ill** in their doings.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Micah 4:6**

In that day, saith the LORD, will I assemble her that halteth, and I will gather her that is driven out, and her that *I have afflicted*;

### **Micah 5:6**

And they *shall waste* the land of Assyria with the sword, and the land of Nimrod in the entrances thereof: thus shall he deliver us from the Assyrian, when he cometh into our land, and when he treadeth within our borders.

### **Zephaniah 1:12**

And it shall come to pass at that time, that I will search Jerusalem with candles, and punish the men that are settled on their lees: that say in their heart, The LORD will not do good, neither *will he do evil*.

### **Zechariah 8:14**

For thus saith the LORD of hosts; As I thought *to punish* you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### Visible Signs of an *Evil* Person

"Thoughts" that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Psalms 31:13</b> For I have heard <i>the slander of</i> many: fear was on every side: while they took counsel together against me, they devised to take away my life.</p>	<p><b>dibbah dib-baw'</b>  (in the sense of furtive motion); slander:  <b>KJV</b> - defaming, <i>evil</i> report, infamy, slander.</p>	<p><b>Numbers 14:36-37</b> And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up <i>a slander</i> upon the land, <b>37</b> Even those men that did bring up <i>the evil report</i> upon the land, died by the plague before the LORD.</p>	<p><b>Proverbs 25:10</b> Lest he that heareth it put thee to shame, <i>and thine infamy</i> turn not away.</p>	<p><b>Ezekiel 36:3</b> Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and <i>are an infamy</i> of the people:</p>
	<p><b>Proverbs 10:18</b> He that hideth hatred with lying lips, and he that uttereth <i>a slander</i>, is a fool.</p>			

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

**dibbah (dib-baw')**; (in the sense of furtive motion); slander:  
KJV - defaming, *evil report, infamy, slander.*

#### Genesis 37:2

These are the generations of Jacob. Joseph, being seventeen years old, was feeding the flock with his brethren; and the lad was with the sons of Bilhah, and with the sons of Zilpah, his father's wives: and Joseph brought unto his father their *evil report.*

#### Numbers 13:32

And they brought up *an evil report* of the land which they had searched unto the children of Israel, saying, The land, through which we have gone to search it, is a land that eateth up the inhabitants thereof; and all the people that we saw in it are men of a great stature.

#### Numbers 14:36-37

And the men, which Moses sent to search the land, who returned, and made all the congregation to murmur against him, by bringing up *a slander* upon the land, 37 Even those men that did bring up *the evil report* upon the land, died by the plague before the LORD.

#### Psalms 31:13

For I have heard *the slander of* many: fear was on every side: while they took counsel together against me, they devised to take away my life.

#### Proverbs 10:18

He that hideth hatred with lying lips, and he that uttereth *a slander*, is a fool.

#### Proverbs 25:10

Lest he that heareth it put thee to shame, *and thine infamy* turn not away.

#### Jeremiah 20:10

For I heard *the defaming of* many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure he will be enticed, and we shall prevail against him, and we shall take our revenge on him.

#### Ezekiel 36:3

Therefore prophesy and say, Thus saith the Lord GOD; Because they have made you desolate, and swallowed you up on every side, that ye might be a possession unto the residue of the heathen, and ye are taken up in the lips of talkers, and *are an infamy* of the people:

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### Visible Signs of an *Evil* Person

"Thoughts" that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Job 11:20</b> <i>But the eyes</i> of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.</p>	<p><b>`ayin ah'-yin</b>  an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):</p>	<p><b>I Chronicles 21:7</b> And God was <i>displeased</i> with this thing; therefore he smote Israel.</p>	<p><b>Proverbs 6:13</b> He winketh <i>with his eyes</i>, he speaketh with his feet, he teacheth with his fingers;</p>	<p><b>Proverbs 26:5</b> Answer a fool according to his folly, lest he be wise <i>in his own conceit</i>.</p>
<p><b>Proverbs 3:7</b> Be not wise <i>in thine own eyes</i>: fear the LORD, and depart from <i>evil</i>.</p>	<p><b>KJV</b> - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displeasure, eye ([-brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-rselves).</p>	<p><b>Proverbs 28:11</b> The rich man is wise <i>in his own conceit</i>; but the poor that hath understanding searcheth him out.</p>	<p><b>Proverbs 6:17-18</b> <i>A proud look</i>, a lying tongue, and hands that shed innocent blood, <b>18</b> An heart that deviseth wicked imaginations, feet that be swift in running <i>to mischief</i>,</p>	<p><b>Proverbs 26:12</b> Seest thou a man wise <i>in his own conceit</i>? there is more hope of a fool than of him.</p> <p><b>Proverbs 26:16</b> The sluggard is wiser <i>in his own conceit</i> than seven men that can render a reason.</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

`ayin (ah'-yin); an eye (literally or figuratively); by analogy, a fountain (as the eye of the landscape):

KJV - affliction, outward appearance, before, think best, colour, conceit, be content, countenance, displeasure, eye ([brow], [-d], -sight), face, favour, fountain, furrow [from the margin], him, humble, knowledge, look, (+well), me, open (-ly), (not) please, presence, regard, resemblance, sight, thee, them, think, us, well, you (-selves).

*888 verses include this Hebrew word. A few are represented below.*

#### Genesis 27:12

My father peradventure will feel me, and I *shall seem* to him *as a deceiver*; and I shall bring a curse upon me, and not a blessing.

#### Genesis 31:35

And she said to her father, Let it not *displease* my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images.

#### Genesis 48:17

And when Joseph saw that his father laid his right hand upon the head of Ephraim, it *displeased* him: and he held up his father's hand, to remove it from Ephraim's head unto Manasseh's head.

#### I Samuel 18:8

And Saul was very wroth, and the saying *displeased* him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

#### II Samuel 11:25

Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing *displease* thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and overthrow it: and encourage thou him.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Samuel 11:27**

And when the mourning was past, David sent and fetched her to his house, and she became his wife, and bare him a son. But the thing that David had done *displeased* the LORD.

### **II Samuel 12:9**

Wherefore hast thou despised the commandment of the LORD, *to do evil in his sight?* thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon.

### **I Chronicles 21:7**

And God was *displeased* with this thing; therefore he smote Israel.

### **Job 7:7**

O remember that my life is wind: *mine eye* shall no more see good.

### **Job 11:20**

*But the eyes* of the wicked shall fail, and they shall not escape, and their hope shall be as the giving up of the ghost.

### **Job 15:12**

Why doth thine heart carry thee away? and what do *thy eyes* wink at,

### **Job 24:15**

*The eye* also of the adulterer waiteth for the twilight, saying, No *eye* shall see me: and disguiseth his face.

### **Proverbs 1:17**

Surely in vain the net is spread *in the sight of* any bird.

### **Proverbs 3:4**

So shalt thou find favour and good understanding *in the sight of* God and man.

### **Proverbs 3:7**

Be not wise *in thine own eyes*: fear the LORD, and depart from *evil*.

### **Proverbs 3:21**

My son, let not them depart *from thine eyes*: keep sound wisdom and discretion:

### **Proverbs 4:21**

Let them not depart *from thine eyes*; keep them in the midst of thine heart.

### **Proverbs 4:25**

Let *thine eyes* look right on, and let thine eyelids look straight before thee.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 5:21**

For the ways of man are before *the eyes* of the LORD, and he pondereth all his goings.

### **Proverbs 6:4**

Give not sleep *to thine eyes*, nor slumber to thine eyelids.

### **Proverbs 6:13**

He winketh *with his eyes*, he speaketh with his feet, he teacheth with his fingers;

### **Proverbs 6:17**

*A* proud *look*, a lying tongue, and hands that shed innocent blood,

### **Proverbs 7:2**

Keep my commandments, and live; and my law as the apple of *thine eye*.

### **Proverbs 8:28**

When he established the clouds above: when he strengthened *the fountains of* the deep:

### **Proverbs 10:10**

He that winketh with *the eye* causeth sorrow: but a prating fool shall fall.

### **Proverbs 10:26**

As vinegar to the teeth, and as smoke *to the eyes*, so is the sluggard to them that send him.

### **Proverbs 12:15**

The way of a fool is right *in his own eyes*: but he that hearkeneth unto counsel is wise.

### **Proverbs 15:3**

*The eyes of* the LORD are in every place, beholding the *evil* and the good.

### **Proverbs 15:30**

The light of *the eyes* rejoiceth the heart: and a good report maketh the bones fat.

### **Proverbs 16:2**

All the ways of a man are clean *in his own eyes*; but the LORD weigheth the spirits.

### **Proverbs 16:30**

He shutteth *his eyes* to devise froward things: moving his lips he bringeth *evil* to pass.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 17:8**

A gift is as a precious stone *in the eyes of* him that hath it: whithersoever it turneth, it prospereth.

### **Proverbs 17:24**

Wisdom is before him that hath understanding; *but the eyes of* a fool are in the ends of the earth.

### **Proverbs 20:8**

A king that sitteth in the throne of judgment scattereth away all *evil with his eyes*.

### **Proverbs 20:12**

The hearing ear, *and the seeing eye*, the LORD hath made even both of them.

### **Proverbs 20:13**

Love not sleep, lest thou come to poverty; open *thine eyes*, and thou shalt be satisfied with bread.

### **Proverbs 21:2**

Every way of a man is right *in his own eyes*: but the LORD pondereth the hearts.

### **Proverbs 21:4**

An high *look*, and a proud heart, and the plowing of the wicked, is sin.

### **Proverbs 21:10**

The soul of the wicked desireth *evil*: his neighbour findeth no favour *in his eyes*.

### **Proverbs 22:9**

He that hath a bountiful *eye* shall be blessed; for he giveth of his bread to the poor.

### **Proverbs 22:12**

*The eyes of* the LORD preserve knowledge, and he overthroweth the words of the transgressor.

### **Proverbs 23:5**

Wilt thou set *thine eyes* upon that which is not? for riches certainly make themselves wings; they fly away as an eagle toward heaven.

### **Proverbs 23:6**

Eat thou not the bread of him that hath an *evil eye*, neither desire thou his dainty meats:

### **Proverbs 23:26**

My son, give me thine heart, and let *thine eyes* observe my ways.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 23:29**

Who hath woe? who hath sorrow? who hath contentions? who hath babbling? who hath wounds without cause? who hath redness of *eyes*?

### **Proverbs 23:31**

Look not thou upon the wine when it is red, when it giveth *his colour* in the cup, when it moveth itself aright.

### **Proverbs 23:33**

*Thine eyes* shall behold strange women, and thine heart shall utter perverse things.

### **Proverbs 24:18**

Lest the LORD see it, *and it displease him*, and he turn away his wrath from him.

### **Proverbs 25:7**

For better it is that it be said unto thee, Come up hither; than that thou shouldest be put lower in the presence of the prince whom *thine eyes* have seen.

### **Proverbs 26:5**

Answer a fool according to his folly, lest he be wise *in his own conceit*.

### **Proverbs 26:12**

Seest thou a man wise *in his own conceit*? there is more hope of a fool than of him.

### **Proverbs 26:16**

The sluggard is wiser *in his own conceit* than seven men that can render a reason.

### **Proverbs 27:20**

Hell and destruction are never full; *so the eyes of* man are never satisfied.

### **Proverbs 28:11**

The rich man is wise *in his own conceit*; but the poor that hath understanding searcheth him out.

### **Proverbs 28:22**

He that hasteth to be rich hath *an evil eye*, and considereth not that poverty shall come upon him.

### **Proverbs 28:27**

He that giveth unto the poor shall not lack: but he that hideth *his eyes* shall have many a curse.

### **Proverbs 29:13**

The poor and the deceitful man meet together: the LORD lighteneth both *their eyes*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 30:12**

There is a generation that are pure *in their own eyes*, and yet is not washed from their filthiness.

### **Proverbs 30:13**

There is a generation, O how lofty are *their eyes*! and their eyelids are lifted up.

### **Proverbs 30:17**

*The eye* that mocketh at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

### **Ecclesiastes 1:8**

All things are full of labour; man cannot utter it: *the eye* is not satisfied with seeing, nor the ear filled with hearing.

### **Ecclesiastes 2:10**

And whatsoever *mine eyes* desired I kept not from them, I withheld not my heart from any joy; for my heart rejoiced in all my labour: and this was my portion of all my labour.

### **Ecclesiastes 2:14**

The wise man's *eyes* are in his head; but the fool walketh in darkness: and I myself perceived also that one event happeneth to them all.

### **Ecclesiastes 4:8**

There is one alone, and there is not a second; yea, he hath neither child nor brother: yet is there no end of all his labour; neither is *his eye* satisfied with riches; neither saith he, For whom do I labour, and bereave my soul of good? This is also vanity, yea, it is a sore travail.

### **Ecclesiastes 5:11**

When goods increase, they are increased that eat them: and what good is there to the owners thereof, saving the beholding of them with *their eyes*?

### **Ecclesiastes 6:9**

Better is the sight of *the eyes* than the wandering of the desire: this is also vanity and vexation of spirit.

### **Ecclesiastes 8:16**

When I applied mine heart to know wisdom, and to see the business that is done upon the earth: (for also there is that neither day nor night seeth sleep *with his eyes*:)

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Ecclesiastes 11:7**

Truly the light is sweet, and a pleasant thing it is *for the eyes* to behold the sun:

### **Ecclesiastes 11:9**

Rejoice, O young man, in thy youth; and let thy heart cheer thee in the days of thy youth, and walk in the ways of thine heart, and in the sight of *thine eyes*: but know thou, that for all these things God will bring thee into judgment.

### **Song of Solomon 1:15**

Behold, thou art fair, my love; behold, thou art fair; thou hast doves' *eyes*.

### **Song of Solomon 4:1**

Behold, thou art fair, my love; behold, thou art fair; thou hast doves' *eyes* within thy locks: thy hair is as a flock of goats, that appear from mount Gilead.

### **Song of Solomon 4:9**

Thou hast ravished my heart, my sister, my spouse; thou hast ravished my heart with one of thine *eyes*, with one chain of thy neck.

### **Isaiah 3:16**

Moreover the LORD saith, Because the daughters of Zion are haughty, and walk with stretched forth necks and wanton *eyes*, walking and mincing as they go, and making a tinkling with their feet:

### **Isaiah 5:15**

And the mean man shall be brought down, and the mighty man shall be humbled, and *the eyes of* the lofty shall be humbled:

### **Isaiah 5:21**

Woe unto them that are wise *in their own eyes*, and prudent in their own sight!

### **Isaiah 42:7**

To open the blind *eyes*, to bring out the prisoners from the prison, and them that sit in darkness out of the prison house.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>II Samuel 23:6</b>  <i>But the sons of Belial</i> shall be all of them as thorns thrust away, because they cannot be taken with hands:</p>	<p><b>beliya`al</b>  <b>bel-e-yah'-al</b></p> <p>without profit, worthlessness; by extension, destruction, wickedness</p> <p><b>KJV</b> - Belial, <i>evil</i>, naughty, ungodly (men), wicked.</p>	<p><b>Nahum 1:15</b>  Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for <i>the wicked</i> shall no more pass through thee; he is utterly cut off.</p>	<p><b>Proverbs 19:28</b>  An ungodly witness scorneth judgment: and the mouth of the wicked devoureth <b>iniquity</b>.</p>	<p><b>II Chronicles 13:7</b>  And there are gathered unto him vain men, the children of <i>Belial</i>, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.</p>
<p><b>Psalms 18:4</b>  The sorrows of death compassed me, and the floods of <i>ungodly men</i> made me afraid.</p>	<p><b>Proverbs 16:27</b>  An ungodly man diggeth up <i>evil</i>: and in his lips there is as a burning fire.</p>			
<p><b>Proverbs 6:12</b>  A <i>naughty</i> person, a wicked man, walketh with a froward mouth.</p>				

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

beliya`al (bel-e-yah'-al); without profit, worthlessness; by extension, destruction, wickedness

KJV - Belial, *evil*, naughty, ungodly (men), wicked.

#### Deuteronomy 13:13

Certain men, the children of *Belial*, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which ye have not known;

#### Deuteronomy 15:9

Beware that there be not a thought in thy *wicked* heart, saying, The seventh year, the year of release, is at hand; and thine eye be *evil* against thy poor brother, and thou givest him nought; and he cry unto the LORD against thee, and it be sin unto thee.

#### Judges 19:22

Now as they were making their hearts merry, behold, the men of the city, certain sons of *Belial*, beset the house round about, and beat at the door, and spake to the master of the house, the old man, saying, Bring forth the man that came into thine house, that we may know him.

#### Judges 20:13

Now therefore deliver us the men, the children of *Belial*, which are in Gibeah, that we may put them to death, and put away *evil* from Israel. But the children of Benjamin would not hearken to the voice of their brethren the children of Israel:

#### I Samuel 1:16

Count not thine handmaid for a daughter of *Belial*: for out of the abundance of my complaint and grief have I spoken hitherto.

#### I Samuel 2:12

Now the sons of Eli were sons of *Belial*; they knew not the LORD.

#### I Samuel 10:27

But the children of *Belial* said, How shall this man save us? And they despised him, and brought him no presents. But he held his peace.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Samuel 25:17**

Now therefore know and consider what thou wilt do; for *evil* is determined against our master, and against all his household: for he is such a son of *Belial*, that a man cannot speak to him.

### **I Samuel 25:25**

Let not my lord, I pray thee, regard this man of *Belial*, even Nabal: for as his name is, so is he; Nabal is his name, and folly is with him: but I thine handmaid saw not the young men of my lord, whom thou didst send.

### **I Samuel 30:22**

Then answered all the wicked men *and men of Belial*, of those that went with David, and said, Because they went not with us, we will not give them ought of the spoil that we have recovered, save to every man his wife and his children, that they may lead them away, and depart.

### **II Samuel 16:7**

And thus said Shimei when he cursed, Come out, come out, thou bloody man, and thou man of *Belial*:

### **II Samuel 20:1**

And there happened to be there a man of *Belial*, whose name was Sheba, the son of Bichri, a Benjamite: and he blew a trumpet, and said, We have no part in David, neither have we inheritance in the son of Jesse: every man to his tents, O Israel.

### **II Samuel 22:5**

When the waves of death compassed me, the floods of *ungodly men* made me afraid;

### **II Samuel 23:6**

*But the sons of Belial* shall be all of them as thorns thrust away, because they cannot be taken with hands:

### **I Kings 21:10**

And set two men, sons of *Belial*, before him, to bear witness against him, saying, Thou didst blaspheme God and the king. And then carry him out, and stone him, that he may die.

### **I Kings 21:13**

And there came in two men, children of *Belial*, and sat before him: and the *men of Belial* witnessed against him, even against Naboth, in the presence of the people, saying, Naboth did blaspheme God and the king. Then they carried him forth out of the city, and stoned him with stones, that he died.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **II Chronicles 13:7**

And there are gathered unto him vain men, the children of *Belial*, and have strengthened themselves against Rehoboam the son of Solomon, when Rehoboam was young and tenderhearted, and could not withstand them.

### **Job 34:18**

Is it fit to say to a king, Thou art *wicked*? and to princes, Ye are ungodly?

### **Psalms 18:4**

The sorrows of death compassed me, and the floods of *ungodly men* made me afraid.

### **Psalms 41:8**

An *evil* disease, say they, cleaveth fast unto him: and now that he lieth he shall rise up no more.

### **Psalms 101:3**

I will set no *wicked* thing before mine eyes: I hate the work of them that turn aside; it shall not cleave to me.

### **Proverbs 6:12**

A *naughty* person, a wicked man, walketh with a froward mouth.

### **Proverbs 16:27**

An *ungodly* man diggeth up *evil*: and in his lips there is as a burning fire.

### **Proverbs 19:28**

An *ungodly* witness scorneth judgment: and the mouth of the wicked devoureth iniquity.

### **Nahum 1:11**

There is one come out of thee, that imagineth *evil* against the LORD, *a wicked* counsellor.

### **Nahum 1:15**

Behold upon the mountains the feet of him that bringeth good tidings, that publisheth peace! O Judah, keep thy solemn feasts, perform thy vows: for *the wicked* shall no more pass through thee; he is utterly cut off.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Job 4:8</b> Even as I have seen, they that plow <i>iniquity</i>, and sow wickedness, reap the same.</p> <p><b>Job 5:6</b> Although <i>affliction</i> cometh not forth of the dust, neither doth trouble spring out of the ground;</p> <p><b>Job 11:11</b> For he knoweth vain men: he seeth <i>wickedness</i> also; will he not then consider it?</p>	<p>'aven aw-ven'</p> <p>to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:</p> <p><b>KJV</b> - affliction, <i>evil</i>, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness).</p>	<p><b>Job 31:3</b> Is not destruction to the wicked? and a strange punishment to the workers of <i>iniquity</i>?</p> <p><b>Job 34:8</b> Which goeth in company with the workers of <i>iniquity</i>, and walketh with wicked men.</p>	<p><b>Proverbs 6:12</b> A <i>naughty</i> person, a wicked man, walketh with a froward mouth.</p> <p><b>Proverbs 6:18</b> An heart that deviseth wicked imaginations, feet that be swift in running <i>to mischief</i>,</p>	<p><b>Proverbs 11:7</b> When a wicked man dieth, his expectation shall perish: and the hope of <i>unjust</i> men perisheth.</p> <p><b>Proverbs 12:21</b> There shall no <i>evil</i> happen to the just: but the wicked shall be filled with mischief.</p>
<p><b>Proverbs 17:4</b> A wicked doer giveth heed to <i>false</i> lips; and a liar giveth ear to a naughty tongue.</p>	<p><b>Job 11:14</b> If <i>iniquity</i> be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.</p>	<p><b>Psalms 5:5</b> The foolish shall not stand in thy sight: thou hatest all workers of <i>iniquity</i>.</p>	<p><b>Proverbs 10:29</b> The way of the LORD is strength to the upright: but destruction shall be to the workers of <i>iniquity</i>.</p>	

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

'aven (aw-ven'); to pant (hence, to exert oneself, usually in vain; to come to naught); strictly nothingness; also trouble. vanity, wickedness; specifically an idol:

KJV - affliction, *evil*, false, idol, iniquity, mischief, mourners (-ing), naught, sorrow, unjust, unrighteous, vain vanity, wicked (-ness).

#### Numbers 23:21

He hath not beheld *iniquity* in Jacob, neither hath he seen perverseness in Israel: the LORD his God is with him, and the shout of a king is among them.

#### Deuteronomy 26:14

I have not eaten thereof *in my mourning*, neither have I taken away ought thereof for any unclean use, nor given ought thereof for the dead: but I have hearkened to the voice of the LORD my God, and have done according to all that thou hast commanded me.

#### I Samuel 15:23

For rebellion is as the sin of witchcraft, *and* stubbornness is as *iniquity* and idolatry. Because thou hast rejected the word of the LORD, he hath also rejected thee from being king.

#### Job 4:8

Even as I have seen, they that plow *iniquity*, and sow wickedness, reap the same.

#### Job 5:6

Although *affliction* cometh not forth of the dust, neither doth trouble spring out of the ground;

#### Job 11:11

For he knoweth vain men: he seeth *wickedness* also; will he not then consider it?

#### Job 11:14

If *iniquity* be in thine hand, put it far away, and let not wickedness dwell in thy tabernacles.

#### Job 15:35

They conceive mischief, and bring forth *vanity*, and their belly prepareth deceit.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Job 21:19**

God layeth up *his iniquity* for his children: he rewardeth him, and he shall know it.

### **Job 22:15**

Hast thou marked the old way which *wicked* men have trodden?

### **Job 31:3**

Is not destruction to the wicked? and a strange punishment to the workers of *iniquity*?

### **Job 34:8**

Which goeth in company with the workers of *iniquity*, and walketh with wicked men.

### **Job 34:22**

There is no darkness, nor shadow of death, where the workers of *iniquity* may hide themselves.

### **Job 34:36**

My desire is that Job may be tried unto the end because of his answers for *wicked* men.

### **Job 36:10**

He openeth also their ear to discipline, and commandeth that they return *from iniquity*.

### **Job 36:21**

Take heed, regard not *iniquity*: for this hast thou chosen rather than affliction.

### **Psalms 5:5**

The foolish shall not stand in thy sight: thou hatest all workers of *iniquity*.

### **Psalms 6:8**

Depart from me, all ye workers of *iniquity*; for the LORD hath heard the voice of my weeping.

### **Psalms 7:14**

Behold, he travaileth with *iniquity*, and hath conceived mischief, and brought forth falsehood.

### **Psalms 10:7**

His mouth is full of cursing and deceit and fraud: under his tongue is mischief *and vanity*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 14:4**

Have all the workers of *iniquity* no knowledge? who eat up my people as they eat bread, and call not upon the LORD.

### **Psalms 28:3**

Draw me not away with the wicked, and with the workers of *iniquity*, which speak peace to their neighbours, but mischief is in their hearts.

### **Psalms 36:3**

The words of his mouth are *iniquity* and deceit: he hath left off to be wise, and to do good.

### **Psalms 36:4**

He deviseth *mischievousness* upon his bed; he setteth himself in a way that is not good; he abhorreth not *evil*.

### **Psalms 36:12**

There are the workers of *iniquity* fallen: they are cast down, and shall not be able to rise.

### **Psalms 41:6**

And if he come to see me, he speaketh vanity: his heart gathereth *iniquity* to itself; when he goeth abroad, he telleth it.

### **Psalms 53:4**

Have the workers of *iniquity* no knowledge? who eat up my people as they eat bread: they have not called upon God.

### **Psalms 55:3**

Because of the voice of the enemy, because of the oppression of the wicked: for they cast *iniquity* upon me, and in wrath they hate me.

### **Psalms 55:10**

Day and night they go about it upon the walls thereof: *mischievousness also* and sorrow are in the midst of it.

### **Psalms 56:7**

Shall they escape by *iniquity*? in thine anger cast down the people, O God.

### **Psalms 59:2**

Deliver me from the workers of *iniquity*, and save me from bloody men.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 59:5**

Thou therefore, O LORD God of hosts, the God of Israel, awake to visit all the heathen: be not merciful to any *wicked* transgressors. Selah.

### **Psalms 64:2**

Hide me from the secret counsel of the wicked; from the insurrection of the workers of *iniquity*:

### **Psalms 66:18**

If I regard *iniquity* in my heart, the Lord will not hear me:

### **Psalms 90:10**

The days of our years are threescore years and ten; and if by reason of strength they be fourscore years, yet is their strength labour *and sorrow*; for it is soon cut off, and we fly away.

### **Psalms 92:7**

When the wicked spring as the grass, and when all the workers of *iniquity* do flourish; it is that they shall be destroyed for ever:

### **Psalms 92:9**

For, lo, thine enemies, O LORD, for, lo, thine enemies shall perish; all the workers of *iniquity* shall be scattered.

### **Psalms 94:4**

How long shall they utter and speak hard things? and all the workers of *iniquity* boast themselves?

### **Psalms 94:16**

Who will rise up for me against the *evildoers*? or who will stand up for me against the workers of *iniquity*?

### **Psalms 94:23**

And he shall bring upon them *their own iniquity*, and shall cut them off in their own wickedness; yea, the LORD our God shall cut them off.

### **Psalms 101:8**

I will early destroy all the wicked of the land; that I may cut off all *wicked* doers from the city of the LORD.

### **Psalms 119:133**

Order my steps in thy word: and let not any *iniquity* have dominion over me.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 125:5**

As for such as turn aside unto their crooked ways, the LORD shall lead them forth with the workers of *iniquity*: but peace shall be upon Israel.

### **Psalms 141:4**

Incline not my heart to any *evil* thing, to practise wicked works with men that work *iniquity*: and let me not eat of their dainties.

### **Psalms 141:9**

Keep me from the snares which they have laid for me, and the gins of the workers of *iniquity*.

### **Proverbs 6:12**

A naughty person, a *wicked* man, walketh with a froward mouth.

### **Proverbs 6:18**

An heart that deviseth *wicked* imaginations, feet that be swift in running to mischief,

### **Proverbs 10:29**

The way of the LORD is strength to the upright: but destruction shall be to the workers of *iniquity*.

### **Proverbs 11:7**

When a wicked man dieth, his expectation shall perish: and the hope of *unjust* men perisheth.

### **Proverbs 12:21**

There shall no *evil* happen to the just: but the wicked shall be filled with mischief.

### **Proverbs 17:4**

A wicked doer giveth heed to *false* lips; and a liar giveth ear to a naughty tongue.

### **Proverbs 19:28**

An ungodly witness scorneth judgment: and the mouth of the wicked devoureth *iniquity*.

### **Proverbs 21:15**

It is joy to the just to do judgment: but destruction shall be to the workers of *iniquity*.

### **Proverbs 22:8**

He that soweth iniquity shall reap *vanity*: and the rod of his anger shall fail.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 30:20**

Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no *wickedness*.

### **Isaiah 1:13**

Bring no more vain oblations; incense is an abomination unto me; the new moons and sabbaths, the calling of assemblies, I cannot away with; it is *iniquity*, even the solemn meeting.

### **Isaiah 10:1**

Woe unto them that decree *unrighteous* decrees, and that write grievousness which they have prescribed;

### **Isaiah 29:20**

For the terrible one is brought to nought, and the scorner is consumed, and all that watch for *iniquity* are cut off:

### **Isaiah 31:2**

Yet he also is wise, and will bring *evil*, and will not call back his words: but will arise against the house of the *evildoers*, and against the help of them that work *iniquity*.

### **Isaiah 32:6**

For the vile person will speak villany, and his heart will work *iniquity*, to practise hypocrisy, and to utter error against the LORD, to make empty the soul of the hungry, and he will cause the drink of the thirsty to fail.

### **Isaiah 41:29**

Behold, they are all *vanity*; their works are nothing: their molten images are wind and confusion.

### **Isaiah 55:7**

Let the wicked forsake his way, and the *unrighteous* man his thoughts: and let him return unto the LORD, and he will have mercy upon him; and to our God, for he will abundantly pardon.

### **Isaiah 58:9**

Then shalt thou call, and the LORD shall answer; thou shalt cry, and he shall say, Here I am. If thou take away from the midst of thee the yoke, the putting forth of the finger, and speaking *vanity*;

### **Isaiah 59:4**

None calleth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth *iniquity*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Isaiah 59:6**

Their webs shall not become garments, neither shall they cover themselves with their works: their works are works of *iniquity*, and the act of violence is in their hands.

### **Isaiah 59:7**

Their feet run to *evil*, and they make haste to shed innocent blood: their thoughts are thoughts of *iniquity*; wasting and destruction are in their paths.

### **Isaiah 66:3**

He that killeth an ox is as if he slew a man; he that sacrificeth a lamb, as if he cut off a dog's neck; he that offereth an oblation, as if he offered swine's blood; he that burneth incense, as if he blessed *an idol*. Yea, they have chosen their own ways, and their soul delighteth in their abominations.

### **Jeremiah 4:14**

O Jerusalem, wash thine heart from wickedness, that thou mayest be saved. How long shall *thy vain* thoughts lodge within thee?

### **Jeremiah 4:15**

For a voice declareth from Dan, and publisheth *affliction* from mount Ephraim.

### **Ezekiel 11:2**

Then said he unto me, Son of man, these are the men that devise *mischiefs*, and give wicked counsel in this city:

### **Hosea 6:8**

Gilead is a city of them that work *iniquity*, and is polluted with blood.

### **Hosea 9:4**

They shall not offer wine offerings to the LORD, neither shall they be pleasing unto him: their sacrifices shall be unto them as the bread of *mourners*; all that eat thereof shall be polluted: for their bread for their soul shall not come into the house of the LORD.

### **Hosea 10:8**

The high places also of *Aven*, the sin of Israel, shall be destroyed: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.

### **Hosea 12:11**

Is there *iniquity* in Gilead? surely they are vanity: they sacrifice bullocks in Gilgal; yea, their altars are as heaps in the furrows of the fields.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Amos 5:5**

But seek not Bethel, nor enter into Gilgal, and pass not to Beer-sheba: for Gilgal shall surely go into captivity, and Bethel shall come *to nought*.

### **Micah 2:1**

Woe to them that devise *iniquity*, and work *evil* upon their beds! when the morning is light, they practise it, because it is in the power of their hand.

### **Habakkuk 1:3**

Why dost thou shew me *iniquity*, and cause me to behold grievance? for spoiling and violence are before me: and there are that raise up strife and contention.

### **Habakkuk 3:7**

I saw the tents of Cushan in *affliction*: and the curtains of the land of Midian did tremble.

### **Zechariah 10:2**

For the idols have spoken *vanity*, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, they were troubled, because there was no shepherd.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Psalms 37:12</b> The wicked <i>plotteth</i> against the just, and gnasheth upon him with his teeth.</p>	<p><b>Zamam</b> zaw-mam'</p> <p>to plan, usually in a bad sense: - consider, devise, imagine, plot, purpose, think (<i>evil</i>).</p>	<p><b>Lamentations 2:17</b> The LORD hath done that which <i>he had devised</i>; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.</p>	<p><b>Zechariah 8:14</b> For thus saith the LORD of hosts; As <i>I thought</i> to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:</p> <p><b>Zechariah 8:15</b> So again <i>have I thought</i> in these days to do well unto Jerusalem and to the house of Judah: fear ye not.</p>	<p><b>Proverbs 31:16</b> <i>She considereth</i> a field, and buyeth it: with the fruit of her hands she planteth a vineyard.</p>
	<p><b>Proverbs 30:32</b> If thou hast done foolishly in lifting up thyself, or if <i>thou hast thought evil</i>, lay thine hand upon thy mouth.</p>			

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

zamam (zaw-mam'); to plan, usually in a bad sense: -consider, devise, imagine, plot, purpose, think (*evil*).

#### Genesis 11:6

And the LORD said, Behold, the people is one, and they have all one language; and this they begin to do: and now nothing will be restrained from them, which *they have imagined to do*.

#### Deuteronomy 19:19

Then shall ye do unto him, as *he had thought* to have done unto his brother: so shalt thou put the *evil* away from among you.

#### Psalms 17:3

Thou has proved mine heart; thou hast visited me in the night; thou has tried me, and shalt find nothing; *I am purposed* that my mouth shall not transgress.

#### Psalms 31:13

For I have heard the slander of many: fear was on every side: while they took counsel together against me, *they devised* to take away my life.

#### Psalms 37:12

The wicked *plotteth* against the just, and gnasheth upon him with his teeth.

#### Proverbs 30:32

If thou hast done foolishly in lifting up thyself, or if *thou hast thought evil*, lay thine hand upon thy mouth.

#### Proverbs 31:16

*She considereth* a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

#### Jeremiah 4:28

For this shall the earth mourn, and the heavens above be black: because I have spoken it, *I have purposed* it, and will not repent, neither will I turn back from it.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 51:12**

Set up the standard upon the walls of Babylon, make the watch strong, set up the watchmen, prepare the ambushes: for the LORD *hath* both *devised* and done that which he spake against the inhabitants of Babylon.

### **Lamentations 2:17**

The LORD hath done that which *he had devised*; he hath fulfilled his word that he had commanded in the days of old: he hath thrown down, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.

### **Zechariah 1:6**

But my words and my statutes, which I commanded my servants the prophets, did they not take hold of your fathers? and they returned and said, Like as the LORD of hosts *thought* to do unto us, according to our ways, and according to our doings, so hath he dealt with us.

### **Zechariah 8:14**

For thus saith the LORD of hosts; As *I thought* to punish you, when your fathers provoked me to wrath, saith the LORD of hosts, and I repented not:

### **Zechariah 8:15**

So again *have I thought* in these days to do well unto Jerusalem and to the house of Judah: fear ye not.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### Visible Signs of an *Evil* Person

"Thoughts" that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Jeremiah 26:3</b> If so be they will hearken, and turn every man from his <i>evil</i> way, that I may repent me of the <i>evil</i>, which I purpose to do unto them because <i>of the evil</i> of their doings.</p>	<p><b>Derek</b> <b>deh'-rek</b></p> <p>a road (as trodden); figuratively, a course of life or mode of action, often adverb:</p> <p><b>KJV</b> - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever].</p>	<p><b>Out of 706 verses only one is translated evil.</b></p> <p><b>Proverbs 2:8</b> He keepeth the paths of judgment, <i>and</i> preserveth <i>the way</i> of his saints.</p> <p><b>Proverbs 2:12</b> To deliver thee <i>from the way of</i> the <i>evil</i> man, from the man that speaketh froward things;</p> <p><b>Proverbs 2:13</b> Who leave the paths of uprightness, to walk <i>in the ways of</i> darkness;</p>	<p><b>Proverbs 5:21</b> For <i>the ways of</i> man are before the eyes of the LORD, and he pondereth all his goings.</p> <p><b>Proverbs 6:6</b> Go to the ant, thou sluggard; consider <i>her ways</i>, and be wise:</p>	<p><b>Proverbs 2:20</b> That thou mayest walk <i>in the way of</i> good men, and keep the paths of the righteous.</p> <p><b>Proverbs 3:6</b> In all <i>thy ways</i> acknowledge him, and he shall direct thy paths.</p>
<p><b>Proverbs 1:15</b> My son, walk not thou <i>in the way</i> with them; refrain thy foot from their path:</p>	<p><b>Proverbs 1:31</b> Therefore shall they eat of the fruit of <i>their own way</i>, and be filled with their own devices.</p>		<p><b>Proverbs 9:6</b> Forsake the foolish, and live; and go <i>in the way of</i> understanding.</p>	

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

derek (deh'-rek) a road (as trodden); figuratively, a course of life or mode of action, often adverb:

KJV - along, away, because of, by, conversation, custom, [east-] ward, journey, manner, passenger, through, toward, [high-] [path-] way [-side], whither [-soever]. Out of 706 verses only one is translated *evil*.

#### Jeremiah 26:3

If so be they will hearken, and turn every man from his *evil* way, that I may repent me of the *evil*, which I purpose to do unto them because of the *evil* of their doings.

#### Proverbs 1:15

My son, walk not thou *in the way* with them; refrain thy foot from their path:

#### Proverbs 1:31

Therefore shall they eat of the fruit of *their own way*, and be filled with their own devices.

#### Proverbs 2:8

He keepeth the paths of judgment, *and* preserveth *the way* of his saints.

#### Proverbs 2:12

To deliver thee *from the way of* the *evil* man, from the man that speaketh froward things;

#### Proverbs 2:13

Who leave the paths of uprightness, to walk *in the ways of* darkness;

#### Proverbs 2:20

That thou mayest walk *in the way of* good men, and keep the paths of the righteous.

#### Proverbs 3:6

In all *thy ways* acknowledge him, and he shall direct thy paths.

#### Proverbs 3:17

*Her ways* are *ways of* pleasantness, and all her paths are peace.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 3:23**

Then shalt thou walk *in thy way* safely, and thy foot shall not stumble.

### **Proverbs 3:31**

Envy thou not the oppressor, and choose none of *his ways*.

### **Proverbs 4:11**

I have taught thee *in the way of* wisdom; I have led thee in right paths.

### **Proverbs 4:14**

Enter not into the path of the wicked, and go not *in the way of* evil men.

### **Proverbs 4:19**

*The way of* the wicked is as darkness: they know not at what they stumble.

### **Proverbs 4:26**

Ponder the path of thy feet, and let all *thy ways* be established.

### **Proverbs 5:8**

Remove *thy way* far from her, and come not nigh the door of her house:

### **Proverbs 5:21**

For *the ways of* man are before the eyes of the LORD, and he pondereth all his goings.

### **Proverbs 6:6**

Go to the ant, thou sluggard; consider *her ways*, and be wise:

### **Proverbs 6:23**

For the commandment is a lamp; and the law is light; *and* reproofs of instruction are *the way of* life:

### **Proverbs 7:8**

Passing through the street near her corner; *and* he went *the way to* her house,

### **Proverbs 7:19**

For the goodman is not at home, he is gone *a long journey*:

### **Proverbs 7:25**

Let not thine heart decline to *her ways*, go not astray in her paths.

### **Proverbs 7:27**

Her house is *the way to* hell, going down to the chambers of death.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 8:2**

She standeth in the top of high places, by *the way* in the places of the paths.

### **Proverbs 8:13**

The fear of the LORD is to hate *evil*: pride, and arrogancy, *and* the *evil way*, and the froward mouth, do I hate.

### **Proverbs 8:22**

The LORD possessed me in the beginning of *his way*, before his works of old.

### **Proverbs 8:32**

Now therefore hearken unto me, O ye children: for blessed are they that keep *my ways*.

### **Proverbs 9:6**

Forsake the foolish, and live; and go *in the way of* understanding.

### **Proverbs 9:15**

To call *passengers* who go right on their ways:

### **Proverbs 10:9**

He that walketh uprightly walketh surely: but he that perverteth *his ways* shall be known.

### **Proverbs 10:29**

*The way of* the LORD is strength to the upright: but destruction shall be to the workers of iniquity.

### **Proverbs 11:5**

The righteousness of the perfect shall direct *his way*: but the wicked shall fall by his own wickedness.

### **Proverbs 11:20**

They that are of a froward heart are abomination to the LORD: but such as are upright in their *way* are his delight.

### **Proverbs 12:15**

*The way of* a fool is right in his own eyes: but he that hearkeneth unto counsel is wise.

### **Proverbs 12:26**

The righteous is more excellent than his neighbour: *but the way of* the wicked seduceth them.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 13:6**

Righteousness keepeth him that is upright in *the way*: but wickedness overthroweth the sinner.

### **Proverbs 13:15**

Good understanding giveth favour: *but the way of* transgressors is hard.

### **Proverbs 14:2**

He that walketh in his uprightness feareth the LORD: but he that is perverse *in his ways* despiseth him.

### **Proverbs 14:8**

The wisdom of the prudent is to understand *his way*: but the folly of fools is deceit.

### **Proverbs 14:12**

There is *a way* which seemeth right unto a man, but the end thereof are *the ways of* death.

### **Proverbs 14:14**

The backslider in heart shall be filled *with his own ways*: and a good man shall be satisfied from himself.

### **Proverbs 15:9**

*The way of* the wicked is an abomination unto the LORD: but he loveth him that followeth after righteousness.

### **Proverbs 15:19**

*The way of* the slothful man is as an hedge of thorns: but the way of the righteous is made plain.

### **Proverbs 16:2**

All *the ways of* a man are clean in his own eyes; but the LORD weigheth the spirits.

### **Proverbs 16:7**

When *a man's ways* please the LORD, he maketh even his enemies to be at peace with him.

### **Proverbs 16:9**

A man's heart deviseth *his way*: but the LORD directeth his steps.

### **Proverbs 16:17**

The highway of the upright is to depart from *evil*: he that keepeth *his way* preserveth his soul.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 16:25**

There is **a way** that seemeth right unto a man, but the end thereof are **the ways of** death.

### **Proverbs 16:29**

A violent man enticeth his neighbour, and leadeth him **into the way** that is not good.

### **Proverbs 16:31**

The hoary head is a crown of glory, if it be found **in the way of** righteousness.

### **Proverbs 19:3**

The foolishness of man perverteth **his way**: and his heart fretteth against the LORD.

### **Proverbs 19:16**

He that keepeth the commandment keepeth his own soul; but he that despiseth **his ways** shall die.

### **Proverbs 20:24**

Man's goings are of the LORD; how can a man then understand **his own way**?

### **Proverbs 21:2**

Every **way of** a man is right in his own eyes: but the LORD pondereth the hearts.

### **Proverbs 21:8**

**The way of** man is froward and strange: but as for the pure, his work is right.

### **Proverbs 21:16**

The man that wandereth **out of the way of** understanding shall remain in the congregation of the dead.

### **Proverbs 21:29**

A wicked man hardeneth his face: but as for the upright, he directeth **his way**.

### **Proverbs 22:5**

Thorns and snares are **in the way of** the froward: he that doth keep his soul shall be far from them.

### **Proverbs 22:6**

Train up a child in **the way** he should go: and when he is old, he will not depart from it.

### **Proverbs 23:19**

Hear thou, my son, and be wise, and guide thine heart **in the way**.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 23:26**

My son, give me thine heart, and let thine eyes observe *my ways*.

### **Proverbs 26:13**

The slothful man saith, There is a lion *in the way*; a lion is in the streets.

### **Proverbs 28:6**

Better is the poor that walketh in his uprightness, than he that is perverse in his *ways*, though he be rich.

### **Proverbs 28:10**

Whoso causeth the righteous to go astray *in an evil way*, he shall fall himself into his own pit: but the upright shall have good things in possession.

### **Proverbs 28:18**

Whoso walketh uprightly shall be saved: but he that is perverse in his *ways* shall fall at once.

### **Proverbs 29:27**

An unjust man is an abomination to the just: and he that is upright in *the way* is abomination to the wicked.

### **Proverbs 30:19**

*The way of* an eagle in the air; *the way of* a serpent upon a rock; *the way of* a ship in the midst of the sea; and *the way of* a man with a maid.

### **Proverbs 30:20**

Such is *the way of* an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

### **Proverbs 31:3**

Give not thy strength unto women, *nor thy ways* to that which destroyeth kings

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
“Thoughts” that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Nehemiah 2:2</b> Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but <i>sorrow of</i> heart. Then I was very sore afraid,</p>	<p>roa` ro'-ah</p> <p>badness (as marring), physically or morally:</p> <p><b>KJV</b> - be so bad, badness, (X be so) <i>evil</i>, naughtiness, sadness, sorrow, wickedness.</p>	<p><b>Psalms 28:4</b> Give them according to their deeds, <i>and according to the wickedness of</i> their endeavours: give them after the work of their hands; render to them their desert.</p>	<p><b>Ecclesiastes 7:3</b> Sorrow is better than laughter: for <i>by the sadness of</i> the countenance the heart is made better.</p>	<p><b>Jeremiah 44:22</b> So that the LORD could no longer bear, because of <i>the evil of</i> your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.</p>
<p><b>Hosea 9:15</b> All <i>their wickedness</i> is in Gilgal: for there I hated them: for the wickedness of their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.</p>			<p><b>Isaiah 1:16</b> Wash you, make you clean; put away the <i>evil</i> of your doings from before mine eyes; cease <i>to do evil</i>;</p>	

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

roa` (ro'-ah); badness (as marring), physically or morally:  
KJV - be so bad, badness, (X be so) *evil*, naughtiness, sadness, sorrow, wickedness.

#### Genesis 41:19

And, behold, seven other kine came up after them, poor and very ill favoured and leanfleshed, such as I never saw in all the land of Egypt *for badness*:

#### Deuteronomy 28:20

The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of *the wickedness of* thy doings, whereby thou hast forsaken me.

#### I Samuel 17:28

And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? And with whom hast thou left those few sheep in the wilderness? I know thy pride, and *the naughtiness* of thine heart; for thou art come down that thou mightest see the battle.

#### Nehemiah 2:2

Wherefore the king said unto me, Why is thy countenance sad, seeing thou art not sick? this is nothing else but *sorrow of* heart. Then I was very sore afraid,

#### Psalms 28:4

Give them according to their deeds, *and according to the wickedness of* their endeavours: give them after the work of their hands; render to them their desert.

#### Ecclesiastes 7:3

Sorrow is better than laughter: for *by the sadness of* the countenance the heart is made better.

#### Isaiah 1:16

Wash you, make you clean; put away *the evil of* your doings from before mine eyes; cease to do *evil*;

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 4:4**

Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of *the evil of* your doings.

### **Jeremiah 21:12**

O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest my fury go out like fire, and burn that none can quench it, because of *the evil of* your doings.

### **Jeremiah 23:2**

Therefore thus saith the LORD God of Israel against the pastors that feed my people; Ye have scattered my flock, and driven them away, and have not visited them: behold, I will visit upon you *the evil of* your doings, saith the LORD.

### **Jeremiah 23:22**

But if they had stood in my counsel, and had caused my people to hear my words, then they should have turned them from their *evil way, and from the evil of* their doings.

### **Jeremiah 24:2**

One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, *they were so bad.*

### **Jeremiah 24:3**

Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the *evil, very evil*, that cannot be eaten, *they are so evil.*

### **Jeremiah 24:8**

And as the *evil* figs, which cannot be eaten, *they are so evil*; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt:

### **Jeremiah 25:5**

They said, Turn ye again now everyone from his *evil way, and from the evil of* your doings, and dwell in the land that the LORD hath given unto you and to your fathers for ever and ever:

### **Jeremiah 26:3**

If so be they will hearken, and turn every man from his *evil way, that I may repent me of the evil*, which I purpose to do unto them because *of the evil* of their doings.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Jeremiah 29:17**

Thus saith the LORD of hosts; Behold, I will send upon them the sword, the famine, and the pestilence, and will make them like vile figs, that cannot be eaten, *they are so evil.*

### **Jeremiah 44:22**

So that the LORD could no longer bear, because of *the evil of* your doings, and because of the abominations which ye have committed; therefore is your land a desolation, and an astonishment, and a curse, without an inhabitant, as at this day.

### **Hosea 9:15**

All their wickedness is in Gilgal: for there I hated them: for *the wickedness of* their doings I will drive them out of mine house, I will love them no more: all their princes are revolvers.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
“Thoughts” that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Jeremiah 22:3</b></p> <p>Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, <b>do no violence</b> to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.</p>	<p><b>chamac khaw-mas'</b></p> <p>to be violent; by implication, to maltreat:</p> <p><b>KJV</b> - make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.</p>	<p><b>Job 21:27</b></p> <p>Behold, I know your thoughts, <b>And the devices</b> which ye wrongfully imagine against me.</p>	<p><b>Ezekiel 22:26</b></p> <p>Her priests <b>have violated</b> my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed <i>difference</i> between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.</p>	<p><b>Zephaniah 3:4</b></p> <p>Her prophets <i>are</i> light <i>and</i> treacherous persons: her priests have polluted the sanctuary, <b>they have done violence to</b> the law.</p>
<p><b>Proverbs 8:36</b></p> <p>But he that sinneth against me <b>wrongeth</b> his own soul: All they that hate me love death.</p>				



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

chamac (khaw-mas'); to be violent; by implication, to maltreat:

*KJV* - make bare, shake off, violate, do violence, take away violently, wrong, imagine wrongfully.

#### Job 15:33

*He shall shake off* his unripe grape as the vine, And shall cast off his flower as the olive.

#### Job 21:27

Behold, I know your thoughts, And the devices *which ye wrongfully imagine* against me.

#### Proverbs 8:36

But he that sinneth against me *wrongeth* his own soul: All they that hate me love death.

#### Jeremiah 13:22

And if thou say in thine heart, Wherefore come these things upon me? For the greatness of thine iniquity are thy skirts discovered, *and thy heels made bare*.

#### Jeremiah 22:3

Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and do no wrong, *do no violence* to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place.

#### Lamentations 2:6

*And he hath violently taken away* his tabernacle, as *if it were of* a garden: He hath destroyed his places of the assembly: The LORD hath caused the solemn feasts And sabbaths to be forgotten in Zion, And hath despised in the indignation of his anger The king and the priest.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Ezekiel 22:26**

Her priests *have violated* my law, and have profaned mine holy things: they have put no difference between the holy and profane, neither have they shewed *difference* between the unclean and the clean, and have hid their eyes from my sabbaths, and I am profaned among them.

### **Zephaniah 3:4**

Her prophets *are* light *and* treacherous persons: her priests have polluted the sanctuary, *they have done violence to* the law.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
“Thoughts” that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Exodus 12:39</b> And they baked unleavened cakes of the dough which they brought forth out of Egypt, for <i>it was not leavened</i>; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.</p>	<p><b>chamets</b> <b>khaw-mates'</b></p> <p>to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling):</p> <p><b>KJV</b> - cruel (man), dyed, be grieved, leavened.</p>	<p><b>Psalms 71:4</b> Deliver me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous <i>and cruel man</i>.</p>	<p><b>Psalms 73:21</b> Thus my heart <i>was grieved</i>, And I was pricked in my reins.</p>	<p><b>Isaiah 63:1</b> Who <i>is</i> this that cometh from Edom, with <i>dyed</i> garments from Bozrah? this <i>that is</i> glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.</p>
	<p><b>Hosea 7:4</b> They <i>are</i> all adulterers, as an oven heated by the baker, <i>who</i> ceaseth from raising after he hath kneaded the dough, until <i>it be leavened</i>.</p>			

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

chamets (khaw-mates'); to be pungent; i.e. in taste (sour, i.e. literally fermented, or figuratively, harsh), in color (dazzling):

*KJV* - cruel (man), dyed, be grieved, leavened.

#### Exodus 12:34

And the people took their dough before *it was leavened*, their kneadingtroughs being bound up in their clothes upon their shoulders.

#### Exodus 12:39

And they baked unleavened cakes of the dough which they brought forth out of Egypt, for *it was* not *leavened*; because they were thrust out of Egypt, and could not tarry, neither had they prepared for themselves any victual.

#### Psalms 71:4

Deliver me, O my God, out of the hand of the wicked, Out of the hand of the unrighteous *and cruel man*.

#### Psalms 73:21

Thus my heart *was grieved*, And I was pricked in my reins.

#### Isaiah 63:1

Who *is* this that cometh from Edom, with *dyed* garments from Bozrah? this *that is* glorious in his apparel, travelling in the greatness of his strength? I that speak in righteousness, mighty to save.

#### Hosea 7:4

They *are* all adulterers, as an oven heated by the baker, *who* ceaseth from raising after he hath kneaded the dough, until *it be leavened*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
“Thoughts” that lead to actions of an <i>Evil</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Job 16:16</b> My face <i>is foul</i> with weeping, And on my eyelids <i>is</i> the shadow of death;</p>	<p><b>Chamar</b> khaw-mar'</p> <p>properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative to smear with pitch:</p> <p><b>KJV</b> - daub, befoul, be red, trouble.</p>	<p><b>Psalms 46:3</b> <i>Though</i> the waters thereof roar <i>and be troubled,</i> <i>Though</i> the mountains shake with the swelling thereof.<i>Selah.</i></p>	<p><b>Psalms 75:8</b> For in the hand of the LORD <i>there is</i> a cup, and the wine <i>is red</i>; It is full of mixture; and he poureth out of the same: But the dregs thereof, All the wicked of the earth shall wring <i>them</i> out, <i>and</i> drink <i>them</i>.</p>	<p><b>Lamentations 1:20</b> Behold, O LORD; for I <i>am</i> in distress: My bowels <i>are troubled</i>; Mine heart is turned within me; For I have grievously rebelled: Abroad the sword bereaveth, At home <i>there is</i> as death.</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

chamar (khaw-mar'); properly, to boil up; hence, to ferment (with scum); to glow (with redness); as denominative to smear with pitch:

*KJV* - daub, befoul, be red, trouble.

#### Exodus 2:3

And when she could not longer hide him, she took for him an ark of bulrushes, *and daubed it* with slime and with pitch, and put the child therein; and she laid *it* in the flags by the river's brink.

#### Job 16:16

My face *is foul* with weeping, And on my eyelids *is* the shadow of death;

#### Psalms 46:3

*Though* the waters thereof roar *and be troubled*, *Though* the mountains shake with the swelling thereof. *Selah*.

#### Psalms 75:8

For in the hand of the LORD *there is* a cup, and the wine *is red*; It is full of mixture; and he poureth out of the same: But the dregs thereof, All the wicked of the earth shall wring *them* out, *and* drink *them*.

#### Lamentations 1:20

Behold, O LORD; for I *am* in distress: My bowels *are troubled*; Mine heart is turned within me; For I have grievously rebelled: Abroad the sword bereaveth, At home *there is* as death.

#### Lamentations 2:11

Mine eyes do fail with tears, My bowels *are troubled*, My liver is poured upon the earth, For the destruction of the daughter of my people; Because the children and the sucklings swoon the streets of the city.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of a <i>Furious</i> Person				
"Thoughts" that lead to actions of a <i>Furious</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Furious</i> person	Visible signs of a <i>non-Furious</i> person
<p><b>Psalms 6:1</b> O LORD, rebuke me not in thine anger, Neither <i>chasten me in thy</i> hot displeasure.</p> <p><b>Psalms 37:8</b> Cease from anger, and forsake <i>wrath</i>: Fret not thyself in any wise to do evil.</p>	<p><b>chemah</b> khay-maw' chema' khay-maw'</p> <p>heat; figuratively, anger, poison (from its fever):</p> <p><b>KJV</b> - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful).</p>	<p><b>Psalms 58:4</b> Their <i>poison</i> is like <i>the poison of</i> a serpent: <i>They</i> are like the deaf adder <i>that</i> stoppeth her ear;</p> <p><b>Psalms 59:13</b> Consume <i>them in wrath</i>, consume <i>them</i>, that they <i>may</i> not be: And let them know that God ruleth in Jacob unto the ends of the earth.<i>Selah</i>.</p>	<p><b>Psalms 76:10</b> Surely <i>the wrath of</i> man shall praise thee: The remainder of <i>wrath</i> shalt thou restrain.</p> <p><b>Psalms 78:38</b> But he, <i>being</i> full of compassion, Forgave <i>their</i> iniquity, and destroyed <i>them</i> not: Yea, many a time turned he his anger away, And did not stir up all <i>his wrath</i>.</p>	<p><b>Proverbs 15:1</b> A soft answer turneth away <i>wrath</i>: But grievous words stir up anger.</p> <p><b>Proverbs 15:18</b> A <i>wrathful</i> man stirreth up strife: But <i>he that</i> is slow to anger appeaseth strife.</p> <p><b>Proverbs 16:14</b> <i>The wrath of</i> a king <i>is</i> as messengers of death: But a wise man will pacify it.</p>
	<p><b>Psalms 38:1</b> O LORD, rebuke me not in thy wrath: <i>Neither</i> chasten me <i>in thy hot displeasure</i>.</p>		<p><b>Proverbs 6:34</b> For jealousy <i>is the rage of</i> a man: Therefore he will not spare in the day of vengeance.</p>	

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

chemah (khay-maw'); chema' (khay-maw'); heat; figuratively, anger, poison (from its fever):

*KJV* - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful).

#### **Psalms 6:1**

O LORD, rebuke me not in thine anger, Neither *chasten me in thy* hot displeasure.

#### **Psalms 37:8**

Cease from anger, and forsake *wrath*: Fret not thyself in any wise to do evil.

#### **Psalms 38:1**

O LORD, rebuke me not in thy wrath: *Neither* chasten me *in thy hot displeasure*.

#### **Psalms 58:4**

Their *poison* is like *the poison of* a serpent: *They are* like the deaf adder *that* stoppeth her ear;

#### **Psalms 59:13**

Consume *them in wrath*, consume *them*, that they *may* not *be*: And let them know that God ruleth in Jacob unto the ends of the earth. *Selah*.

#### **Psalms 76:10**

Surely *the wrath of* man shall praise thee: The remainder of *wrath* shalt thou restrain.

#### **Psalms 78:38**

But he, *being* full of compassion, Forgave *their* iniquity, and destroyed *them* not: Yea, many a time turned he his anger away, And did not stir up all *his wrath*.

#### **Psalms 79:6**

Pour out *thy wrath* upon the heathen that have not known thee, And upon the kingdoms that have not called upon thy name.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 88:7**

*Thy wrath* lieth hard upon me, And thou hast afflicted *me* with all thy waves.*Selah.*

### **Psalms 89:46**

How long, LORD? wilt thou hide thyself for ever? Shall *thy wrath* burn like fire?

### **Psalms 90:7**

For we are consumed by thine anger, *And by thy wrath* are we troubled.

### **Psalms 106:23**

Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, To turn away *his wrath*, lest he should destroy *them*.

### **Psalms 140:3**

They have sharpened their tongues like a serpent; Adders' *poison* is under their lips.*Selah.*

### **Proverbs 6:34**

For jealousy is *the rage of* a man: Therefore he will not spare in the day of vengeance.

### **Proverbs 15:1**

A soft answer turneth away *wrath*: But grievous words stir up anger.

### **Proverbs 15:18**

A *wrathful* man stirreth up strife: But *he that is* slow to anger appeaseth strife.

### **Proverbs 16:14**

*The wrath of* a king is as messengers of death: But a wise man will pacify it.

### **Proverbs 19:19**

A man of great *wrath* shall suffer punishment: For if thou deliver *him*, yet thou must do it again.

### **Proverbs 21:14**

A gift in secret pacieth anger: And a reward in the bosom strong *wrath*.

### **Proverbs 22:24**

Make no friendship with an angry man; And with a *furious* man thou shalt not go:

### **Proverbs 27:4**

*Wrath* is cruel, and anger is outrageous; But who is able to stand before envy?

### **Proverbs 29:22**

An angry man stirreth up strife, And a *furious* man aboundeth in transgression.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of a <i>Furious</i> Person				
“Thoughts” that lead to actions of a <i>Furious</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Furious</i> person	Visible signs of a <i>non-Furious</i> person
-	<p><b>qetsaph</b> (Aramaic) kets-af'</p> <p>to become enraged:</p> <p><i>KJV</i> - be furious.</p>	-	<p><b>Daniel 2:12</b></p> <p>For this cause the king was angry <i>and</i> very <i>furious</i>, and commanded to destroy all the wise <i>men</i> of Babylon.</p>	-

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Hebrew Word Study

**qetsaph (Aramaic) (kets-af'); to become enraged:**

***KJV* - be furious.**

**Daniel 2:12**

For this cause the king was angry *and* very *furious*, and commanded to destroy all the wise *men* of Babylon.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of a <i>Mischievous</i> Person				
"Thoughts" that lead to actions of a <i>Mischievous</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Mischievous</i> person	Visible signs of a non- <i>Mischievous</i> person
<p><b>Psalms 5:9</b> For <i>there is</i> no faithfulness in their mouth; Their inward part <i>is very wickedness</i>; Their throat <i>is</i> an open sepulchre; They flatter with their tongue.</p> <p><b>Psalms 38:12</b> They also that seek after my life lay snares <i>for me</i>: And they that seek my hurt speak <i>mischievous things</i>, and imagine deceits all the day long.</p>	<p><b>havvah</b> hav-vaw'</p> <p>(in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:</p> <p><b>KJV</b> - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.</p> <p><b>Psalms 52:2</b> Thy tongue deviseth <i>mischiefs</i>; Like a sharp razor, working deceitfully.</p>	<p><b>Psalms 52:7</b> Lo, <i>this is</i> the man <i>that</i> made not God his strength; But trusted in the abundance of his riches, <i>and</i> strenghtened himself <i>in his wickedness</i>.</p> <p><b>Psalms 55:11</b> <i>Wickedness is</i> in the midst thereof: Deceit and guile depart not from her streets.</p>	<p><b>Psalms 57:1</b> Be merciful unto me, O God, be merciful unto me: For my soul trusteth in thee: Yea, in the shadow of thy wings will I make my refuge, <i>until these</i> calamities be overpast.</p> <p><b>Psalms 91:3</b> Surely he shall deliver thee from the snare of the fowler, <i>And</i> from the <i>noisome</i> pestilence.</p> <p><b>Psalms 94:20</b> Shall the throne of <i>iniquity</i> have fellowship with thee, Which frameth mischief by a law?</p>	<p><b>Proverbs 10:3</b> The LORD will not suffer the soul of the righteous to famish: <i>But</i> he casteth away <i>the substance of</i> the wicked.</p> <p><b>Proverbs 11:6</b> The righteousness of the upright shall deliver them: <i>But</i> transgressors shall be taken <i>in their own naughtiness</i>.</p> <p><b>Proverbs 17:4</b> A wicked doer giveth heed to false lips; <i>And</i> a liar giveth ear to a <i>naughty</i> tongue.</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

havvah (hav-vaw'); (in the sense of eagerly coveting and rushing upon; by implication, of falling); desire; also ruin:

*KJV* - calamity, iniquity, mischief, mischievous (thing), naughtiness, naughty, noisome, perverse thing, substance, very wickedness.

#### **Job 6:2**

Oh that my grief were throughly weighed, *And my calamity* laid in the balances together!

#### **Job 6:30**

Is there iniquity in my tongue? Cannot my taste discern *perverse things*?

#### **Psalms 5:9**

For *there is* no faithfulness in their mouth; Their inward part *is very wickedness*; Their throat *is* an open sepulchre; They flatter with their tongue.

#### **Psalms 38:12**

They also that seek after my life lay snares *for me*: And they that seek my hurt speak *mischievous things*, and imagine deceits all the day long.

#### **Psalms 52:2**

Thy tongue deviseth *mischiefs*; Like a sharp razor, working deceitfully.

#### **Psalms 52:7**

Lo, *this is* the man *that* made not God his strength; But trusted in the abundance of his riches, *and* strengthened himself *in his wickedness*.

#### **Psalms 55:11**

*Wickedness is* in the midst thereof: Deceit and guile depart not from her streets.

#### **Psalms 57:1**

Be merciful unto me, O God, be merciful unto me: For my soul trusteth in thee: Yea, in the shadow of thy wings will I make my refuge, *until these* calamities be overpast.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Psalms 91:3**

Surely he shall deliver thee from the snare of the fowler, *And* from the *noisome* pestilence.

### **Psalms 94:20**

Shall the throne of *iniquity* have fellowship with thee, Which frameth mischief by a law?

### **Proverbs 10:3**

The LORD will not suffer the soul of the righteous to famish: *But* he casteth away *the substance of* the wicked.

### **Proverbs 11:6**

The righteousness of the upright shall deliver them: *But* transgressors shall be taken *in their own naughtiness*.

### **Proverbs 17:4**

A wicked doer giveth heed to false lips; *And* a liar giveth ear to a *naughty* tongue.

### **Proverbs 19:13**

A foolish son *is the calamity* of his father: And the contentions of a wife *are* a continual dropping.

### **Micah 7:3**

That they may do evil with both hands earnestly, the prince asketh, and the judge *asketh* for a reward; and the great *man*, he uttereth his *mischievous* desire: so they wrap it up.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of a <i>Mischievous</i> Person				
"Thoughts" that lead to actions of a <i>Mischievous</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Mischievous</i> person	Visible signs of a <i>non-Mischievous</i> person
<p><b>Proverbs 1:4</b> To give subtilty to the simple, To the young man knowledge <i>and discretion</i>.</p> <p><b>Proverbs 2:11</b> <i>Discretion</i> shall preserve thee, Understanding shall keep thee:</p> <p><b>Proverbs 3:21</b> My son, let not them depart from thine eyes: Keep sound wisdom <i>and discretion</i>:</p> <p><b>Proverbs 5:2</b> That thou mayest regard <i>discretion</i>, And <i>that</i> thy lips may keep knowledge.</p>	<p><b>Mezimmah</b> mez-im-maw'</p> <p>a plan, usually evil (machination), sometimes good (sagacity):</p> <p><i>KJV</i> - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.</p> <p><b>Proverbs 8:12</b> I wisdom dwell with prudence, And find out knowledge of <i>witty inventions</i>.</p>	<p><b>Proverbs 12:2</b> A good <i>man</i> obtaineth favour of the LORD: But a man of <i>wicked devices</i> will he condemn.</p> <p><b>Proverbs 14:17</b> <i>He that is soon angry</i> dealeth foolishly: And a man of <i>wicked devices</i> is hated.</p>	<p><b>Proverbs 24:8</b> He that deviseth to do evil Shall be called a <i>mischievous</i> person.</p>	<p><b>Jeremiah 23:20</b> The anger of the LORD shall not return, until he have executed, and till he have performed <i>the thoughts of</i> his heart: in the latter days ye shall consider it perfectly.</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Hebrew Word Study

mezimmah (mez-im-maw'); a plan, usually evil (machination), sometimes good (sagacity):

*KJV* - (wicked) device, discretion, intent, witty invention, lewdness, mischievous (device), thought, wickedly.

#### Job 21:27

Behold, I know your thoughts, *And the devices* which ye wrongfully imagine against me.

#### Job 42:2

I know that thou canst do every *thing*, And *that* no *thought* can be withholden from thee.

#### Psalms 10:2

The wicked in *his* pride doth persecute the poor: Let them be taken *in the devices* that they have imagined.

#### Psalms 10:4

The wicked, through the pride of his countenance, will not seek *after God*: God is not in all *his thoughts*.

#### Psalms 21:11

For they intended evil against thee: They imagined *a mischievous device*, which they are not able to perform.

#### Psalms 37:7

Rest in the LORD, and wait patiently for him: Fret not thyself because of him who prospereth in his way, because of the man who bringeth *wicked devices* to pass.

#### Psalms 139:20

For they speak against thee *wickedly*, And thine enemies take *thy name* in vain.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Proverbs 1:4**

To give subtilty to the simple, To the young man knowledge *and discretion*.

### **Proverbs 2:11**

*Discretion* shall preserve thee, Understanding shall keep thee:

### **Proverbs 3:21**

My son, let not them depart from thine eyes: Keep sound wisdom *and discretion*:

### **Proverbs 5:2**

That thou mayest regard *discretion*, And *that* thy lips may keep knowledge.

### **Proverbs 8:12**

I wisdom dwell with prudence, And find out knowledge of *witty inventions*.

### **Proverbs 12:2**

A good *man* obtaineth favour of the LORD: But a man of *wicked devices* will he condemn.

### **Proverbs 14:17**

*He that is* soon angry dealeth foolishly: And a man of *wicked devices* is hated.

### **Proverbs 24:8**

He that deviseth to do evil Shall be called a *mischievous* person.

### **Jeremiah 11:15**

What hath my beloved to do in mine house, *seeing* she hath wrought *lewdness with* many, and the holy flesh is passed from thee? when thou doest evil, then thou rejoicest.

### **Jeremiah 23:20**

The anger of the LORD shall not return, until he have executed, and till he have performed *the thoughts of* his heart: in the latter days ye shall consider it perfectly.

### **Jeremiah 30:24**

The fierce anger of the LORD shall not return, until he have done *it*, and until he have performed *the intents of* his heart: in the latter days ye shall consider it.

### **Jeremiah 51:11**

Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for *his device* is against Babylon, to destroy it; because *it is* the vengeance of the LORD, the vengeance of his temple.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of a <i>Mischievous</i> Person				
“Thoughts” that lead to actions of a <i>Mischievous</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Mischievous</i> person	Visible signs of a <i>non-Mischievous</i> person
-	<p><b>dam</b> dawm</p> <p>blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood):</p> <p><i>KJV</i> - blood (-y, -guiltiness, [-thirsty], + innocent.</p>	-	<p><b>Proverbs 29:10</b> The <i>bloodthirsty</i> hate the upright: But the just seek his soul.</p>	-

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Hebrew Word Study

**dam (dawm); blood (as that which when shed causes death) of man or an animal; by analogy, the juice of the grape; figuratively (especially in the plural) bloodshed (i.e. drops of blood):**

***KJV* - blood (-y, -guiltiness, [-thirsty], + innocent.**

**Proverbs 29:10**

The *bloodthirsty* hate the upright: But the just seek his soul.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of a <i>Mischievous</i> Person				
"Thoughts" that lead to actions of a <i>Mischievous</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Mischievous</i> person	Visible signs of a <i>non-Mischievous</i> person
-	<p><b>cholao</b> khol-ah'-o</p> <p>to be bilious, i.e. (by implication) irritable (enraged, "choleric"):</p> <p><i>KJV</i> - be angry.</p>	-	<p><b>John 7:23</b> If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; <i>are ye angry</i> at me, because I have made a man every whit whole on the sabbath day?</p>	-

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Greek Word Study

**cholao (khol-ah'-o); to be bilious, i.e. (by implication) irritable (enraged, "choleric"):**

*KJV* - be angry.

#### **John 7:23**

If a man on the sabbath day receive circumcision, that the law of Moses should not be broken; *are ye angry* at me, because I have made a man every whit whole on the sabbath day?

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Matthew 6:13</b> And lead us not into temptation, but deliver us from <i>evil</i>: For thine is the kingdom, and the power, and the glory, for ever. Amen.</p> <p><b>I Corinthians 5:13</b> But them that are without God judgeth. Therefore put away from among yourselves that <i>wicked person</i>.</p>	<p><b>poneros</b> pon-ay-ros'</p> <p>hurtful, i.e. <i>evil</i> (properly, in effect or influence, figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the <i>devil</i>, or (plural) sinners:</p> <p><b>KJV</b> - bad, <i>evil</i>, grievous, harm, lewd, malicious, wicked (-ness).</p>	<p><b>Matthew 13:19</b> When any one heareth the word of the kingdom, and understandeth it not, then cometh the <i>wicked</i> one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.</p> <p><b>Matthew 13:38</b> The field is the world; the good seed are the children of the kingdom; but the tares are the children of the <i>wicked</i> one;</p>	<p><b>John 3:19</b> And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were <i>evil</i>.</p> <p><b>John 7:7</b> The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are <i>evil</i>.</p> <p><b>Romans 12:9</b> Let love be without dissimulation. Abhor <i>that which is evil</i>; cleave to that which is good.</p>	<p><b>I Thessalonians 5:22</b> Abstain from all appearance <i>of evil</i>.</p> <p><b>II Thessalonians 3:2</b> And that we may be delivered from unreasonable and <i>wicked</i> men: for all men have not faith.</p> <p><b>II Timothy 3:13</b> But <i>evil</i> men and seducers shall wax worse and worse, deceiving, and being deceived.</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Greek Word Study

poneros (pon-ay-ros') hurtful, i.e. *evil* (properly, in effect or influence, figuratively, calamitous; also (passively) ill, i.e. diseased; but especially (morally) culpable, i.e. derelict, vicious, facinorous; neuter (singular) mischief, malice, or (plural) guilt; masculine (singular) the *devil*, or (plural) sinners:

KJV - bad, *evil*, grievous, harm, lewd, malicious, wicked (-ness).

#### Matthew 5:11

Blessed are ye, when men shall *revile* you, and persecute you, and shall say all manner of *evil* against you falsely, for my sake.

#### Matthew 5:37

But let your communication be, Yea, yea; Nay, nay: for whatsoever is more than these cometh of *evil*.

#### Matthew 5:39

But I say unto you, That ye resist not *evil*: but whosoever shall smite thee on thy right cheek, turn to him the other also.

#### Matthew 5:45

That ye may be the children of your Father which is in heaven: for he maketh his sun to rise on the *evil* and on the good, and sendeth rain on the just and on the unjust.

#### Matthew 6:13

And lead us not into temptation, but deliver us from *evil*: For thine is the kingdom, and the power, and the glory, for ever. Amen.

#### Matthew 6:23

But if thine eye be *evil*, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness!

#### Matthew 7:11

If ye then, being *evil*, know how to give good gifts unto your children, how much more shall your Father which is in heaven give good things to them that ask him?

#### Matthew 7:17

Even so every good tree bringeth forth good fruit; but a corrupt tree bringeth forth *evil* fruit.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Matthew 7:18**

A good tree cannot bring forth *evil* fruit, neither can a corrupt tree bring forth good fruit.

### **Matthew 9:4**

And Jesus knowing their thoughts said, Wherefore think ye *evil* in your hearts?

### **Matthew 12:34**

O generation of vipers, how can ye, being *evil*, speak good things? for out of the abundance of the heart the mouth speaketh.

### **Matthew 12:35**

A good man out of the good treasure of the heart bringeth forth good things: and an *evil* man out of the *evil* treasure bringeth forth *evil* things.

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### **Matthew 12:35**

A good man out of the good treasure of the heart bringeth forth good things: and an *evil* man out of the *evil* treasure bringeth forth *evil* things.

### **Matthew 12:39**

But he answered and said unto them, An *evil* and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

### **Matthew 12:45**

Then goeth he, and taketh with himself seven other spirits more *wicked* than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation.

### **Matthew 13:19**

When any one heareth the word of the kingdom, and understandeth it not, then cometh the *wicked* one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

### **Matthew 13:38**

The field is the world; the good seed are the children of the kingdom; but the tares are the children of the *wicked* one;

### **Matthew 13:49**

So shall it be at the end of the world: the angels shall come forth, and sever the *wicked* from among the just,

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Matthew 15:19**

For out of the heart proceed **evil** thoughts, murders, adulteries, fornications, thefts, false witness, blasphemies:

### **Matthew 16:4**

A **wicked** and adulterous generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

### **Matthew 18:32**

Then his lord, after that he had called him, said unto him, **O thou wicked** servant, I forgave thee all that debt, because thou desiredst me:

### **Matthew 20:15**

Is it not lawful for me to do what I will with mine own? Is thine eye **evil**, because I am good?

### **Matthew 22:10**

So those servants went out into the highways, and gathered together all as many as they found, both **bad** and good: and the wedding was furnished with guests.

### **Matthew 25:26**

His lord answered and said unto him, Thou **wicked** and slothful servant, thou knewest that I reap where I sowed not, and gather where I have not strawed:

### **Mark 7:22**

Thefts, covetousness, wickedness, deceit, lasciviousness, an **evil** eye, blasphemy, pride, foolishness:

### **Mark 7:23**

All these **evil things** come from within, and defile the man.

### **Luke 3:19**

But Herod the tetrarch, being reprov'd by him for Herodias his brother Philip's wife, and for all the **evils** which Herod had done,

### **Luke 6:22**

Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as **evil**, for the Son of man's sake.

### **Luke 6:35**

But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful and to the **evil**.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Luke 6:45**

A good man out of the good treasure of his heart bringeth forth that which is good; and an *evil* man out of the *evil* treasure of his heart bringeth forth that which is *evil*: for of the abundance of the heart his mouth speaketh.

### **Luke 6:45**

A good man out of the good treasure of his heart bringeth forth that which is good; and an *evil* man out of the *evil* treasure of his heart bringeth forth that which is *evil*: for of the abundance of the heart his mouth speaketh.

### **Luke 7:21**

And in that same hour he cured many of their infirmities and plagues, and of *evil* spirits; and unto many that were blind he gave sight.

### **Luke 8:2**

And certain women, which had been healed of *evil* spirits and infirmities, Mary called Magdalene, out of whom went seven *devils*,

### **Luke 11:13**

If ye then, being *evil*, know how to give good gifts unto your children: how much more shall your heavenly Father give the Holy Spirit to them that ask him?

### **Luke 11:29**

And when the people were gathered thick together, he began to say, This is an *evil* generation: they seek a sign; and there shall no sign be given it, but the sign of Jonas the prophet.

### **Luke 11:34**

The light of the body is the eye: therefore when thine eye is single, thy whole body also is full of light; but when thine eye is *evil*, thy body also is full of darkness.

### **Luke 19:22**

And he saith unto him, Out of thine own mouth will I judge thee, thou *wicked* servant. Thou knewest that I was an austere man, taking up that I laid not down, and reaping that I did not sow:

### **John 3:19**

And this is the condemnation, that light is come into the world, and men loved darkness rather than light, because their deeds were *evil*.

### **John 7:7**

The world cannot hate you; but me it hateth, because I testify of it, that the works thereof are *evil*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **John 17:15**

I pray not that thou shouldst take them out of the world, but that thou shouldst keep them from the *evil*.

### **Acts 17:5**

But the Jews which believed not, moved with envy, took unto them certain *lewd* fellows of the baser sort, and gathered a company, and set all the city on an uproar, and assaulted the house of Jason, and sought to bring them out to the people.

### **Acts 18:14**

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were a matter of wrong or *wicked* lewdness, O ye Jews, reason would that I should bear with you:

### **Acts 19:12**

So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the *evil* spirits went out of them.

### **Acts 19:13**

Then certain of the vagabond Jews, exorcists, took upon them to call over them which had *evil* spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.

### **Acts 19:15**

And the *evil* spirit answered and said, Jesus I know, and Paul I know; but who are ye?

### **Acts 19:16**

And the man in whom the *evil* spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.

### **Acts 28:21**

And they said unto him, We neither received letters out of Judaea concerning thee, neither any of the brethren that came shewed or spake any *harm* of thee.

### **Romans 12:9**

Let love be without dissimulation. Abhor *that which is evil*; cleave to that which is good.

### **I Corinthians 5:13**

But them that are without God judgeth. Therefore put away from among yourselves that *wicked person*.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Galatians 1:4**

Who gave himself for our sins, that he might deliver us from this present *evil* world, according to the will of God and our Father:

### **Ephesians 5:16**

Redeeming the time, because the days are *evil*.

### **Ephesians 6:13**

Wherefore take unto you the whole armour of God, that ye may be able to withstand in the *evil* day, and having done all, to stand.

### **Ephesians 6:16**

Above all, taking the shield of faith, wherewith ye shall be able to quench all the fiery darts of the *wicked*.

### **Colossians 1:21**

And you, that were sometime alienated and enemies in your mind by *wicked* works, yet now hath he reconciled

### **I Thessalonians 5:22**

Abstain from all appearance *of evil*.

### **II Thessalonians 3:2**

And that we may be delivered from unreasonable and *wicked* men: for all men have not faith.

### **II Thessalonians 3:3**

But the Lord is faithful, who shall stablish you, and keep you from *evil*.

### **I Timothy 6:4**

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, *evil* surmisings,

### **II Timothy 3:13**

But *evil* men and seducers shall wax worse and worse, deceiving, and being deceived.

### **II Timothy 4:18**

And the Lord shall deliver me from every *evil* work, and will preserve me unto his heavenly kingdom: to whom be glory for ever and ever. Amen.

### **Hebrews 3:12**

Take heed, brethren, lest there be in any of you an *evil* heart of unbelief, in departing from the living God.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Hebrews 10:22**

Let us draw near with a true heart in full assurance of faith, having our hearts sprinkled from an *evil* conscience, and our bodies washed with pure water.

### **James 2:4**

Are ye not then partial in yourselves, and are become judges of *evil* thoughts?

### **James 4:16**

But now ye rejoice in your boastings: all such rejoicing is *evil*.

### **I John 2:13**

I write unto you, fathers, because ye have known him that is from the beginning. I write unto you, young men, because ye have overcome the *wicked one*. I write unto you, little children, because ye have known the Father.

### **I John 2:14**

I have written unto you, fathers, because ye have known him that is from the beginning. I have written unto you, young men, because ye are strong, and the word of God abideth in you, and ye have overcome the *wicked one*.

### **I John 3:12**

Not as Cain, who was of that *wicked one*, and slew his brother. And wherefore slew he him? Because his own works were *evil*, and his brother's righteous.

### **I John 5:18**

We know that whosoever is born of God sinneth not; but he that is begotten of God keepeth himself, and that *wicked one* toucheth him not.

### **I John 5:19**

And we know that we are of God, and the whole world lieth in *wickedness*.

### **II John 11**

For he that biddeth him God speed is partaker of his *evil* deeds.

### **III John 10**

Wherefore, if I come, I will remember his deeds which he doeth, prating against us with *malicious* words: and not content therewith, neither doth he himself receive the brethren, and forbiddeth them that would, and casteth them out of the church.

### **Revelation 16:2**

And the first went, and poured out his vial upon the earth; and there fell a noisome and *grievous* sore upon the men which had the mark of the beast, and upon them which worshipped his image.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Matthew 6:34</b> Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the <i>evil</i> thereof.</p> <p><b>Acts 8:22</b> Repent therefore of this thy <i>wickedness</i>, and pray God, if perhaps the thought of thine heart may be forgiven thee.</p>	<p><b>kakia</b> kak-ee'-ah</p> <p>badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:</p> <p><b>KJV</b> - <i>evil</i>, malice (-iousness), naughtiness, wickedness.</p>	<p><b>I Corinthians 5:8</b> Therefore let us keep the feast, not with old leaven, neither with the leaven <i>of malice</i> and wickedness; but with the unleavened bread of sincerity and truth.</p> <p><b>I Corinthians 14:20</b> Brethren, be not children in understanding: howbeit <i>in malice</i> be ye children, but in understanding be men.</p>	<p><b>Ephesians 4:31</b> Let all bitterness, and wrath, and anger, and clamour, and <i>evil</i> speaking, be put away from you, with <i>all malice</i>:</p> <p><b>Colossians 3:8</b> But now ye also put off all these; anger, wrath, <i>malice</i>, blasphemy, filthy communication out of your mouth.</p>	<p><b>Titus 3:3</b> For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living <i>in malice</i> and envy, hateful, and hating one another.</p>
	<p><b>Romans 1:29</b> Being filled with all unrighteousness, fornication, wickedness, covetousness, <i>maliciousness</i>; full of envy, murder, debate, deceit, malignity; whisperers,</p>			<p><b>James 1:21</b> Wherefore lay apart all filthiness and superfluity <i>of naughtiness</i>, and receive with meekness the engrafted word, which is able to save your souls.</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Greek Word Study

**kakia** (kak-ee'-ah) badness, i.e. (subjectively) depravity, or (actively) malignity, or (passively) trouble:

KJV - *evil*, malice (-iousness), naughtiness, wickedness.

#### **Matthew 6:34**

Take therefore no thought for the morrow: for the morrow shall take thought for the things of itself. Sufficient unto the day is the *evil* thereof.

#### **Acts 8:22**

Repent therefore of this thy *wickedness*, and pray God, if perhaps the thought of thine heart may be forgiven thee.

#### **Romans 1:29**

Being filled with all unrighteousness, fornication, wickedness, covetousness, *maliciousness*; full of envy, murder, debate, deceit, malignity; whisperers,

#### **I Corinthians 5:8**

Therefore let us keep the feast, not with old leaven, neither with the leaven *of malice* and wickedness; but with the unleavened bread of sincerity and truth.

#### **I Corinthians 14:20**

Brethren, be not children in understanding: howbeit *in malice* be ye children, but in understanding be men.

#### **Ephesians 4:31**

Let all bitterness, and wrath, and anger, and clamour, and *evil* speaking, be put away from you, with *all malice*:

#### **Colossians 3:8**

But now ye also put off all these; anger, wrath, *malice*, blasphemy, filthy communication out of your mouth.

#### **Titus 3:3**

For we ourselves also were sometimes foolish, disobedient, deceived, serving divers lusts and pleasures, living *in malice* and envy, hateful, and hating one another.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **James 1:21**

Wherefore lay apart all filthiness and superfluity *of naughtiness*, and receive with meekness the engrafted word, which is able to save your souls.

### **I Peter 2:1**

Wherefore laying aside *all malice*, and all guile, and hypocrisies, and envies, and all *evil* speakings,

### **I Peter 2:16**

As free, and not using your liberty for a cloke *of maliciousness*, but as the servants of God.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Matthew 21:41</b> They say unto him, He will miserably destroy those <i>wicked men</i>, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.</p>	<p><b>kakos</b> kak-os'  worthless  <b>KJV</b> - bad, <i>evil</i>, harm, ill, noisome, wicked.</p>	<p><b>Romans 1:30</b> Backbiters, haters of God, spiteful, proud, boasters, inventors of <i>evil</i> things, disobedient to parents,</p>	<p><b>Romans 12:17</b> Recompense to no man <i>evil</i> for <i>evil</i>. Provide things honest in the sight of all men.</p>	<p><b>Romans 12:21</b> Be not overcome of <i>evil</i>, but overcome <i>evil</i> with good.</p>
	<p><b>John 18:23</b> Jesus answered him, If I have spoken <i>evil</i>, bear witness of the evil: but if well, why smitest thou me?</p>	<p><b>Romans 7:19</b> For the good that I would I do not: but the <i>evil</i> which I would not, that I do.</p>		<p><b>James 1:13</b> Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with <i>evil</i>, neither tempteth he any man:</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Greek Word Study

**kakos (kak-os')** worthless

KJV - bad, *evil*, harm, ill, noisome, wicked.

#### **Matthew 21:41**

They say unto him, He will miserably destroy those *wicked men*, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

#### **Matthew 24:48**

But and if that *evil* servant shall say in his heart, My lord delayeth his coming;

#### **Matthew 27:23**

And the governor said, Why, what *evil* hath he done? But they cried out the more, saying, Let him be crucified.

#### **Mark 7:21**

21 For from within, out of the heart of men, proceed *evil* thoughts, adulteries, fornications, murders,

#### **Mark 15:14**

Then Pilate said unto them, Why, what *evil* hath he done? And they cried out the more exceedingly, Crucify him.

#### **Luke 16:25**

But Abraham said, Son, remember that thou in thy lifetime receivedst thy good things, and likewise Lazarus *evil* things: but now he is comforted, and thou art tormented.

#### **Luke 23:22**

And he said unto them the third time, Why, what *evil* hath he done? I have found no cause of death in him: I will therefore chastise him, and let him go.

#### **John 18:23**

Jesus answered him, If I have spoken *evil*, bear witness of the evil: but if well, why smitest thou me?

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Acts 9:13**

Then Ananias answered, Lord, I have heard by many of this man, how much *evil* he hath done to thy saints at Jerusalem:

### **Acts 16:28**

But Paul cried with a loud voice, saying, Do thyself no *harm*: for we are all here.

### **Acts 23:9**

And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no *evil* in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.

### **Acts 28:5**

And he shook off the beast into the fire, and felt no *harm*.

### **Romans 1:30**

Backbiters, haters of God, despiteful, proud, boasters, inventors of *evil* things, disobedient to parents,

### **Romans 2:9**

Tribulation and anguish, upon every soul of man that doeth *evil*, of the Jew first, and also of the Gentile;

### **Romans 3:8**

And not rather, (as we be slanderously reported, and as some affirm that we say,) Let us do *evil*, that good may come? whose damnation is just.

### **Romans 7:19**

For the good that I would I do not: but the *evil* which I would not, that I do.

### **Romans 7:21**

I find then a law, that, when I would do good, *evil* is present with me.

### **Romans 12:17**

Recompense to no man *evil* for *evil*. Provide things honest in the sight of all men.

### **Romans 12:21**

Be not overcome of *evil*, but overcome *evil* with good.

### **Romans 13:3**

For rulers are not a terror to good works, but to the *evil*. Wilt thou then not be afraid of the power? do that which is good, and thou shalt have praise of the same:



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Romans 13:4**

For he is the minister of God to thee for good. But if thou do *that which is evil*, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute wrath upon him that doeth *evil*.

### **Romans 13:10**

Love worketh no *ill* to his neighbour: therefore love is the fulfilling of the law.

### **Romans 14:20**

For meat destroy not the work of God. All things indeed are pure; but it is *evil* for that man who eateth with offence.

### **Romans 16:19**

For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and simple concerning *evil*.

### **I Corinthians 10:6**

Now these things were our examples, to the intent we should not lust after *evil things*, as they also lusted.

### **I Corinthians 13:5**

Doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no *evil*;

### **I Corinthians 15:33**

Be not deceived: *evil* communications corrupt good manners.

### **II Corinthians 13:7**

Now I pray to God that ye do no *evil*; not that we should appear approved, but that ye should do that which is honest, though we be as reprobates.

### **Philippians 3:2**

Beware of dogs, beware of *evil* workers, beware of the concision.

### **Colossians 3:5**

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, *evil* concupiscence, and covetousness, which is idolatry:

### **I Thessalonians 5:15**

See that none render *evil* for *evil* unto any man; but ever follow that which is good, both among yourselves, and to all men.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **I Timothy 6:10**

For the love of money is the root *of* all *evil*: which while some coveted after, they have erred from the faith, and pierced themselves through with many sorrows.

### **II Timothy 4:14**

Alexander the coppersmith did me much *evil*: the Lord reward him according to his works:

### **Titus 1:12**

One of themselves, even a prophet of their own, said, The Cretians are always liars, *evil* beasts, slow bellies.

### **Hebrews 5:14**

But strong meat belongeth to them that are of full age, even those who by reason of use have their senses exercised to discern both good and *evil*.

### **James 1:13**

Let no man say when he is tempted, I am tempted of God: for God cannot be tempted with *evil*, neither tempteth he any man:

### **James 3:8**

But the tongue can no man tame; it is an unruly *evil*, full of deadly poison.

### **III John 11**

Beloved, follow not that which is *evil*, but that which is good. He that doeth good is of God: but he that doeth *evil* hath not seen God.

### **Revelation 2:2**

I know thy works, and thy labour, and thy patience, and how thou canst not bear *them which are evil*: and thou hast tried them which say they are apostles, and are not, and hast found them liars:

### **Revelation 16:2**

And the first went, and poured out his vial upon the earth; and there fell a *noisome* and grievous sore upon the men which had the mark of the beast, and upon them which worshipped his image.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
“Thoughts” that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<b>Mark 3:4</b> And he saith unto them, Is it lawful to do good on the sabbath days, or <i>to do evil?</i> to save life, or to kill? But they held their peace.	<b>kakopoieo</b> kak-op-oy-eh'-o  to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin:  <b>KJV</b> - do (ing) <i>evil</i> .	<b>Luke 6:9</b> Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or <i>to do evil?</i> to save life, or to destroy it?	<b>I Peter 3:17</b> For it is better, if the will of God be so, that ye suffer for well doing, than <i>for evil doing</i> .	<b>III John 11</b> Beloved, follow not that which is <i>evil</i> , but that which is good. He that doeth good is of God: but he that <i>doeth evil</i> hath not seen God.

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Greek Word Study

**kakopoieo (kak-op-oy-eh'-o) to be a bad-doer, i.e. (objectively) to injure, or (genitive) to sin:**

**KJV** - do (ing) *evil*.

#### **Mark 3:4**

And he saith unto them, Is it lawful to do good on the sabbath days, or *to do evil?* to save life, or to kill? But they held their peace.

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For it is better, if the will of God be so, that ye suffer for well doing, than *for evil doing*.

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Beloved, follow not that which is *evil*, but that which is good. He that doeth good is of God: but he that *doeth evil* hath not seen God.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<b>Matthew 15:4</b> For God commanded, saying, Honour thy father and mother: and, He <i>that curseth</i> father or mother, let him die the death.	<b>kakologeo</b> kak-ol-og-eh'-o  to revile:  KJV - curse, speak <i>evil</i> of.	<b>Mark 7:10</b> For Moses said, Honour thy father and thy mother; and, Whoso <i>curseth</i> father or mother, let him die the death:	<b>Mark 9:39</b> But Jesus said, Forbid him not: for there is no man which shall do a miracle in my name, that can lightly <i>speakevill</i> of me.	<b>Acts 19:9</b> But when divers were hardened, and believed not, but <i>spake evil of</i> that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Greek Word Study

**kakologeo (kak-ol-og-eh'-o); to revile:**

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**Matthew 15:4**

For God commanded, saying, Honour thy father and mother: and, He *that curseth* father or mother, let him die the death.

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For Moses said, Honour thy father and thy mother; and, Whoso *curseth* father or mother, let him die the death:

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# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<b>John 3:20</b> For every one that doeth <i>evil</i> hateth the light, neither cometh to the light, lest his deeds should be reproved.	<b>phaulos</b> fow'-los  "foul" or "flawy", i.e. (figuratively) wicked: <b>KJV - evil.</b>	<b>John 5:29</b> And shall come forth; they that have done good, unto the resurrection of life; and they that have done <i>evil</i> , unto the resurrection of damnation.	<b>Titus 2:8</b> Sound speech, that cannot be condemned; that he that is of the contrary part may be ashamed, having no <i>evil thing</i> to say of you.	<b>James 3:16</b> For where envying and strife is, there is confusion and every <i>evil</i> work.

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Greek Word Study

**phaulos (fow'-los) "foul" or "flawy", i.e. (figuratively) wicked:  
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# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
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<p><b>Mark 1:32</b> And at even, when the sun did set, they brought unto him all that were <i>diseased</i>, and them that were possessed with devils.</p>	<p><b>kakos</b> kak-oc'e'</p> <p>badly (phys. or morally):</p> <p><b>KJV</b> - amiss, diseased, <i>evil</i>, grievously, miserably, sick, sore.</p>	<p><b>Luke 7:2</b> And a certain centurion's servant, who was dear unto him, was <i>sick</i>, and ready to die.</p>	<p><b>John 18:23</b> Jesus answered him, If I have spoken <i>evil</i>, bear witness of the <i>evil</i>: but if well, why smitest thou me?</p> <p><b>Acts 23:5</b> Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak <i>evil</i> of the ruler of thy people.</p>	<p><b>James 4:3</b> Ye ask, and receive not, because ye ask <i>amiss</i>, that ye may consume it upon your lusts.</p>
	<p><b>Mark 2:17</b> When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are <i>sick</i>: I came not to call the righteous, but sinners to repentance.</p>			

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Greek Word Study

**kakos (kak-oc'e')** badly (phys. or morally):

**KJV -** amiss, diseased, *evil*, grievously, miserably, sick, sore.

#### **Matthew 15:22**

And, behold, a woman of Canaan came out of the same coasts, and cried unto him, saying, Have mercy on me, O Lord, thou Son of David; my daughter is *grievously* vexed with a *devil*.

#### **Matthew 17:15**

Lord, have mercy on my son: for he is lunatick, and *sore* vexed: for ofttimes he falleth into the fire, and oft into the water.

#### **Matthew 21:41**

They say unto him, He will *miserably* destroy those wicked men, and will let out his vineyard unto other husbandmen, which shall render him the fruits in their seasons.

#### **Mark 1:32**

And at even, when the sun did set, they brought unto him all that were *diseased*, and them that were possessed with devils.

#### **Mark 1:34**

And he healed many that were *sick* of divers diseases, and cast out many devils; and suffered not the *devils* to speak, because they knew him.

#### **Mark 2:17**

When Jesus heard it, he saith unto them, They that are whole have no need of the physician, but they that are *sick*: I came not to call the righteous, but sinners to repentance.

#### **Mark 6:55**

And ran through that whole region round about, and began to carry about in beds those that were *sick*, where they heard he was.

#### **Luke 5:31**

And Jesus answering said unto them, They that are whole need not a physician; but they that are *sick*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Luke 7:2**

And a certain centurion's servant, who was dear unto him, was *sick*, and ready to die.

### **John 18:23**

Jesus answered him, If I have spoken *evil*, bear witness of the *evil*: but if well, why smitest thou me?

### **Acts 23:5**

Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak *evil* of the ruler of thy people.

### **James 4:3**

Ye ask, and receive not, because ye ask *amiss*, that ye may consume it upon your lusts.



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
“Thoughts” that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<b>Acts 18:14</b> And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were <i>a matter of wrong</i> or wicked lewdness, O ye Jews, reason would that I should bear with you:	<b>Adikema</b> ad-EEK'-ay-mah  a wrong done: <b>KJV</b> - <i>evil</i> doing, iniquity, matter of wrong.	-	<b>Acts 24:20</b> Or else let these same here say, if they have found any <i>evil doing</i> in me, while I stood before the council,	<b>Revelation 18:5</b> For her sins have reached unto heaven, and God hath remembered her <i>iniquities</i> .

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Greek Word Study

**adikema (ad-EEK'-ay-mah) a wrong done:**  
**KJV** - *evil* doing, iniquity, matter of wrong.

**Acts 18:14**

And when Paul was now about to open his mouth, Gallio said unto the Jews, If it were *a matter of wrong* or wicked lewdness, O ye Jews, reason would that I should bear with you:

**Acts 24:20**

Or else let these same here say, if they have found any *evil doing* in me, while I stood before the council,

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For her sins have reached unto heaven, and God hath remembered her *iniquities*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<p><b>Luke 22:65</b> And many other things <i>blasphemously</i> spake they against him.</p> <p><b>Luke 23:39</b> And one of the malefactors which were hanged <i>railed on</i> him, saying, If thou be Christ, save thyself and us.</p>	<p><b>blasphemeo</b> blas-fay-meh'-o</p> <p>to vilify; specially, to speak impiously: <b>KJV</b> - (speak) blaspheme (-er, -mously, -my), defame, rail on, <i>revile</i>, speak <i>evil</i>.</p>	<p><b>Acts 19:37</b> For ye have brought hither these men, which are neither robbers of churches, nor yet <i>blasphemers</i> of your goddess.</p>	<p><b>Romans 2:24</b> For the name of God <i>is blasphemed</i> among the Gentiles through you, as it is written.</p> <p><b>Romans 3:8</b> And not rather, (as <i>we be slanderously reported</i>, and as some affirm that we say,) Let us do <i>evil</i>, that good may come? whose damnation is just.</p>	<p><b>Romans 14:16</b> <i>Let</i> not then your good <i>be evil spoken of</i>:</p> <p><b>I Timothy 1:20</b> Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not <i>to blaspheme</i>.</p>

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Greek Word Study

**blasphemeo (blas-fay-meh'-o); to vilify; specially, to speak impiously:**  
KJV - (speak) blaspheme (-er, -mously, -my), defame, rail on, revile, speak *evil*.

#### **Matthew 9:3**

And, behold, certain of the scribes said within themselves, This man *blasphemeth*.

#### **Matthew 26:65**

Then the high priest rent his clothes, saying, *He hath spoken blasphemy*; what further need have we of witnesses? behold, now ye have heard his blasphemy.

#### **Matthew 27:39**

And they that passed by *reviled* him, wagging their heads,

#### **Mark 3:28**

Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever *they shall blaspheme*:

#### **Mark 3:29**

But he *that shall blaspheme* against the Holy Ghost hath never forgiveness, but is in danger of eternal damnation:

#### **Mark 15:29**

And they that passed by *railed on* him, wagging their heads, and saying, Ah, thou that destroyest the temple, and buildest it in three days,

#### **Luke 12:10**

And whosoever shall speak a word against the Son of man, it shall be forgiven him: but *unto him that blasphemeth* against the Holy Ghost it shall not be forgiven.

#### **Luke 22:65**

And many other things *blasphemously* spake they against him.

#### **Luke 23:39**

And one of the malefactors which were hanged *railed on* him, saying, If thou be Christ, save thyself and us.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **John 10:36**

Say ye of him, whom the Father hath sanctified, and sent into the world, *Thou blasphemest*; because I said, I am the Son of God?

### **Acts 13:45**

But when the Jews saw the multitudes, they were filled with envy, and spake against those things which were spoken by Paul, contradicting and *blaspheming*.

### **Acts 18:6**

And when they opposed themselves, and *blasphemed*, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

### **Acts 19:37**

For ye have brought hither these men, which are neither robbers of churches, nor yet *blasphemers* of your goddess.

### **Acts 26:11**

And I punished them oft in every synagogue, and compelled them *to blaspheme*; and being exceedingly mad against them, I persecuted them even unto strange cities.

### **Romans 2:24**

For the name of God *is blasphemed* among the Gentiles through you, as it is written.

### **Romans 3:8**

And not rather, (as *we be slanderously reported*, and as some affirm that we say,) Let us do *evil*, that good may come? whose damnation is just.

### **Romans 14:16**

*Let* not then your good *be evil spoken of*:

### **I Corinthians 10:30**

For if I by grace be a partaker, why *am I evil spoken of* for that for which I give thanks?

### **I Timothy 1:20**

Of whom is Hymenaeus and Alexander; whom I have delivered unto Satan, that they may learn not *to blaspheme*.

### **I Timothy 6:1**

Let as many servants as are under the yoke count their own masters worthy of all honour, that the name of God and his doctrine *be not blasphemed*.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Titus 2:5**

To be discreet, chaste, keepers at home, good, obedient to their own husbands, that the word of God *be* not *blasphemed*.

### **Titus 3:2**

*To speak evil* of no man, to be no brawlers, but gentle, shewing all meekness unto all men.

### **James 2:7**

*Do* not they *blaspheme* that worthy name by the which ye are called?

### **I Peter 4:4**

Wherein they think it strange that ye run not with them to the same excess of riot, *speaking evil of* you:

### **II Peter 2:2**

And many shall follow their pernicious ways; by reason of whom the way of truth *shall be evil spoken of*.

### **II Peter 2:10**

But chiefly them that walk after the flesh in the lust of uncleanness, and despise government. Presumptuous are they, selfwilled, they are not afraid *to speak evil of* dignities.

### **II Peter 2:12**

But these, as natural brute beasts, made to be taken and destroyed, *speak evil* of the things that they understand not; and shall utterly perish in their own corruption;

### **Jude 8**

Likewise also these filthy dreamers defile the flesh, despise dominion, and *speak evil of* dignities.

### **Jude 10**

But these *speak evil of* those things which they know not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

### **Revelation 13:6**

And he opened his mouth in blasphemy against God, *to blaspheme* his name, and his tabernacle, and them that dwell in heaven.

### **Revelation 16:9**

And men were scorched with great heat, and *blasphemed* the name of God, which hath power over these plagues: and they repented not to give him glory.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **Revelation 16:11**

And **blasphemed** the God of heaven because of their pains and their sores, and repented not of their deeds.

### **Revelation 16:21**

And there fell upon men a great hail out of heaven, every stone about the weight of a talent: and men **blasphemed** God because of the plague of the hail; for the plague thereof was exceeding great.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
“Thoughts” that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
-	<b>dusphemia</b> doos-fay-mee'-ah  defamation: <b>KJV - evil report.</b>	-	<b>II Corinthians 6:8</b> By honour and dishonour, by <i>evil report</i> and good report: as deceivers, and yet true;	-

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Greek Word Study

**dusphemia (doos-fay-mee'-ah) defamation:  
KJV - evil report.**

**II Corinthians 6:8**  
By honour and dishonour, by *evil report* and good report: as deceivers, and yet true;

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

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<p><b>Mark 7:22</b> Thefts, covetousness, wickedness, deceit, lasciviousness, an <i>evil</i> eye, <b>blasphemy</b>, pride, foolishness:</p>	<p><b>Blasphemia</b> blas-fay-me'-ah</p> <p>vilification (especially against God):</p> <p><b>KJV</b> - blasphemy, <i>evil</i> speaking, railing.</p>	<p><b>Ephesians 4:31</b> Let all bitterness, and wrath, and anger, and clamour, and <b>evil speaking</b>, be put away from you, with all malice:</p>	<p><b>I Timothy 6:4</b> He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, <b>railings</b>, <i>evil</i> surmisings,</p>	<p><b>Jude 9</b> Yet Michael the archangel, when contending with the <i>devil</i> he disputed about the body of Moses, durst not bring against him a <b>railing</b> accusation, but said, The Lord rebuke thee.</p>
<p><b>John 10:33</b> The Jews answered him, saying, For a good work we stone thee not; but for <b>blasphemy</b>; and because that thou, being a man, makest thyself God.</p>	<p><b>Luke 5:21</b> And the scribes and the Pharisees began to reason, saying, Who is this which speaketh <b>blasphemies</b>? Who can forgive sins, but God alone?</p>			



# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:

### Greek Word Study

**blasphemia (blas-fay-me'-ah) vilification (especially against God):**  
KJV - blasphemy, *evil* speaking, railing.

#### **Matthew 12:31**

Wherefore I say unto you, All manner of sin and *blasphemy* shall be forgiven unto men: but the *blasphemy* against the Holy Ghost shall not be forgiven unto men.

#### **Matthew 15:19**

For out of the heart proceed *evil* thoughts, murders, adulteries, fornications, thefts, false witness, *blasphemies*:

#### **Matthew 26:65**

Then the high priest rent his clothes, saying, He hath spoken blasphemy; what further need have we of witnesses? behold, now ye have heard his *blasphemy*.

#### **Mark 2:7**

Why doth this man thus speak *blasphemies*? who can forgive sins but God only?

#### **Mark 3:28**

Verily I say unto you, All sins shall be forgiven unto the sons of men, and blasphemies wherewith soever they shall *blaspheme*:

#### **Mark 7:22**

Thefts, covetousness, wickedness, deceit, lasciviousness, an *evil* eye, *blasphemy*, pride, foolishness:

#### **Mark 14:64**

Ye have heard the *blasphemy*: what think ye? And they all condemned him to be guilty of death.

#### **Luke 5:21**

And the scribes and the Pharisees began to reason, saying, Who is this which speaketh *blasphemies*? Who can forgive sins, but God alone?

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **John 10:33**

The Jews answered him, saying, For a good work we stone thee not; but for *blasphemy*; and because that thou, being a man, makest thyself God.

### **Ephesians 4:31**

Let all bitterness, and wrath, and anger, and clamour, and *evil speaking*, be put away from you, with all malice:

### **Colossians 3:8**

But now ye also put off all these; anger, wrath, malice, *blasphemy*, filthy communication out of your mouth.

### **I Timothy 6:4**

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, *railings*, *evil* surmisings,

### **Jude 9**

Yet Michael the archangel, when contending with the *devil* he disputed about the body of Moses, durst not bring against him a *railing* accusation, but said, The Lord rebuke thee.

### **Revelation 2:9**

I know thy works, and tribulation, and poverty, (but thou art rich) and I know the *blasphemy* of them which say they are Jews, and are not, but are the synagogue of Satan.

### **Revelation 13:1**

And I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name *of blasphemy*.

### **Revelation 13:5-6**

And there was given unto him a mouth speaking great things and *blasphemies*; and power was given unto him to continue forty and two months. 6 And he opened his mouth in *blasphemy* against God, to blaspheme his name, and his tabernacle, and them that dwell in heaven.

### **Revelation 17:3**

So he carried me away in the spirit into the wilderness: and I saw a woman sit upon a scarlet coloured beast, full of names *of blasphemy*, having seven heads and ten horns.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Visible Signs of an <i>Evil</i> Person				
"Thoughts" that lead to actions of an <i>Evil</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of an <i>Evil</i> person	Visible signs of a <i>non-Evil</i> person
<b>James 4:11</b> <i>Speak</i> not <i>evil</i> one of another, brethren. He <i>that speaketh evil</i> of his brother, and judgeth his brother, <i>speaketh evil of</i> the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.	<b>katalaleo</b> kat-al-al-eh'-o  to be a traducer, i.e. to slander:  <b>KJV</b> - speak against ( <i>evil</i> of).	-	<b>I Peter 2:12</b> Having your conversation honest among the Gentiles: that, whereas <i>they speak against</i> you as <i>evildoers</i> , they may by your good works, which they shall behold, glorify God in the day of visitation.	<b>I Peter 3:16</b> Having a good conscience; that, whereas <i>they speak evil</i> of you, as of <i>evildoers</i> , they may be ashamed that falsely accuse your good conversation in Christ.

**An *Evil, Furious, Mischievous, & Bloodthirsty* person has visible signs as to how they think:**

### Greek Word Study

**katalaleo (kat-al-al-eh'-o) to be a traducer, i.e. to slander:  
KJV - speak against (*evil* of).**

#### **James 4:11**

*Speak* not *evil* one of another, brethren. He *that speaketh evil* of his brother, and judgeth his brother, *speaketh evil of* the law, and judgeth the law: but if thou judge the law, thou art not a doer of the law, but a judge.

#### **I Peter 2:12**

Having your conversation honest among the Gentiles: that, whereas *they speak against* you as *evildoers*, they may by your good works, which they shall behold, glorify God in the day of visitation.

#### **I Peter 3:16**

Having a good conscience; that, whereas *they speak evil* of you, as of *evildoers*, they may be ashamed that falsely accuse your good conversation in Christ.

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### Vine's Expository Dictionary of Biblical Words

#### Evil, Furious, Mischievous, & Bloodthirsty - **Hebrew**

##### LOOSE CONDUCT

###### **A. Noun.**

zimmah "loose conduct; lewdness." The 28 occurrences of this noun are all in legal and poetical books of the Bible, except for a single occurrence in Judges.

This noun signifies "loose or infamous conduct" and is used most often with regard to illicit sexual conduct: "Thou shalt not uncover the nakedness of a woman and her daughter,... or her daughter's daughter, to uncover her nakedness; for they are her near kinswomen: it is wickedness" Lev 18:17 — the first occurrence. Rejection of God's law or spiritual adultery may be represented by zimmah Ps 119:150; cf. Ezek 16:12-28. A plan or scheme identified by the word is, therefore, a "harlotrous" plan Ps 26:10.

mezimmah, "purpose; evil device; evil thoughts; discretion." This noun occurs 19 times. The word means "purpose" in Job 42:2: "I know that thou canst do all things, and that no purpose of time can be thwarted" (RSV). Mezimmah refers to "evil device" in Jer 11:15: "What hath my beloved to do in mine house, seeing she hath wrought lewdness with many...." In Job 21:27 the word is used to mean "evil thoughts," and in Prov 1:4 the word is used for "discretion."

###### **B. Verb.**

zamam, "to ponder, to cogitate." The noun mezimmah is derived from this verb that occurs 13 times. In Zech 8:14-15 the word appears to carry the sense of "to ponder": "For thus saith the Lord of hosts; As I thought to punish you, when your fathers provoked me to wrath... and I repented not: So again have I thought in these days to do well unto Jerusalem and to the house of Judah: fear ye not."

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### A. Nouns.

°awen "iniquity; vanity; sorrow." Some scholars believe that this term has cognates in the Arabic words

'ana

, ("to be fatigued, tired") and

'aynun

("weakness; sorrow; trouble"), or with the Hebrew word °ayin ("nothingness").

This relationship would imply that °awen means the absence of all that has true worth; hence, it would denote "moral worthlessness," as in the actions of wrongdoing, evil devising, or false speaking.

Other scholars believe that the term implies a "painful burden or difficulty" — i. e., that sin is a toilsome, exhausting load of "trouble and sorrow," which the offender causes for himself or others. This meaning is indicated in Ps 90:10: "The days of our years are three score years and ten; and if by reason of strength they be fourscore years, yet is their strength labor and sorrow [RSV, "trouble"]...." A similar meaning appears in Prov 22:8: "He that soweth iniquity shall reap vanity [°awen]: and the rod of his anger shall fail."

°Awen may be a general term for a crime or offense, as in Mic 2:1: "Woe to them that devise iniquity..." (cf. Isa 1:13). In some passages, the word refers to falsehood or deception: "The words of his mouth are iniquity and deceit: he hath left off to be wise, and to do good" Ps 36:3. "For the idols have spoken vanity [NASB, "iniquity"]..." Zech 10:2. Isa 41:29 portrays idols deceiving their worshipers: "Behold, they are all vanity; their works are nothing: Their molten images are wind and confusion."

°asham "sin; guilt; guilt offering; trespass; trespass offering." Cognates appear in Arabic as 'ithmun ("sin; offense; misdeed; crime"), 'athima ("to sin, err, slip"), and 'athimun ("sinful; criminal; evil; wicked"); but the Arabic usage does not include the idea of restitution. In the Ugaritic texts of Ras Shamra, the word atm occurs in similar passages. Scholars believe this Ugaritic word may mean "offense" or "guilt offering," but this cannot be ascertained.

°Asham implies the condition of "guilt" incurred through some wrongdoing, as in Gen 26:10: "And Abimelech said,... one of the people might lightly have lain with thy wife, and thou shouldest have brought guiltiness upon us." The word may also refer to the offense itself which entails the guilt: "For Israel hath not been forsaken... though their land was filled with sin against the Holy One of Israel" Jer 51:5. A similar meaning of the word appears in Ps 68:21: "But God shall wound the head of his enemies and the hairy scalp of such a one as goeth on still in his trespasses [RSV, "guilty ways"; NASH, "guilty deeds"]."

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Most occurrences of °asham refer to the compensation given to satisfy someone who has been injured, or to the "trespass offering" or "guilt offering" presented on the altar by the repentant offender after paying a compensation of six-fifths of the damage inflicted Num 5:7-8. The "trespass offering" was the blood sacrifice of a ram: "And he shall bring a ram without blemish out of the flock, with thy estimation, for a trespass offering, unto the priest: and the priest shall make an atonement for him concerning his ignorance wherein he erred and wist it not, and it shall be forgiven him" Lev 5:18; cf. Lev 7:5,7; 14:12-13. The most significant theological statement containing °asham is in Isa 53:10, which says that the servant of Yahweh was appointed as an °asham for sinful mankind. This suggests that His death furnished a 120- percent compensation for the broken law of God.

±amal "evil; trouble; misfortune; mischief; grievance; wickedness; labor." This noun is related to the Hebrew verb ±amal ("to labor, toil"). The Arabic cognate ±amila

means "to get tired from hard work." The Aramaic ±amal means "make" or "do," with no necessary connotation of burdensome labor. The Phoenician Canaanite usage of this term was closer to the Arabic; the Book of Ecclesiastes (which shows considerable Phoenician influence) clearly represents this use: "Yea, I hated all my labor which I had taken under the sun..." Eccl 2:18. "And also that every man should eat and drink, and enjoy the good of all his labor..." Eccl 3:13. A related example appears in Ps 107:12: "Therefore he brought down their heart with labor; they fell down and there was none to help."

In general, ±amal refers either to the trouble and suffering which sin causes the sinner or to the trouble that he inflicts upon others. Jer 20:18 depicts self-inflicted sorrow: "Wherefore came I forth out of the womb to see labor [±amal] and sorrow [yagon], that my days should be consumed with shame?" Another instance is found in Deut 26:7: "And when we cried unto the Lord God of our fathers, the Lord heard our voice, and looked on our affliction [°oni], and our labor [±amal], and our oppression [lachats]."

Job 4:8 illustrates the sense of trouble as mischief inflicted on others: "...they that plow iniquity [°awen], and sow wickedness [±amal] reap the same." The word appears in Ps 140:9: "As for the head of those that compass me about, let the mischief of their own lips cover them." Hab 1:3 also refers to the trouble inflicted on others: "Why dost thou show me iniquity [°awen], and cause me to behold grievance [±amal]? For spoiling and violence are before me; and there are that raise up strife and contention."

°awon "iniquity." This word is derived from the root ±awah, which means "to be bent, bowed down, twisted, perverted" or "to twist, pervert." The Arabic cognate ±awa means "to twist, bend down"; some scholars regard the Arabic term

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

Ghara ("to err from the way") as the true cognate, but there is less justification for this interpretation.

±Awon portrays sin as a perversion of life (a twisting out of the right way), a perversion of truth (a twisting into error), or a perversion of intent (a bending of rectitude into willful disobedience). The word "iniquity" is the best single-word equivalent, although the Latin root iniquitas really means "injustice; unfairness; hostile; adverse."

±Awon occurs frequently throughout the Old Testament in parallelism with other words related to sin, such as chatta<sup>o</sup>t ("sin") and pasha<sup>o</sup> ("transgression"). Some examples are 1 Sam 20:1: "And David... said before Jonathan, what have I done? what is mine iniquity [±awon]? and what is my sin [chatta<sup>o</sup>t] before thy father, that he seeketh my life?" cf. Isa 43:24; Jer 5:25. Also note Job 14:17

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### Vine's Expository Dictionary of Biblical Words

#### Evil, Furious, Mischievous, & Bloodthirsty - Greek

##### EVIL, EVIL-DOER

###### A. Adjectives.

1. *kakos* stands for "whatever is evil in character, base," in distinction (wherever the distinction is observable) from *poneros* (see No. 2), which indicates "what is evil in influence and effect, malignant." *Kakos* is the wider term and often covers the meaning of *poneros*. *Kakos* is antithetic to *kalos*, "fair, advisable, good in character," and to *agathos*, "beneficial, useful, good in act"; hence it denotes what is useless, incapable, bad; *poneros* is essentially antithetic to *chrestos*, "kind, gracious, serviceable"; hence it denotes what is destructive, injurious, evil. As evidence that *poneros* and *kakos* have much in common, though still not interchangeable, each is used of thoughts, cf. Matt 15:19 with Mark 7:21; of speech, Matt 5:11 with 1 Peter 3:10; of actions, 2 Tim 4:18 with 1 Thess 5:15; of man, Matt 18:32 with 24:48.

The use of *kakos* may be broadly divided as follows: (a) of what is morally or ethically "evil," whether of persons, e. g., Matt 21:41; 24:48; Phil 3:2; Rev 2:2, or qualities, emotions, passions, deeds, e. g., Mark 7:21; John 18:23,30; Rom 1:30; 3:8; 7:19,21; 13:4; 14:20; 16:19; 1 Cor 13:5; 2 Cor 13:7; 1 Thess 5:15; 1 Tim 6:10; 2 Tim 4:14; 1 Peter 3:9,12; (b) of what is injurious, destructive, baneful, pernicious, e. g., Luke 16:25; Acts 16:28; 28:5; Titus 1:12; James 3:8; Rev 16:2, where *kakos* and *poneros* come in that order, "noisome and grievous." See B, No. 3. For compounds of *kakos*, see below.

2. *poneros*, akin to *ponos*, "labor, toil," denotes "evil that causes labor, pain, sorrow, malignant evil" (see No. 1); it is used (a) with the meaning bad, worthless, in the physical sense, Matt 7:17-18; in the moral or ethical sense, "evil," wicked; of persons, e. g., Matt 7:11; Luke 6:45; Acts 17:5; 2 Thess 3:2; 2 Tim 3:13; of "evil" spirits, e. g., Matt 12:45; Luke 7:21; Acts 19:12-13,15-16; of a generation, Matt 12:39,45; 16:4; Luke 11:29; of things, e. g., Matt 5:11; 6:23; 20:15; Mark 7:22; Luke 11:34; John 3:19; 7:7; Acts 18:14; Gal 1:4; Col 1:21; 1 Tim 6:4; 2 Tim 4:18; Heb 3:12; 10:22; James 2:4; 4:16; 1 John 3:12; 2 John 11; 3 John 10; (b) with the meaning toilsome, painful, Eph 5:16; 6:13; Rev 16:2. Cf. *poneria*, "iniquity, wickedness." For its use as a noun see B, No. 2.

3. *phaulos* primarily denotes "slight, trivial, blown about by every wind"; then, "mean, common, bad," in the sense of being worthless, paltry or contemptible, belonging to a low order of things; in John 5:29, those who have practiced "evil" things, RV, "ill" (*phaula*), are set in contrast to those who have done good things (*agatha*); the same contrast is presented in Rom 9:11 and 2 Cor 5:10, in each of which the most authentic mss. have *phaulos* for *kakos*; he who practices "evil"



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## *Evil, Furious, Mischievous, & Bloodthirsty*

things (RV, "ill") hates the light, John 3:20; jealousy and strife are accompanied by "every vile deed," James 3:16. It is used as a noun in Titus 2:8 (see B, No. 4). See

### **BAD, ILL, VILE.**

#### **B. Nouns.**

1. *kakia* primarily, "badness" in quality (akin to A, No. 1), denotes (a) "wickedness, depravity, malignity," e. g., Acts 8:22, "wickedness"; Rom 1:29, "maliciousness"; in James 1:21, KJV, "naughtiness"; (b) "the evil of trouble, affliction," Matt 6:34, only, and here alone translated "evil." See MALICE, MALICIOUSNESS, NAUGHTINESS,

### **WICKEDNESS.**

2. *poneros* the adjective (A, No. 2), is used as a noun, (a) of Satan as the "evil" one, Matt 5:37; 6:13; 13:19,38; Luke 11:4 (in some texts); John 17:15; Eph 6:16; 2 Thess 3:3; 1 John 2:13-14; 3:12; 5:18-19; (b) of human beings, Matt 5:45; (probably v. 39); 13:49; 22:10; 6:35; 5:13; (c) neuter, "evil (things)," Matt 9:4; 12:35; Mark 7:23; Luke 3:19; "that which is evil," Luke 6:45; Rom 12:9; Acts 28:21, "harm."

3. *kakon* the neuter of A, No. 1, is used with the article, as a noun, e. g., Acts 23:9; Rom 7:21; Heb 5:14; in the plural, "evil things," e. g., 1 Cor 10:6; 1 Tim 6:10, "all kinds of evil," RV.

4. *phaulon* the neuter of A, No. 3, is used as a noun in Titus 2:8.

5. *kakopoios* properly the masculine gender of the adjective, denotes an "evil-doer" (*kakon*, "evil," *poieo*, "to do"), 1 Peter 2:12,14; 4:15; in some mss. in 3:16 and John 18:30 (so the KJV). For a synonymous word see Note (1). Cf. the verb below. In the Sept., Prov 12:4; 24:19. See MALEFACTOR.

Notes: (1) *Kakourgos*, "an evil-worker" (*kakon*, "evil," *ergon*, "a work"), is translated "evil-doer" in 2 Tim 2:9, KJV (RV, "malefactor"). Cf. Luke 23:32-33,39.

(2) *Adikema*, "an injustice" (a, negative, *dikaiois*, "just"), is translated "evil-doing," in Acts 24:20, KJV, RV, "wrong-doing." See INIQUITY, WRONG.

#### **C. Verbs.**

1. *kakoo* "to ill-treat" (akin to A, No. 1), is rendered "to entreat evil" in Acts 7:6,19; "made (them) evil affected," 14:2. See AFFECT, AFFLICT, HARM, HURT, VEX.

2. *kakopoieo* signifies "to do evil" (cf. B, No. 5), Mark 3:4 (RV, "to do harm"); so, Luke 6:9; in 3 John 11, "doeth evil"; in 1 Peter 3:17, "evil doing." See HARM.

Note: Cf. *kakologeio*, "to speak evil" (see CURSE, SPEAK); *kakopatheo*, "to endure evil" (see ENDURE, SUFFER); *kakopatheia*, suffering affliction" (see SUFFER); *kakoucheo*, "to suffer adversity" (see SUFFER).

# INSIGHTS FROM PROVERBS

## *Evil, Furious, Mischievous, & Bloodthirsty*

### **D. Adverb.**

kakos "badly, evilly," akin to A, No. 1, is used in the physical sense, "to be sick," e. g., Matt 4:24; Mark 1:32,34; Luke 5:31 (see DISEASE). In Matt 21:41 this adverb is used with the adjective, "He will miserably destroy those miserable men," more lit., "He will evilly destroy those men (evil as they are)," with stress on the adjective; (b) in the moral sense, "to speak evilly," John 18:23; Acts 23:5; to ask evilly, James 4:3. See AMISS, GRIEVOUSLY, SICK, SORE.