

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

This Outline Gives Insights about:

Lowly - Humble Person

A Study Prepared By:

Edsel Charles

Unless noted, biblical scripture references are from the King James version

Word studies throughout this study were used to communicate from
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INSIGHTS FROM PROVERBS

A Lowly & Humble Person

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scornor
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

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When you study a “word” in depth within the scriptures, with the intention to teach it, you always (every time) go through things to teach you. This is God’s way to take you out of knowledge into understanding. It can add trouble, affliction and struggle but always breaks out on the other side. When you study these three (3) words, it creates serious hesitation. It seems one does not want to intentionally step into trouble so to step into being humble- being lowly and meek is at best, a challenge. Well, it did bring struggle and as always it did bring insights and as always, I disliked going through this but am excited about the insights.

Edsel Charles

INSIGHTS FROM PROVERBS

A Lowly & Humble Person



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

To Realize It Is Not About Me

Psalms 37:11

But the meek shall inherit the earth; and shall “*delight themselves*” in the abundance of peace.

Psalms 107:17

Fools because of **their transgression**, and because of **their iniquities**, *are afflicted*.

Psalms 138:6

Though the Lord be high, *yet* hath he respect unto *the lowly*; but the proud he knoweth afar off.

Job 22:29

When men are cast down, then thou shalt say, There is lifting up; *and he shall save the humble* person.

Proverbs 3:34

Surely he scorneth the scorers: but he giveth grace *unto the lowly*.

Proverbs 16:19

Better it is to be of *an humble* spirit with the lowly, than to divide the spoil with the proud.

Proverbs 29:23

A man's pride *shall bring him low*: but **honour** shall uphold the humble in spirit.

Matthew 11:29

Take my yoke upon you, and learn of me; for I am *meek* and *lowly* in heart: and ye shall find rest unto your souls.

Philippians 2:8

And being found in fashion as a man, *he humbled* himself, and became obedient unto death, even the death of the cross. **To realize it is not about me**

James 4:6

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace *unto the humble*.

James 4:10

“Humble yourselves” in the sight of the Lord, and “**he**” shall lift you up (you do | He does)

I Peter 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace *to the humble*.

I Peter 5:6

Humble yourselves therefore under the mighty hand of God, that he may **exalt you** in due time:

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Word Study Index - Lowly & Humble

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
tsana`	tsaw-nah'	to humiliate: KJV - humbly, lowly.	10
`aniy	aw-nee'	Depressed, in mind or circumstances, although the margin constantly disputes this, making KJV - afflicted, humble, lowly, needy, poor.	11
shaphel	shaw-fale'	to depress or sink (expec. figuratively, to humiliate, intransitive or transitive): KJV - abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).	19
`anav	aw-nawv'	Depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): KJV - humble, lowly, meek, poor	23
shaphal	shaw-fawl'	Depressed, literally or figuratively: KJV - base (-st), humble, low (-er, -ly).	27
kana`	kaw-nah'	properly, to bend the knee; hence, to humiliate, vanquish: KJV - bring down (low), into subjection, under, humble (self), subdue.	30
`anah	aw-naw'	KJV - abase self, afflict (-ion, self), submitself, weaken, X in any wise.	35
shach	shakh	Sunk, i.e. downcast: KJV - + humble.	44
yalak	yaw-lak'	walk (literally or figuratively); causatively, to carry (in various senses): KJV carry (away), depart, (cause to) walk (-ing), wax, be weak. Out of 889 verses only three are translated humble or shall be weak.	45

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Word Study Index - Lowly & Humble

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
tapeinos	tap-i-nos'	Of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition): KJV - base, cast down, humble, of low degree (estate), lowly.	47
tapeinoo	tap-i-no'-o	To depress; figuratively, to humiliate (in condition or heart): KJV - abase, bring low, humble (self).	49

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	Explanation
Humble	To realize it is not about me
Lowly	To realize it is about others. (i.e., to be lower - to see others as higher)
Meek	To realize it is all about God

Body	Humble
Soul	Lowly
Spirit	Meek

Matthew 11:29

Take my yoke upon you, and learn of me; for I am meek and *lowly* in heart: and ye shall find rest unto your souls.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

	Explanation
Humble	To realize it is not about me

Luke 18:14

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself *shall be abased*; and *he that humbleth* himself shall be exalted.

Philippians 2:8

And being found in fashion as a man, *he humbled* himself, and became obedient unto death, even the death of the cross.

James 4:10

Humble yourselves in the sight of the Lord, **and he shall lift you up.**

I Peter 5:6

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

Proverbs 6:3

Do this now, my son, deliver thyself, when thou art come into the hand of thy friend; go, *humble* thyself, and make sure thy friend.

Job 22:29

When men are cast down, then thou shalt say, There is lifting up; *and* he shall save the *humble* person.

Psalms 107:17

Fools because of their transgression, and because of their iniquities, *are afflicted*.

Psalms 116:10

I believed, therefore have I spoken: I *was* greatly *afflicted*:

Psalms 119:71

It is good for me that *I have been afflicted*; that I might learn thy statutes.

Psalms 119:75

I know, O Lord, that thy judgments are right, and that *thou* in faithfulness *hast afflicted me*.

Proverbs 16:19

Better it is to be of *an humble* spirit with the lowly, than to divide the spoil with the proud.

Proverbs 29:23

A man's pride *shall bring him low*: **but honour shall uphold the humble in spirit.**

INSIGHTS FROM PROVERBS

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	Explanation
Lowly	To realize it is about others. (i.e., to be lower - to see others as higher)

Matthew 11:29

Take my yoke upon you, and learn of me; for I am meek and *lowly* in heart: and ye shall find rest unto your souls.

Luke 1:52

He hath put down the mighty from their seats, and exalted *them of low degree*.

Romans 12:16

Be of the same mind one toward another. Mind not high things, but condescend to men *of low estate*. **Be not wise in your own conceits.**

II Corinthians 7:6

Nevertheless God, that comforteth those *that are cast down*, comforted us by the coming of Titus;

II Corinthians 10:1

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am *base* among you, but being absent am bold toward you:

James 1:9

Let the brother of *low degree* rejoice in that he is exalted:

James 4:6

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace *unto the humble*.

I Peter 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace *to the humble*.

Job 40:12

Look on every one that is proud, and *bring him low*; and tread down the wicked in their place.

Psalms 138:6

Though the Lord be high, *yet* hath he respect unto *the lowly*: but the proud he knoweth afar off.

Proverbs 3:34

Surely he scorneth the scorers: but he giveth grace *unto the lowly*.

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	Explanation
Meek	To realize it is all about God

Numbers 12:3

Now the man Moses was very *meek*, above all the men which were upon the face of the earth.

Matthew 11:29

Take my yoke upon you, and learn of me; for I am *meek* and *lowly* in heart: and ye shall find rest unto your souls.

Psalms 22:26

The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.

Psalms 25:9

The meek will he guide in judgment: and *the meek* will he teach his way.

Psalms 37:11

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

Psalms 76:9

When God arose to judgment, to save all *the meek of* the earth. Selah.

Psalms 147:6

The Lord lifteth up *the meek*: he casteth the wicked down to the ground.

Psalms 149:4

For the Lord taketh pleasure in his people: he will beautify *the meek* with salvation.

Isaiah 11:4

But with righteousness shall he judge the poor, and reprove with equity *for the meek of* the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Zephaniah 2:3

Seek ye the LORD, all ye *meek* of the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the LORD's anger.

INSIGHTS FROM PROVERBS

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Visible Signs of a <i>Lowly</i> Person				
“Thoughts” that lead to actions of a <i>Lowly</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Lowly</i> person	Visible signs of a <i>non-Lowly</i> person
Micah 6:8 He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, <i>and</i> to walk <i>humbly</i> with thy God?	tsana` (tsaw-nah') to humiliate: <i>KJV</i> - humbly, lowly.	Beyond pride to seeing others as important. Thinking that leads to wisdom.	Proverbs 11:2 When pride cometh, then cometh shame: but with <i>the lowly</i> is wisdom.	-

A *Lowly & Humble* has visible signs as to how they think:

Hebrew Word Study

tsana` (tsaw-nah'); to humiliate:

KJV - humbly, lowly.

Our tense of the Word

Beyond pride to seeing others as important. Thinking that leads to wisdom.

Proverbs 11:2

When pride cometh, then cometh shame: but with *the lowly* is wisdom.

Micah 6:8

He hath shewed thee, O man, what is good; and what doth the Lord require of thee, but to do justly, and to love mercy, *and* to walk *humbly* with thy God?

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Lowly</i> Person				
"Thoughts" that lead to actions of a <i>Lowly</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Lowly</i> person	Visible signs of a <i>non-Lowly</i> person
Deuteronomy 24:12 And if the man be <i>poor</i> , thou shalt not sleep with his pledge:	`aniy (aw-nee') Depressed, in mind or circumstances. <i>KJV</i> - afflicted, humble, lowly, needy, poor.	A word for a poor person. Life has afflicted this person and it leaves them lowly or feeling down.	Psalms 12:5 For the oppression of <i>the poor</i> , for the sighing of the needy, now will I arise, saith the Lord; I will set him in safety from him that puffeth at him.	Job 36:15 He delivereth <i>the poor</i> in his affliction, and openeth their ears in oppression.
Job 24:14 The murderer rising with the light killeth <i>the poor</i> and needy, and in the night is as a thief.	Psalms 34:6 This <i>poor</i> man cried, and the Lord heard him, and saved him out of all his troubles.	Psalms 68:10 Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness <i>for the poor</i> .	Psalms 70:5 But I am <i>poor</i> and needy: make haste unto me, O God: thou art my help and my deliverer; O Lord, make no tarrying.	Proverbs 15:15 All the days of <i>the afflicted</i> are evil: but he that is of a merry heart hath a continual feast.
Psalms 74:19 O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of <i>thy poor</i> for ever.	Psalms 88:15 I am <i>afflicted</i> and ready to die from my youth up: while I suffer thy terrors I am distracted.	Isaiah 14:32 What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and <i>the poor of</i> his people shall trust in it.	Isaiah 51:21 Therefore hear now this, <i>thou afflicted</i> , and drunken, but not with wine:	Proverbs 31:20 She stretcheth out her hand <i>to the poor</i> ; yea, she reacheth forth her hands to the needy.

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A Lowly & Humble Person

A *Lowly & Humble* has visible signs as to how they think:

Hebrew Word Study

`aniy (aw-nee'); depressed, in mind or circumstances

KJV - afflicted, humble, lowly, needy, poor.

Our tense of the Word

A word for a poor person. Life has afflicted this person and it leaves them lowly or feeling down.

Exodus 22:25

If thou lend money to any of my people that is *poor* by thee, thou shalt not be to him as an usurer, neither shalt thou lay upon him usury.

Leviticus 19:10

And thou shalt not glean thy vineyard, neither shalt thou gather every grape of thy vineyard; thou shalt leave them *for the poor* and stranger: I am the Lord your God.

Leviticus 23:22

And when ye reap the harvest of your land, thou shalt not make clean riddance of the corners of thy field when thou reapest, neither shalt thou gather any gleaning of thy harvest: thou shalt leave them *unto the poor*, and to the stranger: I am the Lord your God.

Deuteronomy 15:11

For the poor shall never cease out of the land: therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, *to thy poor*, and to thy needy, in thy land.

Deuteronomy 24:12

And if the man be *poor*, thou shalt not sleep with his pledge:

Deuteronomy 24:14, 15

Thou shalt not oppress an hired servant that is *poor* and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: **15** At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is *poor*, and setteth his heart upon it: lest he cry against thee unto the Lord, and it be sin unto thee.

II Samuel 22:28

And the *afflicted* people thou wilt save: but thine eyes are upon the haughty, that thou mayest bring them down.

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Job 24:9

They pluck the fatherless from the breast, and take a pledge of *the poor*.

Job 24:14

The murderer rising with the light killeth *the poor* and needy, and in the night is as a thief.

Job 29:12

Because I delivered *the poor* that cried, and the fatherless, and him that had none to help him.

Job 34:28

So that they cause the cry of the poor to come unto him, and he heareth the cry of *the afflicted*.

Job 36:6

He preserveth not the life of the wicked: but giveth right to *the poor*.

Job 36:15

He delivereth *the poor* in his affliction, and openeth their ears in oppression.

Psalms 9:18

For the needy shall not alway be forgotten: the expectation of *the poor* shall not perish for ever.

Psalms 10:2

The wicked in his pride doth persecute *the poor*: let them be taken in the devices that they have imagined.

Psalms 10:9

He lieth in wait secretly as a lion in his den: he lieth in wait to catch *the poor*: he doth catch *the poor*, when he draweth him into his net.

Psalms 12:5

For the oppression of *the poor*, for the sighing of the needy, now will I arise, saith the Lord; I will set him in safety from him that puffeth at him.

Psalms 14:6

Ye have shamed the counsel of *the poor*, because the Lord is his refuge.

Psalms 18:27

For thou wilt save the *afflicted* people; but wilt bring down high looks.

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Psalms 22:24

For he hath not despised nor abhorred the affliction of *the afflicted*; neither hath he hid his face from him; but when he cried unto him, he heard.

Psalms 25:16

Turn thee unto me, and have mercy upon me; for I am desolate *and afflicted*.

Psalms 34:6

This *poor* man cried, and the Lord heard him, and saved him out of all his troubles.

Psalms 35:10

All my bones shall say, Lord, who is like unto thee, which deliverest *the poor* from him that is too strong for him, *yea, the poor* and the needy from him that spoileth him?

Psalms 37:14

The wicked have drawn out the sword, and have bent their bow, to cast down *the poor* and needy, and to slay such as be of upright conversation.

Psalms 40:17

But I am *poor* and needy; yet the Lord thinketh upon me: thou art my help and my deliverer; make no tarrying, O my God.

Psalms 68:10

Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness *for the poor*.

Psalms 69:29

But I am *poor* and sorrowful: let thy salvation, O God, set me up on high.

Psalms 70:5

But I am *poor* and needy: make haste unto me, O God: thou art my help and my deliverer; O Lord, make no tarrying.

Psalms 72:2

He shall judge thy people with righteousness, *and thy poor* with judgment.

Psalms 72:4

He shall judge *the poor of* the people, he shall save the children of the needy, and shall break in pieces the oppressor.

Psalms 72:12

For he shall deliver the needy when he crieth; *the poor also*, and him that hath no helper.

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Psalms 74:19

O deliver not the soul of thy turtledove unto the multitude of the wicked: forget not the congregation of *thy poor* for ever.

Psalms 74:21

O let not the oppressed return ashamed: let *the poor* and needy praise thy name.

Psalms 82:3

Defend the poor and fatherless: do justice to *the afflicted* and needy.

Psalms 86:1

Bow down thine ear, O Lord, hear me: for I am *poor* and needy.

Psalms 88:15

I am *afflicted* and ready to die from my youth up: while I suffer thy terrors I am distracted.

Psalms 109:16

Because that he remembered not to shew mercy, but persecuted *the poor* and needy man, that he might even slay the broken in heart.

Psalms 109:22

For I am *poor* and needy, and my heart is wounded within me.

Psalms 140:12

I know that the Lord will maintain the cause of *the afflicted*, and the right of the poor.

Lowly continued

Proverbs 15:15

All the days of *the afflicted* are evil: but he that is of a merry heart hath a continual feast.

Proverbs 22:22

Rob not the poor, because he is poor: neither oppress *the afflicted* in the gate:

Proverbs 30:14

There is a generation, whose teeth are as swords, and their jaw teeth as knives, to devour *the poor* from off the earth, and the needy from among men.

Proverbs 31:9

Open thy mouth, judge righteously, and plead the cause of *the poor* and needy.

Proverbs 31:20

She stretcheth out her hand *to the poor*; yea, she reacheth forth her hands to the needy.

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Ecclesiastes 6:8

For what hath the wise more than the fool? what *hath the poor*, that knoweth to walk before the living?

Isaiah 3:14-15

The Lord will enter into judgment with the ancients of his people, and the princes thereof: for ye have eaten up the vineyard; the spoil of *the poor* is in your houses. ¹⁵ What mean ye that ye beat my people to pieces, and grind the faces of *the poor*? saith the Lord God of hosts.

Isaiah 10:2

To turn aside the needy from judgment, and to take away the right from *the poor of* my people, that widows may be their prey, and that they may rob the fatherless!

Isaiah 10:30

Lift up thy voice, O daughter of Gallim: cause it to be heard unto Laish, *O poor* Anathoth.

Isaiah 14:32

What shall one then answer the messengers of the nation? That the Lord hath founded Zion, and *the poor of* his people shall trust in it.

Isaiah 26:6

The foot shall tread it down, even the feet of *the poor*, and the steps of the needy.

Isaiah 41:17

When *the poor* and needy seek water, and there is none, and their tongue faileth for thirst, I the Lord will hear them, I the God of Israel will not forsake them.

Isaiah 49:13

Sing, O heavens; and be joyful, O earth; and break forth into singing, O mountains: for the Lord hath comforted his people, *and* will have mercy upon *his afflicted*.

Isaiah 51:21

Therefore hear now this, *thou afflicted*, and drunken, but not with wine:

Isaiah 54:11

O thou afflicted, tossed with tempest, and not comforted, behold, I will lay thy stones with fair colours, and lay thy foundations with sapphires.

Isaiah 58:7

Is it not to deal thy bread to the hungry, *and* that thou bring *the poor* that are cast out to thy house? when thou seest the naked, that thou cover him; and that thou hide not thyself from thine own flesh?

INSIGHTS FROM PROVERBS

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Isaiah 66:2

For all those things hath mine hand made, and those things have been, saith the Lord: but to this man will I look, even to him that is *poor* and of a contrite spirit, and trembleth at my word.

Jeremiah 22:16

He judged the cause of *the poor* and needy; then it was well with him: was not this to know me? saith the Lord.

Ezekiel 16:49

Behold, this was the iniquity of thy sister Sodom, pride, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of *the poor* and needy.

Ezekiel 18:12

Hath oppressed *the poor* and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,

Ezekiel 18:17

That hath taken off his hand *from the poor*, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he shall not die for the iniquity of his father, he shall surely live.

Ezekiel 22:29

The people of the land have used oppression, and exercised robbery, *and* have vexed *the poor* and needy: yea, they have oppressed the stranger wrongfully.

Amos 8:4

Hear this, O ye that swallow up the needy, even to make *the poor of* the land to fail,

Habakkuk 3:14

Thou didst strike through with his staves the head of his villages: they came out as a whirlwind to scatter me: their rejoicing was as to devour the *poor* secretly.

Zephaniah 3:12

I will also leave in the midst of thee *an afflicted* and poor people, and they shall trust in the name of the Lord.

Zechariah 7:10

And oppress not the widow, nor the fatherless, the stranger, *nor the poor*; and let none of you imagine evil against his brother in your heart.

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Zechariah 9:9

Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem: behold, thy King cometh unto thee: he is just, and having salvation; *lowly*, and riding upon an ass, and upon a colt the foal of an ass.

Zechariah 11:7

And I will feed the flock of slaughter, even you, *O poor of* the flock. And I took unto me two staves; the one I called Beauty, and the other I called Bands; and I fed the flock.

Zechariah 11:11

And it was broken in that day: and so *the poor of* the flock that waited upon me knew that it was the word of the Lord.

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Visible Signs of a <i>Lowly</i> Person				
"Thoughts" that lead to actions of a <i>Lowly</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Lowly</i> person	Visible signs of a <i>non-Lowly</i> person
Job 22:29 When men <i>are cast down</i> , then thou shalt say, There is lifting up; and he shall save the humble person.	shaphel (shaw-fale') to depress or sink (figuratively, to humiliate) <i>KJV</i> - abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).	It is to be brought low mostly by God. It is the process of being brought down.	1 Samuel 2:7 The Lord maketh poor, and maketh rich: <i>he bringeth low</i> , and lifteth up.	Psalms 18:27 For thou wilt save the afflicted people; but <i>wilt bring down</i> high looks.
Psalms 147:6 The Lord lifteth up the meek: <i>he casteth</i> the wicked <i>down</i> to the ground.	Isaiah 2:9 And the mean man boweth down, <i>and</i> the great man <i>humbleth himself</i> : therefore forgive them not.	Proverbs 25:7 For better it is that it be said unto thee, Come up hither; <i>than that thou shouldest be put lower</i> in the presence of the prince whom thine eyes have seen.	Isaiah 2:17 And the loftiness of man shall be bowed down, <i>and</i> the haughtiness of men <i>shall be made low</i> : and the Lord alone shall be exalted in that day.	Isaiah 10:33 Behold, the Lord, the Lord of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty <i>shall be humbled</i> .
Isaiah 26:5 For he bringeth down them that dwell on high; the lofty city, <i>he layeth it low</i> ; he layeth it low, even to the ground; he bringeth it even to the dust.	Isaiah 32:19 When it shall hail, coming down on the forest; and the city <i>shall be low</i> in a low place.	Isaiah 57:9 And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, <i>and didst debase</i> thyself even unto hell.	Jeremiah 13:18 Say unto the king and to the queen, <i>Humble</i> yourselves, sit down: for your principalities shall come down, even the crown of your glory.	Proverbs 29:23 A man's pride <i>shall bring him low</i> : but honour shall uphold the humble in spirit.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

A **Lowly & Humble** has visible signs as to how they think:

Hebrew Word Study

shaphel (shaw-fale'); to depress or sink (figuratively, to humiliate, intransitive or transitive):

KJV - abase, bring (cast, put) down, debase, humble (self), be (bring, lay, make, put) low (-er).

Our tense of the Word

It is to be brought low mostly by God. It is the process of being brought down.

I Samuel 2:7

The Lord maketh poor, and maketh rich: **he bringeth low**, and lifteth up.

II Samuel 22:28

And the afflicted people thou wilt save: but thine eyes are upon the haughty, that **thou mayest bring them down**.

Job 22:29

When men **are cast down**, then thou shalt say, There is lifting up; and he shall save the humble person.

Job 40:11

Cast abroad the rage of thy wrath: and behold every one that is proud, **and abase him**.

Psalms 18:27

For thou wilt save the afflicted people; but **wilt bring down** high looks.

Psalms 75:7

But God is the judge: **he putteth down** one, and setteth up another.

Psalms 113:6

Who humbleth himself to behold the things that are in heaven, and in the earth!

Psalms 147:6

The Lord lifteth up the meek: **he casteth** the wicked **down** to the ground.

Proverbs 25:7

For better it is that it be said unto thee, Come up hither; **than that thou shouldst be put lower** in the presence of the prince whom thine eyes have seen.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Proverbs 29:23

A man's pride *shall bring him low*: but honour shall uphold the humble in spirit.

Isaiah 2:9

And the mean man boweth down, *and* the great man *humbleth himself*: therefore forgive them not.

Isaiah 2:11, 12

The lofty looks of man *shall be humbled*, and the haughtiness of men shall be bowed down, and the Lord alone shall be exalted in that day. ¹² For the day of the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; *and he shall be brought low*:

Isaiah 2:17

And the loftiness of man shall be bowed down, *and* the haughtiness of men *shall be made low*: and the Lord alone shall be exalted in that day.

Isaiah 5:15

And the mean man shall be brought down, *and* the mighty man *shall be humbled*, and the eyes of the lofty *shall be humbled*:

Isaiah 10:33

Behold, the Lord, the Lord of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and the haughty *shall be humbled*.

Isaiah 13:11

And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, and *will lay low* the haughtiness of the terrible.

Isaiah 25:11, 12

And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: *and he shall bring down* their pride *together* with the spoils of their hands. ¹² And the fortress of the high fort of thy walls shall he bring down, *lay low*, and bring to the ground, even to the dust.

Isaiah 26:5

For he bringeth down them that dwell on high; the lofty city, *he layeth it low*; he layeth it low, even to the ground; he bringeth it even to the dust.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Isaiah 29:4

And thou shalt be brought down, and shalt speak out of the ground, and thy speech shall be low out of the dust, and thy voice shall be, as of one that hath a familiar spirit, out of the ground, and thy speech shall whisper out of the dust.

Isaiah 32:19

When it shall hail, coming down on the forest; and the city *shall be low* in a low place.

Isaiah 40:4

Every valley shall be exalted, and every mountain and hill *shall be made low*: and the crooked shall be made straight, and the rough places plain:

Isaiah 57:9

And thou wentest to the king with ointment, and didst increase thy perfumes, and didst send thy messengers far off, *and didst debase* thyself even unto hell.

Jeremiah 13:18

Say unto the king and to the queen, *Humble* yourselves, sit down: for your principalities shall come down, even the crown of your glory.

Ezekiel 17:24

And all the trees of the field shall know that I the Lord *have brought down* the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

Ezekiel 21:26

Thus saith the Lord God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, *and abase* him that is high.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Lowly & Humble</i> Person				
“Thoughts” that lead to actions of a <i>Lowly & Humble</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Lowly & Humble</i> person	Visible signs of a <i>non-Lowly & Humble</i> person
Numbers 12:3 (Now the man Moses was very <i>meek</i> , above all the men which were upon the face of the earth.)	`anav (aw-nawv') Depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly): <i>KJV</i> - humble, lowly, meek, poor	An amazing word. It is best a word for meek but contains humble and lowly.	Psalms 10:17 Lord, thou hast heard the desire of <i>the humble</i> : thou wilt prepare their heart, thou wilt cause thine ear to hear:	Psalms 22:26 <i>The meek</i> shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.
Psalms 9:12 When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of <i>the humble</i> .	Psalms 25:9 <i>The meek</i> will he guide in judgment: and <i>the meek</i> will he teach his way.	Psalms 37:11 <i>But the meek</i> shall inherit the earth; and shall delight themselves in the abundance of peace.	Psalms 76:9 When God arose to judgment, to save all <i>the meek of the earth</i> . Selah.	Psalms 149:4 For the Lord taketh pleasure in his people: he will beautify <i>the meek</i> with salvation
Proverbs 16:19 Better it is to be of an humble spirit with <i>the lowly</i> , than to divide the spoil with the proud.	Proverbs 14:21 He that despiseth his neighbour sinneth: but he that hath mercy on <i>the poor</i> , happy is he.	Psalms 147:6 The Lord lifteth up <i>the meek</i> : he casteth the wicked down to the ground.	Isaiah 29:19 <i>The meek</i> also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.	Zephaniah 2:3 Seek ye the Lord, all <i>ye meek of the earth</i> , which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

A **Lowly & Humble** has visible signs as to how they think:

Hebrew Word Study

`anav (aw-nawv'); depressed (figuratively), in mind (gentle) or circumstances (needy, especially saintly):

KJV - humble, lowly, meek, poor.

Our tense of the Word

An amazing word. It is best a word for meek but contains humble and lowly.

Numbers 12:3

(Now the man Moses was very **meek**, above all the men which were upon the face of the earth.)

Job 24:4

They turn the needy out of the way: **the poor of** the earth hide themselves together.

Psalms 9:12

When he maketh inquisition for blood, he remembereth them: he forgetteth not the cry of **the humble**.

Psalms 10:12

Arise, O Lord; O God, lift up thine hand: forget not **the humble**.

Psalms 10:17

Lord, thou hast heard the desire of **the humble**: thou wilt prepare their heart, thou wilt cause thine ear to hear:

Psalms 22:26

The meek shall eat and be satisfied: they shall praise the Lord that seek him: your heart shall live for ever.

Psalms 25:9

The meek will he guide in judgment: and **the meek** will he teach his way.

Psalms 34:2

My soul shall make her boast in the Lord: **the humble** shall hear thereof, and be glad.

Psalms 37:11

But the meek shall inherit the earth; and shall delight themselves in the abundance of peace.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Psalms 69:32

The humble shall see this, and be glad: and your heart shall live that seek God.

Psalms 76:9

When God arose to judgment, to save all *the meek of* the earth. Selah.

Psalms 147:6

The Lord lifteth up *the meek*: he casteth the wicked down to the ground.

Psalms 149:4

For the Lord taketh pleasure in his people: he will beautify *the meek* with salvation.

Proverbs 3:34

Surely he scorneth the scorers: but he giveth grace *unto the lowly*.

Proverbs 14:21

He that despiseth his neighbour sinneth: but he that hath mercy on *the poor*, happy is he.

Proverbs 16:19

Better it is to be of an humble spirit with *the lowly*, than to divide the spoil with the proud.

Isaiah 11:4

But with righteousness shall he judge the poor, and reprove with equity *for the meek of* the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.

Isaiah 29:19

The meek also shall increase their joy in the Lord, and the poor among men shall rejoice in the Holy One of Israel.

Isaiah 32:7

The instruments also of the churl are evil: he deviseth wicked devices to destroy *the poor* with lying words, even when the needy speaketh right.

Isaiah 61:1

The Spirit of the Lord God is upon me; because the Lord hath anointed me to preach good tidings unto *the meek*; he hath sent me to bind up the brokenhearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Amos 2:7

That pant after the dust of the earth on the head of the poor, and turn aside the way of *the meek*: and a man and his father will go in unto the same maid, to profane my holy name:

Zephaniah 2:3

Seek ye the Lord, all *ye meek of* the earth, which have wrought his judgment; seek righteousness, seek meekness: it may be ye shall be hid in the day of the Lord's anger.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Lowly & Humble</i> Person				
"Thoughts" that lead to actions of a <i>Lowly & Humble</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Lowly & Humble</i> person	Visible signs of a <i>non-Lowly & Humble</i> person
Leviticus 13:26 But if the priest look on it, and, behold, there be no white hair in the bright spot, and it be no lower than the other skin, but be somewhat dark; then the priest shall shut him up seven days:	shaphal (shaw-fawl') Depressed, literally or figuratively: KJV - base (-st), humble, low (-er, -ly).	To realize it is not about you, (i.e.) humble.	Leviticus 14:37 And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are lower than the wall;	II Samuel 6:22 And I will yet be more vile than thus, and will be base in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.
Job 5:11 To set up on high those that be low ; that those which mourn may be exalted to safety.	Psalms 138:6 Though the Lord be high, yet hath he respect unto the lowly : but the proud he knoweth afar off.	Ecclesiastes 12:4 And the doors shall be shut in the streets, when the sound of the grinding is low , and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;	Proverbs 16:19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with the proud.	Proverbs 29:23 A man's pride shall bring him low: but honour shall uphold the humble in spirit.
Ezekiel 21:26 Thus saith the Lord God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low , and abase him that is high.	Ezekiel 17:14 That the kingdom might be base , that it might not lift itself up, but that by keeping of his covenant it might stand.	Ecclesiastes 12:4 And the doors shall be shut in the streets, when the sound of the grinding is low , and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;	Isaiah 57:15 For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble , and to revive the heart of the contrite ones.	Malachi 2:9 Therefore have I also made you contemptible and base before all the people, according as ye have not kept my ways, but have been partial in the law.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

A **Lowly & Humble** has visible signs as to how they think:

Hebrew Word Study

shaphal (shaw-fawl');depressed, literally or figuratively

KJV - base (-st), humble, low (-er, -ly)

Our tense of the Word

To realize it is not about you, (i.e.) humble.

Leviticus 13:20, 21

And if, when the priest seeth it, behold, it be in sight **lower** than the skin, and the hair thereof be turned white; the priest shall pronounce him unclean: it is a plague of leprosy broken out of the boil. **21** But if the priest look on it, and, behold, there be no white hairs therein, **and if it** be not **lower** than the skin, but be somewhat dark; then the priest shall shut him up seven days:

Leviticus 13:26

But if the priest look on it, and, behold, there be no white hair in the bright spot, **and it** be no **lower** than the other skin, but be somewhat dark; then the priest shall shut him up seven days:

Leviticus 14:37

And he shall look on the plague, and, behold, if the plague be in the walls of the house with hollow strakes, greenish or reddish, which in sight are **lower** than the wall;

II Samuel 6:22

And I will yet be more vile than thus, and **will be base** in mine own sight: and of the maidservants which thou hast spoken of, of them shall I be had in honour.

Job 5:11

To set up on high **those that be low**; that those which mourn may be exalted to safety.

Psalms 138:6

Though the Lord be high, **yet** hath he respect unto **the lowly**: but the proud he knoweth afar off.

Proverbs 16:19

Better it is to be of **an humble** spirit with the lowly, than to divide the spoil with the proud.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Proverbs 29:23

A man's pride shall bring him low: *but* honour shall uphold *the humble* in spirit.

Ecclesiastes 12:4

And the doors shall be shut in the streets, *when* the sound of the grinding *is low*, and he shall rise up at the voice of the bird, and all the daughters of musick shall be brought low;

Isaiah 57:15

For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite *and humble* spirit, to revive the spirit of *the humble*, and to revive the heart of the contrite ones.

Ezekiel 17:6

And it grew, and became a spreading vine of *low* stature, whose branches turned toward him, and the roots thereof were under him: so it became a vine, and brought forth branches, and shot forth sprigs.

Ezekiel 17:14

That the kingdom might be *base*, that it might not lift itself up, but that by keeping of his covenant it might stand.

Ezekiel 17:24

And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have brought down the high tree, have exalted the *low* tree, have dried up the green tree, and have made the dry tree to flourish: I the Lord have spoken and have done it.

Ezekiel 21:26

Thus saith the Lord God; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is *low*, and abase him that is high.

Ezekiel 29:14, 15

And I will bring again the captivity of Egypt, and will cause them to return into the land of Pathros, into the land of their habitation; and they shall be there a *base* kingdom.

¹⁵ It shall be *the basest* of the kingdoms; neither shall it exalt itself any more above the nations: for I will diminish them, that they shall no more rule over the nations.

Malachi 2:9

Therefore have I also made you contemptible *and base* before all the people, according as ye have not kept my ways, but have been partial in the law.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Lowly & Humble</i> Person				
"Thoughts" that lead to actions of a <i>Lowly & Humble</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Lowly & Humble</i> person	Visible signs of a <i>non-Lowly & Humble</i> person
<p>Judges 3:30 <i>So</i> Moab <i>was subdued</i> that day under the hand of Israel. And the land had rest fourscore years.</p>	<p>kana` (kaw-nah')</p> <p>A primitive root; properly, to bend the knee; hence, to humiliate, vanquish: <i>KJV</i> - bring down (low), into subjection, under, humble (self), subdue.</p>	<p>It is the act of humbling (i.e.) the process.</p>	<p>Judges 4:23 <i>So</i> God <i>subdued</i> on that day Jabin the king of Canaan before the children of Israel.</p>	<p>I Samuel 7:13 <i>So</i> the Philistines <i>were subdued</i>, and they came no more into the coast of Israel: and the hand of the Lord was against the Philistines all the days of Samuel.</p>
<p>I Kings 21:29 Seest thou how Ahab <i>humbleth</i> himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.</p>	<p>I Chronicles 18:1 Now after this it came to pass, that David smote the Philistines, <i>and subdued them</i>, and took Gath and her towns out of the hand of the Philistines.</p>	<p>I Chronicles 20:4 And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the giant: <i>and they were subdued.</i></p>	<p>I Chronicles 17:10 And since the time that I commanded judges to be over my people Israel. <i>Moreover I will subdue</i> all thine enemies. Furthermore I tell thee that the Lord will build thee an house.</p>	<p>II Chronicles 7:14 <i>If</i> my people, which are called by my name, <i>shall humble</i> themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.</p>

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

A **Lowly & Humble** has visible signs as to how they think:

Hebrew Word Study

kana` (kaw-nah'); properly, to bend the knee; hence, to humiliate, vanquish:

KJV - bring down (low), into subjection, under, humble (self), subdue.

Our tense of the Word

It is the act of humbling (i.e.) the process.

Leviticus 26:41

And that I also have walked contrary unto them, and have brought them into the land of their enemies; if then their uncircumcised hearts **be humbled**, and they then accept of the punishment of their iniquity:

Deuteronomy 9:3

Understand therefore this day, that the Lord thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he **shall bring them down** before thy face: so shalt thou drive them out, and destroy them quickly, as the Lord hath said unto thee.

Judges 3:30

So Moab **was subdued** that day under the hand of Israel. And the land had rest fourscore years.

Judges 4:23

So God **subdued** on that day Jabin the king of Canaan before the children of Israel.

Judges 8:28

Thus was Midian **subdued** before the children of Israel, so that they lifted up their heads no more. And the country was in quietness forty years in the days of Gideon.

Judges 11:33

And he smote them from Aroer, even till thou come to Minnith, even twenty cities, and unto the plain of the vineyards, with a very great slaughter. **Thus** the children of Ammon **were subdued** before the children of Israel.

I Samuel 7:13

So the Philistines **were subdued**, and they came no more into the coast of Israel: and the hand of the Lord was against the Philistines all the days of Samuel.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

II Samuel 8:1

And after this it came to pass, that David smote the Philistines, *and subdued them*: and David took Metheg-ammah out of the hand of the Philistines.

I Kings 21:29

Seest thou how Ahab *humbleth* himself before me? because he humbleth himself before me, I will not bring the evil in his days: but in his son's days will I bring the evil upon his house.

II Kings 22:19

Because thine heart was tender, *and thou hast humbled thyself* before the Lord, when thou heardest what I spake against this place, and against the inhabitants thereof, that they should become a desolation and a curse, and hast rent thy clothes, and wept before me; I also have heard thee, saith the Lord.

I Chronicles 17:10

And since the time that I commanded judges to be over my people Israel. *Moreover I will subdue* all thine enemies. Furthermore I tell thee that the Lord will build thee an house.

I Chronicles 18:1

Now after this it came to pass, that David smote the Philistines, *and subdued them*, and took Gath and her towns out of the hand of the Philistines.

I Chronicles 20:4

And it came to pass after this, that there arose war at Gezer with the Philistines; at which time Sibbechai the Hushathite slew Sippai, that was of the children of the giant: *and they were subdued*.

II Chronicles 7:14

If my people, which are called by my name, *shall humble* themselves, and pray, and seek my face, and turn from their wicked ways; then will I hear from heaven, and will forgive their sin, and will heal their land.

II Chronicles 12:6-7

Whereupon the princes of Israel and the king *humbled themselves*; and they said, The Lord is righteous. ⁷ And when the Lord saw that *they humbled themselves*, the word of the Lord came to Shemaiah, saying, *They have humbled themselves*; therefore I will not destroy them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.

II Chronicles 12:12

And when he humbled himself, the wrath of the Lord turned from him that he would not destroy him altogether: and also in Judah things went well.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

II Chronicles 13:18

Thus the children of Israel *were brought under* at that time, and the children of Judah prevailed, because they relied upon the Lord God of their fathers.

II Chronicles 28:19

For the Lord *brought* Judah *low* because of Ahaz king of Israel; for he made Judah naked, and transgressed sore against the Lord.

II Chronicles 30:11

Nevertheless divers of Asher and Manasseh and of Zebulun *humbled themselves*, and came to Jerusalem.

II Chronicles 32:26

Notwithstanding Hezekiah *humbled himself* for the pride of his heart, both he and the inhabitants of Jerusalem, so that the wrath of the Lord came not upon them in the days of Hezekiah.

II Chronicles 33:12

And when he was in affliction, he besought the Lord his God, *and humbled himself* greatly before the God of his fathers,

II Chronicles 33:19

His prayer also, and how God was intreated of him, and all his sin, and his trespass, and the places wherein he built high places, and set up groves and graven images, before *he was humbled*: behold, they are written among the sayings of the seers.

II Chronicles 33:23

And *humbled* not *himself* before the Lord, as Manasseh his father had humbled himself; but Amon trespassed more and more.

II Chronicles 34:27

Because thine heart was tender, *and thou didst humble thyself* before God, when thou heardest his words against this place, and against the inhabitants thereof, *and humbledst thyself* before me, and didst rend thy clothes, and weep before me; I have even heard thee also, saith the Lord.

II Chronicles 36:12

And he did that which was evil in the sight of the Lord his God, and *humbled* not himself before Jeremiah the prophet speaking from the mouth of the Lord.

Nehemiah 9:24

So the children went in and possessed the land, *and thou subduedst* before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Job 40:12

Look on every one that is proud, and *bring him low*; and tread down the wicked in their place.

Psalms 81:14

I should soon *have subdued* their enemies, and turned my hand against their adversaries.

Psalms 106:42

Their enemies also oppressed them, *and they were brought into subjection* under their hand.

Psalms 107:12

Therefore he brought down their heart with labour; they fell down, and there was none to help.

Isaiah 25:5

Thou shalt bring down the noise of strangers, as the heat in a dry place; even the heat with the shadow of a cloud: the branch of the terrible ones shall be brought low.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Humble</i> Person				
“Thoughts” that lead to actions of a <i>Humble</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Humble</i> person	Visible signs of a <i>non- Humble</i> person
<p>Genesis 15:13 And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years;</p>	<p>`anah (aw-naw') <i>KJV</i> - abase self, afflict (-ion, self), submit self, weaken, in any wise.</p>	<p>It is to be afflicted that leads at times to humility.</p>	<p>Exodus 22:22-23 Ye shall not afflict any widow, or fatherless child. 23 If thou afflict them in any wise, and they cry at all unto me, I will surely hear their cry;</p>	<p>Genesis 16:9 And the angel of the Lord said unto her, Return to thy mistress, and submit thyself under her hands.</p>
<p>Leviticus 23:32 It shall be unto you a sabbath of rest, and ye shall afflict your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath</p>	<p>Deuteronomy 26:6 And the Egyptians evil entreated us, and afflicted us, and laid upon us hard bondage:</p>	<p>Deuteronomy 8:16 Who fed thee in the wilderness with manna, which thy fathers knew not, that he might humble thee, and that he might prove thee, to do thee good at thy latter end;</p>	<p>II Samuel 7:10 Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness afflict them any more, as beforetime,</p>	<p>II Samuel 22:36 Thou hast also given me the shield of thy salvation: and thy gentleness hath made me great.</p>
<p>II Chronicles 6:26 When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when thou dost afflict them;</p>	<p>Psalms 88:7 Thy wrath lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.</p>	<p>Psalms 105:18 Whose feet they hurt with fetters: he was laid in iron:</p>	<p>Psalms 119:75 I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.</p>	<p>Isaiah 53:7 He was oppressed, and he was afflicted, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.</p>

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

A **Lowly & Humble** has visible signs as to how they think:

Hebrew Word Study

ʿanah (aw-naw'); to depress literally or figuratively, transitive or intransitive (in various applications, as follows):

KJV - abase self, afflict (-ion, self), answer chasten self, deal hardly with, defile, exercise, force, gentleness, humble (self), hurt, ravish, sing, speak, submitself, weaken, ^xin any wise.

Our tense of the Word

It is to be afflicted that leads at times to humility.

Genesis 15:13

And he said unto Abram, Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; **and they shall afflict** them four hundred years;

Genesis 16:6

But Abram said unto Sarai, Behold, thy maid is in thy hand; do to her as it pleaseth thee. And **when** Sarai **dealt hardly with her**, she fled from her face.

Genesis 16:9

And the angel of the Lord said unto her, Return to thy mistress, **and submit thyself** under her hands.

Genesis 31:50

If **thou shalt afflict** my daughters, or if thou shalt take other wives beside my daughters, no man is with us; see, God is witness betwixt me and thee.

Genesis 34:2

And when Shechem the son of Hamor the Hivite, prince of the country, saw her, he took her, and lay with her, **and defiled her**.

Exodus 1:11-12

Therefore they did set over them taskmasters to **afflict them** with their burdens. And they built for Pharaoh treasure cities, Pithom and Raamses. ¹² But the more **they afflicted** them, the more they multiplied and grew. And they were grieved because of the children of Israel.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Exodus 10:3

And Moses and Aaron came in unto Pharaoh, and said unto him, Thus saith the Lord God of the Hebrews, How long wilt thou refuse *to humble thyself* before me? let my people go, that they may serve me.

Exodus 22:22-23

Ye *shall* not *afflict* any widow, or fatherless child. ²³ If *thou afflict* them *in any wise*, and they cry at all unto me, I will surely hear their cry;

Leviticus 16:29

And this shall be a statute for ever unto you: that in the seventh month, on the tenth day of the month, *ye shall afflict* your souls, and do no work at all, whether it be one of your own country, or a stranger that sojourneth among you:

Leviticus 16:31

It shall be a sabbath of rest unto you, *and ye shall afflict* your souls, by a statute for ever.

Leviticus 23:27

Also on the tenth day of this seventh month there shall be a day of atonement: it shall be an holy convocation unto you; *and ye shall afflict* your souls, and offer an offering made by fire unto the Lord.

Leviticus 23:29

For whatsoever soul it be that *shall* not *be afflicted* in that same day, he shall be cut off from among his people.

Leviticus 23:32

It shall be unto you a sabbath of rest, *and ye shall afflict* your souls: in the ninth day of the month at even, from even unto even, shall ye celebrate your sabbath.

Numbers 24:24

And ships shall come from the coast of Chittim, *and shall afflict* Asshur, *and shall afflict* Eber, and he also shall perish for ever.

Numbers 29:7

And ye shall have on the tenth day of this seventh month an holy convocation; *and ye shall afflict* your souls: ye shall not do any work therein:

Numbers 30:13

Every vow, and every binding oath *to afflict* the soul, her husband may establish it, or her husband may make it void.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Deuteronomy 8:2-3

And thou shalt remember all the way which the Lord thy God led thee these forty years in the wilderness, to **humble thee**, and to prove thee, to know what was in thine heart, whether thou wouldest keep his commandments, or no. ³ **And he humbled thee**, and suffered thee to hunger, and fed thee with manna, which thou knewest not, neither did thy fathers know; that he might make thee know that man doth not live by bread only, but by every word that proceedeth out of the mouth of the Lord doth man live.

Deuteronomy 8:16

Who fed thee in the wilderness with manna, which thy fathers knew not, that **he might humble thee**, and that he might prove thee, to do thee good at thy latter end;

Deuteronomy 21:14

And it shall be, if thou have no delight in her, then thou shalt let her go whither she will; but thou shalt not sell her at all for money, thou shalt not make merchandise of her, because **thou hast humbled her**.

Deuteronomy 22:24

Then ye shall bring them both out unto the gate of that city, and ye shall stone them with stones that they die; the damsel, because she cried not, being in the city; and the man, because **he hath humbled** his neighbour's wife: so thou shalt put away evil from among you.

Deuteronomy 22:29

Then the man that lay with her shall give unto the damsel's father fifty shekels of silver, and she shall be his wife; because **he hath humbled her**, he may not put her away all his days.

Deuteronomy 26:6

And the Egyptians evil entreated us, **and afflicted us**, and laid upon us hard bondage:

Judges 16:5-6

And the lords of the Philistines came up unto her, and said unto her, Entice him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him **to afflict him**: and we will give thee every one of us eleven hundred pieces of silver. ⁶ And Delilah said to Samson, Tell me, I pray thee, wherein thy great strength lieth, and wherewith thou mightest be bound **to afflict thee**.

Judges 16:19

And she made him sleep upon her knees; and she called for a man, and she caused him to shave off the seven locks of his head; and she began **to afflict him**, and his strength went from him.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Judges 19:24

Behold, here is my daughter a maiden, and his concubine; them I will bring out now, *and humble ye them*, and do with them what seemeth good unto you: but unto this man do not so vile a thing.

Judges 20:5

And the men of Gibeah rose against me, and beset the house round about upon me by night, and thought to have slain me: and my concubine *have they forced*, that she is dead.

II Samuel 7:10

Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more; neither shall the children of wickedness *afflict them* any more, as beforetime,

II Samuel 13:12

And she answered him, Nay, my brother, *do not force me*; for no such thing ought to be done in Israel: do not thou this folly.

II Samuel 13:14

Howbeit he would not hearken unto her voice: but, being stronger than she, *forced her*, and lay with her.

II Samuel 13:22

And Absalom spake unto his brother Amnon neither good nor bad: for Absalom hated Amnon, because *he had forced* his sister Tamar.

II Samuel 13:32

And Jonadab, the son of Shimeah David's brother, answered and said, Let not my lord suppose that they have slain all the young men the king's sons; for Amnon only is dead: for by the appointment of Absalom this hath been determined from the day *that he forced* his sister Tamar.

II Samuel 22:36

Thou hast also given me the shield of thy salvation: *and thy gentleness* hath made me great.

I Kings 2:26

And unto Abiathar the priest said the king, Get thee to Anathoth, unto thine own fields; for thou art worthy of death: but I will not at this time put thee to death, because thou barest the ark of the Lord God before David my father, and because *thou hast been afflicted* in all wherein my father *was afflicted*.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

I Kings 8:35

When heaven is shut up, and there is no rain, because they have sinned against thee; if they pray toward this place, and confess thy name, and turn from their sin, when *thou afflictest them*:

I Kings 11:39

And I will for this *afflict* the seed of David, but not for ever.

II Kings 17:20

And the Lord rejected all the seed of Israel, *and afflicted them*, and delivered them into the hand of spoilers, until he had cast them out of his sight.

II Chronicles 6:26

When the heaven is shut up, and there is no rain, because they have sinned against thee; yet if they pray toward this place, and confess thy name, and turn from their sin, when *thou dost afflict them*;

Ezra 8:21

Then I proclaimed a fast there, at the river of Ahava, *that we might afflict ourselves* before our God, to seek of him a right way for us, and for our little ones, and for all our substance.

Job 30:11

Because he hath loosed my cord, *and afflicted me*, they have also let loose the bridle before me.

Job 37:23

Touching the Almighty, we cannot find him out: he is excellent in power, and in judgment, and in plenty of justice: *he will not afflict*.

Psalms 35:13

But as for me, when they were sick, my clothing was sackcloth: *I humbled* my soul with fasting; and my prayer returned into mine own bosom.

Psalms 55:19

God shall hear, *and afflict them*, even he that abideth of old. Selah. Because they have no changes, therefore they fear not God.

Psalms 88:7

Thy wrath lieth hard upon me, and *thou hast afflicted* me with all thy waves. Selah.

Psalms 89:22

The enemy shall not exact upon him; nor the son of wickedness *afflict him*.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Psalms 90:15

Make us glad according to the days wherein *thou hast afflicted us*, and the years wherein we have seen evil.

Psalms 94:5

They break in pieces thy people, O Lord, and *afflict* thine heritage.

Psalms 102:23

He weakened my strength in the way; he shortened my days.

Psalms 105:18

Whose feet *they hurt* with fetters: he was laid in iron:

Psalms 107:17

Fools because of their transgression, and because of their iniquities, *are afflicted*.

Psalms 116:10

I believed, therefore have I spoken: I *was* greatly *afflicted*:

Psalms 119:67

Before *I was afflicted* I went astray: but now have I kept thy word.

Psalms 119:71

It is good for me that *I have been afflicted*; that I might learn thy statutes.

Psalms 119:75

I know, O Lord, that thy judgments are right, and that *thou* in faithfulness *hast afflicted me*.

Psalms 119:107

I am afflicted very much: quicken me, O Lord, according unto thy word.

Psalms 132:1

Lord, remember David, and all *his afflictions*:

Ecclesiastes 1:13

And I gave my heart to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man *to be exercised* therewith.

Ecclesiastes 3:10

I have seen the travail, which God hath given to the sons of men *to be exercised* in it.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Isaiah 31:4

For thus hath the Lord spoken unto me, Like as the lion and the young lion roaring on his prey, when a multitude of shepherds is called forth against him, he will not be afraid of their voice, nor *abase himself* for the noise of them: so shall the Lord of hosts come down to fight for mount Zion, and for the hill thereof.

Isaiah 53:4

Surely he hath borne our griefs, and carried our sorrows: yet we did esteem him stricken, smitten of God, *and afflicted*.

Isaiah 53:7

He was oppressed, and he *was afflicted*, yet he opened not his mouth: he is brought as a lamb to the slaughter, and as a sheep before her shearers is dumb, so he openeth not his mouth.

Isaiah 58:3

Wherefore have we fasted, say they, and thou seest not? wherefore *have we afflicted* our soul, and thou takest no knowledge? Behold, in the day of your fast ye find pleasure, and exact all your labours.

Isaiah 58:5

Is it such a fast that I have chosen? a day for a man *to afflict* his soul? is it to bow down his head as a bulrush, and to spread sackcloth and ashes under him? wilt thou call this a fast, and an acceptable day to the Lord?

Isaiah 58:10

And if thou draw out thy soul to the hungry, and satisfy the *afflicted* soul; then shall thy light rise in obscurity, and thy darkness be as the noonday:

Isaiah 60:14

The sons also *of them that afflicted thee* shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee, The city of the Lord, The Zion of the Holy One of Israel.

Isaiah 64:12

Wilt thou refrain thyself for these things, O Lord? wilt thou hold thy peace, *and afflict us* very sore?

Lamentations 3:33

For *he doth* not *afflict* willingly nor grieve the children of men.

Lamentations 5:11

They ravished the women in Zion, and the maids in the cities of Judah.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Ezekiel 22:10-11

In thee have they discovered their fathers' nakedness: in thee *have they humbled* her that was set apart for pollution. ¹¹ And one hath committed abomination with his neighbour's wife; and another hath lewdly defiled his daughter in law; and another in thee *hath humbled* his sister, his father's daughter.

Daniel 10:12

Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart to understand, *and to chasten thyself* before thy God, thy words were heard, and I am come for thy words.

Nahum 1:12

Thus saith the Lord: Though they be quiet, and likewise many, yet thus shall they be cut down, when he shall pass through. *Though I have afflicted thee, I will afflict thee* no more.

Zephaniah 3:19

Behold, at that time I will undo all *that afflict thee*: and I will save her that halteth, and gather her that was driven out; and I will get them praise and fame in every land where they have been put to shame.

Zechariah 10:2

For the idols have spoken vanity, and the diviners have seen a lie, and have told false dreams; they comfort in vain: therefore they went their way as a flock, *they were troubled*, because there was no shepherd.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Lowly & Humble</i> Person				
“Thoughts” that lead to actions of a <i>Lowly & humble</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Lowly & Humble</i> person	Visible signs of a <i>non-Lowly & Humble</i> person
	shach (shakh) sunk, i.e. downcast: <i>KJV</i> - humble.	A person who does not see it is all about them.	Job 22:29 When men are cast down, then thou shalt say, There is lifting up; <i>and</i> he shall save the <i>humble</i> person.	

A *Lowly & Humble* has visible signs as to how they think:

Hebrew Word Study

shach (shakh); sunk, i.e., downcast

KJV - humble

Our tense of the Word

A person who does not see it is all about them.

Job 22:29

When men are cast down, then thou shalt say, There is lifting up; *and* he shall save the *humble* person.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Humble</i> Person				
“Thoughts” that lead to actions of a <i>Humble</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Humble</i> person	Visible signs of a <i>non-Humble</i> person
<p>Proverbs 6:3 Do this now, my son, deliver thyself, when thou art come into the hand of thy friend; go, <i>humble</i> thyself, and make sure thy friend</p>	<p>yalak (yaw-lak')</p> <p>Be weak.</p>	<p>Humility as the result of fear or trouble.</p>	<p>Ezekiel 21:7 And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees <i>shall be weak</i> as water: behold, it cometh, and shall be brought to pass, saith the Lord God.</p>	<p>Ezekiel 7:17 All hands shall be feeble, and all knees <i>shall be weak</i> as water.</p>

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

A **Lowly & Humble** has visible signs as to how they think:

Hebrew Word Study

yalak (yaw-lak') to walk (literally or figuratively); causatively, to carry (in various senses):

KJV - again, away, bear, bring, carry (away), come (away), depart, flow, + follow (-ing), get (away, hence, him), (cause to, made) go (away, -ing, -ne, one's way, out), grow, lead (forth), let down, march, prosper, + pursue, cause to run, spread, take away ([-journey]), vanish, (cause to) walk (-ing), wax, *Out of 889 verses only three is translated humble or shall be weak.*

Our tense of the Word

Humility as the result of fear or trouble.

Proverbs 6:3

Do this now, my son, deliver thyself, when thou art come into the hand of thy friend; go, **humble** thyself, and make sure thy friend.

Ezekiel 7:17

All hands shall be feeble, and all knees **shall be weak** as water.

Ezekiel 21:7

And it shall be, when they say unto thee, Wherefore sighest thou? that thou shalt answer, For the tidings; because it cometh: and every heart shall melt, and all hands shall be feeble, and every spirit shall faint, and all knees **shall be weak** as water: behold, it cometh, and shall be brought to pass, saith the Lord God.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Lowly & Humble</i> Person				
"Thoughts" that lead to actions of a <i>Lowly & Humble</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Lowly & Humble</i> person	Visible signs of a <i>non-Lowly & Humble</i> person
<p>Matthew 11:29 Take my yoke upon you, and learn of me; for I am meek and <i>lowly</i> in heart: and ye shall find rest unto your souls.</p>	<p>Tapeinos tap-i-nos'</p> <p>Depressed, i.e. (figuratively) humiliated (in circumstances or disposition): <i>KJV</i> - base, cast down, humble, of low degree (estate), lowly.</p>	<p>The Act and attitude of putting others as more important than yourself.</p>	<p>Luke 1:52 He hath put down the mighty from their seats, and exalted <i>them of low degree.</i></p>	<p>Romans 12:16 Be of the same mind one toward another. Mind not high things, but condescend to men <i>of low estate.</i> Be not wise in your own conceits.</p>
<p>II Corinthians 7:6 Nevertheless God, that comforteth those <i>that are cast down</i>, comforted us by the coming of Titus;</p>	<p>James 1:9 Let the brother of <i>low degree</i> rejoice in that he is exalted:</p>	<p>I Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace <i>to the humble.</i></p>	<p>II Corinthians 10:1 Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am <i>base</i> among you, but being absent am bold toward you:</p>	<p>James 4:6 But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace <i>unto the humble.</i></p>

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

A **Lowly & Humble** has visible signs as to how they think:

Greek Word Study

tapeinos (tap-i-nos'); of uncertain derivation; depressed, i.e. (figuratively) humiliated (in circumstances or disposition):

KJV - base, cast down, humble, of low degree (estate), lowly.

Our tense of the Word

The Act and attitude of putting others as more important than yourself.

Matthew 11:29

Take my yoke upon you, and learn of me; for I am meek and **lowly** in heart: and ye shall find rest unto your souls.

Luke 1:52

He hath put down the mighty from their seats, and exalted **them of low degree**.

Romans 12:16

Be of the same mind one toward another. Mind not high things, but condescend to men **of low estate**. Be not wise in your own conceits.

II Corinthians 7:6

Nevertheless God, that comforteth those **that are cast down**, comforted us by the coming of Titus;

II Corinthians 10:1

Now I Paul myself beseech you by the meekness and gentleness of Christ, who in presence am **base** among you, but being absent am bold toward you:

James 1:9

Let the brother of **low degree** rejoice in that he is exalted:

James 4:6

But he giveth more grace. Wherefore he saith, God resisteth the proud, but giveth grace **unto the humble**.

I Peter 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the proud, and giveth grace **to the humble**.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Visible Signs of a <i>Humble</i> Person				
“Thoughts” that lead to actions of a <i>Humble</i> person	Hebrew or Greek word	Insights into that word or tense of that word	Visible signs of a <i>Humble</i> person	Visible signs of a <i>non-Humble</i> person
<p>Matthew 18:4 Whosoever therefore <i>shall humble</i> himself as this little child, the same is greatest in the kingdom of heaven.</p>	<p>tapeinoo (tap-i-no'-o)</p> <p>To depress; figuratively, to humiliate (in condition or heart): <i>KJV</i> - abase, bring low, humble (self).</p>	<p>A word for intentional humbling of a person or by the person.</p>	<p>Luke 3:5 Every valley shall be filled, and every mountain and hill <i>shall be brought low</i>; and the crooked shall be made straight, and the rough ways shall be made smooth;</p>	<p>Matthew 23:12 And whosoever shall exalt himself <i>shall be abased</i>; and he <i>that shall humble</i> himself shall be exalted.</p>
<p>Luke 14:11 For whosoever exalteth himself <i>shall be abased</i>; and <i>he that humbleth</i> himself shall be exalted. therefore under the mighty hand of God, that he may exalt you in due time:</p> <p>Philippians 4:12 I know both how <i>to be abased</i>, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.</p>	<p>Luke 18:14 I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself <i>shall be abased</i>; and <i>he that humbleth</i> himself shall be exalted.</p>	<p>II Corinthians 11:7 Have I committed an offence <i>in abasing</i> myself that ye might be exalted, because I have preached to you the gospel of God freely?</p> <p>James 4:10 <i>Humble</i> yourselves in the sight of the Lord, and he shall lift you up.</p>	<p>II Corinthians 12:21 And lest, when I come again, my God <i>will humble</i> me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.</p>	<p>Philippians 2:8 And being found in fashion as a man, <i>he humbled</i> himself, and became obedient unto death, even the death of the cross.</p> <p>I Peter 5:6 <i>Humble</i> yourselves therefore under the mighty hand of God, that he may exalt you in due time:</p>

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

A **Lowly & Humble** has visible signs as to how they think:

Greek Word Study

tapeinoo (tap-i-no'-o); to depress; figuratively, to humiliate (in condition or heart):

KJV - abase, bring low, humble (self).

Our tense of the Word

A word for intentional humbling of a person or by the person.

Matthew 18:4

Whosoever therefore **shall humble** himself as this little child, the same is greatest in the kingdom of heaven.

Matthew 23:12

And whosoever shall exalt himself **shall be abased**; and he **that shall humble** himself shall be exalted.

Luke 3:5

Every valley shall be filled, and every mountain and hill **shall be brought low**; and the crooked shall be made straight, and the rough ways shall be made smooth;

Luke 14:11

For whosoever exalteth himself **shall be abased**; and **he that humbleth** himself shall be exalted.

Luke 18:14

I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself **shall be abased**; and **he that humbleth** himself shall be exalted.

II Corinthians 11:7

Have I committed an offence **in abasing** myself that ye might be exalted, because I have preached to you the gospel of God freely?

II Corinthians 12:21

And lest, when I come again, my God **will humble** me among you, and that I shall bewail many which have sinned already, and have not repented of the uncleanness and fornication and lasciviousness which they have committed.

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Philippians 2:8

And being found in fashion as a man, *he humbled* himself, and became obedient unto death, even the death of the cross.

Philippians 4:12

I know both how *to be abased*, and I know how to abound: every where and in all things I am instructed both to be full and to be hungry, both to abound and to suffer need.

James 4:10

Humble yourselves in the sight of the Lord, and he shall lift you up.

I Peter 5:6

Humble yourselves therefore under the mighty hand of God, that he may exalt you in due time:

INSIGHTS FROM PROVERBS

A Lowly & Humble Person

Vine's Expository Dictionary of Biblical Words

Lowly & Humble - Hebrew

TO HUMBLE (SELF)

A. Verbs.

kana, "to be humble, to humble, subdue." This biblical Hebrew word is also found in modern Hebrew. The word can mean "to humble, to subdue," and it can have a passive or reflexive use, "to be humble" or "to humble oneself." While **kana±** occurs some 35 times in the Hebrew Old Testament, the word is not found until Deut 9:3: "...the Lord thy God... shall destroy them, and he shall bring them down...." **Kana±** is frequently used in this sense of "subduing, humbling," enemies 2 Sam 8:1; 1 Chron 17:10; Ps 81:14. "To humble oneself" before God in repentance is a common theme and need in the life of ancient Israel Lev 26:41; 2 Chron 7:14; 12:6-7,12.

shapel, "to be low, become low; sink down; be humiliated; be abased." This root appears in most Semitic languages (except Ethiopic) with the basic meaning "to be low" and "to become low." **Shapel** occurs about twenty-five times in the Old Testament. It is a poetic term.

The verb, as can be expected in poetic usage, is generally used in a figurative sense. **Shapel** rarely denotes a literal lowness. Even in passages where the meaning may be taken literally, the prophet communicates a spiritual truth: "...the high [trees] of stature shall be hewn down, and the haughty shall be humbled" Isa 10:33, or "Every valley shall be exalted, and every mountain and hill shall be made low..." Isa 40:4. Isaiah particularly presented Judah's sin as one of rebellion, self-exaltation, and pride 2:17; 3:16-17. In the second chapter he repeated God's indictment on human pride. When the Lord comes in judgment, He will not tolerate pride: "...the Lord alone shall be exalted in that day" Isa 2:11; then "the Lord of hosts shall be upon every one that is proud and lofty, and upon every one that is lifted up; and he shall be brought low" Isa 2:12. Isaiah applied to Judah the principle found in Proverbs: "A man's pride shall bring him low: but honor shall uphold the humble in spirit" Prov 29:23.

Pride and self-exaltation have no place in the life of the godly, as the Lord "brings low" a person, a city, and a nation: "The Lord maketh poor, and maketh rich: he bringeth low, and lifteth up" 1 Sam 2:7.

The prophets called the people to repent and to demonstrate their return to God by lowness. Their call was generally unheeded. Ultimately the Exile came, and the people were humbled by the Babylonians. Nevertheless, the promise came that, regardless of the obstacles, God would initiate the redemption of His people. Isaiah expressed the greatness of the redemption in this way: "Prepare ye the way of the

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Lord.... Every valley shall be exalted, and every mountain and hill shall be made low.... And the glory of the Lord shall be revealed...." Isa 40:3-5

In the Septuagint **shapel** is represented by *tapeino* ("to level, be humble, humiliate"). It is translated in English versions as "to be low" (KJV, RSV, NASB, NIV); "to bring low" (KJV, RSV); "to bring down" (NASB, NIV); "to be humble" (KJV, RSV, NASB, NIV).

B. Nouns.

Some nouns related to this verb occur infrequently. **Shepel** refers to a "low condition, low estate." This word appears twice Ps 136:23; Eccl 10:6. The noun **shiplah** means a "humiliated state." This noun occurs once: "When it shall hail, coming down on the forest; and the city shall be low in a low place" Isa 32:19; the city is leveled completely. Shelah means "lowland." This word is used most often as a technical designation for the low-lying hills of the Judean hill country (cf. Deut 1:7; Josh 9:1). **Shiplut** refers to a "sinking." This noun's single appearance is in Eccl 10:18: "By much slothfulness the building decayeth; and through idleness [**shiplut**] of the hands the house droppeth through." The word implies a negligence or "sinking" of the hands.

C. Adjective.

shapal means "low; humble." This word means "low" in Ezek 17:24: "And all the trees of the field shall know that I the Lord have brought down the high tree, have exalted the low tree...." In Isa 57:15 **shapal** refers to "humble": "...I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of the contrite ones."

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Vine's Expository Dictionary of Biblical Words

Lowly & Humble – Greek

HUMBLE (ADJECTIVE AND VERB)

A. Adjectives.

1. tapeinos primarily signifies "low-lying." It is used always in a good sense in the NT, metaphorically, to denote (a) "of low degree, brought low," Luke 1:52; Rom 12:16, KJV, "**(men)** of low estate," RV, "(things that are) lowly" (i. e., of low degree); 2 Cor 7:6, KJV, "cast down," RV, "lowly"; the preceding context shows that this occurrence belongs to (a); James 1:9, "of low degree"; (b) humble in spirit, Matt 11:29; 2 Cor 10:1, RV, "lowly," KJV "base"; James 4:6; 1 Peter 5:5. See BASE, CAST, Note (7), DEGREE (Note), LOWLY.

2. tapeinophron (tapeino/frwn), "humbleminded" (**phren**, "the mind"), 1 Peter 3:8; see COURTEOUS.

B. Verb.

tapeinoo akin to A, signifies "to make low," (a) literally, "of mountains and hills," Luke 3:5 (passive voice); (b) metaphorically, in the active voice, Matt 18:4; 23:12 (2nd part); Luke 14:11 (2nd part); 18:14 (2nd part); 2 Cor 11:7 ("abasing"); 12:21; 2:8; in the passive voice, Matt 23:12 (1st part), RV, "shall be humbled," KJV, "shall be abased"; Luke 14:11 (ditto); 18:14 (ditto); Phil 4:12, "to be abased"; in the passive, with middle voice sense, James 4:10, "humble yourselves"; 1 Peter 5:6 (ditto). See ABASE, LOW (to bring).

C. Noun.

tapeinosis "abasement, humiliation, low estate," is translated "low estate" in Luke 1:48; in James 1:10, "that he is made low," lit., "in his abasement." See HUMILIATION.

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BASE, BASER

1. agenes, "of low birth" (**a**, negative, **genos**, "family, race"), hence denoted "that which is of no reputation, of no account," 1 Cor 1:28, "the base things of the world," i. e., those which are of no account or fame in the world's esteem. That the neuter plural of the adjective bears reference to persons is clear from verse 26.

2. tapeinos, primarily "that which is low, and does not rise far from the ground," as in the Sept. of Ezek 17:24, hence, metaphorically, signifies "lowly, of no degree." So the RV in 2 Cor 10:1. Cf. Luke 1:52 and James 1:9, "of low degree." Cf. **tapeinophrosune**, "lowliness of mind," and **tapeinoo**, "to humble." See CAST, Note (7), HUMBLE, LOW, LOWLY.

3. agoraios, translated in the KJV of Acts 17:5 "of the baser sort," RV, "of the rabble," signifies, lit., "relating to the market place"; hence, frequenting markets, and so sauntering about idly. It is also used of affairs usually transacted in the market-place, and hence of judicial assemblies, Acts 19:38, RV "courts" (KJV, "law"); the margin in both RV and KJV has "court days are kept." See COURT.

MEEK - POOR (PERSON), WEAK (PERSON)

A. Nouns.

`ani OT:6041, "poor; weak; afflicted; humble." This word, which also appears in early Aramaic and post-biblical Hebrew, occurs in biblical Hebrew about 76 times and in all periods.

This noun is frequently used in synonymous parallelism with 'ebyon ("needy") and or dal ("poor"). It differs from both in emphasizing some kind of disability or distress. A hired servant as one who is in a lower (oppressive) social and material condition is described both as an 'ebyon and `ani: "Thou shalt not oppress a hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates: At his day thou shalt give him his hire, neither shall the sun go down upon it; for he is poor, and setteth his heart upon it: lest he cry against thee unto the Lord, and it be sin unto thee" Deuteronomy 24:14-15. If wrongly oppressed, he can call on God for defense. Financially, the `ani lives from day to day and is socially defenseless, being subject to oppression. In its first biblical occurrence the `ani is guaranteed (if men obey God's law) his outer garment for warmth at night even though that garment might be held as collateral during the day: "If thou lend money to any of my people that is poor by thee, thou shalt not be to him as a usurer, neither shalt thou lay upon him usury" Exodus 22:25. The godly protect and deliver the "afflicted" Isaiah 10:2; Ezekiel 18:17, while the ungodly take advantage of them, increasing their oppressed condition Isaiah 58:7. The king is especially charged to protect the `ani: "Open thy mouth, judge righteously, and plead the cause of the poor and needy" Proverbs 31:9.

`Ani can refer to one who is physically oppressed: "Therefore hear now this, thou afflicted, and drunken, but not with wine" Isaiah 51:21.

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Physical oppression is sometimes related to spiritual oppression as in Psalms 22:24: "For he hath not despised nor abhorred the affliction of the afflicted; neither hath he hid his face from him...." Outward affliction frequently leads to inner spiritual affliction and results in an outcry to God: "Turn thee unto me, and have mercy upon me; for I am desolate and afflicted" Psalms 25:16. Even apart from outward affliction, the pious are frequently described as the "afflicted" or "poor" for whom God provides: "Thy congregation hath dwelt therein: thou, O God, hast prepared of thy goodness for the poor" Psalms 68:10. In such cases spiritual poverty and want are clearly in view. Sometimes the word means "humble" or "lowly," as it does in Zechariah 9:9, where it describes the Messiah: "Behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass..." (cf. Psalms 18:27; Proverbs 3:34; Isaiah 66:2).

Related to *`ani* is the noun *`oni*, "affliction." It appears about 36 times and in all periods of biblical Hebrew. *`Oni* represents the state of pain and or punishment resulting from affliction. In Deuteronomy 16:3 the shewbread is termed the bread of "affliction" because it is a physical reminder of sin, the cause of "affliction" Psalms 25:18, the hardship involved in sin (especially the Egyptian bondage), and divine deliverance from sin Psalms 119:50.

`Ani is also related to the word *`anawah*, "humility, gentleness." This word occurs only 5 times, setting forth the two characteristics gained from affliction. Applied to God, it represents His submission to His own nature Psalms 45:4.

dal OT:1800, "one who is low, poor, reduced, helpless, weak." This noun also appears in Ugaritic. It occurs in biblical Hebrew about 47 times and in all periods.

Dal is related to, but differs from, *`ani* (which suggests affliction of some kind), *'ebyon* (which emphasizes need), and *rash* (which suggests destitution). The *dallim* constituted the middle class of Israel — those who were physically deprived (in the ancient world the majority of people were poor). For example, the *dallim* may be viewed as the opposite of the rich Exodus 30:15; cf. Ruth 3:10; Proverbs 10:15.

In addition, the word may connote social poverty or lowliness. As such, *dal* describes those who are the counterparts of the great: "Ye shall do no unrighteousness in judgment: thou shalt not respect the person of the poor, nor honor the person of the mighty: but in righteousness shalt thou judge thy neighbor" Leviticus 19:15; cf. Amos 2:7.

When Gideon challenged the Lord's summoning him to deliver Israel, he emphasized that his clan was too weak to do the job: "And he said unto him, Oh my Lord, wherewith shall I save Israel? behold, my family is poor in Manasseh..." Judges 6:15; cf. II Samuel 3:1. God commands that society protect the poor, the lowly, and the weak: "Thou shalt not follow a multitude to do evil; neither shalt thou speak in a cause to decline after many to wrest judgment: neither shalt thou countenance a poor man in his cause" Exodus 23:2-3; cf. Leviticus 14:21; Isaiah 10:2. He also warns that if men fail to provide justice, He will do so Isaiah 11:4.

A fourth emphasis appears in Genesis 41:19 (the first biblical appearance of the word), where *dal* is contrasted to "healthy" or "fat": "And behold, seven other kine came up after them, poor and very ill-favored and leanfleshed...." Thus, *dal* indicates a physical condition and appearance of sickliness. It is used in this sense to describe Amnon's appearance as he longed for Tamar II Samuel 13:4.

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Dal is used (very infrequently) of spiritual poverty (in such cases it is sometimes paralleled to 'ebyon): "Therefore I said, Surely these are poor; they are foolish: for they know not the way of the Lord, nor the judgment of their God" Jeremiah 5:4. Some scholars argue that here the word means "ignorance," and as the context shows, this is ignorance in the knowledge of God's word.

Another noun, dallah, is related to dal. Dallah, which appears about 8 times, means "poverty; dishevelled hair." The word appears in II Kings 24:14: "...none remained, save the poorest sort of the people of the land," where dallah emphasizes the social lowliness and "poverty" of those people whom it describes. In Song of Solomon 7:5 the word refers to "dishevelled hair" in the sense of something that hangs down.

B. Verbs.

dalal OT:1809, "to be low, hang down." This verb appears only 8 times in the Bible and always in poetical passages. It has cognates or near cognates in Arabic, Ethiopic, Akkadian, and extra-biblical Hebrew. The word appears in Psalms 79:8: "O remember not against us former iniquities: let thy tender mercies speedily prevent us; for we are brought very low."

`anah OT:6031, "to afflict, oppress, humble." This verb, which also appears in Arabic, occurs about 74 times in biblical Hebrew and in every period. The first occurrence is in Genesis 15:13: "Know of a surety that thy seed shall be a stranger in a land that is not theirs, and shall serve them; and they shall afflict them four hundred years."

C. Adjective.

`anaw OT:6035, "humble; poor; meek." This adjective, which appears about 21 times in biblical Hebrew, is closely related to `ani and derived from the same verb. Sometimes this word is synonymous with `ani. Perhaps this is due to the well-known waw-yodh interchange. `Anaw appears almost exclusively in poetical passages and describes the intended outcome of affliction from God, namely "humility." In its first appearance the word depicts the objective condition as well as the subjective stance of Moses. He was entirely dependent on God and saw that he was: "Now the man Moses was very meek, above all the men which were upon the face of the earth" Numbers 12:3.

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A. Adjective.

praus or praos NT:4239 denotes "gentle, mild, meek"; for its significance see the corresponding noun, below, B. Christ uses it of His own disposition, Matthew 11:29; He gives it in the third of His Beatitudes, 5:5; it is said of Him as the King Messiah, 21:5, from Zechariah 9:9; it is an adornment of the Christian profession, 1 Peter 3:4. Cf. epios, "gentle, of a soothing disposition," 1 Thessalonians 2:7; 2 Timothy 2:24.

B. Nouns.

1. prautes, or praotes, an earlier form, denotes "meekness." In its use in Scripture, in which it has a fuller, deeper significance than in nonscriptural Greek writings, it consists not in a person's "outward behavior only; nor yet in his relations to his fellow-men; as little in his mere natural disposition. Rather it is an inwrought grace of the soul; and the exercises of it are first and chiefly towards God. It is that temper of spirit in which we accept His dealings with us as good, and therefore without disputing or resisting; it is closely linked with the word tapeinophrosune [humility], and follows directly upon it, Ephesians 4:2; Colossians 3:12; cf. the adjectives in the Sept. of Zephaniah 3:12, "meek and lowly";... it is only the humble heart which is also the meek, and which, as such, does not fight against God and more or less struggle and contend with Him. This meekness, however, being first of all a meekness before God, is also such in the face of men, even of evil men, out of a sense that these, with the insults and injuries which they may inflict, are permitted and employed by Him for the chastening and purifying of His elect" (Trench, Syn. Sec. xlii). In Galatians 5:23 it is associated with enkrateia, "self-control."

The meaning of prautes "is not readily expressed in English, for the terms meekness, mildness, commonly used, suggest weakness and pusillanimity to a greater or less extent, whereas prautes does nothing of the kind. Nevertheless, it is difficult to find a rendering less open to objection than 'meekness'; 'gentleness' has been suggested, but as prautes describes a condition of mind and heart, and as 'gentleness' is appropriate rather to actions, this word is no better than that used in both English Versions. It must be clearly understood, therefore, that the meekness manifested by the Lord and commended to the believer is the fruit of power. The common assumption is that when a man is meek it is because he cannot help himself; but the Lord was 'meek' because he had the infinite resources of God at His command. Described negatively, meekness is the opposite to self-assertiveness and self-interest; it is equanimity of spirit that is neither elated nor cast down, simply because it is not occupied with self at all.

"In 2 Corinthians 10:1 the apostle appeals to the 'meekness... of Christ.' Christians are charged to show 'all meekness toward all men,' Titus 3:2, for meekness becomes 'God's elect,' Colossians 3:12. To this virtue the 'man of God' is urged; he is to 'follow after meekness' for his own sake, 1 Timothy 6:11 (the best texts have No. 2 here however), and in his service, and more especially in his dealings with the 'ignorant and erring,' he

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is to exhibit 'a spirit of meekness,' 1 Corinthians 4:21, and Galatians 6:1; even 'they that oppose themselves' are to be corrected in meekness, 2 Timothy 2:25. James exhorts his 'beloved brethren' to 'receive with meekness the implanted word,' 1:21. Peter enjoins 'meekness' in setting forth the grounds of the Christian hope, 3:15."

2. praupathia, "a meek disposition, meekness" (praus, "meek," pascho, "to suffer"), is found in the best texts in 1 Timothy 6:11.