

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

**This Outline Gives Insights about:
A Proud Person**

A Study Prepared By:
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Unless noted, biblical scripture references are from the King James version

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INSIGHTS FROM PROVERBS

A Proud Person

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

A Proud Person



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Psalms 119:21

Thou hast rebuked **the proud** that are cursed, which do err from thy commandments.

Psalms 140:5

The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

Proverbs 6:17

A **proud** look, a lying tongue, and hands that shed innocent blood,

Proverbs 15:25

The LORD **will destroy the house of the proud**: but he will establish the border of the widow.

Proverbs 16:5

Every one that is proud in heart is an abomination to the LORD: though **hand join in hand**, he shall not be unpunished. (avoid partnerships)

Proverbs 16:19

Better it is to be of an humble spirit with the lowly, than to **divide the spoil with the proud**.

Proverbs 21:4

An high look, and a **proud heart**, and the **plowing** of the wicked, is sin.

Proverbs 21:24

Proud and **haughty** scorner is his name, who dealeth in **proud** wrath. (acts out of intent)

Proverbs 28:25

He that is of a **proud** heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

I Timothy 3:6

Not a novice, lest **being lifted up with pride** he fall into the **condemnation of the devil**. (churches)

I Timothy 6:4

He is proud, knowing nothing, but **doting about questions** and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

II Timothy 3:2

For men shall be lovers of their own selves, covetous, boasters, **proud**, blasphemers, disobedient to parents, unthankful, unholy,

II Timothy 3:4

Traitors, heady, **highminded**, lovers of pleasures more than lovers of God;

I Peter 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: **for God resisteth the proud**, and giveth grace to the humble.

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A Proud Person

Word Study Index – Proud Person

There are 17 primary Hebrew words that yield an increasing or growing problem with being proud. The end is to be a scorner.

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
rahab	rah'-hab	bluster (-er): <i>KJV</i> - proud, strength	8
rahab	raw-hawb'	insolent: <i>KJV</i> - proud.	9
rachab	raw-khawb'	roomy, in any (or every) direction, literally or figuratively: <i>KJV</i> - broad, large, at liberty, proud, wide.	10
ruwm	room	to be high actively, to rise or raise (in various applications, literally or figuratively) <i>KJV</i> - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.	11
ga'own	gaw-ohn'	<i>KJV</i> - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.	18
ge'eh	gay-eh'	lofty; figuratively, arrogant: <i>KJV</i> - proud.	24
ga'avah	gah-av-aw'	arrogance or majesty; by implication, (concretely) ornament: <i>KJV</i> - excellency, haughtiness, highness, pride, proudly, swelling.	26
ga'ayown	gah-ah-yone'	haughty: <i>KJV</i> - proud.	29
ge'	gay'	haughty: <i>KJV</i> - proud.	30

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Word Study Index – Proud Person

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
gabahh	gaw-bawh'	lofty (literally or figuratively): -high, proud.	31
gabahh	gaw-bah'	to soar, i.e. be lofty; figuratively, to be haughty: <i>KJV</i> - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.	32
gaboahh OR gabowahh	gaw-bo'-ah OR gaw-bo'-ah	or (fully) elevated (or elated), powerful, arrogant: <i>KJV</i> - haughty, height, high (-er), lofty, proud, exceeding proudly.	36
zeydown	zay-dohn'	boiling of water, i.e. wave: <i>KJV</i> - proud.	41
zuwd OR ziyd	zood OR zeed	or (by permutation) to seethe; figuratively, to be insolent: <i>KJV</i> - be proud, deal proudly, presume, (come) presumptuously, sod.	42
zed	zade'	arrogant: <i>KJV</i> - presumptuous, proud.	45
zadown	zaw-done'	arrogance: <i>KJV</i> - presumptuously, pride, proud (man).	48
yahiyr	yaw-here'	elated; hence, arrogant: <i>KJV</i> - haughty, proud.	51

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Word Study Index – Proud Person

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
huperephanos	hoop-er-ay'-fan-os	appearing above others (conspicuous), i.e. (figuratively) haughty: <i>KJV</i> - proud.	53
tuphoo	toof-o'-o	to envelop with smoke, i.e. (figuratively) to inflate with self-conceit: <i>KJV</i> - high-minded, be lifted up with pride, be proud.	55

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
<p>They struggle early on with authority and accepting instruction.</p> <p>Job 26:12 He divideth the sea with his power, and by his understanding he smiteth through the <i>proud</i>.</p>	<p>rahab rah'-hab</p> <p>bluster (-er):</p> <p>KJV - proud, strength.</p> <p>Job 9:13 If God will not withdraw his anger, the <i>proud</i> helpers do stoop under him.</p>	<p>A word for bluster or “digging in ones heels”.</p>	<p>A person who exaggerates their ability to help you or to deal with you. They have a false concept of who they are.</p>	<p>Their goal is to be real and address issues in their life.</p>

A *Proud* Person has visible signs as to how they think:

Hebrew Word Study

rahab (rah'-hab); bluster (-er):

KJV - proud, strength.

Job 9:13

If God will not withdraw his anger, the *proud* helpers do stoop under him.

Job 26:12

He divideth the sea with his power, and by his understanding he smiteth through the *proud*.

Isaiah 30:7

For the Egyptians shall help in vain, and to no purpose: therefore have I cried concerning this, Their *strength* is to sit still.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
	Rahab raw-hawb' insolent: <i>KJV</i> - proud.	Placing oneself as higher than others.	This person now gets worse. They start to turn to their own ways. Psalms 40:4 Blessed is that man that maketh the LORD his trust, and respecteth not <i>the proud</i> , nor such as turn aside to lies.	They place others of equal value.

A *Proud* Person has visible signs as to how they think:

Hebrew Word Study

rahab (raw-hawb'); insolent:

KJV - proud.

Psalms 40:4

Blessed is that man that maketh the LORD his trust, and respecteth not *the proud*, nor such as turn aside to lies.

INSIGHTS FROM PROVERBS

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Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
<p>They now see themselves as liking attention and take more excessive liberty with unreasonable thinking.</p> <p>Psalm 101:5 Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look <i>and a proud</i> heart will not I suffer.</p>	<p>rachab raw-khawb'</p> <p>roomy, in any (or every) direction, literally or figuratively:</p> <p>KJV - broad, large, at liberty, proud, wide.</p>	<p>Of the 21 verses translated only 3 were translated proud.</p> <p>To take unreasonable liberty with large excess.</p> <p>Proverbs 21:4 An high look, <i>and a proud</i> heart, and the plowing of the wicked, is sin.</p>	<p>They have this look about them of being above others. They tend to stir up strife if needed.</p> <p>Inflated ego</p> <p>Proverbs 28:25 He that is of <i>a proud</i> heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.</p>	<p>They are careful to treat others correctly.</p>

A *Proud* Person has visible signs as to how they think:

Hebrew Word Study

rachab (raw-khawb'); roomy, in any (or every) direction, literally or figuratively:

KJV - broad, large, at liberty, proud, wide.

Psalms 101:5

Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look *and a proud* heart will not I suffer.

Proverbs 21:4

An high look, *and a proud* heart, and the plowing of the wicked, is sin.

Proverbs 28:25

He that is of *a proud* heart stirreth up strife: but he that putteth his trust in the LORD shall be made fat.

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A Proud Person

Visible Signs of a *Proud* Person

"Thoughts" that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
<p>The person continues in their quest for attention, acceptance and acknowledgement at the expense of relationships.</p> <p>Psalms 12:8 The wicked walk on every side, <i>when</i> the vilest men <i>are exalted</i>.</p> <p>Psalms 75:4-7 I said unto the fools, Deal not foolishly: and to the wicked, <i>Lift</i> not <i>up</i> the horn: 5 <i>Lift</i> not <i>up</i> your horn on high: speak not with a stiff neck. 6 <i>For promotion</i> cometh neither from the east, nor from the west, nor from the south. 7 But God is the judge: he putteth down one, and <i>setteth up</i> another.</p> <p>II Samuel 22:28 And the afflicted people thou wilt save: but thine eyes are upon <i>the haughty</i>, that thou mayest bring them down.</p>	<p>ruwm room</p> <p>to be high actively, to rise or raise (in various applications, literally or figuratively)</p> <p>KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.</p> <p>Proverbs 14:29 He that is slow to wrath is of great understanding: but he that is hasty of spirit <i>exalteth</i> folly.</p> <p>Proverbs 24:7 Wisdom is <i>too high</i> for a fool: he openeth not his mouth in the gate.</p>	<p>To promote yourself to exalt you.</p> <p>Proverbs 21:4 <i>An high</i> look, and a proud heart, and the plowing of the wicked, is sin.</p> <p>Isaiah 14:13 For thou hast said in thine heart, I will ascend into heaven, <i>I will exalt</i> my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:</p>	<p>They are a challenge to work with. It is like walking on eggs. They do however know how to work those in authority for benefit.</p> <p>Proverbs 6:17 A <i>proud</i> look, a lying tongue, and hands that shed innocent blood,</p> <p>Proverbs 30:13 There is a generation, O how <i>lofty</i> are their eyes! and their eyelids are lifted up.</p> <p>Isaiah 2:12 For the day of the LORD of hosts shall be upon every one that is proud and <i>lofty</i>, and upon every one that is lifted up; and he shall be brought low:</p>	<p>Psalms 18:27 For thou wilt save the afflicted people; but wilt bring down <i>high</i> looks.</p> <p>Psalms 18:48 He delivereth me from mine enemies: yea, <i>thou liftest me up</i> above those that rise up against me: thou hast delivered me from the violent man.</p> <p>Proverbs 3:35 The wise shall inherit glory: but shame shall be <i>the promotion of</i> fools.</p> <p>Proverbs 11:11 By the blessing of the upright the city <i>is exalted</i>: but it is overthrown by the mouth of the wicked.</p>

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A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

ruwm (room); to be high actively, to rise or raise (in various applications, literally or figuratively):

KJV - bring up, exalt (self), extol, give, go up, haughty, heave (up), (be, lift up on, make on, set up on, too) high (-er, one), hold up, levy, lift (-er) up, (be) lofty, (X a-) loud, mount up, offer (up), + presumptuously, (be) promote (-ion), proud, set up, tall (-er), take (away, off, up), breed worms.

Deuteronomy 8:14

Then thine heart **be lifted up**, and thou forget the LORD thy God, which brought thee forth out of the land of Egypt, from the house of bondage;

Deuteronomy 12:2

Ye shall utterly destroy all the places, wherein the nations which ye shall possess served their gods, upon **the high** mountains, and upon the hills, and under every green tree:

Deuteronomy 17:20

That his heart **be** not **lifted up** above his brethren, and that he turn not aside from the commandment, to the right hand, or to the left: to the end that he may prolong his days in his kingdom, he, and his children, in the midst of Israel.

Deuteronomy 32:27

Were it not that I feared the wrath of the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand **is high**, and the LORD hath not done all this.

I Samuel 2:1

And Hannah prayed, and said, My heart rejoiceth in the LORD, mine horn **is exalted** in the LORD: my mouth is enlarged over mine enemies; because I rejoice in thy salvation.

I Samuel 2:7-8

The LORD maketh poor, and maketh rich: he bringeth low, and **lifteth up**. ⁸ He raiseth up the poor out of the dust, and **lifteth up** the beggar from the dunghill, to set them among princes, and to make them inherit the throne of glory: for the pillars of the earth are the LORD's, and he hath set the world upon them.

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I Samuel 2:10

The adversaries of the LORD shall be broken to pieces; out of heaven shall he thunder upon them: the LORD shall judge the ends of the earth; and he shall give strength unto his king, *and exalt* the horn of his anointed.

II Samuel 22:28

And the afflicted people thou wilt save: but thine eyes are upon *the haughty*, that thou mayest bring them down.

II Samuel 22:47

The LORD liveth; and blessed be my rock; *and exalted* be the God of the rock of my salvation.

II Samuel 22:49

And that bringeth me forth from mine enemies: *thou* also *hast lifted* me up on high above them that rose up against me: thou hast delivered me from the violent man.

I Kings 11:26-27

And Jeroboam the son of Nebat, an Ephrathite of Zereda, Solomon's servant, whose mother's name was Zeruah, a widow woman, *even he lifted up* his hand against the king. ²⁷ And this was the cause that *he lifted up* his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.

I Kings 14:7

Go, tell Jeroboam, Thus saith the LORD God of Israel, Forasmuch as *I exalted thee* from among the people, and made thee prince over my people Israel,

II Chronicles 5:13

It came even to pass, as the trumpeters and singers were as one, to make one sound to be heard in praising and thanking the LORD; and *when they lifted up* their voice with the trumpets and cymbals and instruments of musick, and praised the LORD, saying, For he is good; for his mercy endureth for ever: that then the house was filled with a cloud, even the house of the LORD;

Ezra 9:6

And said, O my God, I am ashamed and blush *to lift up* my face to thee, my God: for our iniquities are increased over our head, and our trespass is grown up unto the heavens.

Job 17:4

For thou hast hid their heart from understanding: therefore *shalt thou* not *exalt* them.

INSIGHTS FROM PROVERBS

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Job 21:22

Shall any teach God knowledge? seeing he judgeth *those that are high*.

Job 38:15

And from the wicked their light is withholden, and the *high* arm shall be broken.

Job 39:27

Doth the eagle mount up at thy command, and *make* her nest *on high*?

Psalms 3:3

But thou, O LORD, art a shield for me; my glory, *and the lifter up of* mine head.

Psalms 9:13

Have mercy upon me, O LORD; consider my trouble which I suffer of them that hate me, *thou that liftest me up* from the gates of death:

Psalms 12:8

The wicked walk on every side, *when* the vilest men *are exalted*.

Psalms 13:2

How long shall I take counsel in my soul, having sorrow in my heart daily? how long *shall* mine enemy *be exalted* over me?

Psalms 18:27

For thou wilt save the afflicted people; but wilt bring down *high* looks.

Psalms 18:48

He delivereth me from mine enemies: yea, *thou liftest me up* above those that rise up against me: thou hast delivered me from the violent man.

Psalms 27:5-6

For in the time of trouble he shall hide me in his pavilion: in the secret of his tabernacle shall he hide me; *he shall set me up* upon a rock. ⁶ And now *shall* mine head *be lifted up* above mine enemies round about me: therefore will I offer in his tabernacle sacrifices of joy; I will sing, yea, I will sing praises unto the LORD.

Psalms 30:1

I will extol thee, O LORD; for thou hast lifted me up, and hast not made my foes to rejoice over me.

Psalms 37:34

Wait on the LORD, and keep his way, *and he shall exalt thee* to inherit the land: when the wicked are cut off, thou shalt see it.

INSIGHTS FROM PROVERBS

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Psalms 61:2

From the end of the earth will I cry unto thee, when my heart is overwhelmed: lead me to the rock that *is higher* than I.

Psalms 74:3

Lift up thy feet unto the perpetual desolations; even all that the enemy hath done wickedly in the sanctuary.

Psalms 75:4-7

I said unto the fools, Deal not foolishly: and to the wicked, *Lift not up* the horn: ⁵ *Lift not up* your horn on high: speak not with a stiff neck. ⁶ *For promotion* cometh neither from the east, nor from the west, nor from the south. ⁷ But God is the judge: he putteth down one, and *setteth up* another.

Psalms 75:10

All the horns of the wicked also will I cut off; but the horns of the righteous *shall be exalted*.

Psalms 78:69

And he built his sanctuary like *high* palaces, like the earth which he hath established for ever.

Psalms 89:13-19

Thou hast a mighty arm: strong is thy hand, and *high is* thy right hand. ¹⁴ Justice and judgment are the habitation of thy throne: mercy and truth shall go before thy face. ¹⁵ Blessed is the people that know the joyful sound: they shall walk, O LORD, in the light of thy countenance. ¹⁶ In thy name shall they rejoice all the day: and in thy righteousness *shall they be exalted*. ¹⁷ For thou art the glory of their strength: and in thy favour our horn *shall be exalted*. ¹⁸ For the LORD is our defence; and the Holy One of Israel is our king. ¹⁹ Then thou spakest in vision to thy holy one, and saidst, I have laid help upon one that is mighty; *I have exalted* one chosen out of the people.

Psalms 89:24

But my faithfulness and my mercy shall be with him: and in my name *shall* his horn *be exalted*.

Psalms 89:42

Thou hast set up the right hand of his adversaries; thou hast made all his enemies to rejoice.

Psalms 92:10

But my horn *shalt thou exalt* like the horn of an unicorn: I shall be anointed with fresh oil.

INSIGHTS FROM PROVERBS

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Psalms 140:8

Grant not, O LORD, the desires of the wicked: further not his wicked device; lest *they exalt themselves*. Selah.

Proverbs 3:35

The wise shall inherit glory: but shame shall be *the promotion of* fools.

Proverbs 4:8

Exalt her, and *she shall promote thee*: she shall bring thee to honour, when thou dost embrace her.

Proverbs 6:17

A *proud* look, a lying tongue, and hands that shed innocent blood,

Proverbs 11:11

By the blessing of the upright the city *is exalted*: but it is overthrown by the mouth of the wicked.

Proverbs 14:29

He that is slow to wrath is of great understanding: but he that is hasty of spirit *exalteth* folly.

Proverbs 14:34

Righteousness *exalteth* a nation: but sin is a reproach to any people.

Proverbs 21:4

An high look, and a proud heart, and the plowing of the wicked, is sin.

Proverbs 24:7

Wisdom is *too high* for a fool: he openeth not his mouth in the gate.

Proverbs 30:13

There is a generation, O how *lofty* are their eyes! and their eyelids are lifted up.

Isaiah 2:12

For the day of the LORD of hosts shall be upon every one that is proud and *lofty*, and upon every one that is lifted up; and he shall be brought low:

Isaiah 14:13

For thou hast said in thine heart, I will ascend into heaven, *I will exalt* my throne above the stars of God: I will sit also upon the mount of the congregation, in the sides of the north:

INSIGHTS FROM PROVERBS

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Isaiah 30:18

And therefore will the LORD wait, that he may be gracious unto you, and therefore **will he be exalted**, that he may have mercy upon you: for the LORD is a God of judgment: blessed are all they that wait for him.

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A Proud Person

Visible Signs of a <i>Proud</i> Person				
"Thoughts" that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
When they get up against "reaction" to their ways they twist the truth.	ga'own gaw-ohn' <i>KJV</i> - arrogance, excellency (-lent), majesty, pomp, pride, proud, swelling.	Pride that leads to arrogance.	They now see the need to create their own version of events. Subtle at first. It gets more bold as time goes on.	This person hates lying and deception.
Proverbs 8:13 The fear of the LORD is to hate evil: pride, <i>and arrogance</i> , and the evil way, and the froward mouth, do I hate. Isaiah 23:9 The LORD of hosts hath purposed it, to stain <i>the pride of</i> all glory, and to bring into contempt all the honourable of the earth.	Leviticus 26:19 And I will break <i>the pride of</i> your power; and I will make your heaven as iron, and your earth as brass: Job 35:12 There they cry, but none giveth answer, because of <i>the pride of</i> evil men.	Isaiah 13:11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause <i>the arrogancy of</i> the proud to cease, and will lay low the haughtiness of the terrible.	Psalms 59:12 For the sin of their mouth and the words of their lips let them even be taken <i>in their pride</i> : and for cursing and lying which they speak.	Isaiah 16:6 We have heard of <i>the pride of</i> Moab; he is very proud: even of his haughtiness, and <i>his pride</i> , and his wrath: but his lies shall not be so.
Hosea 7:10 And <i>the pride of</i> Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.	Job 38:11 And said, Hitherto shalt thou come, but no further: and here shall thy <i>proud</i> waves be stayed?	Zephaniah 2:10 This shall they have for <i>their pride</i> , because they have reproached and magnified themselves against the people of the LORD of hosts.	Proverbs 16:18 <i>Pride</i> goeth before destruction, and an haughty spirit before a fall.	Amos 8:7 The LORD hath sworn by <i>the excellency of</i> Jacob, Surely I will never forget any of their works.

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A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

ga'own (gaw-ohn') - *KJV* - arrogancy, excellency (-lent), majesty, pomp, pride, proud, swelling.

Exodus 15:7

And in the greatness of **thine excellency** thou hast overthrown them that rose up against thee: thou sentest forth thy wrath, which consumed them as stubble.

Leviticus 26:19

And I will break **the pride of** your power; and I will make your heaven as iron, and your earth as brass:

Job 35:12

There they cry, but none giveth answer, because of **the pride of** evil men.

Job 37:4

After it a voice roareth: he thundereth with the voice of **his excellency**; and he will not stay them when his voice is heard.

Job 38:11

And said, Hitherto shalt thou come, but no further: and here shall thy **proud** waves be stayed?

Job 40:10

Deck thyself now with **majesty** and excellency; and array thyself with glory and beauty.

Psalms 47:4

He shall choose our inheritance for us, **the excellency of** Jacob whom he loved. Selah.

Psalms 59:12

For the sin of their mouth and the words of their lips let them even be taken **in their pride**: and for cursing and lying which they speak.

Proverbs 8:13

The fear of the LORD is to hate evil: pride, **and arrogancy**, and the evil way, and the froward mouth, do I hate.

INSIGHTS FROM PROVERBS

A Proud Person

Proverbs 16:18

Pride goeth before destruction, and an haughty spirit before a fall.

Isaiah 2:10

Enter into the rock, and hide thee in the dust, for fear of the LORD, and for the glory of **his majesty**.

Isaiah 2:19

And they shall go into the holes of the rocks, and into the caves of the earth, for fear of the LORD, and for the glory of **his majesty**, when he ariseth to shake terribly the earth.

Isaiah 2:21

To go into the clefts of the rocks, and into the tops of the ragged rocks, for fear of the LORD, and for the glory of **his majesty**, when he ariseth to shake terribly the earth.

Isaiah 4:2

In that day shall the branch of the LORD be beautiful and glorious, and the fruit of the earth shall be **excellent** and comely for them that are escaped of Israel.

Isaiah 13:11

And I will punish the world for their evil, and the wicked for their iniquity; and I will cause **the arrogance of** the proud to cease, and will lay low the haughtiness of the terrible.

Isaiah 13:19

And Babylon, the glory of kingdoms, the beauty of the Chaldees' **excellency**, shall be as when God overthrew Sodom and Gomorrah.

Isaiah 14:11

Thy pomp is brought down to the grave, and the noise of thy viols: the worm is spread under thee, and the worms cover thee.

Isaiah 16:6

We have heard of **the pride of** Moab; he is very proud: even of his haughtiness, and **his pride**, and his wrath: but his lies shall not be so.

Isaiah 23:9

The LORD of hosts hath purposed it, to stain **the pride of** all glory, and to bring into contempt all the honourable of the earth.

Isaiah 24:14

They shall lift up their voice, they shall sing **for the majesty of** the LORD, they shall cry aloud from the sea.

INSIGHTS FROM PROVERBS

A Proud Person

Isaiah 60:15

Whereas thou hast been forsaken and hated, so that no man went through thee, I will make thee *an* eternal *excellency*, a joy of many generations.

Jeremiah 12:5

If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst, they wearied thee, then how wilt thou do in *the swelling of* Jordan?

Jeremiah 13:9

Thus saith the LORD, After this manner will I mar *the pride of* Judah, and the great *pride of* Jerusalem.

Jeremiah 48:29

We have heard *the pride of* Moab, (he is exceeding proud) his loftiness, *and his arrogancy*, and his pride, and the haughtiness of his heart.

Jeremiah 49:19

Behold, he shall come up like a lion *from the swelling of* Jordan against the habitation of the strong: but I will suddenly make him run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

Jeremiah 50:44

Behold, he shall come up like a lion *from the swelling of* Jordan unto the habitation of the strong: but I will make them suddenly run away from her: and who is a chosen man, that I may appoint over her? for who is like me? and who will appoint me the time? and who is that shepherd that will stand before me?

Ezekiel 7:20

As for the beauty of his ornament, he set it *in majesty*: but they made the images of their abominations and of their detestable things therein: therefore have I set it far from them.

Ezekiel 7:24

Wherefore I will bring the worst of the heathen, and they shall possess their houses: I will also make *the pomp of* the strong to cease; and their holy places shall be defiled.

Ezekiel 16:49

Behold, this was the iniquity of thy sister Sodom, *pride*, fulness of bread, and abundance of idleness was in her and in her daughters, neither did she strengthen the hand of the poor and needy.

INSIGHTS FROM PROVERBS

A Proud Person

Ezekiel 16:56

For thy sister Sodom was not mentioned by thy mouth in the day of *thy pride*,

Ezekiel 24:21

Speak unto the house of Israel, Thus saith the Lord GOD; Behold, I will profane my sanctuary, *the excellency of* your strength, the desire of your eyes, and that which your soul pitieth; and your sons and your daughters whom ye have left shall fall by the sword.

Ezekiel 30:6

Thus saith the LORD; They also that uphold Egypt shall fall; and *the pride of* her power shall come down: from the tower of Syene shall they fall in it by the sword, saith the Lord GOD.

Ezekiel 30:18

At Tehaphnehes also the day shall be darkened, when I shall break there the yokes of Egypt: and *the pomp of* her strength shall cease in her: as for her, a cloud shall cover her, and her daughters shall go into captivity.

Ezekiel 32:12

By the swords of the mighty will I cause thy multitude to fall, the terrible of the nations, all of them: and they shall spoil *the pomp of* Egypt, and all the multitude thereof shall be destroyed.

Ezekiel 33:28

For I will lay the land most desolate, and *the pomp of* her strength shall cease; and the mountains of Israel shall be desolate, that none shall pass through.

Hosea 5:5

And *the pride of* Israel doth testify to his face: therefore shall Israel and Ephraim fall in their iniquity; Judah also shall fall with them.

Hosea 7:10

And *the pride of* Israel testifieth to his face: and they do not return to the LORD their God, nor seek him for all this.

Amos 6:8

The Lord GOD hath sworn by himself, saith the LORD the God of hosts, I abhor *the excellency of* Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein.

Amos 8:7

The LORD hath sworn by *the excellency of* Jacob, Surely I will never forget any of their works.

INSIGHTS FROM PROVERBS

A Proud Person

Micah 5:4

And he shall stand and feed in the strength of the LORD, *in the majesty of* the name of the LORD his God; and they shall abide: for now shall he be great unto the ends of the earth.

Nahum 2:2

For the LORD hath turned away *the excellency of* Jacob, as *the excellency of* Israel: for the emptiers have emptied them out, and marred their vine branches.

Zephaniah 2:10

This shall they have for *their pride*, because they have reproached and magnified themselves against the people of the LORD of hosts.

Zechariah 9:6

And a bastard shall dwell in Ashdod, and I will cut off *the pride of* the Philistines.

Zechariah 10:11

And he shall pass through the sea with affliction, and shall smite the waves in the sea, and all the deeps of the river shall dry up: and *the pride of* Assyria shall be brought down, and the sceptre of Egypt shall depart away.

Zechariah 11:3

There is a voice of the howling of the shepherds; for their glory is spoiled: a voice of the roaring of young lions; for *the pride of* Jordan is spoiled.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
They tend to become a manipulator to get their own way.	<p>ge'eh gay-eh'</p> <p>lofty; figuratively, arrogant:</p> <p>KJV - proud.</p>	<p>Lofty; arrogant; tend to use people.</p>	They go after people in a way it hurts them.	Unfortunately a good person may invest with this kind of person and get hurt.
<p>Psalms 140:5 <i>The proud</i> have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.</p> <p>Job 40:11-12 Cast abroad the rage of thy wrath: and behold every one that is <i>proud</i>, and abase him. ¹² Look on every one <i>that is proud</i>, and bring him low; and tread down the wicked in their place.</p>	<p>Psalms 94:2 Lift up thyself, thou judge of the earth: render a reward to <i>the proud</i>.</p>	<p>Proverbs 15:25 The LORD will destroy the house of <i>the proud</i>: but he will establish the border of the widow.</p>	<p>Isaiah 2:12 For the day of the LORD of hosts shall be upon every one that is <i>proud</i> and lofty, and upon every one that is lifted up; and he shall be brought low:</p> <p>Jeremiah 48:29 We have heard the pride of Moab, (he is exceeding <i>proud</i>) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.</p>	<p>Proverbs 16:19 Better it is to be of an humble spirit with the lowly, than to divide the spoil with <i>the proud</i></p>

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

ge'eh (gay-eh'); lofty; figuratively, arrogant:
KJV - proud.

Job 40:11-12

Cast abroad the rage of thy wrath: and behold every one that is **proud**, and abase him. ¹² Look on every one **that is proud**, and bring him low; and tread down the wicked in their place.

Psalms 94:2

Lift up thyself, thou judge of the earth: render a reward to **the proud**.

Psalms 140:5

The proud have hid a snare for me, and cords; they have spread a net by the wayside; they have set gins for me. Selah.

Proverbs 15:25

The LORD will destroy the house of **the proud**: but he will establish the border of the widow.

Proverbs 16:19

Better it is to be of an humble spirit with the lowly, than to divide the spoil with **the proud**.

Isaiah 2:12

For the day of the LORD of hosts shall be upon every one that is **proud** and lofty, and upon every one that is lifted up; and he shall be brought low:

Jeremiah 48:29

We have heard the pride of Moab, (he is exceeding **proud**) his loftiness, and his arrogancy, and his pride, and the haughtiness of his heart.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
They get to the place through manipulation that they can't get their way. “At times” this now brings on a false confidence called arrogance.	<p>ga`avah gah-av-aw'</p> <p>arrogance or majesty; by implication, (concretely) ornament:</p> <p>KJV - excellency, haughtiness, highness, pride, proudly, swelling.</p>	<p>Pride turns to arrogance and the progression of a haughty person.</p>	They are now substantially into arrogance unless they want something from you and can then fake humility for a short time; (just watch).	This person learns to be careful with this type of person.
<p>Proverbs 14:3 In the mouth of the foolish is a rod of <i>pride</i>: but the lips of the wise shall preserve them.</p> <p>Jeremiah 48:29 We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogance, <i>and his pride</i>, and the haughtiness of his heart</p>	<p>Psalms 46:3 Though the waters thereof roar and be troubled, though the mountains shake <i>with the swelling</i> thereof. Selah.</p>	<p>Psalms 31:18 Let the lying lips be put to silence; which speak grievous things <i>proudly</i> and contemptuously against the righteous.</p> <p>Psalms 73:6 Therefore <i>pride</i> compasseth them about as a chain; violence covereth them as a garment.</p>	<p>Proverbs 29:23 A man's <i>pride</i> shall bring him low: but honour shall uphold the humble in spirit.</p> <p>Isaiah 13:11 And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogance of the proud to cease, <i>and</i> will lay low <i>the haughtiness</i> of the terrible.</p>	<p>Psalms 31:23 O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth <i>the proud</i> doer.</p> <p>Psalms 36:11 Let not the foot of <i>pride</i> come against me, and let not the hand of the wicked remove me.</p>

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

ga`avah (gah-av-aw'); arrogance or majesty; by implication, (concretely) ornament:

KJV - excellency, haughtiness, highness, pride, proudly, swelling.

Deuteronomy 33:26

There is none like unto the God of Jeshurun, who rideth upon the heaven in thy help, **and in his excellency** on the sky.

Deuteronomy 33:29

Happy art thou, O Israel: who is like unto thee, O people saved by the LORD, the shield of thy help, and who is the sword of **thy excellency!** and thine enemies shall be found liars unto thee; and thou shalt tread upon their high places.

Psalms 10:2

The wicked **in his pride** doth persecute the poor: let them be taken in the devices that they have imagined.

Psalms 31:18

Let the lying lips be put to silence; which speak grievous things **proudly** and contemptuously against the righteous.

Psalms 31:23

O love the LORD, all ye his saints: for the LORD preserveth the faithful, and plentifully rewardeth **the proud** doer.

Psalms 36:11

Let not the foot of **pride** come against me, and let not the hand of the wicked remove me.

Psalms 46:3

Though the waters thereof roar and be troubled, though the mountains shake **with the swelling** thereof. Selah.

Psalms 68:34

Ascribe ye strength unto God: **his excellency** is over Israel, and his strength is in the clouds.

INSIGHTS FROM PROVERBS

A Proud Person

Psalms 73:6

Therefore *pride* compasseth them about as a chain; violence covereth them as a garment.

Proverbs 14:3

In the mouth of the foolish is a rod of *pride*: but the lips of the wise shall preserve them.

Proverbs 29:23

A man's pride shall bring him low: but honour shall uphold the humble in spirit.

Isaiah 9:9

And all the people shall know, even Ephraim and the inhabitant of Samaria, that say *in the pride* and stoutness of heart,

Isaiah 13:3

I have commanded my sanctified ones, I have also called my mighty ones for mine anger, even them that rejoice in *my highness*.

Isaiah 13:11

And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of the proud to cease, *and* will lay low *the haughtiness of* the terrible.

Isaiah 16:6

We have heard of the pride of Moab; he is very proud: even of *his haughtiness*, and his pride, and his wrath: but his lies shall not be so.

Isaiah 25:11

And he shall spread forth his hands in the midst of them, as he that swimmeth spreadeth forth his hands to swim: and he shall bring down *their pride* together with the spoils of their hands.

Jeremiah 48:29

We have heard the pride of Moab, (he is exceeding proud) his loftiness, and his arrogancy, *and his pride*, and the haughtiness of his heart.

Zephaniah 3:11

In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in *thy pride*, and thou shalt no more be haughty because of my holy mountain.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
They continue to get worse. They now use words to express the arrogance more freely than in the past. It is called haughty.	ga'ayown gah-ah-yone' haughty: <i>KJV</i> - proud.	Haughty Psalms 123:4 Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the <i>proud</i> .	This now is a natural next step beyond arrogance which is haughty. This is the verbal and visible expression of arrogance.	They are stumped as to how to help the person. It is here that God has to help more than ever.

A *Proud* Person has visible signs as to how they think:

Hebrew Word Study

ga'ayown (gah-ah-yone'); haughty

***KJV* - proud**

Psalms 123:4

Our soul is exceedingly filled with the scorning of those that are at ease, and with the contempt of the *proud*.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
<p>It gets even worse as they use excess in being haughty.</p> <p>Isaiah 16:6 We have heard of the pride of Moab; he is very <i>proud</i>: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.</p>	<p>ge' gay'</p> <p>haughty:</p> <p>KJV - proud.</p>	<p>Very Proud; Haughty</p>	<p>They tend to exude at times a powerful confidence that makes you wonder if it is being proud or confident.</p>	<p>This person watches. Over time it will be obvious the person is proud.</p>

A *Proud* Person has visible signs as to how they think:

Hebrew Word Study

ge' (gay'); haughty:

KJV - proud.

Isaiah 16:6

We have heard of the pride of Moab; he is very *proud*: even of his haughtiness, and his pride, and his wrath: but his lies shall not be so.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
"Thoughts" that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
They really believe they are better than others.	gabahh gaw-bawh' lofty (literally or figuratively): -high, proud.	To lift up oneself. To place oneself on a pedestal.	At this stage it is easier to see the problem as being proud. Some can be helped. Some need to be avoided.	This person has to know when to help, when to talk and when to back off.
Psalms 101:5 Whoso privily slandereth his neighbour, him will I cut off: him that hath <i>an high</i> look and a proud heart will not I suffer.			Ecclesiastes 7:8 Better is the end of a thing than the beginning thereof: and the patient in spirit is better <i>than the proud in</i> spirit.	Proverbs 16:5 Every one that is <i>proud in</i> heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

A *Proud* Person has visible signs as to how they think:

Hebrew Word Study

gabahh (gaw-bawh'); lofty (literally or figuratively): -high, proud.

Psalms 101:5

Whoso privily slandereth his neighbour, him will I cut off: him that hath *an high* look and a proud heart will not I suffer.

Proverbs 16:5

Every one that is *proud in* heart is an abomination to the LORD: though hand join in hand, he shall not be unpunished.

Ecclesiastes 7:8

Better is the end of a thing than the beginning thereof: and the patient in spirit is better *than the proud in* spirit.

Ezekiel 31:3

Behold, the Assyrian was a cedar in Lebanon with fair branches, and with a shadowing shroud, *and of an high* stature; and his top was among the thick boughs.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
"Thoughts" that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
The problem has moved from their soul to also their spirit. What a problem!	gabahh gaw-bah' to soar, i.e. be lofty; figuratively, to be haughty: <i>KJV</i> - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.	To be proud in spirit.	Really tough to give them advice. They now in many cases are master manipulators.	They must use caution.
Proverbs 18:12 Before destruction the heart of man <i>is haughty</i> , and before honour is humility.	Obadiah 4 Though <i>thou exalt</i> thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.		Jeremiah 13:15 Hear ye, and give ear; <i>be not proud</i> : for the LORD hath spoken. Proverbs 17:19 He loveth transgression that loveth strife: and <i>he that exalteth</i> his gate seeketh destruction.	Psalms 131:1 Lord, my heart <i>is not haughty</i> , nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

gabahh (gaw-bah'); to soar, i.e. be lofty; figuratively, to be haughty:

KJV - exalt, be haughty, be (make) high (-er), lift up, mount up, be proud, raise up great height, upward.

II Chronicles 26:16

But when he was strong, his heart **was lifted up** to his destruction: for he transgressed against the LORD his God, and went into the temple of the LORD to burn incense upon the altar of incense.

II Chronicles 32:25

But Hezekiah rendered not again according to the benefit done unto him; for his heart **was lifted up**: therefore there was wrath upon him, and upon Judah and Jerusalem.

II Chronicles 33:14

Now after this he built a wall without the city of David, on the west side of Gihon, in the valley, even to the entering in at the fish gate, and compassed about Ophel, **and raised it up a very great height**, and put captains of war in all the fenced cities of Judah.

Psalms 131:1

LORD, my heart **is** not **haughty**, nor mine eyes lofty: neither do I exercise myself in great matters, or in things too high for me.

Proverbs 17:19

He loveth transgression that loveth strife: and **he that exalteth** his gate seeketh destruction.

Proverbs 18:12

Before destruction the heart of man **is haughty**, and before honour is humility.

Isaiah 3:16

Moreover the LORD saith, Because the daughters of Zion **are haughty**, and walk with stretched forth necks and wanton eyes, walking and mincing as they go, and making a tinkling with their feet:

INSIGHTS FROM PROVERBS

A Proud Person

Isaiah 52:13

Behold, my servant shall deal prudently, he shall be exalted and extolled, *and be* very *high*.

Jeremiah 13:15

Hear ye, and give ear; *be* not *proud*: for the LORD hath spoken.

Jeremiah 49:16

Thy terribleness hath deceived thee, and the pride of thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though *thou shouldst make* thy nest as *high* as the eagle, I will bring thee down from thence, saith the LORD.

Ezekiel 16:50

And they were haughty, and committed abomination before me: therefore I took them away as I saw good.

Ezekiel 28:2

Son of man, say unto the prince of Tyrus, Thus saith the Lord GOD; Because thine heart is *lifted up*, and thou hast said, I am a God, I sit in the seat of God, in the midst of the seas; yet thou art a man, and not God, though thou set thine heart as the heart of God:

Ezekiel 28:5

By thy great wisdom and by thy traffick hast thou increased thy riches, *and* thine heart *is lifted up* because of thy riches:

Ezekiel 28:17

Thine heart *was lifted up* because of thy beauty, thou hast corrupted thy wisdom by reason of thy brightness: I will cast thee to the ground, I will lay thee before kings, that they may behold thee.

Ezekiel 31:10

Therefore thus saith the Lord GOD; Because *thou hast lifted up* thyself in height, and he hath shot up his top among the thick boughs, and his heart is lifted up in his height;

Obadiah 4

Though *thou exalt* thyself as the eagle, and though thou set thy nest among the stars, thence will I bring thee down, saith the LORD.

INSIGHTS FROM PROVERBS

A Proud Person

Zephaniah 3:11

In that day shalt thou not be ashamed for all thy doings, wherein thou hast transgressed against me: for then I will take away out of the midst of thee them that rejoice in thy pride, and *thou shalt* no more *be haughty* because of my holy mountain.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
It is easy to take unreasonable stands in most relationships and dealings.	<p>gaboahh gaw-bo'-ah</p> <p>or (fully) gabowahh gaw-bo'-ah</p> <p>elevated (or elated), powerful, arrogant:</p> <p><i>KJV</i> - haughty, height, high (-er), lofty, proud, exceeding proudly.</p>	<p>Powerful expression being exceeding proud.</p>	They pay little attention to others comments. They see little advantage with others advice or instructions.	They try to avoid this person after they get to know him.
<p>I Samuel 2:3 Talk no more <i>so exceeding proudly</i>; let not arrogance come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.</p> <p>Isaiah 5:15 And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of <i>the lofty</i> shall be humbled:</p>		<p>Ezekiel 21:26 Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is <i>high</i>.</p>	<p>Psalms 138:6 Though the LORD be high, yet hath he respect unto the lowly: <i>but the proud</i> he knoweth afar off.</p> <p>Isaiah 10:33 Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, <i>and the haughty</i> shall be humbled.</p>	<p>Ecclesiastes 5:8 If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is <i>higher</i> than <i>the highest</i> regardeth; <i>and there be higher</i> than they.</p>

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

gaboahh (gaw-bo'-ah); or (fully) gabowahh (gaw-bo'-ah);elevated (or elated), powerful, arrogant:

KJV - haughty, height, high (-er), lofty, proud, exceeding proudly.

Genesis 7:19

And the waters prevailed exceedingly upon the earth; and all **the high** hills, that were under the whole heaven, were covered.

Deuteronomy 3:5

All these cities were fenced with **high** walls, gates, and bars; beside unwalled towns a great many.

Deuteronomy 28:52

And he shall besiege thee in all thy gates, until **thy high** and fenced walls come down, wherein thou trustedst, throughout all thy land: and he shall besiege thee in all thy gates throughout all thy land, which the LORD thy God hath given thee.

I Samuel 2:3

Talk no more **so exceeding proudly**; let not arrogancy come out of your mouth: for the LORD is a God of knowledge, and by him actions are weighed.

I Samuel 9:2

And he had a son, whose name was Saul, a choice young man, and a goodly: and there was not among the children of Israel a goodlier person than he: from his shoulders and upward he was **higher** than any of the people.

I Samuel 16:7

But the LORD said unto Samuel, Look not on his countenance, or on **the height of** his stature; because I have refused him: for the LORD seeth not as man seeth; for man looketh on the outward appearance, but the LORD looketh on the heart.

I Kings 14:23

For they also built them high places, and images, and groves, on every **high** hill, and under every green tree.

II Kings 17:10

And they set them up images and groves in every **high** hill, and under every green tree:

INSIGHTS FROM PROVERBS

A Proud Person

Esther 5:14

Then said Zeresh his wife and all his friends unto him, Let a gallows be made of fifty cubits **high**, and tomorrow speak thou unto the king that Mordecai may be hanged thereon: then go thou in merrily with the king unto the banquet. And the thing pleased Haman; and he caused the gallows to be made.

Esther 7:9

And Harbonah, one of the chamberlains, said before the king, Behold also, the gallows fifty cubits **high**, which Haman had made for Mordecai, who had spoken good for the king, standeth in the house of Haman. Then the king said, Hang him thereon.

Job 41:34

He beholdeth all **high** things: he is a king over all the children of pride.

Psalms 104:18

The high hills are a refuge for the wild goats; and the rocks for the conies.

Psalms 138:6

Though the LORD be high, yet hath he respect unto the lowly: **but the proud** he knoweth afar off.

Ecclesiastes 5:8

If thou seest the oppression of the poor, and violent perverting of judgment and justice in a province, marvel not at the matter: for he that is **higher** than **the highest** regardeth; **and there be higher** than they.

Ecclesiastes 12:5

Also when they shall be afraid **of that which is high**, and fears shall be in the way, and the almond tree shall flourish, and the grasshopper shall be a burden, and desire shall fail: because man goeth to his long home, and the mourners go about the streets:

Isaiah 2:15

And upon every **high** tower, and upon every fenced wall,

Isaiah 5:15

And the mean man shall be brought down, and the mighty man shall be humbled, and the eyes of **the lofty** shall be humbled:

Isaiah 10:33

Behold, the Lord, the LORD of hosts, shall lop the bough with terror: and the high ones of stature shall be hewn down, **and the haughty** shall be humbled.

INSIGHTS FROM PROVERBS

A Proud Person

Isaiah 30:25

And there shall be upon every **high** mountain, and upon every high hill, rivers and streams of waters in the day of the great slaughter, when the towers fall.

Isaiah 40:9

O Zion, that bringest good tidings, get thee up into the **high** mountain; O Jerusalem, that bringest good tidings, lift up thy voice with strength; lift it up, be not afraid; say unto the cities of Judah, Behold your God!

Isaiah 57:7

Upon a **lofty** and high mountain hast thou set thy bed: even thither wentest thou up to offer sacrifice.

Jeremiah 2:20

For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every **high** hill and under every green tree thou wanderest, playing the harlot.

Jeremiah 3:6

The LORD said also unto me in the days of Josiah the king, Hast thou seen that which backsliding Israel hath done? she is gone up upon every **high** mountain and under every green tree, and there hath played the harlot.

Jeremiah 17:2

Whilst their children remember their altars and their groves by the green trees upon the **high** hills.

Jeremiah 51:58

Thus saith the LORD of hosts; The broad walls of Babylon shall be utterly broken, and her **high** gates shall be burned with fire; and the people shall labour in vain, and the folk in the fire, and they shall be weary.

Ezekiel 17:22

Thus saith the Lord GOD; I will also take of the highest branch of the high cedar, and will set it; I will crop off from the top of his young twigs a tender one, and will plant it upon an **high** mountain and eminent:

Ezekiel 17:24

And all the trees of the field shall know that I the LORD have brought down the **high** tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have brought down the high tree, have exalted the low tree, have dried up the green tree, and have made the dry tree to flourish: I the LORD have spoken and have done it.

INSIGHTS FROM PROVERBS

A Proud Person

Ezekiel 21:26

Thus saith the Lord GOD; Remove the diadem, and take off the crown: this shall not be the same: exalt him that is low, and abase him that is *high*.

Ezekiel 40:2

In the visions of God brought he me into the land of Israel, and set me upon a very *high* mountain, by which was as the frame of a city on the south.

Ezekiel 41:22

The altar of wood was three cubits *high*, and the length thereof two cubits; and the corners thereof, and the length thereof, and the walls thereof, were of wood: and he said unto me, This is the table that is before the LORD.

Daniel 8:3

Then I lifted up mine eyes, and saw, and, behold, there stood before the river a ram which had two horns: and the two horns were *high*; but one was *higher* than the other, *and the higher* came up last.

Zephaniah 1:16

A day of the trumpet and alarm against the fenced cities, and against *the high* towers.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
They now feel free to rant and rave at others. Wrath is now at hand to get their way.	zeydown zay-dohn' boiling of water, i.e. wave: <i>KJV</i> - proud.	Like the boiling of water. Like waves of a sea.	Tend to get hot in a short moment. To talk to them is like waves washing over you. Psalms 124:5 Then the <i>proud</i> waters had gone over our soul.	Best to be careful how you talk to them Proverbs 15:1 A soft answer turneth away <i>wrath</i> : but grievous words stir up anger.

A *Proud* Person has visible signs as to how they think:

Hebrew Word Study

zeydown (zay-dohn'); boiling of water, i.e. wave:

KJV - proud.

Psalms 124:5

Then the *proud* waters had gone over our soul.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a *Proud* Person

"Thoughts" that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
<p>They presume people are there to serve them and they can presume on others.</p> <p>Exodus 21:14 But if a man <i>come presumptuously</i> upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.</p>	<p>zuwd Zood or (by permutation)</p> <p>ziyd zeed</p> <p>to seethe; figuratively, to be insolent:</p> <p>KJV - be proud, deal proudly, presume, (come) presumptuously, sod.</p> <p>Deuteronomy 17:13 And all the people shall hear, and fear, and <i>do</i> no more <i>presumptuously</i>.</p>	<p>To be insolent.</p> <p>Deuteronomy 18:20 But the prophet, which <i>shall presume</i> to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.</p>	<p>Best described as "Insolent presumption toward others."</p> <p>Nehemiah 9:16 But they and our fathers <i>dealt proudly</i>, and hardened their necks, and hearkened not to thy commandments.</p>	<p>They see God as the only one who can address the issues</p> <p>Exodus 18:11 Now I know that the LORD is greater than all gods: for in the thing wherein <i>they dealt proudly</i> he was above them.</p>

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

zuwd (zood); or (by permutation) ziyd (zeed); to seethe; figuratively, to be insolent:

KJV - be proud, deal proudly, presume, (come) presumptuously, sod.

Genesis 25:29

And Jacob **sod** pottage: and Esau came from the field, and he was faint:

Exodus 18:11

Now I know that the LORD is greater than all gods: for in the thing wherein **they dealt proudly** he was above them.

Exodus 21:14

But if a man **come presumptuously** upon his neighbour, to slay him with guile; thou shalt take him from mine altar, that he may die.

Deuteronomy 1:43

So I spake unto you; and ye would not hear, but rebelled against the commandment of the LORD, and went **presumptuously** up into the hill.

Deuteronomy 17:13

And all the people shall hear, and fear, and **do** no more **presumptuously**.

Deuteronomy 18:20

But the prophet, which **shall presume** to speak a word in my name, which I have not commanded him to speak, or that shall speak in the name of other gods, even that prophet shall die.

Nehemiah 9:10

And shewedst signs and wonders upon Pharaoh, and on all his servants, and on all the people of his land: for thou knewest that **they dealt proudly** against them. So didst thou get thee a name, as it is this day.

Nehemiah 9:16

But they and our fathers **dealt proudly**, and hardened their necks, and hearkened not to thy commandments,

INSIGHTS FROM PROVERBS

A Proud Person

Nehemiah 9:29

And testifiedst against them, that thou mightest bring them again unto thy law: yet they *dealt proudly*, and hearkened not unto thy commandments, but sinned against thy judgments, (which if a man do, he shall live in them;) and withdrew the shoulder, and hardened their neck, and would not hear.

Jeremiah 50:29

Call together the archers against Babylon: all ye that bend the bow, camp against it round about; let none thereof escape: recompense her according to her work; according to all that she hath done, do unto her: for *she hath been proud* against the LORD, against the Holy One of Israel.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
"Thoughts" that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
To now throw off all authority and think they can force their way to getting what they want.	zed zade' arrogant: KJV - presumptuous, proud.	Extremely able to presume on others	Impossible to reason with wrath in full bloom. Proverbs 21:24 Proud and haughty scorner is his name, who dealeth in <i>proud</i> wrath.	This person does his best to avoid any dealings. Also careful to not cross this kind of person unless no choice.
Psalms 119:21 Thou hast rebuked <i>the proud</i> that are cursed, which do err from thy commandments.	Psalms 119:85 <i>The proud</i> have digged pits for me, which are not after thy law.	Psalms 119:78 Let <i>the proud</i> be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts. Psalms 119:69 <i>The proud</i> have forged a lie against me: but I will keep thy precepts with my whole heart.	Psalms 86:14 O God, <i>the proud</i> are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them. Psalms 119:51 <i>The proud</i> have had me greatly in derision: yet have I not declined from thy law.	Psalms 119:122 Be surety for thy servant for good: let not <i>the proud</i> oppress me.

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

zed (zade'); arrogant:

KJV - presumptuous, proud.

Psalms 19:13

Keep back thy servant also **from presumptuous** sins; let them not have dominion over me: then shall I be upright, and I shall be innocent from the great transgression.

Psalms 86:14

O God, **the proud** are risen against me, and the assemblies of violent men have sought after my soul; and have not set thee before them.

Psalms 119:21

Thou hast rebuked **the proud** that are cursed, which do err from thy commandments.

Psalms 119:51

The proud have had me greatly in derision: yet have I not declined from thy law.

Psalms 119:69

The proud have forged a lie against me: but I will keep thy precepts with my whole heart.

Psalms 119:78

Let **the proud** be ashamed; for they dealt perversely with me without a cause: but I will meditate in thy precepts.

Psalms 119:85

The proud have digged pits for me, which are not after thy law.

Psalms 119:122

Be surety for thy servant for good: let not **the proud** oppress me.

Proverbs 21:24

Proud and haughty scorner is his name, who dealeth in proud wrath.

INSIGHTS FROM PROVERBS

A Proud Person

Isaiah 13:11

And I will punish the world for their evil, and the wicked for their iniquity; and I will cause the arrogancy of *the proud* to cease, and will lay low the haughtiness of the terrible.

Jeremiah 43:2

Then spake Azariah the son of Hoshaiiah, and Johanan the son of Kareah, and all the *proud* men, saying unto Jeremiah, Thou speakest falsely: the LORD our God hath not sent thee to say, Go not into Egypt to sojourn there:

Malachi 3:15

And now we call *the proud* happy; yea, they that work wickedness are set up; yea, they that tempt God are even delivered.

Malachi 4:1

For, behold, the day cometh, that shall burn as an oven; and all *the proud*, yea, and all that do wickedly, shall be stubble: and the day that cometh shall burn them up, saith the LORD of hosts, that it shall leave them neither root nor branch.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
"Thoughts" that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
	<p>zadown zaw-done'</p> <p>arrogance:</p> <p>KJV - presumptuously, pride, proud (man).</p>	<p>Proverbs 13:10 Only <i>by pride</i> cometh contention: but with the well advised is wisdom.</p>	<p>They tend to always be in contention and end in wrath.</p> <p>Proverbs 21:24 Proud and haughty scorner is his name, who dealeth in <i>proud</i> wrath.</p>	<p>Jer 50:31-32 Behold, I am against thee, <i>O thou most proud</i>, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee. ³² And the <i>most proud</i> shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.</p>

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

zadown (zaw-done'); arrogance:

KJV - presumptuously, pride, proud (man).

Deuteronomy 17:12

And the man that will do **presumptuously**, and will not hearken unto the priest that standeth to minister there before the LORD thy God, or unto the judge, even that man shall die: and thou shalt put away the evil from Israel.

Deuteronomy 18:22

When a prophet speaketh in the name of the LORD, if the thing follow not, nor come to pass, that is the thing which the LORD hath not spoken, but the prophet hath spoken it **presumptuously**: thou shalt not be afraid of him.

I Samuel 17:28

And Eliab his eldest brother heard when he spake unto the men; and Eliab's anger was kindled against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know **thy pride**, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

Proverbs 11:2

When **pride** cometh, then cometh shame: but with the lowly is wisdom.

Proverbs 13:10

Only **by pride** cometh contention: but with the well advised is wisdom.

Proverbs 21:24

Proud and haughty scorner is his name, who dealeth in **proud** wrath.

Jeremiah 49:16

Thy terribleness hath deceived thee, and **the pride of** thine heart, O thou that dwellest in the clefts of the rock, that holdest the height of the hill: though thou shouldest make thy nest as high as the eagle, I will bring thee down from thence, saith the LORD.

INSIGHTS FROM PROVERBS

A Proud Person

Jeremiah 50:31-32

Behold, I am against thee, *O thou most proud*, saith the Lord GOD of hosts: for thy day is come, the time that I will visit thee. ³² And the *most proud* shall stumble and fall, and none shall raise him up: and I will kindle a fire in his cities, and it shall devour all round about him.

Ezekiel 7:10

Behold the day, behold, it is come: the morning is gone forth; the rod hath blossomed, *pride* hath budded.

Obadiah 3

The *pride* of thine heart hath deceived thee, thou that dwellest in the clefts of the rock, whose habitation is high; that saith in his heart, Who shall bring me down to the ground?

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non- Proud</i> Person
When destruction is at the door they blame others and take on the roll as victim and try to still be haughty.	<p>yahiy yaw-herē'</p> <p>elated; hence, arrogant:</p> <p><i>KJV</i> - haughty, proud.</p>	<p>This is a different person. Really bad.</p>	They have returned evil for good therefore evil shall not depart from their house yet they generally do not repent but blame others to the end.	
<p>Proverbs 21:24 Proud and <i>haughty</i> scorner is his name, who dealeth in proud wrath.</p>		<p>Habakkuk 2:5 Yea also, because he transgresseth by wine, he is a <i>proud</i> man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:</p>		

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

yahiyr (yaw-here'); elated; hence, arrogant:

KJV - haughty, proud.

Proverbs 21:24

Proud and **haughty** scorner is his name, who dealeth in proud wrath.

Habakkuk 2:5

Yea also, because he transgresseth by wine, he is a **proud** man, neither keepeth at home, who enlargeth his desire as hell, and is as death, and cannot be satisfied, but gathereth unto him all nations, and heapeth unto him all people:

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
"Thoughts" that lead to actions of a <i>Proud</i> Person	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
II Timothy 3:2 For men shall be lovers of their own selves, covetous, boasters, <i>proud</i> , blasphemers, disobedient to parents, unthankful, unholy,	huperephanos hoop-er-ay'-fan-os appearing above others (conspicuous), i.e. (figuratively) haughty: <i>KJV</i> - proud.	Luke 1:51 He hath shewed strength with his arm; he hath scattered the <i>proud</i> in the imagination of their hearts.	Romans 1:30 Backbiters, haters of God, spiteful, <i>proud</i> , boasters, inventors of evil things, disobedient to parents,	James 4:6 But he giveth more grace. Wherefore he saith, God resisteth the <i>proud</i> , but giveth grace unto the humble.
	I Peter 5:5 Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the <i>proud</i> , and giveth grace to the humble.			

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Greek Word Study

huperephanos (hoop-er-ay'-fan-os); appearing above others (conspicuous), i.e. (figuratively) haughty:

KJV - proud.

Luke 1:51

He hath shewed strength with his arm; he hath scattered the **proud** in the imagination of their hearts.

Romans 1:30

Backbiters, haters of God, spiteful, **proud**, boasters, inventors of evil things, disobedient to parents,

II Timothy 3:2

For men shall be lovers of their own selves, covetous, boasters, **proud**, blasphemers, disobedient to parents, unthankful, unholy,

James 4:6

But he giveth more grace. Wherefore he saith, God resisteth the **proud**, but giveth grace unto the humble.

I Peter 5:5

Likewise, ye younger, submit yourselves unto the elder. Yea, all of you be subject one to another, and be clothed with humility: for God resisteth the **proud**, and giveth grace to the humble.

INSIGHTS FROM PROVERBS

A Proud Person

Visible Signs of a <i>Proud</i> Person				
“Thoughts” that lead to actions of a <i>Proud</i> Person	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Proud</i> Person	Visible signs of a <i>non-Proud</i> Person
<p>I Timothy 3:6 Not a novice, lest <i>being lifted up with pride</i> he fall into the condemnation of the devil.</p>	<p>tuphoo toof-o'-o</p> <p>to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:</p> <p>KJV - high-minded, be lifted up with pride, be proud.</p>	<p>II Timothy 3:4 Traitors, heady, <i>highminded</i>, lovers of pleasures more than lovers of God;</p>	<p>I Timothy 6:4 <i>He is proud</i>, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,</p>	<p>Matthew 12:20 A bruised reed shall he not break, and <i>smoking</i> flax shall he not quench, till he send forth judgment unto victory.</p>

INSIGHTS FROM PROVERBS

A Proud Person

A **Proud** Person has visible signs as to how they think:

Greek Word Study

tuphoo (toof-o'-o); to envelop with smoke, i.e. (figuratively) to inflate with self-conceit:

KJV - high-minded, be lifted up with pride, be proud.

Matthew 12:20

A bruised reed shall he not break, and **smoking** flax shall he not quench, till he send forth judgment unto victory.

I Timothy 3:6

Not a novice, lest **being lifted up with pride** he fall into the condemnation of the devil.

I Timothy 6:4

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

II Timothy 3:4

Traitors, heady, **highminded**, lovers of pleasures more than lovers of God;

INSIGHTS FROM PROVERBS

A Proud Person

Various types of *questions* in the scripture

10 Different Words used in the Greek and Hebrew

chiydah	(Hebrew): A hard question such as a riddle or the depth of a proverb.
dabar	(Hebrew): It is the ability to give an answer of insight to a question. It many times is answered with questions to provoke thinking.
zetesis	(Greek): This is a more serious and difficult “question”. The Greek word has also been rendered disputation. This word has in it great insights on how to conduct oneself when others are asking questions.
zetema	(Greek): A question about a fixed item such as the Law.
egkaleo	(Greek): To be questioned in an accusing manner.
krino	(Greek): To judge with a wrong spirit.
diakrino	(Greek): To judge with a right spirit.
suzeteo	(Greek): To reason together or ask questions. However it has in this word a degree of anger and frustration at the basis of most questions.
logos	(Greek): This is the Greek word for Word. It almost never is rendered from the Greek to the English as question.
eperotah	(Greek): To demand an answer to a question with spiritual significance. The word generally has in it the implication of a difficult attitude by the person asking the question.

INSIGHTS FROM PROVERBS

A Proud Person

3 Things to Remember when Hearing Wrong Questions

Is the question about the MEANS

II Timothy 2:23-26

But foolish and unlearned *questions* avoid, knowing that they do gender strifes. 24 And the servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient, 25 In meekness instructing those that oppose themselves; if God peradventure will give them repentance to the acknowledging of the truth; 26 And that they may recover themselves out of the snare of the devil, who are taken captive by him at his will.

Is the question about the METHODS

I Timothy 1:4

Neither give heed to fables and endless genealogies, which minister *questions*, rather than godly edifying which is in faith: so do.

Is the question about the MOTIVES

I Timothy 6:4-5

He is proud, knowing nothing, but doting about *questions* and strifes of words, whereof cometh envy, strife, railings, evil surmisings, 5 Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

When you are in a meeting, discussion or observing a conversation, watch to see if a person has a focus on any of the below three progressively worse type of questions. (Body, Soul, Spirit).

INSIGHTS FROM PROVERBS

A Proud Person

3 Progressively Worse Wrong Questions: They Question the:

MEANS

If one questions the means, it could be a correct question if working towards a resolution. However, if it is to be contentious about the means as an end and obviously not a reasonable solution, this person may be struggling with authority, pride and being contentious. **“They kindle strife.”** They can have the fear of man. They struggle with authority.

Proverbs 26:21

As coals are to burning coals, and wood to fire; so is a contentious man to **kindle strife**.

Proverbs 17:14

The beginning of strife is as when one letteth out water: therefore leave off contention, before it be meddled with.

METHODS

If one questions the methods, it could be a correct question if working towards a resolution. However, if it goes into strife and anger or just being unreasonable, this person may have other problems. They could be disloyal, exaggerate, angry, manipulative, covetous, have wrong motives and have hidden perspectives on money. They tend to fear man and have the fear of loss. They tend to **sow strife**. They struggle with being stubborn, disloyal and tend to exaggerate.

Proverbs 16:28

A froward man **soweth strife**: and a whisperer separateth chief friends.

INSIGHTS FROM PROVERBS

A Proud Person

MOTIVES

If the person is questioning the motives and is out of a right spirit, they tend to do this generally in private but there is also a public forum. They tend to be looking for a reasonable answer. **Reasonable is always the prevailing issue when it comes to questions.** Mostly however when a person openly questions motives, they struggle with bitterness and wrath. They tend to **stir up strife**. They generally struggle with the fear of man, the fear of loss and the fear of failure. (They struggle with position, possessions, and power.)

Proverbs 15:18

A wrathful man **stirreth up strife**: but he that is slow to anger appeaseth strife.

Proverbs 17:19

He loveth transgression that loveth strife: and he that exalteth his gate seeketh destruction.

Proverbs 22:10

Cast out the scorner, and contention shall go out; yea, strife and reproach shall cease.

Proverbs 26:25

When he speaketh fair, believe him not: for there are seven abominations in his heart.

Proverbs 29:22

An angry man **stirreth up strife**, and a furious man aboundeth in transgression.

I Corinthians 3:13

Every man's work shall be made manifest: for the day shall declare it, because it shall be revealed by fire; and the fire shall try every man's work of what sort it is.

I Timothy 6:4-5

He is proud, knowing nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings, ⁵ Perverse disputings of men of corrupt minds, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

James 3:14-18

But if ye have bitter envying and strife in your hearts, glory not, and lie not against the truth. ¹⁵ This wisdom descendeth not from above, but is earthly, sensual, devilish. ¹⁶ For where envying and strife is, there is confusion and every evil work. ¹⁷ But the wisdom that is from above is first pure, then peaceable, gentle, and easy to be intreated, full of mercy and good fruits, without partiality, and without hypocrisy. ¹⁸ And the fruit of righteousness is sown in peace of them that make peace.

INSIGHTS FROM PROVERBS

A Proud Person

Questions

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

chiydah (khee-daw'); a puzzle, hence, a trick, conundrum, sententious maxim:

KJV - dark saying (sentence, speech), hard question, proverb, riddle.

Numbers 12:8

With him will I speak mouth to mouth, even apparently, and not **in dark speeches**; and the similitude of the LORD shall he behold: wherefore then were ye not afraid to speak against my servant Moses?

Judges 14:12-19

And Samson said unto them, I will now put forth **a riddle** unto you: if ye can certainly declare it me within the seven days of the feast, and find it out, then I will give you thirty sheets and thirty change of garments: **13** But if ye cannot declare it me, then shall ye give me thirty sheets and thirty change of garments. And they said unto him, Put forth **thy riddle**, that we may hear it. **14** And he said unto them, Out of the eater came forth meat, and out of the strong came forth sweetness. And they could not in three days expound **the riddle**. **15** And it came to pass on the seventh day, that they said unto Samson's wife, Entice thy husband, that he may declare unto us **the riddle**, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?

16 And Samson's wife wept before him, and said, Thou dost but hate me, and lovest me not: thou hast put forth **a riddle** unto the children of my people, and hast not told it me. And he said unto her, Behold, I have not told it my father nor my mother, and shall I tell it thee? **17** And she wept before him the seven days, while their feast lasted: and it came to pass on the seventh day, that he told her, because she lay sore upon him: and she told **the riddle** to the children of her people. **18** And the men of the city said unto him on the seventh day before the sun went down, What is sweeter than honey? and what is stronger than a lion? And he said unto them, If ye had not plowed with my heifer, ye had not found out **my riddle**. **19** And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded **the riddle**. And his anger was kindled, and he went up to his father's house.

I Kings 10:1

And when the queen of Sheba heard of the fame of Solomon concerning the name of the LORD, she came to prove him **with hard questions**.

INSIGHTS FROM PROVERBS

A Proud Person

II Chronicles 9:1

And when the queen of Sheba heard of the fame of Solomon, she came to prove Solomon *with hard questions* at Jerusalem, with a very great company, and camels that bare spices, and gold in abundance, and precious stones: and when she was come to Solomon, she communed with him of all that was in her heart.

Psalms 49:4

I will incline mine ear to a parable: I will open *my dark saying* upon the harp.

Psalms 78:2

I will open my mouth in a parable: I will utter *dark sayings* of old:

Proverbs 1:6

To understand a proverb, and the interpretation; the words of the wise, *and their dark sayings*.

Ezekiel 17:2

Son of man, put forth *a riddle*, and speak a parable unto the house of Israel;

Daniel 8:23

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, and understanding *dark sentences*, shall stand up.

Habakkuk 2:6

Shall not all these take up a parable against him, and a taunting *proverb* against him, and say, Woe to him that increaseth that which is not his! how long? and to him that ladeth himself with thick clay!

INSIGHTS FROM PROVERBS

A Proud Person

Questions

A **Proud** Person has visible signs as to how they think:

Hebrew Word Study

dabar (daw-baw'); a word; by implication, a matter (as spoken of) or thing; adverbially, a cause:

KJV - act, advice, affair, answer, ~~X~~ any such (thing), because of, book, business, care, case, cause, certain rate, + chronicles, commandment, ~~X~~ commune (-ication), + concern [-ing], + confer, counsel, + dearth, decree, deed, ~~X~~ disease, due, duty, effect, + eloquent, errand, [evil favouredness-], + glory, + harm, hurt, + iniquity, + judgment, language, + lying, manner, matter, message, [no] thing, oracle, ~~X~~ ought, ~~X~~ parts, + pertaining, + please, portion, + power, promise, provision, purpose, question, rate, reason, report, request, ~~X~~ (as hast) said, sake, saying, sentence, + sign, + so, some [uncleanness], somewhat to say, + song, speech, ~~X~~ spoken, talk, task, + that, ~~X~~ there done, thing (concerning), thought, + thus, tidings, what [-soever], + wherewith, which, word, work.

I Kings 10:3

And Solomon told her all **her questions**: there was not any thing hid from the king, which he told her not.

I Kings 10:6

And she said to the king, It was a true **report** that I heard in mine own land of thy acts and of thy wisdom.

I Kings 10:7

Howbeit I believed not **the words**, until I came, and mine eyes had seen it: and, behold, the half was not told me: thy wisdom and prosperity exceedeth the fame which I heard.

I Kings 10:25

And they brought every man his present, vessels of silver, and vessels of gold, and garments, and armour, and spices, horses, and mules, **a rate** year by year.

I Kings 11:10

And had commanded him concerning this **thing**, that he should not go after other gods: but he kept not that which the LORD commanded.

I Kings 11:27

And this was **the cause** that he lifted up his hand against the king: Solomon built Millo, and repaired the breaches of the city of David his father.

INSIGHTS FROM PROVERBS

A Proud Person

I Kings 11:41

And the rest of *the acts* of Solomon, and all that he did, and his wisdom, are they not written in the book of the acts of Solomon?

I Kings 12:6

And king Rehoboam consulted with the old men, that stood before Solomon his father while he yet lived, and said, How do ye advise that I *may answer* this people?

I Kings 12:7

And they spake unto him, saying, If thou wilt be a servant unto this people this day, and wilt serve them, and answer them, and speak good *words* to them, then they will be thy servants for ever.

I Kings 12:9

And he said unto them, What counsel give ye that *we may answer* this people, who have spoken to me, saying, Make the yoke which thy father did put upon us lighter?

I Kings 12:15-16

Wherefore the king hearkened not unto the people; for the cause was from the LORD, that he might perform *his saying*, which the LORD spake by Ahijah the Shilonite unto Jeroboam the son of Nebat. **16** So when all Israel saw that the king hearkened not unto them, the people *answered* the king, saying, What portion have we in David? neither have we inheritance in the son of Jesse: to your tents, O Israel: now see to thine own house, David. So Israel departed unto their tents.

I Kings 12:22

But *the word* of God came unto Shemaiah the man of God, saying,

I Kings 12:24

Thus saith the LORD, Ye shall not go up, nor fight against your brethren the children of Israel: return every man to his house; for this *thing* is from me. They hearkened therefore to *the word* of the LORD, and returned to depart, according to *the word* of the LORD.

I Kings 12:30

And this *thing* became a sin: for the people went to worship before the one, even unto Dan.

II Chronicles 9:2

And Solomon told her all *her questions*: and there was *nothing* hid from Solomon which he told her not.

INSIGHTS FROM PROVERBS

A Proud Person

Questions/Questioning/Questioned

A **Proud** Person has visible signs as to how they think:

Greek Word Study

zetesis (dzay'-tay-sis); a searching (properly, the act), i.e. a dispute or its theme:
KJV - question.

John 3:25

Then there arose **a question** between some of John's disciples and the Jews about purifying.

Acts 15:2

When therefore Paul and Barnabas had no small dissension and **disputation** with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this question.

Acts 15:7

And when there had been much **disputing**, Peter rose up, and said unto them, Men and brethren, ye know how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Acts 25:20

And because I doubted of such manner of **questions**, I asked him whether he would go to Jerusalem, and there be judged of these matters.

I Timothy 1:4

Neither give heed to fables and endless genealogies, which minister **questions**, rather than godly edifying which is in faith: so do.

I Timothy 6:4

He is proud, knowing nothing, but doting about **questions** and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

II Timothy 2:23

But foolish and unlearned **questions** avoid, knowing that they do gender strifes.

Titus 3:9

But avoid foolish **questions**, and genealogies, and contentions, and strivings about the law; for they are unprofitable and vain.

INSIGHTS FROM PROVERBS

A Proud Person

Questions/Questioning/Questioned

A **Proud** Person has visible signs as to how they think:

Greek Word Study

zetema (dzay'-tay-mah); a search (properly concretely), i.e. (in words) a debate:
KJV - question.

Acts 15:2

When therefore Paul and Barnabas had no small dissension and disputation with them, they determined that Paul and Barnabas, and certain other of them, should go up to Jerusalem unto the apostles and elders about this **question**.

Acts 18:15

But if it be **a question** of words and names, and of your law, look ye to it; for I will be no judge of such matters.

Acts 23:29

Whom I perceived to be accused **of questions** of their law, but to have nothing laid to his charge worthy of death or of bonds.

Acts 25:19

But had certain **questions** against him of their own superstition, and of one Jesus, which was dead, whom Paul affirmed to be alive.

Acts 26:3

Especially because I know thee to be expert in all customs and **questions** which are among the Jews: wherefore I beseech thee to hear me patiently.

INSIGHTS FROM PROVERBS

A Proud Person

Questions/Questioning/Questioned

A **Proud** Person has visible signs as to how they think:

Greek Word Study

egkaleo (eng-kal-eh'-o); to call in (as a debt or demand), i.e. bring to account (charge, criminate, etc.):

KJV - accuse, call in question, implead, lay to the charge.

Acts 19:38

Wherefore if Demetrius, and the craftsmen which are with him, have a matter against any man, the law is open, and there are deputies: **let them implead** one another.

Acts 19:40

For we are in danger to be **called in question** for this day's uproar, there being no cause whereby we may give an account of this concourse.

Acts 23:28-29

And when I would have known the cause wherefore **they accused** him, I brought him forth into their council: ²⁹ Whom I perceived **to be accused** of questions of their law, but to have nothing laid to his charge worthy of death or of bonds.

Acts 26:2

I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof **I am accused** of the Jews:

Acts 26:7

Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am **accused** of the Jews.

Romans 8:33

Who shall lay any thing **to the charge** of God's elect? It is God that justifieth.

INSIGHTS FROM PROVERBS

A Proud Person

Questions/Questioning/Questioned

A **Proud** Person has visible signs as to how they think:

Greek Word Study

krino (kree'-no); properly, to distinguish, i.e. decide (mentally or judicially); by implication, to try, condemn, punish:

KJV - avenge, conclude, condemn, damn, decree, determine, esteem, judge, go to (sue at the) law, ordain, call in question, sentence to, think.

Acts 23:6

But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am **called in question**.

Acts 24:21

Except it be for this one voice, that I cried standing among them, Touching the resurrection of the dead I am **called in question** by you this day.

Acts 25:9-10

But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there **be judged** of these things before me? ¹⁰ Then said Paul, I stand at Caesar's judgment seat, where I ought **to be judged**: to the Jews have I done no wrong, as thou very well knowest.

Acts 25:20

And because I doubted of such manner of questions, I asked him whether he would go to Jerusalem, and there **be judged** of these matters.

Acts 25:25

But when I found that he had committed nothing worthy of death, and that he himself hath appealed to Augustus, **I have determined** to send him.

Acts 26:6

And now I stand and **am judged** for the hope of the promise made of God unto our fathers:

Acts 26:8

Why should **it be thought** a thing incredible with you, that God should raise the dead?

INSIGHTS FROM PROVERBS

A Proud Person

Acts 27:1

And when *it was determined* that we should sail into Italy, they delivered Paul and certain other prisoners unto one named Julius, a centurion of Augustus' band.

Romans 2:1

Therefore thou art inexcusable, O man, whosoever thou art that judgest: for wherein *thou judgest* another, thou condemnest thyself; for thou that judgest doest the same things.

Romans 2:3

And thinkest thou this, O man, *that judgest* them which do such things, and doest the same, that thou shalt escape the judgment of God?

Romans 2:12

For as many as have sinned without law shall also perish without law: and as many as have sinned in the law *shall be judged* by the law;

Romans 2:12

In the day when God *shall judge* the secrets of men by Jesus Christ according to my gospel.

Romans 2:27

And *shall* not uncircumcision which is by nature, if it fulfil the law, *judge* thee, who by the letter and circumcision dost transgress the law?

Romans 3:4

God forbid: yea, let God be true, but every man a liar; as it is written, That thou mightest be justified in thy sayings, and mightest overcome when thou *art judged*.

Romans 3:6-7

God forbid: for then how *shall* God *judge* the world? ⁷ For if the truth of God hath more abounded through my lie unto his glory; why yet *am* I also *judged* as a sinner?

INSIGHTS FROM PROVERBS

A Proud Person

Questions/Questioning/Questioned

A **Proud** Person has visible signs as to how they think:

Greek Word Study

diakrino properly, to scrutinize, i.e. (by implication) investigate, interrogate, determine:

KJV - ask, question, discern, examine, judge, search.

Luke 23:14

Said unto them, Ye have brought this man unto me, as one that perverteth the people: and, behold, I, **having examined** him before you, have found no fault in this man touching those things whereof ye accuse him:

Acts 4:9

If we this day **be examined** of the good deed done to the impotent man, by what means he is made whole;

Acts 12:19

And when Herod had sought for him, and found him not, he **examined** the keepers, and commanded that they should be put to death. And he went down from Judaea to Caesarea, and there abode.

Acts 17:11

These were more noble than those in Thessalonica, in that they received the word with all readiness of mind, and **searched** the scriptures daily, whether those things were so.

Acts 24:8

Commanding his accusers to come unto thee: **by examining** of whom thyself mayest take knowledge of all these things, whereof we accuse him.

Acts 28:18

Who, when **they had examined** me, would have let me go, because there was no cause of death in me.

I Corinthians 2:14-15

But the natural man receiveth not the things of the Spirit of God: for they are foolishness unto him: neither can he know them, because they are spiritually **discerned**. ¹⁵ But he that is spiritual **judgeth** all things, yet he himself is **judged** of no man.

INSIGHTS FROM PROVERBS

A Proud Person

I Corinthians 4:3-4

But with me it is a very small thing that I *should be judged* of you, or of man's judgment: yea, *I judge* not mine own self. ⁴ For I know nothing by myself; yet am I not hereby justified: but *he that judgeth* me is the Lord.

I Corinthians 9:3

Mine answer to them *that do examine* me is this,

I Corinthians 10:25

Whatsoever is sold in the shambles, that eat, *asking no question* for conscience sake:

I Corinthians 10:27

If any of them that believe not bid you to a feast, and ye be disposed to go; whatsoever is set before you, eat, *asking no question* for conscience sake.

I Corinthians 14:24

But if all prophesy, and there come in one that believeth not, or one unlearned, he is convinced of all, *he is judged* of all:

INSIGHTS FROM PROVERBS

A Proud Person

Questions/Questioning/Questioned

A **Proud** Person has visible signs as to how they think:

Greek Word Study

suzeteo (sood-zay-teh'-o); to investigate jointly, i.e. discuss, controvert, cavil:

KJV - dispute (with), enquire, question (with), reason (together).

Mark 1:27

And they were all amazed, insomuch that **they questioned** among themselves, saying, What thing is this? what new doctrine is this? for with authority commandeth he even the unclean spirits, and they do obey him.

Mark 8:11

And the Pharisees came forth, and began **to question with** him, seeking of him a sign from heaven, tempting him.

Mark 9:10

And they kept that saying with themselves, **questioning one with** another what the rising from the dead should mean.

Mark 9:14

And when he came to his disciples, he saw a great multitude about them, and the scribes **questioning** with them.

Mark 9:16

And he asked the scribes, What **question ye** with them?

Mark 12:28

And one of the scribes came, and having heard them **reasoning together**, and perceiving that he had answered them well, asked him, Which is the first commandment of all?

Luke 22:23

And they began **to inquire** among themselves, which of them it was that should do this thing.

Luke 24:15

And it came to pass, that, while they communed together and **reasoned**, Jesus himself drew near, and went with them.

Acts 6:9

INSIGHTS FROM PROVERBS

A Proud Person

Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, *disputing* with Stephen.

Acts 9:29

And he spake boldly in the name of the Lord Jesus, and *disputed* against the Grecians: but they went about to slay him.

INSIGHTS FROM PROVERBS

A Proud Person

Questions/Questioning/Questioned

A **Proud** Person has visible signs as to how they think:

Greek Word Study

logos (log'-os); something said (including the thought); by implication a topic (subject of discourse), also reasoning (the mental faculty) or motive; by extension, a computation; specifically (with the article in John) the Divine Expression (i.e. Christ):

KJV - account, cause, communication, ^X concerning, doctrine, fame, ^X have to do, intent, matter, mouth, preaching, question, reason, + reckon, remove, say (-ing), shew, ^X speaker, speech, talk, thing, + none of these things move me, tidings, treatise, utterance, word, work.

Mark 11:29

And Jesus answered and said unto them, I will also ask of you one **question**, and answer me, and I will tell you by what authority I do these things.

Mark 12:13

And they send unto him certain of the Pharisees and of the Herodians, to catch him **in his words**.

INSIGHTS FROM PROVERBS

A Proud Person

Questions/Questioning/Questioned

A **Proud** Person has visible signs as to how they think:

Greek Word Study

eperotao (ep-er-o-tah'-o); to ask for, i.e. inquire, seek:

KJV - ask (after, questions), demand, desire, question.

Matthew 12:10

And, behold, there was a man which had his hand withered. And **they asked** him, saying, Is it lawful to heal on the sabbath days? that they might accuse him.

Matthew 16:1

The Pharisees also with the Sadducees came, and tempting **desired** him that he would shew them a sign from heaven.

Matthew 22:23

The same day came to him the Sadducees, which say that there is no resurrection, and **asked** him,

Matthew 22:35

Then one of them, which was a lawyer, **asked** him a question, tempting him, and saying,

Matthew 22:41

While the Pharisees were gathered together, Jesus **asked** them,

Matthew 22:46

And no man was able to answer him a word, neither durst any man from that day forth **ask** him any more questions.

Matthew 27:11

And Jesus stood before the governor: and the governor **asked** him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest.

Mark 5:9

And he **asked** him, What is thy name? And he answered, saying, My name is Legion: for we are many.

INSIGHTS FROM PROVERBS

A Proud Person

Mark 7:5

Then the Pharisees and scribes *asked* him, Why walk not thy disciples according to the tradition of the elders, but eat bread with unwashen hands?

Mark 7:17

And when he was entered into the house from the people, his disciples *asked* him concerning the parable.

Mark 8:23

And he took the blind man by the hand, and led him out of the town; and when he had spit on his eyes, and put his hands upon him, *he asked* him if he saw ought.

Mark 8:27

And Jesus went out, and his disciples, into the towns of Caesarea Philippi: and by the way *he asked* his disciples, saying unto them, Whom do men say that I am?

Mark 8:29

And he *saith* unto them, But whom say ye that I am? And Peter answereth and saith unto him, Thou art the Christ.

Mark 9:11

And *they asked* him, saying, Why say the scribes that Elias must first come?

Mark 9:16

And *he asked* the scribes, What question ye with them?

Mark 9:21

And *he asked* his father, How long is it ago since this came unto him? And he said, Of a child.

Mark 9:28

And when he was come into the house, his disciples *asked* him privately, Why could not we cast him out?

Mark 9:32-33

But they understood not that saying, and were afraid *to ask* him. ³³ And he came to Capernaum: and being in the house *he asked* them, What was it that ye disputed among yourselves by the way?

Mark 10:2

And the Pharisees came to him, and *asked* him, Is it lawful for a man to put away his wife? tempting him.

INSIGHTS FROM PROVERBS

A Proud Person

Mark 10:10

And in the house his disciples *asked* him again of the same matter.

Mark 10:17

And when he was gone forth into the way, there came one running, and kneeled to him, and *asked* him, Good Master, what shall I do that I may inherit eternal life?

Mark 11:29

And Jesus answered and said unto them, I *will* also *ask* of you one question, and answer me, and I will tell you by what authority I do these things.

Mark 12:18

Then come unto him the Sadducees, which say there is no resurrection; and *they asked* him, saying,

Mark 12:28

And one of the scribes came, and having heard them reasoning together, and perceiving that he had answered them well, *asked* him, Which is the first commandment of all?

Mark 12:34

And when Jesus saw that he answered discreetly, he said unto him, Thou art not far from the kingdom of God. And no man after that durst *ask* him any question.

Mark 13:3

And as he sat upon the mount of Olives over against the temple, Peter and James and John and Andrew *asked* him privately,

Mark 14:60-61

And the high priest stood up in the midst, and *asked* Jesus, saying, Answerest thou nothing? what is it which these witness against thee? ⁶¹ But he held his peace, and answered nothing. Again the high priest *asked* him, and said unto him, Art thou the Christ, the Son of the Blessed?

Mark 15:2-4

And Pilate *asked* him, Art thou the King of the Jews? And he answering said unto him, Thou sayest it. ³ And the chief priests accused him of many things: but he answered nothing. ⁴ And Pilate *asked* him again, saying, Answerest thou nothing? behold how many things they witness against thee.

Mark 15:44

And Pilate marvelled if he were already dead: and calling unto him the centurion, *he asked* him whether he had been any while dead.

INSIGHTS FROM PROVERBS

A Proud Person

Luke 2:46

And it came to pass, that after three days they found him in the temple, sitting in the midst of the doctors, both hearing them, and *asking* them *questions*.

Luke 3:10

And the people *asked* him, saying, What shall we do then?

Luke 3:14

And the soldiers likewise *demanded* of him, saying, And what shall we do? And he said unto them, Do violence to no man, neither accuse any falsely; and be content with your wages.

Luke 6:9

Then said Jesus unto them, *I will ask* you one thing; Is it lawful on the sabbath days to do good, or to do evil? to save life, or to destroy it?

Luke 8:9

And his disciples *asked* him, saying, What might this parable be?

Luke 8:30

And Jesus *asked* him, saying, What is thy name? And he said, Legion: because many devils were entered into him.

Luke 9:18

And it came to pass, as he was alone praying, his disciples were with him: and *he asked* them, saying, Whom say the people that I am?

Luke 17:20

And *when he was demanded* of the Pharisees, when the kingdom of God should come, he answered them and said, The kingdom of God cometh not with observation:

Luke 18:18

And a certain ruler *asked* him, saying, Good Master, what shall I do to inherit eternal life?

Luke 18:40

And Jesus stood, and commanded him to be brought unto him: and when he was come near, *he asked* him,

Luke 20:21

And *they asked* him, saying, Master, we know that thou sayest and teachest rightly, neither acceptest thou the person of any, but teachest the way of God truly:

INSIGHTS FROM PROVERBS

A Proud Person

Luke 20:27

Then came to him certain of the Sadducees, which deny that there is any resurrection; and *they asked* him,

Luke 20:40

And after that they durst not *ask* him any question at all.

Luke 21:7

And *they asked* him, saying, Master, but when shall these things be? and what sign will there be when these things shall come to pass?

Luke 22:64

And when they had blindfolded him, they struck him on the face, and *asked* him, saying, Prophecy, who is it that smote thee?

Luke 23:6

When Pilate heard of Galilee, *he asked* whether the man were a Galilaean.

Luke 23:9

Then *he questioned* with him in many words; but he answered him nothing.

John 9:23

Therefore said his parents, He is of age; *ask* him.

John 18:7

Then *asked* he them again, Whom seek ye? And they said, Jesus of Nazareth.

Acts 5:27

And when they had brought them, they set them before the council: and the high priest *asked* them,

Acts 23:34

And when the governor had read the letter, *he asked* of what province he was. And when he understood that he was of Cilicia;

Romans 10:20

But Esaias is very bold, and saith, I was found of them that sought me not; I was made manifest unto them *that asked* not *after* me.

I Corinthians 14:35

And if they will learn any thing, *let them ask* their husbands at home: for it is a shame for women to speak in the church.

INSIGHTS FROM PROVERBS

A Proud Person

Vine's Expository Dictionary of Biblical Words

A Proud Person – Hebrew

dabar "word, matter; something." This noun occurs 1,440 times.

The noun **dabar** refers, first, to what is said, to the actual "word" itself; whereas **emer** is essentially oral communication (the act of speaking). Before the dispersion from the tower of Babel all men spoke the same "words" or language Gen 11:1. This noun can also be used of the content of speaking. When God "did according to the word of Moses" Ex 8:13, He granted his request. The noun can connote "matter" or "affair," as in Gen 12:17, where it is reported that God struck Pharaoh's household with plagues because of the "matter of Sarah" (KJV, "because of Sarai"). A rather specialized occurrence of this sense appears in references to records of the "events of a period" (cf. 1 Kings 14:19) or the activities of a particular person 1 Kings 11:41; cf. Gen 15:1. **Dabar** can be used as a more general term in the sense of "something" — so in Gen 24:66 the "everything" (KJV, "all things") is literally "all of something (s)"; it is an indefinite generalized concept rather than a reference to everything in particular. This noun also appears to have had almost a technical status in Israel's law procedures. Anyone who had a "matter" before Moses had a law case Ex 18:16.

As a biblical phrase "the word of the Lord" is quite important; it occurs about 242 times. Against the background just presented it is important to note that "word" here may focus on the content (meaning) of what was said, but it also carries overtones of the actual "words" themselves. It was the "word of the Lord" that came to Abram in a vision after his victory over the kings who had captured Lot Gen 15:1. In most cases this is a technical phrase referring expressly to prophetic revelation (about 225 times). It has been suggested that this phrase has judicial overtones although there are only 7 passages where this is certain (cf. Num 15:31). This noun is used twice of God's "affairs" in the sense of the care of the temple 1 Chron 26:32.

The "word" of God indicates God's thoughts and will. This should be contrasted with His name, which indicates His person and presence. Therefore, God's "word" is called "holy" only once (cf. Ps 105:42), while His name is frequently called "holy."

There is much discussion regarding the "word" as a hypostatization of divine reality and attributes as seen, for example, in John 1:1: "In the beginning was the Word." This theme is rooted in such Old

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riddle, difficult question, parable.

A derivation has been suggested from Aramaic ܐܘܡܕܐ "hold fast, cover," for the Aramaic ܐܘܡܕܐ "riddle" (cf. Dan 5:12). The ܐܘܡܕܐ is an enigmatic saying, question, or story whose meaning must be determined by the audience.

It is used seventeen times. The KJV translates it nine times as "riddle," five times as "dark" sentences, speeches, or sayings, twice as "hard questions," and once as "proverb."

It is used eight times in Judg 14 of "riddles" propounded by Samson to the Philistine guests at his wedding. These were conundrums involving a contest of wits, a source of entertainment popular among Arabs today, Cf. the contest of the guardsmen in 1 Esd 3:4-24.

At a higher social level the ܐܘܡܕܐ in 1 Kings 10:1 (2 Chron 9:1) were "difficult questions" posed by the Queen of Sheba to test Solomon's reputation for wisdom. Josephus (Antiquities 8.5.3 [143]) describes Hiram of Tyre sending Solomon "tricky problems and enigmatic sayings."

The Psalmist in Ps 49:5 * speaks of the "riddle" of life, death, and redemption.

In Num 12:8 the "dark speeches" denote the indirect revelations ordinarily given by the Lord, in contrast to the face-to-face mode of communication granted to Moses.

PROUD

A. Verb.

ga°ah "to be proud, be exalted." This verb appears 7 times in biblical Hebrew. The word appears in Ex 15:1 in the sense of "to be exalted": "I will sing to the Lord, for He is highly exalted [KJV, "he hath triumphed"]; The horse and its rider He has hurled into the sea (NASB).

B. Nouns.

ga°on "pride." This root occurs only in northwest Semitic languages, as in Ugaritic: gan, "pride." This noun is a poetic word, which is found only in poetic books, the prophets (12 times in Isaiah), Moses' song Ex 15:7, and Leviticus 26:19. In rabbinic Hebrew, **ga°on** signifies a man of great learning. A **ga°on** was the head of the rabbinic academies of Susa and Pumpedita in Babylonia. Saadia Gaon was one of the most outstanding.

In a positive sense **ga°on**, like the verb, signifies "excellence" or "majesty." God's "majesty" was expressed in Israel's deliverance through the Red Sea Ex 15:7. Israel as the redeemed people, then, is considered to be an expression of God's "majesty": "He shall choose our inheritance for us, the excellency of Jacob whom he loved" Ps 47:4. The meaning of **ga°on** is here close to that of **kabod**, "glory."

Related to "majesty" is the word **ga°on** attributed to nature as something mighty, luxuriant, rich, and thick. The poets use the word to refer to the proud waves Job 38:11 or the thick shrubbery by the Jordan; cf. "If thou hast run with the footmen, and they have wearied thee, then how canst thou contend with horses? and if in the land of peace, wherein thou trustedst,

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they wearied thee, then how wilt thou do in the swelling [literally, "majesty"] of Jordan?" Jer 12:5; cf. 49:19; 50:44.

The majority of the uses of **ga°on** are negative in that they connote human "pride" as an antonym for humility Prov 16:18. Proverbs **puts ga°on** together with arrogance, evil behavior, and perverse speech. In her independence from the Lord, Israel as a majestic nation, having been set apart by a majestic God, had turned aside and claimed its excellence as a prerogative earned by herself. The new attitude of insolence was not tolerated by God: "The Lord God hath sworn by himself, saith the Lord the God of hosts, I abhor the excellency of Jacob, and hate his palaces: therefore will I deliver up the city with all that is therein" Amos 6:8.

The Septuagint translations are: *hubris* ("insolence; arrogance") and *huperephania* ("arrogance; haughtiness; pride").

Some other nouns are related to **ga°on**. **Ge°ah** occurs once to mean "pride" Prov 8:13. The noun **ga°awah**, which is found 19 times, also means "pride": "And all the people shall know, even Ephraim and the inhabitant of Samaria, that say in the pride and stoutness of heart..." Isa 9:9. **Ge°ut** appears 8 times and refers to "majesty": "Let favor be showed to the wicked, yet will he not learn righteousness: in the land of uprightness will he deal unjustly, and will not behold the majesty of the Lord" Isa 26:10.

C. Adjectives.

The adjective **ge°**, which is thought to be a scribal error for **ge°eh**, appears only once as "proud" Isa 16:6. **Ge°eh** also means "proud" in its 8 occurrences, once in Isa 2:12: "For the day of the Lord of hosts shall be upon every one that is proud and lofty...."

Ga°ayon, which means "pride," appears once in biblical Hebrew Ps 123:4.

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Vine's Expository Dictionary of Biblical Words

A Proud Person - Greek

QUESTION (NOUN AND VERB), QUESTIONING

A. Nouns.

1. zetesis , primarily "a seeking, search" (zeteo, "to seek"), for which see DISPUTATION, is used in <John 3:25; Acts 25:20>, RV, "(being perplexed) how to inquire (concerning these things)," KJV "(because I doubted of such manner) of questions," lit., "being perplexed as to the inquiry (or discussion) concerning these things"; in <1 Tim. 1:4> (in some mss.); <6:4; 2 Tim. 2:23; Titus 3:9>. See INQUIRY.

2. zetema ^2213^, synonymous with No. 1, but, generally speaking, suggesting in a more concrete form the subject of an inquiry, occurs in <Acts 15:2; 18:15; 23:29; 25:19; 26:3>.#

3. logos , "a word," is translated "question" in <Matt. 21:24> (KJV, "thing"); in <Mark 11:29> (RV, marg., "word") and <Luke 20:3>, KJV, "one thing:" there is no word in the original for "one," hence the RV, "a question."

4. ekzetesis , and ^2214^, "a questioning," is found in the best texts in <1 Tim. 1:4> (see RV); cf. No 1.#

Notes: (1) In <Matt. 22:41>, there is no word in the original for "question." (2) For suzetesis or sunzetesis, "a questioning together" (sun, "with"), see DISPUTATION. (3) In <Acts 19:40>, KJV, enkaleo, "to bring a charge against," is translated "to be called in question" (RV, "to be accused").

B. Verbs.

1. suzeteo or sunzeteo, "to search together" (cf. Note, above), "to discuss, dispute," is translated "to question" (or "question with or together") in <Mark 1:27; 8:11; 9:10,14,16; 12:28>, RV (KJV, "reasoning together"); <Luke 22:23>, RV (KJV, "inquire"); <24:15>, RV (KJV, "reasoned"). See DISPUTE, B, No. 3, INQUIRE, REASON.

2. eperotao "to ask," is translated "asked... a question," in <Matt. 22:35,41>; in <Luke 2:46>, "asking... questions"; "questioned" in <Luke 23:9>. See ASK, A, No. 3.

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huperephanos signifies "showing oneself above others, preeminent" (**huper**, "above," phainomai, "to appear, be manifest"); it is always used in Scripture in the bad sense of "arrogant, disdainful, proud," Luke 1:51; Rom 1:30; 2 Tim 3:2; James 4:6; 1 Peter 5:5.

Note: For the KJV renderings of the verb **tuphoo**, in 1 Tim 3:6; 6:4; 2 Tim 3:4, see HIGHMINDED.