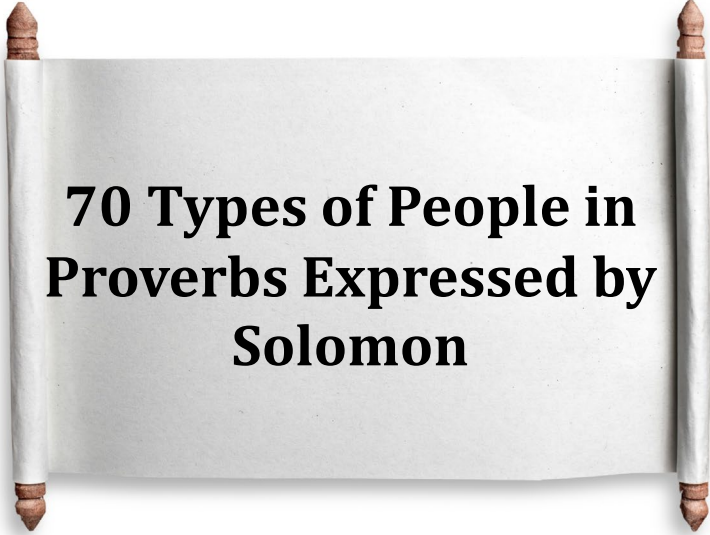


Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

This Outline Gives Insights about:

A Destroyer

A Study Prepared By:

Edsel Charles

Unless noted, biblical scripture references are from the King James version

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INSIGHTS FROM PROVERBS

A DESTROYER

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scornor
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. **DESTROYER**
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

A DESTROYER



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Psalms 14:1

The fool hath said in his heart, There is no God. **They are corrupt**, they **have done** abominable **works**, there is none that doeth good.

Psalms 53:1

The fool hath said in his heart, There is no God. **Corrupt** are they, and **have done** abominable **iniquity**: there is none that doeth good.

Proverbs 1:32

For the turning away of the simple shall slay them, and the prosperity of fools shall **destroy** them.

Proverbs 6:32

But whoso committeth adultery with a woman lacketh understanding: he that doeth it **destroyeth** his own soul.

Proverbs 10:28

The hope of the righteous shall be gladness: but **the expectation of the wicked shall perish.**

Proverbs 11:9

An hypocrite with his **mouth **destroyeth**** his neighbour: but through knowledge shall the just be delivered

Proverbs 14:11

The house of the wicked **shall be overthrown**: but the **tabernacle of the upright shall flourish.**

Proverbs 18:9

He also that is slothful in his work is brother to him that is a great **waster.**

Proverbs 25:26

A righteous man falling down before the wicked is as a troubled fountain, and a **corrupt** spring.

Proverbs 28:24

Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of a **destroyer.**

Jeremiah 12:10

Many pastors **have destroyed** my vineyard, they have **trodden my portion under foot**, they have made my pleasant **portion a desolate wilderness.**

Matthew 27:20

But the chief priests and elders persuaded the multitude that they should ask Barabbas, and **destroy** Jesus.

II John 1:8

Look to yourselves, that **we lose not those things which we have wrought**, but that we receive a full reward.

Jude 1:5

I will therefore put you in remembrance, though ye once knew this, how that the Lord, **having saved the people out of the land of Egypt**, afterward **destroyed** them that believed not.

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Word Study Index - Destroyer

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Shachath	shaw-khath'	to decay, i.e. (causatively) ruin (literally or figuratively): KJV - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, utterly, waste (-r).	10
Charab	khaw-rab'	to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill: KJV - decay, (be) desolate, destroy (-er), (be) dry (up), slay, surely, (lay, lie, make) waste.	26
Periyts	per-eets'	violent, i.e., a tyrant: KJV - destroyer, ravenous, robber.	31
Shadad	shaw-dad'	properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage: KJV - dead, destroy (-er), oppress, robber, spoil (-er), utterly, (lay) waste.	33
Bala'	baw-lah'	to make away with (specifically by swallowing); generally, to destroy: KJV - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).	39
Daka'	daw-kaw'	to crumble; transitively, to bruise (literally or figuratively): KJV - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.	45

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Word Study Index – Destroyer

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Damah	daw-mam'	to be dumb or silent; hence, to fail or perish; trans. to destroy: KJV - cease, be cut down (off), destroy, be brought to silence, be undone, utterly	48
Chabal	khab-al'	to ruin: KJV - destroy, hurt.	51
Charam	khaw-ram'	to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose: KJV - make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).	53
Abad	aw-bad	properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy): KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.	60
Shamad	shaw-mad'	to desolate: KJV - destroy (-uction), bring to nought, overthrow, perish, pluck down, utterly	78
Harac	haw-ras'	to pull down or in pieces, break, destroy: KJV - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, utterly.	88

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Word Study Index – Destroyer

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Huwm	hoom	to make an uproar, or agitate greatly: KJV - destroy, move, make a noise, put, ring again.	94
Machah	maw-khaw	properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to: KJV - abolish, blot out, destroy, full of marrow, put out, reach unto, utterly, wipe (away, out).	96
Megar	meg-ar'	to overthrow KJV-destroy	101
Mashchiyth	mash-kheeth'	Destructive - Literally (specifically a snare) Or figuratively (corruption) KJV-corruption, (to) destroy(-ing), destruction, trap, utterly)	102
Shakol	shaw-kole'	properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively): KJV - bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, expect, lose children, miscarry, rob of children, spoil.	105
Hamam	haw-mam'	to put in commotion; by implication, to disturb, drive, destroy: KJV - break, consume, crush, destroy, discomfit, trouble, vex.	109

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Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Asham	aw-sham'	to be guilty; by implication to be punished or perish: KJV - certainly, be (-come, made) desolate, destroy, greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.	112
Show'	sho	from an unused root meaning to rush over; a tempest; by implication, devastation: KJV - desolate (-ion), destroy, destruction, storm, wasteness.	117
Naqaph	naw-kaf'	to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate: KJV - compass (about, -ing), cut down, destroy, go round (about), inclose, round.	120
Nathats	naw-that's'	to tear down: KJV - beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.	123
Machats	maw-khats'	to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy: KJV - dip, pierce (through), smite (through), strike through, wound.	129
Tsamath	tsaw-math'	to extirpate (literally or figuratively): KJV - consume, cut off, destroy, vanish.	132

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Word Study Index – Destroyer

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Caphah	saw-faw'	properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish): KJV - add, augment, consume, destroy, heap, join, perish, put.	135
Garar	gaw-rar'	to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw: KJV - catch, chew, continuing, destroy, saw.	139
Qeteb	keh'-teb	from an unused root meaning to cut off; ruin: KJV - destroying, destruction.	141
Muwl	mool	to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy: KJV - circumcise (-ing), selves), cut down (in pieces), destroy, must needs.	142
Yanah	yaw-naw'	to rage or be violent: by implication, to suppress, to maltreat: KJV - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.	147
Yarash	yaw-rash'	to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin: KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, without fail, (give to, leave for) inherit (-ance, -or) magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, utterly.	150

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Word Study Index – Destroyer

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Acaph	aw-saf'	to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.): KJV - assemble, bring, consume, destroy, felch, gather (in, together, up again), generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, surely, take (away, into, up), utterly, withdraw.	171
Kalah	kaw-law'	to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.	175
Shabar	shaw-bar'	to burst (literally or figuratively): KJV - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, quite, tear	181
Karath	kaw-rath'	to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces): KJV - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), lose, perish, utterly, want.	187
Muwth	mooth	to die (literally or figuratively); causatively, to kill: KJV - at all, crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], must needs, slay, surely, very suddenly, in [no] wise.	193

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Word Study Index – Destroyer

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
Olothreutes	ol-oth-ryoo-tace'	a ruiner, i.e. (specifically) a venomous serpent: KJV - destroyer.	200
Exolothreuo	ex-ol-oth-ryoo'-o	to extirpate: KJV - destroy.	201
Kathaireo	kath-ahee-reh'-o	(including its alternate); to lower (or with violence) demolish (literally or figuratively): KJV - cast (pull, put, take) down, destroy.	202
Katargeo	kat-arg-eh'-o	to be (render) entirely idle (useless), literally or figuratively: KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.	204
Apollumi	ap-ol'-loo-mee	to destroy fully (reflexively, to perish, or lose), literally or figuratively: KJV - destroy, die, lose, mar, perish.	208
Kataluo	kat-al-oo'-o	to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially to halt for the night: KJV - destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.	217
Phtheiro	fthi'-ro	(to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences KJV - corrupt (self), defile, destroy.	220
Diaphtheiro	dee-af-thi'-ro	to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert): KJV - corrupt, destroy, perish.	222
Luo	loo'-o	to "loosen" (literally or figuratively): KJV - break (up), destroy, dissolve, (un-) loose, melt, put off.	224

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Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non-Destroyer</i>
<p>Psalms 14:1 "The fool hath said in his heart, There is no God. <i>They are corrupt</i>, they have done abominable works, there is none that doeth good."</p> <p>Psalms 53:1 "The fool hath said in his heart, There is no God. <i>Corrupt</i> are they, and have done abominable iniquity: there is none that doeth good."</p> <p>Psalms 78:38 "But he, <i>being</i> full of compassion, forgave <i>their</i> iniquity, and <i>destroyed</i> them not: yea, many a time turned he his anger away, and did not stir up all his wrath."</p>	<p>Shachath</p> <p>Genesis 6:11 "The earth <i>also was corrupt</i> before God, and the earth was filled with violence."</p> <p>Genesis 18:32 "And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, <i>I will</i> not <i>destroy</i> it for ten's sake."</p> <p>Genesis 19:13 "For we <i>will destroy</i> this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us <i>to destroy it.</i>"</p>	<p>to decay, i.e., causatively ruin literally or figuratively</p> <p>Deuteronomy 32:5 "<i>They have corrupted</i> themselves, their spot is not the spot of his children: they are a perverse and crooked generation."</p> <p>I Samuel 14:15 "And there was trembling in the host, in the field, and among all the people: the garrison, <i>and the spoilers</i>, they also trembled, and the earth quaked: so it was a very great trembling."</p>	<p>Proverbs 11:9 "An hypocrite with his mouth <i>destroyeth</i> his neighbour: but through knowledge shall the just be delivered."</p> <p>Proverbs 18:9 "He also that is slothful in his work is brother to him that is a great <i>waster.</i>"</p> <p>Proverbs 28:24 "Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of <i>a destroyer.</i>"</p>	<p>Proverbs 23:8 "The morsel which thou hast eaten shalt thou vomit up, <i>and lose</i> thy sweet words."</p> <p>Proverbs 25:26 "A righteous man falling down before the wicked is as a troubled fountain, and a <i>corrupt</i> spring."</p> <p>Ezekiel 22:30 "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not <i>destroy</i> it: but I found none."</p>

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Visible Signs of a *Destroyer*

Shachath - Continued

<p>Proverbs 6:32 “But whoso committeth adultery with a woman lacketh understanding: he that doeth it <i>destroyeth</i> his own soul.”</p>	<p>Exodus 21:26 “And if a man smite the eye of his servant, or the eye of his maid, <i>that it perish</i>; he shall let him go free for his eye's sake.”</p>	<p>Isaiah 1:4 “Ah sinful nation, a people laden with iniquity, a seed of evildoers, children <i>that are corrupters</i>: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.”</p>	<p>Jeremiah 12:10 “Many pastors <i>have destroyed</i> my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.”</p>	<p>Hosea 13:9 “O Israel, <i>thou hast destroyed thyself</i>; but in me is thine help.”</p>
<p>Jeremiah 51:1 “Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a <i>destroying</i> wind;”</p>	<p>Isaiah 65:8 “Thus saith the LORD, As the new wine is found in the cluster, and <i>one</i> saith, <i>Destroy it</i> not; for a blessing <i>is</i> in it: so will I do for my servants' sakes, that I may not <i>destroy</i> them all.”</p>	<p>Isaiah 54:16 “Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the <i>waster to destroy</i>.”</p>	<p>Jeremiah 15:6 “Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, <i>and destroy thee</i>; I am weary with repenting.”</p>	<p>Malachi 3:11 “And I will rebuke the devourer for your sakes, and <i>he shall</i> not <i>destroy</i> the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.”</p>
<p>Hosea 9:9 “<i>They have</i> deeply <i>corrupted</i> themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.”</p>	<p>Nahum 2:2 “For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and <i>marred</i> their vine branches.”</p>		<p>Jeremiah 18:4 “And the vessel that he made of clay <i>was marred</i> in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.”</p>	

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

shachath (shaw-khath'); to decay, i.e. (causatively) ruin (literally or figuratively):

KJV - batter, cast off, corrupt (-er, thing), destroy (-er, -uction), lose, mar, perish, spill, spoiler, utterly, waste (-r).

Genesis 6:11

"The earth *also was corrupt* before God, and the earth was filled with violence."

Genesis 6:12

"And God looked upon the earth, and, behold, *it was corrupt*; for all flesh *had corrupted* his way upon the earth."

Genesis 6:13

"And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I *will destroy them* with the earth."

Genesis 6:17

"And, behold, I, even I, do bring a flood of waters upon the earth, *to destroy* all flesh, wherein is the breath of life, from under heaven; *and* everything that is in the earth shall die."

Genesis 9:11

"And I will establish my covenant with you; neither shall all flesh be cut off any more by the waters of a flood; neither shall there anymore be a flood *to destroy* the earth."

Genesis 9:15

"And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood *to destroy* all flesh."

Genesis 13:10

"And Lot lifted up his eyes, and beheld all the plain of Jordan, that it was well watered everywhere, before the LORD *destroyed* Sodom and Gomorrah, *even* as the garden of the LORD, like the land of Egypt, as thou comest unto Zoar."

Genesis 18:28

"Peradventure there shall lack five of the fifty righteous: *wilt thou destroy* all the city for *lack of five*? And he said, If I find there forty and five, *I will not destroy it*."

INSIGHTS FROM PROVERBS

A DESTROYER

Genesis 18:31

“And he said, Behold now, I have taken upon me to speak unto the Lord: Peradventure there shall be twenty found there. And he said, *I will not destroy it* for twenty's sake.”

Genesis 18:32

“And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, *I will not destroy it* for ten's sake.”

Genesis 19:13

“For we *will destroy* this place, because the cry of them is waxen great before the face of the LORD; and the LORD hath sent us *to destroy it*.”

Genesis 19:14

“And Lot went out, and spake unto his sons in law, which married his daughters, and said, Up, get you out of this place; for the LORD *will destroy* this city. But he seemed as one that mocked unto his sons in law.”

Genesis 19:29

“And it came to pass, *when* God *destroyed* the cities of the plain, that God remembered Abraham, and sent Lot out of the midst of the overthrow, when he overthrew the cities in the which Lot dwelt.”

Genesis 38:9

“And Onan knew that the seed should not be his; and it came to pass, when he went in unto his brother's wife, *that he spilled it* on the ground, lest that he should give seed to his brother.”

Exodus 8:24

“And the LORD did so; and there came a grievous swarm of flies into the house of Pharaoh, and into his servants' houses, and into all the land of Egypt: the land *was corrupted* by reason of the swarm of flies.”

Exodus 12:23

“For the LORD will pass through to smite the Egyptians; and when he seeth the blood upon the lintel, and on the two side posts, the LORD will pass over the door, and will not suffer *the destroyer* to come in unto your houses to smite *you*.”

Exodus 21:26

“And if a man smite the eye of his servant, or the eye of his maid, *that it perish*; he shall let him go free for his eye's sake.”

Exodus 32:7

“And the LORD said unto Moses, Go, get thee down; for thy people, which thou broughtest out of the land of Egypt, *have corrupted* themselves:”

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Leviticus 19:27

“Ye shall not round the corners of your heads, neither *shalt thou mar* the corners of thy beard.”

Numbers 32:15

“For if ye turn away from after him, he will yet again leave them in the wilderness; *and ye shall destroy* all this people.”

Deuteronomy 4:16

“Lest *ye corrupt* yourselves, and make you a graven image, the similitude of any figure, the likeness of male or female,”

Deuteronomy 4:25

“When thou shalt beget children, and children's children, and ye shall have remained long in the land, *and shall corrupt* yourselves, and make a graven image, or the likeness of any thing, and shall do evil in the sight of the LORD thy God, to provoke him to anger:”

Deuteronomy 4:31

“(For the LORD thy God *is* a merciful God;) he will not forsake thee, neither *destroy thee*, nor forget the covenant of thy fathers which he sware unto them.”

Deuteronomy 9:12

“And the LORD said unto me, Arise, get thee down quickly from hence; for thy people which thou hast brought forth out of Egypt *have corrupted* themselves; they are quickly turned aside out of the way which I commanded them; they have made them a molten image.”

Deuteronomy 9:26

“I prayed therefore unto the LORD, and said, O Lord GOD, *destroy* not thy people and thine inheritance, which thou hast redeemed through thy greatness, which thou hast brought forth out of Egypt with a mighty hand.”

Deuteronomy 10:10

“And I stayed in the mount, according to the first time, forty days and forty nights; and the LORD hearkened unto me at that time also, *and* the LORD would not *destroy thee*.”

Deuteronomy 20:19

“When thou shalt besiege a city a long time, in making war against it to take it, *thou shalt* not *destroy* the trees thereof by forcing an axe against them: for thou mayest eat of them, and thou shalt not cut them down (for the tree of the field *is* man's life) to employ *them* in the siege:”

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Deuteronomy 20:20

“Only the trees which thou knowest that they *be* not trees for meat, **thou shalt destroy** and cut them down; and thou shalt build bulwarks against the city that maketh war with thee, until it be subdued.”

Deuteronomy 31:29

“For I know that after my death **ye will utterly corrupt** yourselves, and turn aside from the way which I have commanded you; and evil will befall you in the latter days; because ye will do evil in the sight of the LORD, to provoke him to anger through the work of your hands.”

Deuteronomy 32:5

“**They have corrupted** themselves, their spot is not the spot of his children: they are a perverse and crooked generation.”

Joshua 22:33

“And the thing pleased the children of Israel; and the children of Israel blessed God, and did not intend to go up against them in battle, **to destroy** the land wherein the children of Reuben and Gad dwelt.”

Judges 2:19

“And it came to pass, when the judge was dead, that they returned, **and corrupted** themselves more than their fathers, in following other gods to serve them, and to bow down unto them; they ceased not from their own doings, nor from their stubborn way.”

Judges 6:4

“And they encamped against them, **and destroyed** the increase of the earth, till thou come unto Gaza, and left no sustenance for Israel, neither sheep, nor ox, nor ass.”

Judges 6:5

“For they came up with their cattle and their tents, and they came as grasshoppers for multitude; for both they and their camels were without number: and they entered into the land **to destroy it.**”

Judges 20:21

“And the children of Benjamin came forth out of Gibeah, **and destroyed down to** the ground of the Israelites that day twenty and two thousand men.”

Judges 20:25

“And Benjamin went forth against them out of Gibeah the second day, **and destroyed down to** the ground of the children of Israel again eighteen thousand men; all these drew the sword.”

INSIGHTS FROM PROVERBS

A DESTROYER

Judges 20:35

“And the LORD smote Benjamin before Israel: and the children of Israel **destroyed** of the Benjamites that day twenty and five thousand and an hundred men: all these drew the sword.”

Judges 20:42

“Therefore they turned *their backs* before the men of Israel unto the way of the wilderness; but the battle overtook them; and them which *came* out of the cities **they destroyed** in the midst of them.”

Ruth 4:6

“And the kinsman said, I cannot redeem it for myself, lest **I mar** mine own inheritance: redeem thou my right to thyself; for I cannot redeem it.”

I Samuel 6:5

“Wherefore ye shall make images of your emerods, and images of your mice **that mar** the land; and ye shall give glory unto the God of Israel: peradventure he will lighten his hand from off you, and from off your gods, and from off your land.”

I Samuel 13:17

“And **the spoilers** came out of the camp of the Philistines in three companies: one company turned unto the way that leadeth to Ophrah, unto the land of Shual:”

I Samuel 14:15

“And there was trembling in the host, in the field, and among all the people: the garrison, **and the spoilers**, they also trembled, and the earth quaked: so it was a very great trembling.”

I Samuel 23:10

“Then said David, O LORD God of Israel, thy servant hath certainly heard that Saul seeketh to come to Keilah, **to destroy** the city for my sake.”

I Samuel 26:9

“And David said to Abishai, **Destroy him** not: for who can stretch forth his hand against the LORD'S anointed, and be guiltless?”

I Samuel 26:15

“And David said to Abner, *Art* not thou a *valiant* man? and who *is* like to thee in Israel? wherefore then hast thou not kept thy lord the king? for there came one of the people in **to destroy** the king thy lord.”

II Samuel 1:14

“And David said unto him, How wast thou not afraid to stretch forth thine hand to **destroy** the LORD'S anointed?”

INSIGHTS FROM PROVERBS

A DESTROYER

II Samuel 11:1

“And it came to pass, after the year was expired, at the time when kings go forth to *battle*, that David sent Joab, and his servants with him, and all Israel; **and they destroyed** the children of Ammon, and besieged Rabbah. But David tarried still at Jerusalem.”

II Samuel 14:11

“Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood **to destroy** any more, lest they destroy my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth.”

II Samuel 20:15

“And they came and besieged him in Abel of Beth–maachah, and they cast up a bank against the city, and it stood in the trench: and all the people that were with Joab **battered** the wall, to throw it down.”

II Samuel 20:20

“And Joab answered and said, Far be it, far be it from me, that I should swallow up or **destroy**.”

II Samuel 24:16

“And when the angel stretched out his hand upon Jerusalem **to destroy it**, the LORD repented him of the evil, and said to the angel **that destroyed** the people, It is enough: stay now thine hand. And the angel of the LORD was by the threshingplace of Araunah the Jebusite.”

II Kings 8:19

“Yet the LORD would not **destroy** Judah for David his servant's sake, as he promised him to give him alway a light, *and* to his children.”

II Kings 13:23

“And the LORD was gracious unto them, and had compassion on them, and had respect unto them, because of his covenant with Abraham, Isaac, and Jacob, and would not **destroy them**, neither cast he them from his presence as yet.”

II Kings 18:25

“Am I now come up without the LORD against this place to **destroy it**? The LORD said to me, Go up against this land, and **destroy it**.”

II Kings 19:12

“Have the gods of the nations delivered them which my fathers **have destroyed**; as Gozan, and Haran, and Rezep, and the children of Eden which *were* in Thelasar?”

INSIGHTS FROM PROVERBS

A DESTROYER

I Chronicles 20:1

“And it came to pass, that after the year was expired, at the time that kings go out to battle, Joab led forth the power of the army, *and wasted* the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and destroyed it.”

I Chronicles 21:12

“Either three years' famine; or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD *destroying* throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me.”

I Chronicles 21:15

“And God sent an angel unto Jerusalem *to destroy it: and as he was destroying*, the LORD beheld, and he repented him of the evil, and said to the angel *that destroyed*, It is enough, stay now thine hand. And the angel of the LORD stood by the threshingfloor of Ornan the Jebusite.”

II Chronicles 12:7

“And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; *therefore I will not destroy* them, but I will grant them some deliverance; and my wrath shall not be poured out upon Jerusalem by the hand of Shishak.”

II Chronicles 12:12

“And when he humbled himself, the wrath of the LORD turned from him, that he would not *destroy him* altogether: and also in Judah things went well.”

II Chronicles 21:7

“Howbeit the LORD would not *destroy* the house of David, because of the covenant that he had made with David, and as he promised to give a light to him and to his sons for ever.”

II Chronicles 24:23

“And it came to pass at the end of the year, *that* the host of Syria came up against him: and they came to Judah and Jerusalem, *and destroyed* all the princes of the people from among the people, and sent all the spoil of them unto the king of Damascus.”

II Chronicles 25:16

“And it came to pass, as he talked with him, that *the king* said unto him, Art thou made of the king's counsel? forbear; why shouldest thou be smitten? Then the prophet forbore, and said, I know that God hath determined *to destroy thee*, because thou hast done this, and hast not hearkened unto my counsel.”

INSIGHTS FROM PROVERBS

A DESTROYER

II Chronicles 26:16

“But when he was strong, his heart was lifted up to his **destruction**: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.”

II Chronicles 27:2

“And he did that which was right in the sight of the LORD, according to all that his father Uzziah did: howbeit he entered not into the temple of the LORD. And the people **did** yet **corruptly**.”

II Chronicles 34:11

“Even to the artificers and builders gave they *it*, to buy hewn stone, and timber for couplings, and to floor the houses which the kings of Judah **had destroyed**.”

II Chronicles 35:21

“But he sent ambassadors to him, saying, What have I to do with thee, thou king of Judah? *I come* not against thee this day, but against the house wherewith I have war: for God commanded me to make haste: forbear thee from *meddling with* God, who *is* with me, that **he destroy thee** not.”

II Chronicles 36:19

“And they burnt the house of God, and brake down the wall of Jerusalem, and burnt all the palaces thereof with fire, and **destroyed** all the goodly vessels thereof.”

Psalms 14:1

“The fool hath said in his heart, There is no God. **They are corrupt**, they have done abominable works, there is none that doeth good.”

Psalms 53:1

“The fool hath said in his heart, There is no God. **Corrupt** are they, and have done abominable iniquity: there is none that doeth good.”

Psalms 78:38

“But he, *being* full of compassion, forgave *their* iniquity, and **destroyed them** not: yea, many a time turned he his anger away, and did not stir up all his wrath.”

Psalms 78:45

“He sent divers sorts of flies among them, which devoured them; and frogs, **which destroyed them**.”

Psalms 106:23

“Therefore he said that he would **destroy** them, had not Moses his chosen stood before him in the breach, to turn away his wrath, **lest he should destroy them**.”

INSIGHTS FROM PROVERBS

A DESTROYER

Proverbs 6:32

“But whoso committeth adultery with a woman lacketh understanding: he that doeth it *destroyeth* his own soul.”

Proverbs 11:9

“An hypocrite with his mouth *destroyeth* his neighbour: but through knowledge shall the just be delivered.”

Proverbs 18:9

“He also that is slothful in his work is brother to him that is a great *waster*.”

Proverbs 23:8

“The morsel which thou hast eaten shalt thou vomit up, *and lose* thy sweet words.”

Proverbs 25:26

“A righteous man falling down before the wicked is as a troubled fountain, and a *corrupt* spring.”

Proverbs 28:24

“Whoso robbeth his father or his mother, and saith, It is no transgression; the same is the companion of *a destroyer*.”

Isaiah 1:4

“Ah sinful nation, a people laden with iniquity, a seed of evildoers, children *that are corrupters*: they have forsaken the LORD, they have provoked the Holy One of Israel unto anger, they are gone away backward.”

Isaiah 11:9

“They shall not hurt nor *destroy* in all my holy mountain: for the earth shall be full of the knowledge of the LORD, as the waters cover the sea.”

Isaiah 14:20

“Thou shalt not be joined with them in burial, because *thou hast destroyed* thy land, *and* slain thy people: the seed of evildoers shall never be renowned.”

Isaiah 36:10

“And am I now come up without the LORD against this land *to destroy it*? the LORD said unto me, Go up against this land, and *destroy it*.”

Isaiah 37:12

“Have the gods of the nations delivered them which my fathers *have destroyed*, as Gozan, and Haran, and Rezep, and the children of Eden which *were* in Telassar?”

INSIGHTS FROM PROVERBS

A DESTROYER

Isaiah 51:13

“And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of the fury of the oppressor, as if he were ready *to destroy*? and where *is* the fury of the oppressor?”

Isaiah 54:16

“Behold, I have created the smith that bloweth the coals in the fire, and that bringeth forth an instrument for his work; and I have created the *waster to destroy*.”

Isaiah 65:8

“Thus saith the LORD, As the new wine is found in the cluster, and *one* saith, *Destroy it* not; for a blessing *is* in it: so will I do for my servants' sakes, that I may not *destroy* them all.”

Isaiah 65:25

“The wolf and the lamb shall feed together, and the lion shall eat straw like the bullock: and dust *shall be* the serpent's meat. They shall not hurt nor *destroy* in all my holy mountain, saith the LORD.”

Jeremiah 2:30

“In vain have I smitten your children; they received no correction: your own sword hath devoured your prophets, like a *destroying* lion.”

Jeremiah 4:7

“The lion is come up from his thicket, *and the destroyer of* the Gentiles is on his way; he is gone forth from his place to make thy land desolate; and thy cities shall be laid waste, without an inhabitant.”

Jeremiah 5:10

“Go ye up upon her walls, and *destroy*; but make not a full end: take away her battlements; for they *are* not the LORD'S.”

Jeremiah 6:5

“Arise, and let us go by night, *and let us destroy* her palaces.”

Jeremiah 11:19

“But I *was* like a lamb *or* an ox *that* is brought to the slaughter; and I knew not that they had devised devices against me, *saying*, *Let us destroy* the tree with the fruit thereof, and let us cut him off from the land of the living, that his name may be no more remembered.”

Jeremiah 12:10

“Many pastors *have destroyed* my vineyard, they have trodden my portion under foot, they have made my pleasant portion a desolate wilderness.”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 13:7

“Then I went to Euphrates, and digged, and took the girdle from the place where I had hid it: and, behold, the girdle *was marred*, it was profitable for nothing.”

Jeremiah 13:9

“Thus saith the LORD, After this manner *will I mar* the pride of Judah, and the great pride of Jerusalem.”

Jeremiah 13:14

“And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, *but destroy them.*”

Jeremiah 15:3

“And I will appoint over them four kinds, saith the LORD: the sword to slay, and the dogs to tear, and the fowls of the heaven, and the beasts of the earth, to devour and *destroy.*”

Jeremiah 15:6

“Thou hast forsaken me, saith the LORD, thou art gone backward: therefore will I stretch out my hand against thee, *and destroy thee*; I am weary with repenting.”

Jeremiah 18:4

“And the vessel that he made of clay *was marred* in the hand of the potter: so he made it again another vessel, as seemed good to the potter to make it.”

Jeremiah 22:7

“And I will prepare *destroyers* against thee, every one with his weapons: and they shall cut down thy choice cedars, and cast them into the fire.”

Jeremiah 36:29

“And thou shalt say to Jehoiakim king of Judah, Thus saith the LORD; Thou hast burned this roll, saying, Why hast thou written therein, saying, The king of Babylon shall certainly *come and destroy* this land, and shall cause to cease from thence man and beast?”

Jeremiah 48:18

“Thou daughter that dost inhabit Dibon, come down from *thy* glory, and sit in thirst; for the spoiler of Moab shall come upon thee, *and he shall destroy* thy strong holds.”

Jeremiah 49:9

“If grapegatherers come to thee, would they not leave *some* gleaning grapes? if thieves by night, *they will destroy* till they have enough.”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 51:1

“Thus saith the LORD; Behold, I will raise up against Babylon, and against them that dwell in the midst of them that rise up against me, a **destroying** wind;”

Jeremiah 51:11

“Make bright the arrows; gather the shields: the LORD hath raised up the spirit of the kings of the Medes: for his device *is* against Babylon, **to destroy it**; because it *is* the vengeance of the LORD, the vengeance of his temple.”

Jeremiah 51:20

“Thou *art* my battle axe *and* weapons of war: for with thee will I break in pieces the nations, and with thee will I **destroy** kingdoms;”

Jeremiah 51:25

“Behold, I am against thee, O destroying mountain, saith the LORD, **which destroyest** all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.”

Lamentations 2:5

“The Lord was as an enemy: he hath swallowed up Israel, he hath swallowed up all her palaces: **he hath destroyed** his strong holds, and hath increased in the daughter of Judah mourning and lamentation.”

Lamentations 2:6

“And he hath violently taken away his tabernacle, as *if it were of* a garden: **he hath destroyed** his places of the assembly: the LORD hath caused the solemn feasts and sabbaths to be forgotten in Zion, and hath despised in the indignation of his anger the king and the priest.”

Lamentations 2:8

“The LORD hath purposed **to destroy** the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand from destroying: therefore he made the rampart and the wall to lament; they languished together.”

Ezekiel 5:16

“When I shall send upon them the evil arrows of famine, which shall be for *their* destruction, *and* which I will send **to destroy** you: and I will increase the famine upon you, and will break your staff of bread:”

Ezekiel 9:8

“And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! **wilt thou destroy** all the residue of Israel in thy pouring out of thy fury upon Jerusalem?”

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 16:47

“Yet hast thou not walked after their ways, nor done after their abominations: but, as if that were a very little thing, *thou wast corrupted* more than they in all thy ways.”

Ezekiel 20:17

“Nevertheless mine eye spared them *from destroying them*, neither did I make an end of them in the wilderness.”

Ezekiel 20:44

“And ye shall know that I am the LORD, when I have wrought with you for my name's sake, not according to your wicked ways, nor according to your *corrupt* doings, O ye house of Israel, saith the Lord GOD.”

Ezekiel 22:30

“And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not *destroy* it: but I found none.”

Ezekiel 23:11

“And when her sister Aholibah saw this, she was *more corrupt* in her inordinate love than she, and in her whoredoms more than her sister in her whoredoms.”

Ezekiel 26:4

“And they *shall destroy* the walls of Tyrus, and break down her towers: I will also scrape her dust from her, and make her like the top of a rock.”

Ezekiel 28:17

“Thine heart was lifted up because of thy beauty, *thou hast corrupted* thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.”

Ezekiel 30:11

“He and his people with him, the terrible of the nations, shall be brought *to destroy* the land: and they shall draw their swords against Egypt, and fill the land with the slain.”

Ezekiel 43:3

“And *it was* according to the appearance of the vision which I saw, *even* according to the vision that I saw when I came *to destroy* the city: and the visions *were* like the vision that I saw by the river Chebar; and I fell upon my face.”

Daniel 8:24

“And his power shall be mighty, but not by his own power: and *he shall destroy* wonderfully, and shall prosper, and practice, and *shall destroy* the mighty and the holy people.”

INSIGHTS FROM PROVERBS

A DESTROYER

Daniel 8:25

“And through his policy also he shall cause craft to prosper in his hand; and he shall magnify *himself* in his heart, and by peace *shall destroy* many: he shall also stand up against the Prince of princes; but he shall be broken without hand.”

Daniel 9:26

“And after threescore and two weeks shall Messiah be cut off, but not for himself: and the people of the prince that shall come *shall destroy* the city and the sanctuary; and the end thereof *shall be* with a flood, and unto the end of the war desolations are determined.”

Daniel 11:17

“He shall also set his face to enter with the strength of his whole kingdom, and upright ones with him; thus shall he do: and he shall give him the daughter of women, *corrupting her*: but she shall not stand on his side, neither be for him.”

Hosea 9:9

“*They have* deeply *corrupted* themselves, as in the days of Gibeah: therefore he will remember their iniquity, he will visit their sins.”

Hosea 11:9

“I will not execute the fierceness of mine anger, I will not return *to destroy* Ephraim: for I *am* God, and not man; the Holy One in the midst of thee: and I will not enter into the city.”

Hosea 13:9

“O Israel, *thou hast destroyed thyself*; but in me is thine help.”

Amos 1:11

“Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and *did cast off* all pity, and his anger did tear perpetually, and he kept his wrath for ever:”

Nahum 2:2

“For the LORD hath turned away the excellency of Jacob, as the excellency of Israel: for the emptiers have emptied them out, and *marred* their vine branches.”

Zephaniah 3:7

“I said, Surely thou wilt fear me, thou wilt receive instruction; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and *corrupted* all their doings.”

Malachi 1:14

“But cursed be the deceiver, which hath in his flock a male, and voweth, and sacrificeth unto the Lord *a corrupt thing*: for I am a great King, saith the LORD of hosts, and my name is dreadful among the heathen.”

INSIGHTS FROM PROVERBS

A DESTROYER

Malachi 2:8

“But ye are departed out of the way; ye have caused many to stumble at the law; **ye have corrupted** the covenant of Levi, saith the LORD of hosts.”

Malachi 3:11

“And I will rebuke the devourer for your sakes, and **he shall not destroy** the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a *Destroyer*

"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Psalms 106:9 "He rebuked the Red sea also, <i>and it was dried up</i>: so he led them through the depths, as through the wilderness."</p>	<p>charab</p>	<p>to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill:</p> <p><i>KJV - decay, (be) desolate, destroy (-er), (be) dry (up), slay, surely, (lay, lie, make) waste.</i></p>	<p>Isaiah 49:17 "Thy children shall make haste; thy destroyers <i>and they that made thee waste</i> shall go forth of thee."</p>	<p>Hosea 13:15 "Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain <i>shall be dried up</i>: he shall spoil the treasure of all pleasant vessels."</p>
<p>Ezekiel 6:6 "In all your dwellingplaces the cities <i>shall be laid waste</i>, and the high places shall be desolate; that your altars <i>may be laid waste</i> and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished."</p>	<p>II Kings 19:17 "Of a truth, LORD, the kings of Assyria <i>have destroyed</i> the nations and their lands,"</p> <p>II Kings 19:24 "I have digged and drunk strange waters, and with the sole of my feet have I <i>dried up</i> all the rivers of besieged places."</p>	<p>Job 14:11 "As the waters fail from the sea, and the flood <i>decayeth</i> and drieth up:"</p>	<p>Amos 7:9 "And the high places of Isaac shall be desolate, and the sanctuaries of Israel <i>shall be laid waste</i>; and I will rise against the house of Jeroboam with the sword."</p>	

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

charab (khaw-rab'); or chareb (khaw-rabe'); to parch (through drought) i.e. (by analogy,) to desolate, destroy, kill:

KJV - decay, (be) desolate, destroy (-er), (be) dry (up), slay, surely, (lay, lie, make) waste.

Genesis 8:13

“And it came to pass in the six hundredth and first year, in the first month, the first day of the month, the waters *were dried up* from off the earth: and Noah removed the covering of the ark, and looked, and, behold, the face of the ground was dry.”

Judges 16:7

“And Samson said unto her, If they bind me with seven green withs that *were never dried*, then shall I be weak, and be as another man”

Judges 16:8

“Then the lords of the Philistines brought up to her seven green withs which *had not been dried*, and she bound him with them.”

Judges 16:24

“And when the people saw him, they praised their god: for they said, Our god hath delivered into our hands our enemy, and *the destroyer of* our country, which slew many of us.”

II Kings 3:23

“And they said, This is blood: the kings *are surely slain*, and they have smitten one another: now therefore, Moab, to the spoil.”

II Kings 19:17

“Of a truth, LORD, the kings of Assyria *have destroyed* the nations and their lands,”

II Kings 19:24

“I have digged and drunk strange waters, and with the sole of my feet have I *dried up* all the rivers of besieged places.”

Nehemiah 2:3

“And said unto the king, Let the king live for ever: why should not my countenance be sad, when the city, the place of my fathers' sepulchres, lieth *waste*, and the gates thereof are consumed with fire?”

INSIGHTS FROM PROVERBS

A DESTROYER

Nehemiah 2:17

“Then said I unto them, Ye see the distress that we are in, how Jerusalem lieth *waste*, and the gates thereof are burned with fire: come, and let us build up the wall of Jerusalem, that we be no more a reproach.”

Job 14:11

“As the waters fail from the sea, and the flood *decayeth* and drieth up:”

Psalms 106:9

“He rebuked the Red sea also, *and it was dried up*: so he led them through the depths, as through the wilderness.”

Isaiah 11:15

“And the LORD *shall utterly destroy* the tongue of the Egyptian sea; and with his mighty wind shall he shake his hand over the river, and shall smite it in the seven streams, and make *men* go over dryshod.”

Isaiah 19:5

“And the waters shall fail from the sea, and the river *shall be wasted* and dried up.”

Isaiah 19:6

“And they shall turn the rivers far away; and the brooks of defence shall be emptied *and dried up*: the reeds and flags shall wither.”

Isaiah 34:10

“It shall not be quenched night nor day; the smoke thereof shall go up for ever: from generation to generation *it shall lie waste*; none shall pass through it for ever and ever.”

Isaiah 37:18

“Of a truth, LORD, the kings of Assyria *have laid waste* all the nations, and their countries,”

Isaiah 37:25

“I have digged, and drunk water; *and* with the sole of my feet *have I dried up* all the rivers of the besieged places.”

Isaiah 42:15

“*I will make waste* mountains and hills, and dry up all their herbs; and I will make the rivers islands, and I will dry up the pools.”

Isaiah 44:27

“That saith to the deep, *Be dry*, and I will dry up thy rivers:”

INSIGHTS FROM PROVERBS

A DESTROYER

Isaiah 49:17

“Thy children shall make haste; thy destroyers *and they that made thee waste* shall go forth of thee.”

Isaiah 50:2

“Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke *I dry up* the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.”

Isaiah 51:10

“Art thou not it *which hath dried* the sea, the waters of the great deep; that hath made the depths of the sea a way for the ransomed to pass over?”

Isaiah 60:12

“For the nation and kingdom that will not serve thee shall perish; yea, those nations *shall be utterly wasted.*”

Jeremiah 2:12

“Be astonished, O ye heavens, at this, and be horribly afraid, *be ye* very *desolate*, saith the LORD.”

Jeremiah 26:9

“Why hast thou prophesied in the name of the LORD, saying, This house shall be like Shiloh, and this city *shall be desolate* without an inhabitant? And all the people were gathered against Jeremiah in the house of the LORD.”

Jeremiah 50:21

“Go up against the land of Merathaim, *even* against it, and against the inhabitants of Pekod: *waste* and utterly *destroy* after them, saith the LORD, and do according to all that I have commanded thee.”

Jeremiah 50:27

“*Slay* all her bullocks; let them go down to the slaughter: woe unto them! for their day is come, the time of their visitation.”

Jeremiah 51:36

“Therefore thus saith the LORD; Behold, I will plead thy cause, and take vengeance for thee; *and I will dry up* her sea, and make her springs dry.”

Ezekiel 6:6

“In all your dwellingplaces the cities *shall be laid waste*, and the high places shall be desolate; that your altars *may be laid waste* and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.”

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 12:20

“And the cities that are inhabited *shall be laid waste*, and the land shall be desolate; and ye shall know that I am the LORD.”

Ezekiel 19:7

“And he knew their desolate palaces, and *he laid waste* their cities; and the land was desolate, and the fulness thereof, by the noise of his roaring.”

Ezekiel 26:2

“Son of man, because that Tyre hath said against Jerusalem, Aha, she is broken that was the gates of the people: she is turned unto me: I shall be replenished, now *she is laid waste*.”

Ezekiel 26:19

“For thus saith the Lord GOD; When I shall make thee a *desolate* city, like the cities that are not inhabited; when I shall bring up the deep upon thee, and great waters shall cover thee;”

Ezekiel 29:12

“And I will make the land of Egypt desolate in the midst of the countries that are desolate, and her cities among the cities that are *laid waste* shall be *desolate* forty years: and I will scatter the Egyptians among the nations, and will disperse them through the countries.”

Ezekiel 30:7

“And they shall be desolate in the midst of the countries that are desolate, and her cities shall be in the midst of the cities that are *wasted*.”

Hosea 13:15

“Though he be fruitful among his brethren, an east wind shall come, the wind of the LORD shall come up from the wilderness, and his spring shall become dry, and his fountain *shall be dried up*: he shall spoil the treasure of all pleasant vessels.”

Amos 7:9

“And the high places of Isaac shall be desolate, and the sanctuaries of Israel *shall be laid waste*; and I will rise against the house of Jeroboam with the sword.”

Nahum 1:4

“He rebuketh the sea, and maketh it dry, and *drieth up* all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.”

Zephaniah 3:6

“I have cut off the nations: their towers are desolate; *I made* their streets *waste*, that none passeth by: their cities are destroyed, so that there is no man, that there is none inhabitant.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non-Destroyer</i>
<p>Daniel 11:14 "And in those times there shall many stand up against the king of the south: also <i>the robbers of</i> thy people shall exalt themselves to establish the vision; but they shall fall."</p>	<p>periyts</p>	<p>violent, i.e., a tyrant:</p> <p>destroyer, ravenous, robber.</p>	<p>Jeremiah 7:11 "Is this house, which is called by my name, become a den of <i>robbers</i> in your eyes? Behold, even I have seen it, saith the LORD."</p>	<p>Psalms 17:4 "Concerning the works of men, by the word of thy lips I have kept <i>me from</i> the paths of the <i>destroyer.</i>"</p>
	<p>Ezekiel 18:10 "If he beget a son that is <i>a robber</i>, a shedder of blood, and that doeth the like to any one of these things,"</p>	<p>Ezekiel 7:22 "My face will I turn also from them, and they shall pollute my secret place: for <i>the robbers</i> shall enter into it, and defile it."</p>		<p>Isaiah 35:9 "No lion shall be there, nor any <i>ravenous</i> beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:"</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

periys (per-eets'); violent, i.e., a tyrant:

KJV - destroyer, ravenous, robber.

Psalms 17:4

“Concerning the works of men, by the word of thy lips I have kept *me from* the paths of the *destroyer*.”

Isaiah 35:9

“No lion shall be there, nor any *ravenous* beast shall go up thereon, it shall not be found there; but the redeemed shall walk there:”

Jeremiah 7:11

“Is this house, which is called by my name, become a den of *robbers* in your eyes? Behold, even I have seen it, saith the LORD.”

Ezekiel 7:22

“My face will I turn also from them, and they shall pollute my secret place: for *the robbers* shall enter into it, and defile it.”

Ezekiel 18:10

“If he beget a son that is *a robber*, a shedder of blood, and that doeth the like to any one of these things,”

Daniel 11:14

“And in those times there shall many stand up against the king of the south: also *the robbers of* thy people shall exalt themselves to establish the vision; but they shall fall.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non-Destroyer</i>
<p>Psalms 17:9 "From the wicked that <i>oppress me</i>, from my deadly enemies, who compass me about."</p> <p>Psalms 137:8 "O daughter of Babylon, <i>who art to be destroyed</i>; happy <i>shall he be</i>, that rewardeth thee as thou hast served us."</p> <p>Hosea 10:2 "Their heart is divided; now shall they be found faulty: he shall break down their altars, <i>he shall spoil</i> their images."</p> <p>Zechariah 11:3 "There is a voice of the howling of the shepherds; for their glory <i>is spoiled</i>: a voice of the roaring of young lions; for the pride of Jordan <i>is spoiled</i>."</p>	<p>Shadad</p> <p>Job 12:6 "The tabernacles <i>of robbers</i> prosper, and they that provoke God are secure; into whose hand God bringeth abundantly."</p> <p>Job 15:21 "A dreadful sound <i>is</i> in his ears: in prosperity <i>the destroyer</i> shall come upon him."</p> <p>Obadiah 1:5 "If thieves came to thee, <i>if robbers</i> by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?"</p>	<p>properly, to be burly, i.e. (figuratively) powerful passively, impregnable; by implication, to ravage:</p> <p>KJV - dead, destroy (-er), oppress, robber, spoil (-er), utterly, (lay) waste.</p> <p>Jeremiah 25:36 "A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD <i>hath spoiled</i> their pasture."</p> <p>Jeremiah 49:10 "But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed <i>is spoiled</i>, and his brethren, and his neighbours, and he is not."</p>	<p>Proverbs 19:26 "<i>He that wasteth</i> his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach."</p> <p>Proverbs 24:15 "Lay not wait, O wicked man, against the dwelling of the righteous; <i>spoil</i> not his resting place:"</p> <p>Joel 1:10 "The field <i>is wasted</i>, the land mourneth; for the corn <i>is wasted</i>: the new wine is dried up, the oil languisheth."</p>	<p>Proverbs 11:3 "The integrity of the upright shall guide them: but the perverseness of transgressors <i>shall destroy them</i>."</p> <p>Hosea 10:14 "Therefore shall a tumult arise among thy people, and all thy <i>fortresses shall be spoiled</i>, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces upon her children."</p> <p>Nahum 3:7 "And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh <i>is laid waste</i>: who will bemoan her? whence shall I seek comforters for thee?"</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

shadad (shaw-dad'); properly, to be burly, i.e. (figuratively) powerful (passively, impregnable); by implication, to ravage:

KJV - dead, destroy (-er), oppress, robber, spoil (-er), utterly, (lay) waste.

Judges 5:27

"At her feet he bowed, he fell, he lay down: at her feet he bowed, he fell: where he bowed, there he fell down *dead*."

Job 12:6

"The tabernacles *of robbers* prosper, and they that provoke God are secure; into whose hand God bringeth abundantly."

Job 15:21

"A dreadful sound *is* in his ears: in prosperity *the destroyer* shall come upon him."

Psalms 17:9

"From the wicked that *oppress me*, from my deadly enemies, who compass me about."

Psalms 137:8

"O daughter of Babylon, *who art to be destroyed*; happy *shall he be*, that rewardeth thee as thou hast served us."

Proverbs 11:3

"The integrity of the upright shall guide them: but the perverseness of transgressors *shall destroy them*."

Proverbs 19:26

"*He that wasteth* his father, and chaseth away his mother, is a son that causeth shame, and bringeth reproach."

Proverbs 24:15

"Lay not wait, O wicked man, against the dwelling of the righteous; *spoil* not his resting place:"

Isaiah 15:1

"The burden of Moab. Because in the night Ar of Moab *is laid waste*, and brought to silence; because in the night Kir of Moab *is laid waste*, and brought to silence;"

INSIGHTS FROM PROVERBS

A DESTROYER

Isaiah 16:4

“Let mine outcasts dwell with thee, Moab; be thou a covert to them from the face of the spoiler: for the extortioner is at an end, *the spoiler* ceaseth, the oppressors are consumed out of the land.”

Isaiah 21:2

“A grievous vision is declared unto me; the treacherous dealer dealeth treacherously, *and the spoiler spoileth*. Go up, O Elam: besiege, O Media; all the sighing thereof have I made to cease.”

Isaiah 23:1

“The burden of Tyre. Howl, ye ships of Tarshish; for *it is laid waste*, so that there is no house, no entering in: from the land of Kittim it is revealed to them.”

Isaiah 23:14

“Howl, ye ships of Tarshish: for your strength *is laid waste*.”

Isaiah 33:1

“Woe to *thee that spoilest*, and thou wast not *spoiled*; and dealest treacherously, and they dealt not treacherously with thee! when thou shalt cease *to spoil, thou shalt be spoiled*; and when thou shalt make an end to deal treacherously, they shall deal treacherously with thee.”

Jeremiah 4:13

“Behold, he shall come up as clouds, and his chariots shall be as a whirlwind: his horses are swifter than eagles. Woe unto us! for *we are spoiled*.”

Jeremiah 4:20

“Destruction upon destruction is cried; for the whole land *is spoiled*: suddenly *are* my tents *spoiled*, and my curtains in a moment.”

Jeremiah 4:30

“And when thou art *spoiled*, what wilt thou do? Though thou clothest thyself with crimson, though thou deckest thee with ornaments of gold, though thou rentest thy face with painting, in vain shalt thou make thyself fair; thy lovers will despise thee, they will seek thy life.”

Jeremiah 5:6

“Wherefore a lion out of the forest shall slay them, and a wolf of the evenings *shall spoil them*, a leopard shall watch over their cities: every one that goeth out thence shall be torn in pieces: because their transgressions are many, and their backslidings are increased.”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 6:26

“O daughter of my people, gird thee with sackcloth, and wallow thyself in ashes: make thee mourning, as for an only son, most bitter lamentation: for *the spoiler* shall suddenly come upon us.”

Jeremiah 9:19

“For a voice of wailing is heard out of Zion, How *are we spoiled!* we are greatly confounded, because we have forsaken the land, because our dwellings have cast us out.”

Jeremiah 10:20

“My tabernacle *is spoiled*, and all my cords are broken: my children are gone forth of me, and they are not: there is none to stretch forth my tent any more, and to set up my curtains.”

Jeremiah 12:12

“*The spoilers* are come upon all high places through the wilderness: for the sword of the LORD shall devour from the one end of the land even to the other end of the land: no flesh shall have peace.”

Jeremiah 15:8

“Their widows are increased to me above the sand of the seas: I have brought upon them against the mother of the young men *a spoiler* at noonday: I have caused him to fall upon it suddenly, and terrors upon the city.”

Jeremiah 25:36

“A voice of the cry of the shepherds, and an howling of the principal of the flock, shall be heard: for the LORD *hath spoiled* their pasture.”

Jeremiah 47:4

“Because of the day that cometh *to spoil* all the Philistines, and to cut off from Tyre and Zidon every helper that remaineth: for the LORD *will spoil* the Philistines, the remnant of the country of Caphtor.”

Jeremiah 48:1

“Against Moab thus saith the LORD of hosts, the God of Israel; Woe unto Nebo! for *it is spoiled*: Kiriathaim is confounded and taken: Misgab is confounded and dismayed.”

Jeremiah 48:8

“And *the spoiler* shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be destroyed, as the LORD hath spoken.”

Jeremiah 48:15

“Moab *is spoiled*, and gone up out of her cities, and his chosen young men are gone down to the slaughter, saith the King, whose name is the LORD of hosts.”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 48:18

“Thou daughter that dost inhabit Dibon, come down from thy glory, and sit in thirst; for *the spoiler of* Moab shall come upon thee, and he shall destroy thy strong holds.”

Jeremiah 48:20

“Moab is confounded; for it is broken down: howl and cry; tell ye it in Arnon, that Moab *is spoiled*,”

Jeremiah 48:32

“O vine of Sibmah, I will weep for thee with the weeping of Jazer: thy plants are gone over the sea, they reach even to the sea of Jazer: *the spoiler* is fallen upon thy summer fruits and upon thy vintage.”

Jeremiah 49:3

“Howl, O Heshbon, for Ai *is spoiled*: cry, ye daughters of Rabbah, gird you with sackcloth; lament, and run to and fro by the hedges; for their king shall go into captivity, and his priests and his princes together.”

Jeremiah 49:10

“But I have made Esau bare, I have uncovered his secret places, and he shall not be able to hide himself: his seed *is spoiled*, and his brethren, and his neighbours, and he is not.”

Jeremiah 49:28

“Concerning Kedar, and concerning the kingdoms of Hazor, which Nebuchadrezzar king of Babylon shall smite, thus saith the LORD; Arise ye, go up to Kedar, *and spoil* the men of the east.”

Jeremiah 51:48

“Then the heaven and the earth, and all that is therein, shall sing for Babylon: for *the spoilers* shall come unto her from the north, saith the LORD.”

Jeremiah 51:53

“Though Babylon should mount up to heaven, and though she should fortify the height of her strength, yet from me shall *spoilers* come unto her, saith the LORD.”

Jeremiah 51:55

“Because the LORD *hath spoiled* Babylon, and destroyed out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:”

Jeremiah 51:56

“Because *the spoiler* is come upon her, even upon Babylon, and her mighty men are taken, every one of their bows is broken: for the LORD God of recompences shall surely requite.”

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 32:12

“By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and **they shall spoil** the pomp of Egypt, and all the multitude thereof shall be destroyed.”

Hosea 10:2

“Their heart is divided; now shall they be found faulty: he shall break down their altars, **he shall spoil** their images.”

Hosea 10:14

“Therefore shall a tumult arise among thy people, and all thy **fortresses shall be spoiled**, as Shalman spoiled Beth-arbel in the day of battle: the mother was dashed in pieces upon her children.”

Joel 1:10

“The field **is wasted**, the land mourneth; for the corn **is wasted**: the new wine is dried up, the oil languisheth.”

Obadiah 1:5

“If thieves came to thee, **if robbers** by night, (how art thou cut off!) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?”

Micah 2:4

“In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be **utterly spoiled**: he hath changed the portion of my people: how hath he removed it from me! turning away he hath divided our fields.”

Nahum 3:7

“And it shall come to pass, that all they that look upon thee shall flee from thee, and say, Nineveh **is laid waste**: who will bemoan her? whence shall I seek comforters for thee?”

Zechariah 11:2

“Howl, fir tree; for the cedar is fallen; because the mighty **are spoiled**: howl, O ye oaks of Bashan; for the forest of the vintage is come down.”

Zechariah 11:3

“There is a voice of the howling of the shepherds; for their glory **is spoiled**: a voice of the roaring of young lions; for the pride of Jordan **is spoiled**.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non-Destroyer</i>
<p>Proverbs 1:12 <i>"Let us swallow them up</i> alive as the grave; and whole, as those that go down into the pit:"</p> <p>Proverbs 19:28 "An ungodly witness scorneth judgment: and the mouth of the wicked <i>devoureth</i> iniquity."</p> <p>Proverbs 21:20 "There is treasure to be desired and oil in the dwelling of the wise; but a foolish man <i>spendeth it up</i>."</p>	<p>Bala'</p> <p>Genesis 41:7 "And the seven thin ears <i>devoured</i> the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream."</p> <p>Isaiah 25:8 <i>"He will swallow up</i> death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it."</p>	<p>to make away with (specifically by swallowing); generally, to destroy:</p> <p>KJV - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).</p> <p>Job 20:15 <i>"He hath swallowed down</i> riches, and he shall vomit them up again: God shall cast them out of his belly."</p>	<p>Psalms 55:9 <i>Destroy</i>, O Lord, and divide their tongues: for I have seen violence and strife in the city.</p> <p>Isaiah 25:7 <i>"And he will destroy</i> in this mountain the face of the covering cast over all people, and the veil that is spread over all nations."</p> <p>Isaiah 28:7 "But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, <i>they are swallowed up</i> of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment."</p>	<p>Ecclesiastes 10:12 "The words of a wise man's mouth are gracious; but the lips of a fool <i>will swallow up</i> himself."</p> <p>Hosea 8:7 "For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers <i>shall swallow it up</i>."</p> <p>Jonah 1:17 "Now the LORD had prepared a great fish <i>to swallow up</i> Jonah. And Jonah was in the belly of the fish three days and three nights."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

bala` (baw-lah'); to make away with (specifically by swallowing); generally, to destroy:

KJV - cover, destroy, devour, eat up, be at end, spend up, swallow down (up).

Genesis 41:7

“And the seven thin ears *devoured* the seven rank and full ears. And Pharaoh awoke, and, behold, it was a dream.”

Genesis 41:24

“And the thin ears *devoured* the seven good ears: and I told this unto the magicians; but there was none that could declare it to me.”

Exodus 7:12

“For they cast down every man his rod, and they became serpents: but Aaron's rod *swallowed up* their rods.”

Exodus 15:12

“Thou stretchedst out thy right hand, the earth *swallowed them.*”

Numbers 4:20

“But they shall not go in to see *when* the holy things *are covered*, lest they die.”

Numbers 16:30

“But if the LORD make a new thing, and the earth open her mouth, *and swallow* them *up*, with all that appertain unto them, and they go down quick into the pit; then ye shall understand that these men have provoked the LORD.”

Numbers 16:32

“And the earth opened her mouth, *and swallowed* them *up*, and their houses, and all the men that appertained unto Korah, and all their goods.”

Numbers 16:34

“And all Israel that were round about them fled at the cry of them: for they said, Lest the earth *swallow us up* also.”

INSIGHTS FROM PROVERBS

A DESTROYER

Numbers 26:10

“And the earth opened her mouth, *and swallowed* them *up* together with Korah, when that company died, what time the fire devoured two hundred and fifty men: and they became a sign.”

Deuteronomy 11:6

“And what he did unto Dathan and Abiram, the sons of Eliab, the son of Reuben: how the earth opened her mouth, *and swallowed them up*, and their households, and their tents, and all the substance that was in their possession, in the midst of all Israel:”

II Samuel 17:16

“Now therefore send quickly, and tell David, saying, Lodge not this night in the plains of the wilderness, but speedily pass over; lest the king *be swallowed up*, and all the people that are with him.”

II Samuel 20:19

I am one of them that are peaceable and faithful in Israel: thou seekest to *destroy* a city and a mother in Israel: why *wilt thou swallow up* the inheritance of the LORD?

II Samuel 20:20

“And Joab answered and said, Far be it, far be it from me, that I *should swallow up* or destroy.”

Job 2:3

“And the LORD said unto Satan, Hast thou considered my servant Job, that *there is* none like him in the earth, a perfect and an upright man, one that feareth God, and escheweth evil? and still he holdeth fast his integrity, although thou movedst me against him, to *destroy him* without cause.”

Job 7:19

“How long wilt thou not depart from me, nor let me alone till I *swallow down* my spittle?”

Job 8:18

“If he *destroy him* from his place, then *it* shall deny him, *saying*, I have not seen thee.”

Job 10:8

“Thine hands have made me and fashioned me together round about; *yet thou dost destroy me.*”

Job 20:15

“*He hath swallowed down* riches, and he shall vomit them up again: God shall cast them out of his belly.”

INSIGHTS FROM PROVERBS

A DESTROYER

Job 20:18

“That which he laboured for shall he restore, and *shall* not *swallow it down*: according to his substance shall the restitution be, and he shall not rejoice therein.”

Job 37:20

“Shall it be told him that I speak? if a man speak, surely he *shall be swallowed up*.”

Psalms 21:9

“Thou shalt make them as a fiery oven in the time of thine anger: the LORD *shall swallow them up* in his wrath, and the fire shall devour them.”

Psalms 35:25

“Let them not say in their hearts, Ah, so would we have it: let them not say, *We have swallowed him up*.”

Psalms 55:9

Destroy, O Lord, *and* divide their tongues: for I have seen violence and strife in the city.

Psalms 69:15

“Let not the waterflood overflow me, neither let the deep *swallow me up*, and let not the pit shut her mouth upon me.”

Psalms 106:17

“The earth opened *and swallowed up* Dathan, and covered the company of Abiram.”

Psalms 107:27

“They reel to and fro, and stagger like a drunken man, and *are at* their wits' *end*.”

Psalms 124:3

“Then *they had swallowed us up* quick, when their wrath was kindled against us:”

Proverbs 1:12

“*Let us swallow them up* alive as the grave; and whole, as those that go down into the pit:”

Proverbs 19:28

“An ungodly witness scorneth judgment: and the mouth of the wicked *devoureth* iniquity.”

Proverbs 21:20

“There is treasure to be desired and oil in the dwelling of the wise; but a foolish man *spendeth it up*.”

INSIGHTS FROM PROVERBS

A DESTROYER

Ecclesiastes 10:12

“The words of a wise man's mouth are gracious; but the lips of a fool **will swallow up** himself.”

Isaiah 3:12

“As for my people, children *are* their oppressors, and women rule over them. O my people, they which lead thee cause *thee* to err, and **destroy** the way of thy paths.”

Isaiah 9:16

“For the leaders of this people cause *them* to err; and *they that are* led of them **are destroyed.**”

Isaiah 19:3

“And the spirit of Egypt shall fail in the midst thereof; and **I will destroy** the counsel thereof: and they shall seek to the idols, and to the charmers, and to them that have familiar spirits, and to the wizards.”

Isaiah 25:7

“**And he will destroy** in this mountain the face of the covering cast over all people, and the vail that is spread over all nations.”

Isaiah 25:8

“**He will swallow up** death in victory; and the Lord GOD will wipe away tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.”

Isaiah 28:4

“And the glorious beauty, which is on the head of the fat valley, shall be a fading flower, and as the hasty fruit before the summer; which when he that looketh upon it seeth, while it is yet in his hand **he eateth it up.**”

Isaiah 28:7

“But they also have erred through wine, and through strong drink are out of the way; the priest and the prophet have erred through strong drink, **they are swallowed up** of wine, they are out of the way through strong drink; they err in vision, they stumble in judgment.”

Isaiah 49:19

“For thy waste and thy desolate places, and the land of thy destruction, shall even now be too narrow by reason of the inhabitants, and **they that swallowed thee up** shall be far away.”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 51:34

“Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, he hath made me an empty vessel, *he hath swallowed me up* like a dragon, he hath filled his belly with my delicates, he hath cast me out.”

Lamentations 2:2

“The Lord *hath swallowed up* all the habitations of Jacob, and hath not pitied: he hath thrown down in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.”

Lamentations 2:5

“The Lord was as an enemy: *he hath swallowed up* Israel, *he hath swallowed up* all her palaces: he hath destroyed his strong holds, and hath increased in the daughter of Judah mourning and lamentation.”

Lamentations 2:8

“The LORD hath purposed to destroy the wall of the daughter of Zion: he hath stretched out a line, he hath not withdrawn his hand *from destroying*: therefore he made the rampart and the wall to lament; they languished together.”

Lamentations 2:16

“All thine enemies have opened their mouth against thee: they hiss and gnash the teeth: they say, *We have swallowed her up*: certainly this is the day that we looked for; we have found, we have seen it.”

Hosea 8:7

“For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, the strangers *shall swallow it up*.”

Hosea 8:8

“Israel *is swallowed up*: now shall they be among the Gentiles as a vessel wherein is no pleasure.”

Jonah 1:17

“Now the LORD had prepared a great fish *to swallow up* Jonah. And Jonah was in the belly of the fish three days and three nights.”

Habakkuk 1:13

“Thou art of purer eyes than to behold evil, and canst not look on iniquity: wherefore lookest thou upon them that deal treacherously, and holdest thy tongue *when* the wicked *devoureth* the man that is more righteous than he?”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Job 19:2 "How long will ye vex my soul, <i>and break me in pieces</i> with words?"</p> <p>Proverbs 22:22 "Rob not the poor, because he is poor: neither <i>oppress</i> the afflicted in the gate:"</p>	<p>daka'</p> <p>Isaiah 53:5 "But he was wounded for our transgressions, he was <i>bruised</i> for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed."</p> <p>Isaiah 53:10 "Yet it pleased the LORD <i>to bruise him</i>; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand."</p>	<p>to crumble; transitively, to bruise (literally or figuratively):</p> <p>KJV - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.</p> <p>Isaiah 57:15 "For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of <i>the contrite ones.</i>"</p>	<p>Psalms 143:3 "For the enemy hath persecuted my soul; he <i>hath smitten</i> my life <i>down</i> to the ground; he hath made me to dwell in darkness, as those that have been long dead."</p> <p>Job 5:4 "His children are far from safety, <i>and they are crushed</i> in the gate, neither is there any to deliver them."</p> <p>Lamentations 3:34 "<i>To crush</i> under his feet all the prisoners of the earth,"</p>	<p>Job 34:25 "Therefore he knoweth their works, and he overturneth <i>them</i> in the night, so that they <i>are destroyed.</i>"</p> <p>Psalms 72:4 "He shall judge the poor of the people, he shall save the children of the needy, and <i>shall break in pieces</i> the oppressor."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

daka' (daw-kaw'); to crumble; transitively, to bruise (literally or figuratively):

KJV - beat to pieces, break (in pieces), bruise, contrite, crush, destroy, humble, oppress, smite.

Job 4:19

“How much less in them that dwell in houses of clay, whose foundation is in the dust, which *are crushed* before the moth?”

Job 5:4

“His children are far from safety, *and they are crushed* in the gate, neither is there any to deliver them.”

Job 6:9

Even that it would please God *to destroy me*; that he would let loose his hand, and cut me off!

Job 19:2

“How long will ye vex my soul, *and break me in pieces* with words?”

Job 22:9

“Thou hast sent widows away empty, and the arms of the fatherless *have been broken.*”

Job 34:25

“Therefore he knoweth their works, and he overturneth *them* in the night, so that they *are destroyed.*”

Psalms 72:4

“He shall judge the poor of the people, he shall save the children of the needy, and *shall break in pieces* the oppressor.”

Psalms 89:10

“Thou *hast broken* Rahab *in pieces*, as one that is slain; thou hast scattered thine enemies with thy strong arm.”

Psalms 94:5

“*They break in pieces* thy people, O LORD, and afflict thine heritage.”

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 143:3

“For the enemy hath persecuted my soul; he *hath smitten* my life *down* to the ground; he hath made me to dwell in darkness, as those that have been long dead.”

Proverbs 22:22

“Rob not the poor, because he is poor: neither *oppress* the afflicted in the gate:”

Isaiah 3:15

“What mean ye that *ye beat* my people *to pieces*, and grind the faces of the poor? saith the Lord GOD of hosts.”

Isaiah 19:10

“And they shall be *broken* in the purposes thereof, all that make sluices and ponds for fish.”

Isaiah 53:5

“But he was wounded for our transgressions, he was *bruised* for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed.”

Isaiah 53:10

“Yet it pleased the LORD *to bruise him*; he hath put him to grief: when thou shalt make his soul an offering for sin, he shall see his seed, he shall prolong his days, and the pleasure of the LORD shall prosper in his hand.”

Isaiah 57:15

“For thus saith the high and lofty One that inhabiteth eternity, whose name is Holy; I dwell in the high and holy place, with him also that is of a contrite and humble spirit, to revive the spirit of the humble, and to revive the heart of *the contrite ones*.”

Lamentations 3:34

“*To crush* under his feet all the prisoners of the earth,”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Isaiah 6:5 "Then said I, Woe is me! for <i>I am undone</i>; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."</p>	<p>damah</p> <p>Zephaniah 1:11 "Howl, ye inhabitants of Maktesh, for all the merchant people <i>are cut down</i>; all they that bear silver are cut off."</p>	<p>to be dumb or silent; hence, to fail or perish; trans. to destroy:</p> <p><i>KJV</i> - cease, be cut down (off), destroy, be brought to silence, be undone, utterly.</p>	<p>Hosea 4:6 My people <i>are destroyed</i> for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.</p>	<p>Psalms 49:12 "Nevertheless man being in honour abideth not: he is like the beasts that <i>perish</i>."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

damah (daw-mam'); to be dumb or silent; hence, to fail or perish; trans. to destroy:

KJV - cease, be cut down (off), destroy, be brought to silence, be undone, utterly.

Psalms 49:12

"Nevertheless man being in honour abideth not: he is like the beasts that *perish*."

Psalms 49:20

"Man that is in honour, and understandeth not, is like the beasts that *perish*."

Isaiah 6:5

"Then said I, Woe is me! for *I am undone*; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts."

Isaiah 15:1

"The burden of Moab. Because in the night Ar of Moab is laid waste, and *brought to silence*; because in the night Kir of Moab is laid waste, and *brought to silence*;"

Jeremiah 14:17

"Therefore thou shalt say this word unto them; Let mine eyes run down with tears night and day, and *let them* not *cease*: for the virgin daughter of my people is broken with a great breach, with a very grievous blow."

Jeremiah 47:5

"Baldness is come upon Gaza; Ashkelon *is cut off* with the remnant of their valley: how long wilt thou cut thyself?"

Lamentations 3:49

"Mine eye trickleth down, and *ceaseth* not, without any intermission,"

Hosea 4:5

Therefore shalt thou fall in the day, and the prophet also shall fall with thee in the night, and *I will destroy* thy mother.

Hosea 4:6

My people *are destroyed* for lack of knowledge: because thou hast rejected knowledge, I will also reject thee, that thou shalt be no priest to me: seeing thou hast forgotten the law of thy God, I will also forget thy children.

INSIGHTS FROM PROVERBS

A DESTROYER

Hosea 10:7

“As for Samaria, her king *is cut off* as the foam upon the water.”

Hosea 10:15

“So shall Beth-el do unto you because of your great wickedness: in a morning *shall* the king of Israel *utterly be cut off.*”

Obadiah 1:5

“If thieves came to thee, if robbers by night, (how *art thou cut off!*) would they not have stolen till they had enough? if the grapegatherers came to thee, would they not leave some grapes?”

Zephaniah 1:11

“Howl, ye inhabitants of Maktesh, for all the merchant people *are cut down*; all they that bear silver are cut off.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Ezra 6:12 "And the God that hath caused his name to dwell there <i>destroy</i> all kings and people, that shall put to their hand to alter <i>and to destroy</i> this house of God which <i>is</i> at Jerusalem. I Darius have made a decree; let it be done with speed."</p>	<p>chabal</p> <p>Daniel 7:14 "And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion <i>is</i> an everlasting dominion, which shall not pass away, and his kingdom <i>that</i> which shall not be <i>destroyed</i>."</p>	<p>to ruin:</p> <p>KJV - destroy, hurt.</p> <p>Daniel 6:26 "I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he <i>is</i> the living God, and stedfast forever, and his kingdom <i>that</i> which shall not be <i>destroyed</i>, and his dominion <i>shall be even</i> unto the end."</p>	<p>Daniel 2:44 "And in the days of these kings shall the God of heaven set up a kingdom, which <i>shall</i> never <i>be destroyed</i>: and the kingdom shall not be left to other people, <i>but</i> it shall break in pieces and consume all these kingdoms, and it shall stand for ever."</p>	<p>Daniel 6:22 "My God hath sent his angel, and hath shut the lions' mouths, that <i>they have</i> not <i>hurt me</i>: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

chabal (Aramaic) (khab-al'); to ruin:

KJV - destroy, hurt.

Ezra 6:12

“And the God that hath caused his name to dwell there *destroy* all kings and people, that shall put to their hand to alter *and* to *destroy* this house of God which *is* at Jerusalem. I Darius have made a decree; let it be done with speed.”

Daniel 2:44

“And in the days of these kings shall the God of heaven set up a kingdom, which *shall* never *be destroyed*: and the kingdom shall not be left to other people, *but* it shall break in pieces and consume all these kingdoms, and it shall stand for ever.”

Daniel 4:23

“And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, *and destroy it*; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and *let* his portion *be* with the beasts of the field, till seven times pass over him;”

Daniel 6:22

“My God hath sent his angel, and hath shut the lions' mouths, that *they have* not *hurt me*: forasmuch as before him innocency was found in me; and also before thee, O king, have I done no hurt.”

Daniel 6:26

“I make a decree, That in every dominion of my kingdom men tremble and fear before the God of Daniel: for he *is* the living God, and stedfast forever, and his kingdom *that* which shall not be *destroyed*, and his dominion *shall be even* unto the end.”

Daniel 7:14

“And there was given him dominion, and glory, and a kingdom, that all people, nations, and languages, should serve him: his dominion *is* an everlasting dominion, which shall not pass away, and his kingdom *that* which shall not be *destroyed*.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non-Destroyer</i>
<p>Exodus 22:20 "He that sacrificeth unto <i>any</i> god, save unto the LORD only, he shall be utterly destroyed."</p>	<p>charam</p> <p>A word for outright destruction</p> <p>Micah 4:13 "Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and I will consecrate their gain unto the LORD, and their substance unto the Lord of the whole earth."</p>	<p>to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose:</p> <p>KJV - make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).</p>	<p>Leviticus 27:28 "Notwithstanding no devoted thing, that a man shall devote unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."</p>	<p>Daniel 11:44 "But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to destroy, and utterly to make away many."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

charam (khaw-ram'); to seclude; specifically (by a ban) to devote to religious uses (especially destruction); physical and reflexive, to be blunt as to the nose:

KJV - make accursed, consecrate, (utterly) destroy, devote, forfeit, have a flat nose, utterly (slay, make away).

Exodus 22:20

"He that sacrificeth unto *any* god, save unto the LORD only, he *shall be utterly destroyed*."

Leviticus 21:18

"For whatsoever man he be that hath a blemish, he shall not approach: a blind man, or a lame, or *he that hath a flat nose*, or any thing superfluous,"

Leviticus 27:28

"Notwithstanding no devoted thing, that a man *shall devote* unto the LORD of all that he hath, both of man and beast, and of the field of his possession, shall be sold or redeemed: every devoted thing is most holy unto the LORD."

Leviticus 27:29

"None devoted, *which shall be devoted* of men, shall be redeemed; but shall surely be put to death."

Numbers 21:2

"And Israel vowed a vow unto the LORD, and said, If thou wilt indeed deliver this people into my hand, then I *will utterly destroy* their cities."

Numbers 21:3

"And the LORD hearkened to the voice of Israel, and delivered up the Canaanites; and they *utterly destroyed* them and their cities: and he called the name of the place Hormah."

Deuteronomy 2:34

"And we took all his cities at that time, and *utterly destroyed* the men, and the women, and the little ones, of every city, we left none to remain:"

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A DESTROYER

Deuteronomy 3:6

“*And we utterly destroyed* them, as we did unto Sihon king of Heshbon, utterly *destroying* the men, women, and children, of every city.”

Deuteronomy 7:2

“And when the LORD thy God shall deliver them before thee; thou shalt smite them, *and utterly destroy* them; thou shalt make no covenant with them, nor shew mercy unto them:”

Deuteronomy 13:15

“Thou shalt surely smite the inhabitants of that city with the edge of the sword, *destroying it utterly*, and all that is therein, and the cattle thereof, with the edge of the sword.”

Deuteronomy 20:17

“But thou shalt *utterly destroy* them; *namely*, the Hittites, and the Amorites, the Canaanites, and the Perizzites, the Hivites, and the Jebusites; as the LORD thy God hath commanded thee:”

Joshua 2:10

“For we have heard how the LORD dried up the water of the Red sea for you, when ye came out of Egypt; and what ye did unto the two kings of the Amorites, that *were* on the other side Jordan, Sihon and Og, whom *ye utterly destroyed*.”

Joshua 6:18

“And ye, in any wise keep yourselves from the accursed thing, lest *ye make yourselves accursed*, when ye take of the accursed thing, and make the camp of Israel a curse, and trouble it.”

Joshua 6:21

“*And they utterly destroyed* all that *was* in the city, both man and woman, young and old, and ox, and sheep, and ass, with the edge of the sword.”

Joshua 8:26

“For Joshua drew not his hand back, wherewith he stretched out the spear, until he *had utterly destroyed* all the inhabitants of Ai.”

Joshua 10:1

“Now it came to pass, when Adonizedek king of Jerusalem had heard how Joshua had taken Ai, and had *utterly destroyed* it; as he had done to Jericho and her king, so he had done to Ai and her king; and how the inhabitants of Gibeon had made peace with Israel, and were among them;”

INSIGHTS FROM PROVERBS

A DESTROYER

Joshua 10:28

“And that day Joshua took Makkedah, and smote it with the edge of the sword, and the king thereof he **utterly destroyed**, them, and all the souls that *were* therein; he let none remain: and he did to the king of Makkedah as he did unto the king of Jericho.”

Joshua 10:35

“And they took it on that day, and smote it with the edge of the sword, and all the souls that *were* therein he **utterly destroyed** that day, according to all that he had done to Lachish.”

Joshua 10:37

“And they took it, and smote it with the edge of the sword, and the king thereof, and all the cities thereof, and all the souls that *were* therein; he left none remaining, according to all that he had done to Eglon; **but destroyed** it utterly, and all the souls that *were* therein.”

Joshua 10:39

“And he took it, and the king thereof, and all the cities thereof; and they smote them with the edge of the sword, and **utterly destroyed** all the souls that *were* therein; he left none remaining: as he had done to Hebron, so he did to Debir, and to the king thereof; as he had done also to Libnah, and to her king.”

Joshua 10:40

“So Joshua smote all the country of the hills, and of the south, and of the vale, and of the springs, and all their kings: he left none remaining, but **utterly destroyed** all that breathed, as the LORD God of Israel commanded.”

Joshua 11:11

“And they smote all the souls that were therein with the edge of the sword, **utterly destroying** them: there was not any left to breathe: and he burnt Hazor with fire.”

Joshua 11:12

“And all the cities of those kings, and all the kings of them, did Joshua take, and smote them with the edge of the sword, *and* he **utterly destroyed** them, as Moses the servant of the LORD commanded.”

Joshua 11:20

“For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, *and* that they might have no favour, but that **he might destroy them**, as the LORD commanded Moses.”

Joshua 11:21

“And at that time came Joshua, and cut off the Anakims from the mountains, from Hebron, from Debir, from Anab, and from all the mountains of Judah, and from all the mountains of Israel: Joshua **destroyed them utterly** with their cities.”

INSIGHTS FROM PROVERBS

A DESTROYER

Judges 1:17

“And Judah went with Simeon his brother, and they slew the Canaanites that inhabited Zephath, and **utterly destroyed** it. And the name of the city was called Hormah.”

Judges 21:11

“And this is the thing that ye shall do, Ye shall **utterly destroy** every male, and every woman that hath lain by man.”

I Samuel 15:3

“Now go and smite Amalek, and **utterly destroy** all that they have, and spare them not; but slay both man and woman, infant and suckling, ox and sheep, camel and ass.”

I Samuel 15:8

“And he took Agag the king of the Amalekites alive, and **utterly destroyed** all the people with the edge of the sword.”

I Samuel 15:9

“But Saul and the people spared Agag, and the best of the sheep, and of the oxen, and of the fatlings, and the lambs, and all *that was good*, and would not **utterly destroy** them: but everything *that was vile* and refuse, that they **destroyed utterly**.”

I Samuel 15:15

“And Saul said, They have brought them from the Amalekites: for the people spared the best of the sheep and of the oxen, to sacrifice unto the LORD thy God; and the rest we have **utterly destroyed**.”

I Samuel 15:18

“And the LORD sent thee on a journey, and said, Go and **utterly destroy** the sinners the Amalekites, and fight against them until they be consumed.”

I Samuel 15:20

“And Saul said unto Samuel, Yea, I have obeyed the voice of the LORD, and have gone the way which the LORD sent me, and have brought Agag the king of Amalek, and have **utterly destroyed** the Amalekites.”

I Kings 9:21

“Their children that were left after them in the land, whom the children of Israel also were not able **utterly to destroy**, upon those did Solomon levy a tribute of bondservice unto this day.”

II Kings 19:11

“Behold, thou hast heard what the kings of Assyria have done to all lands, **by destroying** them **utterly**: and shalt thou be delivered?”

INSIGHTS FROM PROVERBS

A DESTROYER

I Chronicles 4:41

“And these written by name came in the days of Hezekiah king of Judah, and smote their tents, and the habitations that were found there, and **destroyed them utterly** unto this day, and dwelt in their rooms: because *there was* pasture there for their flocks.”

II Chronicles 20:23

“For the children of Ammon and Moab stood up against the inhabitants of mount Seir, **utterly to slay** and **destroy them**: and when they had made an end of the inhabitants of Seir, every one helped to **destroy** another.”

II Chronicles 32:14

“Who was there among all the gods of those nations that my fathers **utterly destroyed**, that could deliver his people out of mine hand, that your God should be able to deliver you out of mine hand?”

Ezra 10:8

“And that whosoever would not come within three days, according to the counsel of the princes and the elders, all his substance **should be forfeited**, and himself separated from the congregation of those that had been carried away.”

Isaiah 34:2

“For the indignation of the LORD is upon all nations, and his fury upon all their armies: he **hath utterly destroyed them**, he hath delivered them to the slaughter.”

Isaiah 37:11

“Behold, thou hast heard what the kings of Assyria have done to all lands by **destroying them utterly**; and shalt thou be delivered?”

Jeremiah 25:9

“Behold, I will send and take all the families of the north, saith the LORD, and Nebuchadrezzar the king of Babylon, my servant, and will bring them against this land, and against the inhabitants thereof, and against all these nations round about, and will **utterly destroy** them, and make them an astonishment, and an hissing, and perpetual desolations.”

Jeremiah 50:21

“Go up against the land of Merathaim, even against it, and against the inhabitants of Pekod: waste and **utterly destroy** after them, saith the LORD, and do according to all that I have commanded thee.”

Jeremiah 50:26

“Come against her from the utmost border, open her storehouses: cast her up as heaps, and **destroy her utterly**: let nothing of her be left.”

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Jeremiah 51:3

“Against *him that* bendeth let the archer bend his bow, and against *him that* lifteth himself up in his brigandine: and spare ye not her young men; **destroy ye utterly** all her host.”

Daniel 11:44

“But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury to **destroy**, and utterly to make away many.”

Micah 4:13

“Arise and thresh, O daughter of Zion: for I will make thine horn iron, and I will make thy hoofs brass: and thou shalt beat in pieces many people: and **I will consecrate** their gain unto the LORD, and their substance unto the Lord of the whole earth.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a *Destroyer*

"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non-Destroyer</i>
<p>Psalms 1:6 "For he LORD knoweth the way of the righteous: but the way of the ungodly <i>shall perish.</i>"</p> <p>Psalms 9:5 "Thou hast rebuked the heathen, <i>thou hast destroyed</i> the wicked, thou hast put out their name for ever and ever."</p> <p>Proverbs 1:32 "For the turning away of the simple shall slay them, and the prosperity of fools shall <i>destroy</i> them."</p> <p>Proverbs 10:28 "The hope of the righteous shall be gladness: but the expectation of the wicked <i>shall perish.</i>"</p> <p>Proverbs 31:6 "Give strong drink <i>unto him that is ready to perish</i>, and wine unto those that be of heavy hearts."</p>	<p>'abad</p> <p>Exodus 10:7 "And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is <i>destroyed?</i>"</p> <p>Proverbs 28:28 "When the wicked rise, men hide themselves: <i>but when they perish</i>, the righteous increase."</p>	<p>to wander away, i.e., lose oneself; by implication to perish (causative, destroy):</p> <p>KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.</p> <p>Micah 4:9 "Now why dost thou cry out aloud? is there no king in thee? is thy counsellor <i>perished?</i> for pangs have taken thee as a woman in travail."</p>	<p>II Kings 19:18 "And have cast their gods into the fire: for they <i>were</i> no gods, but the work of men's hands, wood and stone: therefore they have <i>destroyed</i> them."</p> <p>Proverbs 11:7 "When a wicked man dieth, his expectation <i>shall perish</i>: and the hope of unjust men <i>perisheth.</i>"</p> <p>Proverbs 11:10 "When it goeth well with the righteous, the city rejoiceth: and when the wicked <i>perish</i>, there is shouting."</p> <p>Proverbs 29:3 "Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots <i>spendeth</i> his substance."</p>	<p>Job 11:20 "But the eyes of the wicked shall fail, and they shall <i>not escape</i>, and their hope shall be as the giving up of the ghost."</p> <p>Proverbs 19:9 "A false witness shall not be unpunished, and he that speaketh lies <i>shall perish.</i>"</p> <p>Proverbs 21:28 "A false witness <i>shall perish</i>: but the man that heareth speaketh constantly."</p> <p>Ecclesiastes 9:18 "Wisdom is better than weapons of war: but one sinner <i>destroyeth</i> much good."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A **Destroyer** has visible signs as to how they think:

Hebrew word study

'abad (aw-bad'); properly, to wander away, i.e. lose oneself; by implication to perish (causative, destroy):

KJV - break, destroy (-uction), not escape, fail, lose, (cause to, make) perish, spend, and surely, take, be undone, utterly, be void of, have no way to flee.

Exodus 10:7

“And Pharaoh's servants said unto him, How long shall this man be a snare unto us? let the men go, that they may serve the LORD their God: knowest thou not yet that Egypt is **destroyed**?”

Leviticus 23:30

“And whatsoever soul *it be* that doeth any work in that same day, the same soul will I **destroy** from among his people.”

Leviticus 26:38

“**And ye shall perish** among the heathen, and the land of your enemies shall eat you up.”

Numbers 16:33

“They, and all that appertained to them, went down alive into the pit, and the earth closed upon them: **and they perished** from among the congregation.”

Numbers 17:12

“And the children of Israel spake unto Moses, saying, Behold, we die, **we perish**, we all **perish**.”

Numbers 21:29

“Woe to thee, Moab! **thou art undone**, O people of Chemosh: he hath given his sons that escaped, and his daughters, into captivity unto Sihon king of the Amorites.”

Numbers 21:30

“We have shot at them; Heshbon **is perished** even unto Dibon, and we have laid them waste even unto Nophah, which reacheth unto Medeba.”

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Numbers 24:19

“Out of Jacob shall come he that shall have dominion, and *shall destroy* him that remaineth of the city.”

Numbers 33:52

“Then ye shall drive out all the inhabitants of the land from before you, *and destroy* all their pictures, *and destroy* all their molten images, and quite pluck down all their high places:”

Deuteronomy 4:26

“I call heaven and earth to witness against you this day, that *ye shall* soon *utterly perish* from off the land whereunto ye go over Jordan to possess it; ye shall not prolong your days upon it, but shall utterly be destroyed.”

Deuteronomy 7:10

“And repayeth them that hate him to their face, *to destroy* them: he will not be slack to him that hateth him, he will repay him to his face.”

Deuteronomy 7:20

“Moreover the LORD thy God will send the hornet among them, until they that are left, and hide themselves from thee, *be destroyed.*”

Deuteronomy 7:24

“And he shall deliver their kings into thine hand, and *thou shalt destroy* their name from under heaven: there shall no man be able to stand before thee, until thou have destroyed them.”

Deuteronomy 8:19

“And it shall be, if thou do at all forget the LORD thy God, and walk after other gods, and serve them, and worship them, I testify against you this day that ye *shall surely perish.*”

Deuteronomy 8:20

“As the nations which the LORD *destroyeth* before your face, so *shall ye perish*; because ye would not be obedient unto the voice of the LORD your God.”

Deuteronomy 9:3

“Understand therefore this day, that the LORD thy God *is* he which goeth over before thee; *as* a consuming fire he shall *destroy* them, and he shall bring them down before thy face: so shalt thou drive them out, *and destroy them* quickly, as the LORD hath said unto thee.”

Deuteronomy 11:4

“And what he did unto the army of Egypt, unto their horses, and to their chariots; how he made the water of the Red sea to overflow them as they pursued after you, and how the LORD *hath destroyed* them unto this day;”

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Deuteronomy 11:17

“And then the LORD'S wrath be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and **lest ye perish** quickly from off the good land which the LORD giveth you.”

Deuteronomy 12:2

“**Ye shall utterly destroy** all the places, wherein the nations which ye shall possess served their gods, upon the high mountains, and upon the hills, and under every green tree:”

Deuteronomy 12:3

“And ye shall overthrow their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, **and destroy** the names of them out of that place.”

Deuteronomy 22:3

“In like manner shalt thou do with his ass; and so shalt thou do with his raiment; and with all lost thing of thy brother's, which **he hath lost**, and thou hast found, shalt thou do likewise: thou mayest not hide thyself.”

Deuteronomy 26:5

“And thou shalt speak and say before the LORD thy God, A Syrian **ready to perish** was my father, and he went down into Egypt, and sojourned there with a few, and became there a nation, great, mighty, and populous:”

Deuteronomy 28:20

“The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until **thou perish** quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.”

Deuteronomy 28:22

“The LORD shall smite thee with a consumption, and with a fever, and with an inflammation, and with an extreme burning, and with the sword, and with blasting, and with mildew; and they shall pursue thee until **thou perish**.”

Deuteronomy 28:51

“And he shall eat the fruit of thy cattle, and the fruit of thy land, until thou be destroyed: which also shall not leave thee either corn, wine, or oil, or the increase of thy kine, or flocks of thy sheep, until **he have destroyed** thee.

Deuteronomy 28:63

“And it shall come to pass, *that* as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you **to destroy** you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest to possess it.”

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Deuteronomy 30:18

“I denounce unto you this day, that *ye shall surely perish*, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go to possess it.”

Deuteronomy 32:28

“For they are a nation *void of* counsel, neither is there any understanding in them.”

Joshua 7:7

“And Joshua said, Alas, O Lord GOD, wherefore hast thou at all brought this people over Jordan, to deliver us into the hand of the Amorites, to *destroy* us? would to God we had been content, and dwelt on the other side Jordan!”

Joshua 23:13

“Know for a certainty that the LORD your God will no more drive out any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until *ye perish* from off this good land which the LORD your God hath given you.”

Joshua 23:16

“When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; then shall the anger of the LORD be kindled against you, *and ye shall perish* quickly from off the good land which he hath given unto you.”

Judges 5:31

“So let all thine enemies *perish*, O LORD: but let them that love him be as the sun when he goeth forth in his might. And the land had rest forty years.”

II Samuel 1:27

“How are the mighty fallen, and the weapons of war *perished!*”

II Kings 9:8

“For the whole house of Ahab *shall perish*: and I will cut off from Ahab him that pisseth against the wall, and him that is shut up and left in Israel:”

II Kings 10:19

“Now therefore call unto me all the prophets of Baal, all his servants, and all his priests; let none be wanting: for I have a great sacrifice *to do* to Baal; whosoever shall be wanting, he shall not live. But Jehu did *it* in subtilty, to the intent that he *might destroy* the worshippers of Baal.”

II Kings 11:1

“And when Athaliah the mother of Ahaziah saw that her son was dead, she arose and *destroyed* all the seed royal.”

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II Kings 13:7

“Neither did he leave of the people to Jehoahaz but fifty horsemen, and ten chariots, and ten thousand footmen; for the king of Syria had **destroyed** them, and had made them like the dust by threshing.”

II Kings 19:18

“And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have **destroyed** them.”

II Kings 21:3

“For he built up again the high places which Hezekiah his father had **destroyed**; and he reared up altars for Baal, and made a grove, as did Ahab king of Israel; and worshipped all the host of heaven, and served them.”

II Kings 24:2

“And the LORD sent against him bands of the Chaldees, and bands of the Syrians, and bands of the Moabites, and bands of the children of Ammon, and sent them against Judah to **destroy** it, according to the word of the LORD, which he spake by his servants the prophets.”

Esther 3:9

“If it please the king, let it be written that they may be **destroyed**: and I will pay ten thousand talents of silver to the hands of those that have the charge of the business, to bring *it* into the king's treasuries.”

Esther 3:13

“And the letters were sent by posts into all the king's provinces, to destroy, to kill, and to **cause to perish**, all Jews, both young and old, little children and women, in one day, *even* upon the thirteenth *day* of the twelfth month, which is the month Adar, and *to take* the spoil of them for a prey.”

Esther 4:7

“And Mordecai told him of all that had happened unto him, and of the sum of the money that Haman had promised to pay to the king's treasuries for the Jews, to **destroy them**.”

Esther 4:14

“For if thou altogether holdest thy peace at this time, *then* shall there enlargement and deliverance arise to the Jews from another place; but thou and thy father's house shall be **destroyed**: and who knoweth whether thou art come to the kingdom for *such* a time as this?”

Esther 4:16

“Go, gather together all the Jews that are present in Shushan, and fast ye for me, and neither eat nor drink three days, night or day: I also and my maidens will fast likewise; and so will I go in unto the king, which is not according to the law: and if **I perish, I perish**.”

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Esther 7:4

“For we are sold, I and my people, to be destroyed, to be slain, *and to perish*. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.”

Esther 8:5

“And said, If it please the king, and if I have found favour in his sight, and the thing *seem* right before the king, and I *be* pleasing in his eyes, let it be written to reverse the letters devised by Haman the son of Hammedatha the Agagite, which he wrote *to destroy* the Jews which *are* in all the king's provinces:”

Esther 8:11

“Wherein the king granted the Jews which *were* in every city to gather themselves together, and to stand for their life, to destroy, to slay, *and to cause to perish*, all the power of the people and province that would assault them, *both* little ones and women, and *to take* the spoil of them for a prey,”

Esther 9:6

“And in Shushan the palace the Jews slew and *destroyed* five hundred men.

Esther 9:12

“And the king said unto Esther the queen, The Jews have slain and *destroyed* five hundred men in Shushan the palace, and the ten sons of Haman; what have they done in the rest of the king's provinces? now what *is* thy petition? and it shall be granted thee: or what *is* thy request further? and it shall be done.”

Esther 9:24

“Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to *destroy* them, and had cast Pur, that *is*, the lot, to consume them, and to *destroy* them;”

Job 3:3

“Let the day *perish* wherein I was born, and the night in which it was said, There is a man child conceived.

Job 4:7

“Remember, I pray thee, who ever *perished*, being innocent? or where were the righteous cut off?”

Job 4:9

“By the blast of God *they perish*, and by the breath of his nostrils are they consumed”

Job 4:11

“The old lion *perisheth* for lack of prey, and the stout lion's whelps are scattered abroad”

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Job 4:20

“They are destroyed from morning to evening: they *perish* forever without any regarding *it*.”

Job 6:18

“The paths of their way are turned aside; they go to nothing, *and perish*.”

Job 8:13

“So are the paths of all that forget God; and the hypocrite's hope *shall perish*.”

Job 11:20

“But the eyes of the wicked shall fail, and they shall *not escape*, and their hope shall be as the giving up of the ghost.”

Job 12:23

“He increaseth the nations, and *destroyeth* them: he enlargeth the nations, and straiteneth them again.”

Job 14:19

“The waters wear the stones: thou washest away the things which grow out of the dust of the earth; and *thou destroyest* the hope of man.”

Job 18:17

“His remembrance *shall perish* from the earth, and he shall have no name in the street.”

Job 20:7

“Yet *he shall perish* for ever like his own dung: they which have seen him shall say, Where is he?”

Job 29:13

“The blessing of *him that was ready to perish* came upon me: and I caused the widow's heart to sing for joy.”

Job 30:2

“Yea, whereto might the strength of their hands profit me, in whom old age *was perished*?”

Job 31:19

“If I have seen any *perish* for want of clothing, or any poor without covering;”

Psalms 1:6

“For the LORD knoweth the way of the righteous: but the way of the ungodly *shall perish*.”

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Psalms 2:12

“Kiss the Son, lest he be angry, *and ye perish* from the way, when his wrath is kindled but a little. Blessed are all they that put their trust in him.”

Psalms 5:6

“*Thou shalt destroy* them that speak leasing: the LORD will abhor the bloody and deceitful man.”

Psalms 9:3

“When mine enemies are turned back, they shall fall *and perish* at thy presence.”

Psalms 9:5

“Thou hast rebuked the heathen, *thou hast destroyed* the wicked, thou hast put out their name for ever and ever.”

Psalms 9:6

“O thou enemy, destructions are come to a perpetual end: and thou hast destroyed cities; their memorial is *perished* with them.”

Psalms 9:18

“For the needy shall not alway be forgotten: the expectation of the poor *shall not perish* for ever.”

Psalms 10:16

“The LORD is King for ever and ever: the heathen *are perished* out of his land.”

Psalms 21:10

“Their fruit *shalt thou destroy* from the earth, and their seed from among the children of men.”

Psalms 31:12

“I am forgotten as a dead man out of mind: I am like a *broken* vessel.”

Psalms 37:20

“But the wicked *shall perish*, and the enemies of the LORD shall be as the fat of lambs: they shall consume; into smoke shall they consume away.”

Psalms 41:5

“Mine enemies speak evil of me, When shall he die, and his name *perish*?”

Psalms 49:10

“For he seeth that wise men die, likewise the fool and the brutish person *perish*, and leave their wealth to others.”

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Psalms 68:2

“As smoke is driven away, so drive them away: as wax melteth before the fire, so let the wicked *perish* at the presence of God.”

Psalms 73:27

“For, lo, they that are far from thee *shall perish*: thou hast destroyed all them that go a whoring from thee.”

Psalms 80:16

“It is burned with fire, it is cut down: *they perish* at the rebuke of thy countenance.”

Psalms 83:17

“Let them be confounded and troubled for ever; yea, let them be put to shame, and *perish*.”

Psalms 92:9

“For, lo, thine enemies, O LORD, for, lo, thine enemies *shall perish*; all the workers of iniquity shall be scattered.”

Psalms 102:26

“They *shall perish*, but thou shalt endure: yea, all of them shall wax old like a garment; as a vesture shalt thou change them, and they shall be changed:”

Psalms 112:10

“The wicked shall see it, and be grieved; he shall gnash with his teeth, and melt away: the desire of the wicked *shall perish*.”

Psalms 119:92

“Unless thy law had been my delights, I should then *have perished* in mine affliction.”

Psalms 119:95

“The wicked have waited for me *to destroy me*: but I will consider thy testimonies.”

Psalms 119:176

“I have gone astray like a *lost* sheep; seek thy servant; for I do not forget thy commandments.”

Psalms 142:4

“I looked on my right hand, and beheld, but there was no man that would know me: refuge *failed* me; no man cared for my soul.”

Psalms 143:12

“And of thy mercy cut off mine enemies, *and destroy* all them that afflict my soul: for I *am* thy servant.”

INSIGHTS FROM PROVERBS

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Psalms 146:4

“His breath goeth forth, he returneth to his earth; in that very day his thoughts *perish*.”

Proverbs 1:32

“For the turning away of the simple shall slay them, and the prosperity of fools shall *destroy* them.”

Proverbs 10:28

“The hope of the righteous shall be gladness: but the expectation of the wicked *shall perish*.”

Proverbs 11:7

“When a wicked man dieth, his expectation *shall perish*: and the hope of unjust men *perisheth*.”

Proverbs 11:10

“When it goeth well with the righteous, the city rejoiceth: and when the wicked *perish*, there is shouting.”

Proverbs 19:9

“A false witness shall not be unpunished, and he that speaketh lies *shall perish*.”

Proverbs 21:28

“A false witness *shall perish*: but the man that heareth speaketh constantly.”

Proverbs 28:28

“When the wicked rise, men hide themselves: *but when they perish*, the righteous increase.”

Proverbs 29:3

“Whoso loveth wisdom rejoiceth his father: but he that keepeth company with harlots *spendeth* his substance.”

Proverbs 31:6

“Give strong drink *unto him that is ready to perish*, and wine unto those that be of heavy hearts.”

Ecclesiastes 3:6

“A time to get, and a time *to lose*; a time to keep, and a time to cast away;”

Ecclesiastes 5:14

“But those riches *perish* by evil travail: and he begetteth a son, and there is nothing in his hand.”

Ecclesiastes 7:7

“Surely oppression maketh a wise man mad; and a gift *destroyeth* the heart.”

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Ecclesiastes 7:15

“All things have I seen in the days of my vanity: there is a just man *that perisheth* in his righteousness, and there is a wicked man that prolongeth his life in his wickedness.”

Ecclesiastes 9:6

“Also their love, and their hatred, and their envy, is now *perished*; neither have they any more a portion for ever in any thing that is done under the sun.”

Ecclesiastes 9:18

“Wisdom is better than weapons of war: but one sinner *destroyeth* much good.”

Isaiah 26:14

“They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and destroyed them, *and made* all their memory *to perish*.”

Isaiah 27:13

“And it shall come to pass in that day, that the great trumpet shall be blown, and they shall come *which were ready to perish* in the land of Assyria, and the outcasts in the land of Egypt, and shall worship the LORD in the holy mount at Jerusalem.”

Isaiah 29:14

“Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men *shall perish*, and the understanding of their prudent men shall be hid.”

Isaiah 37:19

“And have cast their gods into the fire: for they *were* no gods, but the work of men's hands, wood and stone: therefore they have *destroyed them*.”

Isaiah 41:11

“Behold, all they that were incensed against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee *shall perish*.”

Isaiah 57:1

“The righteous *perisheth*, and no man layeth it to heart: and merciful men are taken away, none considering that the righteous is taken away from the evil to come.”

Isaiah 60:12

“For the nation and kingdom that will not serve thee *shall perish*; yea, those nations shall be utterly wasted.”

Jeremiah 1:10

“See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to *destroy*, and to throw down, to build, and to plant.”

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Jeremiah 4:9

“And it shall come to pass at that day, saith the LORD, that the heart of the king **shall perish**, and the heart of the princes; and the priests shall be astonished, and the prophets shall wonder.”

Jeremiah 6:21

“Therefore thus saith the LORD, Behold, I will lay stumblingblocks before this people, and the fathers and the sons together shall fall upon them; the neighbour and his friend **shall perish**.”

Jeremiah 7:28

“But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth correction: truth **is perished**, and is cut off from their mouth.”

Jeremiah 9:12

“Who is the wise man, that may understand this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land **perisheth** and is burned up like a wilderness, that none passeth through?”

Jeremiah 10:15

“They are vanity, and the work of errors: in the time of their visitation they **shall perish**.”

Jeremiah 12:17

“But if they will not obey, I will utterly pluck up and **destroy** that nation, saith the LORD.”

Jeremiah 15:7

“And I will fan them with a fan in the gates of the land; I will bereave *them* of children, I will **destroy** my people, *since* they return not from their ways.”

Jeremiah 18:7

“*At what* instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, and to pull down, and to **destroy it**;”

Jeremiah 18:18

“Then said they, Come, and let us devise devices against Jeremiah; for the law shall not **perish** from the priest, nor counsel from the wise, nor the word from the prophet. Come, and let us smite him with the tongue, and let us not give heed to any of his words.”

Jeremiah 23:1

“Woe be unto the pastors **that destroy** and scatter the sheep of my pasture! saith the LORD.”

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Jeremiah 27:10

“For they prophesy a lie unto you, to remove you far from your land; and that I should drive you out, and *ye should perish.*”

Jeremiah 27:15

“For I have not sent them, saith the LORD, yet they prophesy a lie in my name; that I might drive you out, *and that ye might perish*, ye, and the prophets that prophesy unto you.”

Jeremiah 31:28

“And it shall come to pass, *that* like as I have watched over them, to pluck up, and to break down, and to throw down, and to *destroy*, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.”

Jeremiah 40:15

“Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly, saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah *perish?*”

Jeremiah 46:8

“Egypt riseth up like a flood, and *his* waters are moved like the rivers; and he saith, I will go up, *and* will cover the earth; I will *destroy* the city and the inhabitants thereof.”

Jeremiah 48:8

“And the spoiler shall come upon every city, and no city shall escape: the valley also *shall perish*, and the plain shall be destroyed, as the LORD hath spoken.”

Jeremiah 48:36

“Therefore mine heart shall sound for Moab like pipes, and mine heart shall sound like pipes for the men of Kir-heres: because the riches that he hath gotten *are perished.*”

Jeremiah 48:46

“Woe be unto thee, O Moab! the people of Chemosh *perisheth*: for thy sons are taken captives, and thy daughters captives.”

Jeremiah 49:7

“Concerning Edom, thus saith the LORD of hosts; Is wisdom no more in Teman? is counsel *perished* from the prudent? is their wisdom vanished?”

Jeremiah 49:38

“And I will set my throne in Elam, *and will destroy* from thence the king and the princes, saith the LORD.”

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Jeremiah 50:6

“My people hath been *lost* sheep: their shepherds have caused them to go astray, they have turned them away on the mountains: they have gone from mountain to hill, they have forgotten their restingplace.”

Jeremiah 51:18

“They are vanity, the work of errors: in the time of their visitation *they shall perish.*”

Jeremiah 51:55

“Because the LORD hath spoiled Babylon, and *destroyed* out of her the great voice; when her waves do roar like great waters, a noise of their voice is uttered:”

Lamentations 2:9

“Her gates are sunk into the ground; *he hath destroyed* and broken her bars: her king and her princes *are* among the Gentiles: the law *is no more*; her prophets also find no vision from the LORD.”

Lamentations 3:18

“And I said, My strength and my hope *is perished* from the LORD:”

Ezekiel 6:3

“And say, Ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, *even I*, will bring a sword upon you, and I will *destroy* your high places.”

Ezekiel 7:26

“Mischief shall come upon mischief, and rumour shall be upon rumour; then shall they seek a vision of the prophet; but the law *shall perish* from the priest, and counsel from the ancients.”

Ezekiel 12:22

“Son of man, what is that proverb that ye have in the land of Israel, saying, The days are prolonged, and every vision *faileth*?”

Ezekiel 19:5

“Now when she saw that she had waited, and her hope *was lost*, then she took another of her whelps, and made him a young lion.”

Ezekiel 22:27

“Her princes in the midst thereof *are* like wolves ravening the prey, to shed blood, *and to destroy* souls, to get dishonest gain.”

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Ezekiel 25:7

“Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, *and I will cause thee to perish* out of the countries: I will destroy thee; and thou shalt know that I *am* the LORD.”

Ezekiel 25:16

“Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, and I will cut off the Cherethims, and *destroy* the remnant of the sea coast.”

Ezekiel 26:17

“And they shall take up a lamentation for thee, and say to thee, How *art thou destroyed*, that wast inhabited of seafaring men, the renowned city, which wast strong in the sea, she and her inhabitants, which cause their terror *to be* on all that haunt it!”

Ezekiel 28:16

“By the multitude of thy merchandise they have filled the midst of thee with violence, and thou hast sinned: therefore I will cast thee as profane out of the mountain of God: *and I will destroy thee*, O covering cherub, from the midst of the stones of fire.”

Ezekiel 30:13

“Thus saith the Lord GOD; I *will also destroy* the idols, and I will cause their images to cease out of Memphis; and there shall be no more a prince of the land of Egypt: and I will put a fear in the land of Egypt.”

Ezekiel 32:13

“*I will destroy also* all the beasts thereof from beside the great waters; neither shall the foot of man trouble them anymore, nor the hoofs of beasts trouble them.”

Ezekiel 34:4

“The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was broken, neither have ye brought again that which was driven away, neither have ye sought *that which was lost*; but with force and with cruelty have ye ruled them.”

Ezekiel 34:16

“I will seek *that which was lost*, and bring again that which was driven away, and will bind up *that which was broken*, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.”

Ezekiel 37:11

“Then he said unto me, Son of man, these bones are the whole house of Israel: behold, they say, Our bones are dried, and our hope *is lost*: we are cut off for our parts.”

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Joel 1:11

“Be ye ashamed, O ye husbandmen; howl, O ye vinedressers, for the wheat and for the barley; because the harvest of the field *is perished*.”

Amos 1:8

“And I will cut off the inhabitant from Ashdod, and him that holdeth the sceptre from Ashkelon, and I will turn mine hand against Ekron: and the remnant of the Philistines *shall perish*, saith the Lord GOD.”

Amos 2:14

“Therefore the flight *shall perish* from the swift, and the strong shall not strengthen his force, neither shall the mighty deliver himself:”

Amos 3:15

“And I will smite the winter house with the summer house; and the houses of ivory *shall perish*, and the great houses shall have an end, saith the LORD.”

Obadiah 1:8

“*Shall I* not in that day, saith the LORD, *even destroy* the wise *men* out of Edom, and understanding out of the mount of Esau?”

Obadiah 1:12

“But thou shouldest not have looked on the day of thy brother in the day that he became a stranger; neither shouldest thou have rejoiced over the children of Judah in the day of *their destruction*; neither shouldest thou have spoken proudly in the day of distress.”

Jonah 1:6

“So the shipmaster came to him, and said unto him, What meanest thou, O sleeper? arise, call upon thy God, if so be that God will think upon us, that *we perish* not.”

Jonah 1:14

“Wherefore they cried unto the LORD, and said, We beseech thee, O LORD, we beseech thee, *let us* not *perish* for this man's life, and lay not upon us innocent blood: for thou, O LORD, hast done as it pleased thee.”

Jonah 3:9

“Who can tell if God will turn and repent, and turn away from his fierce anger, that *we perish* not?”

Jonah 4:10

“Then said the LORD, Thou hast had pity on the gourd, for the which thou hast not laboured, neither madest it grow; which came up in a night, and *perished in a night*:”

INSIGHTS FROM PROVERBS

A DESTROYER

Micah 4:9

“Now why dost thou cry out aloud? is there no king in thee? is thy counsellor *perished*? for pangs have taken thee as a woman in travail.”

Micah 5:10

And it shall come to pass in that day, saith the LORD, that I will cut off thy horses out of the midst of thee, *and I will destroy* thy chariots:

Micah 7:2

“The good man *is perished* out of the earth: and there is none upright among men: they all lie in wait for blood; they hunt every man his brother with a net.”

Zephaniah 2:5

“Woe unto the inhabitants of the sea coast, the nation of the Cherethites! the word of the LORD is against you; O Canaan, the land of the Philistines, *I will even destroy* thee, that there shall be no inhabitant.”

Zephaniah 2:13

“And he will stretch out his hand against the north, *and destroy* Assyria; and will make Nineveh a desolation, and dry like a wilderness.”

Zechariah 9:5

“Ashkelon shall see it, and fear; Gaza also shall see it, and be very sorrowful, and Ekron; for her expectation shall be ashamed; and the king *shall perish* from Gaza, and Ashkelon shall not be inhabited.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
Proverbs 14:11 "The house of the wicked <i>shall be overthrown</i> : but the tabernacle of the upright shall flourish."	shamad	to desolate: <i>KJV - destory (-uction), bring to nought, overthrow, perish, pluck down, utterly.</i>	Psalms 37:38 "But the transgressors shall be <i>destroyed</i> together: the end of the wicked shall be cut off."	Psalms 145:20 "The LORD preserveth all them that love him: but all the wicked will he <i>destroy</i> ."
	Deuteronomy 9:20 "And the LORD was very angry with Aaron to have <i>destroyed</i> him: and I prayed for Aaron also the same time."	Deuteronomy 2:21 "A people great, and many, and tall, as the Anakims; but the LORD <i>destroyed</i> them before them; and they succeeded them, and dwelt in their stead:"	Psalms 92:7 "When the wicked spring as the grass, and when all the workers of iniquity do flourish; <i>it is</i> that they shall be <i>destroyed</i> forever:"	

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

shamad (shaw-mad'); to desolate:

KJV - destory (-uction), bring to nought, overthrow, perish, pluck down, utterly.

Genesis 34:30

“And Jacob said to Simeon and Levi, Ye have troubled me to make me to stink among the inhabitants of the land, among the Canaanites and the Perizzites: and I *being* few in number, they shall gather themselves together against me, and slay me; and I shall be *destroyed*, I and my house.”

Leviticus 26:30

“*And I will destroy* your high places, and cut down your images, and cast your carcasses upon the carcasses of your idols, and my soul shall abhor you.”

Numbers 33:52

“Then ye shall drive out all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and *quite pluck down* all their high places:”

Deuteronomy 1:27

“And ye murmured in your tents, and said, Because the LORD hated us, he hath brought us forth out of the land of Egypt, to deliver us into the hand of the Amorites, *to destroy us*.”

Deuteronomy 2:12

“The Horims also dwelt in Seir beforetime; but the children of Esau succeeded them, *when they had destroyed* them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.”

Deuteronomy 2:21

“A people great, and many, and tall, as the Anakims; but the LORD *destroyed* them before them; and they succeeded them, and dwelt in their stead:”

Deuteronomy 2:22

“As he did to the children of Esau, which dwelt in Seir, when *he destroyed* the Horims from before them; and they succeeded them, and dwelt in their stead even unto this day:”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 2:23

“And the Avims which dwelt in Hazerim, *even* unto Azzah, the Caphtorims, which came forth out of Caphtor, **destroyed them**, and dwelt in their stead.)”

Deuteronomy 4:3

“Your eyes have seen what the LORD did because of Baalpeor: for all the men that followed Baalpeor, the LORD thy God **hath destroyed** them from among you.”

Deuteronomy 4:26

“I call heaven and earth to witness against you this day, that ye shall **soon utterly perish** from off the land whereunto ye go over Jordan to possess it; ye shall not prolong *your* days upon it, but **shall utterly be destroyed**.”

Deuteronomy 6:15

“(For the LORD thy God *is* a jealous God among you) lest the anger of the LORD thy God be kindled against thee, **and destroy thee** from off the face of the earth.”

Deuteronomy 7:4

“For they will turn away thy son from following me, that they may serve other gods: so will the anger of the LORD be kindled against you, and **destroy** thee suddenly.”

Deuteronomy 7:23

“But the LORD thy God shall deliver them unto thee, and shall **destroy** them with a mighty **destruction**, until they be **destroyed**.”

Deuteronomy 7:24

“And he shall deliver their kings into thine hand, and thou shalt **destroy** their name from under heaven: there shall no man be able to stand before thee, until thou have **destroyed** them.”

Deuteronomy 9:3

“Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he **shall destroy them**, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.”

Deuteronomy 9:8

“Also in Horeb ye provoked the LORD to wrath, so that the LORD was angry with you to **have destroyed** you.”

Deuteronomy 9:14

“Let me alone, **that I may destroy** them, and blot out their name from under heaven: and I will make of thee a nation mightier and greater than they.”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 9:19

“For I was afraid of the anger and hot displeasure, wherewith the LORD was wroth against you **to destroy** you. But the LORD hearkened unto me at that time also.”

Deuteronomy 9:20

“And the LORD was very angry with Aaron to have **destroyed** him: and I prayed for Aaron also the same time.”

Deuteronomy 9:25

“Thus I fell down before the LORD forty days and forty nights, as I fell down *at the first*; because the LORD had said **he would destroy** you.”

Deuteronomy 12:30

“Take heed to thyself that thou be not snared by following them, after that they be **destroyed** from before thee; and that thou enquire not after their gods, saying, How did these nations serve their gods? even so will I do likewise.”

Deuteronomy 28:20

“The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until **thou be destroyed**, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.”

Deuteronomy 28:24

“The LORD shall make the rain of thy land powder and dust: from heaven shall it come down upon thee, until **thou be destroyed**.”

Deuteronomy 28:45

“Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till **thou be destroyed**; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:”

Deuteronomy 28:48

“Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until **he have destroyed** thee.”

Deuteronomy 28:51

“And he shall eat the fruit of thy cattle, and the fruit of thy land, until **thou be destroyed**: which *also* shall not leave thee *either* corn, wine, or oil, *or* the increase of thy kine, or flocks of thy sheep, until he have destroyed thee.”

Deuteronomy 28:61

“Also every sickness, and every plague, which *is* not written in the book of this law, them will the LORD bring upon thee, until **thou be destroyed**.”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 28:63

“And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, *and to bring* you to *nought*; and ye shall be plucked from off the land whither thou goest to possess it.”

Deuteronomy 31:3

“The LORD thy God, he will go over before thee, *and* he *will destroy* these nations from before thee, and thou shalt possess them: *and* Joshua, he shall go over before thee, as the LORD hath said.”

Deuteronomy 31:4

“The LORD shall do unto them as he did to Sihon and to Og, kings of the Amorites, and unto the land of them, whom *he destroyed*.”

Deuteronomy 33:27

“The eternal God *is thy* refuge, and underneath *are* the everlasting arms: and he shall thrust out the enemy from before thee; and shall say, *Destroy them*.”

Joshua 7:12

“Therefore the children of Israel could not stand before their enemies, *but* turned *their* backs before their enemies, because they were accursed: neither will I be with you any more, except *ye destroy* the accursed from among you.”

Joshua 9:24

“And they answered Joshua, and said, Because it was certainly told thy servants, how that the LORD thy God commanded his servant Moses to give you all the land, and to *destroy* all the inhabitants of the land from before you, therefore we were sore afraid of our lives because of you, and have done this thing.”

Joshua 11:14

“And all the spoil of these cities, and the cattle, the children of Israel took for a prey unto themselves; but every man they smote with the edge of the sword, until they had *destroyed* them, neither left they any to breathe.”

Joshua 11:20

“For it was of the LORD to harden their hearts, that they should come against Israel in battle, that he might destroy them utterly, and that they might have no favour, but that he might *destroy* them, as the LORD commanded Moses.”

Joshua 23:15

“Therefore it shall come to pass, *that* as all good things are come upon you, which the LORD your God promised you; so shall the LORD bring upon you all evil things, until he *have destroyed* you from off this good land which the LORD your God hath given you.”

INSIGHTS FROM PROVERBS

A DESTROYER

Joshua 24:8

“And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, that ye might possess their land; and I **destroyed** them from before you.”

Judges 21:16

“Then the elders of the congregation said, How shall we do for wives for them that remain, seeing the women are **destroyed** out of Benjamin?”

I Samuel 24:21

“Swear now therefore unto me by the LORD, that thou wilt not cut off my seed after me, and that thou wilt not **destroy** my name out of my father's house.”

II Samuel 14:7

“And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we **will destroy** the heir also: and so they shall quench my coal which is left, and shall not leave to my husband *neither* name nor remainder upon the earth.”

II Samuel 14:11

“Then said she, I pray thee, let the king remember the LORD thy God, that thou wouldest not suffer the revengers of blood to destroy any more, lest **they destroy** my son. And he said, As the LORD liveth, there shall not one hair of thy son fall to the earth.”

II Samuel 14:16

“For the king will hear, to deliver his handmaid out of the hand of the man *that would* **destroy** me and my son together out of the inheritance of God.”

II Samuel 21:5

“And they answered the king, The man that consumed us, and that devised against us *that we should be* **destroyed** from remaining in any of the coasts of Israel,”

II Samuel 22:38

“I have pursued mine enemies, and **destroyed** them; and turned not again until I had consumed them.”

I Kings 13:34

“And this thing became sin unto the house of Jeroboam, even to cut *it* off, and to **destroy** *it* from off the face of the earth.”

I Kings 15:29

“And it came to pass, when he reigned, *that* he smote all the house of Jeroboam; he left not to Jeroboam any that breathed, until he had **destroyed** him, according unto the saying of the LORD, which he spake by his servant Ahijah the Shilonite:”

INSIGHTS FROM PROVERBS

A DESTROYER

I Kings 16:12

“Thus did Zimri **destroy** all the house of Baasha, according to the word of the LORD, which he spake against Baasha by Jehu the prophet,”

II Kings 10:17

“And when he came to Samaria, he slew all that remained unto Ahab in Samaria, till he had **destroyed** him, according to the saying of the LORD, which he spake to Elijah.”

II Kings 10:28

“Thus Jehu **destroyed** Baal out of Israel.”

II Kings 21:9

“But they hearkened not: and Manasseh seduced them to do more evil than did the nations whom the LORD **destroyed** before the children of Israel.”

I Chronicles 5:25

“And they transgressed against the God of their fathers, and went a whoring after the gods of the people of the land, whom God **destroyed** before them.”

II Chronicles 20:10

“And now, behold, the children of Ammon and Moab and mount Seir, whom thou wouldest not let Israel invade, when they came out of the land of Egypt, but they turned from them, and **destroyed** them not;”

II Chronicles 20:23

“For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and **destroy** them: and when they had made an end of the inhabitants of Seir, every one helped to destroy another.”

II Chronicles 33:9

“So Manasseh made Judah and the inhabitants of Jerusalem to err, and to do worse than the heathen, whom the LORD had **destroyed** before the children of Israel.”

Esther 3:6

“And he thought scorn to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought **to destroy** all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.”

Esther 3:13

“And the letters were sent by posts into all the king's provinces, **to destroy**, to kill, and to cause to perish, all Jews, both young and old, little children and women, in one day, even upon the thirteenth day of the twelfth month, which is the month Adar, and to take the spoil of them for a prey.”

INSIGHTS FROM PROVERBS

A DESTROYER

Esther 4:8

“Also he gave him the copy of the writing of the decree that was given at Shushan **to destroy** them, to shew it unto Esther, and to declare it unto her, and to charge her that she should go in unto the king, to make supplication unto him, and to make request before him for her people.”

Esther 7:4

“For we are sold, I and my people, to be **destroyed**, to be slain, and to perish. But if we had been sold for bondmen and bondwomen, I had held my tongue, although the enemy could not countervail the king's damage.”

Esther 8:11

“Wherein the king granted the Jews which were in every city to gather themselves together, and to stand for their life, to **destroy**, to slay, and to cause to perish, all the power of the people and province that would assault them, both little ones and women, and to take the spoil of them for a prey,”

Psalms 37:38

“But the transgressors shall be **destroyed** together: the end of the wicked shall be cut off.”

Psalms 83:10

“Which **perished** at Endor: they became as dung for the earth.”

Psalms 92:7

“When the wicked spring as the grass, and when all the workers of iniquity do flourish; *it is* that they shall be **destroyed** forever:”

Psalms 106:23

“Therefore he said that he would **destroy** them, had not Moses his chosen stood before him in the breach, to turn away his wrath, lest he should destroy them.”

Psalms 106:34

“They did not **destroy** the nations, concerning whom the LORD commanded them:”

Psalms 145:20

“The LORD preserveth all them that love him: but all the wicked will he **destroy**.”

Proverbs 14:11

“The house of the wicked **shall be overthrown**: but the tabernacle of the upright shall flourish.”

Isaiah 10:7

“Howbeit he meaneth not so, neither doth his heart think so; but *it is* in his heart to **destroy** and cut off nations not a few.”

INSIGHTS FROM PROVERBS

A DESTROYER

Isaiah 13:9

“Behold, the day of the LORD cometh, cruel both with wrath and fierce anger, to lay the land desolate: and he **shall destroy** the sinners thereof out of it.”

Isaiah 14:23

“I will also make it a possession for the bittern, and pools of water: and I will sweep it with the besom of **destruction**, saith the LORD of hosts.”

Isaiah 23:11

He stretched out his hand over the sea, he shook the kingdoms: the LORD hath given a commandment against the merchant *city*, **to destroy** the strong holds thereof.

Isaiah 26:14

“They are dead, they shall not live; they are deceased, they shall not rise: therefore hast thou visited and **destroyed** them, and made all their memory to perish.”

Isaiah 48:19

“Thy seed also had been as the sand, and the offspring of thy bowels like the gravel thereof; his name should not have been cut off nor **destroyed** from before me.”

Jeremiah 48:8

“And the spoiler shall come upon every city, and no city shall escape: the valley also shall perish, and the plain shall be **destroyed**, as the LORD hath spoken.”

Jeremiah 48:42

“And Moab shall be **destroyed** from *being* a people, because he hath magnified *himself* against the LORD.”

Lamentations 3:66

“Persecute and **destroy** them in anger from under the heavens of the LORD.”

Ezekiel 14:9

“And if the prophet be deceived when he hath spoken a thing, I the LORD have deceived that prophet, and I will stretch out my hand upon him, and will **destroy** him from the midst of my people Israel.”

Ezekiel 25:7

“Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; and I will cut thee off from the people, and I will cause thee to perish out of the countries: **I will destroy** thee; and thou shalt know that I am the LORD.”

Ezekiel 32:12

“By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil the pomp of Egypt, and all the multitude thereof shall be **destroyed**.”

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 34:16

“I will seek that which was lost, and bring again that which was driven away, and will bind up that which was broken, and will strengthen that which was sick: but **I will destroy** the fat and the strong; I will feed them with judgment.”

Daniel 11:44

“But tidings out of the east and out of the north shall trouble him: therefore he shall go forth with great fury **to destroy**, and utterly to make away many.”

Hosea 10:8

“The high places also of Aven, the sin of Israel, shall be **destroyed**: the thorn and the thistle shall come up on their altars; and they shall say to the mountains, Cover us; and to the hills, Fall on us.”

Amos 2:9

“Yet **destroyed** I the Amorite before them, whose height *was* like the height of the cedars, and he *was* strong as the oaks; yet I **destroyed** his fruit from above, and his roots from beneath.”

Amos 9:8

“Behold, the eyes of the Lord GOD *are* upon the sinful kingdom, and I will **destroy** it from off the face of the earth; saving that I will not utterly **destroy** the house of Jacob, saith the LORD.”

Micah 5:14

“And I will pluck up thy groves out of the midst of thee: so will I **destroy** thy cities.”

Haggai 2:22

“And I will overthrow the throne of kingdoms, and I will **destroy** the strength of the kingdoms of the heathen; and I will overthrow the chariots, and those that ride in them; and the horses and their riders shall come down, everyone by the sword of his brother.”

Zechariah 12:9

“And it shall come to pass in that day, *that* I will seek to **destroy** all the nations that come against Jerusalem.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Proverbs 11:11 "By the blessing of the upright the city is exalted: but <i>it is overthrown</i> by the mouth of the wicked."</p> <p>Proverbs 29:4 "The king by judgment establisheth the land: but he that receiveth gifts <i>overthroweth</i> it."</p>	<p>harac</p>	<p>to pull down or in pieces, break, destroy:</p> <p><i>KJV - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, utterly.</i></p> <p>Psalms 11:3 "If the foundations <i>be destroyed</i>, what can the righteous do?"</p>	<p>Job 12:14 "Behold, <i>he breaketh down</i>, and it cannot be built again: he shutteth up a man, and there can be no opening."</p> <p>Proverbs 14:1 "Every wise woman buildeth her house: but the foolish <i>plucketh it down</i> with her hands."</p>	<p>Micah 5:11 "And I will cut off the cities of thy land, and <i>throw down</i> all thy strong holds:"</p> <p>Proverbs 31:3 "Give not thy strength unto women, nor thy ways to that which <i>destroyeth</i> kings."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

harac (haw-ras'); to pull down or in pieces, break, destroy:

KJV - beat down, break (down, through), destroy, overthrow, pluck down, pull down, ruin, throw down, utterly.

Exodus 15:7

“And in the greatness of thine excellency *thou hast overthrown* them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.”

Exodus 19:21

“And the LORD said unto Moses, Go down, charge the people, lest *they break through* unto the LORD to gaze, and many of them perish.”

Exodus 19:24

“And the LORD said unto him, Away, get thee down, and thou shalt come up, thou, and Aaron with thee: but *let* not the priests and the people *break through* to come up unto the LORD, lest he break forth upon them.”

Exodus 23:24

“Thou shalt not bow down to their gods, nor serve them, nor do after their works: but thou *shalt utterly overthrow* them, and quite break down their images.”

Judges 6:25

“And it came to pass the same night, that the LORD said unto him, Take thy father's young bullock, even the second bullock of seven years old, and *throw down* the altar of Baal that thy father hath, and cut down the grove that is by it:”

II Samuel 11:25

“Then David said unto the messenger, Thus shalt thou say unto Joab, Let not this thing displease thee, for the sword devoureth one as well as another: make thy battle more strong against the city, and *overthrow it*: and encourage thou him.”

I Kings 18:30

“And Elijah said unto all the people, Come near unto me. And all the people came near unto him. And he repaired the altar of the LORD that was *broken down*.”

INSIGHTS FROM PROVERBS

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I Kings 19:10

“And he said, I have been very zealous for the LORD God of hosts: for the children of Israel have forsaken thy covenant, **thrown down** thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.”

I Kings 19:14

“And he said, I have been very zealous for the LORD God of hosts: because the children of Israel have forsaken thy covenant, **thrown down** thine altars, and slain thy prophets with the sword; and I, even I only, am left; and they seek my life, to take it away.”

II Kings 3:25

“**And they beat down** the cities, and on every good piece of land cast every man his stone, and filled it; and they stopped all the wells of water, and felled all the good trees: only in Kir-hareseth left they the stones thereof; howbeit the slingers went about it, and smote it.”

I Chronicles 20:1

“And it came to pass, that after the year was expired, at the time that kings go out *to battle*, Joab led forth the power of the army, and wasted the country of the children of Ammon, and came and besieged Rabbah. But David tarried at Jerusalem. And Joab smote Rabbah, and **destroyed** it.”

Job 12:14

“Behold, **he breaketh down**, and it cannot be built again: he shutteth up a man, and there can be no opening.”

Psalms 11:3

“If the foundations **be destroyed**, what can the righteous do?”

Psalms 28:5

“Because they regard not the works of the LORD, nor the operation of his hands, he shall **destroy** them, and not build them up.”

Proverbs 11:11

“By the blessing of the upright the city is exalted: but **it is overthrown** by the mouth of the wicked.”

Proverbs 14:1

“Every wise woman buildeth her house: but the foolish **plucketh it down** with her hands.”

Proverbs 24:31

“And, lo, it was all grown over with thorns, and nettles had covered the face thereof, and the stone wall thereof was **broken down**.”

INSIGHTS FROM PROVERBS

A DESTROYER

Proverbs 29:4

“The king by judgment establisheth the land: but he that receiveth gifts *overthroweth* it.”

Isaiah 14:17

“*That* made the world as a wilderness, and *destroyed* the cities thereof; *that* opened not the house of his prisoners?”

Isaiah 22:19

“And I will drive thee from thy station, and from thy state *shall he pull thee down.*”

Isaiah 49:17

“Thy children shall make haste; *thy destroyers* and they that made thee waste shall go forth of thee.”

Jeremiah 1:10

“See, I have this day set thee over the nations and over the kingdoms, to root out, and to pull down, and to destroy, *and to throw down*, to build, and to plant.”

Jeremiah 24:6

“For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not *pull them down*; and I will plant them, and not pluck them up.”

Jeremiah 31:28

“And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, *and to throw down*, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.”

Jeremiah 31:40

“And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor *thrown down* any more for ever.”

Jeremiah 42:10

“If ye will still abide in this land, then will I build you, and not *pull you down*, and I will plant you, and not pluck you up: for I repent me of the evil that I have done unto you.”

Jeremiah 45:4

“Thus shalt thou say unto him, The LORD saith thus; Behold, that which I have built will I *break down*, and that which I have planted I will pluck up, even this whole land.”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 50:15

“Shout against her round about: she hath given her hand: her foundations are fallen, her walls **are thrown down**: for it is the vengeance of the LORD: take vengeance upon her; as she hath done, do unto her.”

Lamentations 2:2

“The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he **hath thrown down** in his wrath the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.”

Lamentations 2:17

“The LORD hath done that which he had devised; he hath fulfilled his word that he had commanded in the days of old: he **hath thrown down**, and hath not pitied: and he hath caused thine enemy to rejoice over thee, he hath set up the horn of thine adversaries.”

Ezekiel 13:14

“So will I **break down** the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, and ye shall be consumed in the midst thereof: and ye shall know that I am the LORD.”

Ezekiel 16:39

“And I will also give thee into their hand, and they shall throw down thine eminent place, and shall **break down** thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.”

Ezekiel 26:4

“And they shall destroy the walls of Tyre, and **break down** her towers: I will also scrape her dust from her, and make her like the top of a rock.”

Ezekiel 26:12

“And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall **break down** thy walls, and destroy thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.”

Ezekiel 30:4

“And the sword shall come upon Egypt, and great pain shall be in Ethiopia, when the slain shall fall in Egypt, and they shall take away her multitude, and her foundations shall be **broken down**.”

Ezekiel 36:35

“And they shall say, This land that was desolate is become like the garden of Eden; and the waste and desolate and **ruined** cities are become fenced, and are inhabited.”

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 36:36

“Then the heathen that are left round about you shall know that I the LORD build the **ruined** places, and plant that that was desolate: I the LORD have spoken it, and I will do it.”

Ezekiel 38:20

“So that the fishes of the sea, and the fowls of the heaven, and the beasts of the field, and all creeping things that creep upon the earth, and all the men that are upon the face of the earth, shall shake at my presence, and the mountains shall be **thrown down**, and the steep places shall fall, and every wall shall fall to the ground.”

Joel 1:17

“The seed is rotten under their clods, the garners are laid desolate, the barns are **broken down**; for the corn is withered.”

Micah 5:11

“And I will cut off the cities of thy land, and **throw down** all thy strong holds:”

Malachi 1:4

“Whereas Edom saith, We are impoverished, but we will return and build the desolate places; thus saith the LORD of hosts, They shall build, but I **will throw down**; and they shall call them, The border of wickedness, and, The people against whom the LORD hath indignation for ever.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
“Thoughts” that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Micah 2:12 “I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: they shall make great noise by reason of the multitude of men.”</p>	<p>huwm hoom</p> <p>Ruth 1:19 “So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city was moved about them, and they said, Is this Naomi?”</p>	<p>to make an uproar, or agitate greatly:</p> <p>KJV - destroy, move, make a noise, put, ring again.</p> <p>I Samuel 4:5 “And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, so that the earth rang again.”</p>	<p>Psalms 55:2 “Attend unto me, and hear me: I mourn in my complaint, and make a noise;”</p>	-

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

huwm – hoom - to make an uproar, or agitate greatly:

KJV - destroy, move, make a noise, put, ring again.

Ruth 1:19

“So they two went until they came to Beth-lehem. And it came to pass, when they were come to Beth-lehem, that all the city *was moved* about them, and they said, Is this Naomi?”

I Samuel 4:5

“And when the ark of the covenant of the LORD came into the camp, all Israel shouted with a great shout, *so that* the earth *rang again*.”

I Kings 1:45

“And Zadok the priest and Nathan the prophet have anointed him king in Gihon: and they are come up from thence rejoicing, *so that* the city *rang again*. This is the noise that ye have heard.”

Psalms 55:2

“Attend unto me, and hear me: I mourn in my complaint, and *make a noise*;”

Micah 2:12

“I will surely assemble, O Jacob, all of thee; I will surely gather the remnant of Israel; I will put them together as the sheep of Bozrah, as the flock in the midst of their fold: *they shall make great noise* by reason of the multitude of men.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Psalms 51:1 "Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies <i>blot out</i> my transgressions."</p> <p>Psalms 51:9 "Hide thy face from my sins, and <i>blot out</i> all mine iniquities."</p> <p>Proverbs 6:33 "A wound and dishonour shall he get; and his reproach shall not be <i>wiped</i> away."</p>	<p>Machah Maw-khaw</p> <p>Ezekiel 6:6 "In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be <i>abolished</i>."</p>	<p>properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to:</p> <p>KJV - abolish, blot out, destroy, full of marrow, put out, reach unto, utterly, wipe (away, out).</p> <p>Psalms 69:28 "Let them be <i>blotted</i> out of the book of the living, and not be written with the righteous."</p>	<p>Psalms 109:13 "Let his posterity be cut off; and in the generation following let their name be <i>blotted out</i>."</p> <p>Psalms 109:14 "Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother <i>be blotted out</i>."</p> <p>Proverbs 30:20 "Such is the way of an adulterous woman; she eateth, and <i>wipeth</i> her mouth, and saith, I have done no wickedness."</p>	<p>Proverbs 31:3 "Give not thy strength unto women, nor thy ways to that which <i>destroyeth</i> kings."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

machah - maw-khaw - properly, to stroke or rub; by implication, to erase; also to smooth (as if with oil), i.e. grease or make fat; also to touch, i.e. reach to:

KJV - abolish, blot out, destroy, full of marrow, put out, reach unto, utterly, wipe (away, out).

Genesis 6:7

“And the LORD said, I will *destroy* man whom I have created from the face of the earth; both man, and beast, and the creeping thing, and the fowls of the air; for it repenteth me that I have made them.”

Genesis 7:4

“For yet seven days, and I will cause it to rain upon the earth forty days and forty nights; and every living substance that I have made will I *destroy* from off the face of the earth.”

Genesis 7:23

“And every living substance was *destroyed* which was upon the face of the ground, both man, and cattle, and the creeping things, and the fowl of the heaven; and they were *destroyed* from the earth: and Noah only remained *alive*, and they that *were* with him in the ark.”

Exodus 17:14

“And the LORD said unto Moses, Write this for a memorial in a book, and rehearse it in the ears of Joshua: for I will *utterly put out* the remembrance of Amalek from under heaven.”

Exodus 32:32

“Yet now, if thou wilt forgive their sin—; and if not, *blot me*, I pray thee, out of thy book which thou hast written.”

Exodus 32:33

“And the LORD said unto Moses, Whosoever hath sinned against me, him will I *blot out* of my book.”

Numbers 5:23

“And the priest shall write these curses in a book, and he *shall blot them out* with the bitter water:’

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 9:14

“Let me alone, that I may destroy them, and **blot out** their name from under heaven: and I will make of thee a nation mightier and greater than they.”

Deuteronomy 25:6

“And it shall be, that the firstborn which she beareth shall succeed in the name of his brother which is dead, that his name be not **put out** of Israel.”

Deuteronomy 25:19

“Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance to possess it, that thou **shalt blot out** the remembrance of Amalek from under heaven; thou shalt not forget it.

Deuteronomy 29:20

“The LORD will not spare him, but then the anger of the LORD and his jealousy shall smoke against that man, and all the curses that are written in this book shall lie upon him, and the LORD **shall blot out** his name from under heaven.”

Judges 21:17

“And they said, *There must be* an inheritance for them that be escaped of Benjamin, that a tribe be not **destroyed** out of Israel.”

II Kings 14:27

“And the LORD said not that he would **blot out** the name of Israel from under heaven: but he saved them by the hand of Jeroboam the son of Joash.”

II Kings 21:13

“And I will stretch over Jerusalem the line of Samaria, and the plummet of the house of Ahab: and I **will wipe** Jerusalem as a man **wipeth** a dish, **wiping** it, and turning it upside down.

Nehemiah 4:5

“And cover not their iniquity, and let not their sin **be blotted out** from before thee: for they have provoked thee to anger before the builders.

Nehemiah 13:14

“Remember me, O my God, concerning this, and **wipe** not **out** my good deeds that I have done for the house of my God, and for the offices thereof.”

Psalms 9:5

“Thou hast rebuked the heathen, thou hast destroyed the wicked, thou **hast put out** their name for ever and ever.”

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 51:1

“Have mercy upon me, O God, according to thy lovingkindness: according unto the multitude of thy tender mercies *blot out* my transgressions.”

Psalms 51:9

“Hide thy face from my sins, and *blot out* all mine iniquities.”

Psalms 69:28

“*Let them be blotted* out of the book of the living, and not be written with the righteous.”

Psalms 109:13

“Let his posterity be cut off; and in the generation following let their name be *blotted out*.”

Psalms 109:14

“Let the iniquity of his fathers be remembered with the LORD; and let not the sin of his mother *be blotted out*.”

Proverbs 6:33

“A wound and dishonour shall he get; and his reproach shall not be *wiped* away.”

Proverbs 30:20

“Such is the way of an adulterous woman; she eateth, and *wipeth* her mouth, and saith, I have done no wickedness.”

Proverbs 31:3

“Give not thy strength unto women, nor thy ways to that which *destroyeth* kings.”

Isaiah 25:8

“He will swallow up death in victory; and the Lord GOD will *wipe away* tears from off all faces; and the rebuke of his people shall he take away from off all the earth: for the LORD hath spoken it.”

Isaiah 43:25

“I, even I, am he that *blotteth out* thy transgressions for mine own sake, and will not remember thy sins.”

Isaiah 44:22

“I have *blotted out*, as a thick cloud, thy transgressions, and, as a cloud, thy sins: return unto me; for I have redeemed thee.”

Jeremiah 18:23

“Yet, LORD, thou knowest all their counsel against me to slay me: forgive not their iniquity, neither *blot out* their sin from thy sight, but let them be overthrown before thee; deal thus with them in the time of thine anger.”

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 6:6

“In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be *abolished.*”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
	megar meg-ar'	to overthrow KJV-destroy	Ezra 6:12 "And the God that hath caused his name to dwell there <i>destroy</i> all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."	

A *Destroyer* has visible signs as to how they think:

Hebrew word study

megar - meg-ar' - to overthrow

KJV-destroy

Ezra 6:12

"And the God that hath caused his name to dwell there *destroy* all kings and people, that shall put to their hand to alter and to destroy this house of God which is at Jerusalem. I Darius have made a decree; let it be done with speed."

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Ezekiel 21:31 "And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, <i>and</i> skilful to <i>destroy</i>."</p>	<p>mashchiyth Mash-kheeth'</p> <p>II Kings 23:13 "And the high places that were before Jerusalem, which were on the right hand of the mount of <i>corruption</i>, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile."</p>	<p>Destructive</p> <p>Literally (specifically a snare)</p> <p>Or figuratively (corruption)</p> <p>KJV- corruption, (to) destroy(-ing), destruction, trap, utterly)</p> <p>II Chronicles 22:4 "Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his <i>destruction</i>."</p>	<p>Jeremiah 5:26 "or among my people are found wicked men: they lay wait, as he that setteth snares; they set <i>a trap</i>, they catch men."</p> <p>Daniel 10:8 "Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into <i>corruption</i>, and I retained no strength"</p>	<p>Ezekiel 25:15 "Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to <i>destroy it</i> for the old hatred;"</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

Mashchiyth - mash-kheeth' - Destructive - Literally (specifically a snare) Or figuratively (corruption)

KJV-corruption, (to) destroy(-ing), destruction, trap, utterly)

Exodus 12:13

“And the blood shall be to you for a token upon the houses where ye *are*: and when I see the blood, I will pass over you, and the plague shall not be upon you to *destroy* you, when I smite the land of Egypt.”

II Kings 23:13

“And the high places that were before Jerusalem, which were on the right hand of the mount of *corruption*, which Solomon the king of Israel had builded for Ashtoreth the abomination of the Zidonians, and for Chemosh the abomination of the Moabites, and for Milcom the abomination of the children of Ammon, did the king defile.”

II Chronicles 20:23

“For the children of Ammon and Moab stood up against the inhabitants of mount Seir, utterly to slay and destroy them: and when they had made an end of the inhabitants of Seir, every one helped *to destroy* another.”

II Chronicles 22:4

“Wherefore he did evil in the sight of the LORD like the house of Ahab: for they were his counsellors after the death of his father to his *destruction*.”

Jeremiah 5:26

“or among my people are found wicked men: they lay wait, as he that setteth snares; they set *a trap*, they catch men.”

Jeremiah 51:25

“Behold, I am against thee, O *destroying* mountain, saith the LORD, which destroyest all the earth: and I will stretch out mine hand upon thee, and roll thee down from the rocks, and will make thee a burnt mountain.”

Ezekiel 5:16

“When I shall send upon them the evil arrows of famine, which shall be for their *destruction*, and which I will send to destroy you: and I will increase the famine upon you, and will break your staff of bread:”

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 9:6

“*Slay utterly* old and young, both maids, and little children, and women: but come not near any man upon whom is the mark; and begin at my sanctuary. Then they began at the ancient men which were before the house.”

Ezekiel 21:31

“And I will pour out mine indignation upon thee, I will blow against thee in the fire of my wrath, and deliver thee into the hand of brutish men, *and* skilful to *destroy*.”

Ezekiel 25:15

“Thus saith the Lord GOD; Because the Philistines have dealt by revenge, and have taken vengeance with a despiteful heart, to *destroy it* for the old hatred;”

Daniel 10:8

“Therefore I was left alone, and saw this great vision, and there remained no strength in me: for my comeliness was turned in me into *corruption*, and I retained no strength”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a non- <i>Destroyer</i>
<p>Lamentations 1:20 "Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword <i>bereaveth</i>, at home there is as death."</p>	<p>shakol (shaw-kole')</p> <p>II Kings 2:19 "And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground <i>barren</i>."</p>	<p>properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively)</p> <p>KJV - bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, expect, lose children, miscarry, rob of children, spoil.</p> <p>Hosea 9:12 "Though they bring up their children, yet will I <i>bereave</i> them, that there shall not be a man left: yea, woe also to them when I depart from them!"</p>	<p>Ezekiel 36:13 "Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast <i>bereaved</i> thy nations;"</p>	<p>Malachi 3:11 "And I will rebuke the devourer for your sakes, and he shall not <i>destroy</i> the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

shakol (shaw-kole'); properly, to miscarry, i.e. suffer abortion; by analogy, to bereave (literally or figuratively):

KJV - bereave (of children), barren, cast calf (fruit, young), be (make) childless, deprive, destroy, expect, lose children, miscarry, rob of children, spoil.

Genesis 27:45

“Until thy brother's anger turn away from thee, and he forget that which thou hast done to him: then I will send, and fetch thee from thence: why *should I be deprived* also of you both in one day?”

Genesis 31:38

“This twenty years have I been with thee; thy ewes and thy she goats have not *cast their young*, and the rams of thy flock have I not eaten.”

Genesis 42:36

“And Jacob their father said unto them, Me *have ye bereaved* of my children: Joseph is not, and Simeon is not, and ye will take Benjamin away: all these things are against me.”

Genesis 43:14

“And God Almighty give you mercy before the man, that he may send away your other brother, and Benjamin. If I *be bereaved* of my children, I am *bereaved*.”

Exodus 23:26

“There shall nothing *cast their young*, nor be barren, in thy land: the number of thy days I will fulfil.”

Leviticus 26:22

I will also send wild beasts among you, which *shall rob you* of your children, and *destroy* your cattle, and make you few in number; and your *high ways* shall be desolate.

Deuteronomy 32:25

“The sword without, and terror within, shall *destroy* both the young man and the virgin, the suckling *also* with the man of gray hairs.”

INSIGHTS FROM PROVERBS

A DESTROYER

I Samuel 15:33

“And Samuel said, As thy sword *hath made* women *childless*, so shall thy mother *be childless* among women. And Samuel hewed Agag in pieces before the LORD in Gilgal.”

II Kings 2:19

“And the men of the city said unto Elisha, Behold, I pray thee, the situation of this city is pleasant, as my lord seeth: but the water is naught, and the ground *barren*.”

II Kings 2:21

“And he went forth unto the spring of the waters, and cast the salt in there, and said, Thus saith the LORD, I have healed these waters; there shall not be from thence any more death *or barren* land.”

Job 21:10

“Their bull gendereth, and faileth not; their cow calveth, and *casteth* not *her calf*.”

Isaiah 49:21

“Then shalt thou say in thine heart, Who hath begotten me these, seeing I *have lost my children*, and am desolate, a captive, and removing to and fro? and who hath brought up these? Behold, I was left alone; these, where had they been?”

Jeremiah 15:7

“And I will fan them with a fan in the gates of the land; *I will bereave them of children*, I will destroy my people, since they return not from their ways.”

Lamentations 1:20

“Behold, O LORD; for I am in distress: my bowels are troubled; mine heart is turned within me; for I have grievously rebelled: abroad the sword *bereaveth*, at home there is as death.”

Ezekiel 5:17

“So will I send upon you famine and evil beasts, and they *shall bereave thee*; and pestilence and blood shall pass through thee; and I will bring the sword upon thee. I the LORD have spoken it.”

Ezekiel 14:15

“If I cause noisome beasts to pass through the land, and *they spoil it*, so that it be desolate, that no man may pass through because of the beasts:”

Ezekiel 36:12

“Yea, I will cause men to walk upon you, even my people Israel; and they shall possess thee, and thou shalt be their inheritance, and thou shalt no more henceforth *bereave them* of men.”

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 36:13

“Thus saith the Lord GOD; Because they say unto you, Thou land devourest up men, and hast *bereaved* thy nations;”

Ezekiel 36:14

“Therefore thou shalt devour men no more, neither *bereave* thy nations any more, saith the Lord GOD.”

Hosea 9:12

“Though they bring up their children, yet will I *bereave* them, that there shall not be a man left: yea, woe also to them when I depart from them!”

Hosea 9:14

“Give them, O LORD: what wilt thou give? give them a *miscarrying* womb and dry breasts.”

Malachi 3:11

“And I will rebuke the devourer for your sakes, and he shall not *destroy* the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the LORD of hosts.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>II Chronicles 15:6 "And nation was destroyed of nation, and city of city: for God <i>did vex them</i> with all adversity."</p>	<p>hamam (haw-mam')</p> <p>Jeremiah 51:34 "Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, <i>he hath made me</i> an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicates, he hath cast me out."</p>	<p>to put in commotion; by implication, to disturb, drive, destroy:</p> <p>KJV - break, consume, crush, destroy, discomfit, trouble, vex.</p> <p>Exodus 14:24 "And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, <i>and troubled</i> the host of the Egyptians,"</p>	<p>II Samuel 22:15 "And he sent out arrows, and scattered them; lightning, and <i>discomfited</i> them."</p> <p>Psalms 144:6 "Cast forth lightning, and scatter them: shoot out thine arrows, and <i>destroy</i> them."</p>	<p>Psalms 18:14 "Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and <i>discomfited</i> them."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

hamam (haw-mam'); to put in commotion; by implication, to disturb, drive, destroy:

KJV - break, consume, crush, destroy, discomfit, trouble, vex.

Exodus 14:24

“And it came to pass, that in the morning watch the LORD looked unto the host of the Egyptians through the pillar of fire and of the cloud, *and troubled* the host of the Egyptians,”

Exodus 23:27

“I will send my fear before thee, and will *destroy* all the people to whom thou shalt come, and I will make all thine enemies turn their backs unto thee.”

Deuteronomy 2:15

“For indeed the hand of the LORD was against them, to *destroy* them from among the host, until they were consumed.”

Deuteronomy 7:23

“But the LORD thy God shall deliver them unto thee, and shall *destroy* them with a mighty destruction, until they be *destroyed*.”

Joshua 10:10

“And the LORD *discomfited* them before Israel, and slew them with a great slaughter at Gibeon, and chased them along the way that goeth up to Beth-horon, and smote them to Azekah, and unto Makkedah.”

Judges 4:15

“And the LORD *discomfited* Sisera, and all his chariots, and all his host, with the edge of the sword before Barak; so that Sisera lighted down off his chariot, and fled away on his feet.”

I Samuel 7:10

“And as Samuel was offering up the burnt offering, the Philistines drew near to battle against Israel: but the LORD thundered with a great thunder on that day upon the Philistines, and *discomfited* them; and they were smitten before Israel.”

INSIGHTS FROM PROVERBS

A DESTROYER

II Samuel 22:15

“And he sent out arrows, and scattered them; lightning, and *discomfited* them.”

II Chronicles 15:6

“And nation was destroyed of nation, and city of city: for God *did vex them* with all adversity.”

Esther 9:24

“Because Haman the son of Hammedatha, the Agagite, the enemy of all the Jews, had devised against the Jews to destroy them, and had cast Pur, that is, the lot, to *consume* them, and to destroy them;”

Psalms 18:14

“Yea, he sent out his arrows, and scattered them; and he shot out lightnings, and *discomfited* them.”

Psalms 144:6

“Cast forth lightning, and scatter them: shoot out thine arrows, and *destroy* them.”

Isaiah 28:28

“Bread corn is bruised; because he will not ever be threshing it, *nor break* it with the wheel of his cart, nor bruise it with his horsemen.”

Jeremiah 51:34

“Nebuchadrezzar the king of Babylon hath devoured me, he hath crushed me, *he hath made me* an empty vessel, he hath swallowed me up like a dragon, he hath filled his belly with my delicacies, he hath cast me out.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Psalms 5:10 <i>"Destroy</i> thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee."</p> <p>Proverbs 30:10 "Accuse not a servant unto his master, lest he curse thee, and thou be <i>found guilty</i>."</p>	<p>'asham (aw-sham')</p> <p>Leviticus 4:22 "When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and <i>is guilty</i>;"</p>	<p>to be guilty; by implication to be punished or perish:</p> <p><i>KJV - certainly, be (-come, made) desolate, destroy, greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.</i></p> <p>Zechariah 11:5 "Whose possessors slay them, and <i>hold themselves</i> not <i>guilty</i>: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not."</p>	<p>Hosea 5:15 "I will go and return to my place, till they <i>acknowledge their offence</i>, and seek my face: in their affliction they will seek me early."</p> <p>Hosea 13:1 "When Ephraim spake trembling, he exalted himself in Israel; but when he <i>offended</i> in Baal, he died."</p>	<p>Psalms 34:21 "Evil shall slay the wicked: and they that hate the righteous <i>shall be desolate</i>."</p> <p>Psalms 34:22 "The LORD redeemeth the soul of his servants: and none of them that trust in him <i>shall be desolate</i>."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

'asham (aw-sham'); or 'ashem (aw-shame'); to be guilty; by implication to be punished or perish:

KJV - certainly, be (-come, made) desolate, destroy, greatly, be (-come, found, hold) guilty, offend (acknowledge offence), trespass.

Leviticus 4:13

“And if the whole congregation of Israel sin through ignorance, and the thing be hid from the eyes of the assembly, and they have done somewhat against any of the commandments of the LORD concerning things which should not be done, and *are guilty;*”

Leviticus 4:22

“When a ruler hath sinned, and done somewhat through ignorance against any of the commandments of the LORD his God concerning things which should not be done, and *is guilty;*”

Leviticus 4:27

“And if any one of the common people sin through ignorance, while he doeth somewhat against any of the commandments of the LORD concerning things which ought not to be done, and *be guilty;*”

Leviticus 5:2

“Or if a soul touch any unclean thing, whether it be a carcase of an unclean beast, or a carcase of unclean cattle, or the carcase of unclean creeping things, and if it be hidden from him; he also shall be unclean, and *guilty.*”

Leviticus 5:3

“Or if he touch the uncleanness of man, whatsoever uncleanness it be that a man shall be defiled withal, and it be hid from him; when he knoweth of it, then he *shall be guilty.*”

Leviticus 5:4

“Or if a soul swear, pronouncing with his lips to do evil, or to do good, whatsoever it be that a man shall pronounce with an oath, and it be hid from him; when he knoweth of it, then he *shall be guilty* in one of these.”

INSIGHTS FROM PROVERBS

A DESTROYER

Leviticus 5:5

“And it shall be, when he *shall be guilty* in one of these things, that he shall confess that he hath sinned in that thing:”

Leviticus 5:17

“And if a soul sin, and commit any of these things which are forbidden to be done by the commandments of the LORD; though he wist it not, *yet is he guilty*, and shall bear his iniquity.”

Leviticus 5:19

“It is a trespass offering: he hath certainly *trespassed* against the LORD.”

Leviticus 6:4

“Then it shall be, because he hath sinned, and is *guilty*, that he shall restore that which he took violently away, or the thing which he hath deceitfully gotten, or that which was delivered him to keep, or the lost thing which he found,”

Numbers 5:6

“Speak unto the children of Israel, When a man or woman shall commit any sin that men commit, to do a trespass against the LORD, and that person *be guilty*,”

Numbers 5:7

“Then they shall confess their sin which they have done: and he shall recompense his trespass with the principal thereof, and add unto it the fifth part thereof, and give it unto him against whom he *hath trespassed*.”

Judges 21:22

“And it shall be, when their fathers or their brethren come unto us to complain, that we will say unto them, Be favourable unto them for our sakes: because we reserved not to each man his wife in the war: for ye did not give unto them at this time, that ye *should be guilty*.”

II Chronicles 19:10

“And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that *they trespass* not against the LORD, and so wrath come upon you, and upon your brethren: this do, and *ye shall* not *trespass*.”

Psalms 5:10

“*Destroy* thou them, O God; let them fall by their own counsels; cast them out in the multitude of their transgressions; for they have rebelled against thee.”

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 34:21

“Evil shall slay the wicked: and they that hate the righteous *shall be desolate.*”

Psalms 34:22

“The LORD redeemeth the soul of his servants: and none of them that trust in him *shall be desolate.*”

Proverbs 30:10

“Accuse not a servant unto his master, lest he curse thee, and thou be *found guilty.*”

Isaiah 24:6

“Therefore hath the curse devoured the earth, and they that dwell therein *are desolate*: therefore the inhabitants of the earth are burned, and few men left.”

Jeremiah 2:3

“Israel was holiness unto the LORD, and the firstfruits of his increase: all that devour him *shall offend*; evil shall come upon them, saith the LORD.”

Jeremiah 50:7

“All that found them have devoured them: and their adversaries said, *We offend* not, because they have sinned against the LORD, the habitation of justice, even the LORD, the hope of their fathers.”

Ezekiel 6:6

“In all your dwellingplaces the cities shall be laid waste, and the high places shall be *desolate*; that your altars may be laid waste and made desolate, and your idols may be broken and cease, and your images may be cut down, and your works may be abolished.”

Ezekiel 22:4

“Thou art *become guilty* in thy blood that thou hast shed; and hast defiled thyself in thine idols which thou hast made; and thou hast caused thy days to draw near, and art come even unto thy years: therefore have I made thee a reproach unto the heathen, and a mocking to all countries.”

Ezekiel 25:12

“Thus saith the Lord GOD; Because that Edom hath dealt against the house of Judah by taking vengeance, and *hath greatly offended*, and revenged himself upon them;”

Hosea 4:15

“Though thou, Israel, play the harlot, yet let not Judah *offend*; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, The LORD liveth.”

INSIGHTS FROM PROVERBS

A DESTROYER

Hosea 5:15

“I will go and return to my place, till they *acknowledge their offence*, and seek my face: in their affliction they will seek me early.”

Hosea 10:2

“Their heart is divided; now shall they be *found faulty*: he shall break down their altars, he shall spoil their images.”

Hosea 13:1

“When Ephraim spake trembling, he exalted himself in Israel; but when he *offended* in Baal, he died.”

Hosea 13:16

“Samaria shall *become desolate*; for she hath rebelled against her God: they shall fall by the sword: their infants shall be dashed in pieces, and their women with child shall be ripped up.”

Joel 1:18

“How do the beasts groan! the herds of cattle are perplexed, because they have no pasture; yea, the flocks of sheep are *made desolate*.”

Habakkuk 1:11

“Then shall his mind change, and he shall pass over, and *offend*, imputing this his power unto his god.”

Zechariah 11:5

“Whose possessors slay them, and *hold themselves not guilty*: and they that sell them say, Blessed be the LORD; for I am rich: and their own shepherds pity them not.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Proverbs 1:27 "When your fear cometh as <i>desolation</i>, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you."</p>	<p>show' (sho); or (feminine) show'ah (sho-aw'); or sho'ah (sho-aw');</p> <p>Job 38:27 "To satisfy the <i>desolate</i> and waste ground; and to cause the bud of the tender herb to spring forth?"</p>	<p>to rush over; a tempest; by implication, devastation:</p> <p>KJV - desolate (-ion), destroy, destruction, storm, wasteness.</p> <p>Isaiah 47:11 "Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and <i>desolation</i> shall come upon thee suddenly, which thou shalt not know."</p> <p>Zephaniah 1:15 "That day is a day of wrath, a day of trouble and distress, a day of wasteness and <i>desolation</i>, a day of darkness and gloominess, a day of clouds and thick darkness,"</p>	<p>Psalms 35:8 "Let <i>destruction</i> come upon him at unawares; and let his net that he hath hid catch himself: into that very <i>destruction</i> let him fall."</p> <p>Psalms 35:17 "Lord, how long wilt thou look on? rescue my soul from their <i>destructions</i>, my darling from the lions."</p> <p>Psalms 63:9 "But those <i>that</i> seek my soul, to <i>destroy it</i>, shall go into the lower parts of the earth."</p>	<p>Proverbs 3:25 "Be not afraid of sudden fear, neither of the <i>desolation</i> of the wicked, when it cometh."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

show' (sho); or (feminine) show'ah (sho-aw'); or sho'ah (sho-aw'); from an unused root meaning to rush over; a tempest; by implication, devastation:

KJV - desolate (-ion), destroy, destruction, storm, wasteness.

Job 30:3

“For want and famine they were solitary; fleeing into the wilderness in former time *desolate* and waste.”

Job 30:14

“They came upon me as a wide breaking in of waters: in the *desolation* they rolled themselves upon me.”

Job 38:27

“To satisfy the *desolate* and waste ground; and to cause the bud of the tender herb to spring forth?”

Psalms 35:8

“Let *destruction* come upon him at unawares; and let his net that he hath hid catch himself: into that very *destruction* let him fall.”

Psalms 35:17

“Lord, how long wilt thou look on? rescue my soul from their *destructions*, my darling from the lions.”

Psalms 63:9

“But those *that* seek my soul, to *destroy it*, shall go into the lower parts of the earth.”

Proverbs 1:27

“When your fear cometh as *desolation*, and your destruction cometh as a whirlwind; when distress and anguish cometh upon you.”

Proverbs 3:25

“Be not afraid of sudden fear, neither of the *desolation* of the wicked, when it cometh.”

Isaiah 10:3

“And what will ye do in the day of visitation, and in the *desolation* which shall come from far? to whom will ye flee for help? and where will ye leave your glory?”

INSIGHTS FROM PROVERBS

A DESTROYER

Isaiah 47:11

“Therefore shall evil come upon thee; thou shalt not know from whence it riseth: and mischief shall fall upon thee; thou shalt not be able to put it off: and *desolation* shall come upon thee suddenly, which thou shalt not know.”

Ezekiel 38:9

“Thou shalt ascend and come *like a storm*, thou shalt be like a cloud to cover the land, thou, and all thy bands, and many people with thee.”

Zephaniah 1:15

“That day is a day of wrath, a day of trouble and distress, a day of wasteness and *desolation*, a day of darkness and gloominess, a day of clouds and thick darkness,”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Psalms 22:16 "For dogs have <i>compassed</i> me: the assembly of the wicked <i>have inclosed me</i>: they pierced my hands and my feet."</p>	<p>naqaph (naw-kaf);</p> <p>Job 19:6 "Know now that God hath overthrown me, and <i>hath compassed</i> me with his net."</p>	<p>to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate:</p> <p>KJV - compass (about, -ing), cut down, destroy, go round (about), inclose, round.</p> <p>Joshua 6:11 "So the ark of the LORD compassed the city, <i>going about</i> it once: and they came into the camp, and lodged in the camp."</p>	<p>Psalms 17:9 "From the wicked that oppress me, from my deadly enemies, who <i>compass</i> me about."</p>	<p>Psalms 88:17 "They came round about me daily like water; <i>they compassed</i> me about together."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

naqaph (naw-kaf); to strike with more or less violence (beat, fell, corrode); by implication (of attack) to knock together, i.e. surround or circulate:

KJV - compass (about, -ing), cut down, destroy, go round (about), inclose, round.

Leviticus 19:27

“*Ye shall* not *round* the corners of your heads, neither shalt thou mar the corners of thy beard.”

Joshua 6:3

“And ye shall compass the city, all ye men of war, and *go round about* the city once. Thus shalt thou do six days.”

Joshua 6:11

“So the ark of the LORD compassed the city, *going about* it once: and they came into the camp, and lodged in the camp.”

I Kings 7:24

“And under the brim of it round about there were knops compassing it, ten in a cubit, *compassing* the sea round about: the knops were cast in two rows, when it was cast.”

II Kings 6:14

“Therefore sent he thither horses, and chariots, and a great host: and they came by night, and *compassed* the city *about*.”

II Kings 11:8

“*And ye shall compass* the king round about, every man with his weapons in his hand: and he that cometh within the ranges, let him be slain: and be ye with the king as he goeth out and as he cometh in.”

II Chronicles 4:3

“And under it was the similitude of oxen, which did compass it round about: ten in a cubit, *compassing* the sea round about. Two rows of oxen were cast, when it was cast.”

II Chronicles 23:7

“And the Levites *shall compass* the king round about, every man with his weapons in his hand; and whosoever else cometh into the house, he shall be put to death: but be ye with the king when he cometh in, and when he goeth out.”

INSIGHTS FROM PROVERBS

A DESTROYER

Job 1:5

“And it was so, when the days of their feasting *were gone about*, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God in their hearts. Thus did Job continually.”

Job 19:6

“Know now that God hath overthrown me, and *hath compassed* me with his net.”

Job 19:26

“And *though* after my skin worms *destroy* this *body*, yet in my flesh shall I see God:”

Psalms 17:9

“From the wicked that oppress me, from my deadly enemies, who *compass* me about.”

Psalms 22:16

“For dogs have *compassed* me: the assembly of the wicked *have inclosed me*: they pierced my hands and my feet.”

Psalms 48:12

“Walk about Zion, and *go round about her*: tell the towers thereof.”

Psalms 88:17

“They came round about me daily like water; *they compassed* me about together.”

Isaiah 10:34

“*And he shall cut down* the thickets of the forest with iron, and Lebanon shall fall by a mighty one.”

Isaiah 15:8

“For the cry *is gone round about* the borders of Moab; the howling thereof unto Eglaim, and the howling thereof unto Beer-elim.”

Isaiah 29:1

“Woe to Ariel, to Ariel, the city where David dwelt! add ye year to year; *let them kill* sacrifices.”

Lamentations 3:5

“He hath builded against me, and *compassed* me with gall and travail.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Nahum 1:6 "Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks <i>are thrown down</i> by him."</p>	<p>nathats naw-thats'</p> <p>II Chronicles 23:17 "Then all the people went to the house of Baal, and <i>brake it down</i>, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars."</p>	<p>to tear down:</p> <p><i>KJV - beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.</i></p> <p>II Kings 25:10 "And all the army of the Chaldeans, that were with the captain of the guard, <i>brake down</i> the walls of Jerusalem round about."</p>	<p>Psalms 52:5 "God shall likewise <i>destroy</i> thee forever, he shall take thee away, and pluck thee out of <i>thy</i> dwelling place, and root thee out of the land of the living. Selah."</p> <p>Psalms 58:6 "Break their teeth, O God, in their mouth: <i>break out</i> the great teeth of the young lions, O LORD."</p>	-

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

nathats (naw-thats'); to tear down:

KJV - beat down, break down (out), cast down, destroy, overthrow, pull down, throw down.

Exodus 34:13

“But ye shall *destroy* their altars, break their images, and cut down their groves:”

Leviticus 11:35

“And every thing whereupon any part of their carcase falleth shall be unclean; whether it be oven, or ranges for pots, they *shall be broken down*: for they are unclean, and shall be unclean unto you.”

Leviticus 14:45

“And he shall *break down* the house, the stones of it, and the timber thereof, and all the mortar of the house; and he shall carry them forth out of the city into an unclean place.”

Deuteronomy 7:5

“But thus shall ye deal with them; ye shall *destroy* their altars, and break down their images, and cut down their groves, and burn their graven images with fire.”

Deuteronomy 12:3

“And ye *shall overthrow* their altars, and break their pillars, and burn their groves with fire; and ye shall hew down the graven images of their gods, and destroy the names of them out of that place.”

Judges 2:2

“And ye shall make no league with the inhabitants of this land; ye *shall throw down* their altars: but ye have not obeyed my voice: why have ye done this?”

Judges 6:28

“And when the men of the city arose early in the morning, behold, the altar of Baal was *cast down*, and the grove was cut down that was by it, and the second bullock was offered upon the altar that was built.”

INSIGHTS FROM PROVERBS

A DESTROYER

Judges 6:30

“Then the men of the city said unto Joash, Bring out thy son, that he may die: because he hath **cast down** the altar of Baal, and because he hath cut down the grove that was by it.”

Judges 6:31

“And Joash said unto all that stood against him, Will ye plead for Baal? will ye save him? he that will plead for him, let him be put to death whilst it is yet morning: if he be a god, let him plead for himself, because one hath **cast down** his altar.”

Judges 6:32

“Therefore on that day he called him Jerubbaal, saying, Let Baal plead against him, because **he hath thrown down** his altar.”

Judges 8:9

“And he spake also unto the men of Penuel, saying, When I come again in peace, I will **break down** this tower.”

Judges 8:17

“And he **beat down** the tower of Penuel, and slew the men of the city.”

Judges 9:45

“And Abimelech fought against the city all that day; and he took the city, and slew the people that was therein, and **beat down** the city, and sowed it with salt.”

II Kings 10:27

“**And they brake down** the image of Baal, and **brake down** the house of Baal, and made it a draught house unto this day.”

II Kings 11:18

“And all the people of the land went into the house of Baal, and **brake it down**; his altars and his images brake they in pieces thoroughly, and slew Mattan the priest of Baal before the altars. And the priest appointed officers over the house of the LORD.”

II Kings 23:7

“**And he brake down** the houses of the sodomites, that were by the house of the LORD, where the women wove hangings for the grove.

II Kings 23:8

“And he brought all the priests out of the cities of Judah, and defiled the high places where the priests had burned incense, from Geba to Beer-sheba, and **brake down** the high places of the gates that were in the entering in of the gate of Joshua the governor of the city, which were on a man's left hand at the gate of the city.”

INSIGHTS FROM PROVERBS

A DESTROYER

II Kings 23:12

“And the altars that were on the top of the upper chamber of Ahaz, which the kings of Judah had made, and the altars which Manasseh had made in the two courts of the house of the LORD, did the king **beat down**, and brake them down from thence, and cast the dust of them into the brook Kidron.”

II Kings 23:15

“Moreover the altar that was at Beth-el, and the high place which Jeroboam the son of Nebat, who made Israel to sin, had made, both that altar and the high place he **brake down**, and burned the high place, and stamped it small to powder, and burned the grove.”

II Kings 25:10

“And all the army of the Chaldeans, that were with the captain of the guard, **brake down** the walls of Jerusalem round about.”

II Chronicles 23:17

“Then all the people went to the house of Baal, and **brake it down**, and brake his altars and his images in pieces, and slew Mattan the priest of Baal before the altars.”

II Chronicles 31:1

“Now when all this was finished, all Israel that were present went out to the cities of Judah, and brake the images in pieces, and cut down the groves, **and threw down** the high places and the altars out of all Judah and Benjamin, in Ephraim also and Manasseh, until they had utterly destroyed them all. Then all the children of Israel returned, every man to his possession, into their own cities.”

II Chronicles 33:3

“For he built again the high places which Hezekiah his father had **broken down**, and he reared up altars for Baalim, and made groves, and worshipped all the host of heaven, and served them.”

II Chronicles 34:4

“**And they brake down** the altars of Baalim in his presence; and the images, that were on high above them, he cut down; and the groves, and the carved images, and the molten images, he brake in pieces, and made dust of them, and strowed it upon the graves of them that had sacrificed unto them.”

II Chronicles 34:7

“And **when he had broken down** the altars and the groves, and had beaten the graven images into powder, and cut down all the idols throughout all the land of Israel, he returned to Jerusalem.”

INSIGHTS FROM PROVERBS

A DESTROYER

II Chronicles 36:19

“And they burnt the house of God, *and brake down* the wall of Jerusalem, and burnt all the palaces thereof with fire, and destroyed all the goodly vessels thereof.”

Job 19:10

“He hath *destroyed* me on every side, and I am gone: and mine hope hath he removed like a tree.”

Psalms 52:5

“God shall likewise *destroy* thee forever, he shall take thee away, and pluck thee out of *thy* dwelling place, and root thee out of the land of the living. Selah.”

Psalms 58:6

“Break their teeth, O God, in their mouth: *break out* the great teeth of the young lions, O LORD.”

Isaiah 22:10

“And ye have numbered the houses of Jerusalem, and the houses *have ye broken down* to fortify the wall.”

Jeremiah 1:10

“See, I have this day set thee over the nations and over the kingdoms, to root out, *and to pull down*, and to destroy, and to throw down, to build, and to plant.”

Jeremiah 4:26

“I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof *were broken down* at the presence of the LORD, and by his fierce anger.”

Jeremiah 18:7

“At what instant I shall speak concerning a nation, and concerning a kingdom, to pluck up, *and to pull down*, and to destroy it;”

Jeremiah 31:28

“And it shall come to pass, that like as I have watched over them, to pluck up, *and to break down*, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD.”

Jeremiah 33:4

“For thus saith the LORD, the God of Israel, concerning the houses of this city, and concerning the houses of the kings of Judah, *which are thrown down* by the mounts, and by the sword;”

Jeremiah 39:8

“And the Chaldeans burned the king's house, and the houses of the people, with fire, and *brake down* the walls of Jerusalem.”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 52:14

“And all the army of the Chaldeans, that were with the captain of the guard, *brake down* all the walls of Jerusalem round about.”

Ezekiel 16:39

“And I will also give thee into their hand, and they shall throw down thine eminent place, and *shall break down* thy high places: they shall strip thee also of thy clothes, and shall take thy fair jewels, and leave thee naked and bare.”

Ezekiel 26:9

“And he shall set engines of war against thy walls, and with his axes *he shall break down* thy towers.”

Ezekiel 26:12

“And they shall make a spoil of thy riches, and make a prey of thy merchandise: and they shall break down thy walls, and *destroy* thy pleasant houses: and they shall lay thy stones and thy timber and thy dust in the midst of the water.”

Nahum 1:6

“Who can stand before his indignation? and who can abide in the fierceness of his anger? his fury is poured out like fire, and the rocks *are thrown down* by him.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Psalms 110:5 "The Lord at thy right hand <i>shall strike through</i> kings in the day of his wrath."</p> <p>Psalms 110:6 "He shall judge among the heathen, he shall fill the places with the dead bodies; <i>he shall wound</i> the heads over many countries."</p>	<p>machats maw-khats'</p> <p>Psalms 18:38 "<i>I have wounded them</i> that they were not able to rise: they are fallen under my feet."</p> <p>Psalms 68:21 "But God <i>shall wound</i> the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses."</p> <p>Psalms 68:23 "That thy foot <i>may be dipped</i> in the blood of thine enemies, and the tongue of thy dogs in the same."</p>	<p>to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy:</p> <p>KJV - dip, pierce (through), smite (through), strike through, wound.</p> <p>II Samuel 22:39 "And I have consumed them, <i>and wounded them</i>, that they could not arise: yea, they are fallen under my feet."</p>	<p>Job 26:12 "He divideth the sea with his power, and by his understanding <i>he smiteth through</i> the proud."</p>	<p>Job 5:18 "For he maketh sore, and bindeth up: <i>he woundeth</i>, and his hands make whole."</p> <p>Habakkuk 3:13 "Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; <i>thou woundedst</i> the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

machats (maw-khats'); to dash asunder; by implication, to crush, smash or violently plunge; figuratively, to subdue or destroy:

KJV - dip, pierce (through), smite (through), strike through, wound.

Numbers 24:8

“God brought him forth out of Egypt; he hath as it were the strength of an unicorn: he shall eat up the nations his enemies, and shall break their bones, and *pierce them through* with his arrows.”

Numbers 24:17

“I shall see him, but not now: I shall behold him, but not nigh: there shall come a Star out of Jacob, and a Sceptre shall rise out of Israel, *and shall smite* the corners of Moab, and destroy all the children of Sheth.”

Deuteronomy 32:39

“See now that I, even I, am he, and there is no god with me: I kill, and I make alive; *I wound*, and I heal: neither is there any that can deliver out of my hand.”

Deuteronomy 33:11

“Bless, LORD, his substance, and accept the work of his hands: *smite through* the loins of them that rise against him, and of them that hate him, that they rise not again.”

Judges 5:26

“She put her hand to the nail, and her right hand to the workmen's hammer; and with the hammer she smote Sisera, she smote off his head, *when she had pierced* and stricken through his temples.”

II Samuel 22:39

“And I have consumed them, *and wounded them*, that they could not arise: yea, they are fallen under my feet.”

Job 5:18

“For he maketh sore, and bindeth up: *he woundeth*, and his hands make whole.”

Job 26:12

“He divideth the sea with his power, and by his understanding *he smiteth through* the proud.”

INSIGHTS FROM PROVERBS

A DESTROYER

salms 18:38

"I have wounded them that they were not able to rise: they are fallen under my feet."

Psalms 68:21

"But God *shall wound* the head of his enemies, and the hairy scalp of such an one as goeth on still in his trespasses."

Psalms 68:23

"That thy foot *may be dipped* in the blood of thine enemies, and the tongue of thy dogs in the same."

Psalms 110:5

"The Lord at thy right hand *shall strike through* kings in the day of his wrath."

Psalms 110:6

"He shall judge among the heathen, he shall fill the places with the dead bodies; *he shall wound* the heads over many countries."

Habakkuk 3:13

"Thou wentest forth for the salvation of thy people, even for salvation with thine anointed; *thou woundedst* the head out of the house of the wicked, by discovering the foundation unto the neck. Selah."

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a non- <i>Destroyer</i>
<p>Psalms 94:23 "And he shall bring upon them their own iniquity, and <i>shall cut them off</i> in their own wickedness; yea, the LORD our God <i>shall cut them off.</i>"</p> <p>Psalms 101:5 "Whoso privily slandereth his neighbour, him <i>will I cut off</i>: him that hath an high look and a proud heart will not I suffer."</p>	<p>tsamath tsaw-math'</p> <p>Psalms 54:5 "He shall reward evil unto mine enemies: <i>cut them off</i> in thy truth."</p>	<p>to extirpate (literally or figuratively):</p> <p>KJV - consume, cut off, destroy, vanish.</p> <p>Job 23:17 "Because <i>I was</i> not <i>cut off</i> before the darkness, neither hath he covered the darkness from my face."</p> <p>Psalms 18:40 "Thou hast also given me the necks of mine enemies; that I might <i>destroy</i> them that hate me."</p>	<p>Psalms 101:8 "I will early <i>destroy</i> all the wicked of the land; that I may cut off all wicked doers from the city of the LORD."</p>	<p>Psalms 69:4 "They that hate me without a cause are more than the hairs of mine head: they that would <i>destroy</i> me, <i>being</i> mine enemies wrongfully, are mighty: then I restored <i>that</i> which I took not away."</p> <p>Psalms 119:139 "My zeal <i>hath consumed me</i>, because mine enemies have forgotten thy words."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

tsamath (tsaw-math'); to extirpate (literally or figuratively):

KJV - consume, cut off, destroy, vanish.

II Samuel 22:41

"Thou hast also given me the necks of mine enemies, that I might *destroy* them that hate me."

Job 6:17

"What time they wax warm, they *vanish*: when it is hot, they are consumed out of their place."

Job 23:17

"Because *I was* not *cut off* before the darkness, neither hath he covered the darkness from my face."

Psalms 18:40

"Thou hast also given me the necks of mine enemies; that I might *destroy* them that hate me."

Psalms 54:5

"He shall reward evil unto mine enemies: *cut them off* in thy truth."

Psalms 69:4

"They that hate me without a cause are more than the hairs of mine head: they that would *destroy* me, *being* mine enemies wrongfully, are mighty: then I restored *that* which I took not away."

Psalms 73:27

"For, lo, they that are far from thee shall perish: *thou hast destroyed* all them that go a whoring from thee."

Psalms 88:16

"Thy fierce wrath goeth over me; thy terrors *have cut me off*."

Psalms 94:23

"And he shall bring upon them their own iniquity, and *shall cut them off* in their own wickedness; yea, the LORD our God *shall cut them off*."

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 101:5

“Whoso privily slandereth his neighbour, him *will I cut off*: him that hath an high look and a proud heart will not I suffer.”

Psalms 101:8

“I will early *destroy* all the wicked of the land; that I may cut off all wicked doers from the city of the LORD.”

Psalms 119:139

“My zeal *hath consumed me*, because mine enemies have forgotten thy words.”

Psalms 143:12

“And of thy mercy *cut off* mine enemies, and destroy all them that afflict my soul: for I am thy servant.”

Lamentations 3:53

“*They have cut off* my life in the dungeon, and cast a stone upon me.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Proverbs 13:23 "Much food <i>is in</i> the tillage of the poor: but there is <i>that is destroyed</i> for want of judgment."</p>	<p>caphah saw-faw</p>	<p>properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish):</p> <p>KJV - add, augment, consume, destroy, heap, join, perish, put.</p>	<p>Deuteronomy 32:23 "<i>I will heap</i> mischiefs upon them; I will spend mine arrows upon them."</p> <p>I Samuel 12:25 "But if ye shall still do wickedly, ye <i>shall be consumed</i>, both ye and your king."</p>	<p>Psalms 40:14 "Let them be ashamed and confounded together that seek after my soul <i>to destroy it</i>; let them be driven backward and put to shame that wish me evil."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

caphah (saw-faw'); properly, to scrape (literally, to shave; but usually figuratively) together (i.e. to accumulate or increase) or away (i.e. to scatter, remove, or ruin; intransitively, to perish):

KJV - add, augment, consume, destroy, heap, join, perish, put.

Genesis 18:23

“And Abraham drew near, and said, Wilt thou also *destroy* the righteous with the wicked?”

Genesis 18:24

“Peradventure there be fifty righteous within the city: wilt thou also *destroy* and not spare the place for the fifty righteous that *are* therein?”

Genesis 19:15

“And when the morning arose, then the angels hastened Lot, saying, Arise, take thy wife, and thy two daughters, which are here; lest *thou be consumed* in the iniquity of the city.”

Genesis 19:17

“And it came to pass, when they had brought them forth abroad, that he said, Escape for thy life; look not behind thee, neither stay thou in all the plain; escape to the mountain, lest *thou be consumed.*”

Numbers 16:26

“And he spake unto the congregation, saying, Depart, I pray you, from the tents of these wicked men, and touch nothing of theirs, lest *ye be consumed* in all their sins.”

Numbers 32:14

“And, behold, ye are risen up in your fathers' stead, an increase of sinful men, *to augment* yet the fierce anger of the LORD toward Israel.”

Deuteronomy 29:19

“And it come to pass, when he heareth the words of this curse, that he bless himself in his heart, saying, I shall have peace, though I walk in the imagination of mine heart, to *add* drunkenness to thirst:”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 32:23

"*I will heap* mischiefs upon them; I will spend mine arrows upon them."

I Samuel 12:25

"But if ye shall still do wickedly, ye *shall be consumed*, both ye and your king."

I Samuel 26:10

"David said furthermore, As the LORD liveth, the LORD shall smite him; or his day shall come to die; or he shall descend into battle, *and perish.*"

I Samuel 27:1

"And David said in his heart, *I shall* now *perish* one day by the hand of Saul: there is nothing better for me than that I should speedily escape into the land of the Philistines; and Saul shall despair of me, to seek me any more in any coast of Israel: so shall I escape out of his hand."

I Chronicles 21:12

"Either three years' famine; or three months *to be destroyed* before thy foes, while that the sword of thine enemies overtaketh thee; or else three days the sword of the LORD, even the pestilence, in the land, and the angel of the LORD destroying throughout all the coasts of Israel. Now therefore advise thyself what word I shall bring again to him that sent me."

Psalms 40:14

"Let them be ashamed and confounded together that seek after my soul *to destroy it*; let them be driven backward and put to shame that wish me evil."

Proverbs 13:23

"Much food *is in* the tillage of the poor: but there is *that is destroyed* for want of judgment."

Isaiah 7:20

"In the same day shall the Lord shave with a razor that is hired, namely, by them beyond the river, by the king of Assyria, the head, and the hair of the feet: and *it shall* also *consume* the beard."

Isaiah 13:15

"Every one that is found shall be thrust through; and every one *that is joined* unto them shall fall by the sword."

Isaiah 29:1

"Woe to Ariel, to Ariel, the city where David dwelt! *add ye* year to year; let them kill sacrifices."

INSIGHTS FROM PROVERBS

A DESTROYER

Isaiah 30:1

“Woe to the rebellious children, saith the LORD, that take counsel, but not of me; and that cover with a covering, but not of my spirit, that *they may add* sin to sin:”

Jeremiah 7:21

“Thus saith the LORD of hosts, the God of Israel; *Put* your burnt offerings unto your sacrifices, and eat flesh.”

Jeremiah 12:4

“How long shall the land mourn, and the herbs of every field wither, for the wickedness of them that dwell therein? the beasts *are consumed*, and the birds; because they said, He shall not see our last end.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
Hebrew Word	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Proverbs 21:7 “The robbery of the wicked <i>shall destroy them</i>; because they refuse to do judgment.”</p>	<p>garar gaw-rar'</p>	<p>to drag off roughly; by implication, to bring up the cud (i.e. ruminate); by analogy, to saw:</p> <p><i>KJV</i> - catch, chew, continuing, destroy, saw.</p> <p>Leviticus 11:7 “And the swine, though he divide the hoof, and be clovenfooted, yet he <i>cheweth</i> not the cud; he is unclean to you.”</p>	<p>Jeremiah 30:23 “Behold, the whirlwind of the LORD goeth forth with fury, a <i>continuing</i> whirlwind: it shall fall with pain upon the head of the wicked.”</p>	-

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

garar (gaw-rar'); to drag off roughly; by implication, to bring up the cud (i.e. ruminant); by analogy, to saw:

KJV - catch, chew, continuing, destroy, saw.

Leviticus 11:7

“And the swine, though he divide the hoof, and be clovenfooted, yet he *cheweth* not the cud; he is unclean to you.”

I Kings 7:9

“All these were of costly stones, according to the measures of hewed stones, *sawed* with saws, within and without, even from the foundation unto the coping, and so on the outside toward the great court.”

Proverbs 21:7

“The robbery of the wicked *shall destroy them*; because they refuse to do judgment.”

Jeremiah 30:23

“Behold, the whirlwind of the LORD goeth forth with fury, a *continuing* whirlwind: it shall fall with pain upon the head of the wicked.”

Habakkuk 1:15

“They take up all of them with the angle, *they catch them* in their net, and gather them in their drag; therefore they rejoice and are glad.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
Isaiah 28:2 "Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a <i>destroying</i> storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."	qeteb keh'-teb	from an unused root meaning to cut off; ruin: <i>KJV - destroying, destruction.</i>	Psalms 91:6 "Nor for the pestilence that walketh in darkness; nor <i>for the destruction</i> that wasteth at noonday."	Deuteronomy 32:24 "They shall be burnt with hunger, and devoured with burning heat, and with bitter <i>destruction</i> : I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

A *Destroyer* has visible signs as to how they think:

Hebrew word study

qeteb (keh'-teb); from an unused root meaning to cut off; ruin:

KJV - destroying, destruction.

Deuteronomy 32:24

"They shall be burnt with hunger, and devoured with burning heat, and with bitter *destruction*: I will also send the teeth of beasts upon them, with the poison of serpents of the dust."

Psalms 91:6

"Nor for the pestilence that walketh in darkness; nor *for the destruction* that wasteth at noonday."

Isaiah 28:2

"Behold, the Lord hath a mighty and strong one, which as a tempest of hail and a *destroying* storm, as a flood of mighty waters overflowing, shall cast down to the earth with the hand."

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a non- <i>Destroyer</i>
-	<p>muwl</p> <p>mool</p> <p>Psalms 118:10 "All nations compassed me about: but in the name of the LORD <i>will I destroy them.</i>"</p> <p>Psalms 118:11 "They compassed me about; yea, they compassed me about: but in the name of the LORD <i>I will destroy them.</i>"</p> <p>Psalms 118:12 "They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD <i>I will destroy them.</i>"</p>	<p>to cut short, i.e., curtail (specifically the prepuce, i.e., to circumcise); by implication, to blunt; figuratively, to destroy:</p> <p>KJV - circumcise (-ing), selves), cut down (in pieces), destroy, must needs.</p> <p>Joshua 5:8 "And it came to pass, when they had done <i>circumcising</i> all the people, that they abode in their places in the camp, till they were whole."</p>	-	-

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

muwl (mool); to cut short, i.e. curtail (specifically the prepuce, i.e. to circumcise); by implication, to blunt; figuratively, to destroy:

KJV - circumcise (-ing), selves), cut down (in pieces), destroy, must needs.

Genesis 17:10

“This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you *shall be circumcised*.”

Genesis 17:12

“And he that is eight days old *shall be circumcised* among you, every man child in your generations, he that is born in the house, or bought with money of any stranger, which is not of thy seed.”

Genesis 17:13

“He that is born in thy house, and he that is bought with thy money, *must needs be circumcised*: and my covenant shall be in your flesh for an everlasting covenant.”

Genesis 17:14

“And the uncircumcised man child whose flesh of his foreskin *is* not *circumcised*, that soul shall be cut off from his people; he hath broken my covenant.”

Genesis 17:23

“And Abraham took Ishmael his son, and all that were born in his house, and all that were bought with his money, every male among the men of Abraham's house; *and circumcised* the flesh of their foreskin in the selfsame day, as God had said unto him.”

Genesis 17:24

“And Abraham was ninety years old and nine, *when he was circumcised* in the flesh of his foreskin.”

Genesis 17:25

“And Ishmael his son was thirteen years old, *when he was circumcised* in the flesh of his foreskin.”

Genesis 17:26

“In the selfsame day *was* Abraham *circumcised*, and Ishmael his son.”

INSIGHTS FROM PROVERBS

A DESTROYER

Genesis 17:27

“And all the men of his house, born in the house, and bought with money of the stranger, *were circumcised* with him.”

Genesis 21:4

“*And* Abraham *circumcised* his son Isaac being eight days old, as God had commanded him.”

Genesis 34:15

“But in this will we consent unto you: If ye will be as we be, that every male of you *be circumcised*;

Genesis 34:17

“But if ye will not hearken unto us, *to be circumcised*; then will we take our daughter, and we will be gone.”

Genesis 34:22

“Only herein will the men consent unto us for to dwell with us, to be one people, *if* every male among us *be circumcised*, as they *are circumcised*.”

Genesis 34:24

“And unto Hamor and unto Shechem his son hearkened all that went out of the gate of his city; *and* every male *was circumcised*, all that went out of the gate of his city.”

Exodus 12:44

“But every man's servant that is bought for money, *when thou hast circumcised* him, then shall he eat thereof.”

Exodus 12:48

“And when a stranger shall sojourn with thee, and will keep the passover to the LORD, let all his males *be circumcised*, and then let him come near and keep it; and he shall be as one that is born in the land: for no uncircumcised person shall eat thereof.”

Leviticus 12:3

“And in the eighth day the flesh of his foreskin *shall be circumcised*.”

Deuteronomy 10:16

“*Circumcise therefore* the foreskin of your heart, and be no more stiffnecked.”

Deuteronomy 30:6

“And the LORD thy God *will circumcise* thine heart, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy soul, that thou mayest live.”

INSIGHTS FROM PROVERBS

A DESTROYER

Joshua 5:2

“At that time the LORD said unto Joshua, Make thee sharp knives, and *circumcise* again the children of Israel the second time.”

Joshua 5:3

“And Joshua made him sharp knives, *and circumcised* the children of Israel at the hill of the foreskins.”

Joshua 5:4

“And this is the cause why Joshua *did circumcise*: All the people that came out of Egypt, that were males, even all the men of war, died in the wilderness by the way, after they came out of Egypt.”

Joshua 5:5

“Now all the people that came out were *circumcised*: but all the people that were born in the wilderness by the way as they came forth out of Egypt, them *they had* not *circumcised*.”

Joshua 5:7

“And their children, whom he raised up in their stead, them Joshua *circumcised*: for they were uncircumcised, because they had not *circumcised* them by the way.”

Joshua 5:8

“And it came to pass, when they had done *circumcising* all the people, that they abode in their places in the camp, till they were whole.”

Psalms 58:7

“Let them melt away as waters which run continually: when he bendeth his bow to shoot his arrows, *let them be* as *cut in pieces*.”

Psalms 90:6

“In the morning it flourisheth, and groweth up; in the evening *it is cut down*, and withereth.”

Psalms 118:10

“All nations compassed me about: but in the name of the LORD *will I destroy them*.”

Psalms 118:11

“They compassed me about; yea, they compassed me about: but in the name of the LORD *I will destroy them*.”

Psalms 118:12

“They compassed me about like bees; they are quenched as the fire of thorns: for in the name of the LORD *I will destroy them*.”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 4:4

“*Circumcise yourselves* to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest my fury come forth like fire, and burn that none can quench it, because of the evil of your doings.”

Jeremiah 9:25

“Behold, the days come, saith the LORD, that I will punish all them which are *circumcised* with the uncircumcised;”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a non- <i>Destroyer</i>
<p>Ezekiel 22:29 "The people of the land have used oppression, and exercised robbery, and <i>have vexed</i> the poor and needy: yea, they have oppressed the stranger wrongfully."</p>	<p>yanah yaw-naw'</p> <p>Isaiah 49:26 "And I will feed <i>them that oppress thee with</i> their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."</p>	<p>to rage or be violent: by implication, to suppress, to maltreat:</p> <p>KJV - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.</p> <p>Leviticus 19:33 "And if a stranger sojourn with thee in your land, <i>ye shall</i> not <i>vex</i> him."</p> <p>Leviticus 25:17 "<i>Ye shall</i> not therefore <i>oppress</i> one another; but thou shalt fear thy God: for I am the LORD your God."</p>	<p>Psalms 74:8 "They said in their hearts, <i>Let us destroy them</i> together: they have burned up all the synagogues of God in the land."</p>	<p>Ezekiel 45:8 "In the land shall be his possession in Israel: and my princes <i>shall</i> no more <i>oppress</i> my people; and the rest of the land shall they give to the house of Israel according to their tribes."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

yanah (yaw-naw'); to rage or be violent: by implication, to suppress, to maltreat:

KJV - destroy, (thrust out by) oppress (-ing, -ion, -or), proud, vex, do violence.

Exodus 22:21

"*Thou shalt* neither *vex* a stranger, nor oppress him: for ye were strangers in the land of Egypt."

Leviticus 19:33

"And if a stranger sojourn with thee in your land, *ye shall* not *vex* him."

Leviticus 25:14

"And if thou sell ought unto thy neighbour, or buyest ought of thy neighbour's hand, *ye shall* not *oppress* one another:"

Leviticus 25:17

"*Ye shall* not therefore *oppress* one another; but thou shalt fear thy God: for I am the LORD your God."

Deuteronomy 23:16

"He shall dwell with thee, even among you, in that place which he shall choose in one of thy gates, where it liketh him best: *thou shalt* not *oppress him*."

Psalms 74:8

"They said in their hearts, *Let us destroy them* together: they have burned up all the synagogues of God in the land."

Isaiah 49:26

"And I will feed *them that oppress thee with* their own flesh; and they shall be drunken with their own blood, as with sweet wine: and all flesh shall know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob."

Jeremiah 22:3

"Thus saith the LORD; Execute ye judgment and righteousness, and deliver the spoiled out of the hand of the oppressor: and *do* no *wrong*, do no violence to the stranger, the fatherless, nor the widow, neither shed innocent blood in this place."

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 46:16

“He made many to fall, yea, one fell upon another: and they said, Arise, and let us go again to our own people, and to the land of our nativity, from *the oppressing* sword.”

Jeremiah 50:16

“Cut off the sower from Babylon, and him that handleth the sickle in the time of harvest: for fear of *the oppressing* sword they shall turn every one to his people, and they shall flee every one to his own land.”

Ezekiel 18:7

“And *hath* not *oppressed* any, but hath restored to the debtor his pledge, hath spoiled none by violence, hath given his bread to the hungry, and hath covered the naked with a garment;”

Ezekiel 18:12

“*Hath oppressed* the poor and needy, hath spoiled by violence, hath not restored the pledge, and hath lifted up his eyes to the idols, hath committed abomination,”

Ezekiel 18:16

“Neither *hath oppressed* any, hath not withholden the pledge, neither hath spoiled by violence, but hath given his bread to the hungry, and hath covered the naked with a garment,”

Ezekiel 22:7

“In thee have they set light by father and mother: in the midst of thee have they dealt by oppression with the stranger: in thee *have they vexed* the fatherless and the widow.”

Ezekiel 22:29

“The people of the land have used oppression, and exercised robbery, and *have vexed* the poor and needy: yea, they have oppressed the stranger wrongfully.”

Ezekiel 45:8

“In the land shall be his possession in Israel: and my princes *shall* no more *oppress* my people; and the rest of the land shall they give to the house of Israel according to their tribes.”

Ezekiel 46:18

“Moreover the prince shall not take of the people's inheritance *by oppression, to thrust them out* of their possession; but he shall give his sons inheritance out of his own possession: that my people be not scattered every man from his possession.”

Zephaniah 3:1

“Woe to her that is filthy and polluted, *to the oppressing* city!”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Proverbs 20:13 "Love not sleep, lest <i>thou come to poverty</i>; open thine eyes, and thou shalt be satisfied with bread."</p> <p>Proverbs 23:21 "For the drunkard and the glutton <i>shall come to poverty</i>: and drowsiness shall clothe a man with rags."</p>	<p>yarash yaw-rash'</p> <p>or yaresh yaw-raysh'</p> <p>Ezekiel 33:24 "Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, <i>and he inherited</i> the land: but we are many; the land is given us for inheritance."</p>	<p>to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:</p> <p>KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, without fail, (give to, leave for) inherit (-ance, -or) magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, utterly.</p>	<p>Proverbs 30:9 "Lest I be full, and deny thee, and say, Who is the LORD? or lest <i>I be poor</i>, and steal, and take the name of my God in vain."</p>	<p>Proverbs 30:23 "For an odious woman when she is married; and an handmaid that <i>is heir to</i> her mistress."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

Yarash - yaw-rash'; or yaresh - yaw-raysh' - to occupy (by driving out previous tenants, and possessing in their place); by implication, to seize, to rob, to inherit; also to expel, to impoverish, to ruin:

KJV - cast out, consume, destroy, disinherit, dispossess, drive (-ing) out, enjoy, expel, without fail, (give to, leave for) inherit (-ance, -or) magistrate, be (make) poor, come to poverty, (give to, make to) possess, get (have) in (take) possession, seize upon, succeed, utterly.

Genesis 15:3

“And Abram said, Behold, to me thou hast given no seed: and, lo, one born in my house *is* mine *heir*.”

Genesis 15:4

“And, behold, the word of the LORD came unto him, saying, This *shall* not *be thine heir*; but he that shall come forth out of thine own bowels *shall be thine heir*.”

Genesis 15:7

“And he said unto him, I am the LORD that brought thee out of Ur of the Chaldeans, to give thee this land *to inherit it*.”

Genesis 15:8

“And he said, Lord GOD, whereby shall I know that I *shall inherit it*?”

Genesis 21:10

“Wherefore she said unto Abraham, Cast out this bondwoman and her son: for the son of this bondwoman *shall* not *be heir* with my son, even with Isaac.”

Genesis 22:17

“That in blessing I will bless thee, and in multiplying I will multiply thy seed as the stars of the heaven, and as the sand which is upon the sea shore; *and* thy seed *shall possess* the gate of his enemies;”

Genesis 24:60

“And they blessed Rebekah, and said unto her, Thou art our sister, be thou the mother of thousands of millions, *and let* thy seed *possess* the gate of those which hate them.”

INSIGHTS FROM PROVERBS

A DESTROYER

Genesis 28:4

“And give thee the blessing of Abraham, to thee, and to thy seed with thee; *that thou mayest inherit* the land wherein thou art a stranger, which God gave unto Abraham.”

Genesis 45:11

“And there will I nourish thee; for yet there are five years of famine; lest thou, and thy household, and all that thou hast, *come to poverty*.”

Exodus 15:9

“The enemy said, I will pursue, I will overtake, I will divide the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand *shall destroy them*.”

Exodus 34:24

“For *I will cast out* the nations before thee, and enlarge thy borders: neither shall any man desire thy land, when thou shalt go up to appear before the LORD thy God thrice in the year.”

Leviticus 20:24

“But I have said unto you, Ye *shall inherit* their land, and I will give it unto you *to possess* it, a land that floweth with milk and honey: I am the LORD your God, which have separated you from other people.”

Leviticus 25:46

“And ye shall take them as an inheritance for your children after you, *to inherit* them for a possession; they shall be your bondmen for ever: but over your brethren the children of Israel, ye shall not rule one over another with rigour.”

Numbers 13:30

“And Caleb stilled the people before Moses, and said, Let us go up at once, *and possess* it; for we are well able to overcome it.”

Numbers 14:12

“I will smite them with the pestilence, *and disinherit them*, and will make of thee a greater nation and mightier than they.”

Numbers 14:24

“But my servant Caleb, because he had another spirit with him, and hath followed me fully, him will I bring into the land whereinto he went; and his seed *shall possess it*.”

Numbers 21:24

“And Israel smote him with the edge of the sword, *and possessed* his land from Arnon unto Jabbok, even unto the children of Ammon: for the border of the children of Ammon was strong.”

INSIGHTS FROM PROVERBS

A DESTROYER

Numbers 21:32

“And Moses sent to spy out Jaazer, and they took the villages thereof, *and drove out* the Amorites that were there.”

Numbers 21:35

“So they smote him, and his sons, and all his people, until there was none left him alive: *and they possessed* his land.”

Numbers 27:11

“And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, *and he shall possess* it: and it shall be unto the children of Israel a statute of judgment, as the LORD commanded Moses.”

Numbers 32:21

“And will go all of you armed over Jordan before the LORD, until *he hath driven out* his enemies from before him,”

Numbers 32:39

“And the children of Machir the son of Manasseh went to Gilead, and took it, *and dispossessed* the Amorite which was in it.”

Numbers 33:52

“*Then ye shall drive out* all the inhabitants of the land from before you, and destroy all their pictures, and destroy all their molten images, and quite pluck down all their high places:”

Numbers 33:53

“*And ye shall dispossess* the inhabitants of the land, and dwell therein: for I have given you the land *to possess* it.”

Numbers 33:55

“But if *ye will* not *drive out* the inhabitants of the land from before you; then it shall come to pass, that those which ye let remain of them shall be pricks in your eyes, and thorns in your sides, and shall vex you in the land wherein ye dwell.”

Numbers 36:8

“And every daughter, *that possesseth* an inheritance in any tribe of the children of Israel, shall be wife unto one of the family of the tribe of her father, that the children of Israel *may enjoy* every man the inheritance of his fathers.”

Deuteronomy 1:8

“Behold, I have set the land before you: go in *and possess* the land which the LORD sware unto your fathers, Abraham, Isaac, and Jacob, to give unto them and to their seed after them.”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 1:21

“Behold, the LORD thy God hath set the land before thee: go up and *possess* it, as the LORD God of thy fathers hath said unto thee; fear not, neither be discouraged.”

Deuteronomy 1:39

“Moreover your little ones, which ye said should be a prey, and your children, which in that day had no knowledge between good and evil, they shall go in thither, and unto them will I give it, and they *shall possess it.*”

Deuteronomy 2:12

“The Horims also dwelt in Seir beforetime; but the children of Esau *succeeded them*, when they had destroyed them from before them, and dwelt in their stead; as Israel did unto the land of his possession, which the LORD gave unto them.”

Deuteronomy 2:21

“A people great, and many, and tall, as the Anakims; but the LORD destroyed them before them; *and they succeeded them*, and dwelt in their stead.”

Deuteronomy 2:22

“As he did to the children of Esau, which dwelt in Seir, when he destroyed the Horims from before them; *and they succeeded them*, and dwelt in their stead even unto this day.”

Deuteronomy 2:24

“Rise ye up, take your journey, and pass over the river Arnon: behold, I have given into thine hand Sihon the Amorite, king of Heshbon, and his land: begin *to possess it*, and contend with him in battle.”

Deuteronomy 2:31

“And the LORD said unto me, Behold, I have begun to give Sihon and his land before thee: begin *to possess, that thou mayest inherit* his land.”

Deuteronomy 3:12

“And this land, which *we possessed* at that time, from Aroer, which is by the river Arnon, and half mount Gilead, and the cities thereof, gave I unto the Reubenites and to the Gadites.”

Deuteronomy 3:18

“And I commanded you at that time, saying, The LORD your God hath given you this land *to possess it*: ye shall pass over armed before your brethren the children of Israel, all that are meet for the war.”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 3:20

“Until the LORD have given rest unto your brethren, as well as unto you, and until they also **possess** the land which the LORD your God hath given them beyond Jordan: and then shall ye return every man unto his possession, which I have given you.”

Deuteronomy 4:1

“Now therefore hearken, O Israel, unto the statutes and unto the judgments, which I teach you, for to do them, that ye may live, and go in **and possess** the land which the LORD God of your fathers giveth you.”

Deuteronomy 4:5

“Behold, I have taught you statutes and judgments, even as the LORD my God commanded me, that ye should do so in the land whither ye go **to possess it.**”

Deuteronomy 4:14

“And the LORD commanded me at that time to teach you statutes and judgments, that ye might do them in the land whither ye go over **to possess it.**”

Deuteronomy 4:22

“But I must die in this land, I must not go over Jordan: but ye shall go over, **and possess** that good land.”

Deuteronomy 4:26

“I call heaven and earth to witness against you this day, that ye shall soon utterly perish from off the land whereunto ye go over Jordan **to possess it**; ye shall not prolong your days upon it, but shall utterly be destroyed.”

Deuteronomy 4:38

“**To drive out** nations from before thee greater and mightier than thou art, to bring thee in, to give thee their land for an inheritance, as it is this day.”

Deuteronomy 4:47

“**And they possessed** his land, and the land of Og king of Bashan, two kings of the Amorites, which were on this side Jordan toward the sunrising;”

Deuteronomy 5:31

“But as for thee, stand thou here by me, and I will speak unto thee all the commandments, and the statutes, and the judgments, which thou shalt teach them, that they may do them in the land which I give them **to possess it.**”

Deuteronomy 5:33

“Ye shall walk in all the ways which the LORD your God hath commanded you, that ye may live, and that it may be well with you, and that ye may prolong your days in the land which **ye shall possess.**”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 6:1

“Now these are the commandments, the statutes, and the judgments, which the LORD your God commanded to teach you, that ye might do them in the land whither ye go *to possess it*.”

Deuteronomy 6:18

“And thou shalt do that which is right and good in the sight of the LORD: that it may be well with thee, and that thou mayest go in *and possess* the good land which the LORD sware unto thy fathers,”

Deuteronomy 7:1

“When the LORD thy God shall bring thee into the land whither thou goest *to possess it*, and hath cast out many nations before thee, the Hittites, and the Girgashites, and the Amorites, and the Canaanites, and the Perizzites, and the Hivites, and the Jebusites, seven nations greater and mightier than thou;”

Deuteronomy 7:17

“If thou shalt say in thine heart, These nations are more than I; how can *I dispossess them?*”

Deuteronomy 8:1

“All the commandments which I command thee this day shall ye observe to do, that ye may live, and multiply, and go in *and possess* the land which the LORD sware unto your fathers.”

Deuteronomy 9:1

“Hear, O Israel: Thou art to pass over Jordan this day, to go in *to possess* nations greater and mightier than thyself, cities great and fenced up to heaven,”

Deuteronomy 9:3

“Understand therefore this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: *so shalt thou drive them out*, and destroy them quickly, as the LORD hath said unto thee.”

Deuteronomy 9:4

“Speak not thou in thine heart, after that the LORD thy God hath cast them out from before thee, saying, For my righteousness the LORD hath brought me in *to possess* this land: *but for* the wickedness of these nations the LORD *doth drive them out* from before thee.”

Deuteronomy 9:5

“Not for thy righteousness, or for the uprightness of thine heart, dost thou go *to possess* their land: *but for* the wickedness of these nations the LORD thy God *doth drive them out* from before thee, and that he may perform the word which the LORD sware unto thy fathers, Abraham, Isaac, and Jacob.”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 9:6

“Understand therefore, that the LORD thy God giveth thee not this good land *to possess it* for thy righteousness; for thou art a stiffnecked people.”

Deuteronomy 9:23

“Likewise when the LORD sent you from Kadesh-barnea, saying, Go up *and possess* the land which I have given you; then ye rebelled against the commandment of the LORD your God, and ye believed him not, nor hearkened to his voice.”

Deuteronomy 10:11

“And the LORD said unto me, Arise, take thy journey before the people, that they may go in *and possess* the land, which I sware unto their fathers to give unto them.”

Deuteronomy 11:8

“Therefore shall ye keep all the commandments which I command you this day, that ye may be strong, and go in *and possess* the land, whither ye go *to possess it*,”

Deuteronomy 11:10

“For the land, whither thou goest in *to possess it*, is not as the land of Egypt, from whence ye came out, where thou sowedst thy seed, and wateredst it with thy foot, as a garden of herbs:”

Deuteronomy 11:11

“But the land, whither ye go *to possess it*, is a land of hills and valleys, and drinketh water of the rain of heaven:”

Deuteronomy 11:23

“*Then will* the LORD *drive out* all these nations from before you, and *ye shall possess* greater nations and mightier than yourselves.”

Deuteronomy 11:29

“And it shall come to pass, when the LORD thy God hath brought thee in unto the land whither thou goest *to possess it*, that thou shalt put the blessing upon mount Gerizim, and the curse upon mount Ebal.”

Deuteronomy 11:31

“For ye shall pass over Jordan to go in *to possess* the land which the LORD your God giveth you, *and ye shall possess* it, and dwell therein.”

Deuteronomy 12:1

“These are the statutes and judgments, which ye shall observe to do in the land, which the LORD God of thy fathers giveth thee *to possess it*, all the days that ye live upon the earth.”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 12:2

“Ye shall utterly destroy all the places, wherein the nations which ye *shall possess* served their gods, upon the high mountains, and upon the hills, and under every green tree:”

Deuteronomy 12:29

“When the LORD thy God shall cut off the nations from before thee, whither thou goest *to possess* them, and *thou succeedest them*, and dwellest in their land;”

Deuteronomy 15:4

“Save when there shall be no poor among you; for the LORD shall greatly bless thee in the land which the LORD thy God giveth thee for an inheritance *to possess it*:”

Deuteronomy 16:20

“That which is altogether just shalt thou follow, that thou mayest live, *and inherit* the land which the LORD thy God giveth thee.”

Deuteronomy 17:14

“When thou art come unto the land which the LORD thy God giveth thee, *and shalt possess it*, and shalt dwell therein, and shalt say, I will set a king over me, like as all the nations that are about me;”

Deuteronomy 18:12

“For all that do these things are an abomination unto the LORD: and because of these abominations the LORD thy God *doth drive* them *out* from before thee.”

Deuteronomy 18:14

“For these nations, which thou *shalt possess*, hearkened unto observers of times, and unto diviners: but as for thee, the LORD thy God hath not suffered thee so to do.”

Deuteronomy 19:1

“When the LORD thy God hath cut off the nations, whose land the LORD thy God giveth thee, *and thou succeedest them*, and dwellest in their cities, and in their houses;”

Deuteronomy 19:2

“Thou shalt separate three cities for thee in the midst of thy land, which the LORD thy God giveth thee *to possess it*.”

Deuteronomy 19:14

“Thou shalt not remove thy neighbour's landmark, which they of old time have set in thine inheritance, which thou shalt inherit in the land that the LORD thy God giveth thee *to possess it*.”

Deuteronomy 21:1

“If one be found slain in the land which the LORD thy God giveth thee *to possess it*, lying in the field, and it be not known who hath slain him:”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 23:20

“Unto a stranger thou mayest lend upon usury; but unto thy brother thou shalt not lend upon usury: that the LORD thy God may bless thee in all that thou settest thine hand to in the land whither thou goest *to possess it.*”

Deuteronomy 25:19

“Therefore it shall be, when the LORD thy God hath given thee rest from all thine enemies round about, in the land which the LORD thy God giveth thee for an inheritance *to possess it*, that thou shalt blot out the remembrance of Amalek from under heaven; thou shalt not forget it.”

Deuteronomy 26:1

“And it shall be, when thou art come in unto the land which the LORD thy God giveth thee for an inheritance, *and possessest it*, and dwellest therein;”

Deuteronomy 28:21

“The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest *to possess it.*”

Deuteronomy 28:42

“All thy trees and fruit of thy land *shall* the locust *consume.*”

Deuteronomy 28:63

“And it shall come to pass, that as the LORD rejoiced over you to do you good, and to multiply you; so the LORD will rejoice over you to destroy you, and to bring you to nought; and ye shall be plucked from off the land whither thou goest *to possess it.*”

Deuteronomy 30:5

“And the LORD thy God will bring thee into the land which thy fathers *possessed, and thou shalt possess it*; and he will do thee good, and multiply thee above thy fathers.”

Deuteronomy 30:16

“In that I command thee this day to love the LORD thy God, to walk in his ways, and to keep his commandments and his statutes and his judgments, that thou mayest live and multiply: and the LORD thy God shall bless thee in the land whither thou goest *to possess it.*”

Deuteronomy 30:18

“I denounce unto you this day, that ye shall surely perish, and that ye shall not prolong your days upon the land, whither thou passest over Jordan to go *to possess it.*”

Deuteronomy 31:3

“The LORD thy God, he will go over before thee, and he will destroy these nations from before thee, *and thou shalt possess them*: and Joshua, he shall go over before thee, as the LORD hath said.”

INSIGHTS FROM PROVERBS

A DESTROYER

Deuteronomy 31:13

“And that their children, which have not known any thing, may hear, and learn to fear the LORD your God, as long as ye live in the land whither ye go over Jordan *to possess it.*”

Deuteronomy 32:47

“For it is not a vain thing for you; because it is your life: and through this thing ye shall prolong your days in the land, whither ye go over Jordan *to possess it.*”

Deuteronomy 33:23

“And of Naphtali he said, O Naphtali, satisfied with favour, and full with the blessing of the LORD: *possess thou* the west and the south.”

Joshua 1:11

“Pass through the host, and command the people, saying, Prepare you victuals; for within three days ye shall pass over this Jordan, to go in *to possess* the land, which the LORD your God giveth you *to possess it.*”

Joshua 1:15

“Until the LORD have given your brethren rest, as he hath given you, *and* they also *have possessed* the land which the LORD your God giveth them: then ye shall return unto the land of your possession, and enjoy it, which Moses the LORD'S servant gave you on this side Jordan toward the sunrising.”

Joshua 3:10

“And Joshua said, Hereby ye shall know that the living God is among you, *and that he will without fail drive out* from before you the Canaanites, and the Hittites, and the Hivites, and the Perizzites, and the Girgashites, and the Amorites, and the Jebusites.”

Joshua 8:7

“Then ye shall rise up from the ambush, *and seize upon* the city: for the LORD your God will deliver it into your hand.”

Joshua 12:1

“Now these are the kings of the land, which the children of Israel smote, *and possessed* their land on the other side Jordan toward the rising of the sun, from the river Arnon unto mount Hermon, and all the plain on the east:”

Joshua 13:1

“Now Joshua was old and stricken in years; and the LORD said unto him, Thou art old and stricken in years, and there remaineth yet very much land *to be possessed.*”

INSIGHTS FROM PROVERBS

A DESTROYER

Joshua 13:6

“All the inhabitants of the hill country from Lebanon unto Misrephoth-maim, and all the Sidonians, **them will I drive out** from before the children of Israel: only divide thou it by lot unto the Israelites for an inheritance, as I have commanded thee.”

Joshua 13:12

“All the kingdom of Og in Bashan, which reigned in Ashtaroth and in Edrei, who remained of the remnant of the giants: for these did Moses smite, **and cast them out.**”

Joshua 13:13

“Nevertheless the children of Israel **expelled** not the Geshurites, nor the Maachathites: but the Geshurites and the Maachathites dwell among the Israelites until this day.”

Joshua 14:12

“Now therefore give me this mountain, whereof the LORD spake in that day; for thou heardest in that day how the Anakims were there, and that the cities were great and fenced: if so be the LORD will be with me, **then I shall be able to drive them out**, as the LORD said.”

Joshua 15:14

“**And** Caleb **drove** thence the three sons of Anak, Sheshai, and Ahiman, and Talmi, the children of Anak.”

Joshua 15:63

“As for the Jebusites the inhabitants of Jerusalem, the children of Judah could not **drive them out**: but the Jebusites dwell with the children of Judah at Jerusalem unto this day.”

Joshua 16:10

“And **they drove** not **out** the Canaanites that dwelt in Gezer: but the Canaanites dwell among the Ephraimites unto this day, and serve under tribute.”

Joshua 17:12

“Yet the children of Manasseh could not **drive out** the inhabitants of those cities; but the Canaanites would dwell in that land.”

Joshua 17:13

“Yet it came to pass, when the children of Israel were waxen strong, that they put the Canaanites to tribute; **but did** not **utterly drive them out.**”

Joshua 17:18

“But the mountain shall be thine; for it is a wood, and thou shalt cut it down: and the outgoings of it shall be thine: for **thou shalt drive out** the Canaanites, though they have iron chariots, and though they be strong.”

INSIGHTS FROM PROVERBS

A DESTROYER

Joshua 18:3

“And Joshua said unto the children of Israel, How long are ye slack to go *to possess* the land, which the LORD God of your fathers hath given you?”

Joshua 19:47

“And the coast of the children of Dan went out too little for them: therefore the children of Dan went up to fight against Leshem, and took it, and smote it with the edge of the sword, *and possessed* it, and dwelt therein, and called Leshem, Dan, after the name of Dan their father.”

Joshua 21:43

“And the LORD gave unto Israel all the land which he sware to give unto their fathers; *and they possessed it*, and dwelt therein.”

Joshua 23:5

“And the LORD your God, he shall expel them from before you, *and drive* them from out of your sight; and *ye shall possess* their land, as the LORD your God hath promised unto you.”

Joshua 23:9

“For the LORD *hath driven out* from before you great nations and strong: but as for you, no man hath been able to stand before you unto this day.”

Joshua 23:13

“Know for a certainty that the LORD your God *will* no more *drive out* any of these nations from before you; but they shall be snares and traps unto you, and scourges in your sides, and thorns in your eyes, until ye perish from off this good land which the LORD your God hath given you.”

Joshua 24:4

“And I gave unto Isaac Jacob and Esau: and I gave unto Esau mount Seir, *to possess* it; but Jacob and his children went down into Egypt.”

Joshua 24:8

“And I brought you into the land of the Amorites, which dwelt on the other side Jordan; and they fought with you: and I gave them into your hand, *that ye might possess* their land; and I destroyed them from before you.”

Judges 1:19

“And the LORD was with Judah; *and he drave out* the inhabitants of the mountain; but *could* not *drive out* the inhabitants of the valley, because they had chariots of iron.”

Judges 1:20

“And they gave Hebron unto Caleb, as Moses said: *and he expelled* thence the three sons of Anak.”

INSIGHTS FROM PROVERBS

A DESTROYER

Judges 1:21

“And the children of Benjamin **did** not **drive out** the Jebusites that inhabited Jerusalem; but the Jebusites dwell with the children of Benjamin in Jerusalem unto this day.”

Judges 1:27

“Neither **did** Manasseh **drive out** the inhabitants of Beth-shean and her towns, nor Taanach and her towns, nor the inhabitants of Dor and her towns, nor the inhabitants of Ibleam and her towns, nor the inhabitants of Megiddo and her towns: but the Canaanites would dwell in that land.”

Judges 1:28

“And it came to pass, when Israel was strong, that they put the Canaanites to tribute, and did not **utterly drive them out.**”

Judges 1:29

“Neither **did** Ephraim **drive out** the Canaanites that dwelt in Gezer; but the Canaanites dwelt in Gezer among them.”

Judges 1:30

“Neither **did** Zebulun **drive out** the inhabitants of Kitron, nor the inhabitants of Nahalol; but the Canaanites dwelt among them, and became tributaries.”

Judges 1:31

“Neither **did** Asher **drive out** the inhabitants of Accho, nor the inhabitants of Zidon, nor of Ahlab, nor of Achzib, nor of Helbah, nor of Aphik, nor of Rehob:”

Judges 1:32

“But the Asherites dwelt among the Canaanites, the inhabitants of the land: for **they did** not **drive them out.**”

Judges 1:33

“Neither **did** Naphtali **drive out** the inhabitants of Beth-shemesh, nor the inhabitants of Beth-anath; but he dwelt among the Canaanites, the inhabitants of the land: nevertheless the inhabitants of Beth-shemesh and of Beth-anath became tributaries unto them.”

Judges 2:6

“And when Joshua had let the people go, the children of Israel went every man unto his inheritance **to possess** the land.”

Judges 2:21

“I also **will** not henceforth **drive out** any from before them of the nations which Joshua left when he died:”

INSIGHTS FROM PROVERBS

A DESTROYER

Judges 2:23

“Therefore the LORD left those nations, without *driving them out* hastily; neither delivered he them into the hand of Joshua.”

Judges 3:13

“And he gathered unto him the children of Ammon and Amalek, and went and smote Israel, *and possessed* the city of palm trees.”

Judges 11:21

“And the LORD God of Israel delivered Sihon and all his people into the hand of Israel, and they smote them: *so* Israel *possessed* all the land of the Amorites, the inhabitants of that country.”

Judges 11:22

“*And they possessed* all the coasts of the Amorites, from Arnon even unto Jabbok, and from the wilderness even unto Jordan.”

Judges 11:23

“So now the LORD God of Israel *hath dispossessed* the Amorites from before his people Israel, and *shouldest* thou *possess it*?”

Judges 11:24

“*Wilt* not *thou possess* that which Chemosh thy god *giveth* thee to *possess*? So whomsoever the LORD our God *shall drive out* from before us, them *will we possess*.”

Judges 14:15

“And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us *to take that we have*? is it not so?”

Judges 18:9

“And they said, Arise, that we may go up against them: for we have seen the land, and, behold, it is very good: and are ye still? be not slothful to go, and to enter *to possess* the land.”

I Samuel 2:7

“The LORD *maketh poor*, and maketh rich: he bringeth low, and lifteth up.”

II Samuel 14:7

“And, behold, the whole family is risen against thine handmaid, and they said, Deliver him that smote his brother, that we may kill him, for the life of his brother whom he slew; and we will destroy *the heir* also: and so they shall quench my coal which is left, and shall not leave to my husband neither name nor remainder upon the earth.”

INSIGHTS FROM PROVERBS

A DESTROYER

I Kings 14:24

“And there were also sodomites in the land: and they did according to all the abominations of the nations which the LORD **cast out** before the children of Israel.”

I Kings 21:15

“And it came to pass, when Jezebel heard that Naboth was stoned, and was dead, that Jezebel said to Ahab, Arise, **take possession of** the vineyard of Naboth the Jezreelite, which he refused to give thee for money: for Naboth is not alive, but dead.”

I Kings 21:16

“And it came to pass, when Ahab heard that Naboth was dead, that Ahab rose up to go down to the vineyard of Naboth the Jezreelite, **to take possession of it.**”

I Kings 21:18

“Arise, go down to meet Ahab king of Israel, which is in Samaria: behold, he is in the vineyard of Naboth, whither he is gone down **to possess it.**”

I Kings 21:19

“And thou shalt speak unto him, saying, Thus saith the LORD, Hast thou killed, and also **taken possession?** And thou shalt speak unto him, saying, Thus saith the LORD, In the place where dogs licked the blood of Naboth shall dogs lick thy blood, even thine.”

I Kings 21:26

“And he did very abominably in following idols, according to all things as did the Amorites, whom the LORD **cast out** before the children of Israel.”

II Kings 16:3

“But he walked in the way of the kings of Israel, yea, and made his son to pass through the fire, according to the abominations of the heathen, whom the LORD **cast out** from before the children of Israel.”

II Kings 17:8

“And walked in the statutes of the heathen, whom the LORD **cast out** from before the children of Israel, and of the kings of Israel, which they had made.”

II Kings 17:24

“And the king of Assyria brought men from Babylon, and from Cuthah, and from Ava, and from Hamath, and from Sepharvaim, and placed them in the cities of Samaria instead of the children of Israel: **and they possessed** Samaria, and dwelt in the cities thereof.”

II Kings 21:2

“And he did that which was evil in the sight of the LORD, after the abominations of the heathen, whom the LORD **cast out** before the children of Israel.”

INSIGHTS FROM PROVERBS

A DESTROYER

I Chronicles 28:8

“Now therefore in the sight of all Israel the congregation of the LORD, and in the audience of our God, keep and seek for all the commandments of the LORD your God: that *ye may possess* this good land, and leave it for an inheritance for your children after you for ever.”

II Chronicles 20:7

“Art not thou our God, who *didst drive out* the inhabitants of this land before thy people Israel, and gavest it to the seed of Abraham thy friend for ever?”

II Chronicles 20:11

“Behold, I say, how they reward us, to come to cast us out of thy possession, which *thou hast given us to inherit.*”

II Chronicles 28:3

“Moreover he burnt incense in the valley of the son of Hinnom, and burnt his children in the fire, after the abominations of the heathen whom the LORD *had cast out* before the children of Israel.”

II Chronicles 33:2

“But did that which was evil in the sight of the LORD, like unto the abominations of the heathen, whom the LORD *had cast out* before the children of Israel.”

Ezra 9:11

“Which thou hast commanded by thy servants the prophets, saying, The land, unto which ye go *to possess* it, is an unclean land with the filthiness of the people of the lands, with their abominations, which have filled it from one end to another with their uncleanness.”

Ezra 9:12

“Now therefore give not your daughters unto their sons, neither take their daughters unto your sons, nor seek their peace or their wealth for ever: that ye may be strong, and eat the good of the land, *and leave it for an inheritance* to your children for ever.”

Nehemiah 9:15

“And gavest them bread from heaven for their hunger, and broughtest forth water for them out of the rock for their thirst, and promisedst them that they should go in *to possess* the land which thou hadst sworn to give them.”

Nehemiah 9:22

“Moreover thou gavest them kingdoms and nations, and didst divide them into corners: *so they possessed* the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.”

INSIGHTS FROM PROVERBS

A DESTROYER

Nehemiah 9:23

“Their children also multipliedst thou as the stars of heaven, and broughtest them into the land, concerning which thou hadst promised to their fathers, that they should go in *to possess* it.”

Nehemiah 9:24

“So the children went in *and possessed* the land, and thou subduedst before them the inhabitants of the land, the Canaanites, and gavest them into their hands, with their kings, and the people of the land, that they might do with them as they would.”

Nehemiah 9:25

“And they took strong cities, and a fat land, *and possessed* houses full of all goods, wells digged, vineyards, and oliveyards, and fruit trees in abundance: so they did eat, and were filled, and became fat, and delighted themselves in thy great goodness.”

Job 13:26

“For thou writest bitter things against me, *and makest me to possess* the iniquities of my youth.”

Job 20:15

“He hath swallowed down riches, and he shall vomit them up again: God *shall cast them* out of his belly.”

Psalms 25:13

“His soul shall dwell at ease; and his seed *shall inherit* the earth.”

Psalms 37:9

“For evildoers shall be cut off: but those that wait upon the LORD, they *shall inherit* the earth.”

Psalms 37:11

“But the meek *shall inherit* the earth; and shall delight themselves in the abundance of peace.”

Psalms 37:22

“For such as be blessed of him *shall inherit* the earth; and they that be cursed of him shall be cut off.”

Psalms 37:29

“The righteous *shall inherit* the land, and dwell therein for ever.”

Psalms 37:34

“Wait on the LORD, and keep his way, and he shall exalt thee *to inherit* the land: when the wicked are cut off, thou shalt see it.”

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 44:2

“How thou *didst drive out* the heathen with thy hand, and plantedst them; how thou didst afflict the people, and cast them out.”

Psalms 44:3

“For *they got* not the land *in possession* by their own sword, neither did their own arm save them: but thy right hand, and thine arm, and the light of thy countenance, because thou hadst a favour unto them.”

Psalms 69:35

“For God will save Zion, and will build the cities of Judah: that they may dwell there, *and have it in possession.*”

Psalms 83:12

“Who said, *Let us take* to ourselves the houses of God *in possession.*”

Psalms 105:44

“And gave them the lands of the heathen: and *they inherited* the labour of the people;”

Proverbs 20:13

“Love not sleep, lest *thou come to poverty*; open thine eyes, and thou shalt be satisfied with bread.”

Proverbs 23:21

“For the drunkard and the glutton *shall come to poverty*: and drowsiness shall clothe a man with rags.”

Proverbs 30:9

“Lest I be full, and deny thee, and say, Who is the LORD? or lest *I be poor*, and steal, and take the name of my God in vain.”

Proverbs 30:23

“For an odious woman when she is married; and an handmaid that *is heir to* her mistress.”

Isaiah 14:21

“Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, *nor possess* the land, nor fill the face of the world with cities.”

Isaiah 34:11

“*But* the cormorant and the bittern *shall possess it*; the owl also and the raven shall dwell in it: and he shall stretch out upon it the line of confusion, and the stones of emptiness.”

INSIGHTS FROM PROVERBS

A DESTROYER

Isaiah 34:17

“And he hath cast the lot for them, and his hand hath divided it unto them by line: **they shall possess it** for ever, from generation to generation shall they dwell therein.”

Isaiah 54:3

“For thou shalt break forth on the right hand and on the left; and thy seed **shall inherit** the Gentiles, and make the desolate cities to be inhabited.”

Isaiah 57:13

“When thou criest, let thy companies deliver thee; but the wind shall carry them all away; vanity shall take them: but he that putteth his trust in me shall possess the land, **and shall inherit** my holy mountain;”

Isaiah 60:21

“Thy people also shall be all righteous: **they shall inherit** the land for ever, the branch of my planting, the work of my hands, that I may be glorified.”

Isaiah 61:7

“For your shame ye shall have double; and for confusion they shall rejoice in their portion: therefore in their land **they shall possess** the double: everlasting joy shall be unto them.”

Isaiah 63:18

“The people of thy holiness **have possessed** it but a little while: our adversaries have trodden down thy sanctuary.”

Isaiah 65:9

“And I will bring forth a seed out of Jacob, and out of Judah **an inheritor of** my mountains: and mine elect **shall inherit** it, and my servants shall dwell there.”

Jeremiah 8:10

“Therefore will I give their wives unto others, and their fields **to them that shall inherit** them: for every one from the least even unto the greatest is given to covetousness, from the prophet even unto the priest every one dealeth falsely.”

Jeremiah 30:3

“For, lo, the days come, saith the LORD, that I will bring again the captivity of my people Israel and Judah, saith the LORD: and I will cause them to return to the land that I gave to their fathers, **and they shall possess it.**”

Jeremiah 32:23

“And they came in, **and possessed** it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them:”

INSIGHTS FROM PROVERBS

A DESTROYER

Jeremiah 49:1

“Concerning the Ammonites, thus saith the LORD; Hath Israel no sons? hath he no *heir*? why then *doth* their king *inherit* Gad, and his people dwell in his cities?”

Jeremiah 49:2

“Therefore, behold, the days come, saith the LORD, that I will cause an alarm of war to be heard in Rabbah of the Ammonites; and it shall be a desolate heap, and her daughters shall be burned with fire: *then shall* Israel *be heir unto them that were his heirs*, saith the LORD.”

Ezekiel 7:24

“Wherefore I will bring the worst of the heathen, *and they shall possess* their houses: I will also make the pomp of the strong to cease; and their holy places shall be defiled.”

Ezekiel 33:24

“Son of man, they that inhabit those wastes of the land of Israel speak, saying, Abraham was one, *and he inherited* the land: but we are many; the land is given us for inheritance.”

Ezekiel 33:25

“Wherefore say unto them, Thus saith the Lord GOD; Ye eat with the blood, and lift up your eyes toward your idols, and shed blood: and *shall ye possess* the land?”

Ezekiel 33:26

“Ye stand upon your sword, ye work abomination, and ye defile every one his neighbour's wife: and *shall ye possess* the land?”

Ezekiel 35:10

“Because thou hast said, These two nations and these two countries shall be mine, and *we will possess it*; whereas the LORD was there:”

Ezekiel 36:12

“Yea, I will cause men to walk upon you, even my people Israel; *and they shall possess thee*, and thou shalt be their inheritance, and thou shalt no more henceforth bereave them of men.”

Hosea 9:6

“For, lo, they are gone because of destruction: Egypt shall gather them up, Memphis shall bury them: the pleasant places for their silver, nettles *shall possess them*: thorns shall be in their tabernacles.”

Amos 2:10

“Also I brought you up from the land of Egypt, and led you forty years through the wilderness, *to possess* the land of the Amorite.”

INSIGHTS FROM PROVERBS

A DESTROYER

Amos 9:12

“That *they may possess* the remnant of Edom, and of all the heathen, which are called by my name, saith the LORD that doeth this.”

Obadiah 1:17

“But upon mount Zion shall be deliverance, and there shall be holiness; and the house of Jacob *shall possess* their possessions.”

Obadiah 1:19

“And they of the south *shall possess* the mount of Esau; and they of the plain the Philistines: *and they shall possess* the fields of Ephraim, and the fields of Samaria: and Benjamin shall possess Gilead.”

Obadiah 1:20

“And the captivity of this host of the children of Israel shall possess that of the Canaanites, even unto Zarephath; and the captivity of Jerusalem, which is in Sepharad, *shall possess* the cities of the south.”

Micah 1:15

“Yet will I bring *an heir* unto thee, O inhabitant of Mareshah: he shall come unto Adullam the glory of Israel.”

Habakkuk 1:6

“For, lo, I raise up the Chaldeans, that bitter and hasty nation, which shall march through the breadth of the land, *to possess* the dwellingplaces that are not theirs.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a non- <i>Destroyer</i>
<p>Psalms 27:10 <i>When my father and my mother forsake me, then the LORD will take me up.</i></p> <p>Psalms 39:6 Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who <i>shall gather them.</i></p>	<p>'acaph aw-saf</p> <p>I Samuel 15:6 "And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I <i>destroy</i> you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites."</p>	<p>to gather for any purpose; hence, to receive, take away, i.e., remove (destroy, leave behind, put up, restore, etc.):</p> <p>KJV - assemble, bring, consume, destroy, felch, gather (in, together, up again), generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, surely, take (away, into, up), utterly, withdraw.</p>	<p>Psalms 50:5 <i>Gather</i> my saints <i>together</i> unto me; those that have made a covenant with me by sacrifice.</p> <p>Psalms 85:3 <i>"Thou hast taken away</i> all thy wrath: thou hast turned thyself from the fierceness of thine anger."</p> <p>Proverbs 27:25 The hay appeareth, and the tender grass sheweth itself, <i>and</i> herbs of the mountains <i>are gathered.</i></p>	<p>Proverbs 30:4 Who hath ascended up into heaven, or descended? who <i>hath gathered</i> the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

'acaph (aw-saf'); to gather for any purpose; hence, to receive, take away, i.e. remove (destroy, leave behind, put up, restore, etc.):

KJV - assemble, bring, consume, destroy, felch, gather (in, together, up again), generally, get (him), lose, put all together, receive, recover [another from leprosy], (be) rereward, surely, take (away, into, up), utterly, withdraw.

Genesis 6:21

“And take thou unto thee of all food that is eaten, *and thou shalt gather* it to thee; and it shall be for food for thee, and for them.”

Genesis 25:17

“And these are the years of the life of Ishmael, an hundred and thirty and seven years: and he gave up the ghost and died; *and was gathered* unto his people.”

Exodus 23:10

“And six years thou shalt sow thy land, *and shalt gather* in the fruits thereof:”

Deuteronomy 16:13

“Thou shalt observe the feast of tabernacles seven days, *after that thou hast gathered* in thy corn and thy wine:”

I Samuel 15:6

“And Saul said unto the Kenites, Go, depart, get you down from among the Amalekites, lest I *destroy* you with them: for ye shewed kindness to all the children of Israel, when they came up out of Egypt. So the Kenites departed from among the Amalekites.”

Psalms 26:9

Gather not my soul with sinners, nor my life with bloody men:

Psalms 27:10

When my father and my mother forsake me, then the LORD will take me up.

Psalms 35:15

But in mine adversity they rejoiced, *and gathered themselves together*: yea, the objects *gathered themselves together* against me, and I knew it not; they did tear me, and ceased not:

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 39:6

Surely every man walketh in a vain shew: surely they are disquieted in vain: he heapeth up riches, and knoweth not who *shall gather them*.

Psalms 47:9

The princes of the people *are gathered together*, even the people of the God of Abraham: for the shields of the earth belong unto God: he is greatly exalted.

Psalms 50:5

Gather my saints *together* unto me; those that have made a covenant with me by sacrifice.

Psalms 85:3

“Thou hast taken away all thy wrath: thou hast turned thyself from the fierceness of thine anger.”

Psalms 104:22

The sun ariseth, *they gather themselves together*, and lay them down in their dens.

Psalms 104:29

Thou hidest thy face, they are troubled: *thou takest away* their breath, they die, and return to their dust.

Proverbs 27:25

The hay appeareth, and the tender grass sheweth itself, *and* herbs of the mountains *are gathered*.

Proverbs 30:4

Who hath ascended up into heaven, or descended? who *hath gathered* the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if thou canst tell?

Ecclesiastes 2:26

For God giveth to a man that is good in his sight wisdom, and knowledge, and joy: but to the sinner he giveth travail, *to gather* and to heap up, that he may give to him that is good before God. This also is vanity and vexation of spirit.

Ezekiel 11:17

Therefore say, Thus saith the Lord GOD; I will even gather you from the people, *and assemble* you out of the countries where ye have been scattered, and I will give you the land of Israel.

Ezekiel 24:4

Gather the pieces thereof into it, even every good piece, the thigh, and the shoulder; fill it with the choice bones.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 29:5

And I will leave thee thrown into the wilderness, thee and all the fish of thy rivers: thou shalt fall upon the open fields; *thou shalt* not *be brought together*, nor gathered: I have given thee for meat to the beasts of the field and to the fowls of the heaven.

Ezekiel 34:29

And I will raise up for them a plant of renown, and they shall be no more *consumed with* hunger in the land, neither bear the shame of the heathen any more.

Ezekiel 38:12

To take a spoil, and to take a prey; to turn thine hand upon the desolate places that are now inhabited, and upon the people that are *gathered* out of the nations, which have gotten cattle and goods, that dwell in the midst of the land.

Ezekiel 39:17

And, thou son of man, thus saith the Lord GOD; Speak unto every feathered fowl, and to every beast of the field, Assemble yourselves, and come; *gather yourselves* on every side to my sacrifice that I do sacrifice for you, even a great sacrifice upon the mountains of Israel, that ye may eat flesh, and drink blood.

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a non- <i>Destroyer</i>
<p>Proverbs 16:30 He shutteth his eyes to devise froward things: moving his lips <i>he bringeth evil to pass</i>.</p> <p>Proverbs 22:8 He that soweth iniquity shall reap vanity: and the rod of his anger <i>shall fail</i>.</p>	<p>kalah -kaw-law'</p> <p>Psalms 31:10 For my life <i>is spent</i> with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.</p> <p>Psalms 39:10 Remove thy stroke away from me: I <i>am consumed</i> by the blow of thine hand.</p> <p>Psalms 69:3 I am weary of my crying: my throat is dried: mine eyes <i>fail</i> while I wait for my God.</p>	<p>to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): - accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.</p>	<p>Proverbs 5:11 And thou mourn at the last, <i>when</i> thy flesh and thy body <i>are consumed</i>,</p> <p>Psalms 73:26 My flesh and my heart <i>faileth</i>: but God is the strength of my heart, and my portion for ever.</p>	<p>Psalms 84:2 My soul longeth, yea, even <i>fainteth</i> for the courts of the LORD: my heart and my flesh crieth out for the living God.</p> <p>Psalms 119:81 My soul <i>fainteth</i> for thy salvation: but I hope in thy word.</p> <p>Psalms 119:82 Mine eyes <i>fail</i> for thy word, saying, When wilt thou comfort me?</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

kalah -kaw-law' - to end, whether intransitive (to cease, be finished, perish) or transitived (to complete, prepare, consume): -accomplish, cease, consume (away), determine, destroy (utterly), be (when ... were) done, (be an) end (of), expire, (cause to) fail, faint, finish, fulfil, fully, have, leave (off), long, bring to pass, wholly reap, make clean riddance, spend, quite take away, waste.

Genesis 2:1

“*Thus* the heavens and the earth *were finished*, and all the host of them.”

Leviticus 16:20

“And *when he hath made an end of* reconciling the holy place, and the tabernacle of the congregation, and the altar, he shall bring the live goat:”

Joshua 19:51

“These are the inheritances, which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the LORD, at the door of the tabernacle of the congregation. *So they made an end of* dividing the country.”

I Kings 22:11

“And Zedekiah the son of Chenaanah made him horns of iron: and he said, Thus saith the LORD, With these shalt thou push the Syrians, *until thou have consumed them.*”

Job 4:9

“By the blast of God they perish, and by the breath of his nostrils are they *consumed.*”

Psalms 18:37

I have pursued mine enemies, and overtaken them: neither did I turn again till *they were consumed.*

Psalms 31:10

For my life *is spent* with grief, and my years with sighing: my strength faileth because of mine iniquity, and my bones are consumed.

Psalms 37:20

But the wicked shall perish, and the enemies of the LORD shall be as the fat of lambs: *they shall consume*; into smoke *shall they consume away.*

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 39:10

Remove thy stroke away from me: I *am consumed* by the blow of thine hand.

Psalms 59:13

Consume them in wrath, *consume* them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.

Psalms 69:3

I am weary of my crying: my throat is dried: mine eyes *fail* while I wait for my God.

Psalms 71:9

Cast me not off in the time of old age; forsake me not *when* my strength *faileth*.

Psalms 71:13

“Let them be confounded and *consumed* that are adversaries to my soul; let them be covered with reproach and dishonour that seek my hurt.”

Psalms 72:20

The prayers of David the son of Jesse *are ended*.

Psalms 73:26

My flesh and my heart *faileth*: but God is the strength of my heart, and my portion for ever.

Psalms 74:11

Why withdrawest thou thy hand, even thy right hand? *pluck* it out of thy bosom.

Psalms 78:33

Therefore their days *did he consume* in vanity, and their years in trouble.

Psalms 84:2

My soul longeth, yea, even *fainteth* for the courts of the LORD: my heart and my flesh crieth out for the living God.

Psalms 90:7

For *we are consumed* by thine anger, and by thy wrath are we troubled.

Psalms 90:9

For all our days are passed away in thy wrath: *we spend* our years as a tale that is told.

Psalms 102:3

For my days *are consumed* like smoke, and my bones are burned as an hearth.

Psalms 119:81

My soul *fainteth* for thy salvation: but I hope in thy word.

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 119:82

Mine eyes *fail* for thy word, saying, When wilt thou comfort me?

Psalms 119:87

They had almost *consumed me* upon earth; but I forsook not thy precepts.

Psalms 119:123

Mine eyes *fail* for thy salvation, and for the word of thy righteousness.

Psalms 143:7

Hear me speedily, O LORD: my spirit *faileth*: hide not thy face from me, lest I be like unto them that go down into the pit.

Proverbs 5:11

And thou mourn at the last, *when* thy flesh and thy body *are consumed*,

Proverbs 16:30

He shutteth his eyes to devise froward things: moving his lips *he bringeth* evil *to pass*.

Proverbs 22:8

He that soweth iniquity shall reap vanity: and the rod of his anger *shall fail*.

Ezekiel 4:6

And when thou hast accomplished them, lie again on thy right side, and thou shalt bear the iniquity of the house of Judah forty days: I have appointed thee each day for a year.

Ezekiel 4:8

And, behold, I will lay bands upon thee, and thou shalt not turn thee from one side to another, till *thou hast ended* the days of thy siege.

Ezekiel 5:12

A third part of thee shall die with the pestilence, and with famine *shall they be consumed* in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

Ezekiel 5:13

Thus shall mine anger *be accomplished*, and I will cause my fury to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, *when I have accomplished* my fury in them.

Ezekiel 6:12

He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: *thus will I accomplish* my fury upon them.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 7:8

Now will I shortly pour out my fury upon thee, *and accomplish* mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.

Ezekiel 13:14

So will I break down the wall that ye have daubed with untempered mortar, and bring it down to the ground, so that the foundation thereof shall be discovered, and it shall fall, *and ye shall be consumed* in the midst thereof: and ye shall know that I am the LORD.

Ezekiel 13:15

Thus will I accomplish my wrath upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;

Ezekiel 20:8

But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out my fury upon them, *to accomplish* my anger against them in the midst of the land of Egypt.

Ezekiel 20:13

But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out my fury upon them in the wilderness, *to consume them*.

Ezekiel 20:21

Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out my fury upon them, *to accomplish* my anger against them in the wilderness.

Ezekiel 22:31

Therefore have I poured out mine indignation upon them; *I have consumed them* with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord GOD.

Ezekiel 42:15

Now *when he had made an end of* measuring the inner house, he brought me forth toward the gate whose prospect is toward the east, and measured it round about.

Ezekiel 43:23

When thou hast made an end of cleansing it, thou shalt offer a young bullock without blemish, and a ram out of the flock without blemish.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 43:27

And *when* these days *are expired*, it shall be, that upon the eighth day, and so forward, the priests shall make your burnt offerings upon the altar, and your peace offerings; and I will accept you, saith the Lord GOD.

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a non- <i>Destroyer</i>
<p>Proverbs 25:15 By long forbearing is a prince persuaded, and a soft tongue <i>breaketh</i> the bone.</p>	shabar	<p>to burst (literally or figuratively):</p> <p><i>KJV - break (down, off, in pieces, up), broken hearted, bring to the birth, crush, destroy, hurt, quench, quite, tear, view</i></p>	<p>Proverbs 6:15 Therefore shall his calamity come suddenly; <i>suddenly shall he be</i> broken without remedy.</p>	<p>Psalms 147:3 He healeth <i>the broken in</i> heart, and bindeth up their wounds.</p>
<p>Proverbs 29:1 He, that being often reprov'd hardeneth his neck, <i>shall suddenly be destroyed,</i> and that without remedy.</p>	<p>Psalms 51:17 The sacrifices of God are a <i>broken</i> spirit: a <i>broken</i> and a contrite heart, O God, thou wilt not despise.</p>	<p>Jeremiah 22:20 Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are <i>destroyed.</i></p>	<p>Psalms 105:16 Moreover he called for a famine upon the land: <i>he brake</i> the whole staff of bread.</p>	<p>Psalms 124:7 Our soul is escaped as a bird out of the snare of the fowlers: the snare <i>is broken,</i> and we are escaped.</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

shabar (shaw-bar'); to burst (literally or figuratively):

KJV - break (down, off, in pieces, up), broken ([-hearted]), bring to the birth, crush, destroy, hurt, quench, quite, tear

II Chronicles 14:13

And Asa and the people that *were* with him pursued them unto Gerar: and the Ethiopians were overthrown, that they could not recover themselves; for they were *destroyed* before the LORD, and before his host; and they carried away very much spoil.

Psalms 3:7

Arise, O LORD; save me, O my God: for thou hast smitten all mine enemies upon the cheek bone; *thou hast broken* the teeth of the ungodly.

Psalms 10:15

Break thou the arm of the wicked and the evil man: seek out his wickedness till thou find none.

Psalms 29:5

The voice of the LORD *breaketh* the cedars; *yea*, the LORD *breaketh* the cedars of Lebanon.

Psalms 34:18

The LORD is nigh *unto them that are of a broken* heart; and saveth such as be of a contrite spirit.

Psalms 34:20

He keepeth all his bones: not one of them *is broken*.

Psalms 37:15

Their sword shall enter into their own heart, and their bows *shall be broken*.

Psalms 37:17

For the arms of the wicked *shall be broken*: but the LORD upholdeth the righteous.

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 46:9

He maketh wars to cease unto the end of the earth; *he breaketh* the bow, and cutteth the spear in sunder; he burneth the chariot in the fire.

Psalms 48:7

Thou breakest the ships of Tarshish with an east wind.

Psalms 51:17

The sacrifices of God are a *broken* spirit: a *broken* and a contrite heart, O God, thou wilt not despise.

Psalms 69:20

Reproach *hath broken* my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.

Psalms 74:13

Thou didst divide the sea by thy strength: *thou brakest* the heads of the dragons in the waters.

Psalms 76:3

There *brake he* the arrows of the bow, the shield, and the sword, and the battle. Selah.

Psalms 104:11

They give drink to every beast of the field: the wild asses *quench* their thirst.

Psalms 105:16

Moreover he called for a famine upon the land: *he brake* the whole staff of bread.

Psalms 105:33

He smote their vines also and their fig trees; *and brake* the trees of their coasts.

Psalms 107:16

For *he hath broken* the gates of brass, and cut the bars of iron in sunder.

Psalms 124:7

Our soul is escaped as a bird out of the snare of the fowlers: the snare *is broken*, and we are escaped.

Psalms 147:3

He healeth *the broken in* heart, and bindeth up their wounds.

Proverbs 6:15

Therefore shall his calamity come suddenly; *suddenly shall he be* broken without remedy.

INSIGHTS FROM PROVERBS

A DESTROYER

Proverbs 25:15

By long forbearing is a prince persuaded, and a soft tongue *breaketh* the bone.

Proverbs 29:1

He, that being often reprov'd hardeneth his neck, *shall* suddenly *be destroyed*, and that without remedy.

Ecclesiastes 12:6

Or ever the silver cord be loosed, *or* the golden bowl *be broken*, or the pitcher be broken at the fountain, or the wheel broken at the cistern.

Jeremiah 22:20

Go up to Lebanon, and cry; and lift up thy voice in Bashan, and cry from the passages: for all thy lovers are *destroyed*.

Jeremiah 48:4

Moab is *destroyed*; her little ones have caused a cry to be heard.

Jeremiah 51:8

Babylon is suddenly fallen and *destroyed*: howl for her; take balm for her pain, if so be she may be healed.

Ezekiel 4:16

Moreover he said unto me, Son of man, behold, *I will break* the staff of bread in Jerusalem: and they shall eat bread by weight, and with care; and they shall drink water by measure, and with astonishment:

Ezekiel 5:16

When I shall send upon them the evil arrows of famine, which shall be for their destruction, and which I will send to destroy you: and I will increase the famine upon you, *and will break* your staff of bread:

Ezekiel 6:4

And your altars shall be desolate, *and* your images *shall be broken*: and I will cast down your slain men before your idols.

Ezekiel 6:6

In all your dwellingplaces the cities shall be laid waste, and the high places shall be desolate; that your altars may be laid waste and made desolate, *and* your idols *may be broken* and cease, and your images may be cut down, and your works may be abolished.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 6:9

And they that escape of you shall remember me among the nations whither they shall be carried captives, because *I am broken* with their whorish heart, which hath departed from me, and with their eyes, which go a whoring after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

Ezekiel 14:13

Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, *and will break* the staff of the bread thereof, and will send famine upon it, and will cut off man and beast from it:

Ezekiel 26:2

Son of man, because that Tyre hath said against Jerusalem, Aha, *she is broken* that was the gates of the people: she is turned unto me: I shall be replenished, now she is laid waste:

Ezekiel 27:26

Thy rowers have brought thee into great waters: the east wind *hath broken thee* in the midst of the seas.

Ezekiel 27:34

In the time when *thou shalt be broken* by the seas in the depths of the waters thy merchandise and all thy company in the midst of thee shall fall.

Ezekiel 29:7

When they took hold of thee by thy hand, thou didst break, and rend all their shoulder: and when they leaned upon thee, *thou brakest*, and madest all their loins to be at a stand.

Ezekiel 30:8

And they shall know that I *am* the LORD, when I have set a fire in Egypt, and *when* all her helpers shall be *destroyed*.

Ezekiel 30:18

At Tehaphnehes also the day shall be darkened, *when I shall break* there the yokes of Egypt: and the pomp of her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

Ezekiel 30:21

Son of man, *I have broken* the arm of Pharaoh king of Egypt; and, lo, it shall not be bound up to be healed, to put a roller to bind it, to make it strong to hold the sword.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 30:22

Therefore thus saith the Lord GOD; Behold, I am against Pharaoh king of Egypt, **and will break** his arms, the strong, and **that which was broken**; and I will cause the sword to fall out of his hand.

Ezekiel 30:24

And I will strengthen the arms of the king of Babylon, and put my sword in his hand: **but I will break** Pharaoh's arms, and he shall groan before him with the groanings of a deadly wounded man.

Ezekiel 31:12

And strangers, the terrible of the nations, have cut him off, and have left him: upon the mountains and in all the valleys his branches are fallen, **and** his boughs **are broken** by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

Ezekiel 32:28

Yea, thou **shalt be broken** in the midst of the uncircumcised, and shalt lie with them that are slain with the sword.

Ezekiel 34:4

The diseased have ye not strengthened, neither have ye healed that which was sick, neither have ye bound up that which was **broken**, neither have ye brought again that which was driven away, neither have ye sought that which was lost; but with force and with cruelty have ye ruled them.

Ezekiel 34:16

I will seek that which was lost, and bring again that which was driven away, **and** will bind up that which was **broken**, and will strengthen that which was sick: but I will destroy the fat and the strong; I will feed them with judgment.

Ezekiel 34:27

And the tree of the field shall yield her fruit, and the earth shall yield her increase, and they shall be safe in their land, and shall know that I am the LORD, **when I have broken** the bands of their yoke, and delivered them out of the hand of those that served themselves of them.

Daniel 11:20

Then shall stand up in his estate a raiser of taxes *in* the glory of the kingdom: but within few days he shall be **destroyed**, neither in anger, nor in battle.

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a *Destroyer*

"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non-Destroyer</i>
<p>Proverbs 2:22 But the wicked <i>shall be cut off</i> from the earth, and the transgressors shall be rooted out of it.</p> <p>Proverbs 10:31 The mouth of the just bringeth forth wisdom: but the froward tongue <i>shall be cut out</i>.</p> <p>Proverbs 23:18 For surely there is an end; and thine expectation <i>shall not be cut off</i>.</p>	<p>karath kaw-rath'</p> <p>Ezekiel 14:21 For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the <i>pestilence, to cut off</i> from it man and beast?</p> <p>Ezekiel 35:7 Thus will I make mount Seir most desolate, <i>and cut off</i> from it him that passeth out and him that returneth.</p>	<p>to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):</p> <p>KJV - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), lose, perish, utterly, want.</p>	<p>Psalms 109:13 Let his posterity be <i>cut off</i>; and in the generation following let their name be blotted out.</p> <p>Psalms 109:15 Let them be before the LORD continually, <i>that he may cut off</i> the memory of them from the earth.</p>	<p>Proverbs 24:14 "So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation <i>shall not be cut off</i>."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

karath (kaw-rath'); to cut (off, down or asunder); by implication, to destroy or consume; specifically, to covenant (i.e. make an alliance or bargain, originally by cutting flesh and passing between the pieces):

KJV - be chewed, be con- [feder-] ate, covenant, cut (down, off), destroy, fail, feller, be freed, hew (down), make a league ([covenant]), lose, perish, utterly, want.

Genesis 9:11

“And I will establish my covenant with you; neither *shall* all flesh *be cut off* any more by the waters of a flood; neither shall there any more be a flood to destroy the earth.”

Leviticus 7:20

“But the soul that eateth of the flesh of the sacrifice of peace offerings, that pertain unto the LORD, having his uncleanness upon him, even that soul *shall be cut off* from his people.”

Joshua 4:7

“Then ye shall answer them, That the waters of Jordan *were cut off* before the ark of the covenant of the LORD; when it passed over Jordan, the waters of Jordan *were cut off*: and these stones shall be for a memorial unto the children of Israel for ever.”

I Kings 9:7

“*Then will I cut off* Israel out of the land which I have given them; and this house, which I have hallowed for my name, will I cast out of my sight; and Israel shall be a proverb and a byword among all people:”

Psalms 12:3

The LORD *shall cut off* all flattering lips, and the tongue that speaketh proud things:

Psalms 34:16

The face of the LORD is against them that do evil, *to cut off* the remembrance of them from the earth.

Psalms 37:9

For evildoers *shall be cut off*: but those that wait upon the LORD, they shall inherit the earth.

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 37:22

For such as be blessed of him shall inherit the earth; and they that be cursed of him *shall be cut off*.

Psalms 37:28

For the LORD loveth judgment, and forsaketh not his saints; they are preserved for ever: but the seed of the wicked *shall be cut off*.

Psalms 37:34

Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land: *when* the wicked *are cut off*, thou shalt see it.

Psalms 37:38

But the transgressors shall be destroyed together: the end of the wicked *shall be cut off*.

Psalms 50:5

Gather my saints together unto me; *those that have made* a covenant with me by sacrifice.

Psalms 83:5

For they have consulted together with one consent: they are *confederate* against thee:

Psalms 89:3

I have made a covenant with my chosen, I have sworn unto David my servant,

Psalms 101:8

I will early destroy all the wicked of the land; *that I may cut off* all wicked doers from the city of the LORD.

Psalms 105:9

Which covenant *he made* with Abraham, and his oath unto Isaac;

Psalms 109:13

Let his posterity be *cut off*; and in the generation following let their name be blotted out.

Psalms 109:15

Let them be before the LORD continually, *that he may cut off* the memory of them from the earth.

Proverbs 2:22

But the wicked *shall be cut off* from the earth, and the transgressors shall be rooted out of it.

INSIGHTS FROM PROVERBS

A DESTROYER

Proverbs 10:31

The mouth of the just bringeth forth wisdom: but the froward tongue *shall be cut out*.

Proverbs 23:18

For surely there is an end; and thine expectation *shall not be cut off*.

Proverbs 24:14

“So shall the knowledge of wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation *shall not be cut off*.”

Ezekiel 14:8

“And I will set my face against that man, and will make him a sign and a proverb, *and I will cut him off* from the midst of my people; and ye shall know that I am the LORD.”

Ezekiel 14:13

Son of man, when the land sinneth against me by trespassing grievously, then will I stretch out mine hand upon it, and will break the staff of the bread thereof, and will send famine upon it, *and will cut off* man and beast from it:

Ezekiel 14:17

Or if I bring a sword upon that land, and say, Sword, go through the land; *so that I cut off* man and beast from it:

Ezekiel 14:19

Or if I send a pestilence into that land, and pour out my fury upon it in blood, *to cut off* from it man and beast:

Ezekiel 14:21

For thus saith the Lord GOD; How much more when I send my four sore judgments upon Jerusalem, the sword, and the famine, and the noisome beast, and the *pestilence, to cut off* from it man and beast?

Ezekiel 16:4

And as for thy nativity, in the day thou wast born thy navel *was not cut*, neither wast thou washed in water to supple thee; thou wast not salted at all, nor swaddled at all.

Ezekiel 17:13

And hath taken of the king's seed, *and made* a covenant with him, and hath taken an oath of him: he hath also taken the mighty of the land:

Ezekiel 17:17

Neither shall Pharaoh with his mighty army and great company make for him in the war, by casting up mounds, and building forts, *to cut off* many persons:

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 21:3

And say to the land of Israel, Thus saith the LORD; Behold, I am against thee, and will draw forth my sword out of his sheath, *and will cut off* from thee the righteous and the wicked.

Ezekiel 21:4

Seeing then that *I will cut* off from thee the righteous and the wicked, therefore shall my sword go forth out of his sheath against all flesh from the south to the north:

Ezekiel 25:7

Behold, therefore I will stretch out mine hand upon thee, and will deliver thee for a spoil to the heathen; *and I will cut thee off* from the people, and I will cause thee to perish out of the countries: I will destroy thee; and thou shalt know that I am the LORD.

Ezekiel 25:13

Therefore thus saith the Lord GOD; I will also stretch out mine hand upon Edom, *and will cut off* man and beast from it; and I will make it desolate from Teman; and they of Dedan shall fall by the sword.

Ezekiel 25:16

Therefore thus saith the Lord GOD; Behold, I will stretch out mine hand upon the Philistines, *and I will cut off* the Cherethims, and destroy the remnant of the sea coast.

Ezekiel 29:8

Therefore thus saith the Lord GOD; Behold, I will bring a sword upon thee, *and cut off* man and beast out of thee.

Ezekiel 30:15

And I will pour my fury upon Sin, the strength of Egypt; *and I will cut off* the multitude of No.

Ezekiel 31:12

And strangers, the terrible of the nations, *have cut him off*, and have left him: upon the mountains and in all the valleys his branches are fallen, and his boughs are broken by all the rivers of the land; and all the people of the earth are gone down from his shadow, and have left him.

Ezekiel 34:25

And I will make with them a covenant of peace, and will cause the evil beasts to cease out of the land: and they shall dwell safely in the wilderness, and sleep in the woods.

Ezekiel 35:7

Thus will I make mount Seir most desolate, *and cut off* from it him that passeth out and him that returneth.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 37:26

Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a non- <i>Destroyer</i>
<p>Proverbs 5:23 He <i>shall die</i> without instruction; and in the greatness of his folly he shall go astray.</p> <p>Proverbs 15:10 "Correction is grievous unto him that forsaketh the way: and he that hateth reproof <i>shall die.</i>"</p>	<p>muwth mooth</p> <p>Psalms 109:16 Because that he remembered not to shew mercy, but persecuted the poor and needy man, <i>that he might even slay</i> the broken in heart.</p> <p>Proverbs 19:16 He that keepeth the commandment keepeth his own soul; but he that despiseth his ways <i>shall die.</i></p>	<p>to die (literally or figuratively); causatively, to kill:</p> <p>KJV - at all, crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], must needs, slay, surely, very suddenly, in [no] wise.</p> <p>Proverbs 21:25 "The desire of the slothful <i>killeth him</i>; for his hands refuse to labour."</p>	<p>Psalms 34:21 Evil <i>shall slay</i> the wicked: and they that hate the righteous shall be desolate.</p> <p>Proverbs 19:18 Chasten thy son while there is hope, and let not thy soul spare for <i>his crying.</i></p> <p>Proverbs 23:13 Withhold not correction from the child: for if thou beatest him with the rod, <i>he shall</i> not <i>die.</i></p>	<p>Psalms 37:32 The wicked watcheth the righteous, and seeketh <i>to slay him.</i></p> <p>Proverbs 10:21 The lips of the righteous feed many: but fools <i>die</i> for want of wisdom.</p> <p>Proverbs 30:7 Two things have I required of thee; deny me them not before <i>I die:</i></p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Hebrew word study

muwth (mooth); to die (literally or figuratively); causatively, to kill:

KJV - at all, crying, (be) dead (body, man, one), (put to, worthy of) death, destroy (-er), (cause to, be like to, must) die, kill, necro [-mancer], must needs, slay, surely, very suddenly, in [no] wise.

Genesis 2:17

“But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof *thou shalt surely die.*”

Exodus 21:29

“But if the ox were wont to push with his horn in time past, and it hath been testified to his owner, and he hath not kept him in, *but that he hath killed* a man or a woman; the ox shall be stoned, and his owner also *shall be put to death.*”

Deuteronomy 24:16

“The fathers *shall* not *be put to death* for the children, neither *shall* the children *be put to death* for the fathers: every man *shall be put to death* for his own sin.”

I Kings 16:10

“And Zimri went in and smote him, *and killed him*, in the twenty and seventh year of Asa king of Judah, and reigned in his stead.”

Psalms 31:12

I am forgotten *as a dead man* out of mind: I am like a broken vessel

Psalms 34:21

Evil *shall slay* the wicked: and they that hate the righteous shall be desolate.

Psalms 37:32

The wicked watcheth the righteous, and seeketh *to slay him.*

Psalms 41:5

Mine enemies speak evil of me, When *shall he die*, and his name perish?

Psalms 49:10

For he seeth that wise men *die*, likewise the fool and the brutish person perish, and leave their wealth to others.

INSIGHTS FROM PROVERBS

A DESTROYER

Psalms 82:7

But *ye shall die* like men, and fall like one of the princes.

Psalms 88:5

Free *among the dead*, like the slain that lie in the grave, whom thou rememberest no more: and they are cut off from thy hand.

Psalms 88:10

Wilt thou shew wonders *to the dead*? shall the dead arise and praise thee? Selah.

Psalms 105:29

He turned their waters into blood, *and slew* their fish.

Psalms 106:28

They joined themselves also unto Baal-peor, and ate the sacrifices of *the dead*.

Psalms 109:16

Because that he remembered not to shew mercy, but persecuted the poor and needy man, *that he might even slay* the broken in heart.

Psalms 115:17

"The dead praise not the LORD, neither any that go down into silence."

Psalms 118:17

I shall not *die*, but live, and declare the works of the LORD.

Psalms 143:3

For the enemy hath persecuted my soul; he hath smitten my life down to the ground; he hath made me to dwell in darkness, *as those that have been* long *dead*.

Proverbs 5:23

He *shall die* without instruction; and in the greatness of his folly he shall go astray.

Proverbs 10:21

The lips of the righteous feed many: but fools *die* for want of wisdom.

Proverbs 15:10

"Correction is grievous unto him that forsaketh the way: and he that hateth reproof *shall die*."

Proverbs 19:16

He that keepeth the commandment keepeth his own soul; but he that despiseth his ways *shall die*.

INSIGHTS FROM PROVERBS

A DESTROYER

Proverbs 19:18

Chasten thy son while there is hope, and let not thy soul spare for *his crying*.

Proverbs 21:25

“The desire of the slothful *killeth him*; for his hands refuse to labour.”

Proverbs 23:13

Withhold not correction from the child: for if thou beatest him with the rod, *he shall not die*.

Proverbs 30:7

Two things have I required of thee; deny me them not before *I die*:

Ezekiel 3:18

When I say unto the wicked, *Thou shalt surely die*; and thou givest him not warning, nor speakest to warn the wicked from his wicked way, to save his life; the same wicked man *shall die* in his iniquity; but his blood will I require at thine hand.

Ezekiel 3:19

Yet if thou warn the wicked, and he turn not from his wickedness, nor from his wicked way, he *shall die* in his iniquity; but thou hast delivered thy soul.

Ezekiel 3:20

Again, When a righteous man doth turn from his righteousness, and commit iniquity, and I lay a stumblingblock before him, he *shall die*: because thou hast not given him warning, *he shall die* in his sin, and his righteousness which he hath done shall not be remembered; but his blood will I require at thine hand.

Ezekiel 5:12

A third part of thee *shall die* with the pestilence, and with famine shall they be consumed in the midst of thee: and a third part shall fall by the sword round about thee; and I will scatter a third part into all the winds, and I will draw out a sword after them.

Ezekiel 6:12

He that is far off *shall die* of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged *shall die* by the famine: thus will I accomplish my fury upon them.

Ezekiel 7:15

The sword is without, and the pestilence and the famine within: he that is in the field *shall die* with the sword; and he that is in the city, famine and pestilence shall devour him.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 11:13

And it came to pass, when I prophesied, that Pelatiah the son of Benaiah *died*. Then fell I down upon my face, and cried with a loud voice, and said, Ah Lord GOD! wilt thou make a full end of the remnant of Israel?

Ezekiel 12:13

My net also will I spread upon him, and he shall be taken in my snare: and I will bring him to Babylon to the land of the Chaldeans; yet shall he not see it, though *he shall die* there.

Ezekiel 13:19

And will ye pollute me among my people for handfuls of barley and for pieces of bread, *to slay* the souls that *should* not *die*, and to save the souls alive that should not live, by your lying to my people that hear your lies?

Ezekiel 17:16

As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath he despised, and whose covenant he brake, even with him in the midst of Babylon *he shall die*.

Ezekiel 18:4

Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it *shall die*.

Ezekiel 18:13

Hath given forth upon usury, and hath taken increase: shall he then live? he shall not live: he hath done all these abominations; *he shall surely die*; his blood shall be upon him.

Ezekiel 18:17

That hath taken off his hand from the poor, that hath not received usury nor increase, hath executed my judgments, hath walked in my statutes; he *shall* not *die* for the iniquity of his father, he shall surely live.

Ezekiel 18:18

As for his father, because he cruelly oppressed, spoiled his brother by violence, and did that which is not good among his people, lo, even *he shall die* in his iniquity.

Ezekiel 18:20

The soul that sinneth, it *shall die*. The son shall not bear the iniquity of the father, neither shall the father bear the iniquity of the son: the righteousness of the righteous shall be upon him, and the wickedness of the wicked shall be upon him.

Ezekiel 18:21

But if the wicked will turn from all his sins that he hath committed, and keep all my statutes, and do that which is lawful and right, he shall surely live, *he shall* not *die*.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 18:24

But when the righteous turneth away from his righteousness, and committeth iniquity, and doeth according to all the abominations that the wicked man doeth, shall he live? All his righteousness that he hath done shall not be mentioned: in his trespass that he hath trespassed, and in his sin that he hath sinned, in them *shall he die*.

Ezekiel 18:26

When a righteous man turneth away from his righteousness, and committeth iniquity, *and dieth* in them; for his iniquity that he hath done *shall he die*.

Ezekiel 18:28

Because he considereth, and turneth away from all his transgressions that he hath committed, he shall surely live, *he shall not die*.

Ezekiel 18:31

Cast away from you all your transgressions, whereby ye have transgressed; and make you a new heart and a new spirit: for why *will ye die*, O house of Israel?

Ezekiel 18:32

For I have no pleasure in the death of *him that dieth*, saith the Lord GOD: wherefore turn yourselves, and live ye.

Ezekiel 24:17

Forbear to cry, make no mourning for *the dead*, bind the tire of thine head upon thee, and put on thy shoes upon thy feet, and cover not thy lips, and eat not the bread of men.

Ezekiel 24:18

So I spake unto the people in the morning: *and* at even my wife *died*; and I did in the morning as I was commanded.

Ezekiel 28:8

They shall bring thee down to the pit, and *thou shalt die* the deaths of them that are slain in the midst of the seas.

Ezekiel 28:10

Thou shalt die the deaths of the uncircumcised by the hand of strangers: for I have spoken it, saith the Lord GOD.

Ezekiel 33:8

When I say unto the wicked, O wicked man, *thou shalt surely die*; if thou dost not speak to warn the wicked from his way, that wicked man *shall die* in his iniquity; but his blood will I require at thine hand.

INSIGHTS FROM PROVERBS

A DESTROYER

Ezekiel 33:9

Nevertheless, if thou warn the wicked of his way to turn from it; if he do not turn from his way, he *shall die* in his iniquity; but thou hast delivered thy soul.

Ezekiel 33:11

Say unto them, As I live, saith the Lord GOD, I have no pleasure in the death of the wicked; but that the wicked turn from his way and live: turn ye, turn ye from your evil ways; for why *will ye die*, O house of Israel?

Ezekiel 33:13

When I shall say to the righteous, that he shall surely live; if he trust to his own righteousness, and commit iniquity, all his righteousnesses shall not be remembered; but for his iniquity that he hath committed, *he shall die* for it.

Ezekiel 33:14

Again, when I say unto the wicked, *Thou shalt surely die*; if he turn from his sin, and do that which is lawful and right;

Ezekiel 33:15

If the wicked restore the pledge, give again that he had robbed, walk in the statutes of life, without committing iniquity; he shall surely live, *he shall not die*.

Ezekiel 33:18

When the righteous turneth from his righteousness, and committeth iniquity, *he shall even die* thereby.

Ezekiel 33:27

Say thou thus unto them, Thus saith the Lord GOD; As I live, surely they that are in the wastes shall fall by the sword, and him that is in the open field will I give to the beasts to be devoured, and they that be in the forts and in the caves *shall die* of the pestilence.

Ezekiel 44:25

And they shall come at no *dead* person to defile themselves: but for father, or for mother, or for son, or for daughter, for brother, or for sister that hath had no husband, they may defile themselves.

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non-Destroyer</i>
	olothreutes	a ruiner, i.e. (specifically) a venomous serpent:	I Corinthians 10:10 "Neither murmur ye, as some of them also murmured, and were destroyed of the <i>destroyer</i> ."	

A *Destroyer* has visible signs as to how they think:

Greek word study

olothreutes (ol-oth-ryoo-tace'); a ruiner, i.e. (specifically) a venomous serpent:

KJV - destroyer.

I Corinthians 10:10

"Neither murmur ye, as some of them also murmured, and were destroyed of the *destroyer*."

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
	exolothreuo	<p>to extirpate:</p> <p><i>KJV - destroy.</i></p>	<p>Acts 3:23</p> <p>"And it shall come to pass, <i>that</i> every soul, which will not hear that prophet, shall be <i>destroyed</i> from among the people."</p>	

A *Destroyer* has visible signs as to how they think:

Greek word study

exolothreuo (ex-ol-oth-ryoo'-o); to extirpate:

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"And it shall come to pass, *that* every soul, which will not hear that prophet, shall be *destroyed* from among the people."

INSIGHTS FROM PROVERBS

A DESTROYER

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<p>Mark 15:36 "And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come <i>to take him down.</i>"</p>	kathaireo	<p>to lower (or with violence) demolish (literally or figuratively):</p> <p><i>KJV - cast (pull, put, take) down, destroy</i></p>	<p>Luke 12:18 "And he said, This will I do: <i>I will pull down</i> my barns, and build greater; and there will I bestow all my fruits and my goods."</p>	<p>Acts 13:29 "And when they had fulfilled all that was written of him, <i>they took him down</i> from the tree, and laid him in a sepulchre."</p>
<p>Mark 15:46 "And he bought fine linen, and <i>took him down</i>, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre."</p>			<p>II Corinthians 10:5 "<i>Casting down</i> imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;"</p>	

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Greek word study

kathaireo (kath-ahee-reh'-o); (including its alternate); to lower (or with violence) demolish (literally or figuratively):
KJV - cast (pull, put, take) down, destroy.

Mark 15:36

“And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone; let us see whether Elias will come *to take him down*.”

Mark 15:46

“And he bought fine linen, and *took him down*, and wrapped him in the linen, and laid him in a sepulchre which was hewn out of a rock, and rolled a stone unto the door of the sepulchre.”

Luke 1:52

“*He hath put down* the mighty from their seats, and exalted them of low degree.”

Luke 12:18

“And he said, This will I do: *I will pull down* my barns, and build greater; and there will I bestow all my fruits and my goods.”

Luke 23:53

“And *he took it down*, and wrapped it in linen, and laid it in a sepulchre that was hewn in stone, wherein never man before was laid.”

Acts 13:19

“And when he had *destroyed* seven nations in the land of Chanaan, he divided their land to them by lot.”

Acts 13:29

“And when they had fulfilled all that was written of him, *they took him down* from the tree, and laid him in a sepulchre.”

Acts 19:27

“So that not only this our craft is in danger to be set at nought; but also that the temple of the great goddess Diana should be despised, and her magnificence should be *destroyed*, whom all Asia and the world worshippeth.”

II Corinthians 10:5

“*Casting down* imaginations, and every high thing that exalteth itself against the knowledge of God, and bringing into captivity every thought to the obedience of Christ;”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Luke 13:7 "Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why <i>cumbereth</i> it the ground?"</p> <p>I Corinthians 15:26 "The last enemy <i>that</i> shall be <i>destroyed</i> is death."</p>	<p>Katargeo</p> <p>Romans 3:31 "<i>Do we</i> then <i>make void</i> the law through faith? God forbid: yea, we establish the law."</p> <p>Romans 4:14 "For if they which are of the law be heirs, faith is made void, and the promise <i>made of none effect</i>:"</p>	<p>to be (render) entirely idle (useless), literally or figuratively</p> <p>KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.</p>	<p>I Corinthians 1:28 "And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, <i>to bring to nought</i> things that are:"</p> <p>II Timothy 1:10 "But is now made manifest by the appearing of our Saviour Jesus Christ, who <i>hath abolished</i> death, and hath brought life and immortality to light through the gospel:"</p>	<p>I Corinthians 13:11 "When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, <i>I put away</i> childish things."</p> <p>II Thessalonians 2:8 "And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and <i>shall destroy</i> with the brightness of his coming:"</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Greek word study

katargeo (kat-arg-eh'-o); to be (render) entirely idle (useless), literally or figuratively:

KJV - abolish, cease, cumber, deliver, destroy, do away, become (make) of no (none, without) effect, fail, loose, bring (come) to nought, put away (down), vanish away, make void.

Luke 13:7

"Then said he unto the dresser of his vineyard, Behold, these three years I come seeking fruit on this fig tree, and find none: cut it down; why *cumbereth* it the ground?"

Romans 3:3

"For what if some did not believe? *shall* their unbelief *make* the faith of God *without effect*?"

Romans 3:31

"*Do we* then *make void* the law through faith? God forbid: yea, we establish the law."

Romans 4:14

"For if they which are of the law be heirs, faith is made void, and the promise *made of none effect*:"

Romans 6:6

"Knowing this, that our old man is crucified with *him*, that the body of sin might be *destroyed*, that henceforth we should not serve sin."

Romans 7:2

"For the woman which hath an husband is bound by the law to her husband so long as he liveth; but if the husband be dead, *she is loosed* from the law of her husband."

Romans 7:6

"But now *we are delivered* from the law, that being dead wherein we were held; that we should serve in newness of spirit, and not in the oldness of the letter."

I Corinthians 1:28

"And base things of the world, and things which are despised, hath God chosen, yea, and things which are not, *to bring to nought* things that are:"

INSIGHTS FROM PROVERBS

A DESTROYER

I Corinthians 2:6

“Howbeit we speak wisdom among them that are perfect: yet not the wisdom of this world, nor of the princes of this world, *that come to nought:*”

I Corinthians 6:13

“Meats for the belly, and the belly for meats: but God *shall destroy* both it and them. Now the body *is* not for fornication, but for the Lord; and the Lord for the body.”

I Corinthians 13:8

“Charity never faileth: but whether there be prophecies, *they shall fail*; whether there be tongues, they shall cease; whether there be knowledge, *it shall vanish away.*”

I Corinthians 13:10

“But when that which is perfect is come, then that which is in part *shall be done away.*”

I Corinthians 13:11

“When I was a child, I spake as a child, I understood as a child, I thought as a child: but when I became a man, *I put away* childish things.”

I Corinthians 15:24

“Then cometh the end, when he shall have delivered up the kingdom to God, even the Father; when *he shall have put down* all rule and all authority and power.”

I Corinthians 15:26

“The last enemy *that* shall be *destroyed* is death.”

II Corinthians 3:7

“But if the ministration of death, written and engraven in stones, was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance; which glory *was to be done away:*”

II Corinthians 3:11

“For if that which *is done away* was glorious, much more that which remaineth is glorious.”

II Corinthians 3:13

“And not as Moses, which put a veil over his face, that the children of Israel could not stedfastly look to the end of that which *is abolished:*”

II Corinthians 3:14

“But their minds were blinded: for until this day remaineth the same veil untaken away in the reading of the old testament; which veil *is done away* in Christ.”

INSIGHTS FROM PROVERBS

A DESTROYER

Galatians 3:17

“And this I say, that the covenant, that was confirmed before of God in Christ, the law, which was four hundred and thirty years after, cannot disannul, *that it should make the promise of none effect.*”

Galatians 5:11

“And I, brethren, if I yet preach circumcision, why do I yet suffer persecution? then is the offence of the cross *ceased.*”

Ephesians 2:15

“*Having abolished* in his flesh the enmity, even the law of commandments contained in ordinances; for to make in himself of twain one new man, so making peace;”

II Thessalonians 2:8

“And then shall that Wicked be revealed, whom the Lord shall consume with the spirit of his mouth, and *shall destroy* with the brightness of his coming:”

II Timothy 1:10

“But is now made manifest by the appearing of our Saviour Jesus Christ, who *hath abolished* death, and hath brought life and immortality to light through the gospel:”

Hebrews 2:14

“Forasmuch then as the children are partakers of flesh and blood, he also himself likewise took part of the same; that through death he might *destroy* him that had the power of death, that is, the devil;”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a *Destroyer*

"Thoughts" that lead to actions of a <i>Destroyer</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Matthew 16:25 "For whosoever will save his life <i>shall lose</i> it: and whosoever <i>will lose</i> his life for my sake shall find it."</p> <p>Jude 1:5 "I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward <i>destroyed</i> them that believed not."</p>	<p>Apollumi</p> <p>Matthew 2:13 "And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to <i>destroy</i> him."</p> <p>Matthew 10:6 "But go rather to the <i>lost</i> sheep of the house of Israel."</p>	<p>to destroy fully (reflexively, to perish, or lose), literally or figuratively:</p> <p>KJV - destroy, die, lose, mar, perish.</p> <p>Matthew 27:20 "But the chief priests and elders persuaded the multitude that they should ask Barabbas, and <i>destroy</i> Jesus."</p>	<p>Jude 1:11 "Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and <i>perished</i> in the gainsaying of Core."</p>	<p>I Peter 1:7 "That the trial of your faith, being much more precious than of gold that <i>perisheth</i>, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:"</p> <p>II John 1:8 "Look to yourselves, that <i>we lose</i> not those things which we have wrought, but that we receive a full reward."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Greek word study

apollumi (ap-ol'-loo-mee); to destroy fully (reflexively, to perish, or lose), literally or figuratively:

KJV - destroy, die, lose, mar, perish.

Matthew 2:13

“And when they were departed, behold, the angel of the Lord appeareth to Joseph in a dream, saying, Arise, and take the young child and his mother, and flee into Egypt, and be thou there until I bring thee word: for Herod will seek the young child to *destroy* him.”

Matthew 5:29

“And if thy right eye offend thee, pluck it out, and cast it from thee: for it is profitable for thee that one of thy members *should perish*, and not that thy whole body should be cast into hell.”

Matthew 5:30

“And if thy right hand offend thee, cut it off, and cast it from thee: for it is profitable for thee that one of thy members *should perish*, and not that thy whole body should be cast into hell.”

Matthew 8:25

“And his disciples came to him, and awoke him, saying, Lord, save us: *we perish*.”

Matthew 9:17

“Neither do men put new wine into old bottles: else the bottles break, and the wine runneth out, and the bottles *perish*: but they put new wine into new bottles, and both are preserved.”

Matthew 10:6

“But go rather to the *lost* sheep of the house of Israel.”

Matthew 10:28

“And fear not them which kill the body, but are not able to kill the soul: but rather fear him which is able to *destroy* both soul and body in hell.”

Matthew 10:39

“He that findeth his life *shall lose* it: and *he that loseth* his life for my sake shall find it.”

INSIGHTS FROM PROVERBS

A DESTROYER

Matthew 10:42

“And whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, verily I say unto you, *he shall* in no wise *lose* his reward.”

Matthew 12:14

“Then the Pharisees went out, and held a council against him, how they might *destroy* him.”

Matthew 15:24

“But he answered and said, I am not sent but unto the *lost* sheep of the house of Israel.”

Matthew 16:25

“For whosoever will save his life *shall lose* it: and whosoever *will lose* his life for my sake shall find it.”

Matthew 18:14

“Even so it is not the will of your Father which is in heaven, that one of these little ones *should perish*.”

Matthew 21:41

“They say unto him, He will miserably *destroy* those wicked men, and will let out *his* vineyard unto other husbandmen, which shall render him the fruits in their seasons.”

Matthew 22:7

“But when the king heard *thereof*, he was wroth: and he sent forth his armies, and *destroyed* those murderers, and burned up their city.”

Matthew 26:52

“Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword *shall perish* with the sword.”

Matthew 27:20

“But the chief priests and elders persuaded the multitude that they should ask Barabbas, and *destroy* Jesus.”

Mark 1:24

“Saying, Let *us* alone; what have we to do with thee, thou Jesus of Nazareth? art thou come *to destroy* us? I know thee who thou art, the Holy One of God.”

Mark 2:22

“And no man putteth new wine into old bottles: else the new wine doth burst the bottles, and the wine *is spilled*, and the bottles will *be marred*: but new wine must be put into new bottles.”

INSIGHTS FROM PROVERBS

A DESTROYER

Mark 3:6

“And the Pharisees went forth, and straightway took counsel with the Herodians against him, how they might **destroy** him.”

Mark 4:38

“And he was in the hinder part of the ship, asleep on a pillow: and they awake him, and say unto him, Master, carest thou not that **we perish?**”

Mark 8:35

“For whosoever will save his life **shall lose** it; but whosoever **shall lose** his life for my sake and the gospel's, the same shall save it.”

Mark 9:22

“And oftentimes it hath cast him into the fire, and into the waters, to **destroy** him: but if thou canst do anything, have compassion on us, and help us.”

Mark 9:41

“For whosoever shall give you a cup of water to drink in my name, because ye belong to Christ, verily I say unto you, **he shall** not **lose** his reward.”

Mark 11:18

“And the scribes and chief priests heard *it*, and sought how they might **destroy** him: for they feared him, because all the people was astonished at his doctrine.”

Mark 12:9

“What shall therefore the lord of the vineyard do? he will come and **destroy** the husbandmen, and will give the vineyard unto others.”

Luke 4:34

“Saying, Let *us* alone; what have we to do with thee, *thou* Jesus of Nazareth? art thou come to **destroy** us? I know thee who thou art; the Holy One of God.”

Luke 5:37

“And no man putteth new wine into old bottles; else the new wine will burst the bottles, and be spilled, and the bottles **shall perish.**”

Luke 6:9

“Then said Jesus unto them, I will ask you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to **destroy it?**”

Luke 8:24

“And they came to him, and awoke him, saying, Master, master, **we perish.** Then he arose, and rebuked the wind and the raging of the water: and they ceased, and there was a calm.”

INSIGHTS FROM PROVERBS

A DESTROYER

Luke 9:24

“For whosoever will save his life *shall lose it*: but whosoever *will lose* his life for my sake, the same shall save it.”

Luke 9:25

“For what is a man advantaged, if he gain the whole world, and *lose* himself, or be cast away?”

Luke 11:51

“From the blood of Abel unto the blood of Zacharias, which *perished* between the altar and the temple: verily I say unto you, It shall be required of this generation.”

Luke 13:3

“I tell you, Nay: but, except ye repent, *ye shall* all likewise *perish*.”

Luke 13:5

“I tell you, Nay: but, except ye repent, *ye shall* all likewise *perish*.”

Luke 13:33

“Nevertheless I must walk to day, and to morrow, and the day following: for it cannot be that a prophet *perish* out of Jerusalem.”

Luke 15:4

“What man of you, having an hundred sheep, if *he lose* one of them, doth not leave the ninety and nine in the wilderness, and go after *that which is lost*, until he find it?”

Luke 15:6

“And when he cometh home, he calleth together his friends and neighbours, saying unto them, Rejoice with me; for I have found my sheep which *was lost*.”

Luke 15:8

“Either what woman having ten pieces of silver, if *she lose* one piece, doth not light a candle, and sweep the house, and seek diligently till she find it?”

Luke 15:9

“And when she hath found it, she calleth her friends and her neighbours together, saying, Rejoice with me; for I have found the piece which *I had lost*.”

Luke 15:17

“And when he came to himself, he said, How many hired servants of my father's have bread enough and to spare, and *I perish* with hunger!”

Luke 15:24

“For this my son was dead, and is alive again; he was *lost*, and is found. And they began to be merry.”

INSIGHTS FROM PROVERBS

A DESTROYER

Luke 15:32

“It was meet that we should make merry, and be glad: for this thy brother was dead, and is alive again; and was *lost*, and is found.”

Luke 17:27

“They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came, and *destroyed* them all.”

Luke 17:29

“But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and *destroyed* them all.”

Luke 17:33

“Whosoever shall seek to save his life *shall lose* it; and whosoever *shall lose* his life shall preserve it.”

Luke 19:10

“For the Son of man is come to seek and to save *that which was lost*.”

Luke 19:47

“And he taught daily in the temple. But the chief priests and the scribes and the chief of the people sought to *destroy* him,”

Luke 20:16

“He shall come and *destroy* these husbandmen, and shall give the vineyard to others. And when they heard *it*, they said, God forbid.”

Luke 21:18

“But *there shall* not an hair of your head *perish*.”

John 3:16

“For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him *should* not *perish*, but have everlasting life.”

John 6:12

“When they were filled, he said unto his disciples, Gather up the fragments that remain, that nothing *be lost*.”

John 6:27

“Labour not for the meat which *perisheth*, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed.”

John 6:39

“And this is the Father's will which hath sent me, that of all which he hath given me I *should lose* nothing, but should raise it up again at the last day.”

INSIGHTS FROM PROVERBS

A DESTROYER

John 10:10

“The thief cometh not, but for to steal, and to kill, and to **destroy**: I am come that they might have life, and that they might have *it* more abundantly.”

John 10:28

“And I give unto them eternal life; and **they shall** never **perish**, neither shall any man pluck them out of my hand.”

John 11:50

“Nor consider that it is expedient for us, that one man should die for the people, and that the whole nation **perish** not.”

John 12:25

“He that loveth his life **shall lose** it; and he that hateth his life in this world shall keep it unto life eternal.”

John 17:12

“While I was with them in the world, I kept them in thy name: those that thou gavest me I have kept, and none of them **is lost**, but the son of perdition; that the scripture might be fulfilled.”

John 18:9

“That the saying might be fulfilled, which he spake, Of them which thou gavest me **have I lost** none.”

Acts 5:37

“After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: **he** also **perished**; and all, even as many as obeyed him, were dispersed.”

Romans 2:12

“For as many as have sinned without law **shall** also **perish** without law: and as many as have sinned in the law shall be judged by the law;”

Romans 14:15

“But if thy brother be grieved with *thy* meat, now walkest thou not charitably. **Destroy** not him with thy meat, for whom Christ died.”

I Corinthians 1:18

“For the preaching of the cross is **to them that perish** foolishness; but unto us which are saved it is the power of God.”

I Corinthians 1:19

“For it is written, I will **destroy** the wisdom of the wise, and will bring to nothing the understanding of the prudent.”

INSIGHTS FROM PROVERBS

A DESTROYER

I Corinthians 8:11

“And through thy knowledge *shall* the weak brother *perish*, for whom Christ died?”

I Corinthians 10:9

“Neither let us tempt Christ, as some of them also tempted, and *were destroyed* of serpents.”

I Corinthians 10:10

“Neither murmur ye, as some of them also murmured, and *were destroyed* of the destroyer.”

I Corinthians 15:18

“Then they also which are fallen asleep in Christ *are perished*.”

II Corinthians 2:15

“For we are unto God a sweet savour of Christ, in them that are saved, and in *them that perish*.”

II Corinthians 4:3

“But if our gospel be hid, it is hid to them that *are lost*.”

II Corinthians 4:9

“Persecuted, but not forsaken; cast down, but not *destroyed*.”

II Thessalonians 2:10

“And with all deceivableness of unrighteousness in them *that perish*; because they received not the love of the truth, that they might be saved.”

Hebrews 1:11

“They *shall perish*; but thou remainest; and they all shall wax old as doth a garment;”

James 1:11

“For the sun is no sooner risen with a burning heat, but it withereth the grass, and the flower thereof falleth, and the grace of the fashion of it *perisheth*: so also shall the rich man fade away in his ways.”

James 4:12

“There is one lawgiver, who is able to save and to *destroy*: who art thou that judgest another?”

I Peter 1:7

“That the trial of your faith, being much more precious than of gold that *perisheth*, though it be tried with fire, might be found unto praise and honour and glory at the appearing of Jesus Christ:”

INSIGHTS FROM PROVERBS

A DESTROYER

II Peter 3:6

“Whereby the world that then was, being overflowed with water, *perished*.”

II Peter 3:9

“The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any *should perish*, but that all should come to repentance.”

II John 1:8

“Look to yourselves, that *we lose* not those things which we have wrought, but that we receive a full reward.”

Jude 1:5

“I will therefore put you in remembrance, though ye once knew this, how that the Lord, having saved the people out of the land of Egypt, afterward *destroyed* them that believed not.”

Jude 1:11

“Woe unto them! for they have gone in the way of Cain, and ran greedily after the error of Balaam for reward, and *perished* in the gainsaying of Core.”

Revelation 18:14

“And the fruits that thy soul lusted after *are departed* from thee, and all things which were dainty and goodly are departed from thee, and thou shalt find them no more at all.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>II Corinthians 5:1 "For we know that if our earthly house of this tabernacle <i>were dissolved</i>, we have a building of God, an house not made with hands, eternal in the heavens."</p>	<p>Kataluo (kat-al-oo'-o)</p> <p>Romans 14:20 "For meat <i>destroy</i> not the work of God. All things indeed <i>are</i> pure; but <i>it is</i> evil for that man who eateth with offence."</p> <p>Acts 5:38 "And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, <i>it will come to nought</i>:"</p> <p>Acts 5:39 "But if it be of God, <i>ye</i> cannot <i>overthrow</i> it; lest haply ye be found even to fight against God."</p>	<p>to loosen down (disintegrate) , i.e. (by implication) to demolish (literally or figuratively); specially to halt for the night:</p> <p>KJV - destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.</p>	<p>Galatians 2:18 "For if I build again the things which I <i>destroyed</i>, I make myself a transgressor."</p>	<p>Matthew 5:17 "Think not that I am come to <i>destroy</i> the law, or the prophets: I am not come to <i>destroy</i>, but to fulfil."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Greek word study

kataluo (kat-al-oo'-o) to loosen down (disintegrate), i.e. (by implication) to demolish (literally or figuratively); specially to halt for the night:

KJV - destroy, dissolve, be guest, lodge, come to nought, overthrow, throw down.

Matthew 5:17

“Think not that I am come to *destroy* the law, or the prophets: I am not come to *destroy*, but to fulfil.”

Matthew 24:2

“And Jesus said unto them, See ye not all these things? verily I say unto you, There shall not be left here one stone upon another, that *shall* not *be thrown down*.”

Matthew 26:61

“And said, This *fellow* said, I am able to *destroy* the temple of God, and to build it in three days.”

Matthew 27:40

“And saying, *Thou that destroyest* the temple, and buildest it in three days, save thyself. If thou be the Son of God, come down from the cross.”

Mark 13:2

“And Jesus answering said unto him, Seest thou these great buildings? there shall not be left one stone upon another, that *shall* not *be thrown down*.”

Mark 14:58

“We heard him say, I will *destroy* this temple that is made with hands, and within three days I will build another made without hands.”

Mark 15:29

“And they that passed by railed on him, wagging their heads, and saying, Ah, thou that *destroyest* the temple, and buildest it in three days,”

Luke 9:12

“And when the day began to wear away, then came the twelve, and said unto him, Send the multitude away, that they may go into the towns and country round about, and *lodge*, and get victuals: for we are here in a desert place.”

INSIGHTS FROM PROVERBS

A DESTROYER

Luke 19:7

“And when they saw it, they all murmured, saying, That he was gone *to be guest* with a man that is a sinner.”

Luke 21:6

“As for these things which ye behold, the days will come, in the which there shall not be left one stone upon another, that *shall* not *be thrown down*.”

Acts 5:38

“And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, *it will come to nought*.”

Acts 5:39

“But if it be of God, *ye* cannot *overthrow* it; lest haply ye be found even to fight against God.”

Acts 6:14

“For we have heard him say, that this Jesus of Nazareth shall *destroy* this place, and shall change the customs which Moses delivered us.”

Romans 14:20

“For meat *destroy* not the work of God. All things indeed *are* pure; but *it is* evil for that man who eateth with offence.”

II Corinthians 5:1

“For we know that if our earthly house of this tabernacle *were dissolved*, we have a building of God, an house not made with hands, eternal in the heavens.”

Galatians 2:18

“For if I build again the things which I *destroyed*, I make myself a transgressor.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a *Destroyer*

"Thoughts" that lead to actions of a <i>Destroyer</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>I Corinthians 15:33 "Be not deceived: evil communications <i>corrupt</i> good manners."</p>	<p>phtheiro (fthi'-ro)</p>	<p>(to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):</p> <p>KJV - corrupt (self), defile, destroy.</p> <p>II Corinthians 11:3 "But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be <i>corrupted</i> from the simplicity that is in Christ."</p>	<p>Ephesians 4:22 "That ye put off concerning the former conversation the old man, which is <i>corrupt</i> according to the deceitful lusts;"</p> <p>Jude 1:10 "But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they <i>corrupt</i> themselves."</p>	<p>II Corinthians 7:2 "Receive us; we have wronged no man, we have <i>corrupted</i> no man, we have defrauded no man."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Greek word study

phtheiro (fthi'-ro); (to pine or waste); properly, to shrivel or wither, i.e. to spoil (by any process) or (generally) to ruin (especially figuratively, by moral influences, to deprave):

KJV - corrupt (self), defile, destroy.

I Corinthians 3:17

"If any man *defile* the temple of God, him shall God *destroy*; for the temple of God is holy, which *temple* ye are."

I Corinthians 15:33

"Be not deceived: evil communications *corrupt* good manners."

II Corinthians 7:2

"Receive us; we have wronged no man, we have *corrupted* no man, we have defrauded no man."

II Corinthians 11:3

"But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be *corrupted* from the simplicity that is in Christ."

Ephesians 4:22

"That ye put off concerning the former conversation the old man, which is *corrupt* according to the deceitful lusts;"

II Peter 2:12

"But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that they understand not; and *shall utterly perish* in their own corruption;"

Jude 1:10

"But these speak evil of those things which they know not: but what they know naturally, as brute beasts, in those things they *corrupt* themselves."

Revelation 19:2

"For true and righteous are his judgments: for he hath judged the great whore, which did *corrupt* the earth with her fornication, and hath avenged the blood of his servants at her hand."

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>Luke 12:33 "Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth <i>corrupteth</i>."</p>	<p>diaphtheiro dee-af-thi'-ro</p>	<p>to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert):</p> <p><i>KJV - corrupt, destroy, perish.</i></p> <p>Revelation 8:9 "And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were <i>destroyed</i>."</p>	<p>I Timothy 6:5 "Perverse disputings of men of <i>corrupt</i> minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself."</p>	<p>II Corinthians 4:6 "For which cause we faint not; but though our outward man <i>perish</i>, yet the inward man is renewed day by day."</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Greek word study

diaphtheiro (dee-af-thi'-ro); to rot thoroughly, i.e. (by implication) to ruin (passively, decay utterly, figuratively, pervert):

KJV - corrupt, destroy, perish.

Luke 12:33

“Sell that ye have, and give alms; provide yourselves bags which wax not old, a treasure in the heavens that faileth not, where no thief approacheth, neither moth *corrupteth*.”

II Corinthians 4:6

“For which cause we faint not; but though our outward man *perish*, yet the inward man is renewed day by day.”

I Timothy 6:5

“Perverse disputings of men of *corrupt* minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.”

Revelation 8:9

“And the third part of the creatures which were in the sea, and had life, died; and the third part of the ships were *destroyed*.”

Revelations 11:18

“And the nations were angry, and thy wrath is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest *destroy* them which *destroy* the earth.”

INSIGHTS FROM PROVERBS

A DESTROYER

Visible Signs of a <i>Destroyer</i>				
"Thoughts" that lead to actions of a <i>Destroyer</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Destroyer</i>	Visible signs of a <i>non- Destroyer</i>
<p>I John 3:8 "He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might <i>destroy</i> the works of the devil."</p> <p>II Peter 3:11 "Seeing then that all these things <i>shall be dissolved</i>, what manner of persons ought ye to be in all holy conversation and godliness,"</p>	<p>luo loo'-o</p> <p>Matthew 21:2 "Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: <i>loose</i> them, and bring them unto me."</p> <p>John 2:19 "Jesus answered and said unto them, <i>Destroy</i> this temple, and in three days I will raise it up."</p>	<p>to "loosen" (literally or figuratively):</p> <p>KJV - break (up), destroy, dissolve, (un-) loose, melt, put off.</p> <p>Mark 1:7 "And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and <i>unloose</i>."</p> <p>Mark 7:35 "And straightway his ears were opened, and the string of his tongue was <i>loosed</i>, and he spake plain."</p>	<p>I Corinthians 7:27 "Art thou bound unto a wife? seek not to be <i>loosed</i>. Art thou <i>loosed</i> from a wife? seek not a wife."</p>	<p>Ephesians 2:14 "For he is our peace, who hath made both one, and <i>hath broken</i> down the middle wall of partition between us;"</p>

INSIGHTS FROM PROVERBS

A DESTROYER

A *Destroyer* has visible signs as to how they think:

Greek word study

luo (loo'-o); to "loosen" (literally or figuratively):

KJV - break (up), destroy, dissolve, (un-) loose, melt, put off.

Matthew 5:19

"Whosoever therefore *shall break* one of these least commandments, and shall teach men so, he shall be called the least in the kingdom of heaven: but whosoever shall do and teach them, the same shall be called great in the kingdom of heaven."

Matthew 16:19

"And I will give unto thee the keys of the kingdom of heaven: and whatsoever thou shalt bind on earth shall be bound in heaven: and whatsoever *thou shalt loose* on earth shall be *loosed* in heaven."

Matthew 18:18

"Verily I say unto you, Whatsoever ye shall bind on earth shall be bound in heaven: and whatsoever *ye shall loose* on earth shall *be loosed* in heaven."

Matthew 21:2

"Saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: *loose* them, and bring them unto me."

Mark 1:7

"And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and *unloose*."

Mark 7:35

"And straightway his ears were opened, and the string of his tongue was *loosed*, and he spake plain."

Mark 11:2

"And saith unto them, Go your way into the village over against you: and as soon as ye be entered into it, ye shall find a colt tied, whereon never man sat; *loose* him, and bring him."

Mark 11:4

"And they went their way, and found the colt tied by the door without in a place where two ways met; and they *loose* him."

INSIGHTS FROM PROVERBS

A DESTROYER

Mark 11:5

“And certain of them that stood there said unto them, What do ye, *loosing* the colt?”

Luke 3:16

“John answered, saying unto them all, I indeed baptize you with water; but one mightier than I cometh, the latchet of whose shoes I am not worthy to *unloose*: he shall baptize you with the Holy Ghost and with fire.”

Luke 13:15

“The Lord then answered him, and said, Thou hypocrite, doth not each one of you on the sabbath *loose* his ox or his ass from the stall, and lead him away to watering?”

Luke 13:16

“And ought not this woman, being a daughter of Abraham, whom Satan hath bound, lo, these eighteen years, be *loosed* from this bond on the sabbath day?”

Luke 19:30

“Saying, Go ye into the village over against you; in the which at your entering ye shall find a colt tied, whereon yet never man sat: *loose* him, and bring him hither.”

Luke 19:31

“And if any man ask you, Why do ye *loose* him? thus shall ye say unto him, Because the Lord hath need of him.”

Luke 19:33

“And as they were *loosing* the colt, the owners thereof said unto them, Why *loose* ye the colt?”

John 1:27

“He it is, who coming after me is preferred before me, whose shoe's latchet I am not worthy to *unloose*.”

John 2:19

“Jesus answered and said unto them, *Destroy* this temple, and in three days I will raise it up.”

John 5:18

“Therefore the Jews sought the more to kill him, because *he* not only *had broken* the sabbath, but said also that God was his Father, making himself equal with God.”

John 7:23

“If a man on the sabbath day receive circumcision, that the law of Moses *should* not *be broken*; are ye angry at me, because I have made a man every whit whole on the sabbath day?”

INSIGHTS FROM PROVERBS

A DESTROYER

John 10:35

“If he called them gods, unto whom the word of God came, and the scripture cannot be *broken*;

John 11:44

“And he that was dead came forth, bound hand and foot with graveclothes: and his face was bound about with a napkin. Jesus saith unto them, *Loose* him, and let him go.”

Acts 2:24

“Whom God hath raised up, *having loosed* the pains of death: because it was not possible that he should be holden of it.”

Acts 7:33

“Then said the Lord to him, *Put off* thy shoes from thy feet: for the place where thou standest is holy ground.”

Acts 13:25

“And as John fulfilled his course, he said, Whom think ye that I am? I am not he. But, behold, there cometh one after me, whose shoes of his feet I am not worthy *to loose*.”

Acts 13:43

“Now when the congregation *was broken* up, many of the Jews and religious proselytes followed Paul and Barnabas: who, speaking to them, persuaded them to continue in the grace of God.”

Acts 22:30

“On the morrow, because he would have known the certainty wherefore he was accused of the Jews, he *loosed* him from his bands, and commanded the chief priests and all their council to appear, and brought Paul down, and set him before them.”

Acts 27:41

“And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was *broken* with the violence of the waves.”

I Corinthians 7:27

“Art thou bound unto a wife? seek not to be *loosed*. Art thou *loosed* from a wife? seek not a wife.”

Ephesians 2:14

“For he is our peace, who hath made both one, and *hath broken* down the middle wall of partition between us;”

INSIGHTS FROM PROVERBS

A DESTROYER

II Peter 3:10

“But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements *shall melt* with fervent heat, the earth also and the works that are therein shall be burned up.”

II Peter 3:11

“Seeing then that all these things *shall be dissolved*, what manner of persons ought ye to be in all holy conversation and godliness,”

II Peter 3:12

“Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire *shall be dissolved*, and the elements shall melt with fervent heat?”

I John 3:8

“He that committeth sin is of the devil; for the devil sinneth from the beginning. For this purpose the Son of God was manifested, that he might *destroy* the works of the devil.”

Revelation 1:5

“And from Jesus Christ, who is the faithful witness, and the first begotten of the dead, and the prince of the kings of the earth. Unto him that loved us, and *washed* us from our sins in his own blood,”

Revelation 5:2

“And I saw a strong angel proclaiming with a loud voice, Who is worthy to open the book, and to *loose* the seals thereof?”

Revelation 9:14

“Saying to the sixth angel which had the trumpet, *Loose* the four angels which are bound in the great river Euphrates.”

Revelation 9:15

“And the four angels were *loosed*, which were prepared for an hour, and a day, and a month, and a year, for to slay the third part of men.”

Revelation 20:3

“And cast him into the bottomless pit, and shut him up, and set a seal upon him, that he should deceive the nations no more, till the thousand years should be fulfilled: and after that he must *be loosed* a little season.”

Revelation 20:7

“And when the thousand years are expired, Satan *shall be loosed* out of his prison,”

INSIGHTS FROM PROVERBS

A DESTROYER

Vine's Expository Dictionary of Biblical Words

DESTROYER – Hebrew

TO DESTROY

shamad "to destroy, annihilate, exterminate." This biblical word occurs also in modern Hebrew, with the root having the connotation of "religious persecution" or "forced conversion." **Shamad** is found 90 times in the Hebrew Old Testament, the first time in Gen 34:30: "I shall be destroyed."

This word always expresses complete "destruction" or "annihilation." While the word is often used to express literal "destruction" of people Deut 2:12; Judg 21:16, **shamad** frequently is part of an open threat or warning given to the people of Israel, promising "destruction" if they forsake God for idols (cf. Deut 4:25-26). This word also expresses the complete "destruction" of the pagan high places Hos 10:8 of Baal and his images 2 Kings 10:28. When God wants to completely "destroy," He will sweep "with the [broom] of destruction" Isa 14:23.

shachat "to corrupt, spoil, ruin, mar, destroy." Used primarily in biblical Hebrew, this word has cognate forms in a few other Semitic languages such as Aramaic and Ethiopic. It is used about 150 times in the Hebrew Bible and is found first in Gen 6, where it is used 4 times in reference to the "corruption" that prompted God to bring the Flood upon the earth Gen 6:11-12,17.

Anything that is good can be "corrupted" or "spoiled," such as Jeremiah's loincloth Jer 13:7, a vineyard Jer 12:10, cities Gen 13:10, and a temple Lam 2:6. **Shachat** has the meaning of "to waste" when used of words that are inappropriately spoken Prov 23:8. In its participial form, the word is used to describe a "ravaging lion" Jer 2:30, RSV and the "destroying angel" 1 Chron 21:15. The word is used as a symbol for a trap in Jer 5:26. **Shachat** is used frequently by the prophets in the sense of "to corrupt morally" Isa 1:4; Ezek 23:11; Zeph 3:7.

TO SWALLOW

bala± "to swallow, engulf." Commonly used throughout the history of the Hebrew language, this word is also found in ancient Akkadian, as well as several other Semitic languages. It occurs about 50 times in the Hebrew Old Testament. **Bala±** is first used in Gen 41:7 in Pharaoh's dream of seven lean ears of grain "swallowing up" the seven plump ears.

While it is used of the normal physical swallowing of something quite frequently, such as Jonah's "being swallowed" by the great fish Jonah 1:17, the word is used more often in the figurative sense, often implying destruction. Thus, the violent "overwhelm" the innocent Prov 1:11-12; an enemy "swallows" those he conquers "like a dragon" Jer 51:34; and the false prophet and priest "are swallowed up of wine" Isa 28:7; RSV, "confused with".

INSIGHTS FROM PROVERBS

A DESTROYER

mul "to circumcise, cut off." This verb occurs more than 30 times in the Old Testament. Its usage is continued in rabbinic and modern Hebrew. However, the verb "to cut off" is not found in other Semitic languages.

Most of the occurrences in the Old Testament take place in the Pentateuch (20 times) and Joshua (8 times). **Mul** occurs most frequently in Genesis (17 times, 11 of them in Gen 17 alone) and Joshua (8 times). **Mul** occurs in 3 of the 7 verb patterns and in several rare patterns. It has no derivatives other than **mulot** in Ex 4:26: "At that time she said, 'bridegroom of blood,' referring to circumcision" (NIV).

The physical act of circumcision was introduced by God as a sign of the Abrahamic covenant: "This is my covenant with you and your descendants after you... Every male among you shall be circumcised. You are to undergo circumcision, and it will be the sign of the covenant between me and you" Gen 17:10-11, NIV. It was a permanent "cutting off" of the foreskin of the male organ, and as such was a reminder of the perpetuity of the covenantal relationship. Israel was enjoined to be faithful in "circumcising" all males; each male baby was to be "circumcised" on the eighth day Gen 17:12; Lev 12:3. Not only were the physical descendants of Abraham "circumcised," but also those who were servants, slaves, and foreigners in the covenant community Gen 17:13-14.

The special act of circumcision was a sign of God's gracious promise. With the promise and covenantal relations, God expected that His people would joyously and willingly live up to His expectations, and thus demonstrate His rule on earth. To describe the "heart" attitude, several writers of Scripture use the verb "to circumcise." The "circumcision" of the flesh is a physical sign of commitment to God. Deuteronomy particularly is fond of the spiritual usage of the verb "to circumcise": "Circumcise your hearts, therefore, and do not be stiff-necked any longer" Deut 10:16, NIV; cf. 30:6. Jeremiah took over this usage: "Circumcise yourselves to the Lord, and take away the foreskins of your heart, ye men of Judah..., because of the evil of your doings" Jer 4:4.

Few occurrences of the verb differ from the physical and the spiritual usage of "to circumcise." **Mul** in the Book of Psalms has the meaning of "to cut off, destroy": "All the nations surrounded me, but in the name of the Lord I cut them off" Ps 118:10, NIV; cf. vv. 11-12.

The verb is translated as *peritemno* in the Septuagint. The verb and the noun *peritome* are used in both the physical and the spiritual sense. In addition to this, it also is a figure for baptism: "In him you were also circumcised,... not with a circumcision alone by the hands of men but with the circumcision done by Christ, having been buried with him in baptism and raised with him through your faith in the power of God, who raised him from the dead" Col 2:11-12, NIV.

yarash to inherit, subdue, take possession, dispossess, impoverish." This word is attested in all Semitic languages except Akkadian, Phoenician, and biblical Aramaic. The word appears in all periods of Hebrew; the Bible attests it about 260 times.

Basically **yarash** means "to inherit." The verb can connote the state of being designated as an heir. Abram said to God: "Behold, to me thou hast given no

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[offspring]: and, lo, one born in my house is mine heir [literally, "is the one who is inheriting me"]" Gen 15:3 — the first biblical occurrence of the word. Whatever Abram had to be passed on to his legal descendants was destined to be given to his servant. Hence his servant was his legally designated heir.

This root can also represent the status of having something as one's permanent possession, as a possession which may be passed on to one's legal descendants. God told Abram: "I am the Lord that brought thee out of Ur of the Chaldees, to give thee this land to inherit it" Gen 15:7. **Yarash** can mean "to take over as a permanent possession": "And if his father have no brethren, then ye shall give his inheritance unto his kinsman that is next to him of his family, and he shall possess it..." Num 27:11. The verb sometimes means to take something over (in the case of the Promised Land) by conquest as a permanent possession: "The Lord shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it" Deut 28:21.

When people are the object, **yarash** sometimes means "to dispossess" in the sense of taking away their inheritable goods and putting them in such a social position that they cannot hold possessions or inherit permanent possessions: "The Horim also dwelt in Seir beforetime; but the children of Esau succeeded them, when they had destroyed them from before them, and dwelt in their stead..." Deut 2:12. To cause someone to be dispossessed is "to impoverish" him: "The Lord maketh poor, and maketh rich..." 1 Sam 2:7, the Lord makes one to be without permanent inheritable possessions.

B. Nouns.

Several nouns related to **yarash** occur infrequently in biblical Hebrew. **Yereshah**, which appears twice, means "something given as a permanent possession; to be taken over by conquest" Num 24:18. **Yerushshah** occurs 14 times; it means "to have as a possession" Deut 2:5, "to be designated as a possession, to receive as a possession" Deut 2:9. The noun **morash** means "a place one has as a permanent possession" in its 2 appearances Isa 14:23; Obad 17. **Morashah**, which occurs 9 times, can refer to "a place one has as a permanent possession" Ex 6:8, "a thing one has as a permanent possession" Deut 33:4, and "people to be dispossessed" Ezek 25:4.

Some scholars associate **reshet**, "net," with **yarash**. Hence, a "net" is conceived as a thing which receives and holds (possesses) something or someone Job 18:8. Others suggest that **reshet** can also mean "pit" (cf. Ps 9:15; 35:7-8).

°**acap** "to gather, gather in, take away." This verb also occurs in Akkadian, Ugaritic, Phoenician, and Aramaic. It is attested at all periods of biblical literature, and it appears about 200 times.

Basically, °**acap** refers to "bringing objects to a common point." This may mean to "gather" or "collect" something such as food. The first occurrence is when God told Noah to "gather" food to himself Gen 6:21. Eventually, the food was to go into the ark. This verb can also refer to "gathering" food at harvest time, or "harvesting": "And six years thou shalt sow thy land, and shalt gather in the fruits thereof" Ex 23:10. Second

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Kings 22:4 refers not to a process of going out and getting something together, but to standing still as someone brings money to one. Also notice Gen 29:22: "And Laban gathered together all the men of the place, and made a feast"; this verse similarly focuses on the end product of gathering. But here the "gatherer" does not physically handle what is "gathered." He is simply the impetus or active cause for a congregating of all those men. God may "gather" a man to his fathers — i. e., cause him to die 2 Kings 22:20. Here the emphasis is on the end product, and God as the agent who "gathers."

°**Acap** may represent not only the process of bringing things to a common location; the word may also represent "bringing" things to oneself. After the harvest is brought ("gathered") in from the threshing floor and wine vat, the Feast of Booths is to be celebrated Deut 16:13. In Deut 22:2, a man is to "gather" into his home (bring home and care for) a lost animal whose owner cannot be found. In this manner, God "gathers" to Himself those abandoned by their family Ps 27:10. A special application of this nuance is to "receive hospitality": "...when he went in he sat him down in a street of the city: for there was no man that took them into his house to lodging" Judg 19:15. "To gather in" also may mean "to be consumed by" — God promises that His people "shall be no more consumed with hunger" Ezek 34:29. Finally, used in this way the verb can mean "to bring into," as when Jacob "gathered up his feet into the bed" Gen 49:33.

The third emphasis is the "withdrawal" or "removal" of something; the action is viewed from the perspective of one who loses something because someone has taken it ("gathered it in"). In Ps 85:3, the "gathering" represents this sort of "withdrawal away from" the speaker. Thus, anger "disappears": "Thou hast taken away all thy wrath." Compare also Rachel's statement at the birth of Joseph: "God hath taken away my reproach" Gen 30:23. In this case, Sarah speaks of the "destruction" of her reproach. "To gather one's soul" is "to lose" one's life Judg 18:25. God can also be the agent who "gathers" or "takes away" a soul: "Gather not my soul with sinners..." Ps 26:9. In this sense, °**acap** can mean "being cured" of a disease; "Would God my lord were with the prophet that is in Samaria! for he would recover him of his leprosy" 2 Kings 5:3.

kalah "to cease, be finished, perish, be completed." This verb occurs in most Semitic languages and in all periods. In Hebrew, it occurs both in the Bible (about 210 times) and in post-biblical literature. The word does not appear in biblical Aramaic.

Basically, the word means "to cease or stop." **Kalah** may refer to the "end" of a process or action, such as the cessation of God's creating the universe: "And on the seventh day God ended his work which he had made..." Gen 2:2 — the first occurrence of the word. The word can also refer to the "disappearance" of something: "And the water was spent in the bottle..." Gen 21:15. Finally, **kalah** can be used of "coming to an end" or "the process of ending": "The barrel of meal shall not waste" 1 Kings 17:14.

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Kalah can have the more positive connotation of "successfully completing" something. First Kings 6:38 says that the house of the Lord was "finished throughout all the parts thereof, and according to all [its plans]." In this same sense, the word of the Lord "is fulfilled": "Now in the first year of Cyrus king of Persia, that the word of the Lord by the mouth of Jeremiah might be fulfilled, the Lord stirred up the spirit of Cyrus king of Persia, that he made a proclamation..." Ezra 1:1.

Kalah sometimes means "making a firm decision." David tells Jonathan that if Saul is very angry, "be sure that evil is determined by him" 1 Sam 20:7.

Negatively, "to complete" something may mean "to make it vanish" or "go away." **Kalah** is used in this sense in Deut 32:23, when God says: "I will heap mischiefs upon them; I will spend mine arrows upon them." In other words, His arrows will "vanish" from His possession. This nuance is used especially of clouds: "As the cloud is consumed and vanisheth away..." Job 7:9. Another negative nuance is to "destroy" something or someone: "the famine shall consume the land" Gen 41:30. Along this same line is the use of **kalah** in Isa 1:28: "...they that forsake the Lord shall be consumed"; here, however, the verb is a synonym for "dying" or "perishing." One's sight may also "vanish" and one may go blind: "But the eyes of the wicked shall fail, and they shall not escape..." Job 11:20. An altogether different emphasis appears when one's heart comes "to an end" or "stops within": "My soul longeth, yea, even fainteth for the courts of the Lord" Ps 84:2; the psalmist probably meant that his desire for God's presence was so intense that nothing else had any meaning for him — he "died" to be there.

B. Noun.

kalah "consumption; complete annihilation." **Kalah** appears 15 times; one occurrence is Neh 9:31: "Nevertheless for thy great mercies' sake thou didst not utterly consume them, nor forsake them;...."

TO BREAK

shabar OT:7665, "to break, shatter, smash, crush." This word is frequently used in ancient Akkadian and Ugaritic, and is common throughout Hebrew. It is found almost 150 times in the Hebrew Bible. The first biblical occurrence of **shabar** is in Gen 19:9, which tells how the men of Sodom threatened to "break" Lot's door to take his house guests.

The common word for "breaking" things, **shabar** describes the breaking of earthen vessels (Judg 7:20; Jer 19:10), of bows Hos 1:5, of swords Hos 2:18, of bones Ex 12:46, and of yokes or bonds Jer 28:10,12-13. Sometimes it is used figuratively to describe a "shattered" heart or emotion Ps 69:20; Ezek 6:9. In its intensive sense,

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shabar connotes "shattering" something, such as the tablets of the Law Ex 32:19 or idol images 2 Kings 11:18, or the "shattering" of trees by hail Ex 9:25.

karat "to cut off, cut down, fell, cut or make (a covenant or agreement)." This verb also occurs in Akkadian, Moabite, and post-biblical Hebrew. In biblical Hebrew it is attested about 290 times and in all periods.

Basically **karat** means "to sever" something from something else by cutting it with a blade. The nuance depends upon the thing being cut off. In the case of a branch, one "cuts it down" Num 13:23, and one "[swings] the axe to cut down the tree" Deut 19:5. The word is also used of "chopping down" wooden idols Ex 34:13. **Karat** can signify "chopping off" a man's head and feet 1 Sam 5:4. In Jer 34:18 this verb means "to cut into two pieces." "Cut off" may also imply cutting off in the sense of circumcision. In Ex 4:25 Zipporah took a flint knife and "cut off" her son's foreskin. In a related but different usage this word appears in Num 11:33, where it means "to chew" meat.

"To cut off" can mean "to exterminate or destroy." God told Noah that "all flesh [shall never again] be cut off... by the waters of a flood..." Gen 9:11- the first occurrence of the word. **Karat** can be used of spiritual and social extermination. A person "cut off" in this manner is not necessarily killed but may be driven out of the family and removed from the blessings of the covenant. God told Abraham that "the uncircumcised man child whose flesh of his foreskin is not circumcised, that soul shall be cut off from his people; he hath broken my covenant" Gen 17:14.

One of the best known uses of this verb is "to make" a covenant. The process by which God made a covenant with Abraham is called "cutting": "In the same day the Lord made a covenant with Abram..." Gen 15:18. The word "covenant" appears nine times before this in Genesis, but it is not connected with **karat**. A synonym to this verb appears in this immediate context Gen 15:10 and is directly related to the process of making the covenant. Furthermore, hereafter in Genesis and throughout the Bible **karat** is frequently associated with making a covenant. This verb, therefore, constitutes a rather technical term for making a covenant. In Genesis it often alludes to an act by which animals were cut in two and the party taking the oath passed between the pieces. This act was not created by God especially to deal with Abraham but was a well-known practice at that time among many men.

Later, "cutting" a covenant did not necessarily include this act but seems to be an allusion to the Abrahamic covenantal process (cf. Jer 34:18). In such a covenant the one passing through the pieces pledged his faithfulness to the covenant. If that faithfulness was broken, he called death upon himself, or the same fate which befell the animals. In some cases it is quite clear that no literal cutting took place and that **karat** is used in a technical sense of "making an agreement in writing" Neh 9:38.

B. Nouns.

keritut refers to a "bill of divorcement." This word implies the cutting off of a marriage by means of a "bill of divorcement": "When a man hath taken a wife, and married her, and it come to pass that she find no favor in his eyes, because he hath

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found some uncleanness in her: then let him write her a bill of divorcement, and give it in her hand, and send her out of his house" Deut 24:1. **Kerirtut** appears 4 times.

Keritot means "beams." This noun, which occurs only 3 times, refers to "beams" in the sense of things "cut off" in 1 Kings 6:36: "And he built the inner court with three rows of hewed stone, and a row of cedar beams."

TO DIE

mut "to die, kill." This verb occurs in all Semitic languages (including biblical Aramaic) from the earliest times, and in Egyptian. The verb occurs about 850 times in biblical Hebrew and in all periods.

Essentially, **mut** means to "lose one's life." The word is used of physical "death," with reference to both man and beast. Gen 5:5 records that Adam lived "nine hundred and thirty years: and he died." Jacob explains to Esau that, were his livestock to be driven too hard (fast), the young among them would "die" Gen 33:13. At one point, this verb is also used to refer to the stump of a plant Job 14:8. Occasionally, **mut** is used figuratively of land Gen 47:19 or wisdom Job 12:2. Then, too, there is the unique hyperbolic expression that Nabal's heart had "died" within him, indicating that he was overcome with great fear 1 Sam 25:37.

In an intensive stem, this root is used of the last act inflicted upon one who is already near death. Thus Abimelech, his head having been cracked by a millstone, asked his armor-bearer to "kill" him Judg 9:54. In the usual causative stem, this verb can mean "to cause to die" or "to kill"; God is the one who "puts to death" and gives life Deut 32:39. Usually, both the subject and object of this usage are personal, although there are exceptions — as when the Philistines personified the ark of the covenant, urging its removal so it would not "kill" them 1 Sam 5:11. Death in this sense may also be inflicted by animals Ex 21:29. This word describes "putting to death" in the broadest sense, including war and judicial sentences of execution Josh 10:26.

God is clearly the ultimate Ruler of life and death (cf. Deut 32:39). This idea is especially clear in the Creation account, in which God tells man that he will surely die if he eats of the forbidden fruit Gen 2:17 — the first occurrence of the verb. Apparently there was no death before this time. When the serpent questioned Eve, she associated disobedience with death Gen 3:3. The serpent repeated God's words, but negated them Gen 3:4. When Adam and Eve ate of the fruit, both spiritual and physical death came upon Adam and Eve and their descendants (cf. Rom 5:12). They experienced spiritual death immediately, resulting in their shame and their attempt to cover their nakedness Gen 3:7. Sin and or the presence of spiritual death required a covering, but man's provision was inadequate; so God made a perfect covering in the form of a promised redeemer Gen 3:15 and a typological covering of animal skins Gen 3:21.

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Vine's Expository Dictionary of Biblical Words

DESTROYER – Greek

olothreutes, akin to A, No. 6, "a destroyer," is found in 1 Cor 10:10.

Note: For the construction in Heb 11:28, "the destroyer," see A, No. 6. Cf. *apolluon*, in Rev 9:11, the present participle of **apollumi**, A, No. 1, used as a proper noun.

(II) (Abstract: DESTRUCTION)

1. apoleia, akin to A, No. 1, and likewise indicating "loss of well-being, not of being," is used (a) of things, signifying their waste, or ruin; of ointment, Matt 26:8; Mark 14:4; of money, Acts 8:20 ("perish"); (b) of persons, signifying their spiritual and eternal perdition, Matt 7:13; John 17:12; 2 Thess 2:3, where "son of perdition" signifies the proper destiny of the person mentioned; metaphorically of **men** persistent in evil, Rom 9:22, where "fitted" is in the middle voice, indicating that the vessels of wrath fitted themselves for "destruction", of the adversaries of the Lord's people, Phil 1:28 ("perdition"); of professing Christians, really enemies of the cross of Christ, Phil 3:19 (RV, "perdition"); of those who are subjects of foolish and hurtful lusts, 1 Tim 6:9 (for the preceding word "destruction" see No. 3, below); of professing Hebrew adherents who shrink back into unbelief, Heb 10:39; of false teachers, 2 Peter 2:1,3; of ungodly **men**, 3:7; of those who wrest the Scriptures, 3:16; of the Beast, the final head of the revived Roman Empire, Rev 17:8,11; (c) of impersonal subjects, as heresies, 2 Peter 2:1, where "destructive heresies" (RV; KJV, "damnable") is, lit., "heresies of destruction" (marg., "sects of perdition"); in v. 2 the most authentic mss. have *aselgeiais*, "lascivious," instead of *apoleiais*. See PERDITION, PERNICIOUS, WASTE.

2. kathairesis, akin to A, No. 3, "a taking down, a pulling down," is used three times in 2 Cor., "casting down" in the RV in each place; in 10:4 (KJV, "pulling down"); in 10:8 and 13:10 (KJV, "destruction"). See PULL.

3. olethros, "ruin, destruction," akin to A, No. 6, always translated "destruction," is used in 1 Cor 5:5, of the effect upon the physical condition of an erring believer for the purpose of his spiritual profit; in 1 Thess 5:3 and 2 Thess 1:9, of the effect of the divine judgments upon **men** at the ushering in of the Day of the Lord and the revelation of the Lord Jesus; in 1 Tim 6:9, of the consequences of the indulgence of the flesh, referring to physical "ruin" and possibly that of the whole being, the following word **apoleia** (see No. 1) stressing the final, eternal and irrevocable character of the ruin.

4. phthora, akin to A, No. 8, denotes "the destruction that comes with corruption." In 2 Peter 2:12 it is used twice; for the KJV, "made to be taken and destroyed... shall utterly perish (**phtheiro**) in their own corruption," the RV has "to be taken and destroyed (lit., 'unto capture and destruction,' **phthora**)... shall in their destroying (**phthora**) surely be destroyed," taking the noun in the last clause in the sense of their act of "destroying" others. See CORRUPT, CORRUPTION.

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5. suntrimma "a breaking in pieces, shattering" (the corresponding verb is **suntribo**; see under BREAK, BRUISE), hence, "ruin, destruction," is compounded of sun, "together," and **trimma**, "a rubbing or wearing away." The latter, and **tribo**, "to beat," are derived from a root, signifying "to rub, wear away"; hence Eng., "tribulation and trouble." It is used, metaphorically, of "destruction," in Rom 3:16 (from Isa 59:7), which, in a passage setting forth the sinful state of mankind in general, suggests the "wearing" process of the effects of cruelty. The word is frequent in the Sept., especially in Isaiah and Jeremiah.

DESTROY, DESTROYER, DESTRUCTION, DESTRUCTIVE

A. Verbs.

1. apollumi a strengthened form of ollumi, signifies "to destroy utterly"; in middle voice, "to perish." The idea is not extinction but ruin, loss, not of being, but of wellbeing. This is clear from its use, as, e. g., of the marring of wine skins, Luke 5:37; of lost sheep, i. e., lost to the shepherd, metaphorical of spiritual destitution, Luke 15:4,6, etc.; the lost son, 15:24; of the perishing of food, John 6:27; of gold, 1 Peter 1:7. So of persons, Matt 2:13, "destroy"; 8:25, "perish"; 22:7; 27:20; of the loss of well-being in the case of the unsaved hereafter, Matt 10:28; Luke 13:3,5; John 3:16 v. 15 in some mss.; 10:28; 17:12; 2:12; 15:18; 2:15, "are perishing"; 4:3; 2:10; 4:12; 3:9. Cf. B, II, No. 1. See DIE, LOSE, MARRED, PERISH.

2. katargeo: see ABOLISH.

3. kathaireo, "to cast down, pull down by force, etc.," is translated "to destroy" in Acts 13:19. In Acts 19:27, KJV, "should be destroyed," the RV suitably has "should be deposed." See CAST, No. 13, PULL, PUT, TAKE.

4. luo, "to loose, dissolve, sever, break, demolish," is translated "destroy," in 1 John 3:8, of the works of the Devil. See BREAK, A, No. 4.

5. kataluo, kata, "down," intensive, and No. 4, "to destroy utterly, to overthrow completely," is rendered "destroy," in Matt 5:17, twice, of the Law; Matt 24:2; 26:61; 27:40; Mark 13:2; 14:58; 15:29; Luke 21:6, of the Temple; in Acts 6:14, of Jerusalem; in Gal 2:18, of the Law as a means of justification; in Rom 14:20 (KJV, "destroy," RV, "overthrow"), of the marring of a person's spiritual well-being (in v. 15 **apollumi**, No. 1, is used in the same sense); in Acts 5:38 and 39 (RV, "overthrow") of the failure of purposes; in 2 Cor 5:1, of the death of the body ("dissolved"). See DISSOLVE, NOUGHT (come to), OVERTHROW, THROW.

For its other meaning, "to lodge," see Luke 9:12 and 19:7. See GUEST, LODGE.

6. olothreuo, "to destroy," especially in the sense of slaying, is found in Heb 11:28, where the RV translates the present participle with the article by the noun "destroyer." See **B, below. The verb occurs frequently in the Sept., e. g., Ex 12:23; Josh 3:10; 7:25; Jer 2:30; 5:6; 22:7.**

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7. **exolothreuo, ek**, "out of" (intensive), and No. 6, "to destroy utterly to slay wholly," is found in Acts 3:23, RV, "utterly destroyed," referring to the "destruction" of one who would refuse to hearken to the voice of God through Christ. This verb is far more abundantly used in the Sept. than No. 6; it occurs 35 times in Deuteronomy, 36 in Joshua, 68 in the Psalms.

14. **kathaireo, kata**, "down," **haireo**, "to take, to cast down, demolish," in 2 Cor 10:5, of strongholds and imaginations. See DESTROY, PULL, PUT, TAKE.

Note: The corresponding noun **kathairesis**, "a casting down," is so rendered in 2 Cor 10:4 (KJV, "pulling down") and 13:10 (KJV, "destruction").

15. **dialogzomai** "to reason" (**dia**, "through," **logizomai**, "to reason"), is translated "cast in (her) mind," Luke 1:29. See DISPUTE, MUSING, REASON, THINK.

16. **apotithemi** "to put off, lay aside," denotes, in the middle voice, "to put off from oneself, cast off," used figuratively of works of darkness, Rom 13:12, "let us cast off," (aorist tense, denoting a definite act). See LAY, No. 8, PUT, No. 5.

17. **ektithemi** "to expose, cast out" (**ek**, "out," **tithemi**, "to put"), is said of a new-born child in Acts 7:21. In v. 19 "cast out" translates the phrase **poieo**, "to make," with ekthetos, "exposed," a verbal form of ektithemi. See EXPOUND.

18. **periaireo** "to take away," is used in Acts 27:40, as a nautical term, RV, casting off, KJV, taken up. See TAKE.

Notes: (1) For **zemioo**, "cast away," Luke 9:25, see FORFEIT.

(2) For **katakremnizo**, Luke 4:29 (KJV, "cast down headlong"), see THROW. (3) For **oneidizo**, Matt 27:44 (KJV, "cast in one's teeth"), see REPROACH. (4) For **paradidomi**, Matt 4:12 (KJV, "cast into prison"), see DELIVER. (5) For **atheteo**, 1 Tim 5:12 (KJV, "cast off"), see REJECT. (6) For **ekteino**, Acts 27:30 (KJV, "cast out"), see LAY No. 13. (7) For **tapeinos**, 2 Cor 7:6 (KJV, "cast down"), see LOWLY.

B. Noun.

bole denotes "a throw" (akin to **ballo**, "to throw"), and is used in Luke 22:21 in the phrase "a stone's cast," of the distance from which the Lord was parted from the disciples in the garden of Gethsemane.

Note: In James 1:17, **aposkiasma** (from aposkiazō, "to cast a shadow"), is rendered "shadow that is cast, RV.

C. Adjective.

adokimos signifies not standing the test, rejected, (a), negative, and **dokimos**, "tested, approved"; it is said of things, e. g., the land, Heb 6:8, "rejected," and of persons, Rom 1:28, "reprobate"; 1 Cor 9:27, KJV, "castaway," RV "rejected" (i. e., disapproved, and so rejected from present testimony, with loss of future reward); 2 Cor 13:5-7, "reprobate" (sing. in RV in each verse), i. e., that will not stand the test; 2

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Tim 3:8, "reprobate (concerning the faith)," Titus 1:16, "reprobate." See REJECT, REPROBATE.

katargeo, lit., "to reduce to inactivity" (**kata**, "down," **argos**, "inactive"), is translated "abolish" in Eph 2:15 and 2 Tim 1:10, in the RV only in 1 Cor 15:24,26. It is rendered "is abolished" in the KJV of 2 Cor 3:13, the RV corrects to "was passing away" (**marg.**, "was being done away"). In this and similar words not loss of being is implied, but loss of well being.

The barren tree was cumbering the ground, making it useless for the purpose of its existence, Luke 13:7, the unbelief of the Jews could not "make of none effect" the faithfulness of God, Rom 3:3; the preaching of the gospel could not "make of none effect" the moral enactments of the Law, 3:31; the Law could not make the promise of "none effect," 4:14; 3:17; the effect of the identification of the believer with Christ in His death is to render inactive his body in regard to sin, Rom 6:6; the death of a woman's first husband discharges her from the law of the husband, that is, it makes void her status as his wife in the eyes of the law, 7:2; in that sense the believer has been discharged from the Law, 7:6; God has chosen things that are not "to bring to nought things that are," i. e., to render them useless for practical purposes, 1 Cor 1:28; the princes of this world are "brought to nought," i. e., their wisdom becomes ineffective, 2:6; the use for which the human stomach exists ceases with man's death, 6:13; knowledge, prophesyings, and that which was in part were to be "done away," 1 Cor 13:8,10, i. e., they were to be rendered of no effect after their temporary use was fulfilled; when the apostle became a man he did away with the ways of a child, v. 11; God is going to abolish all rule and authority and power, i. e., He is going to render them inactive, 1 Cor 15:24; the last enemy that shall be abolished, or reduced to inactivity, is death, v. 26; the glory shining in the face of Moses, "was passing away," 2 Cor 3:7, the transitoriness of its character being of a special significance; so in vv. 11,13; the veil upon the heart of Israel is "done away" in Christ, v. 14; those who seek justification by the Law are "severed" from Christ, they are rendered inactive in relation to Him, Gal 5:4; the essential effect of the preaching of the Cross would become inoperative by the preaching of circumcision, 5:11; by the death of Christ the barrier between Jew and Gentile is rendered inoperative as such, Eph 2:15; the Man of Sin is to be reduced to inactivity by the manifestation of the Lord's Parousia with His people, 2 Thess 2:8; Christ has rendered death inactive for the believer, 2 Tim 1:10, death becoming the means of a more glorious life, with Christ; the Devil is to be reduced to inactivity through the death of Christ, Heb 2:14. See CEASE, CUMBER, DESTROY

CORRUPT, VERB AND ADJECTIVE. CORRUPTION, CORRUPTIBLE, INCORRUPTION, INCORRUPTIBLE

A. Verbs.

INSIGHTS FROM PROVERBS

A DESTROYER

1. **kapeleuo** primarily signifies "to be a retailer, to peddle, to hucksterize" (from *kapelos*, "an inn-keeper, a petty retailer, especially of wine, a huckster, peddler," in contrast to **emporos**, "a merchant"); hence, "to get base gain by dealing in anything," and so, more generally, "to do anything for sordid personal advantage." It is found in 2 Cor 2:17, with reference to the ministry of the gospel. The significance can be best ascertained by comparison and contrast with the verb **doloo** in 4:2 (likewise there only in the NT), "to handle deceitfully." The meanings are not identical. While both involve the deceitful dealing of adulterating the word of truth, **kapeleuo** has the broader significance of doing so in order to make dishonest gain. Those to whom the apostle refers in 2:17 are such as make merchandise of souls through covetousness (cf. Titus 1:11; 2 Peter 2:3,14-15; Jude 11,16; Ezek 13:19); accordingly "hucksterizing" would be the most appropriate rendering in this passage, while "handling deceitfully" is the right meaning in 4:2. See **Trench, Syn. Sec. lxii**. In Isa 1:22, the Sept. has "thy wine-merchants" (**kapeloi**, "hucksterizer").

2. **phtheiro** signifies "to destroy by means of corrupting," and so "bringing into a worse state"; (a) with this significance it is used of the effect of evil company upon the manners of believers, and so of the effect of association with those who deny the truth and hold false doctrine, 1 Cor 15:33 (this was a saying of the pagan poet Menander, which became a well known proverb); in 2 Cor 7:2, of the effects of dishonorable dealing by bringing people to want (a charge made against the apostle); in 11:3, of the effects upon the minds (or thoughts) of believers by "corrupting" them "from the simplicity and the purity that is toward Christ"; in Eph 4:22, intransitively, of the old nature in waxing "corrupt," "morally decaying, on the way to final ruin" (Moule), "after the lusts of deceit"; in Rev 19:2, metaphorically, of the Babylonish harlot, in "corrupting" the inhabitants of the earth by her false religion.

(b) With the significance of destroying, it is used of marring a local church by leading it away from that condition of holiness of life and purity of doctrine in which it should abide, 1 Cor 3:17 (KJV, "defile"), and of God's retributive destruction of the offender who is guilty of this sin (id.); of the effects of the work of false and abominable teachers upon themselves, 2 Peter 2:12 (some texts have *kataphtheiro*; KJV, "shall utterly perish"), and Jude 10 (KJV, "corrupt themselves." RV, marg., "are corrupted"). See **DEFILE** and **DESTROY**.

3. **diaphtheiro**, **dia**, "through," intensive, and No. 2, "to corrupt utterly, through and through," is said of **men** "corrupted in mind," whose wranglings result from the doctrines of false teachers, 1 Tim 6:5 (the KJV wrongly renders it as an adjective, "corrupt"). It is translated "destroyeth" instead of "corrupteth," in the RV of Luke 12:33, of the work of a moth, in Rev 8:9, of the effect of divine judgments hereafter upon navigation; in 11:18, of the divine retribution of destruction upon those who have destroyed the earth; in 2 Cor 4:16 it is translated "is decaying," said of the human body. See **DESTROY**, **PERISH**.

4. **kataphtheiro**, **kata**, "down," intensive, and No. 2, is said of **men** who are reprobate concerning the faith, "corrupted in mind" (KJV, "corrupt"), 2 Tim 3:8. For 2 Peter 2:12, RV, "shall be destroyed," see No. 2.

INSIGHTS FROM PROVERBS

A DESTROYER

5. **sepo** signifies "to make corrupt, to destroy"; in the passive voice with middle sense, "to become corrupt or rotten, to perish," said of riches, James 5:2, of the gold and silver of the luxurious rich who have ground down their laborers. The verb is derived from a root signifying "to rot off, drop to pieces."

6. **aphanizo** see CONSUME, No. 3.

B. Nouns.

1. **phthora** connected with **phtheiro**, No. 2, above, signifies "a bringing or being brought into an inferior or worse condition, a destruction or corruption." It is used (a) physically, (1) of the condition of creation, as under bondage, Rom 8:21; (2) of the effect of the withdrawal of life, and so of the condition of the human body in burial, 1 Cor 15:42; (3) by metonymy, of anything which is liable to "corruption," 1 Cor 15:50; (4) of the physical effects of merely gratifying the natural desires and ministering to one's own needs or lusts, Gal 6:8, to the flesh in contrast to the Spirit, "corruption" being antithetic to "eternal life"; (5) of that which is naturally short-lived and transient, Col 2:22, "perish"; (b) of the death and decay of beasts, 2 Peter 2:12, RV, "destroyed" (first part of verse; lit., "unto... destruction"); (c) ethically, with a moral significance, (1) of the effect of lusts, 2 Peter 1:4; (2) of the effect upon themselves of the work of false and immoral teachers, 2 Peter 2:12, RV, "destroying"; KJV, "corruption," and verse 19. See DESTROY, PERISH.

Note: There is nothing in any of these words suggesting or involving annihilation.

2. **diaphthora**, an intensified form of No. 1, "utter or thorough corruption," referring in the NT to physical decomposition and decay, is used six times, five of which refer, negatively, to the body of God's "Holy One," after His death, which body, by reason of His absolute holiness, could not see "corruption," Acts 2:27,31; 13:34-35,37; once it is used of a human body, that of David, which, by contrast, saw "corruption," Acts 13:36.

3. **aphtharsia** "incorruption," a, negative, with A, No. 2, is used (a) of the resurrection body, 1 Cor 15:42,50,53-54; (b) of a condition associated with glory and honor and life, including perhaps a moral significance, Rom 2:7; 2 Tim 1:10; this is wrongly translated "immortality" in the KJV; (c) of love to Christ, that which is sincere and undiminishing, Eph 6:24 (translated "uncorruptness"). See IMMORTALITY, SINCERITY.

Note: For Titus 2:7 (where some texts have **aphtharsia**), see No. 4.

4. **aphthoria**, similar to No. 3, "uncorruptness, free from (moral) taint," is said of doctrine, Titus 2:7 (some texts have *adiaphthoria*, the negative form of No. 2, above). **aphthoria**, similar to No. 3, "uncorruptness, free from (moral) taint," is said of doctrine, Titus 2:7 (some texts have *adiaphthoria*, the negative form of No. 2, above).

C. Adjectives.

INSIGHTS FROM PROVERBS

A DESTROYER

1. phthartos "corruptible," akin to A, No. 2, is used (a) of man as being mortal, liable to decay (in contrast to God), Rom 1:23; (b) of man's body as death-doomed, 1 Cor 15:53-54; (c) of a crown of reward at the Greek games, 1 Cor 9:25; (d) of silver and gold, as specimens or "corruptible" things, 1 Peter 1:18; (e) of natural seed, 1 Peter 1:23.

2. apthartos, "not liable to corruption or decay, incorruptible" (a, negative, and A, No. 2), is used of (a) God, Rom 1:23; 1 Tim 1:17 (KJV, "immortal"); (b) the raised dead, 1 Cor 15:52; (c) rewards given to the saints hereafter, metaphorically described as a "crown," 1 Cor 9:25; (d) the eternal inheritance of the saints, 1 Peter 1:4; (e) the Word of God, as incorruptible" seed, 1 Peter 1:23; (f) a meek and quiet spirit, metaphorically spoken of as "incorruptible" apparel, 1 Peter 3:4. See IMMORTAL.

3. sapos"corrupt," akin to **sepo**, A, No. S; see BAD, No. 3.

Note: (1) Trench, Syn. Sec. lxxviii, contrasts this with **amarantos**, and **amarantinos**, "unwithering, not fading away," 1 Peter 1:4; 5:4. These are, however, distinct terms (see FADE) and are not strictly synonymous, though used in the same description of the heavenly inheritance.

BREAK, BREAKER, BREAKING, BRAKE

A. Verbs.

1. klao or **klazo** "to break, to break off pieces," is used of "breaking bread," (a) of the Lord's act in providing for people, Matt 14:19; 15:36; Mark 8:6,19; (b) of the "breaking of bread" in the Lord's Supper, Matt 26:26; Mark 14:22; Luke 22:19; Acts 20:7; 1 Cor 10:16; 11:24; (c) of an ordinary meal, Acts 2:46; 20:11; 27:35; (d) of the Lord's act in giving evidence of His resurrection, Luke 24:30.

2. ekklao ek, "off," and No. 1, "to break off," is used metaphorically of branches, Rom 11:17,19-20.

3. kataklao kata, "down," and No. 1, is used in Mark 6:41 and Luke 9:16, of Christ's "breaking" loaves for the multitudes.

4. luo "to loosen," especially by way of deliverance, sometimes has the meaning of "breaking, destructively," e. g., of "breaking" commandments, not only infringing them, but loosing the force of them, rendering them not binding, Matt 5:19; John 5:18; of "breaking" the Law of Moses, John 7:23; Scripture, John 10:35; of the "breaking up" of a ship, Acts 27:41; of the "breaking down" of the middle wall of partition, Eph 2:14; of the marriage tie, 1 Cor 7:27. See DESTROY, DISSOLVE, LOOSE, MELT, PUT, Note (5), UNLOOSE.

5. suntribo lit., "to rub together," and so "to shatter, shiver, break in pieces by crushing," is said of the bruising of a reed, Matt 12:20 (No. 9 is used in the next clause); the "breaking" of fetters in pieces, Mark 5:4; the "breaking" of an alabaster cruse, Mark 14:3; an earthenware vessel, Rev 2:27; of the physical bruising of a

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A DESTROYER

person possessed by a demon, Luke 9:39; concerning Christ, "a bone of Him shall not be broken," John 19:36; metaphorically of the crushed condition of a "broken-hearted" person, Luke 4:18 (KV only); of the eventual crushing of Satan, Rom 16:20. See BRUISE. This verb is frequent in the Sept. in the passive voice, e. g., Ps 51:17; Isa 57:15, of a contrite heart, perhaps a figure of stones made smooth by being rubbed together in streams. Cf. **suntrimma**, "destruction."

6. rhegnumi, "to tear, rend, as of garments, etc.," is translated "break" in the KJV, of Matt 9:17, of wine-skins (RV, "burst"); as in Mark 2:22 and Luke 5:37.; "break forth" in Gal 4:27. See BURST, REND, TEAR.

7. diarrhenumi, dia, "through" (intensive), and No. 6, "to burst asunder, to rend, cleave," is said of the rending of garments, Matt 26:65; Mark 14:63; Acts 14:14; of the "breaking" of a net, Luke 5:6; of fetters, 8:29. See REND.

8. prosrhenumi see BEAT, No. 8.

_doctrine, 1 Cor 15:33 (this was a saying of the pagan poet Menander, which became a well known proverb); in 2 Cor 7:2, of the effects of dishonorable dealing by bringing people to want (a charge made against the apostle); in 11:3, of the effects upon the minds (or thoughts) of believers by "corrupting" them "from the simplicity and the purity that is toward Christ"; in Eph 4:22, intransitively, of the old nature in waxing "corrupt," "morally decaying, on the way to final ruin" (Moule), "after the lusts of deceit"; in Rev 19:2, metaphorically, of the Babylonish harlot, in "corrupting" the inhabitants of the earth by her false religion.

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A DESTROYER

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B. Nouns.

1. klasis, "a breaking" (akin to A, No. 1), is used in Luke 24:35 and Acts 2:42, of the "breaking" of bread.

2. klasma "a broken piece, fragment," is always used of remnants of food, Matt 14:20; 15:37 and corresponding passages. See PIECE.

3. parabasis, "a transgression" (**para**, "across," baino, "to go"), is translated "breaking" in Rom 2:23, KJV; RV, "transgression"; KJV and RV ditto in 4:15; 5:14; 3:19; 2:14; 2:2; 9:15. See TRANSGRESSION.

4. parabates "a transgressor" (cf. No. 3), is translated "breaker," Rom 2:25, KJV; RV, "transgressor." In v. 27 the KJV turns it into a verb, "dost transgress." See Gal 2:18; James 2:9,11.