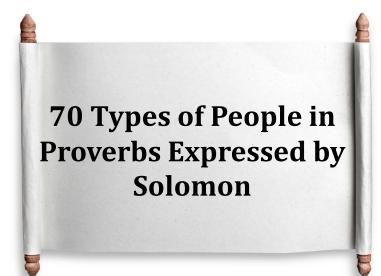
Proverbs 3:5 Trust in the LORD with all your heart and lean not on your own understanding



This Outline Gives Insights about: A Simple Person

A Study Prepared By:

Edsel Charles

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70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. SIMPLE PERSON

- 2. Wise Person
- 3. Man of Understanding
- 4. **Fool**
- 5. Innocent
- 6. Scorner
- 7. Evil Person
- 8. Froward Person
- 9. Wicked
- 10. Strange Woman
- 11. Upright
- 12. Transgressor
- 13. Cruel Person
- 14. Sluggard
- 15. Naughty Person
- 16. False Witness
- 17. Whorish woman
- 18. Adulteress
- 19. **Thief**
- 20. Harlot
- 21. Poor Person
- 22. Diligent Person
- 23. Rich Person
- 24. Unjust
- 25. Hypocrite
- 26. Talebearer
- 27. Faithful Person
- 28. Gracious Person
- 29. Brutish Person
- 30. Virtuous Person
- 31. Perverse Person
- 32. Vain Person
- 33. Prudent Person
- 34. Slothful Person
- 35. Backslider

- 36. Angry Person
- 37. Deceiver
- 38. Hasty of Spirit
- 39. Envious Person
- 40. Wrathful Person
- 41. Proud Person
- 42. Pure Person
- 43. Prideful Person
- 44. Haughty Person
- 45. Humble Person
- 46. Lowly Person
- 47. Whisperer
- 48. Violent Person
- 49. **Liar**
- 50. Waster
- 51. Brother
- 52. Ungodly
- 53. Mocker
- 54. Brawling Woman
- 55. Contentious Person
- 56. Furious Person
- 57. Riotous Eaters of Flesh
- 58. Drunkard
- 59. Glutton
- 60. Mischievous Person
- 61. Reprover
- 62. Unfaithful Person
- 63. Backbiter
- 64. Conceited Person
- 65. Flatterer
- 66. Destroyer
- 67. Bloodthirsty
- 68. Odious Woman
- 69. Greedy Person
- 70. Borrower, Buyer, Lender

Each study for the 70 types of people presented in "Solomon" has a corresponding short verbal introduction page. Likewise a full Hebrew and Greek study will follow.

Proverbs 1:4

To give subtilty to the simple, to the young man knowledge and discretion.

Proverbs 1:22

How long, *ye simple ones*, will ye **love** *simplicity*? and the scorners delight in their scorning, and fools hate knowledge?

Proverbs 1:32

For the <u>turning away of *the simple* shall slay them</u>, and the prosperity of fools shall destroy them.

Proverbs 7:7

And beheld *among the simple ones*. I discerned among the youths, <u>a young man void of</u> <u>understanding</u>,

Proverbs 8:5

O ye simple, understand wisdom: and, ye **fools**, be ye of **an understanding heart**.

Proverbs 9:4

Whoso is *simple*, let him turn in hither: as for him that wanteth understanding, she saith to him,

Proverbs 9:6

Forsake *the foolish*, and live; and go in the way of understanding.

Proverbs 9:16

Whoso is *simple*, let him turn in hither: and as for him that wanteth understanding, she saith to him,

Proverbs 14:15 <u>The simple believeth every word</u>: but the prudent man looketh well to his going.

Proverbs 14:18

The simple **inherit folly**: but the prudent are crowned with knowledge.

Proverbs 19:25

<u>Smite a scorner, *and the simple* will beware</u>: and reprove one that hath understanding, and he will understand knowledge.

Proverbs 21:11

When the scorner is **punished**, *the simple* is **made wise**: and when the wise is instructed, he receiveth knowledge.

Proverbs 22:3

A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished.

Proverbs 27:12

A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

Word Study Index - A Simple Person

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
pethiy peth-ee'		silly (i.e. seducible):	4
peenty	petrice	KJV - foolish, simple (-icity, one).	

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
akakos	ak'-ak-os	not bad, i.e. (objectively) innocent or (subjectively) unsuspecting: KJV - harmless, simple.	7
akeraios	ak-er'-ah-yos	unmixed, i.e. (figuratively) innocent: KJV - harmless, simple.	7

Visible Signs of a <i>Simple</i> Person				
"Thoughts" that lead to actions of a <i>Simple_</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Simple_</i> person	Visible signs of a non-Simple person
Truth learned can help the simple. Psalms 19:7 The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the <i>simple</i> .	Peth-ee or Pethiy Proverbs 14:15 The <i>simple</i> believeth every word: but the prudent man looketh well to his going.	Lacking the truth. Proverbs 1:4 To give subtilty to the <i>simple</i> , to the young man knowledge and discretion.	They make poor decisions, and they get hurt. Proverbs 1:32 For the turning away of the <i>simple</i> shall slay them, and the prosperity of fools shall destroy them.	They study correct things to learn truth. Psalms 119:130 The entrance of thy words giveth light; it giveth understanding unto the <i>simple</i> .
They think of foolish actions.	Pethiy	Foolishness Proverbs 14:18 <i>The simple</i> inherit folly: but the prudent are crowned with knowledge.	Their actions get laughs but are foolish.	Best they select other friends.
When a simple person see's others get in trouble they get insights.	Pethiy Proverbs 8:5 <i>O ye simple</i> , understand wisdom: and, ye fools, be ye of an understanding heart.	To wake up or gain insight	Proverbs19:25 Smite a scorner, and the simple will beware: and reprove one that hath understanding, and he will understand knowledge. Proverbs 21:11 When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.	A simple person gets hurt, but a prudent person is better off. Proverbs 27:12 A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.

A Simple Person has visible signs as to how they think:

Hebrew Word Study

pethiy (peth-ee'); or pethiy (peh'-thee); or petha'iy (peth-aw-ee'); silly (i.e., seducible):

KJV - foolish, simple (-icity, one).

Psalms 19:7

The law of the Lord is perfect, converting the soul: the testimony of the Lord is sure, making wise *the simple*.

Psalms 116:6 The Lord preserveth *the simple*: I was brought low, and he helped me.

Psalms 119:130

The entrance of thy words giveth light; it giveth understanding unto *the simple*.

Proverbs 1:4

To give subtilty *to the simple*, to the young man knowledge and discretion.

Proverbs 1:22

How long, *ye simple ones*, will ye love *simplicity*? and the scorners delight in their scorning, and fools hate knowledge?

Proverbs 1:32

For the turning away of *the simple* shall slay them, and the prosperity of fools shall destroy them.

Proverbs 7:7

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Proverbs 22:3

A prudent man foreseeth the evil, and hideth himself: *but the simple* pass on, and are punished.

Proverbs 27:12

A prudent man foreseeth the evil, and hideth himself; but *the simple* pass on, and are punished.

Ezekiel 45:20

And so thou shalt do the seventh day of the month for every one that erreth, *and for him that is simple*: so shall ye reconcile the house.

Visible Signs of a <i>Simple</i> Person				
"Thoughts" that lead to actions of a <i>Simple</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Simple</i> person	Visible signs of a <i>non-Simple</i> person
They are easily deceived by a deceiver.	akakos ak'-ak-os	Do not know the truth.	Romans 16:19 For your obedience is come abroad unto all	The goal is to learn truth in scripture and be
Romans 16:18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the <i>simple</i> .	akeraios ak-er'-ah-yos		men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and <i>simple</i> concerning evil.	with people who are wise.

A Simple Person has visible signs as to how they think:

Greek Word Study

akakos (ak'-ak-os); (as a negative particle) not bad, i.e. (objectively) innocent or (subjectively) unsuspecting:

KJV - harmless, simple.

akeraios (ak-er'-ah-yos); (as a negative particle) unmixed, i.e. (figuratively) innocent:

KJV - harmless, simple.

Romans 16:18

For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the *simple*.

Romans 16:19

For your obedience is come abroad unto all men. I am glad therefore on your behalf: but yet I would have you wise unto that which is good, and *simple* concerning evil.

The simple can be deceived

Process (How)	Preoccupation (Motive)	Predestination (Attitude/Thinking)	Precautions (Insights)
1 . Person Saved.	To press in.	To find out more about Christianity they are open to any teaching. What is needed is an oversight program to guide these.	Rom 16:18 For they that are such serve not our Lord Jesus Christ, but their own belly; and by good words and fair speeches deceive the hearts of the <i>simple</i> .
2. Person saved but hardly grows.	To learn.	Picks up information, not understanding.	_
3. —	Brings recognition.	They love being simple.	Proverbs 1:22 How long, ye <i>simple</i> ones, will ye love simplicity? and the scorners delight in their scorning, and fools hate knowledge?
4. —	Brings security.	They believe every word.	Proverbs 14:15 The <i>simple</i> believeth every word: but the prudent man looketh well to his going.
5. —	Folly tricks a person into being what is not real or who he is ends up not being real.	They inherit folly.	Proverbs 14:18 The <i>simple</i> inherit folly: but the prudent are crowned with knowledge.

The simple can be deceived

Process (How)	Preoccupation (Motive)	Predestination (Attitude/Thinking)	Precautions (Insights)
6. —	No inner stability brings fear easily.	They start to listen when others are disciplined.	 Proverbs 19:25 Smite a scorner, and the <i>simple</i> will beware: and reprove one that hath understanding, and he will understand knowledge. Proverbs 21:11 When the scorner is punished, the <i>simple</i> is made wise: and when the wise is instructed, he receiveth knowledge.
7. —	Believe that only good should happen.	They do not stop at God's signs and are punished.	 Proverbs 22:3 A prudent man foreseeth the evil, and hideth himself: but the simple pass on, and are punished. Proverbs 27:12 A prudent man foreseeth the evil, and hideth himself; but the simple pass on, and are punished.
8. —	Has no conception that her desire for attention and power is taken away by her loudness.	A clamorous woman is simple. Note: "Clamorous" is from the Hebrew word Hah-mah. It shows up in the old testament 33 times but only once as Clamorous. Other times as: raged, they roared; troubled; make a noise; disquieted; cry aloud; make a tumult; loud. It is a woman with a boisterous or "big mouth". Pushy has to get her way.	Proverbs 9:13 A foolish woman is clamorous: she is <i>simple</i> , and knoweth nothing.

Ways a simple person cannot be deceived and grow

Psalms 19:7

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the *simple*.

Psalms 116:6 The LORD preserveth the *simple*: I was brought low, and he helped me.

Psalms 119:130

The entrance of thy words giveth light; it giveth understanding unto the *simple*.

Proverbs 1:4

To give subtilty to the *simple*, to the young man knowledge and discretion.

Proverbs 9:6

Forsake the *foolish*, and live; and go in the way of understanding.

Vine's Expository Dictionary of Biblical Words

A Simple Person - Greek

GUILELESS (WITHOUT GUILE)

1. adolos "without guile" (**a**, negative, and **dolos**, see GUILE), "pure, unadulterated," is used metaphorically of the teaching of the Word of God, 1 Peter 2:2, RV. It is used in the papyri writings of seed, corn, wheat, oil, wine, etc.

2. **akakos** lit., "without evil" (**a**, negative, **kakos**, "evil"), signifies "simple, guileless," Rom 16:18, "simple," of believers (perhaps unsuspecting, or, rather, innocent, free from admixture of evil); in Heb 7:26, RV, "guileless" (KJV, "harmless"), the character of Christ (more lit., "free from evil"). Cf. Sept., Job 2:3; 8:20; Prov 1:4; 14:15. See HARMLESS.

HARMLESS

1. akeraios lit., "unmixed, with absence of foreign mixture" (from a, negative, and **kerannumi**, "to mix"), "pure," is used metaphorically in the NT of what is guileless, sincere, Matt 10:16, "harmless" (marg., "simple"), i. e., with the simplicity of a single eye, discerning what is evil, and choosing only what glorifies God; Rom 16:19, "simple (unto that which is evil)," KJV marg., "harmless"; Phil 2:15, "harmless," KJV marg., "sincere." The Greeks used it of wine unmixed with water, of unalloyed metal; in the papyri writings it is used of a loan the interest of which is guaranteed (Moulton and Milligan, Vocab.). Trench compares it and synonymous words as follows: "as the **akakos** (see No. 2, below) has no harmfulness in him, and the **adolos** no guile, so the **akeraios** no foreign mixture, and the **haplous** no folds" (Syn. Sec. lvi). Haplous is said of the single eye, Matt 6:22; Luke 11:34.

2. **akakos** the negative of **kakos** (see HARM, A, No. 1), "void of evil," is rendered "harmless" in Heb 7:26 (RV, "guileless"), of the character of Christ as a High Priest; in Rom 16:18, RV, "innocent," KJV, "simple."