

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

This Outline Gives Insights about:

A Scorer

A Study Prepared By:

Edsel Charles

Unless noted, biblical scripture references are from the King James version

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INSIGHTS FROM PROVERBS

A SCORNER

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. **SCORNER**
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

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Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Psalms 1:1

Blessed is the man **that walketh not** in the counsel of the ungodly, nor **standeth** in the way of sinners, **nor sitteth in the seat of *the scornful***

Proverbs 1:22

How long, ye simple ones, will ye **love** simplicity? and ***the scorners delight*** in their scorning, and fools **hate** knowledge?

Proverbs 3:34

Surely he ***scorneth the scorners***: but he giveth grace unto the lowly.

Proverbs 9:7-8

He **that reproveth *a scorners*** getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.
8 **Reprove not *a scorners***, lest he hate thee: rebuke a wise man, and he will love thee.

Proverbs 9:12

If thou be wise, thou shalt be wise for thyself: ***but if thou scornest***, thou alone shalt bear it.

Proverbs 13:1

A wise son heareth his father's instruction: **but a *scorner* heareth not rebuke**.

Proverbs 14:6

A scorner seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

Proverbs 15:12

A scorner loveth not one that reproveth him: neither will he go unto the wise.

Proverbs 19:25

Smite a *scorner*, and the simple will beware: and **reprove one that hath understanding, and he will understand knowledge**.

Proverbs 19:28-29

An ungodly witness *scorneth* judgment: and **the mouth of the wicked devoureth iniquity**.²⁹
Judgments are prepared ***for scornors***, and **stripes for the back of fools**.

Proverbs 21:11

When the *scorner* is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Proverbs 21:24

Proud and haughty *scorner* is his name, who dealeth in proud wrath.

Proverbs 22:10

Cast out the *scorner*, and contention shall go out; yea, strife and reproach shall cease. (story | David)

Proverbs 24:9

The thought of foolishness is sin: and the ***scorner is an abomination to men***.

INSIGHTS FROM PROVERBS

A SCORNER

Word Study Index - Scorer

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
luwts	loots	luwts (loots); properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede: <i>KJV</i> - ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.	5
latsown	law-tsone'	latsown (law-tsone') derision: <i>KJV</i> - scornful (-ning)	9
la`ag	law-ag'	to deride; by implication (as if imitating a foreigner) to speak unintelligibly: <i>KJV</i> - have in derision, laugh (to scorn), mock (on), stammering.	10
sachaq	saw-khak'	to laugh (in pleasure or detraction); by implication, to play: <i>KJV</i> - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.	13
bazah	baw-zaw'	to disesteem: <i>KJV</i> - despise, disdain, contemn (-ptible), + think to scorn, vile person.	18
sechowq	sekh-oke'	laughter (in merriment or defiance): <i>KJV</i> - derision, laughter (-ed to scorn, -ing), mocked, sport.	23
la`ag	lah'-ag	derision, scoffing: <i>KJV</i> - derision, scorn (-ing).	26

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Word Study Index - Scorer

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
tsechoq	tsekh-oke'	laughter (in pleasure or derision): <i>KJV</i> - laugh (-ed to scorn).	28
mischaq	mis-khawk'	a laughingstock: <i>KJV</i> - scorn.	29
latsats	law-tsats'	to deride: <i>KJV</i> - scorn.	30

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
katagelao	kat-ag-el-ah'-o	to laugh down, i.e. deride: <i>KJV</i> - laugh to scorn.	31

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Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
<p>Note: In the various studies in Proverbs this section is handled in various ways. At times a progressive word study if it applies. Then at times a word study by word. In this outline because of the added studies we shall simply summarize here the Hebrew and Greek words and some details.</p>				
<p>A superior mind set of proud arrogance.</p> <p>Proverbs 22:10 Cast out <i>the scorner</i>, and contention shall go out; yea, strife and reproach shall cease.</p>	<p>luwts loots</p>	<p>This Hebrew word talks about the person and their desires.</p>	<p>Proverbs 1:22 How long, ye simple ones, will ye love simplicity? and <i>the scorners</i> delight in their scorning, and fools hate knowledge?</p>	<p>Psalms 1:1 Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of <i>the scornful</i></p>
<p>Proverbs 9:7-8 He that reproveth <i>a scorner</i> getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. ⁸ Reprove not <i>a scorner</i>, lest he hate thee: rebuke a wise man, and he will love thee.</p>	<p>Proverbs 3:34 Surely he <i>scorneth the scorners</i>: but he giveth grace unto the lowly.</p> <p>Proverbs 21:24 Proud and haughty <i>scorner</i> is his name, who dealeth in proud wrath.</p>		<p>Proverbs 19:29 Judgments are prepared <i>for scorners</i>, and stripes for the back of fools.</p> <p>Proverbs 24:9 The thought of foolishness is sin: and <i>the scorner</i> is an abomination to men.</p>	<p>Proverbs 13:1 A wise son heareth his father's instruction: <i>but a scorner</i> heareth not rebuke.</p>

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A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

luwts (loots); properly, to make mouths at, i.e. to scoff; hence (from the effort to pronounce a foreign language) to interpret, or (generally) intercede:

KJV - ambassador, have in derision, interpreter, make a mock, mocker, scorn (-er, -ful), teacher.

Genesis 42:23

And they knew not that Joseph understood them; for he spake unto them by *an interpreter*.

II Chronicles 32:31

Howbeit *in the business of the ambassadors* of the princes of Babylon, who sent unto him to inquire of the wonder that was done in the land, God left him, to try him, that he might know all that was in his heart.

Job 16:20

My friends *scorn me*: but mine eye poureth out tears unto God.

Job 33:23

If there be a messenger with him, *an interpreter*, one among a thousand, to shew unto man his uprightness:

Psalms 1:1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of *the scornful*.

Psalms 119:51

The proud *have had* me greatly *in derision*: yet have I not declined from thy law.

Proverbs 1:22

How long, ye simple ones, will ye love simplicity? and *the scorners* delight in their scorning, and fools hate knowledge?

Proverbs 3:34

Surely he *scorneth the scorners*: but he giveth grace unto the lowly.

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Proverbs 9:7-8

He that reproveth *a scorners* getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. ⁸ Reprove not *a scorners*, lest he hate thee: rebuke a wise man, and he will love thee.

Proverbs 9:12

If thou be wise, thou shalt be wise for thyself: *but if thou scornest*, thou alone shalt bear it.

Proverbs 13:1

A wise son heareth his father's instruction: *but a scorners* heareth not rebuke.

Proverbs 14:6

A scorners seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

Proverbs 14:9

Fools *make a mock at* sin: but among the righteous there is favour.

Proverbs 15:12

A scorners loveth not one that reproveth him: neither will he go unto the wise.

Proverbs 19:25

Smite *a scorners*, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

Proverbs 19:28-29

An ungodly witness *scorneth* judgment: and the mouth of the wicked devoureth iniquity. ²⁹ Judgments are prepared *for scorners*, and stripes for the back of fools.

Proverbs 20:1

Wine is *a mocker*, strong drink is raging: and whosoever is deceived thereby is not wise.

Proverbs 21:11

When *the scorners* is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Proverbs 21:24

Proud and haughty *scorners* is his name, who dealeth in proud wrath.

Proverbs 22:10

Cast out *the scorners*, and contention shall go out; yea, strife and reproach shall cease.

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Proverbs 24:9

The thought of foolishness is sin: and *the scorner* is an abomination to men.

Isaiah 28:22

Now therefore *be ye not mockers*, lest your bands be made strong: for I have heard from the Lord GOD of hosts a consumption, even determined upon the whole earth.

Isaiah 29:20

For the terrible one is brought to nought, and *the scorner* is consumed, and all that watch for iniquity are cut off:

Isaiah 43:27

Thy first father hath sinned, *and thy teachers* have transgressed against me.

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Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
Proverbs 1:22 How long, ye simple ones, will ye love simplicity? and the scorners delight <i>in their scorning</i> , and fools hate knowledge?	latsown law-tstone'	derision: scornful	Isaiah 28:14 Wherefore hear the word of the LORD, ye <i>scornful</i> men, that rule this people which is in Jerusalem.	Proverbs 29:8 <i>Scornful</i> men bring a city into a snare: but wise men turn away wrath.

A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

latsown (law-tstone') derision:

KJV - scornful (-ning)

Proverbs 1:22

How long, ye simple ones, will ye love simplicity? and the scorners delight *in* their *scorning*, and fools hate knowledge?

Proverbs 29:8

Scornful men bring a city into a snare: but wise men turn away wrath.

Isaiah 28:14

Wherefore hear the word of the LORD, ye *Scornful* men, that rule this people which is in Jerusalem.

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Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
<p>Proverbs 17:5 <i>Whoso mocketh</i> the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.</p>	<p>la`ag law-ag'</p> <p>Job 21:3 Suffer me that I may speak; and after that I have spoken, <i>mock on</i></p>	<p>To speak or laugh out of a hidden motive</p>	<p>Proverbs 30:17 The eye that <i>mocketh</i> at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.</p>	<p>Psalms 59:8 But thou, O LORD, shalt laugh at them; thou <i>shalt have</i> all the heathen <i>in derision</i></p>

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A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

la`ag (law-ag'); to deride; by implication (as if imitating a foreigner) to speak unintelligibly:

KJV - have in derision, laugh (to scorn), mock (on), stammering.

II Kings 19:21

This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion hath despised thee, and *laughed* thee *to scorn*; the daughter of Jerusalem hath shaken her head at thee.

II Chronicles 30:10

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they laughed them to scorn, *and mocked* them.

Nehemiah 2:19

But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they *laughed* us *to scorn*, and despised us, and said, What is this thing that ye do? will ye rebel against the king?

Nehemiah 4:1

But it came to pass, that when Sanballat heard that we builded the wall, he was wroth, and took great indignation, *and mocked* the Jews.

Job 9:23

If the scourge slay suddenly, *he will laugh* at the trial of the innocent.

Job 11:3

Should thy lies make men hold their peace? and *when thou mockest*, shall no man make thee ashamed?

Job 21:3

Suffer me that I may speak; and after that I have spoken, *mock on*.

Job 22:19

The righteous see it, and are glad: and the innocent *laugh* them *to scorn*.

Psalms 2:4

He that sitteth in the heavens shall laugh: the Lord *shall have* them *in derision*.

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Psalms 22:7

All they that see me *laugh* me *to scorn*: they shoot out the lip, they shake the head saying,

Psalms 59:8

But thou, O LORD, shalt laugh at them; thou *shalt have* all the heathen *in derision*.

Psalms 80:6

Thou makest us a strife unto our neighbours: and our enemies *laugh* among themselves.

Proverbs 1:26

I also will laugh at your calamity; *I will mock* when your fear cometh;

Proverbs 17:5

Whoso mocketh the poor reproacheth his Maker: and he that is glad at calamities shall not be unpunished.

Proverbs 30:17

The eye that *mocketh* at his father, and despiseth to obey his mother, the ravens of the valley shall pick it out, and the young eagles shall eat it.

Isaiah 33:19

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of *a stammering* tongue, that thou canst not understand.

Isaiah 37:22

This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, hath despised thee, and *laughed* thee *to scorn*; the daughter of Jerusalem hath shaken her head at thee.

Jeremiah 20:7

O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am in derision daily, every one *mocketh* me.

Ezekiel 23:32

Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be laughed to scorn *and had in derision*; it containeth much.

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Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
<p>Proverbs 26:19 So is the man that deceiveth his neighbour, and saith, <i>Am</i> not I <i>in sport</i>?</p>	<p>sachaq saw-khak'</p> <p>Proverbs 29:9 If a wise man contendeth with a foolish man, whether he rage <i>or laugh</i>, there is no rest.</p>	<p>To deride; to make merry; to scorn; to make sport.</p> <p>Jeremiah 15:17 I sat not in the assembly of <i>the mockers</i>, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.</p>	<p>Psalms 59:8 But thou, O LORD, <i>shalt laugh</i> at them; thou shalt have all the heathen in derision.</p>	<p>Proverbs 1:26 I also <i>will laugh</i> at your calamity; I will mock when your fear cometh;</p>

INSIGHTS FROM PROVERBS

A SCORNER

A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

sachaq (saw-khak'); to laugh (in pleasure or detraction); by implication, to play:

KJV - deride, have in derision, laugh, make merry, mock (-er), play, rejoice, (laugh to) scorn, be in (make) sport.

Judges 16:25

And it came to pass, when their hearts were merry, that they said, Call for Samson, *that he may make* us *sport*. And they called for Samson out of the prison house; and he made them sport: and they set him between the pillars.

Judges 16:27

Now the house was full of men and women; and all the lords of the Philistines were there; and there were upon the roof about three thousand men and women, that beheld *while* Samson *made sport*.

I Samuel 18:7

And the women answered one another as *they played*, and said, Saul hath slain his thousands, and David his ten thousands.

II Samuel 2:14

And Abner said to Joab, Let the young men now arise, *and play* before us. And Joab said, Let them arise.

II Samuel 6:5

And David and all the house of Israel *played* before the LORD on all manner of instruments made of fir wood, even on harps, and on psalteries, and on timbrels, and on cornets, and on cymbals.

II Samuel 6:21

And David said unto Michal, It was before the LORD, which chose me before thy father, and before all his house, to appoint me ruler over the people of the LORD, over Israel: *therefore will I play* before the LORD.

I Chronicles 13:8

And David and all Israel *played* before God with all their might, and with singing, and with harps, and with psalteries, and with timbrels, and with cymbals, and with trumpets.

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I Chronicles 15:29

And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing *and playing*; and she despised him in her heart.

II Chronicles 30:10

So the posts passed from city to city through the country of Ephraim and Manasseh even unto Zebulun: but they *laughed* them *to scorn*, and mocked them.

Job 5:22

At destruction and famine *thou shalt laugh*: neither shalt thou be afraid of the beasts of the earth.

Job 29:24

If *I laughed* on them, they believed it not; and the light of my countenance they cast not down.

Job 30:1

But now they that are younger than I *have* me *in derision*, whose fathers I would have disdained to have set with the dogs of my flock.

Job 39:7

He scorneth the multitude of the city, neither regardeth he the crying of the driver.

Job 39:18

What time she lifteth up herself on high, she *scorneth* the horse and his rider.

Job 39:22

He mocketh at fear, and is not affrighted; neither turneth he back from the sword.

Job 40:20

Surely the mountains bring him forth food, where all the beasts of the field *play*.

Job 41:5

Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?

Job 41:29

Darts are counted as stubble: *he laugheth* at the shaking of a spear.

Psalms 2:4

He that sitteth in the heavens *shall laugh*: the Lord shall have them in derision.

Psalms 37:13

The Lord *shall laugh* at him: for he seeth that his day is coming.

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Psalms 52:6

The righteous also shall see, and fear, and *shall laugh* at him:

Psalms 59:8

But thou, O LORD, *shalt laugh* at them; thou shalt have all the heathen in derision.

Psalms 104:26

There go the ships: there is that leviathan, whom thou hast made *to play* therein.

Proverbs 1:26

I also *will laugh* at your calamity; I will mock when your fear cometh;

Proverbs 8:30-31

Then I was by him, as one brought up with him: and I was daily his delight, *rejoicing* always before him; ³¹ *Rejoicing* in the habitable part of his earth; and my delights were with the sons of men.

Proverbs 26:19

So is the man that deceiveth his neighbour, and saith, *Am* not I *in sport*?

Proverbs 29:9

If a wise man contendeth with a foolish man, whether he rage *or laugh*, there is no rest.

Proverbs 31:25

Strength and honour are her clothing; *and she shall rejoice* in time to come.

Ecclesiastes 3:4

A time to weep, and a time *to laugh*; a time to mourn, and a time to dance;

Jeremiah 15:17

I sat not in the assembly of *the mockers*, nor rejoiced; I sat alone because of thy hand: for thou hast filled me with indignation.

Jeremiah 30:19

And out of them shall proceed thanksgiving and the voice of *them that make merry*: and I will multiply them, and they shall not be few; I will also glorify them, and they shall not be small.

Jeremiah 31:4

Again I will build thee, and thou shalt be built, O virgin of Israel: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of *them that make merry*.

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Lamentations 1:7

Jerusalem remembered in the days of her affliction and of her miseries all her pleasant things that she had in the days of old, when her people fell into the hand of the enemy, and none did help her: the adversaries saw her, and *did mock* at her sabbaths.

Habakkuk 1:10

And they shall scoff at the kings, and the princes shall be a scorn unto them: *they shall deride* every strong hold; for they shall heap dust, and take it.

Zechariah 8:5

And the streets of the city shall be full of boys and girls *playing* in the streets thereof.

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Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
<p>Proverbs 15:20 A wise son maketh a glad father: but a foolish man <i>despiseth</i> his mother.</p>	<p>Bazah baw-zaw'</p> <p>Psalms 15:4 In whose eyes a vile person <i>is contemned</i>; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.</p>	<p>To despise and mock.</p> <p>Proverbs 19:16 He that keepeth the commandment keepeth his own soul; but he that <i>despiseth</i> his ways shall die.</p>	<p>Proverbs 14:2 He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways <i>despiseth him</i>.</p>	<p>Psalms 119:141 I am small <i>and despised</i>: yet do not I forget thy precepts.</p>

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A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

bazah (baw-zaw') to disesteem:

KJV - despise, disdain, contemn (-ptible), + think to scorn, vile person.

Genesis 25:34

Then Jacob gave Esau bread and pottage of lentiles; and he did eat and drink, and rose up, and went his way: *thus* Esau *despised* his birthright.

Numbers 15:31

Because *he hath despised* the word of the LORD, and hath broken his commandment, that soul shall utterly be cut off; his iniquity shall be upon him.

I Samuel 2:30

Wherefore the LORD God of Israel saith, I said indeed that thy house, and the house of thy father, should walk before me forever: but now the LORD saith, Be it far from me; for them that honour me I will honour, *and they that despise* me shall be lightly esteemed.

I Samuel 10:27

But the children of Belial said, How shall this man save us? *And they despised* him, and brought him no presents. But he held his peace.

I Samuel 17:42

And when the Philistine looked about, and saw David, *he disdained him*: for he was but a youth, and ruddy, and of a fair countenance.

II Samuel 6:16

And as the ark of the LORD came into the city of David, Michal Saul's daughter looked through a window, and saw king David leaping and dancing before the LORD; *and she despised* him in her heart.

II Samuel 12:9-10

Wherefore *hast thou despised* the commandment of the LORD, to do evil in his sight? thou hast killed Uriah the Hittite with the sword, and hast taken his wife to be thy wife, and hast slain him with the sword of the children of Ammon. **10** Now therefore the sword shall never depart from thine house; because *thou hast despised* me, and hast taken the wife of Uriah the Hittite to be thy wife.

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II Kings 19:21

This is the word that the LORD hath spoken concerning him; The virgin the daughter of Zion *hath despised* thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

I Chronicles 15:29

And it came to pass, as the ark of the covenant of the LORD came to the city of David, that Michal the daughter of Saul looking out at a window saw king David dancing and playing: *and she despised* him in her heart.

II Chronicles 36:16

But they mocked the messengers of God, *and despised* his words, and misused his prophets, until the wrath of the LORD arose against his people, till there was no remedy.

Nehemiah 2:19

But when Sanballat the Horonite, and Tobiah the servant, the Ammonite, and Geshem the Arabian, heard it, they laughed us to scorn, *and despised* us, and said, What is this thing that ye do? will ye rebel against the king?

Esther 1:17

For this deed of the queen shall come abroad unto all women, *so that they shall despise* their husbands in their eyes, when it shall be reported, The king Ahasuerus commanded Vashti the queen to be brought in before him, but she came not.

Esther 3:6

And he thought *scorn* to lay hands on Mordecai alone; for they had shewed him the people of Mordecai: wherefore Haman sought to destroy all the Jews that were throughout the whole kingdom of Ahasuerus, even the people of Mordecai.

Psalms 15:4

In whose eyes a vile person *is contemned*; but he honoureth them that fear the LORD. He that sweareth to his own hurt, and changeth not.

Psalms 22:6

But I am a worm, and no man; a reproach of men, *and despised* of the people.

Psalms 22:24

For *he hath* not *despised* nor abhorred the affliction of the afflicted; neither hath he hid his face from him; but when he cried unto him, he heard.

Psalms 51:17

The sacrifices of God are a broken spirit: a broken and a contrite heart, O God, *thou wilt* not *despise*.

INSIGHTS FROM PROVERBS

A SCORNER

Psalms 69:33

For the LORD heareth the poor, and *despiseth* not his prisoners.

Psalms 73:20

As a dream when one awaketh; so, O Lord, when thou awakest, *thou shalt despise* their image.

Psalms 102:17

He will regard the prayer of the destitute, and not *despise* their prayer.

Psalms 119:141

I am small *and despised*: yet do not I forget thy precepts.

Proverbs 14:2

He that walketh in his uprightness feareth the LORD: but he that is perverse in his ways *despiseth him*.

Proverbs 15:20

A wise son maketh a glad father: but a foolish man *despiseth* his mother.

Proverbs 19:16

He that keepeth the commandment keepeth his own soul; but he that *despiseth* his ways shall die.

Isaiah 37:22

This is the word which the LORD hath spoken concerning him; The virgin, the daughter of Zion, *hath despised* thee, and laughed thee to scorn; the daughter of Jerusalem hath shaken her head at thee.

Isaiah 53:3

He is despised and rejected of men; a man of sorrows, and acquainted with grief: and we hid as it were our faces from him; *he was despised*, and we esteemed him not.

Jeremiah 22:28

Is this man Coniah a *despised* broken idol? is he a vessel wherein is no pleasure? wherefore are they cast out, he and his seed, and are cast into a land which they know not?

Jeremiah 49:15

For, lo, I will make thee small among the heathen, and *despised* among men.

INSIGHTS FROM PROVERBS

A SCORNER

Ezekiel 16:59

For thus saith the Lord GOD; I will even deal with thee as thou hast done, which *hast despised* the oath in breaking the covenant.

Ezekiel 17:16

As I live, saith the Lord GOD, surely in the place where the king dwelleth that made him king, whose oath *he despised*, and whose covenant he brake, even with him in the midst of Babylon he shall die.

Ezekiel 17:18-19

Seeing he despised the oath by breaking the covenant, when, lo, he had given his hand, and hath done all these things, he shall not escape. ¹⁹ Therefore thus saith the Lord GOD; As I live, surely mine oath that *he hath despised*, and my covenant that he hath broken, even it will I recompense upon his own head.

Ezekiel 22:8

Thou hast despised mine holy things, and hast profaned my sabbaths.

Daniel 11:21

And in his estate shall stand up *a vile person*, to whom they shall not give the honour of the kingdom: but he shall come in peaceably, and obtain the kingdom by flatteries.

Obadiah 2

Behold, I have made thee small among the heathen: thou *art* greatly *despised*.

Malachi 1:6-7

A son honoureth his father, and a servant his master: if then I be a father, where is mine honour? and if I be a master, where is my fear? saith the LORD of hosts unto you, O priests, *that despise* my name. And ye say, Wherein *have we despised* thy name? ⁷ Ye offer polluted bread upon mine altar; and ye say, Wherein have we polluted thee? In that ye say, The table of the LORD is *contemptible*.

Malachi 1:12

But ye have profaned it, in that ye say, The table of the LORD is polluted; and the fruit thereof, even his meat, is *contemptible*.

Malachi 2:9

Therefore have I also made you *contemptible* and base before all the people, according as ye have not kept my ways, but have been partial in the law.

INSIGHTS FROM PROVERBS

A SCORNER

Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
<p>Proverbs 10:23 It is <i>as sport</i> to a fool to do mischief: but a man of understanding hath wisdom.</p> <p>Ecclesiastes 7:3 Sorrow is better <i>than laughter</i>: for by the sadness of the countenance the heart is made better.</p>	<p>sechowq sekh-oke'</p> <p>Ecclesiastes 2:2 I said <i>of laughter</i>, It is mad: and of mirth, What doeth it?</p> <p>Ecclesiastes 7:6 For as the crackling of thorns under a pot, so is <i>the laughter of</i> the fool: this also is vanity.</p>	<p>Derision; Laughter; Mock; Sport</p>	<p>Proverbs 14:13 Even <i>in laughter</i> the heart is sorrowful; and the end of that mirth is heaviness.</p> <p>Lamentations 3:14 I was <i>a derision</i> to all my people; and their song all the day.</p>	<p>Job 12:4 I am as one <i>mocked</i> of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.</p> <p>Ecclesiastes 10:19 A feast is made <i>for laughter</i>, and wine maketh merry: but money answereth all things.</p>

INSIGHTS FROM PROVERBS

A SCORNER

A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

sechowq (sekh-oke'); or sechoq (sekh-oke') laughter (in merriment or defiance): *KJV* - derision, laughter (-ed to scorn, -ing), mocked, sport.

Job 8:21

Till he fill thy mouth with *laughing*, and thy lips with rejoicing.

Job 12:4

I am as one *mocked* of his neighbour, who calleth upon God, and he answereth him: the just upright man is laughed to scorn.

Psalms 126:2

Then was our mouth filled with *laughter*, and our tongue with singing: then said they among the heathen, The LORD hath done great things for them.

Proverbs 10:23

It is *as sport* to a fool to do mischief: but a man of understanding hath wisdom.

Proverbs 14:13

Even *in laughter* the heart is sorrowful; and the end of that mirth is heaviness.

Ecclesiastes 2:2

I said *of laughter*, It is mad: and of mirth, What doeth it?

Ecclesiastes 7:3

Sorrow is better *than laughter*: for by the sadness of the countenance the heart is made better.

Ecclesiastes 7:6

For as the crackling of thorns under a pot, so is *the laughter of* the fool: this also is vanity.

Ecclesiastes 10:19

A feast is made *for laughter*, and wine maketh merry: but money answereth all things.

Jeremiah 20:7

O LORD, thou hast deceived me, and I was deceived: thou art stronger than I, and hast prevailed: I am *in derision* daily, every one mocketh me.

INSIGHTS FROM PROVERBS

A SCORNER

Jeremiah 48:26-27

Make ye him drunken: for he magnified himself against the LORD: Moab also shall wallow in his vomit, and he also shall be *in derision*.²⁷ For was not Israel *a derision* unto thee? was he found among thieves? for since thou spakest of him, thou skippedst for joy.

Jeremiah 48:39

They shall howl, saying, How is it broken down! how hath Moab turned the back with shame! so shall Moab be *a derision* and a dismaying to all them about him.

Lamentations 3:14

I was *a derision* to all my people; and their song all the day.

INSIGHTS FROM PROVERBS

A SCORNER

Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
<p>Psalms 79:4 We are become a reproach to our neighbours, a scorn and derision to them that are round about us.</p>	<p>la`ag lah'-ag</p> <p>Note: this is different than the first la`ag- the first is law-ag' and the second one here is lah'-ag.</p>	<p>Derision; Scoffing; Scorn.</p>	<p>Psalms 44:13 Thou makest us a reproach to our neighbours, a scorn and a derision to them that are round about us.</p> <p>Psalms 123:4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud.</p>	<p>Job 34:7 What man is like Job, who drinketh up scorning like water?</p>

INSIGHTS FROM PROVERBS

A SCORNER

A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

la`ag (lah'-ag) derision, scoffing:
KJV - derision, scorn (-ing).

Job 34:7

What man is like Job, who drinketh up *scorning* like water?

Psalms 44:13

Thou makest us a reproach to our neighbours, *a scorn* and a derision to them that are round about us.

Psalms 79:4

We are become a reproach to our neighbours, *a scorn* and derision to them that are round about us.

Psalms 123:4

Our soul is exceedingly filled with *the scorning of* those that are at ease, and with the contempt of the proud.

Ezekiel 36:4

Therefore, ye mountains of Israel, hear the word of the Lord GOD; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys, to the desolate wastes, and to the cities that are forsaken, which became a prey *and derision* to the residue of the heathen that are round about;

Hosea 7:16

They return, but not to the most High: they are like a deceitful bow: their princes shall fall by the sword for the rage of their tongue: this shall be *their derision* in the land of Egypt.

INSIGHTS FROM PROVERBS

A SCORNER

Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
Genesis 21:6 And Sarah said, God hath made me <i>to laugh</i> , so that all that hear will laugh with me.	tsechoq tsekh-oke'	To laugh to Scorn	Ezekiel 23:32 Thus saith the Lord God; Thou shalt drink of thy sister's cup deep and large: thou shalt be <i>laughed to scorn</i> and had in derision; it containeth much.	

A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

tsechoq (tsekh-oke'); laughter (in pleasure or derision):
KJV - laugh (-ed to scorn).

Genesis 21:6

And Sarah said, God hath made me *to laugh*, so that all that hear will laugh with me.

Ezekiel 23:32

Thus saith the Lord GOD; Thou shalt drink of thy sister's cup deep and large: thou shalt be *laughed to scorn* and had in derision; it containeth much.

INSIGHTS FROM PROVERBS

A SCORNER

Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
	mischaq mis-khawk'	Scorn Laughingstock	Habakkuk 1:10 And they shall scoff at the kings, and the princes shall be a <i>scorn</i> unto them: they shall deride every strong hold; for they shall heap dust, and take it.	

A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

mischaq (mis-khawk') a laughing-stock:
KJV - scorn.

Habakkuk 1:10

And they shall scoff at the kings, and the princes shall be a *scorn* unto them: they shall deride every strong hold; for they shall heap dust, and take it.

INSIGHTS FROM PROVERBS

A SCORNER

Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
	Latsats law-tsats'	Scorn	Hosea 7:5 In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with <i>scorners</i> .	

A *Scornful* person has visible signs as to how they think:

Hebrew Word Study

latsats (law-tsats'); to deride:
KJV - scorn.

Hosea 7:5
In the day of our king the princes have made him sick with bottles of wine; he stretched out his hand with *scorners*.

INSIGHTS FROM PROVERBS

A SCORNER

Visible Signs of a <i>Scornful</i> Person				
"Thoughts" that lead to actions of a <i>Scorner</i>	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Scornful</i> person	Visible signs of a <i>non- Scornful</i> person
<p>Mark 5:40 And <i>they laughed</i> him <i>to scorn</i>. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.</p>	<p>Katagelao kat-ag-el-ah'-o</p>	<p>To deride To Scorn</p>	<p>Matthew 9:24 He said unto them, Give place: for the maid is not dead, but sleepeth. And they <i>laughed</i> him <i>to scorn</i>.</p>	<p>Luke 8:53 And <i>they laughed</i> him <i>to scorn</i>, knowing that she was dead.</p>

A *Scornful* person has visible signs as to how they think:

Greek Word Study

katagelao (kat-ag-el-ah'-o); to laugh down, i.e. deride
KJV - laugh to scorn.

Matthew 9:24

He said unto them, Give place: for the maid is not dead, but sleepeth. And *they laughed* him *to scorn*.

Mark 5:40

And *they laughed* him *to scorn*. But when he had put them all out, he taketh the father and the mother of the damsel, and them that were with him, and entereth in where the damsel was lying.

Luke 8:53

And *they laughed* him *to scorn*, knowing that she was dead.

Psalms 119

Proud, Scorning, Evil and Wicked People

“VS”

**The Great Power of God to Turn Life
Events to our Good**

INSIGHTS FROM PROVERBS

A SCORNER

- 1 Psalms 119 is broken down into parts.
- 2 A look behind the Psalm.
- 3 8 progressive stages of a Scorer
- 4 Insights - How to recognize a Scorer.
- 5 Real life experience (i.e.) testimony - How a scorer took a person through all steps.
- 6 Word study

INSIGHTS FROM PROVERBS

A SCORNER



PARTS of PSALMS 119

1	Law	Right Absolute Principles
2	Commandment	Right Direction
3	Testimony	Right Past Results of What God Has Done
4	Precepts	Right Insights
5	Statutes	Right Instruction
6	Judgements	Right Decisions
7a	Word (Written)	Right Truth
7b	Word (Hearing)	Right Truth

INSIGHTS FROM PROVERBS

A SCORNER

How Satan uses a proud and haughty <i>scorner</i> or a proud man to come against you	The real things Satan is coming against	The Process of Walking with God	The way God leads a man
Reproach - an attempt to confuse and frustrate	Commands - God's direction	Faith - God's leading through hearing	Promise
Affliction/Derision - an attempt to discourage	Statutes - God's instructions that bring clarification	Virtue - excitement in leading; joy	
Forged a lie against me - an attempt to prove us wrong by lying	Testimonies - What God has done in your life and others lives	Knowledge - learning God's direction	Principles - learning, leading, guided, being taught
Dealt perversely - attempt to use truth in the wrong way; deceit, as worse than lying; twisting the truth	Precepts - God's insights of what is true	Temperance - hold back from acting	
Persecution - they would destroy me; they set snares; an attempt to impute shame	Written Word - Truth - what God says about thing	Patience - waiting on God	Problem - Mountain
Oppression - an attempt to make you feel as nothing - "I am small and despised."	Judgment - God's right decision as he comes against oppressors	Godliness - Looking God-ward for help	
Mischief - an attempt to side-track from God's leading or seeing God in everthing	Law - Absolute principles	Brotherly kindness - Telling others	Provision - Victory, reward, rest
Persecution - an attempt to not give God the glory.	Hearing word - Truth happening specifically in this situation	Love - For God in putting up with us	

INSIGHTS FROM PROVERBS

A SCORNER

THE PROCESS TO IMPUTE SHAME

TO DESTROY CONFIDENCE TO REMOVE FAITH

Reproach	The embarrassment and humiliation of having done something wrong, and that this tends to remain, or the attempt of a proud person <i>to impute to you reproach</i> .
Affliction/Derision	Affliction: To cause deep reflection on one's ways and sorrow over errors <i>to impute shame</i> Derision: To be scorned, mocked, or ridiculed.
Forged a Lie Against Me	To tell you something that is not the truth to keep you from <i>acting</i> or going ahead. <i>To impute disgrace</i>
Dealt Perversely	To create a galling from another. To use hostility, enmity, and be aloof. <i>To impute dishonor.</i>
Persecution	To pursue, chase, or follow for an evil motive. <i>To impute fear to snare one to change his mind from God-given goals.</i>
Oppression	To deceive /do a person wrong. To defraud; create environment of great grief. <i>To impute grief to wear one down to discouragement</i>
Desire Mischief	To conduct oneself in a lewd, evil manner. It is evil with a scorning smile. <i>To impute totally irreversible evil misrepresentation of facts</i>
Persecutors	To follow with the intention to deceive and hurt. <i>To impute the ultimate shame that produces compromise to eliminate faith.</i>

INSIGHTS FROM PROVERBS

A SCORNER



Psalms 119 Satan's Battle Against God's Ways

Satan needs a man to use. He selects a proud man – wicked – the evil man – and, if possible, a scorner.

A scorner is a man with two characteristics:

- Proud
- Haughty

Scorner is his name who deals in proud wrath. Then Satan works through this man to go against God's ways.

First - Satan is opposite of God's ways;

Second - he finds a man to use to come against you;

Third - his primary objective is to get you to give up your confidence so you turn away from God's ways.

Thus, it is his way of attempting to show God's ways do not work. He attempts **to shame you** to lose confidence.

The **Greek** word for confidence is Hupostasis. It derives from two Greek words, Hupo (under) and Stasis (to stand). To be under God's authority and leading and to stand as a result. This word is one-half of the ingredient of faith – to eliminate confidence is to then destroy faith.

Hupostasis

Hupostasis is ½ of faith

Hebrews 1:3 **(Person)**

Who being the brightness of his glory, and the express image of his **person**, and upholding all things by the word of his power, when he had by himself purged our sins, sat down on the right hand of the Majesty on High;

Hebrews 3:14 **(Confidence)**

For we are made partakers of Christ, if we hold the beginning of our **confidence** steadfast unto the end;

Hebrews 11:1 **(Substance)**

Now faith is the **substance** of things hoped for, the evidence of things not seen.

INSIGHTS FROM PROVERBS

A SCORNER

Shame then **should not** be accepted from a scorner if not deserved.
(also rendered confusion, dishonor, ignominy in the Hebrew word kah-lohn)

Kah-lohn

Proverbs 9:7

He that reproveth a scorner getteth to himself *shame*: and he that rebuketh a wicked man getteth himself a blot.

Proverbs 22:10

Cast out the *scorner*, and contention shall go out; yea, strife and reproach shall cease.

Parreesia

Parreesia is rendered confidence and boldness. This is a characteristic of an individual after having trusted in the Lord.

Hebrews 10:35

Cast not away your *confidence*, which hath great recompence of reward.

Hebrews 3:6-13

But Christ as a son over his own house; whose house are we, if we hold fast the *confidence* and the rejoicing of the hope firm unto the end. 7. Wherefore (as the Holy Ghost saith, today if ye will hear his voice, 8. Harden not your hearts, as in the provocation, in the day of temptation in the wilderness: 9. When your fathers tempted me, proved me, and saw my works forty years. 10. Wherefore I was grieved with that generation, and said, they do always err in their heart: and they have not known my ways. 11. So I swear in my wrath, they shall not enter into my rest.) 12. Take heed, brethren, lest there be in any of you an evil heart of unbelief, in departing from the living God. 13. But exhort one another daily. While it is called today; lest any of you be hardened through the deceitfulness of sin.”

Hebrews 3:14-19

For we are made partakers of Christ, if we hold the beginning of our *confidence* steadfast unto the end; 15. while it is said, today if ye will hear his voice, harden not your hearts, as in the provocation. 16. For some, when they had heard, did provoke: howbeit not all that came out of Egypt by Moses. 17. But with whom was he grieved forty years? Was it not with them that had sinned, whose carcasses fell in the wilderness? 18. And to whom swear he that they should not enter into his rest, but to them that believed not? 19. So we see that they could not enter in because of unbelief.”

INSIGHTS FROM PROVERBS

A SCORNER

Hebrews 4:1-12

Let us therefore fear, lest, a promise being left us of entering into his rest, any of you should seem to come short of it. 2. For unto us was the gospel preached, as well as unto them: but the word preached did not profit them, *not being mixed with faith* in them that heard it. 3. For we which have believed do enter into rest, as he said, as I have sworn in my wrath, if they shall enter into my rest: although the works were finished from the foundation of the world. 4. For he spake in a certain place of the seventh day on this wise, and God did rest the seventh day from all his works. 5. And in this place again, if they shall enter into my rest, 6. Seeing therefore it remaineth that some must enter therein, and they to whom it was first preached entered not in because of unbelief: 7. Again, he limiteth a certain day, saying in David, today, after so long a time; as it is said, today if ye will hear his voice, harden not your hearts. 8. For if Jesus had give them rest, then would not he afterward have spoken of another day. 9. There remaineth therefore a rest to the people of God. 10. For he that is entered into his rest, he also hath ceased from his own works, as God did from his. 11. Let us labour therefore to enter into that rest, lest any man fall after the same example of unbelief. 12. *For the word of God is quick, and powerful, and shaper than any two-edged sword, piercing even the dividing asunder of soul and spirit, and of the joints and marrow, and is a discerner of the thoughts and intents of the heart.*

Hebrews 4:16

Let us therefore come *boldly* unto the throne of grace, that we may obtain mercy, and find grace to help in time of need.

Ephesians 3:12

In whom we have *boldness* and access with confidence by the faith of Him.

Philippians 1:20

According to my earnest expectation and my hope, that in nothing I shall be ashamed, but that with all *boldness*, as always, so now also Christ shall be magnified in my body, whether it be by life, or by death.

I Timothy 3:13

For they that have used the office of a deacon will purchase to themselves a good degree, and great *boldness* in the faith which is in Christ Jesus.

INSIGHTS FROM PROVERBS

A SCORNER

I John 2:28

And now, little children, abide in him; that when he shall appear, we may have *confidence*, and not be ashamed before him at his coming.

I John 3:21

Beloved, if our heart condemn us not, (then) have we *confidence* toward God.

I John 4:17

Herein is our love made perfect, that we may have *boldness* in the day of judgment: because as he is, so are we in this world.

I John 5:14

And this is the *confidence* that we have in him, that if we ask any thing according to his will, he heareth us.

The primary object of a scorner is to destroy faith by removing Hupostasis (confidence-substance)

Hebrews 11:1-6

Now faith is the *substance* of things hoped for, the evidence of things not seen (1/2 of faith). 2 For by it the elders obtained a good report. 3 Through faith we understand that the worlds were framed by the word of God, so that the things which are seen were not made of things which do appear. 4 By faith Abel offered unto God a more excellent sacrifice than Cain, by which he obtained witness that he was righteous, God testifying of his gifts: 5 By faith Enoch was translated that he should not see death; and was not found, because God had translated him: for before his translation he had this testimony, that he pleased God. 6 But without faith it is impossible to please him: for he that cometh to God must believe that he is, and that he is a rewarder of them that diligently seek him.

Hebrews 11:24-27

By faith Moses, when he came to years, refused to be called the son of Pharaoh's daughter; 25 Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; 26 Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompense of the reward. 27 By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible."

INSIGHTS FROM PROVERBS

A SCORNER

Hebrews 11:32-39

And what shall I more say? For the time would fail me to tell of Gideon, and of Barak, and of Samson, and of Jephthae, of David also, and Samuel, and of the prophets. **33** Who through faith subdued kingdoms, wrought righteousness, obtained promises, stopped the mouths of lions, **34** Quenched the violence of fire, escaped the edge of the sword, out of weakness were made strong, waxed valiant in fight, turned to flight the armies of the aliens. **35** Women received their dead raised to life again: and others were tortured, not accepting deliverance; that they might obtain a better resurrection: **36** And others had trial of cruel mockings and scourgings, yea, moreover of bonds and imprisonment: **37** They were stoned, they were sawn asunder, were tempted, were slain with the sword: they wandered about in sheepskins and goatskins; being destitute, afflicted, tormented; **38** (of whom the world was not worthy:) they wandered in deserts, and in mountains, and in dens and caves of the earth. **39** And these all, having obtained a good report through faith, received not the promise:"

Hebrews 12:12-17

Wherefore lift up the hands which hang down, and the feeble knees **13** And make straight paths for your feet, lest that which is lame be turned out of the way; but let it rather be healed. **14** Follow peace with all men, and holiness, without which no man shall see the Lord: **15** Looking diligently lest any man fail of the grace of God; lest any root of bitterness springing up trouble you, and thereby many be defiled; **16** Lest there be any fornicator, or profane person, as Esau, who for one morsel of meat sold his birthright. **17** For ye know how that afterward, when he would have inherited the blessing, he was rejected: for he found no place of repentance, though he sought it carefully with tears.

Hebrews 12:28-29

Wherefore we receiving a kingdom which cannot be moved, let us have grace, whereby we may serve God acceptably with reverence and Godly fear: **29** For our God as a consuming fire

Hebrews 13:13

Let us go forth therefore unto him without the camp, bearing his reproach.

To then eliminate confidence (**Hupostasis**) one must accept shame from a scorners or other person that is not deserved. Therefore, to destroy faith one must remove confidence. ***A method used by a scorners is to impute shame.***

INSIGHTS FROM PROVERBS

A SCORNER

The **Greek** word, Kataischuno (kata – aischuno) is from two words – intensively down and to put down. (also rendered confound, dishonor, shame).

It means to have a feeling of shame or fear which prevents a person from doing a thing;

Or

A feeling of shame arising from something that has been done.

1. There is shame from doing wrong.
2. There is imputed shame from another to us to convince us we did wrong.
 - a) Sometimes rightfully
 - b) Sometimes wrongfully
3. It is also a Greek word to describe shame. Shame when standing before God at the judgment.

However, when **kata** is before the **Greek** word **aischuno**, it is generally imputed shame – to be put to shame – to dishonor – to disgrace.

Romans 5:1-5

Therefore being justified by faith, we have peace with God through our Lord Jesus Christ; **2** By whom also we have access by faith into this grace wherein we stand, and rejoice in hope of the glory of God. **3** And not only so, but we glory in tribulations also: knowing that tribulation worketh patience; **4** And patience, experience; and experience, hope: **5** And hope **maketh** not **ashamed**; because the love of God is shed abroad in our hearts by the Holy Ghost which is given unto us.” (maketh ashamed is the Greek word Kataischuno).

Kataischuno

Romans 9:33

As it is written, behold, I lay in Zion a stumbling stone and rock of offence: and whosoever believeth on him **shall** not **be ashamed**.

Romans 10:11

For the scripture saith, whosoever believeth on him **shall** not **be ashamed**.

INSIGHTS FROM PROVERBS

A SCORNER

Kataiskuno

I Peter 2:6-10

Wherefore also it is contained in the scripture, behold, I lay in Zion a chief corner stone, elect, precious: and he that believeth on him *shall* not *be confounded* 7 Unto you therefore which believe he is precious: but unto them which be disobedient, the stone which the builders disallowed, the same is made the head of the corner, 8 And a stone of stumbling, and a rock of offence, even to them which stumble at the word, being disobedient: whereunto also they were appointed. 9 But ye are a chosen generation, a royal priesthood, a holy nation, a peculiar people; that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light: 10 Which in time past were not a people, but are now the people of God: which had not obtained mercy, but now have obtained mercy.

I Peter 2:12

Having your conversation honest among the Gentiles: that, whereas they speak against you as evildoers, they may by your good works, which they shall behold, glorify God in the day of visitation.”

I Peter 2:15

For so is the will of God, that with well doing ye may put to silence the ignorance of foolish men.

I Peter 2:19-23

For this is thankworthy, if a man for conscience toward God endure grief, suffering wrongfully. 20 For what glory is it, if when ye be buffeted for your faults, ye shall take it patiently? But if, when ye do well, and suffer for it, ye take it patiently, this is acceptable with God. 21 For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow his steps: 22 Who did no sin, neither was guile found in his mouth: 23 Who, when he was reviled, reviled not again; when he suffered, he threatened not; but committed himself to him that judgeth righteously:

INSIGHTS FROM PROVERBS

A SCORNER

I Peter 3:8-18

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **9** Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. **10** For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. **11** Let him eschew evil, and do good; let him seek peace, and ensue it. **12** For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. **13** And who is he that will harm you, if ye be followers of that which is good? **14** But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; **15** But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: **16** Having a good conscience; that, whereas they speak evil of you, as of evildoers, they *may be ashamed* that falsely accuse your good conversation in Christ. **17** For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. **18** For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

I Peter 4:12-14

Beloved, think it not strange concerning the fiery trial which is to try you, as though some strange thing happened unto you: **13** But rejoice, inasmuch as ye are partakers of Christ's sufferings; that, when his glory shall be revealed, ye may be glad also with exceeding joy. **14** If ye be reproached for the name of Christ, happy are ye; for the spirit of glory and of God resteth upon you; on their part he is evil spoken of, but on your part he is glorified.

I Peter 5:6-10

Humble yourselves therefore under the might hand of God, that he may exalt you in due time: **7** Casting all your care upon him; for he careth for you. **8** Be sober, be vigilant; because your adversary the devil, as a roaring lion, walketh about, seeking whom he may devour: **9** Whom resist steadfast in the faith, knowing that the same afflictions are accomplished in your brethren that are in the world. **10** But the God of all grace, who hath called us unto his eternal glory by Christ Jesus, after that ye have suffered a while, make you perfect, stablish, strengthen, settle you."

The weapons of our own warfare are not carnal, but mighty through God to the pulling down of strongholds.

INSIGHTS FROM PROVERBS

A SCORNER

Philippians 1:27-30

Only let your conversation be as it becometh the gospel of Christ: that whether I come and see you, or else be absent, I may hear of your affairs, that you stand fast in one spirit, with one mind striving together for the faith of the gospel; **28** And in nothing terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. **29** For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake; **30** Having the same conflict which ye saw in me, and now hear to be in me.”

Philippians 2:1-11

If there be therefore any consolation in Christ, if any comfort of love, if any fellowship of the Spirit, if any bowels and mercies, **2** Fulfill ye my joy, that ye be likeminded, having the same love, being of one accord, of one mind. **3** Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. **4** Look not every man on his own things, but every man also on the things of others. **5** Let this mind be in you, which was also in Christ Jesus: **6** Who, being in the form of God, thought it not robbery to be equal with God: **7** But made himself of no reputation, but took upon him the form of a servant, and was made in the likeness of men: **8** And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. **9** Wherefore God also hath highly exalted him, and given him a name which is above every name: **10** That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; **11** And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.”

Job 10:15

If I be wicked, woe unto me; and if I be righteous, yet will I not lift up my head. I am full of *confusion*; therefore see thou mine affliction;

Psalms 83:16-17

Fill their faces with *shame*; that they may seek thy name, O Lord. **17** Let them be confounded and troubled for ever; yea, let them be put to shame, and perish: (This word shame is the Hebrew word bohsh which is a shame that comes on a person who functions apart from truth).

Proverbs 3:35

The wise shall inherit glory: but *shame* shall be the promotion of fools.

Proverbs 6:33

A wound and *dishonor* shall he get; and his reproach shall not be wiped away.

INSIGHTS FROM PROVERBS

A SCORNER

Proverbs 9:7

He that reproveth a scorners getteth to himself *shame*: and he that rebuketh a wicked man getteth himself a blot.

Proverbs 11:2

(When) pride cometh, then cometh *shame*: but with the lowly is wisdom.

Proverbs 12:16

A fool's wrath is presently known: but a prudent (man) covereth *shame*.

Proverbs 13:18

Poverty and *shame* (shall be to) him that refuseth instruction: but he that regardeth reproof shall be honoured.

Proverbs 18:3

When the wicked cometh, then cometh also contempt, and with *ignominy* reproach.

Proverbs 22:10

Cast out the scorners, and contention shall go out; year, strife *and reproach* shall cease.

INSIGHTS FROM PROVERBS

A SCORNER



The Progressive Stages

1	The attempt to shame a person
2	In order to reduce confidence
3	In order to lose confidence
4	In order for Satan to “attempt” to have his way, to shame God’s ways

II Corinthians 12:10

Therefore I take pleasure in infirmities, in reproaches, in necessities, in persecutions, in distresses for Christ’s sake: for when I am weak, then am I strong.

INSIGHTS FROM PROVERBS

A SCORNER

How the 8 Parts show up in Psalms 119

Reproach	<p>Psalms 119:21 Thou hast rebuked the proud that are cursed, which do err from thy commandments.</p> <p>vs. 22 Remove from me <i>reproach</i> and contempt; for I have kept thy testimonies.</p> <p>vs. 39 Turn away my <i>reproach</i> which I fear: for thy judgments are good.</p> <p>vs. 42 So shall I have wherewith to answer him that <i>reproacheth</i> me: for I trust in thy word.</p>
Affliction/Derision	<p>Psalms 119:50 This is my comfort in my <i>affliction</i>: for thy word hath quickened me.</p> <p>vs. 51 The proud have had me greatly in <i>derision</i>: yet have I not declined from thy law.</p> <p>vs. 67 Before I was <i>afflicted</i> I went astray: but now have I kept thy word.</p> <p>vs. 71 It is good for me that I have been <i>afflicted</i>; that I might learn thy statutes.</p> <p>vs. 75 I know, O Lord, that thy judgments are right, and that thou in faithfulness hast <i>afflicted</i> me.</p>
Forged a lie against me	<p>Psalms 119:69 The proud have <i>forged a lie against me</i>: but I will keep thy precepts with my whole heart.</p>
Dealt perversely	<p>Psalms 119:78 Let the proud be ashamed; for they <i>dealt perversely</i> with me without a cause: but I will meditate in thy precepts.</p>

INSIGHTS FROM PROVERBS

A SCORNER

How the 8 Parts show up in Psalms 119

Persecution	<p>Psalms 119:84 How many are the days of thy servant? When wilt thou execute judgment on them that <i>persecute</i> me?</p> <p>vs. 85 The <i>proud have digged pits for me</i>, which are not after thy law.</p> <p>vs. 86 All thy commandments are faithful: they <i>persecute me</i> wrongfully; help thou me.</p>
Oppression	<p>Psalms 119:121 I have done judgment and justice: leave me not to mine <i>oppressors</i>.</p> <p>vs. 122 Be surety for thy servant for good: let not the proud <i>oppress</i> me.</p> <p>vs. 134 Deliver me from the <i>oppression</i> of man: so I will keep thy precepts.</p>
Mischief	<p>Psalms 119:150 They draw nigh that follow after <i>mischief</i>: they are far from thy law.</p>
Persecution	<p>Psalms 119:157 Many are my <i>persecutors</i> and mine enemies, yet do I not decline from thy testimonies.</p>

INSIGHTS FROM PROVERBS

A SCORNER

Kah-lohn

Proverbs 3:35

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INSIGHTS FROM PROVERBS

A SCORNER

Gherpah - Reproach

The **Hebrew** word, gher-pah', has generally been rendered *reproach*.

Psalms 119:22

Remove from me *reproach* and contempt; for I have kept thy testimonies.

Psalms 119:39

Turn away my *reproach* which I fear: for thy judgments are good.

II Samuel 13:13

And I, whither shall I cause my *shame* to go? And as for thee, thou shalt be as one of the fools in Israel. Now therefore, I pray thee, speak unto the king; for he will not withhold me from thee.

Psalms 15:3

He that backbiteth not with his tongue, nor doeth evil to his neighbour, nor taketh up a *reproach* against his neighbour.

Psalms 39:8

Deliver me from all my transgressions: make me not the *reproach* of the foolish.

Psalms 44:13

Thou makest us a *reproach* to our neighbours, a scorn and a derision to them that are round about us.

Psalms 69:7-29

7 Because for thine sake I have borne *reproach*; shame hath covered my face.

8 I am become a stranger unto my brethren, and an alien unto my mother's children.

9 For the zeal of thine house hath eaten me up; and the reproaches of them that reproached thee are fallen upon me.

10 When I wept, and chastened my soul with fasting, that was to my reproach.

11 I made sackcloth also my garment; and I became a Proverb to them.

12 They that sit in the gate speak against me; and I was the song of the drunkards.

13 But as for me, my prayer is unto thee, O Lord, in an acceptable time: O God, in the multitude of thy mercy hear me, in the truth of thy salvation.

14 Deliver me out of the mire, and let me not sink: let me be delivered from them that hate me, and out of the deep waters.

15 Let not the water flood overflow me, neither let the deep swallow me up, and let not the pit shut her mouth upon me

16 Hear me, O Lord; for thy loving kindness is good: turn unto me according to the multitude of thy tender mercies.

17 And hide not thy face from thy servant; for I am in trouble: hear me speedily.

INSIGHTS FROM PROVERBS

A SCORNER

- 18 Draw nigh unto my soul, and redeem it: deliver me because of mine enemies.
- 19 Thou hast known my reproach, and my shame, and my dishonour: mine adversaries are all before thee
- 20 Reproach hath broken my heart; and I am full of heaviness: and I looked for some to take pity, but there was none; and for comforters, but I found none.
- 21 They gave me also gall for my meat; and in my thirst they gave me vinegar to drink.
- 22 Let their table become a snare before them: and that which should have been for their welfare, let it become a trap.
- 23 Let their eyes be darkened, that they see not; and make their loins continually to shake.
- 24 Pour out thine indignation upon them, and let thy wrathful anger take hold of them.
- 25 Let their habitation be desolate; and let none dwell in their tents.
- 26 For they persecute him whom thou hast smitten; and they talk to the grief of those whom thou hast wounded.
- 27 Add iniquity unto their iniquity: and let them not come into thy righteousness.
- 28 Let them be blotted out of the book of the living, and not be written with the righteous.
- 29 But I am poor and sorrowful: let thy salvation, O God, set me on high.

Psalms 74:22

Arise, O God, plead thine own cause: remember how the foolish man *reproacheth* thee daily.

Psalms 79:4

We are become a *reproach* to our neighbours, a scorn and derision to them that are round about us.

Isaiah 51:7

Hearken unto me, ye that know righteousness, the people in whose heart is my law; fear ye not the *reproach* of men, neither be ye afraid of their reveling.

INSIGHTS FROM PROVERBS

A SCORNER

Gherpah - Reproach

The embarrassment and humiliation of having done something wrong – or the attempt of a broad reason to impute to you reproach.

Psalms 119:42

So shall I have wherewith to answer him that *reproacheth* me: for I trust in thy word.

Proverbs 27:11

My son, be wise, and make my heart glad, that I may answer him that *reproacheth* me.

Psalms 42:10-11

As with a sword in my bones, mine enemies *reproach* me; while they say daily unto me, where is thy God?" 11 "Why art thou cast down, o my soul? And why art thou disquieted within me? Hope thou in God: for I shall yet praise him, who is the health of my countenance, and my God.

Psalms 57:3-4

He shall send from heaven, and save me from the *reproach* of him that would swallow me up. Selah, God shall send forth his mercy and his trust. 4 My soul is among lions: and I lie even among them that are set on fire, even the sons of men, whose teeth are spears and arrows, and their tongue a sharp sword.

Psalms 74:18

Remember this, that the enemy hath *reproached*. O Lord, and that the foolish people have blasphemed thy name.

Psalms 79:12

And render unto our neighbours sevenfold into their bosom their *reproach*, wherewith they have reproached thee, O Lord.

Psalms 89:51-52

Wherewith thine enemies have *reproached*, O Lord; wherewith they have *reproached* the footsteps of thine anointed. 52 Blessed be the Lord for evermore. Amen, and Amen.

Psalms 102:8-9

Mine enemies *reproach* me all the day; and they that are mad against me are sworn against me. 9 For I have eaten ashes like bread, and mingled my drink with weeping.

Proverbs 14:31

He that oppresseth the poor *reproacheth* his maker: but he that honoureth him hath mercy on the poor.

INSIGHTS FROM PROVERBS

A SCORNER

Proverbs 17:5

Whoso mocketh the poor *reproacheth* his maker: and he that is glad at calamities shall not be unpunished.

Psalms 55:12

For it was not an enemy that *reproacheth* me, then I could have borne it: neither was it he that hated me that did magnify himself against me; then I would have hid myself from him:

Psalms 74:10

O God, how long shall the adversary *reproach*? Shall the enemy blaspheme thy name forever?

Psalms 44:16-17

For the voice of him that *reproacheth* and blasphemeth; by reason of the enemy and avenger. 17 All this is come upon us; yet have we not forgotten thee, neither have we dealt falsely in thy covenant.

Onidizo – Greek Word

Matthew 5:11 (Shall revile)

Blessed are ye, when *men shall revile* you, and persecute you, and shall say all manner of evil against you falsely, for my sake.

Matthew 11:20 (Upbraid)

Then began he to *upbraid* the cities wherein most of his mighty works were done, because they repented not:

Matthew 27:44 (Cast teeth)

The thieves also, which were crucified with him, *cast* the same in his *teeth*.

Mark 15:32 (Reviled)

Let Christ the King of Israel descend now from the cross, that we may see and believe. And they that were crucified with him *reviled* him.

Mark 16:14 (Upbraided)

Afterward he appeared unto the eleven as they sat at meat, and *upbraided* them with their unbelief and hardness of heart, because they believed not them which had seen him after he was risen.

INSIGHTS FROM PROVERBS

A SCORNER

Luke 6:22 (Shall reproach)

Blessed are ye, when men shall hate you, and when they shall separate you from their company, and *shall reproach* you, and cast out your name as evil, for the son of man's sake.

Romans 15:3-4 (That reproach)

For even Christ pleased not himself; but as it is written, the reproaches of them that *reproacheth* thee fell on me. 4 For whatsoever things were written aforetime were written for our learning, that we through patience and comfort of the Scriptures might have hope.

I Timothy 4:10 (Suffer reproach)

For therefore we both labour and *suffer reproach*, because we trust in the Living God, who is the Saviour of all men, specially of those that believe.

James 1:5 (Upbraided)

If any of you lack wisdom, let him ask of God, that giveth to all men liberally, and *upbraideth* not; and it shall be given to him.

I Peter 4:14 (Be reproached)

If ye *be reproached* for the name of Christ, happy are ye; for the Spirit of Glory and of God resteth upon you: on their part he is evil spoken of, but on your part he is glorified.

Perverse Disputing's

From the **Greek** word paradiatribe or sometimes spelled diapatrine

para – to be beside or to run alongside or truth
dia – to pass through
tribo – to wear out

Suggesting attrition or wearing out by contention. It uses hostility, enmity. It is intensive . . . the word wrangling in the Bible is the same word. The best definition is "obstinate contest" . . . galling from one to another.

From Such Withdraw Thyself

The **Greek** word "aphistemi" is rendered withdrawn, to cause to depart, to stand off, be aloof, to depart.

INSIGHTS FROM PROVERBS

A SCORNER



SCORNER

A scorners is from combining proud and haughty:

Proverbs 21:24

Proud and *haughty* scorners is his name, who dealth in proud wrath.

Two sides of same coin - scorners and wicked

Proverbs 9:7

He that reproveth a scorners getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot.

Different people (generally) but they tend to associate together with the scorners generally getting the upper hand.

Again the two ingredients that make a scorners:

- **Proud**
- **Haughty**

It produces a scorners. Their actions are proud wrath.

INSIGHTS FROM PROVERBS

A SCORNER

A Scorner's Relationship with People

Action	Insight
They despise people because they think they are superior.	...hath despised thee, and laughed thee to scorn. II Kings 19:21 they laughed us to scorn and despised us.
They try to use a "little" laughter in the words, but the kind that says you are stupid for not understanding.	They laugh me to scorn. Psalms 22:7 And thy laughed him to scorn . . . Luke 8:53
Sometimes people who you think are friends can scorn you.	...my friends scorn me. . . Job 16:20
A proud person "says" proud things.	...the tongue that speaks proud things. Psalms 12:3
The proud rise against a person.	...the proud are risen against me. Psalms 86:14
The proud "err" from God's leading.	...the proud -- err from thy commandments. Psalms 119:21
The proud deal perversely against a person "without a cause."	...let the proud be ashamed; for they dealt perversely with me without a cause... Psalms 119:78
The proud dig a pit for a person.	...the proud have digged pits for me... Psalms 119:85
Their words "run over you."	Then the proud waters had gone over our soul. Psalms 124:5
The proud hide traps for a person. They try to bind you. They spread nets to catch others. They make you then perform. (In a partnership maybe - (trap) sign for debt (bind) - then draw others in off your strength - then you perform.	The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Psalms 140:5

A Scorner's Relationship with People

INSIGHTS FROM PROVERBS

A SCORNER

Action	Insight
The proud hide traps for a person. They try to bind you. They spread nets to catch others. They make you then perform. (In a partnership maybe – (trap) sign for debt (bind) – then draw others in off your strength – then you perform.	The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Psalms 140:5
They tend to “be at ease.” They express contempt.	Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the proud. Psalms 123:4
They will shame you.	He that reproveth a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. Proverbs 9:7
He will hate you.	Reprove not a scorner, lest he hate thee: rebuke a wise man, and he will love thee. Proverbs 9:8
They hear not rebuke.	A wise son heareth his father’s instruction: but a scorner heareth not rebuke. Proverbs 13:1
They seek wisdom but can’t find it.	A scorner seeketh wisdom, and findeth it not; but knowledge is easy unto him that understandeth. Proverbs 14:6
The proud person (joins hands or partnerships) and will still not avoid punishment.	Everyone that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished. Proverbs 16:5
They are haughty (to appear to be pre-eminent)	Pride goeth before destruction, and a haughty spirit before a fall. Proverbs 16:18

A Scorner’s Relationship with People

INSIGHTS FROM PROVERBS

A SCORNER

Action	Insight
It is sin.	A high look, and a proud heart, and the plowing of the wicked, is sin. Proverbs 21:4
People do not like the “motive” (not necessarily always the attitude) of a scorner.	The thought of foolishness is sin: and the scorner is an abomination to men. Proverbs 24:9
They stir up strife.	He that is of a proud heart stirreth up strife: but he that putteth his trust in the Lord shall be made fat. Proverbs 28:25
They: <ol style="list-style-type: none"> 1. Know nothing 2. Ask pointed proud questions 3. Use words of strife 4. Produce envy (wanting the glory another has from their work or results) 5. Produce strife, angry cuts 6. Draw evil conclusions 	He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself. I Timothy 6:4-5

Proverbs 21:24

Proud and haughty *scorner* is his name, who dealeth in proud wrath.

A Scorer’s Relationship with People How God Looks at Them

INSIGHTS FROM PROVERBS

A SCORNER

II Samuel 22:28

And the afflicted people thou wilt save: *but thine eyes are upon the haughty, that thou mayest bring them down*

Job 26:12

He divideth the sea with his power, and by his understanding he smiteth through the proud.”

Job 40:12

Look on every one that is proud, and bring him low: and tread down the wicked in their place.

Psalms 12:3

The Lord shall cut off all flattering lips, and *the tongue that speaketh proud things*

Psalms 31:23

O love the Lord, all ye his saints: for the Lord preserveth the faithful, and plentifully rewardeth the proud doer

Psalms 40:4

Blessed is that man that maketh the Lord his trust, and respecteth not the proud, nor such as turn aside to lies.

Psalms 94:2

Lift up thyself, thou judge of the earth: render a reward to the proud

Psalms 101:5

Whoso privily slandereth his neighbour, him will I cut off: *him that hath an high look and a proud heart will not I suffer*

II Samuel 22:28

And the afflicted people thou wilt save: *but thine eyes are upon the haughty, that thou mayest bring them down*

Psalms 138:6

Though the Lord be high, yet hath he respect unto the lowly: *but the proud he knoweth afar off*

Proverbs 15:25

The Lord will destroy the house of the proud: but he will establish the border of the widow.”

INSIGHTS FROM PROVERBS

A SCORNER

Proverbs 16:5

Every one that is proud in heart is an abomination to the Lord: though hand join in hand, he shall not be unpunished.

Proverbs 16:18

Pride goeth before destruction, *and an haughty spirit before a fall*

Proverbs 21:11

When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

Proverbs 22:10

Cast out the scorner, and contention shall go out: yea, strife and reproach shall cease

Isaiah 10:33

Behold, the Lord, the Lord of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, and *the haughty shall be humbled*

Isaiah 13:11

And I will punish the world for their evil, and the wicked for their iniquity; *and I will cause the arrogancy of the proud to cease, and will lay low the haughtiness of the terrible.*

Isaiah 29:20

For the terrible one is brought to nought, *and the scorner is consumed* and all that watch for iniquity are cut off:"

Jeremiah 50:31

Behold, I am against thee, O thou most proud, saith the Lord God of hosts: for thy day is come, the time that I will visit thee

Jeremiah 50:32

And the most proud shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

Ezekiel 16:50

And they were haughty, and committed abomination before me: therefore I took them away as I saw good.

Luke 1:51

He hath shewed strength with his arm; he hath scattered the proud in the imagination of their hearts.

INSIGHTS FROM PROVERBS

A SCORNER

James 4:6

But he giveth more grace. Wherefore he saith, *God resisteth the proud*, but giveth grace unto the humble.

I Peter 5:5

Likewise, ye younger, submit yourselves unto the elder, yea, all of you be subject one to another, and be clothed with humility *for God resisteth the proud* and giveth grace to the humble.

INSIGHTS FROM PROVERBS

A SCORNER

Scorner

Greek - scorn – kata (down) gelao (a jest or laugh of incredulity – to deride)

To deride – to be shocked at another’s actions because they see that any action apart from how they think is stupid. A laughter of mocking. To put down through professional mocking.

Haughty – Hoper (over) Phaenomai (“to appear”)

To be pre-eminent – rendered haughty – arrogant – disdainful – proud.

To manifest – or show oneself above others – to appear pre-eminent.

Anger – (Orge) As different from wrath (Thumos)

An agitated feeling from inward indignation.

Greek thumos expresses more the inward feeling – orge the emotion – very reactionary.

To put both Greek words together is to get “the fierceness of reactionary attack”.

Wrath – **Hebrew** – Ger-rah

Genesis 49:7

.. their wrath was cruel ... – rage

A Scorner is Proud Knowing Nothing

I Timothy 6:4-5

He is proud, **knowing nothing**, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

The word **NOTHING** is used: it is from the **Greek** word, “meden” generally rendered “no man”, as well – it means “no one” ... it is negative ... in warnings, prohibitions, etc., in expressing impossibilities.

I Timothy 6:4

... intimating a supposition to the contrary.

The meaning in **I Timothy 6:4** is to be proud, not understanding people “at all.” It is to know nothing of people – **mostly because the word proud in the Old Testament used for a scorner is “to be as God” and haughty, “to be preeminent over men.**

INSIGHTS FROM PROVERBS

A SCORNER

Therefore, to be as God and over all men and be human is to know nothing about men. It produces the following:

1	Knowing nothing (no man)	
2	Pointed questions	<p>II Timothy 2:23 But foolish and unlearned questions avoid, knowing that they do gender strifes.</p> <p>Titus 3:9 But avoid foolish questions, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.</p> <p>I Timothy 1:4 Neither give heed to fables and endless genealogies, which minister questions, rather than Godly edifying which is in faith: so do.</p> <p>I Timothy 6:20 O Timothy, keep that which is committed to thy trust, avoiding profane and vain babblings, and oppositions of science falsely so called:</p>
3	Stifes of words	Right Past Results of What God Has Done
4	Envy comes	Right Insights
5	Then strife	Right Instruction
6	Railings	
7	Evil surmising's	
8	Perverse disputes	

INSIGHTS FROM PROVERBS

A SCORNER

Three Types of Wrong Questions

Means Methods Motivation

Compared To:

- | | |
|------------------------|------------------------|
| 1. Reproach | Knows no man |
| 2. Affliction/Derision | Doting about questions |
| 3. Lie against me | Words of strife |
| 4. Deals perversely | Envy twist the mind |
| 5. Persecution | Strife |
| 6. Oppression | Railing (ridicule) |
| 7. Mischief | Evil |
| 8. Persecution | Perverse disputes |

INSIGHTS FROM PROVERBS

A SCORNER



Testimony in Psalms 119

THE PROCESS TO IMPUTE SHAME & DESTROY CONFIDENCE TO REMOVE FAITH

— Progressive Stages —

Reproach	The embarrassment and humiliation of having done something wrong, and that this tends to remain, or the attempt of a proud person <i>to impute to you reproach</i> .
Affliction/Derision	Affliction: To cause deep reflection on one's ways and sorrow over errors <i>to impute shame</i> Derision: To be scorned, mocked, or ridiculed.
Forged a Lie Against Me	To tell you something that is not the truth to keep you from <i>acting</i> or going ahead. <i>To impute disgrace</i>
Dealt Perversely	To create a galling from another. To use hostility, enmity, and be aloof. <i>To impute dishonor.</i>
Persecution	To pursue, chase, or follow for an evil motive. <i>To impute fear to snare one to change his mind from God-given goals.</i>
Oppression	To deceive /do a person wrong. To defraud; create environment of great grief. <i>To impute grief to wear one down to discouragement</i>
Desire Mischief	To conduct oneself in a lewd, evil manner. It is evil with a scorning smile. <i>To impute totally irreversible evil misrepresentation of facts</i>
Persecutors	To follow with the intention to deceive and hurt. <i>To impute the ultimate shame that produces compromise to eliminate faith.</i>

INSIGHTS FROM PROVERBS

A SCORNER

BETH

- 1 Wherewithal shall a young man cleanse his way? By taking heed thereto according to thy **word**.
- 2 With my whole heart have I sought thee: O let me not wander from thy **commandments**.
- 3 Thy **word** have I hid in mine heart, that I might not sin against thee.
- 4 Blessed art thou, O Lord: teach me thy **statutes**.
- 5 With my lips have I declared all the **judgments** of thy mouth.
- 6 I have rejoiced in the way of thy **testimonies**, as much as in all riches.
- 7 I will meditate in thy **precepts**, and have respect unto thy ways.
- 8 I will delight myself in they **statutes**: I will not forget thy **word**.

GIMEL

- 9 Deal bountifully with they servant, that I may live, and keep they **word**.
- 10 Open thou mine eyes, that I may behold wondrous things out of thy **law**.
- 11 I am a stranger in the earth: hide not thy **commandments** from me.
- 12 My soul breaketh for the longing that it hath unto thy **judgments** at all times.”

INSIGHTS FROM PROVERBS

A SCORNER

Reproach		
We Receive Commands		
Psalms 119:21		
Thou hast rebuked the proud that are cursed, which do err from thy <i>commandments</i> .		
1	Testimonies – we receive reproach and contempt (crazy)	Psalms 119:22 Remove from me reproach and contempt; for I have kept thy <i>testimonies</i> .
2	Statutes – those second in command speak against you (accounting)	Psalms 119:23 Princes also did sit and speak against me: but thy servant did meditate in thy <i>statutes</i> .
3	Testimonies – reflection on what God has done	Psalms 119:24 Thy <i>testimonies</i> are also my delight and my counselors.
4	Word – Cast down (don't know where to turn)	Psalms 119:25 My soul cleaveth unto the dust: quicken thou me according to thy <i>word</i>
5	Word – I told God what I am doing	Psalms 119:26 I have declared my ways, and thou heardest me: teach me thy <i>statutes</i>
6	Precepts – Help me to understand the direction I am going	Psalms 119:27 Make me to understand the way of thy <i>precepts</i> : so shall I talk of thy wondrous works.
7	Word – I am worried and weighed down (much pressure)	Psalms 119:28 My soul melteth for heaviness: strengthen though me according unto thy <i>word</i>
8	Law – people are lying (distortion of facts)	Psalms 119:29 Remove from me the way of lying: and grant me thy <i>law</i> graciously.
9	Judgements – I decide – I will follow truth	Psalms 119:30 I have chosen the way of truth: thy <i>judgments</i> have I laid before me.
10	Testimonies I remember what you have done (for me in my past) “Do not let me be ashamed.”	Psalms 119:31 I have stuck unto thy <i>testimonies</i> : O Lord, put me not to shame.
11	Commandments – I run to what you told me to do	Psalms 119:32 I will run the way of thy <i>commandments</i> when thou shalt enlarge my heart.

INSIGHTS FROM PROVERBS

A SCORNER

Reproach We Receive Commands		
Psalms 119:21 Thou hast rebuked the proud that are cursed, which do err from thy <i>commandments</i> .		
12	Statutes – Teach me your instructions	Psalms 119:33 Teach me, O Lord, the way of thy <i>statutes</i> ; and I shall keep it unto the end.
13	Law – Help me understand	Psalms 119:34 Give my understanding, and I shall keep thy <i>law</i> ; yea I shall observe it with my whole heart.
14	Commandments – make me follow the right path	Psalms 119:35 Make me go in the path of thy <i>commandments</i> ; for therein do I delight.
15	Testimonies – Make me hear what you did for others	Psalms 119:36 Incline my heart unto thy <i>testimonies</i> , and not to covetousness.
16	Quicken me as I walk that path	Psalms 119:37 Turn away mine eyes from beholding vanity; and quicken thou me in thy way.
17	Word – do what you said you would do	Psalms 119:38 Stablish thy <i>word</i> unto thy servant, who is devoted to thy fear.
18	Judgements – Turn away reproach	Psalms 119:39 Turn away my reproach which I fear: for thy <i>judgments</i> are good.
19	Precepts – I long to see your insights happen	Psalms 119:40 Behold, I have longed after thy <i>precepts</i> : quicken me in thy righteousness.
20	Word – have merchant on my errors	Psalms 119:41 Let thy mercies come also unto me, O Lord, even thy salvation, according to thy <i>word</i> .

Psalms 119:41, 64, 76, 88, 124, 149, 159

41 - Let thy mercies come also unto me, O Lord, even thy salvation, according to thy word.

64 – The earth, O Lord, is full of thy mercy: teach me thy statutes.

76 - Let, I pray thee, thy merciful kindness be for my comfort, according to thy word unto thy servant.

88 - Quicken me after thy loving kindness; so shall I keep the testimony of thy mouth.

124 - Deal with thy servant according unto thy mercy, and teach me thy statutes.

149 - Hear my voice according unto thy loving kindness: O Lord, quicken me according to thy judgment.

159 - Consider how I love thy precepts: quicken me, O Lord, according to thy loving kindness.

INSIGHTS FROM PROVERBS

A SCORNER

Reproach We Receive Commands		
Psalms 119:21 Thou hast rebuked the proud that are cursed, which do err from thy <i>commandments</i> .		
21	Word – then I can answer him who reproaches me	Psalms 119:42 So shall I have wherewith to answer him that reproacheth me: for I trust in thy word .
22	Judgements – do not take truth away from me	Psalms 119:43 And take not the word of truth utterly out of my mouth; for I have hoped in thy judgements .
23	Law – then I can keep your laws	Psalms 119:44 So shall I keep thy law continually for ever and ever.
24	Precepts - I will be free as I see insights on how you work	Psalms 119:45 And I will walk at liberty: for I seek thy precepts
25	Testimonies – I will tell others of what you do	Psalms 119:46 I will speak of thy testimonies also before kings, and will not be ashamed.
26	Commandments – enjoy your solid direction	Psalms 119:47 And I will delight myself in thy commandments which I have loved.
27	Commandments - I will do your right direction and consider your instructions	Psalms 119:48 My hands also will I lift up unto thy commandments , which I have loved; and I will meditate in thy statutes
28	Word – I hope in your word so I will not lose confidence that I may not be ashamed and loose faith	Psalms 119:49 Remember the word unto thy servant, upon which thou hast caused me to hope.

INSIGHTS FROM PROVERBS

A SCORNER

The Hebrew word for derision is *Lootz* and it is rendered *scornest, scornful, scorners*:

Proverbs 9:12

If thou be wise, thou shalt be wise for thyself: but if thou *scornest*, thou alone shall bear it.

Psalms 1:1

Blessed is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the *scornful*.

Proverbs 1:22

How long, ye simple ones, will ye love simplicity? And the *scorners* delight in their *scorning*, and fools hate knowledge?

Proverbs 3:34

Surely he *scorneth* the *scorners*: but he giveth grace unto the lowly.

Proverbs 9:7-8

He that reproveth a *scorner* getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot. 8 Reprove not a *scorner*, lest he hate thee: rebuke a wise man, and he will love thee.

INSIGHTS FROM PROVERBS

A SCORNER

Proverbs 13:1-25

A wise son heareth his father's instruction: but a *scorner* heareth not rebuke. 2 A man shall eat good by the fruit of his mouth: but the soul of the transgressors shall eat violence. 3 He that keepeth his mouth keepeth his life: but he that openeth wide his lips shall have destruction. 4 The soul of the sluggard desireth, and hath nothing: but the soul of the diligent shall be made fat. 5 A righteous man hateth lying: but a wicked man is loathsome, and cometh to shame. 6 Righteousness keepeth him that is upright in the way: but wickedness overthroweth the sinner. 7 There is that maketh himself rich, yet hath nothing: there is that maketh himself poor, yet hath great riches. 8 The ransom of a man's life are his riches: but the poor heareth not rebuke. 9 The light of the righteous rejoiceth: but the lamp of the wicked shall be put out. 10 Only by pride cometh contention: but with the well advised is wisdom. 11 Wealth gotten by vanity shall be diminished: but he that gathereth by labour shall increase. 12 Hope deferred maketh the heart sick: but when the desire cometh, it is a tree of life. 13 Whoso despiseth the word shall be destroyed: but he that feareth the commandment shall be rewarded. 14 The law of the wise is a fountain of life, to depart from the snares of death. 15 Good understanding giveth favour: but the way of transgressors is hard. 16 Every prudent man dealeth with knowledge: but a fool layeth open his folly. 17 A wicked messenger falleth into mischief: but a faithful ambassador is health. 18 Poverty and shame shall be to him that refuseth instruction: but he that regardeth reproof shall be honoured. 19 The desire accomplished is sweet to the soul: but it is abomination to fools to depart from evil. 20 He that walketh with wise men shall be wise: but a companion of fools shall be destroyed. 21 Evil persueth sinners: but to the righteous good shall be repayed. 22 A good man leaveth his inheritance to his children's children: and the wealth of the sinner is laid up for the just. 23 Much food is in the tillage of the poor: but there is that is destroyed for want of judgment. 24 He that spareth his rod hateth his son: but he that loveth him chasteneth him betimes. 25 The righteous eateth to the satisfaction of his soul: but the belly of the wicked shall want.

Proverbs 14:1-6

Every wise woman buildeth her house: but the foolish plucketh it down with her hands. 2 He that walketh in his uprightness feareth the Lord: but he that is perverse in his ways despiseth him. 3 In the mouth of the foolish is a rod of pride: but the lips of the wise shall preserve them. 4 Where no oxen are, the crib is clean: but much increase is by the strength of the ox. 5 A faithful witness will not lie: but a false witness will utter lies. 6 A *scorner* seeketh wisdom, and findeth it not: but knowledge is easy unto him that understandeth.

Proverbs 15:12

A *scorner* loveth not one that reproveth him: neither will he go unto the wise.

INSIGHTS FROM PROVERBS

A SCORNER

Proverbs 19:25

Smite a *scorner*, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge.

Proverbs 19:29

Judgments are prepared for *scorners*, and stripes for the back of fools.

Proverbs 20:1

Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise.

Proverbs 21:11

When the *scorner* is punished, the simple is made wise: and when the wise is instructed, he receiveth instruction.

Proverbs 21:24

Proud and haughty *scorner* is his name, who dealeth in proud wrath.

Proverbs 22:10

Cast out the *scorner*, and contention shall go out; yea, strife and reproach shall cease.

Proverbs 24:9

The thought of foolishness is sin: and the *scorner* is an abomination to men.

Isaiah 29:20

For the terrible one is brought to nought, and the *scorner* is consumed, and all that watch for iniquity are cut off:

INSIGHTS FROM PROVERBS

A SCORNER

Affliction | Derision

1	Word – I am comforted by the fact your word is what I follow (but I was going astray – by accepting a comparison.	Psalms 119:50 This is my comfort in my affliction: for thy word hath quickened me.
2	Law - I am in great mocking	Psalms 119:51 The proud have had me greatly in derision: yet have I not declined from thy law .
3	Judgements - I remembered how you solved past problems	Psalms 119:52 I remembered thy judgments of old, O Lord; and have comforted myself
4	Law – I was afraid because of foolish things wicked people did (they make great errors) (I see him)	Psalms 119:53 Horror hath taken hold upon me because of the wicked that forsake the law .
5	Statutes - Your instructions comfort me (I was greatly distressed)	Psalms 119:54 Thy statutes have been my songs in the house of my pilgrimage.
6	Law - I remembered your power	Psalms 119:55 I have remembered thy name, O Lord, in the night and have kept thy law .
7	Precepts - I could remember because of your insights you revealed	Psalms 119:56 This I had, because I kept thy precepts .
8	Word – You are my inheritance	Psalms 119:57 Thou art my portion, O Lord: I have said that I would keep thy words .
9	Word – I sought your grace and mercy	Psalms 119:58 I entreated thy favour with my whole heart: be merciful unto me according to thy word
10	Testimonies - I thought on what you did and turned to what you did	Psalms 119:59 I thought on my ways, and turned my feet unto thy testimonies .
11	Commandments – Quickly I move toward your commandments	Psalms 119:60 I made haste, and delayed not to keep thy commandments
12	Law – They rob me of that which I have coming	Psalms 119:61 The bands of the wicked have robbed me: but I have not forgotten thy law .

INSIGHTS FROM PROVERBS

A SCORNER

Affliction | Derision

James 5:1-6

Go to now, ye rich men, weep and howl for your miseries that shall come upon you. **2** Your riches are corrupted, and your garments are moth eaten. **3** Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as it were fire. Ye have heaped treasure together for the last days. **4** Behold, the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabbath. **5** Ye have lived in pleasure on the earth, and been wanton; ye have nourished your hearts, as in a day of slaughter. **6** Ye have condemned and killed the just; and he doth not resist you.

13	Judgements - I am grateful nevertheless	Psalms 119:62 At midnight I will rise to give thanks unto thee because of thy righteous <i>judgments</i> .
14	Precepts - I have friends who enjoy your insights	Psalms 119:63 I am a companion of all them that fear thee, and of them that keep thy <i>precepts</i> .
15	Statutes - You are merciful	Psalms 119:64 The earth, O Lord, is full of thy mercy: teach me thy <i>statutes</i> .
16	Word - You handle me well	Psalms 119:65 Thou hast dealt well with thy servant, O Lord, according to thy <i>word</i> .
17	Commandments - Teach me	Psalms 119:66 Teach me good judgment and knowledge: for I have believed thy <i>commandments</i>
18	Word - I went astray earlier when I was first reproached. It was good that affliction came to draw me back in	Psalms 119:67 Before I was afflicted I went astray: but now have I kept thy <i>word</i> .
19	Statutes - Teach me	Psalms 119:68 Thou art good, and doest good; teach me thy <i>statutes</i> .

INSIGHTS FROM PROVERBS

A SCORNER

They Forge A Lie Against Me

1	Precepts - They prepare lies against me	Psalms 119:69 The proud have forged a lie against me: but I will keep thy precepts with my whole heart.
2	Law - They are at ease (laid back)	Psalms 119:70 Their heart is as fat as grease; but I delight in thy law .
3	Statutes - It was again good I was afflicted	Psalms 119:71 It is good for me I have been afflicted; that I might learn thy statutes .
4	Law - Your principles are better to me than any partnerships	Psalms 119:72 The law of thy mouth is better to me than thousands of gold and silver.
5	Commandments - You made me – help me understand	Psalms 119:73 Thy hands have made me and fashioned me: give me understanding that I may learn thy commandments
6	Word - Those that love the Lord will enjoy talking to me (friends)	Psalms 119:74 They that fear thee will be glad when they see me; because I have hoped in thy word
7	Judgements - I know what you do to me is right	Psalms 119:75 I know, O Lord, that thy judgments are right, and that thou in faithfulness hast afflicted me.
8	Word - Have mercy on my mistakes so it will comfort me. Your word says you would.	Psalms 119:76 Let, I pray thee, thy Merciful kindness be for my comfort, according to thy word unto thy servant.
9	Law - If your mercy comes, I will live	Psalms 119:77 Let thy tender mercies come unto me, that I may live: for thy law is my delight.

INSIGHTS FROM PROVERBS

A SCORNER

They Deal “Perversely” with Me Without a Cause

The Hebrew word for perversely is Gah-vath’ also rendered:

Hath overthrown me	Job 19:6 Know now that God <i>hath overthrown</i> me, and hath compassed me with his net.
He hath made crooked	Ecclesiastes 7:13 Consider the work of God: for who can make that straight, which <i>he hath made crooked?</i>
To subvert	Lamentations 3:36 <i>To subvert</i> a man in his cause, the Lord approveth not
And falsifying	Amos 8:5 Saying, when will the new moon be gone, that we may sell corn? And the Sabbath, that we may set forth wheat, making the ephah small, and the shekel great, <i>and falsifying</i> the balances by deceit?
Pervert	Job 8:3 Doth God <i>pervert</i> judgment? Or doth the almighty <i>pervert</i> justice?
Doth pervert	Job 8:3 <i>Doth</i> God <i>pervert</i> judgment? Or <i>doth</i> the almighty <i>pervert</i> justice?
Will pervert	Job 34:12 Yea, surely God will not do wickedly, neither <i>will</i> the almighty <i>pervert</i> judgment.
He turns upside down	Psalms 146:9 The Lord preserveth the strangers; he relieveth the fatherless and widow: but the way of the wicked <i>he turneth upside down.</i>
Crooked	Ecclesiastes 1:15 That which is <i>crooked</i> cannot be made straight: and that which is wanting cannot be numbered.
Shall bow themselves	Ecclesiastes 12:3 In the day when the keepers of the house shall tremble, and the strong men <i>shall bow themselves</i> , and the grinders cease because they are few, and those that look out of the windows be darkened.

INSIGHTS FROM PROVERBS

A SCORNER

They Deal “Perversely” with Me Without a Cause

1

Precepts

The proud **scorner** has a desire to overthrow me in a subversive way by making the direction we go crooked. They falsify, through deceit, the truth in an attempt to turn things upside down. They themselves shall bow down.

Psalms 119:78

Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy **precepts**.

Psalms 25:2-3

O my God, I trust in thee: let me not be ashamed, let not mine enemies triumph over me. **3** Yea, let none that wait on thee be ashamed: let them be ashamed which transgress without cause.

Psalms 25:20

O keep my soul, and deliver me: let me not be ashamed; for I put my trust in thee.

Psalms 31:1-2

In thee, O Lord, do I put my trust; let me never be ashamed: deliver me in thy righteousness. **2** Bow down thine ear to me; deliver me speedily: be thou my strong rock, for an house of defence to save me.

Psalms 31:17-18

Let me not be ashamed, O Lord; for I have called upon thee: let the wicked be ashamed, and let them be silent in the grave. **18** Let the lying lips be put to silence; which speak grievous things proudly and contemptuously against the righteous.

Psalms 35:4

Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise my hurt.

Psalms 35:26

Let them be ashamed and brought to confusion together that rejoice at mine hurt: let them be clothed with shame and dishonour that magnify themselves against me.

INSIGHTS FROM PROVERBS

A SCORNER

They Deal “Perversely” with Me Without a Cause

1

Precepts

The proud **scorner** has a desire to overthrow me in a subversive way by making the direction we go crooked. They falsify, through deceit, the truth in an attempt to turn things upside down. They themselves shall bow down.

Psalms 40:14

Let them be ashamed and confounded together that seek after my soul to destroy it; let them be driven backward and put to shame that wish me evil.

Psalms 69:6

Let not them that wait on thee, O Lord God of hosts, be ashamed for my sake: let not those that seek thee be confounded for my sake, O God of Israel.

Psalms 70:2-3

Let them be ashamed and confounded that seek after my soul: let them be turned backward, and put to confusion, that desire my hurt. 3 Let them be turned back for a reward of their shame that say, aha, aha.

Psalms 86:17

Shew me a token for good; that they which hate me may see it, and be ashamed: because thou, Lord, hast holpen me, and comforted me.

Psalms 109:28

Let them curse, but bless thou: when they arise, let them be ashamed; but let thy servant rejoice.

Psalms 119:6

Then shall I not be ashamed, when I have respect unto all thy commandments.

Psalms 119:48

My hands also will I lift up unto thy commandments, which I have loved; and I will meditate in thy statutes.

Psalms 119:78

Let the proud be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

INSIGHTS FROM PROVERBS

A SCORNER

They Deal “Perversely” with Me Without a Cause

1	<p>Precepts The proud scorner has a desire to overthrow me in a subversive way by making the direction we go crooked. They falsify, through deceit, the truth in an attempt to turn things upside down. They themselves shall bow down.</p>	<p>Psalms 119:80 Let my heart be sound in thy statutes; that I be not ashamed.</p> <p>Psalms 127:5 Happy is the man that hath his quiver full of them: they shall not be ashamed, but they shall speak with the enemies in the gate.</p>
2	<p>Testimonies – But we continue to help others</p>	<p>Psalms 119:79 Let those that fear thee turn unto me, and those that have known thy testimonies.</p>
3	<p>Statutes – Let my heart not get shakey</p>	<p>Psalms 119:80 Let my heart be sound in thy statutes; that I be not ashamed.</p>
4	<p>Word – I hope you will deliver me</p>	<p>Psalms 119:81 My soul fainteth for thy salvation: but I hope in thy word.</p>
5	<p>Word – I get weary of waiting</p>	<p>Psalms 119:82 Mine eyes fail for thy word, saying, when wilt thou comfort me?</p>
6	<p>Statutes - I cannot see my way. But the scorner cannot see me or my way either (a smoke screen) (no contact . . . all is dark . . . except inside)</p>	<p>Psalms 119:83 For I am become like a bottle in the smoke; yet do I not forget thy statutes.</p>

Persecution

INSIGHTS FROM PROVERBS

A SCORNER

The Hebrew word for persecution in this verse is rah-daph', rendered:
they did rescue shall chase persecute follow pursue
(In fact, it is not too often rendered persecute)

Judgement

Psalms 119:84 Judgment

How many are the days of thy servant? When wilt thou execute **judgment** on them that **persecute** me?

I Samuel 24:14-18

After whom is the king of Israel come out? After whom dost thou pursue? After a dead dog, after a flea. **15** The Lord therefore be judge between me and thee, and see, and plead my cause, and deliver me out of thine hand. **16** And it came to pass, when David had made an end of speaking these words unto Saul, that Saul said, is this thy voice, my son David? And Saul lifted up his voice, and wept. **17** And he said to David, thou are more righteous than I: for thou hast rewarded me good, whereas I have rewarded thee evil. **18** And thou hast shewed this day how that thou hast dealt well with me; forasmuch as when the Lord had delivered me into thine hand, thou killest me not

Psalms 7:1-2

O Lord my God, in thee do I put my trust: save me from all them that persecute me, and deliver me: **2** Lest he tear my soul like a lion, rendering it in pieces, while there is none to deliver.

Psalms 23:6

Surely goodness and mercy shall follow me all the days of my life: and I will dwell in the house of the Lord forever.

Psalms 31:15-16

My times are in thy hand: deliver me from the hand of mine enemies, and from them that persecute me. **16** Make thy face to shine upon thy servant: save me for thy mercies' sake.

Persecution

INSIGHTS FROM PROVERBS

A SCORNER

The Hebrew word for persecution in this verse is rah-daph', rendered:
they did rescue shall chase persecute follow pursue
(In fact, it is not too often rendered persecute)

Judgement

Psalms 35:3-6

Draw out also the spear, and stop the way against them that persecute me: say unto my soul, I am thy salvation. 4 Let them be confounded and put to shame that seek after my soul: let them be turned back and brought to confusion that devise **my hurt**. 5 Let them be as chaff before the wind: and let the angel of the Lord chase them. 6 Let their way be dark and slippery: and let the angel of the Lord persecute them.

Psalms 119:84, 86

How many are the days of thy servant? When wilt thou execute judgment on them that persecute me? 86 All thy commandments are faithful: they persecute me wrongfully; help thou me.

Psalms 119:150

(Follow after) Mischief
They draw nigh that follow after mischief: they are far from the law.

Psalms 119:157

Many are my persecutors and mine enemies, yet do I not decline from thy testimonies.

Psalms 119:161

Princes have persecuted me without a cause: but my heart standeth in awe of thy word.

Psalms 142:6-7

Attend unto my cry; for I am brought very low: deliver me from my persecutors; for they are stronger than I. 7 Bring my soul out of prison, that I may praise thy name: the righteous shall compass me about; for thou shalt deal bountifully with me.

Persecution

INSIGHTS FROM PROVERBS

A SCORNER

The Hebrew word for persecution in this verse is rah-daph', rendered:
they did rescue shall chase persecute follow pursue
(In fact, it is not too often rendered persecute)

Judgement

Proverbs 28:1

The wicked flee when no man pursueth: but the righteous are bold as a lion.

Jeremiah 15:15

O Lord, thou knowest: remember me, and visit me, and revenge me of my persecutors; take me not away in thy longsuffering: know that for thy sake I have suffered rebuke.

Jeremiah 17:18

Let them be confounded that persecute me, but let not me be confounded: let them be dismayed, but let not me be dismayed: bring upon them the day of evil, and destroy them with double destruction.

Jeremiah 20:11

But the Lord is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for they shall not prosper: their everlasting confusion shall never be forgotten.

Proverbs 11:19

As righteousness tendeth to life: so he that pursueth evil pursueth it to his own death.

Proverbs 19:7

All the brethren of the poor do hate him: how much more do his friends go far from him? He pursueth them with words, yet they are wanting to him.

Persecution

INSIGHTS FROM PROVERBS

A SCORNER

1	Law - They try to find a way to trap me	Psalms 119:85 The proud have digged pits for me, which are not after thy law
2	Commandments - But your direction is faithful even if they pursue me wrongfully	Psalms 119:86 All thy commandments are faithful: they persecute me wrongfully; help thou me.
3	Precepts - They almost overran me	Psalms 119:87 They had almost consumed me upon earth; but I forsook not thy precepts .
4	Testimonies - Make me alive because you love me	Psalms 119:88 Quicken me after thy lovingkindness; so shall I keep the testimony of they mouth.
5	Word - What you say is absolute	Psalms 119:89 For ever, O Lord, thy word is settled in Heaven.
6	Word - You always help	Psalms 119:90 Thy faithfulness is unto all generations: thou hast established the earth, and it abideth.
7	Judgments - Everything continues by your power	Psalms 119:91 They continue this day according to thine ordinances: for all are thy servants.
8	Law - Your principles are my delight	Psalms 119:92 Unless thy law had been my delights, I should then have perished in mine affliction.
9	Precepts - I remember your insights	Psalms 119:93 I will never forget thy precepts : for with them thou hast quickened me.
10	Precepts - I seek your insights	Psalms 119:94 I am thine, save me; for I have sought thy precepts .
11	Testimonies - The wicked wait to destroy me	Psalms 119:95 The wicked have waited for me to destroy me: but I will consider thy testimonies .
12	Commandments - I see the end to all of these problems (sense all starting to come to an end)	Psalms 119:96 I have seen an end of all perfection: but thy commandment is exceeding broad.
13	Law - I love your principles	Psalms 119:97 O how love I thy law ! It is my meditation all the day.

Persecution

INSIGHTS FROM PROVERBS

A SCORNER

14	Commandments - I clearly see your way	Psalms 119:98 Thou through thy <i>commandments</i> hast made me wiser than mine enemies: for they are ever with me.
15	Testimonies - I understand because of what you do	Psalms 119:99 I have more understanding than all my teachers: for thy <i>testimonies</i> are my meditation.
16	Precepts - I understand because of your insights	Psalms 119:100 I understand more than the ancients, because I keep thy <i>precepts</i>
17	Word - I avoid evil	Psalms 119:101 I have refrained my feet from every evil way, that I might keep thy <i>word</i> .

Psalms 34:13-22

Keep thy tongue from evil, and thy lips from speaking guile. **14** Depart from evil, and do good; seek peace, and pursue it **15** The eyes of the Lord are upon the righteous, and his ears are open unto their cry. **16** The face of the Lord is against them that do evil, to cut off the remembrance of them from the earth. **17** The righteous cry, and the Lord heareth, and delivereth them out of all their troubles. **18** The Lord is nigh unto them that are of a broken heart; and saveth such as be of a contrite spirit. **19** Many are the afflictions of the righteous: but the Lord delivereth him out of them all. **20** He keepeth all his bones: not one of them is broken. **21** Evil shall slay the wicked: and they that hate the righteous shall be desolate. **22** The Lord redeemeth the soul of his servants: and none of them that trust in him shall be desolate.

I Peter 3:8-18

Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: **9** Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. **10** For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile. **11** Let him eschew evil, and do good; let him seek peace, and ensue it. **12** For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. **13** And who is he that will harm you, if ye be followers of that which is good? **14** But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; **15** But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: **16** Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. **17** For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. **18** For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit:

Persecution

INSIGHTS FROM PROVERBS

A SCORNER

Philippians 1:28-29

And in nothing be terrified by your adversaries: which is to them an evident token of perdition, but to you of salvation, and that of God. 29 For unto you it is given in the behalf of Christ, not only to believe on him, but also to suffer for his sake;

Philippians 2:3-11

Let nothing be done through strife or vainglory; but in lowliness of mind let each esteem other better than themselves. 4 Look not every man on his own things, but every man also on the things of others. 5 Let this mind be in you, which was also in Christ Jesus: 6 Who, being in the form of God, thought it not robbery to be equal with God: 7 But made himself of no reputation, and took upon him the form of a servant, and was made in the likeness of men; 8 And being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. 9 Wherefore God also hath highly exalted him, and given him a name which is above every name: 10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth; 11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

Philippians 4:7

And the peace of God, which passeth all understanding, shall keep your hearts and minds through Christ Jesus.

Colossians 3:5

Mortify therefore your members which are upon the earth; fornication, uncleanness, inordinate affection, evil concupiscence, and covetousness, which is idolatry:

18	Judgments - I do what is right	Psalms 119:102 I have not departed from thy judgments : for thou hast taught me.
19	Word - I enjoy your word	Psalms 119:103 How sweet are thy words unto my taste! Yea, sweeter than honey to my mouth!
20	Precepts - Your precepts bring understanding. Therefore I can hate correctly.	Psalms 119:104 Through thy precepts I get understanding: therefore I hate every false way
21	Word - Your truth directs my path	Psalms 119:105 Thy word is a lamp unto my feet, and a light unto my path.

INSIGHTS FROM PROVERBS

A SCORNER

Persecution

22	Judgments - I will do what is right	Psalms 119:106 I have sworn, and I will perform it, that I will keep thy righteous <i>judgments</i> .
23	Word - I am in much trouble, strengthen me	Psalms 119:107 I am afflicted very much: quicken me, O Lord, according unto thy <i>word</i> .
24	Judgments – Hear me	Psalms 119:108 Accept, I beseech thee, the freewill offerings of my mouth, O Lord, and teach me thy <i>judgments</i> .
25	Law - It is an emotional, mentally tough time (yet your principles hold me)	Psalms 119:109 My soul is continually in my hand: yet do I not forget thy <i>law</i> .
26	Precepts - The wicked try to find error in my way to snare me	Psalms 119:110 The wicked have laid a snare for me: yet I erred not from thy <i>precepts</i> .
27	Testimonies - What you have done for others and me in the past is exciting	Psalms 119:111 Thy <i>testimonies</i> have I taken as an heritage for ever: for they are the rejoicing of my heart.
28	Statutes - I will do your instructions	Psalms 119:112 I have inclined my heart to perform thy <i>statutes</i> always, even unto the end.
29	Law - I hate empty thinking	Psalms 119:113 I hate vain thoughts: but thy <i>law</i> do I love.
30	Word - I run to you to hide	Psalms 119:114 Thou art my hiding place and my shield: I hope in my <i>word</i> .
31	Commandments - Evildoers become obvious – they come against clear direction	Psalms 119:115 Depart from me, ye evildoers: for I will keep the <i>commandments</i> of my God.

Psalms 37:1-9

Fret not thyself because of evildoers, neither be thou envious against the workers of iniquity. **2** For they shall soon be cut down like the grass, and wither as the green herb. **3** Trust in the Lord, and do good; so shalt thou dwell in the land, and verily thou shalt be fed. **4** Delight thyself also in the Lord; and he shall give thee the desires of thine heart. **5** Commit thy way unto the Lord; trust also in him; and he shall bring it to pass. **6** And he shall bring forth thy righteousness as the light, and thy judgment as the noonday. **7** Rest in the Lord, and wait patiently for him: fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. **8** Cease from anger, and forsake wrath: fret not thyself in any wise to do evil. **9** For evildoers shall be cut off: but those that wait upon the Lord, they shall inherit the earth

INSIGHTS FROM PROVERBS

A SCORNER

Persecution

32	Word - Keep me so I am not ashamed	Psalms 119:116 Uphold me according unto thy word , that I may live: and let me not be ashamed of my hope.
33	Statutes - Hold me up	Psalms 119:117 Hold thou me up, and I shall be safe: and I will have respect unto thy statutes continually.
34	Statutes - Their deceit is false and goes against your instructions	Psalms 119:118 Thou hast trodden down all them that err from thy statutes : for their deceit is falsehood.
35	Testimonies - You will destroy the wicked	Psalms 119:119 Thou putttest away all the wicked of the earth like dross: therefore I love thy testimonies .
36	Judgments - I am afraid to not follow you correctly. The pressure may be more then I can handle	Psalms 119:120 My flesh trembleth for fear of thee; and I am afraid of thy judgments .

INSIGHTS FROM PROVERBS

A SCORNER

Oppressors

The word Oppress in Psalms 119:121 has been rendered also as deceived, defrauded, or in the wrong. The Hebrew word is Gah-shak'
Psalms 119:21 – Leave me not to mine oppressors

Two other Hebrew words show up as well . . . geh-shek and gosh-kah

Ezekiel 18:18

As for his father, because *he* cruelly *oppressed*, spoiled his brother by violence, and did that which is not good among his people, lo, even he shall die in his iniquity.

Ezekiel 22:29

The people of the land *have used oppression*, and exercised robbery, and have vexed the poor and needy: yea, *they have oppressed* the stranger wrongfully.

Deuteronomy 24:14

Thou shalt not *oppress* an hired servant that is poor and needy, whether he be of thy brethren, or of thy strangers that are in thy land within thy gates:

Psalms 119:122

Be surety for thy servant for good: *let* not the proud *oppress me*.

Psalms 72:4

He shall judge the poor of the people, he shall save the children of the needy, and shall break in pieces *the oppressor*.

Proverbs 14:31

He that oppresseth the poor reproacheth his maker: but he that honoureth him hath mercy on the poor.

Proverbs 22:16

He that oppresseth the poor to increase his (riches), and he that giveth to the rich, shall surely come to want.

Proverbs 28:3

A poor man *that oppresseth* the poor is like a sweeping rain which leaveth no food.

Proverbs 28:17

A man that doeth violence to the blood of any person shall flee to the pit; let no man stay him.

INSIGHTS FROM PROVERBS

A SCORNER

Oppressors

The word Oppress in Psalms 119:121 has been rendered also as deceived, defrauded, or in the wrong. The Hebrew word is Gah-shak'
 Psalms 119:21 – Leave me not to mine oppressors

Two other Hebrew words show up as well . . . geh-shek and gosh-kah

Ecclesiastes 4:1

So I returned, and considered all the oppressions that are done under the sun: and behold the tears of such as were oppressed, and they had no comforter; and on the side of **their oppressors** there was power; but they had no comforter.

Ezekiel 22:12 (goh-shek)

In thee have they taken gifts to shed blood; thou hast taken usury and increase, and thou hast greedily gained of thy neighbours by extortion, and hast forgotten me, saith the Lord God.

Isaiah 38:14 (gosh-kah)

Like a crane or a swallow, so did I chatter: I did mourn as a dove: mine eyes fail with looking upward: O Lord, **I am oppressed**; undertake for me.

1	Judgment - I do that which is correct	Psalms 119:121 I have done judgment and justice: leave me not to mine oppressors.
2	Lord, co-sign for my life. Be responsible for me for good.	Psalms 119:122 Be surety for thy servant for good: let not the proud oppress me.
3	Word - I wait and grow weary	Psalms 119:123 Mine eyes fail for thy salvation, and for the work of thy righteousness.
4	Statutes - Deal with me according to your mercy – teach me	Psalms 119:124 Deal with thy servant according unto thy mercy, and teach me thy statutes .
5	Testimonies - I am your servant – let me understand	Psalms 119:125 I am thy servant; give me understanding, that I may know thy testimonies .
6	Law - They void your principles	Psalms 119:126 It is time for thee, Lord, to work: for they have made void thy law .
7	Commandments - “Therefore” I love your clear direction to me	Psalms 119:127 Therefore I love thy commandments above gold; yea, above fine gold.

INSIGHTS FROM PROVERBS

A SCORNER

Oppressors

8	Judgment - I do that which is correct	Psalms 119:121 I have done <i>judgment</i> and justice: leave me not to mine oppressors.
9	Precepts - Your insights are correct	Psalms 119:128 Therefore I esteem all thy <i>precepts</i> concerning all things to be right; and I hate every false way.
10	Testimonies - What you have done in this regard for others is an encouragement	Psalms 119:129 Thy <i>testimonies</i> are wonderful: therefore doth my soul keep them.
11	Word - Then your word became clear	Psalms 119:130 The entrance of thy <i>words</i> giveth light; it giveth understanding unto the simple.
12	Commandments - Then I longed for your direction to me to happen	Psalms 119:131 I opened my mouth, and panted: for I longed for thy <i>commandments</i> .
13	Have mercy on me	Psalms 119:132 Look thou upon me, and <i>be merciful unto me</i> , as thou usest to do unto those that love thy name.
14	Word - You decide my each step	Psalms 119:133 Order my steps in thy <i>word</i> : and let not any iniquity have dominion over me.
15	Precepts - Deliver me out of their hands	Psalms 119:134 Deliver me from the oppression of man: so will I keep thy <i>precepts</i>
16	Statutes - Look favorably upon me – let your blessing be sent out	Psalms 119:135 Make thy face to shine upon thy servant; and teach me thy <i>statutes</i> .
17	Law - I am grieved because of how they do things	Psalms 119:136 Rivers of waters run down mine eyes, because they keep not thy <i>law</i> .
18	Judgments - God will do what is right	Psalms 119:137 Righteous art thou, O Lord, and upright are thy <i>judgments</i> .
19	Testimonies - What you have done is right	Psalms 119:138 Thy <i>testimonies</i> that thou hast commanded are righteous and very faithful.

INSIGHTS FROM PROVERBS

A SCORNER

Oppressors

20	Judgment - I do that which is correct	Psalms 119:121 I have done judgment and justice: leave me not to mine oppressors.
21	Word - Those against me forget what you would do	Psalms 119:139 My zeal hath consumed me, because mine enemies have forgotten thy words .
22	Word - You only deal in truth	Psalms 119:140 Word Thy word is very pure: therefore thy servant loveth it.
23	Precepts - I am looked down upon, yet your insights are remembered	Psalms 119:141 I am small and despised: yet do not I forget thy precepts .
24	Law - All you say and do is truth and is forever	Psalms 119:142 Thy righteousness is an everlasting righteousness, and thy law is the truth.
25	Commandments - I am covered in grief, yet I remember your clear directions	Psalms 119:143 Trouble and anguish have taken hold on me; yet thy commandments are my delights.
26	Statutes - How you dealt with others in time past is excellent	Psalms 119:144 The righteousness of thy testimonies is everlasting: give me understanding, and I shall live.
27	Statutes - All that is in me cried to you and considered your instructions	Psalms 119:145 I cried with my whole heart; hear me, O Lord: I will keep thy statutes .
28	Testimonies - I cried to save me as you did to others in times past	Psalms 119:146 I cried unto thee; save me, and I shall keep thy testimonies .
29	Word - I awoke early hoping in truth to prevail	Psalms 119:147 I prevented the dawning of the morning, and cried: I hoped in thy word .
30	Word - I stay awake thinking on truth	Psalms 119:148 mine eyes prevent the night watches, that I might meditate in thy word .
31	Judgments - Strengthen me – intervene and judge	Psalms 119:149 Hear my voice according unto thy lovingkindness: O Lord, quicken me according to thy judgment .

INSIGHTS FROM PROVERBS

A SCORNER

Note: Proverbs 24:1, 2, 8, 19, 20, 21. The word **MISCHIEF**, in the Hebrew, is many times interchangeable with the word **EVIL** and **WICKED**.

In the **Greek**, it shows up in the A.V. version as **MISCHIEF**, from the Greek word, “rhadiourgia”, meaning also villiany . . . lit. denotes ease in working (rhadios . . . easy; work) or easiness, laziness, hence recklessness, wickedness. In the papyri, it is used of theft.

The **Greek** similar word, rhadiourgema, is lewdness or a reckless act of behavior.

Psalms 119:150 “THEY FOLLOW AFTER MISCHIEF”

Mischief – From the Hebrew word zim-mah, rendered 29 times:

- Wickedness – 4 times
- Lewdness – 15 times
- My purposes – 1 time
- Heinous crime – 1 time
- Mischief – 3 times
- Wicked mind – 1 time
- The thought – 1 time
- Wicked devices – 1 time
- Lewd – 2 times

Leviticus 20:14

And if a man take a wife and her mother, it is **wickedness**: they shall be burnt with fire, both he and they; that there be no wickedness among you.

Job 31:11

For this is **an heinous crime**; yea, it is an iniquity to be punished by the judges.

Psalms 26:10

In whose hands is **mischief**, and their right hand is full of bribes.

Psalms 119:150

They draw nigh that follow after **mischief**: they are far from thy law.

Proverbs 10:23

It is as sport to a fool to do **mischief**: but a man of understanding hath wisdom.

INSIGHTS FROM PROVERBS

A SCORNER

Proverbs 21:27

The sacrifice of the wicked is abomination: How much more, when he bringeth it with a *wicked mind?*

Proverbs 24:9

The thought of foolishness (is) sin: and the scorner is an abomination to men.

Isaiah 32:7

The instruments also of the churl are evil: he deviseth *wicked devices* to destroy the poor with lying words, even when the needy speaketh right.

Ezekiel 23:35

Therefore thus saith the Lord God; because thou hast forgotten me, and cast me behind thy back, therefore bear thou also *thy lewdness* and thy whoredoms.

Ezekiel 23:44-49

Yet they went in unto her, as they go in unto a woman that playeth the harlot: so went they in unto Aholah and unto Aholibah, the lewd women. 45 And the righteous men, they shall judge them after the manner of adulteresses, and after the manner of women that shed blood; because they are adulteresses, and blood is in their hands. 46 For thus saith the Lord God; I will bring up a company upon them, and will give them to be removed and spoiled. 47 And the company shall stone them with stones, and dispatch them with their swords; they shall slay their sons and their daughters, and burn up their houses with fire. 48 Thus will I cause lewdness to cease out of the land, that all women may be taught not to do after you lewdness. 49 And they shall recompense *your lewdness* upon you, and ye shall bear the sins of your idols: and ye shall know that I am the Lord God."

INSIGHTS FROM PROVERBS

A SCORNER

Mischief

1	Law - They come near with “evil”, with lewd wickedness	Psalms 119:150 Law They draw nigh that follow after mischief: they are far from thy law .
2	Commandments - You are near and your direction is truth	Psalms 119:151 Thou are near, O Lord; and all thy commandments are truth.
3	Testimonies - What you do is for ever	Psalms 119:152 Concerning thy testimonies , I have known of old that thou hast founded them for ever.
4	Law - Deliver me – I am in trouble	Psalms 119:153 Consider mine affliction, and deliver me: for I do not forget thy law .
5	Word - Plead my cause	Psalms 119:154 Plead my cause, and deliver me: quicken me according to thy word .
6	Statutes - They do not understand (meet with him)	Psalms 119:155 Salvation is far from the wicked: for they seek not thy statutes
7	Judgments - Strengthen me in you mercy	Psalms 119:156 Great are thy tender mercies, O Lord: quicken me according to thy judgments .

INSIGHTS FROM PROVERBS

A SCORNER

Mischief

1	Testimonies - I will remember your word (out of state)	Psalms 119:157 Many are my <i>persecutors</i> and mine enemies, yet do I not decline from thy <i>testimonies</i> .
2	Word - I was torn up at seeing all the wrong things they do	Psalms 119:158 I beheld the transgressors, and was grieved; because they kept not thy <i>word</i> .
3	Precepts - Strengthen me in your caring	Psalms 119:159 Consider how I love thy <i>precepts</i> : quicken me O Lord, according to thy loving kindness.
4	Word, Judgments - What you say is true and you will do it	Psalms 119:160 Thy <i>word</i> is true from the beginning: and every one of thy righteous <i>judgments</i> endureth for ever.

Trial Over

INSIGHTS FROM PROVERBS

A SCORNER

1	Word - I remember what they did – there was no cause	Psalms 119:161 Princes have persecuted me without a cause: but my heart standeth in awe of thy word .
2	Word - Your word reaps reward	Psalms 119:162 I rejoice at thy word , as one that findeth great spoil.
<p>Hebrews 10:32-39 But call to remembrance the former days, in which, ye were illuminated, ye endured a great fight of afflictions; 33 Partly, whilst ye were made a grazing stock both by reproaches and afflictions; and partly, whilst ye became companions of them that were so used. 34 For ye had compassion of me in my bonds, and took joyfully the spoiling of your goods, knowing in yourselves that ye have in heaven a better and an enduring substance. 35 Cast not away therefore your confidence, which hath great recompence of reward. 36 <i>For ye have need of patience, that, after ye have done the will of God, ye might receive the promise.</i> 37 For yet a little while, and he that shall come will come, and will not tarry. 38 Now the just shall live by faith: but if any man draw back, my soul shall have no pleasure in him. 39 But we are not of them who draw back unto perdition; but of them that believe to the saving of the soul.”</p>		
3	Law - Yes! They did lie about me	Psalms 119:163 I hate and abhor lying: but thy law do I love.
4	Judgments - I rejoice because you intervened	Psalms 119:164 Seven times a day do I praise thee because of thy righteous judgments .
5	Law - Peace is there through following your principles	Psalms 119:165 Great peace have they which love thy law : and nothing shall offend them.
6	Commandments - I hoped you would intervene and you did – I did your direction	Psalms 119:166 Lord, I have hoped for thy salvation, and done thy commandments .
7	Testimonies - I kept your ways as you lead others in time past	Psalms 119:167 My soul hath kept thy testimonies ; and I love them exceedingly.
8	Precepts, Testimonies - I kept your insights that I learned from how you handled others	Psalms 119:168 I have kept thy precepts and thy testimonies : for all my ways are before thee.
9	Word - Let me understand	Psalms 119:169 Let my cry come near before thee, O Lord: give me understanding according to thy word .

Trial Over

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10	Word - Deliver me from me . . . from the pride of thinking I did it	Psalms 119:170 Let my supplication come before thee: deliver me according to thy word .
11	Statutes - I am grateful	Psalms 119:171 My lips shall utter praise, when thou hast taught me thy statutes .
12	Word, Commandments - I will tell others of your word and clear direction you gave	Psalms 119:172 , My tongue shall speak of thy word : for all thy commandments are righteousness.
13	Precepts - Help me now in this direction	Psalms 119:173 Let thine hand help me; for I have chosen thy precepts .
14	Law - Your precepts are my delight	Psalms 119:174 I have longed for thy salvation, O Lord; and thy law is my delight.
15	Judgments - Set my mind free in life	Psalms 119:175 Let my soul live, and it shall praise thee; and let thy judgments help me.
16	Commandments - When I was going through all the hassle, I blew it – keep me, Lord, as I remember your direction (A key insight: After all this is over there is a drifting (i.e.: going astray from returning to being sensitive to God’s further direction. I remember the old commandments but do not think today on being open to new direction.)	Psalms 119:176 I have gone astray like a lost sheep; seek thy servant; for I do not forget thy Commandments .

Psalms 37

Fret not thyself because of evildoers, Neither be thou envious against the workers of iniquity. 2 For they shall soon be cut down like the grass, And wither as the green herb. 3 Trust in the LORD, and do good; So shalt thou dwell in the land, and verily thou shalt be fed. 4 Delight thyself also in the LORD; And he shall give thee the desires of thine heart. 5 Commit thy way unto the LORD; Trust also in him; And he shall bring *it* to pass. 6 And he shall bring forth thy righteousness as the light, And thy judgment as the noonday. 7 Rest in the LORD, and wait patiently for him: Fret not thyself because of him who prospereth in his way, because of the man who bringeth wicked devices to pass. 8 Cease from anger, and forsake wrath: Fret not thyself in any wise to do evil. 9 For evildoers shall be cut off: But those that wait upon the LORD, they shall inherit the earth. 10 For yet a little while, and the

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wicked *shall not be*: Yea, thou shalt diligently consider his place, and it *shall not be*.

11 But the meek shall inherit the earth; And shall delight themselves in the abundance of peace. 12

The wicked plotteth against the just, And gnasheth upon him with his teeth.

13 The Lord shall laugh at him: For he seeth that his day is coming. 14 The wicked have drawn out

the sword, and have bent their bow, To cast down the poor and needy, *and* to slay such as be of

upright conversation. 15 Their sword shall enter into their own heart, And their bows shall be

broken. 16 A little that a righteous man hath *is* better Than the riches of many wicked. 17 For the

arms of the wicked shall be broken: But the LORD upholdeth the righteous. 18 The LORD knoweth the

days of the upright: And their inheritance shall be for ever. 19 They shall not be ashamed in the evil

time: And in the days of famine they shall be satisfied. 20 But the wicked shall perish, And the

enemies of the LORD *shall be* as the fat of lambs: They shall consume; into smoke shall they consume

away. 21 The wicked borroweth, and payeth not again: But the righteous sheweth mercy, and giveth.

22 For *such as be* blessed of him shall inherit the earth; And *they that be* cursed of him shall be cut off.

23 The steps of a *good* man are ordered by the LORD: And he delighteth in his way. 24 Though he fall,

he shall not be utterly cast down: For the LORD upholdeth *him with* his hand. 25 I have been young,

and *now* am old; Yet have I not seen the righteous forsaken, nor his seed begging bread. 26 *He is* ever

merciful, and lendeth; And his seed *is* blessed. 27 Depart from evil, and do good; And dwell for

evermore. 28 For the LORD loveth judgment, And forsaketh not his saints; they are preserved for

ever: But the seed of the wicked shall be cut off. 29 The righteous shall inherit the land, And dwell

therein for ever. 30 The mouth of the righteous speaketh wisdom, And his tongue talketh of judgment.

31 The law of his God *is* in his heart; None of his steps shall slide. 32 The wicked watcheth the

righteous, And seeketh to slay him. 33 The LORD will not leave him in his hand, Nor condemn him

when he is judged. 34 Wait on the LORD, and keep his way, and he shall exalt thee to inherit the land:

When the wicked are cut off, thou shalt see *it*. 35 I have seen the wicked in great power, And

spreading himself like a green bay tree. 36 Yet he passed away, and, lo, he *was* not: Yea, I sought him,

but he could not be found. 37 Mark the perfect *man*, and behold the upright: For the end

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of *that* man *is* peace. 38 But the transgressors shall be destroyed together: The end of the wicked shall be cut off. 39 But the salvation of the righteous *is* of the LORD: *He is* their strength in the time of trouble. 40 And the LORD shall help them, and deliver them:
He shall deliver them from the wicked, and save them, because they trust in him

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Psalms 119

How satan uses a proud and haughty <i>scorner</i> or a proud man to come against you	The real things satan is coming against	The process of walking with God	The way God leads a man
Reproach An attempt to confuse and frustrate	Commands God's direction	Faith God's leading through hearing	Promise
Affliction/Derision An attempt to discourage	Statutes God's instructions that bring clarification	Virtue Excitement in leading; joy	
Forged a lie against me An attempt to prove us wrong by lying	Testimonies What God has done in your life & others	Knowledge Learning God's direction	Principles Learning, leading, guided, being taught
Dealt perversely Attempt to use truth wrongly; deceit, as worse than lying; twisting the truth	Precepts God's insights of what is true	Temperance Hold back from acting	
Persecution They would destroy me; they set snares; an attempt to impute shame	Written word Truth – what God says about things	Patience Waiting on God	Problem Mountain
Oppression An attempt to make you feel as nothing – “I am small and despised.”	Judgment God's right decision as he comes against oppressors	Godliness Looking God-ward for help	
Mischief An attempt to side-track from God's leading or seeing God in all this	Law Absolute principles	Brotherly kindness Telling others	Provision Victory, reward, rest
Persecution An attempt to not give God the glory, not us	Hearing word Truth happening specifically in this situation	Love For God in putting up with us	

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Vine's Expository Dictionary of Biblical Words

Scorner - Hebrew

SCORN

Mockery, ridicule, or contempt. This concept appears in several passages in the Bible. Among the more significant is Ps 22:7, where Jesus Christ is prophesied as One who will become the object of scorn. This is because of the seeming contradiction between His claims and His death in suffering and disgrace. In the same way, those who continue to follow the Lord in the midst of adverse circumstances are scorned by others (Ps 44:13; 79:4). Nevertheless, the righteous will be vindicated as Christ was in His resurrection. Therefore, God's blessing rests on those who refuse to join with the scornful (Ps 1:1).

SCORNFUL

The act of expressing contempt toward others (Ps 1:1). The scornful are proud, arrogant people who scoff at the way of peace and make mockery of goodness. Also see SCOFFERS.

SCOFFER

One who shows contempt by mocking, sneering, or scorning (Gen 21:9; Ps 73:8). Unlike the good man, who walks the path of wisdom, the scoffer is a wicked man who follows the path of folly, refusing to listen to the wisdom of others.

SCORN (Heb. *sehoq*). Spoken of the wild donkey, having contempt for civilization (Job 39:7). In 39:18 the same word is used of the ostrich who "laughs at the horse and his rider." In Isa 29:20 the "scorner" ("mockers," NIV) is one who "will be finished" (Heb. *lus*, "to make mouths, deride," elsewhere "scoffer"). See Scoffer; Laugh; Derision; Disdain; Mock.

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Vine's Expository Dictionary of Biblical Words

Scorner - Greek

LAUGH, LAUGH TO SCORN

1. gelao "to laugh," is found in Luke 6:21,25. This signifies loud laughter in contrast to demonstrative weeping.

2. katagelao denotes "to laugh scornfully at," more emphatic than No. 1 (**kata**, "down," used intensively, and No. 1), and signifies derisive laughter, Matt 9:24; Mark 5:40; Luke 8:53. Cf. ekmukterizo, "to deride."

Note: The laughter of incredulity, as in Gen 17:17 and 18:12, is not mentioned in the NT.