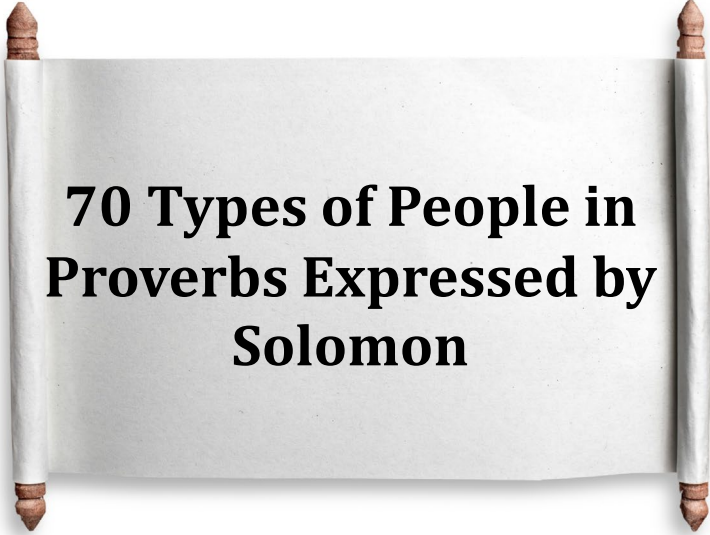


Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

**This Outline Gives Insights about:
Man of Understanding**

A Study Prepared By:
Edsel Charles

Unless noted, biblical scripture references are from the King James version

Word studies throughout this study were used to communicate from
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INSIGHTS FROM PROVERBS

A Man of Understanding

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. **MAN OF UNDERSTANDING**
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

A Man of Understanding



Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Psalms 119:104

Through thy **precepts** *I get understanding*: therefore I hate every false way.

Psalms 119:125

I am thy servant; *give me understanding*, that I may know thy testimonies.

Proverbs 1:2

To know wisdom and instruction; to perceive the words of *understanding*;

Proverbs 3:5

Trust in the LORD with all thine heart; and lean not unto *thine own understanding*.

Proverbs 4:5

Get wisdom, get *understanding*: **forget it not**; neither decline from the words of my mouth.

Proverbs 9:6

Forsake the foolish, and live; and **go in the way of *understanding***.

Proverbs 9:10

The fear of the LORD is the beginning of wisdom: and **the knowledge of the holy is *understanding***.

Proverbs 10:13

In the lips of him that hath *understanding* wisdom is found: but a rod is for the back of him that is void of *understanding*.

Proverbs 12:11

He that tilleth his land shall be satisfied with bread: **but he that followeth vain persons is void of *understanding***.

Proverbs 15:32

He that refuseth instruction despiseth his own soul: but **he that heareth reproof** getteth *understanding*.

Proverbs 16:16

How much better is it to get wisdom than **gold!** and to get *understanding* rather to be chosen than **silver!**

Proverbs 17:18

A man **void of *understanding*** striketh hands, and becometh surety in the presence of his friend.

Proverbs 24:30

I went by the field of the slothful, and by the vineyard of the man **void of *understanding***;

Isaiah 11:3

And shall make him of quick understanding in the fear of the LORD : and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

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Word Study Index – Man of Understanding

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
leb	labe	<p>the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:</p> <p><i>KJV</i> - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.</p>	12
manda`	man-dah'	<p>wisdom or intelligence:</p> <p><i>KJV</i> - knowledge, reason, understanding.</p>	23
yada`	yaw-dah'	<p>to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:</p> <p><i>KJV</i> - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding]</p>	25
ruwach	roo'-akh	<p>properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy):</p> <p><i>KJV</i> - accept, smell, touch, make of quick understanding.</p>	37

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Word Study Index – Man of Understanding

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
shama`	shaw-mah'	to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.): KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.	40
lebab	lay-bawb'	the heart (as the most interior organ) KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([ed]), midst, mind, unawares, understanding.	48
biynah	bee-naw'	understanding: KJV - knowledge, meaning, perfectly, understanding, wisdom.	51
biyn	bene	to separate mentally (or distinguish), i.e.(generally) understand: KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).	56
sekel	seh'-kel	intelligence; by implication, success: KJV - discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.	73

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Word Study Index – Man of Understanding

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
sakal	saw-kal'	to be (causatively, make or act) circumspect and hence, intelligent: <i>KJV</i> - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behave self, consider, make) wise (-ly), guide wittingly.	76
ta`am	tah'-am	properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate: <i>KJV</i> - advice, behaviour, decree, discretion, judgment, reason, taste, understanding.	83
tabuwn	taw-boon'	intelligence; by implication, an argument; by extension, caprice: <i>KJV</i> - discretion, reason, skilfulness, understanding, wisdom.	86
soklethanuw	sok-leth-aw-noo'	intelligence <i>KJV</i> - understanding	92

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Word Study Index – Man of Understanding

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
asunetos	as-oon'-ay-tos	unintelligent; by implication, wicked: <i>KJV</i> - foolish, without understanding.	94
noeo	no-eh'-o	to exercise the mind (observe), i.e. (figuratively) to comprehend, heed: <i>KJV</i> - consider, perceive, think, understand.	96
dianoia	dee-an'-oy-ah	deep thought, properly, the faculty (mind or its disposition), by implication, its exercise: <i>KJV</i> - imagination, mind, understanding.	99
epistamai	ep-is'-tam-ahee	a middle voice; to put the mind upon, i.e. comprehend, or be acquainted with: <i>KJV</i> - know, understand.	102
gnorizo	gno-rid'-zo	to make known; subjectively, to know: <i>KJV</i> - certify, declare, make known, give to understand	105
eido	i'-do	properly, to see (literally or figuratively); by implication (in the perf. only) to know: <i>KJV</i> - be aware, behold, can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish	109
agnoeo	ag-no-eh'-o	not to know (through lack of information or intelligence); by implication, to ignore (through disinclination) <i>KJV</i> - (be) ignorant (-ly), not know, not understand, unknown.	113
akouo	ak-oo'-o	to hear (in various senses): <i>KJV</i> - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.	117

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Greek	Word	Word	Page
Word	Pronunciation	Definition	#
nous	nooce	the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning: <i>KJV</i> - mind, understanding.	121
phren	frane	figuratively and by implication, of sympathy the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties): <i>KJV</i> - understanding.	125
sunesis	soon'-es-is	a mental putting together, i.e. intelligence or (concretely) the intellect: <i>KJV</i> - knowledge, understanding	126
suniami	soon-ee'-ay-mee	(to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously: <i>KJV</i> - consider, understand, be wise.	128
parakoloutheo	par-ak-ol-oo-theh'-o	to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: <i>KJV</i> - attain, follow, fully know, have understanding.	133
ginosko	ghin-occe'-ko	a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed): <i>KJV</i> - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.	135

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This study contains 13 **Hebrew** words and 14 **Greek** words that have been rendered understanding. We found however, that a couple **Hebrew** and **Greek** words were marginally rendered understanding.

You will see we have used great care in representing each “Word” and representative verses and its correct meaning.

The Way To Understanding

Tabuwn - Hebrew

Proverbs 2:1-9

My son, if thou wilt receive my words, and hide my commandments with thee; ² So that thou incline thine ear unto wisdom, and apply thine heart *to understanding*; ³ Yea, if thou criest after knowledge, and liftest up thy voice *for understanding*; ⁴ If thou seekest her as silver, and searchest for her as for hid treasures; ⁵ Then shalt thou **understand** the fear of the LORD, and find the knowledge of God. ⁶ For the LORD giveth wisdom: out of his mouth cometh knowledge *and understanding*. ⁷ He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. ⁸ He keepeth the paths of judgment, and preserveth the way of his saints. ⁹ Then shalt thou **understand** righteousness, and judgment, and equity; yea, every good path.

Wisdom Should Start a “Venture” and Understanding Makes It Happen

Proverbs 3:19

The LORD by wisdom hath founded the earth; *by understanding* hath he established the heavens.

Proverbs 24:3

Through wisdom is an house builded; *and by understanding* it is established:

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When A Man Of Understanding Is Perceiving Or Thinking Or Considering, He May Not Comment Soon

Proverbs 11:12

He that is void of wisdom despiseth his neighbour: but a man *of understanding* holdeth his peace.

A Man Of Understanding is “Slow” to Wrath and of an Excellent Spirit

Proverbs 14:29

He that is slow to wrath is of great *understanding*: but he that is hasty of spirit exalteth folly.

Proverbs 17:27

He that hath knowledge spareth his words: and a man *of understanding* is of an excellent spirit.

A “Prince” That Lacks Knowing What He Is Doing Is An Oppressor

Proverbs 28:16

The prince that wanteth *understanding* is also a great oppressor: but he that hateth covetousness shall prolong his days.

INSIGHTS FROM PROVERBS

A Man of Understanding

Biyn - Hebrew

It Seems That Depth Of Understanding Can Open The Door To Perceiving Some Things God Is Doing Or Revealing

II Chronicles 26:5

And he sought God in the days of Zechariah, *who had understanding* in the visions of God: and as long as he sought the LORD, God made him to prosper.

Brutish In Hebrew Has A Similar Tense In Greek. In The Greek Language, Brutish Is “Alogos”. This Is To Be Apart From The Word Of God.

Psalms 92:6

A **brutish** man knoweth not; neither *doth* a fool *understand* this.

Jeremiah 10:21

For the pastors are become **brutish**, and have not sought the LORD: therefore they shall not prosper, and all their flocks shall be scattered.

Psalms 94:7-8 (Note: See teaching on Scorners for Psalm 119 Insights.)

Yet they say, The LORD shall not see, neither *shall* the God of Jacob *regard* it. ⁸ *Understand*, ye **brutish** among the people: and ye fools, when will ye be wise?

Psalms 119:27

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

Psalms 119:34

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Psalms 119:73

Thy hands have made me and fashioned me: *give me understanding*, that I may learn thy commandments.

Psalms 119:95

The wicked have waited for me to destroy me: but *I will consider* thy testimonies.

Psalms 119:100

I understand more than the ancients, because I keep thy precepts.

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Psalms 119:104

Through thy precepts *I get understanding*; therefore I hate every false way.

Psalms 119:125

I am thy servant; *give me understanding*, that I may know thy testimonies.

Psalms 119:130

The entrance of thy words giveth light; *it giveth understanding* unto the simple.

Psalms 119:144

The righteousness of thy testimonies is everlasting; *give me understanding*, and I shall live.

Psalms 119:169

Let my cry come near before thee, O LORD : *give me understanding* according to thy word.

A Man Of Understanding Gets “Wise” Advice

Proverbs 1:5-6

A wise man will hear, and will increase learning; and *a man of understanding* shall attain unto wise counsels: ⁶ *To understand* a proverb, and the interpretation;

How To Understand The Fear Of The Lord

Proverbs 2:3-9

Yea, if thou criest after knowledge, and liftest up thy voice *for understanding*; ⁴ If thou seekest her as silver, and searchest for her as for hid treasures; ⁵ Then *shalt thou understand* the fear of the LORD , and find the knowledge of God. ⁶ For the LORD giveth wisdom: out of his mouth cometh knowledge *and understanding*. ⁷ He layeth up sound wisdom for the righteous: he is a buckler to them that walk uprightly. ⁸ He keepeth the paths of judgment, and preserveth the way of his saints. ⁹ Then *shalt thou understand* righteousness, and judgment, and equity; yea, every good path.

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Progressive Perspectives on Understanding

Visible Signs of a <i>Man of Understanding</i>				
“Thoughts” that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
To first be void of understanding is a problem.	leb (labe) The heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the center of anything.	This has been rendered understanding only a few times. It is the word for heart. This being the very essence of who the person is in their understanding their mind, emotions, will, etc. It is a word revealing the total person.	Proverbs 15:32 He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth <i>understanding</i> .	Proverbs 6:32 But whoso committeth adultery with a woman lacketh <i>understanding</i> : he that doeth it destroyeth his own soul. Proverbs 7:7 And beheld among the simple ones, I discerned among the youths, a young man void of <i>understanding</i>
Proverbs 17:18 A man void of <i>understanding</i> striketh hands, and becometh surety in the presence of his friend. Proverbs 24:30 I went by the field of the slothful, and by the vineyard of the man void of <i>understanding</i>	Proverbs 10:13 In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of <i>understanding</i>	A word for Heart. It shows up in Proverbs 9 times as <i>Understanding</i>		Proverbs 9:4 Whoso is simple, let him turn in hither: as for him that wanteth <i>understanding</i> she saith to him, Proverbs 9:16 Whoso is simple, let him turn in hither: and as for him that wanteth <i>understanding</i> she saith to him,

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A *Man of Understanding* has visible signs as to how they think:

Hebrew Word Study

leb (labe); the heart; also used (figuratively) very widely for the feelings, the will and even the intellect; likewise for the centre of anything:

KJV - care for, comfortably, consent, considered, courag [-eous], friend [-ly], ([broken-], [hard-], [merry-], [stiff-], [stout-], double) heart ([-ed]), heed, I, kindly, midst, mind (-ed), regard ([-ed]), themselves, unawares, understanding, well, willingly, wisdom.

Genesis 6:5-6

And GOD saw that the wickedness of man was great in the earth, and that every imagination of the thoughts of *his heart* was only evil continually. ⁶ And it repented the LORD that he had made man on the earth, and it grieved him at *his heart*.

Genesis 8:21

And the LORD smelled a sweet savour; and the LORD said in *his heart*, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 17:17

Then Abraham fell upon his face, and laughed, and said *in his heart*, Shall a child be born unto him that is an hundred years old? and shall Sarah, that is ninety years old, bear?

Genesis 18:5

And I will fetch a morsel of bread, and comfort ye *your hearts*; after that ye shall pass on: for therefore are ye come to your servant. And they said, So do, as thou hast said.

Genesis 24:45

And before I had done speaking in *mine heart*, behold, Rebekah came forth with her pitcher on her shoulder; and she went down unto the well, and drew water: and I said unto her, Let me drink, I pray thee.

Proverbs 2:2

So that thou incline thine ear unto wisdom, and apply *thine heart* to understanding;

Proverbs 2:10

When wisdom entereth *into thine heart*, and knowledge is pleasant unto thy soul;

Proverbs 3:1

My son, forget not my law; but let *thine heart* keep my commandments:

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Proverbs 3:3

Let not mercy and truth forsake thee: bind them about thy neck; write them upon the table of *thine heart*:

Proverbs 3:5

Trust in the LORD with all *thine heart*; and lean not unto thine own understanding.

Proverbs 4:4

He taught me also, and said unto me, Let *thine heart* retain my words: keep my commandments, and live.

Proverbs 4:23

Keep *thy heart* with all diligence; for out of it are the issues of life.

Proverbs 5:12

And say, How have I hated instruction, and *my heart* despised reproof;

Proverbs 6:14

Frowardness is *in his heart*, he deviseth mischief continually; he soweth discord.

Proverbs 6:18

An heart that deviseth wicked imaginations, feet that be swift in running to mischief,

Proverbs 6:21

Bind them continually upon *thine heart*, and tie them about thy neck.

Proverbs 6:32

But whoso committeth adultery with a woman lacketh *understanding*: he that doeth it destroyeth his own soul.

Proverbs 7:3

Bind them upon thy fingers, write them upon the table of *thine heart*.

Proverbs 7:7

And beheld among the simple ones, I discerned among the youths, a young man void of *understanding*,

Proverbs 7:10

And, behold, there met him a woman with the attire of an harlot, and subtil of *heart*.

Proverbs 7:25

Let not *thine heart* decline to her ways, go not astray in her paths.

INSIGHTS FROM PROVERBS

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Proverbs 8:5

O ye simple, understand wisdom: and, ye fools, be ye of an understanding *heart*.

Proverbs 9:4

Whoso is simple, let him turn in hither: as for him that wanteth *understanding*, she saith to him,

Proverbs 9:16

Whoso is simple, let him turn in hither: and as for him that wanteth *understanding*, she saith to him,

Proverbs 10:8

The wise in *heart* will receive commandments: but a prating fool shall fall.

Proverbs 10:13

In the lips of him that hath understanding wisdom is found: but a rod is for the back of him that is void of *understanding*.

Proverbs 10:20-21

The tongue of the just is as choice silver: *the heart of* the wicked is little worth. ²¹ The lips of the righteous feed many: but fools die for want of *wisdom*.

Proverbs 11:12

He that is void of *wisdom* despiseth his neighbour: but a man of understanding holdeth his peace.

Proverbs 11:20

They that are of a froward *heart* are abomination to the LORD : but such as are upright in their way are his delight.

Proverbs 11:29

He that troubleth his own house shall inherit the wind: and the fool shall be servant to the wise of *heart*.

Proverbs 12:8

A man shall be commended according to his wisdom: but he that is of *a* perverse *heart* shall be despised.

Proverbs 12:11

He that tilleth his land shall be satisfied with bread: but he that followeth vain persons is void of *understanding*.

Proverbs 12:20

Deceit is *in the heart of* them that imagine evil: but to the counsellors of peace is joy.

INSIGHTS FROM PROVERBS

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Proverbs 12:23

A prudent man concealeth knowledge: *but the heart of* fools proclaimeth foolishness.

Proverbs 12:25

Heaviness *in the heart of* man maketh it stoop: but a good word maketh it glad.

Proverbs 13:12

Hope deferred maketh *the heart* sick: but when the desire cometh, it is a tree of life.

Proverbs 14:10

The heart knoweth his own bitterness; and a stranger doth not intermeddle with his joy.

Proverbs 14:13-14

Even in laughter *the heart* is sorrowful; and the end of that mirth is heaviness. ¹⁴ The backslider *in heart* shall be filled with his own ways: and a good man shall be satisfied from himself.

Proverbs 14:30

A sound *heart* is the life of the flesh: but envy the rottenness of the bones.

Proverbs 14:33

Wisdom resteth *in the heart of* him that hath understanding: but that which is in the midst of fools is made known.

Proverbs 15:7

The lips of the wise disperse knowledge: *but the heart of* the foolish doeth not so.

Proverbs 15:13-15

A merry heart maketh a cheerful countenance: but by sorrow of *the heart* the spirit is broken. ¹⁴ *The heart of* him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness. ¹⁵ All the days of the afflicted are evil: but he that is of *a* merry *heart* hath a continual feast.

Proverbs 15:21

Folly is joy to him that is destitute of *wisdom*: but a man of understanding walketh uprightly.

Proverbs 15:28

The heart of the righteous studieth to answer: but the mouth of the wicked poureth out evil things.

Proverbs 15:30

The light of the eyes rejoiceth *the heart*: and a good report maketh the bones fat.

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Proverbs 15:32

He that refuseth instruction despiseth his own soul: but he that heareth reproof getteth *understanding*.

Proverbs 16:1

The preparations of *the heart* in man, and the answer of the tongue, is from the LORD .

Proverbs 16:5

Every one that is proud in *heart* is an abomination to the LORD : though hand join in hand, he shall not be unpunished.

Proverbs 16:9

A man's *heart* deviseth his way: but the LORD directeth his steps.

Proverbs 16:21

The wise in *heart* shall be called prudent: and the sweetness of the lips increaseth learning.

Proverbs 16:23

The heart of the wise teacheth his mouth, and addeth learning to his lips.

Proverbs 17:16

Wherefore is there a price in the hand of a fool to get wisdom, *seeing* he hath no *heart* to it?

Proverbs 17:18

A man void of *understanding* striketh hands, and becometh surety in the presence of his friend.

Proverbs 17:20

He that hath a froward *heart* findeth no good: and he that hath a perverse tongue falleth into mischief.

Proverbs 17:22

A merry *heart* doeth good like a medicine: but a broken spirit drieth the bones.

Proverbs 18:2

A fool hath no delight in understanding, but that *his heart* may discover itself.

Proverbs 18:12

Before destruction *the heart of* man is haughty, and before honour is humility.

Proverbs 18:15

The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.

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Proverbs 19:3

The foolishness of man perverteth his way: and *his heart* fretteth against the LORD .

Proverbs 19:8

He that getteth *wisdom* loveth his own soul: he that keepeth understanding shall find good.

Proverbs 19:21

There are many devices *in a man's heart*; nevertheless the counsel of the LORD , that shall stand.

Proverbs 20:5

Counsel *in the heart of* man is like deep water; but a man of understanding will draw it out.

Proverbs 20:9

Who can say, I have made *my heart* clean, I am pure from my sin?

Proverbs 21:1

The king's *heart* is in the hand of the LORD , as the rivers of water: he turneth it whithersoever he will.

Proverbs 21:4

An high look, and a proud *heart*, and the plowing of the wicked, is sin.

Proverbs 22:11

He that loveth pureness of *heart*, for the grace of his lips the king shall be his friend.

Proverbs 22:15

Foolishness is bound *in the heart of* a child; but the rod of correction shall drive it far from him.

Proverbs 22:17

Bow down thine ear, and hear the words of the wise, and apply *thine heart* unto my knowledge.

Proverbs 23:7

For as he thinketh in his heart, so is he: Eat and drink, saith he to thee; *but his heart* is not with thee.

Proverbs 23:12

Apply *thine heart* unto instruction, and thine ears to the words of knowledge.

Proverbs 23:15

My son, if *thine heart* be wise, *my heart* shall rejoice, even mine.

INSIGHTS FROM PROVERBS

A Man of Understanding

Proverbs 23:17

Let not *thine heart* envy sinners: but be thou in the fear of the LORD all the day long.

Proverbs 23:19

Hear thou, my son, and be wise, and guide *thine heart* in the way.

Proverbs 23:26

My son, give me *thine heart*, and let thine eyes observe my ways.

Proverbs 23:33-34

Thine eyes shall behold strange women, *and thine heart* shall utter perverse things. ³⁴
Yea, thou shalt be as he that lieth down *in the midst of* the sea, or as he that lieth upon the top of a mast.

Proverbs 24:2

For *their heart* studieth destruction, and their lips talk of mischief.

Proverbs 24:17

Rejoice not when thine enemy falleth, and let not *thine heart* be glad when he stumbleth:

Proverbs 24:30

I went by the field of the slothful, and by the vineyard of the man void of *understanding*;

Proverbs 24:32

Then I saw, and *considered* it well: I looked upon it, and received instruction.

Proverbs 25:3

The heaven for height, and the earth for depth, *and the heart of* kings is unsearchable.

Proverbs 25:20

As he that taketh away a garment in cold weather, and as vinegar upon nitre, so is he that singeth songs to *an heavy heart*.

Proverbs 26:23

Burning lips *and a* wicked *heart* are like a potsherd covered with silver dross.

Proverbs 26:25

When he speaketh fair, believe him not: for there are seven abominations *in his heart*.

Proverbs 27:9

Ointment and perfume rejoice *the heart*: so doth the sweetness of a man's friend by hearty counsel.

INSIGHTS FROM PROVERBS

A Man of Understanding

Proverbs 27:11

My son, be wise, and make *my heart* glad, that I may answer him that reproacheth me.

Proverbs 27:19

As in water face answereth to face, so *the heart of* man to man.

Proverbs 27:23

Be thou diligent to know the state of thy flocks, and look *well* to thy herds.

Proverbs 28:14

Happy is the man that feareth alway: but he that hardeneth *his heart* shall fall into mischief.

Proverbs 28:26

He that trusteth *in his own heart* is a fool: but whoso walketh wisely, he shall be delivered.

Proverbs 30:19

The way of an eagle in the air; the way of a serpent upon a rock; the way of a ship *in the midst of* the sea; and the way of a man with a maid.

Proverbs 31:11

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

Ecclesiastes 1:13

And I gave *my heart* to seek and search out by wisdom concerning all things that are done under heaven: this sore travail hath God given to the sons of man to be exercised therewith.

Ecclesiastes 1:16-17

I communed with mine own heart, saying, Lo, I am come to great estate, and have gotten more wisdom than all they that have been before me in Jerusalem: *yea, my heart* had great experience of wisdom and knowledge. ¹⁷ And I gave *my heart* to know wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

Ecclesiastes 2:1

I said *in mine heart*, Go to now, I will prove thee with mirth, therefore enjoy pleasure: and, behold, this also is vanity.

Jeremiah 4:9

And it shall come to pass at that day, saith the LORD, that the heart of the king shall perish, *and the heart of* the princes; and the priests shall be astonished, and the prophets shall wonder.

INSIGHTS FROM PROVERBS

A Man of Understanding

Jeremiah 4:14

O Jerusalem, wash *thine heart* from wickedness, that thou mayest be saved. How long shall thy vain thoughts lodge within thee?

Jeremiah 4:18-19

Thy way and thy doings have procured these things unto thee; this is thy wickedness, because it is bitter, because it reacheth unto *thine heart*. ¹⁹ My bowels, my bowels! I am pained at *my very heart; my heart* maketh a noise in me; I cannot hold my peace, because thou hast heard, O my soul, the sound of the trumpet, the alarm of war.

Jeremiah 5:21

Hear now this, O foolish people, and without *understanding*; which have eyes, and see not; which have ears, and hear not:

Jeremiah 5:23

But this people hath *a* revolting and a rebellious *heart*; they are revolted and gone.

Jeremiah 7:24

But they hearkened not, nor inclined their ear, but walked in the counsels and in the imagination of their evil *heart*, and went backward, and not forward.

Jeremiah 7:31

And they have built the high places of Tophet, which is in the valley of the son of Hinnom, to burn their sons and their daughters in the fire; which I commanded them not, neither came it into *my heart*.

Jeremiah 8:18

When I would comfort myself against sorrow, *my heart* is faint in me.

Jeremiah 9:14

But have walked after the imagination of *their own heart*, and after Baalim, which their fathers taught them:

Jeremiah 9:26

Egypt, and Judah, and Edom, and the children of Ammon, and Moab, and all that are in the utmost corners, that dwell in the wilderness: for all these nations are uncircumcised, and all the house of Israel are uncircumcised in *the heart*.

Malachi 4:6

And he shall turn *the heart of* the fathers to the children, *and the heart of* the children to their fathers, lest I come and smite the earth with a curse.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
“Thoughts” that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non-understanding man</i>
<p>Daniel 2:21 And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, <i>and knowledge</i> to them that know understanding:</p>	<p>manda` man-dah' knowledge, reason, understanding</p>	<p>A word for reasoning.</p>	<p>Daniel 5:12 Forasmuch as an excellent spirit, <i>and knowledge</i>, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.</p>	<p>Daniel 4:34 And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, <i>and mine understanding</i> returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:</p>
	<p>Hebrew word appears 4 times.</p>			<p>Daniel 4:36 At the same time <i>my reason</i> returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.</p>

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Hebrew Word Study

manda` (man-dah'); wisdom or intelligence:
KJV - knowledge, reason, understanding.

Daniel 2:21

And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, *and knowledge* to them that know understanding:

Daniel 4:34

And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, *and mine understanding* returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation:

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At the same time *my reason* returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me.

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INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
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<p>Deuteronomy 9:3 <i>Understand therefore</i> this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.</p>	<p>yada` yaw-dah'</p> <p>to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically, and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.)</p>	<p>Hebrew word for knowledge that perceives and considers.</p>	<p>I Samuel 26:4 David therefore sent out spies, <i>and understood</i> that Saul was come in very deed.</p> <p>II Samuel 3:37 <i>For</i> all the people and all Israel <i>understood</i> that day that it was not of the king to slay Abner the son of Ner.</p>	<p>Job 38:3-4 Gird up now thy loins like a man; for I will demand of thee, <i>and answer thou me.</i> 4 Where wast thou when I laid the foundations of the earth? declare, if <i>thou hast understanding.</i></p> <p>I Samuel 4:6 And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? <i>And they understood</i> that the ark of the LORD was come into the camp.</p>
<p>Deuteronomy 9:6 <i>Understand therefore</i>, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.</p>	<p>This word appears over 700 times and is rendered understanding 9 times.</p>	<p>Hebrew word is the word "to know" in such a way also it is to perceive.</p>	<p>Psalms 81:5 This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that <i>I understood</i> not.</p>	<p>Numbers 16:30 But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; <i>then ye shall understand</i> that these men have provoked the LORD .</p>

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Hebrew Word Study

yada` (yaw-dah'); to know (properly, to ascertain by seeing); used in a great variety of senses, figuratively, literally, euphemistically and inferentially (including observation, care, recognition; and causatively, instruction, designation, punishment, etc.) [as follow]:

KJV - acknowledge, acquaintance (-ted with), advise, answer, appoint, assuredly, be aware, [un-] awares, can [-not], certainly, comprehend, consider, could they, cunning, declare, be diligent, (can, cause to) discern, discover, endued with, familiar friend, famous, feel, can have, be [ig-] norant, instruct, kinsfolk, kinsman, (cause to let, make) know, (come to give, have, take) knowledge, have [knowledge], (be, make, make to be, makeself) known, + be learned, + lie by man, mark, perceive, privy to, prognosticator, regard, have respect, skilful, shew, can (man of) skill, be sure, of a surety, teach, (can) tell, understand, have [understanding]

Genesis 3:5

For God *doth know* that in the day ye eat thereof, then your eyes shall be opened, and ye shall be as gods, *knowing* good and evil.

Genesis 3:7

And the eyes of them both were opened, and *they knew* that they were naked; and they sewed fig leaves together, and made themselves aprons.

Genesis 4:1

And Adam *knew* Eve his wife; and she conceived, and bare Cain, and said, I have gotten a man from the LORD .

Genesis 4:9

And the LORD said unto Cain, Where is Abel thy brother? And he said, *I know* not: Am I my brother's keeper?

Genesis 4:17

And Cain *knew* his wife; and she conceived, and bare Enoch: and he builded a city, and called the name of the city, after the name of his son, Enoch.

Genesis 4:25

And Adam *knew* his wife again; and she bare a son, and called his name Seth: For God, said she, hath appointed me another seed instead of Abel, whom Cain slew.

INSIGHTS FROM PROVERBS

A Man of Understanding

Numbers 11:16

And the LORD said unto Moses, Gather unto me seventy men of the elders of Israel, whom *thou knowest* to be the elders of the people, and officers over them; and bring them unto the tabernacle of the congregation, that they may stand there with thee.

Numbers 12:6

And he said, Hear now my words: If there be a prophet among you, *I* the LORD *will make myself known* unto him in a vision, and will speak unto him in a dream.

Numbers 14:31

But your little ones, which ye said should be a prey, them will I bring in, *and they shall know* the land which ye have despised.

Numbers 14:34

After the number of the days in which ye searched the land, even forty days, each day for a year, shall ye bear your iniquities, even forty years, and *ye shall know* my breach of promise.

Numbers 16:5

And he spake unto Korah and unto all his company, saying, *Even* to morrow the LORD *will shew* who are his, and who is holy; and will cause him to come near unto him: even him whom he hath chosen will he cause to come near unto him.

Numbers 16:28

And Moses said, Hereby *ye shall know* that the LORD hath sent me to do all these works; for I have not done them of mine own mind.

Numbers 16:30

But if the LORD make a new thing, and the earth open her mouth, and swallow them up, with all that appertain unto them, and they go down quick into the pit; *then ye shall understand* that these men have provoked the LORD .

Numbers 20:14

And Moses sent messengers from Kadesh unto the king of Edom, Thus saith thy brother Israel, *Thou knowest* all the travail that hath befallen us:

Numbers 22:6

Come now therefore, I pray thee, curse me this people; for they are too mighty for me: peradventure I shall prevail, that we may smite them, and that I may drive them out of the land: for *I wot* that he whom thou blessest is blessed, and he whom thou cursest is cursed.

Numbers 22:19

Now therefore, I pray you, tarry ye also here this night, *that I may know* what the LORD will say unto me more.

INSIGHTS FROM PROVERBS

A Man of Understanding

Deuteronomy 9:2-3

A people great and tall, the children of the Anakims, whom thou *knowest*, and of whom thou hast heard say, Who can stand before the children of Anak! ³ *Understand therefore* this day, that the LORD thy God is he which goeth over before thee; as a consuming fire he shall destroy them, and he shall bring them down before thy face: so shalt thou drive them out, and destroy them quickly, as the LORD hath said unto thee.

Deuteronomy 9:6

Understand therefore, that the LORD thy God giveth thee not this good land to possess it for thy righteousness; for thou art a stiffnecked people.

Deuteronomy 9:24

Ye have been rebellious against the LORD from the day *that I knew* you.

Deuteronomy 11:2

And know ye this day: for I speak not with your children which have not known, and which have not seen the chastisement of the LORD your God, his greatness, his mighty hand, and his stretched out arm,

Deuteronomy 11:28

And a curse, if ye will not obey the commandments of the LORD your God, but turn aside out of the way which I command you this day, to go after other gods, which *ye have* not *known*.

Deuteronomy 13:2-3

And the sign or the wonder come to pass, whereof he spake unto thee, saying, Let us go after other gods, which *thou hast* not *known*, and let us serve them; ³ Thou shalt not hearken unto the words of that prophet, or that dreamer of dreams: for the LORD your God proveth you, *to know* whether ye love the LORD your God with all your heart and with all your soul.

Deuteronomy 13:6

If thy brother, the son of thy mother, or thy son, or thy daughter, or the wife of thy bosom, or thy friend, which is as thine own soul, entice thee secretly, saying, Let us go and serve other gods, which *thou hast* not *known*, thou, nor thy fathers;

Deuteronomy 13:13

Certain men, the children of Belial, are gone out from among you, and have withdrawn the inhabitants of their city, saying, Let us go and serve other gods, which *ye have* not *known*;

Deuteronomy 18:21

And if thou say in thine heart, How *shall we know* the word which the LORD hath not spoken?

INSIGHTS FROM PROVERBS

A Man of Understanding

I Samuel 2:12

Now the sons of Eli were sons of Belial; *they knew* not the LORD .

I Samuel 3:7

Now Samuel *did* not yet *know* the LORD , neither was the word of the LORD yet revealed unto him.

I Samuel 3:13

For I have told him that I will judge his house for ever for the iniquity which *he knoweth*; because his sons made themselves vile, and he restrained them not.

I Samuel 3:20

And all Israel from Dan even to Beer-sheba *knew* that Samuel was established to be a prophet of the LORD .

I Samuel 4:6

And when the Philistines heard the noise of the shout, they said, What meaneth the noise of this great shout in the camp of the Hebrews? *And they understood* that the ark of the LORD was come into the camp.

I Samuel 6:2-3

And the Philistines called for the priests and the diviners, saying, What shall we do to the ark of the LORD ? *tell us* wherewith we shall send it to his place. ³ And they said, If ye send away the ark of the God of Israel, send it not empty; but in any wise return him a trespass offering: then ye shall be healed, *and it shall be known* to you why his hand is not removed from you.

I Samuel 6:9

And see, if it goeth up by the way of his own coast to Beth-shemesh, then he hath done us this great evil: but if not, *then we shall know* that is not his hand that smote us; it was a chance that happened to us.

I Samuel 10:8

And thou shalt go down before me to Gilgal; and, behold, I will come down unto thee, to offer burnt offerings, and to sacrifice sacrifices of peace offerings: seven days shalt thou tarry, till I come to thee, *and shew* thee what thou shalt do.

I Samuel 10:11

And it came to pass, when all *that knew him* beforetime saw that, behold, he prophesied among the prophets, then the people said one to another, What is this that is come unto the son of Kish? Is Saul also among the prophets?

INSIGHTS FROM PROVERBS

A Man of Understanding

I Samuel 12:17

Is it not wheat harvest to day? I will call unto the LORD , and he shall send thunder and rain; *that ye may perceive* and see that your wickedness is great, which ye have done in the sight of the LORD , in asking you a king.

I Samuel 26:4

David therefore sent out spies, *and understood* that Saul was come in very deed.

I Samuel 26:12

So David took the spear and the cruse of water from Saul's bolster; and they gat them away, and no man saw it, nor *knew* it, neither awaked: for they were all asleep; because a deep sleep from the LORD was fallen upon them.

I Samuel 28:1-2

And it came to pass in those days, that the Philistines gathered their armies together for warfare, to fight with Israel. And Achish said unto David, *Know thou* assuredly, that thou shalt go out with me to battle, thou and thy men. ² And David said to Achish, Surely thou *shalt know* what thy servant can do. And Achish said to David, Therefore will I make thee keeper of mine head for ever.

I Samuel 28:9

And the woman said unto him, Behold, thou *knowest* what Saul hath done, how he hath cut off those that have familiar spirits, and the wizards, out of the land: wherefore then layest thou a snare for my life, to cause me to die?

I Samuel 28:14-15

And he said unto her, What form is he of? And she said, An old man cometh up; and he is covered with a mantle. *And* Saul *perceived* that it was Samuel, and he stooped with his face to the ground, and bowed himself. ¹⁵ And Samuel said to Saul, Why hast thou disquieted me, to bring me up? And Saul answered, I am sore distressed; for the Philistines make war against me, and God is departed from me, and answereth me no more, neither by prophets, nor by dreams: therefore I have called thee, *that thou mayest make known unto me* what I shall do.

I Samuel 29:9

And Achish answered and said to David, *I know* that thou art good in my sight, as an angel of God: notwithstanding the princes of the Philistines have said, He shall not go up with us to the battle.

II Samuel 1:5

And David said unto the young man that told him, How *knowest thou* that Saul and Jonathan his son be dead?

INSIGHTS FROM PROVERBS

A Man of Understanding

II Samuel 1:10

So I stood upon him, and slew him, because *I was sure* that he could not live after that he was fallen: and I took the crown that was upon his head, and the bracelet that was on his arm, and have brought them hither unto my lord.

II Samuel 2:26

Then Abner called to Joab, and said, Shall the sword devour for ever? *knowest thou* not that it will be bitterness in the latter end? how long shall it be then, ere thou bid the people return from following their brethren?

II Samuel 3:25-26

Thou knowest Abner the son of Ner, that he came to deceive thee, and to know thy going out and thy coming in, *and to know* all that thou doest. ²⁶ And when Joab was come out from David, he sent messengers after Abner, which brought him again from the well of Sirah: but David *knew* it not.

II Samuel 3:37-38

For all the people and all Israel *understood* that day that it was not of the king to slay Abner the son of Ner. ³⁸ And the king said unto his servants, *Know ye* not that there is a prince and a great man fallen this day in Israel?

II Samuel 5:12

And David *perceived* that the LORD had established him king over Israel, and that he had exalted his kingdom for his people Israel's sake.

II Samuel 7:20-21

And what can David say more unto thee? for thou, Lord GOD, *knowest* thy servant. ²¹ For thy word's sake, and according to thine own heart, hast thou done all these great things, *to make* thy servant *know* them.

II Samuel 11:16

And it came to pass, when Joab observed the city, that he assigned Uriah unto a place where *he knew* that valiant men were.

II Samuel 11:20

And if so be that the king's wrath arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? *knew ye* not that they would shoot from the wall?

II Samuel 12:22

And he said, While the child was yet alive, I fasted and wept: for I said, Who *can tell* whether GOD will be gracious to me, that the child may live?

II Samuel 14:1

Now Joab the son of Zeruiah *perceived* that the king's heart was toward Absalom.

INSIGHTS FROM PROVERBS

A Man of Understanding

II Samuel 14:20

To fetch about this form of speech hath thy servant Joab done this thing: and my lord is wise, according to the wisdom of an angel of God, **to know** all things that are in the earth.

Job 37:5

God thundereth marvellously with his voice; great things doeth he, which **we** cannot **comprehend**.

Job 37:7

He sealeth up the hand of every man; **that** all men **may know** his work.

Job 37:15-16

Dost thou know when God disposed them, and caused the light of his cloud to shine? **16 Dost thou know** the balancings of the clouds, the wondrous works of him which is perfect in knowledge?

Job 37:19

Teach us what we shall say unto him; for we cannot order our speech by reason of darkness.

Job 38:3-5

Gird up now thy loins like a man; for I will demand of thee, **and answer thou me**. **4** Where wast thou when I laid the foundations of the earth? declare, if **thou hast understanding**. **5** Who hath laid the measures thereof, if **thou knowest**? or who hath stretched the line upon it?

Job 38:12

Hast thou commanded the morning since thy days; and **caused** the dayspring **to know** his place;

Job 38:18

Hast thou perceived the breadth of the earth? declare if **thou knowest** it all.

Job 38:21

Knowest thou it, because thou wast then born? or because the number of thy days is great?

Job 38:33

Knowest thou the ordinances of heaven? canst thou set the dominion thereof in the earth?

Job 39:1-2

Knowest thou the time when the wild goats of the rock bring forth? or canst thou mark when the hinds do calve? **2** Canst thou number the months that they fulfil? **or knowest thou** the time when they bring forth?

INSIGHTS FROM PROVERBS

A Man of Understanding

Psalms 78:5-6

For he established a testimony in Jacob, and appointed a law in Israel, which he commanded our fathers, *that they should make them known* to their children: ⁶ That the generation to come *might know* them, even the children which should be born; who should arise and declare them to their children:

Psalms 79:6

Pour out thy wrath upon the heathen that *have* not *known* thee, and upon the kingdoms that have not called upon thy name.

Psalms 79:10

Wherefore should the heathen say, Where is their God? *let him be known* among the heathen in our sight by the revenging of the blood of thy servants which is shed.

Psalms 81:5

This he ordained in Joseph for a testimony, when he went out through the land of Egypt: where I heard a language that *I understood* not.

Psalms 82:5

They know not, neither will they understand; they walk on in darkness: all the foundations of the earth are out of course.

Psalms 83:18

That men may know that thou, whose name alone is JEHOVAH, art the most high over all the earth.

Psalms 87:4

I will make mention of Rahab and Babylon *to them that know* me: behold Philistia, and Tyre, with Ethiopia; this man was born there.

Psalms 88:8

Thou hast put away *mine acquaintance* far from me; thou hast made me an abomination unto them: I am shut up, and I cannot come forth.

Psalms 88:12

Shall thy wonders *be known* in the dark? and thy righteousness in the land of forgetfulness?

Psalms 88:18

Lover and friend hast thou put far from me, and *mine acquaintance* into darkness.

Psalms 89:15

Blessed is the people *that know* the joyful sound: they shall walk, O LORD , in the light of thy countenance.

INSIGHTS FROM PROVERBS

A Man of Understanding

Proverbs 9:18

But *he knoweth* not that the dead are there; and that her guests are in the depths of hell.

Proverbs 10:9

He that walketh uprightly walketh surely: but he that perverteth his ways *shall be known*.

Proverbs 10:32

The lips of the righteous *know* what is acceptable: but the mouth of the wicked speaketh frowardness.

Proverbs 12:10

A righteous man *regardeth* the life of his beast: but the tender mercies of the wicked are cruel.

Proverbs 12:16

A fool's wrath *is* presently *known*: but a prudent man covereth shame.

Proverbs 14:7

Go from the presence of a foolish man, when *thou perceivest* not in him the lips of knowledge.

Proverbs 14:10

The heart *knoweth* his own bitterness; and a stranger doth not intermeddle with his joy.

Proverbs 14:33

Wisdom resteth in the heart of him that hath understanding: but that which is in the midst of fools *is made known*.

Proverbs 17:27

He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.

Proverbs 22:19

That thy trust may be in the LORD , *I have made known to thee* this day, even to thee.

Proverbs 22:21

That I might make thee know the certainty of the words of truth; that thou mightest answer the words of truth to them that send unto thee?

Proverbs 23:35

They have stricken me, shalt thou say, and I was not sick; they have beaten me, and *I felt* it not: when shall I awake? I will seek it yet again.

INSIGHTS FROM PROVERBS

A Man of Understanding

Proverbs 24:12

If thou sayest, Behold, *we knew* it not; doth not he that pondereth the heart consider it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

Proverbs 24:14

So shall *the knowledge of* wisdom be unto thy soul: when thou hast found it, then there shall be a reward, and thy expectation shall not be cut off.

Proverbs 24:22

For their calamity shall rise suddenly; and who *knoweth* the ruin of them both?

Proverbs 27:1

Boast not thyself of to morrow; for *thou knowest* not what a day may bring forth.

Proverbs 27:23

Be thou diligent to know the state of thy flocks, and look well to thy herds.

Proverbs 28:2

For the transgression of a land many are the princes thereof: but by a man of understanding and *knowledge* the state thereof shall be prolonged.

Proverbs 28:22

He that hasteth to be rich hath an evil eye, and *considereth* not that poverty shall come upon him.

Proverbs 29:7

The righteous *considereth* the cause of the poor: but the wicked regardeth not to know it.

Proverbs 30:3-4

I neither learned wisdom, nor *have the knowledge* of the holy. ⁴ Who hath ascended up into heaven, or descended? who hath gathered the wind in his fists? who hath bound the waters in a garment? who hath established all the ends of the earth? what is his name, and what is his son's name, if *thou canst tell?*

Proverbs 30:18

There be three things which are too wonderful for me, yea, four *which I know* not:

Proverbs 31:23

Her husband *is known* in the gates, when he sitteth among the elders of the land.

Ecclesiastes 1:17

And I gave my heart *to know* wisdom, and to know madness and folly: I perceived that this also is vexation of spirit.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>Isaiah 11:3 <i>And shall make him of quick understanding</i> in the fear of the LORD : and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:</p> <p>Genesis 8:21 <i>And</i> the LORD <i>smelled</i> a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.</p>	<p>Ruwach roo'-akh</p> <p>breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy):</p> <p>KJV - accept, smell, touch, make of quick understanding</p>	<p>To have a sense of an issue.</p>	<p>I Samuel 26:19 Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, <i>let him accept</i> an offering: but if they be the children of men, cursed be they before the LORD ; for they have driven me out this day from abiding in the inheritance of the LORD , saying, Go, serve other gods.</p>	<p>Psalms 115:6 They have ears, but they hear not: noses have they, but <i>they smell</i> not:</p>
	<p>Only used 11 times in the Bible.</p>	<p>Amos 5:21 I hate, I despise your feast days, and <i>I will</i> not <i>smell</i> in your solemn assemblies.</p>	<p>Judges 16:9 Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken <i>when it toucheth</i> the fire. So his strength was not known.</p>	<p>Exodus 30:38 Whosoever shall make like unto that, <i>to smell</i> thereto, shall even be cut off from his people.</p>
<p>Genesis 27:27 And he came near, and kissed him: <i>and he smelled</i> the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:</p>				

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Hebrew Word Study

ruwach (roo'-akh); properly, to blow, i.e. breathe; only (literally) to smell or (by implication, perceive (figuratively, to anticipate, enjoy):

KJV - accept, smell, touch, make of quick understanding.

Genesis 8:21

And the LORD *smelled* a sweet savour; and the LORD said in his heart, I will not again curse the ground any more for man's sake; for the imagination of man's heart is evil from his youth; neither will I again smite any more every thing living, as I have done.

Genesis 27:27

And he came near, and kissed him: *and he smelled* the smell of his raiment, and blessed him, and said, See, the smell of my son is as the smell of a field which the LORD hath blessed:

Exodus 30:38

Whosoever shall make like unto that, *to smell* thereto, shall even be cut off from his people.

Leviticus 26:31

And I will make your cities waste, and bring your sanctuaries unto desolation, and *I will not smell* the savour of your sweet odours.

Deuteronomy 4:28

And there ye shall serve gods, the work of men's hands, wood and stone, which neither see, nor hear, nor eat, nor *smell*.

Judges 16:9

Now there were men lying in wait, abiding with her in the chamber. And she said unto him, The Philistines be upon thee, Samson. And he brake the withs, as a thread of tow is broken *when it toucheth* the fire. So his strength was not known.

I Samuel 26:19

Now therefore, I pray thee, let my lord the king hear the words of his servant. If the LORD have stirred thee up against me, *let him accept* an offering: but if they be the children of men, cursed be they before the LORD; for they have driven me out this day from abiding in the inheritance of the LORD, saying, Go, serve other gods.

INSIGHTS FROM PROVERBS

A Man of Understanding

Job 39:25

He saith among the trumpets, Ha, ha; and *he smelleth* the battle afar off, the thunder of the captains, and the shouting.

Psalms 115:6

They have ears, but they hear not: noses have they, but *they smell* not:

Isaiah 11:3

And shall make him of quick understanding in the fear of the LORD : and he shall not judge after the sight of his eyes, neither reprove after the hearing of his ears:

Amos 5:21

I hate, I despise your feast days, and *I will* not *smell* in your solemn assemblies.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>Isaiah 36:11 Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we <i>understand</i> it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.</p>	<p>shama` shaw-mah'</p> <p>to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell,</p>	<p>Realistically it is a Hebrew Word for hearing which is a critical function that can lead to understanding.</p>	<p>Proverbs 8:32 Now therefore <i>hearken</i> unto me, O ye children: for blessed are they that keep my ways.</p> <p>Proverbs 12:15 The way of a fool is right in his own eyes: <i>but he that hearkeneth</i> unto counsel is wise.</p>	<p>Jeremiah 5:15 Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD : it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither <i>understandest</i> what they say.</p>
<p>Proverbs 1:5 A wise man <i>will hear</i>, and will increase learning; and a man of understanding shall attain unto wise counsels:</p> <p>Proverbs 1:33 <i>But whoso hearkeneth</i> unto me shall dwell safely, and shall be quiet from fear of evil.</p> <p>Proverbs 4:1 <i>Hear</i>, ye children, the instruction of a father, and attend to know understanding</p>	<p>This Hebrew word is found 1096 times but only twice as understanding.</p>	<p>The primary word it is rendered as hear or heard.</p> <p>Proverbs 23:19 <i>Hear</i> thou, my son, and be wise, and guide thine heart in the way.</p>	<p>Proverbs 23:22 <i>Hearken</i> unto thy father that begat thee, and despise not thy mother when she is old.</p> <p>Ecclesiastes 12:13 <i>Let us hear</i> the conclusion of the whole matter: Fear God, and keep his commandments: for this is the whole duty of man.</p>	<p>Proverbs 13:8 The ransom of a man's life are his riches: but the poor <i>heareth</i> not rebuke.</p> <p>Proverbs 18:13 He that answereth a matter before <i>he heareth</i> it, it is folly and shame unto him.</p> <p>Proverbs 19:27 Cease, my son, <i>to hear</i> the instruction that causeth to err from the words of knowledge.</p>

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Hebrew Word Study

shama` (shaw-mah'); to hear intelligently (often with implication of attention, obedience, etc.; causatively, to tell, etc.):

KJV - attentively, call (gather) together, carefully, certainly, consent, consider, be content, declare, diligently, discern, give ear, (cause to, let, make to) hear (-ken, tell), indeed, listen, make (a) noise, (be) obedient, obey, perceive, (make a) proclaim (-ation), publish, regard, report, shew (forth), (make a) sound, surely, tell, understand, whosoever [heareth], witness.

Deuteronomy 26:17

Thou hast avouched the LORD this day to be thy God, and to walk in his ways, and to keep his statutes, and his commandments, and his judgments, *and to hearken* unto his voice:

Deuteronomy 27:9-10

And Moses and the priests the Levites spake unto all Israel, saying, Take heed, *and hearken*, O Israel; this day thou art become the people of the LORD thy God. ¹⁰ *Thou shalt therefore obey* the voice of the LORD thy God, and do his commandments and his statutes, which I command thee this day.

Deuteronomy 28:1-2

And it shall come to pass, if *thou shalt hearken diligently* unto the voice of the LORD thy God, to observe and to do all his commandments which I command thee this day, that the LORD thy God will set thee on high above all nations of the earth: ² And all these blessings shall come on thee, and overtake thee, if *thou shalt hearken* unto the voice of the LORD thy God.

Deuteronomy 28:13

And the LORD shall make thee the head, and not the tail; and thou shalt be above only, and thou shalt not be beneath; if that *thou hearken* unto the commandments of the LORD thy God, which I command thee this day, to observe and to do them:

Deuteronomy 28:15

But it shall come to pass, if *thou wilt* not *hearken* unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:

INSIGHTS FROM PROVERBS

A Man of Understanding

Deuteronomy 28:45

Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because *thou hearkenedst* not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:

Deuteronomy 28:49

The LORD shall bring a nation against thee from far, from the end of the earth, as swift as the eagle flieth; a nation whose tongue *thou shalt* not *understand*;

Deuteronomy 28:62

And ye shall be left few in number, whereas ye were as the stars of heaven for multitude; because *thou wouldst* not *obey* the voice of the LORD thy God.

Deuteronomy 29:4

Yet the LORD hath not given you an heart to perceive, and eyes to see, and ears *to hear*, unto this day.

I Kings 3:9

Give therefore thy servant an *understanding* heart to judge thy people, that I may discern between good and bad: for who is able to judge this thy so great a people?

I Kings 3:11

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself understanding *to discern* judgment;

I Kings 3:28

And all Israel *heard* of the judgment which the king had judged; and they feared the king: for they saw that the wisdom of God was in him, to do judgment.

I Kings 4:34

And there came of all people *to hear* the wisdom of Solomon, from all kings of the earth, which *had heard of* his wisdom.

I Kings 5:1

And Hiram king of Tyre sent his servants unto Solomon; for he *had heard* that they had anointed him king in the room of his father: for Hiram was ever a lover of David.

INSIGHTS FROM PROVERBS

A Man of Understanding

I Kings 5:7-8

And it came to pass, *when* Hiram *heard* the words of Solomon, that he rejoiced greatly, and said, Blessed be the LORD this day, which hath given unto David a wise son over this great people. ⁸ And Hiram sent to Solomon, saying, *I have considered* the things which thou sentest to me for: and I will do all thy desire concerning timber of cedar, and concerning timber of fir.

I Kings 6:7

And the house, when it was in building, was built of stone made ready before it was brought thither: so that *there was* neither hammer nor axe nor any tool of iron *heard* in the house, while it was in building.

I Kings 8:28-30

Yet have thou respect unto the prayer of thy servant, and to his supplication, O LORD my God, *to hearken* unto the cry and to the prayer, which thy servant prayeth before thee to day: ²⁹ That thine eyes may be open toward this house night and day, even toward the place of which thou hast said, My name shall be there: *that thou mayest hearken* unto the prayer which thy servant shall make toward this place. ³⁰ *And hearken thou* to the supplication of thy servant, and of thy people Israel, when they shall pray toward this place: and hear thou in heaven thy dwelling place: and when thou hearest, forgive.

II Kings 16:9

And the king of Assyria *hearkened* unto him: for the king of Assyria went up against Damascus, and took it, and carried the people of it captive to Kir, and slew Rezin.

II Kings 17:14

Notwithstanding *they would* not *hear*, but hardened their necks, like to the neck of their fathers, that did not believe in the LORD their God.

II Kings 17:40

Howbeit *they did* not *hearken*, but they did after their former manner.

II Kings 18:12

Because *they obeyed* not the voice of the LORD their God, but transgressed his covenant, and all that Moses the servant of the LORD commanded, and would not hear them, nor do them.

II Kings 18:26

Then said Eliakim the son of Hilkiah, and Shebna, and Joah, unto Rab-shakeh, Speak, I pray thee, to thy servants in the Syrian language; for we *understand* it: and talk not with us in the Jews' language in the ears of the people that are on the wall.

INSIGHTS FROM PROVERBS

A Man of Understanding

II Kings 18:28

Then Rab-shakeh stood and cried with a loud voice in the Jews' language, and spake, saying, **Hear** the word of the great king, the king of Assyria:

II Kings 18:31-32

Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me, and then eat ye every man of his own vine, and every one of his fig tree, and drink ye every one the waters of his cistern: ³² Until I come and take you away to a land like your own land, a land of corn and wine, a land of bread and vineyards, a land of oil olive and of honey, that ye may live, and not die: and **hearken** not unto Hezekiah, when he persuadeth you, saying, The LORD will deliver us.

II Kings 19:1

And it came to pass, **when** king Hezekiah **heard** it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD .

II Kings 19:4

It may be the LORD thy God **will hear** all the words of Rab-shakeh, whom the king of Assyria his master hath sent to reproach the living God; and will reprove the words which the LORD thy God **hath heard**: wherefore lift up thy prayer for the remnant that are left.

Isaiah 30:30

And the LORD **shall cause** his glorious voice **to be heard**, and shall shew the lighting down of his arm, with the indignation of his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.

Isaiah 32:3

And the eyes of them that see shall not be dim, and the ears of **them that hear** shall hearken.

Isaiah 33:13

Hear, ye that are far off, what I have done; and, ye that are near, acknowledge my might.

Isaiah 33:15

He that walketh righteously, and speaketh uprightly; he that despiseth the gain of oppressions, that shaketh his hands from holding of bribes, that stoppeth his ears **from hearing of** blood, and shutteth his eyes from seeing evil;

Isaiah 33:19

Thou shalt not see a fierce people, a people of a deeper speech **than thou canst perceive**; of a stammering tongue, that thou canst not understand.

INSIGHTS FROM PROVERBS

A Man of Understanding

Isaiah 34:1

Come near, ye nations, *to hear*; and hearken, ye people: let the earth hear, and all that is therein; the world, and all things that come forth of it.

Isaiah 36:11

Then said Eliakim and Shebna and Joah unto Rabshakeh, Speak, I pray thee, unto thy servants in the Syrian language; for we *understand* it: and speak not to us in the Jews' language, in the ears of the people that are on the wall.

Isaiah 36:13

Then Rabshakeh stood, and cried with a loud voice in the Jews' language, and said, *Hear ye* the words of the great king, the king of Assyria.

Isaiah 36:16

Hearken not to Hezekiah: for thus saith the king of Assyria, Make an agreement with me by a present, and come out to me: and eat ye every one of his vine, and every one of his fig tree, and drink ye every one the waters of his own cistern;

Isaiah 37:1

And it came to pass, *when* king Hezekiah *heard* it, that he rent his clothes, and covered himself with sackcloth, and went into the house of the LORD .

Jeremiah 4:19

My bowels, my bowels! I am pained at my very heart; my heart maketh a noise in me; I cannot hold my peace, because *thou hast heard*, O my soul, the sound of the trumpet, the alarm of war.

Jeremiah 4:21

How long shall I see the standard, and *hear* the sound of the trumpet?

Jeremiah 4:31

For *I have heard* a voice as of a woman in travail, and the anguish as of her that bringeth forth her first child, the voice of the daughter of Zion, that bewaileth herself, that spreadeth her hands, saying, Woe is me now! for my soul is wearied because of murderers.

Jeremiah 5:15

Lo, I will bring a nation upon you from far, O house of Israel, saith the LORD : it is a mighty nation, it is an ancient nation, a nation whose language thou knowest not, neither *understandest* what they say.

INSIGHTS FROM PROVERBS

A Man of Understanding

Jeremiah 5:20-21

Declare this in the house of Jacob, *and publish it* in Judah, saying, ²¹ *Hear* now this, O foolish people, and without understanding; which have eyes, and see not; which have ears, and *hear* not:

Jeremiah 6:7

As a fountain casteth out her waters, so she casteth out her wickedness: violence and spoil *is heard* in her; before me continually is grief and wounds.

Jeremiah 6:10

To whom shall I speak, and give warning, *that they may hear*? behold, their ear is uncircumcised, and they cannot hearken: behold, the word of the LORD is unto them a reproach; they have no delight in it.

Jeremiah 6:18-19

Therefore *hear*, ye nations, and know, O congregation, what is among them. ¹⁹ *Hear*, O earth: behold, I will bring evil upon this people, even the fruit of their thoughts, because they have not hearkened unto my words, nor to my law, but rejected it.

Jeremiah 6:24

We have heard the fame thereof: our hands wax feeble: anguish hath taken hold of us, and pain, as of a woman in travail.

Jeremiah 7:2

Stand in the gate of the LORD 's house, and proclaim there this word, and say, *Hear* the word of the LORD , all ye of Judah, that enter in at these gates to worship the LORD .

Ezekiel 2:5

And they, whether *they will hear*, or whether they will forbear, (for they are a rebellious house,) yet shall know that there hath been a prophet among them.

Ezekiel 2:7-8

And thou shalt speak my words unto them, whether *they will hear*, or whether they will forbear: for they are most rebellious. ⁸ But thou, son of man, *hear* what I say unto thee; Be not thou rebellious like that rebellious house: open thy mouth, and eat that I give thee.

Ezekiel 3:6-7

Not to many people of a strange speech and of an hard language, whose words thou *canst* not *understand*. Surely, had I sent thee to them, they *would have hearkened* unto thee.

⁷ But the house of Israel will not *hearken* unto thee; for they will not *hearken* unto me: for all the house of Israel are impudent and hardhearted.

INSIGHTS FROM PROVERBS

A Man of Understanding

Ezekiel 3:10-12

Moreover he said unto me, Son of man, all my words that I shall speak unto thee receive in thine heart, and **hear** with thine ears. ¹¹ And go, get thee to them of the captivity, unto the children of thy people, and speak unto them, and tell them, Thus saith the Lord GOD ; whether **they will hear**, or whether they will forbear. ¹² Then the spirit took me up, **and I heard** behind me a voice of a great rushing, saying, Blessed be the glory of the LORD from his place.

Ezekiel 3:17

Son of man, I have made thee a watchman unto the house of Israel: **therefore hear** the word at my mouth, and give them warning from me.

Ezekiel 3:27

But when I speak with thee, I will open thy mouth, and thou shalt say unto them, Thus saith the Lord GOD ; **He that heareth, let him hear**; and he that forbeareth, let him forbear: for they are a rebellious house.

Ezekiel 6:3

And say, Ye mountains of Israel, **hear** the word of the Lord GOD ; Thus saith the Lord GOD to the mountains, and to the hills, to the rivers, and to the valleys; Behold, I, even I, will bring a sword upon you, and I will destroy your high places.

Ezekiel 8:18

Therefore will I also deal in fury: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet **will I not hear** them.

Malachi 2:2

If **ye will not hear**, and if ye will not lay it to heart, to give glory unto my name, saith the LORD of hosts, I will even send a curse upon you, and I will curse your blessings: yea, I have cursed them already, because ye do not lay it to heart.

Malachi 3:16

Then they that feared the LORD spake often one to another: and the LORD hearkened, **and heard** it, and a book of remembrance was written before him for them that feared the LORD , and that thought upon his name.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non-understanding man</i>
<p>Psalms 86:11 Teach me thy way, O LORD ; I will walk in thy truth: unite <i>my heart</i> to fear thy name.</p> <p>Psalms 139:23 Search me, O God, and know <i>my heart</i>: try me, and know my thoughts:</p>	<p>Lebab lay-bawb'</p> <p>the heart (as the most interior organ)</p> <p>KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, unawares, understanding.</p>	<p>Hebrew word for heart. There are a few verses on understanding. It is a word for where understanding resides, and the implication is that there is heart in understanding. Thus "a man of understanding is of an excellent spirit."</p>	<p>Job 34:10 Therefore hearken unto me, ye men of <i>understanding</i>: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.</p> <p>Psalms 90:12 So teach us to number our days, that we may apply our <i>hearts unto</i> wisdom.</p>	<p>Psalms 95:10 Forty years long was I grieved with this generation, and said, It is a people that do err <i>in their heart</i>, and they have not known my ways:</p> <p>Psalms 101:4-5 <i>A</i> froward <i>heart</i> shall depart from me: I will not know a wicked person. ⁵ Whoso privily slandereth his neighbour, him will I cut off: him that hath an high look and a proud <i>heart</i> will not I suffer.</p> <p>Zechariah 7:10 And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother <i>in your heart</i>.</p>
	<p>Of the 218 times this word shows up it is only rendered understanding twice. In this study we address the two times plus other representative verses.</p> <p>The Full version is available electronically. Please e-mail us.</p>			
<p>Psalms 24:4 He that hath clean hands, and a pure <i>heart</i>; who hath not lifted up his soul unto vanity, nor sworn deceitfully.</p>			<p>Job 34:34 Let men of <i>understanding</i> tell me, and let a wise man hearken unto me.</p>	<p>Zechariah 8:17 And let none of you imagine evil <i>in your hearts</i> against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD .</p>

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Hebrew Word Study

lebab (lay-bawb'); the heart (as the most interior organ)

KJV - bethink themselves, breast, comfortably, courage, ([faint], [tender-] heart ([-ed]), midst, mind, unawares, understanding.

Genesis 20:5-6

Said he not unto me, She is my sister? and she, even she herself said, He is my brother: in the integrity of *my heart* and innocency of my hands have I done this. ⁶ And God said unto him in a dream, Yea, I know that thou didst this in the integrity of *thy heart*; for I also withheld thee from sinning against me: therefore suffered I thee not to touch her.

Genesis 31:26

And Laban said to Jacob, What hast thou done, that thou hast stolen away *unawares to me*, and carried away my daughters, as captives taken with the sword?

Exodus 14:5

And it was told the king of Egypt that the people fled: and *the heart of* Pharaoh and of his servants was turned against the people, and they said, Why have we done this, that we have let Israel go from serving us?

Leviticus 19:17

Thou shalt not hate thy brother *in thine heart*: thou shalt in any wise rebuke thy neighbour, and not suffer sin upon him.

Leviticus 26:36

And upon them that are left alive of you I will send a faintness *into their hearts* in the lands of their enemies; and the sound of a shaken leaf shall chase them; and they shall flee, as fleeing from a sword; and they shall fall when none pursueth

Nehemiah 9:8

And foundest *his heart* faithful before thee, and madest a covenant with him to give the land of the Canaanites, the Hittites, the Amorites, and the Perizzites, and the Jebusites, and the Girgashites, to give it, I say, to his seed, and hast performed thy words; for thou art righteous:

Job 1:5

And it was so, when the days of their feasting were gone about, that Job sent and sanctified them, and rose up early in the morning, and offered burnt offerings according to the number of them all: for Job said, It may be that my sons have sinned, and cursed God *in their hearts*. Thus did Job continually.

INSIGHTS FROM PROVERBS

A Man of Understanding

Job 9:4

He is wise in **heart**, and mighty in strength: who hath hardened himself against him, and hath prospered?

Job 10:13

And these things hast thou hid **in thine heart**: I know that this is with thee.

Job 12:3

But I **have understanding** as well as you; I am not inferior to you: yea, who knoweth not such things as these?

Job 17:11

My days are past, my purposes are broken off, even the thoughts of **my heart**.

Job 22:22

Receive, I pray thee, the law from his mouth, and lay up his words **in thine heart**.

Job 27:6

My righteousness I hold fast, and will not let it go: **my heart** shall not reproach me so long as I live.

Job 34:10

Therefore hearken unto me, ye men of **understanding**: far be it from God, that he should do wickedness; and from the Almighty, that he should commit iniquity.

Job 34:34

Let men of **understanding** tell me, and let a wise man hearken unto me.

Psalms 4:4

Stand in awe, and sin not: commune **with your own heart** upon your bed, and be still. Selah.

Zechariah 7:10

And oppress not the widow, nor the fatherless, the stranger, nor the poor; and let none of you imagine evil against his brother **in your heart**.

Zechariah 8:17

And let none of you imagine evil **in your hearts** against his neighbour; and love no false oath: for all these are things that I hate, saith the LORD .

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
“Thoughts” that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>Proverbs 1:2 To know wisdom and instruction; to perceive the words of <i>understanding</i>;</p> <p>Proverbs 2:3 Yea, if thou criest <i>after knowledge</i>, and liftest up thy voice for understanding;</p>	<p>Biynah bee-naw'</p> <p>knowledge, meaning, perfectly, understanding, wisdom</p>	<p>This is an interesting word. It is understanding that grows out of knowing things (i.e.) knowledge growing into understanding.</p>	<p>Proverbs 3:5 Trust in the LORD with all thine heart; and lean not unto <i>thine own understanding</i>.</p>	<p>Proverbs 9:6 Forsake the foolish, and live; and go in the way of <i>understanding</i>.</p> <p>Proverbs 23:4 Labour not to be rich: cease <i>from thine own wisdom</i>.</p>
<p>Proverbs 9:10 The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is <i>understanding</i>.</p>	<p>This Hebrew word shows up 38 times and is rendered understanding 33 times.</p>	<p>Proverbs 4:1 Hear, ye children, the instruction of a father, and attend to know <i>understanding</i>.</p> <p>Proverbs 4:5 Get wisdom, get <i>understanding</i>: forget it not; neither decline from the words of my mouth.</p>	<p>Proverbs 16:16 How much better is it to get wisdom than gold! and to get <i>understanding</i> rather to be chosen than silver</p>	<p>Proverbs 30:2 Surely I am more brutish than any man, and have not <i>the understanding</i> of a man.</p>
<p>Isaiah 11:2 And the spirit of the LORD shall rest upon him, the spirit of wisdom <i>and understanding</i>, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD ;</p>	<p>Proverbs 8:14 Counsel is mine, and sound wisdom: I am <i>understanding</i>; I have strength.</p>	<p>Proverbs 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get <i>understanding</i>.</p> <p>Proverbs 7:4 Say unto wisdom, Thou art my sister; and call <i>understanding</i> thy kinswoman:</p>	<p>Proverbs 23:23 Buy the truth, and sell it not; also wisdom, and instruction, <i>and understanding</i></p>	<p>Isaiah 29:24 They also that erred in spirit shall come to <i>understanding</i>, and they that murmured shall learn doctrine</p>

***A Man of Understanding* has visible signs as to how they think:**

INSIGHTS FROM PROVERBS

A Man of Understanding

Hebrew Word Study

biynah (bee-naw'); understanding:

KJV - knowledge, meaning, perfectly, understanding, wisdom.

Deuteronomy 4:6

Keep therefore and do them; for this is your wisdom *and your understanding* in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise and understanding people.

I Chronicles 12:32

And of the children of Issachar, which were men that had *understanding* of the times, to know what Israel ought to do; the heads of them were two hundred; and all their brethren were at their commandment.

I Chronicles 22:12

Only the LORD give thee wisdom and *understanding*, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

II Chronicles 2:12-13

Huram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with prudence *and understanding*, that might build an house for the LORD, and an house for his kingdom. ¹³ And now I have sent a cunning man, endued with *understanding*, of Hiram my father's,

Job 20:3

I have heard the check of my reproach, and the spirit *of my understanding* causeth me to answer.

Job 28:12

But where shall wisdom be found? and where is the place of *understanding*?

Job 28:20

Whence then cometh wisdom? and where is the place of *understanding*?

Job 28:28

And unto man he said, Behold, the fear of the Lord, that is wisdom; and to depart from evil is *understanding*.

Job 34:16

INSIGHTS FROM PROVERBS

A Man of Understanding

If now thou hast *understanding*, hear this: hearken to the voice of my words.

Job 38:4

Where wast thou when I laid the foundations of the earth? declare, if thou hast *understanding*.

Job 38:36

Who hath put wisdom in the inward parts? or who hath given *understanding* to the heart?

Job 39:17

Because God hath deprived her of wisdom, neither hath he imparted to her *understanding*.

Job 39:26

Doth the hawk fly *by thy wisdom*, and stretch her wings toward the south?

Proverbs 1:2

To know wisdom and instruction; to perceive the words of *understanding*;

Proverbs 2:3

Yea, if thou criest *after knowledge*, and liftest up thy voice for understanding;

Proverbs 3:5

Trust in the LORD with all thine heart; and lean not unto *thine own understanding*.

Proverbs 4:1

Hear, ye children, the instruction of a father, and attend to know *understanding*.

Proverbs 4:5

Get wisdom, get *understanding*: forget it not; neither decline from the words of my mouth.

Proverbs 4:7

Wisdom is the principal thing; therefore get wisdom: and with all thy getting get *understanding*.

Proverbs 7:4

Say unto wisdom, Thou art my sister; and call *understanding* thy kinswoman:

Proverbs 8:14

Counsel is mine, and sound wisdom: I am *understanding*; I have strength.

Proverbs 9:6

Forsake the foolish, and live; and go in the way of *understanding*.

Proverbs 9:10

INSIGHTS FROM PROVERBS

A Man of Understanding

The fear of the LORD is the beginning of wisdom: and the knowledge of the holy is *understanding*.

Proverbs 16:16

How much better is it to get wisdom than gold! and to get *understanding* rather to be chosen than silver!

Proverbs 23:4

Labour not to be rich: cease *from thine own wisdom*.

Proverbs 23:23

Buy the truth, and sell it not; also wisdom, and instruction, *and understanding*.

Proverbs 30:2

Surely I am more brutish than any man, and have not *the understanding* of a man.

Isaiah 11:2

And the spirit of the LORD shall rest upon him, the spirit of wisdom *and understanding*, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD ;

Isaiah 27:11

When the boughs thereof are withered, they shall be broken off: the women come, and set them on fire: for it is a people of no *understanding*: therefore he that made them will not have mercy on them, and he that formed them will shew them no favour.

Isaiah 29:14

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, *and the understanding* of their prudent men shall be hid.

Isaiah 29:24

They also that erred in spirit shall come to *understanding*, and they that murmured shall learn doctrine.

Isaiah 33:19

Thou shalt not see a fierce people, a people of a deeper speech than thou canst perceive; of a stammering tongue, that thou canst not *understand*.

Jeremiah 23:20

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days ye shall consider it *perfectly*.

Daniel 1:20

INSIGHTS FROM PROVERBS

A Man of Understanding

And in all matters of wisdom and *understanding*, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm.

Daniel 8:15

And it came to pass, when I, even I Daniel, had seen the vision, and sought *for the meaning*, then, behold, there stood before me as the appearance of a man.

Daniel 9:22

And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and *understanding*.

Daniel 10:1

In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: and he understood the thing, *and* had *understanding* of the vision.

Visible Signs of a *Man of Understanding*

INSIGHTS FROM PROVERBS

A Man of Understanding

<p>“Thoughts” that lead to actions of a <i>Man of understanding</i></p>	<p>Hebrew Word Page 1 of 2</p>	<p>Insights into that word or tense of that word</p>	<p>Visible Signs of a <i>Man of understanding</i></p>	<p>Visible Signs of a <i>non - understanding man</i></p>
<p>Proverbs 1:5-6 A wise man will hear, and will increase learning; and <i>a man of understanding</i> shall attain unto wise counsels: 6 To understand a proverb, and the interpretation;</p>	<p>Biyn Bene to separate mentally (or distinguish), KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man)</p>	<p>Makes careful choices. They consider, perceive, discern, and are cunning. This is a word for looking well into a situation and to think carefully to discern an issue.</p>	<p>Proverbs 8:9 They are all plain <i>to him that understandeth</i>, and right to them that find knowledge. Proverbs 10:13 In the lips of <i>him that hath understanding</i> wisdom is found: but a rod is for the back of him that is void of understanding.</p>	<p>Proverbs 8:5 O ye simple, <i>understand</i> wisdom: and, ye fools, <i>be ye of an understanding heart</i>.</p>
<p>Proverbs 14:8 The wisdom of the prudent is <i>to understand</i> his way: but the folly of fools is deceit. Proverbs 17:28 Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of <i>understanding</i>.</p>	<p>This word shows up around 164 times and is rendered understand, understanding or understood 94 times.</p>	<p>Proverbs 2:5 Then <i>shalt thou understand</i> the fear of the LORD , and find the knowledge of God. Proverbs 2:9 Then <i>shalt thou understand</i> righteousness, and judgment, and equity; yea, every good path.</p>	<p>Proverbs 14:33 Wisdom resteth in the heart of <i>him that hath understanding</i>: but that which is in the midst of fools is made known.</p>	<p>Proverbs 14:6 A scorner seeketh wisdom, and findeth it not: but knowledge is easy <i>unto him that understandeth</i>. Proverbs 14:15 The simple believeth every word: but the prudent man <i>looketh well</i> to his going.</p>

Visible Signs of a *Man of Understanding*

INSIGHTS FROM PROVERBS

A Man of Understanding

“Thoughts” that lead to actions of a <i>Man of understanding</i>	Hebrew Word Page 2 of 2	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>Proverbs 18:15 The heart of the prudent getteth knowledge; and the ear of the wise seeketh knowledge.</p> <p>Proverbs 28:5 Evil men understand not judgment: but they that seek the Lord understand all things</p>	<p>Proverbs 16:21 The wise in heart shall be called prudent: and the sweetness of the lips increaseth learning.</p> <p>Proverbs 17:24 Wisdom is before him that hath understanding; but the eyes of a fool are in the ends of the earth.</p>	<p>Proverbs 20:24 Man's goings are of the Lord ; how can a man then understand his own way?</p>	<p>Proverbs 15:14 The heart of him that hath understanding seeketh knowledge: but the mouth of fools feedeth on foolishness</p> <p>Proverbs 28:2 For the transgression of a land many are the princes thereof: but by a man of understanding and knowledge the state thereof shall be prolonged.</p>	<p>Proverbs 17:10 A reproof entereth more into a wise man than an hundred stripes into a fool.</p>

***A Man of Understanding* has visible signs as to how they think:**

INSIGHTS FROM PROVERBS

A Man of Understanding

Hebrew Word Study

biyn (bene); to separate mentally (or distinguish), i.e.(generally) understand:

KJV - attend, consider, be cunning, diligently, direct, discern, eloquent, feel, inform, instruct, have intelligence, know, look well to, mark, perceive, be prudent, regard, (can) skill (-full), teach, think, (cause, make to, get, give, have) understand (-ing), view, (deal) wise (-ly, man).

Genesis 41:33

Now therefore let Pharaoh look out a man *discreet* and wise, and set him over the land of Egypt.

Genesis 41:39

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so *discreet* and wise as thou art:

Deuteronomy 1:13

Take you wise men, *and understanding*, and known among your tribes, and I will make them rulers over you.

Deuteronomy 4:6

Keep therefore and do them; for this is your wisdom and your understanding in the sight of the nations, which shall hear all these statutes, and say, Surely this great nation is a wise *and understanding* people.

Deuteronomy 32:7

Remember the days of old, *consider* the years of many generations: ask thy father, and he will shew thee; thy elders, and they will tell thee.

Deuteronomy 32:10

He found him in a desert land, and in the waste howling wilderness; he led him about, *he instructed him*, he kept him as the apple of his eye.

Deuteronomy 32:29

O that they were wise, that they understood this, that *they would consider* their latter end!

I Samuels 3:8

And the LORD called Samuel again the third time. And he arose and went to Eli, and said, Here am I; for thou didst call me. *And* Eli *perceived* that the LORD had called the child.

I Samuel 16:18

INSIGHTS FROM PROVERBS

A Man of Understanding

Then answered one of the servants, and said, Behold, I have seen a son of Jesse the Bethlehemite, that is cunning in playing, and a mighty valiant man, and a man of war, **and prudent in** matters, and a comely person, and the LORD is with him.

II Samuel 12:19

But when David saw that his servants whispered, David **perceived** that the child was dead: therefore David said unto his servants, Is the child dead? And they said, He is dead.

I Kings 3:9

Give therefore thy servant an understanding heart to judge thy people, **that I may discern** between good and bad: for who is able to judge this thy so great a people?

I Kings 3:11-12

And God said unto him, Because thou hast asked this thing, and hast not asked for thyself long life; neither hast asked riches for thyself, nor hast asked the life of thine enemies; but hast asked for thyself **understanding** to discern judgment; **12** Behold, I have done according to thy words: lo, I have given thee a wise **and an understanding** heart; so that there was none like thee before thee, neither after thee shall any arise like unto thee.

I Kings 3:21

And when I rose in the morning to give my child suck, behold, it was dead: but **when I had considered** it in the morning, behold, it was not my son, which I did bear.

I Chronicles 15:22

And Chenaniah, chief of the Levites, was for song: he instructed about the song, because he was **skilful**.

I Chronicles 25:7-8

So the number of them, with their brethren that were instructed in the songs of the LORD, even all **that were cunning**, was two hundred fourscore and eight. **8** And they cast lots, ward against ward, as well the small as the great, **the teacher** as the scholar.

I Chronicles 27:32

Also Jonathan David's uncle was a counsellor, a **wise** man, and a scribe: and Jehiel the son of Hachmoni was with the king's sons:

I Chronicles 28:9

And thou, Solomon my son, know thou the God of thy father, and serve him with a perfect heart and with a willing mind: for the LORD searcheth all hearts, and **understandeth** all the imaginations of the thoughts: if thou seek him, he will be found of thee; but if thou forsake him, he will cast thee off for ever.

II Chronicles 11:23

INSIGHTS FROM PROVERBS

A Man of Understanding

And he dealt wisely, and dispersed of all his children throughout all the countries of Judah and Benjamin, unto every fenced city: and he gave them victual in abundance. And he desired many wives.

II Chronicles 26:5

And he sought God in the days of Zechariah, *who had understanding* in the visions of God: and as long as he sought the LORD, God made him to prosper.

II Chronicles 34:12

And the men did the work faithfully: and the overseers of them were Jahath and Obadiah, the Levites, of the sons of Merari; and Zechariah and Meshullam, of the sons of the Kohathites, to set it forward; and other of the Levites, all *that could skill* of instruments of musick.

Ezra 8:15-16

And I gathered them together to the river that runneth to Ahava; and there abode we in tents three days: *and I viewed* the people, and the priests, and found there none of the sons of Levi. ¹⁶ Then sent I for Eliezer, for Ariel, for Shemaiah, and for Elnathan, and for Jarib, and for Elnathan, and for Nathan, and for Zechariah, and for Meshullam, chief men; also for Joiarib, and for Elnathan, *men of understanding*.

Nehemiah 8:2-3

And Ezra the priest brought the law before the congregation both of men and women, and all that could *hear with understanding*, upon the first day of the seventh month. ³ And he read therein before the street that was before the water gate from the morning until midday, before the men and the women, *and those that could understand*; and the ears of all the people were attentive unto the book of the law.

Nehemiah 8:7-9

Also Jeshua, and Bani, and Sherebiah, Jamin, Akkub, Shabbethai, Hodijah, Maaseiah, Kelita, Azariah, Jozabad, Hanan, Pelaiah, and the Levites, *caused* the people *to understand* the law: and the people stood in their place. ⁸ So they read in the book in the law of God distinctly, and gave the sense, *and caused them to understand* the reading.

⁹ And Nehemiah, which is the Tirshatha, and Ezra the priest the scribe, and the Levites *that taught* the people, said unto all the people, This day is holy unto the LORD your God; mourn not, nor weep. For all the people wept, when they heard the words of the law.

Nehemiah 8:12

And all the people went their way to eat, and to drink, and to send portions, and to make great mirth, because *they had understood* the words that were declared unto them.

Nehemiah 10:28

INSIGHTS FROM PROVERBS

A Man of Understanding

And the rest of the people, the priests, the Levites, the porters, the singers, the Nethinims, and all they that had separated themselves from the people of the lands unto the law of God, their wives, their sons, and their daughters, every one having knowledge, *and having understanding;*

Nehemiah 13:7

And I came to Jerusalem, *and understood* of the evil that Eliashib did for Tobiah, in preparing him a chamber in the courts of the house of God.

Job 6:24

Teach me, and I will hold my tongue: and *cause* me *to understand* wherein I have erred.

Job 6:30

Is there iniquity in my tongue? cannot my taste *discern* perverse things?

Job 9:11

Lo, he goeth by me, and I see him not: he passeth on also, but *I perceive* him not.

Job 11:11

For he knoweth vain men: he seeth wickedness also; *will he* not then *consider* it?

Job 13:1

Lo, mine eye hath seen all this, mine ear hath heard *and understood* it.

Job 14:21

His sons come to honour, and he knoweth it not; and they are brought low, but *he perceiveth* it not of them.

Job 15:9

What knowest thou, that we know not? what *understandest thou*, which is not in us?

Job 18:2

How long will it be ere ye make an end of words? *mark*, and afterwards we will speak.

Job 23:5

I would know the words which he would answer me, *and understand* what he would say unto me.

Job 23:8

Behold, I go forward, but he is not there; and backward, but *I cannot perceive* him:

Job 23:15

Therefore am I troubled at his presence: when *I consider*, I am afraid of him.

INSIGHTS FROM PROVERBS

A Man of Understanding

Job 26:14

Lo, these are parts of his ways: but how little a portion is heard of him? but the thunder of his power who *can understand*?

Job 28:23

God *understandeth* the way thereof, and he knoweth the place thereof.

Job 30:20

I cry unto thee, and thou dost not hear me: I stand up, *and thou regardest* me not.

Job 31:1

I made a covenant with mine eyes; why then *should I think* upon a maid?

Job 32:8-9

But there is a spirit in man: and the inspiration of the Almighty *giveth them understanding*. ⁹ Great men are not always wise: neither *do* the aged *understand* judgment.

Job 32:12

Yea, *I attended* unto you, and, behold, there was none of you that convinced Job, or that answered his words:

Job 36:29

Also *can any understand* the spreadings of the clouds, or the noise of his tabernacle?

Job 37:14

Hearken unto this, O Job: stand still, *and consider* the wondrous works of God.

Job 38:18

Hast thou perceived the breadth of the earth? declare if thou knowest it all.

Job 38:20

That thou shouldest take it to the bound thereof, and that *thou shouldest know* the paths to the house thereof?

Job 42:3

Who is he that hideth counsel without knowledge? therefore have I uttered that *I understood* not; things too wonderful for me, which I knew not.

Psalms 19:12

Who *can understand* his errors? cleanse thou me from secret faults.

Psalms 28:5

Because *they regard* not the works of the LORD, nor the operation of his hands, he shall destroy them, and not build them up.

INSIGHTS FROM PROVERBS

A Man of Understanding

Psalms 32:9

Be ye not as the horse, or as the mule, which have no *understanding*: whose mouth must be held in with bit and bridle, lest they come near unto thee.

Psalms 33:15

He fashioneth their hearts alike; *he considereth* all their works.

Psalms 37:10

For yet a little while, and the wicked shall not be: *yea, thou shalt diligently consider* his place, and it shall not be.

Psalms 49:20

Man that is in honour, and *understandeth* not, is like the beasts that perish.

Psalms 50:22

Now *consider* this, ye that forget God, lest I tear you in pieces, and there be none to deliver.

Psalms 58:9

Before your pots *can feel* the thorns, he shall take them away as with a whirlwind, both living, and in his wrath.

Psalms 73:17

Until I went into the sanctuary of God; then *understood I* their end.

Psalms 82:5

They know not, neither *will they understand*; they walk on in darkness: all the foundations of the earth are out of course.

Psalms 92:6

A brutish man knoweth not; neither *doth* a fool *understand* this.

Psalms 94:7-8

Yet they say, The LORD shall not see, neither *shall* the God of Jacob *regard* it. ⁸
Understand, ye brutish among the people: and ye fools, when will ye be wise?

Psalms 107:43

Whoso is wise, and will observe these things, *even they shall understand* the lovingkindness of the LORD .

Psalms 119:27

Make me to understand the way of thy precepts: so shall I talk of thy wondrous works.

Psalms 119:34

INSIGHTS FROM PROVERBS

A Man of Understanding

Give me understanding, and I shall keep thy law; yea, I shall observe it with my whole heart.

Psalms 119:73

Thy hands have made me and fashioned me: *give me understanding*, that I may learn thy commandments.

Psalms 119:95

The wicked have waited for me to destroy me: but *I will consider* thy testimonies.

Psalms 119:100

I understand more than the ancients, because I keep thy precepts.

Psalms 119:104

Through thy precepts *I get understanding*: therefore I hate every false way.

Psalms 119:125

I am thy servant; *give me understanding*, that I may know thy testimonies.

Psalms 119:130

The entrance of thy words giveth light; *it giveth understanding* unto the simple.

Psalms 119:144

The righteousness of thy testimonies is everlasting: *give me understanding*, and I shall live.

Psalms 119:169

Let my cry come near before thee, O LORD : *give me understanding* according to thy word.

Psalms 139:2

Thou knowest my downsitting and mine uprising, *thou understandest* my thought afar off.

Proverbs 1:2

To know wisdom and instruction; *to perceive* the words of understanding;

Proverbs 1:5-6

A wise man will hear, and will increase learning; and *a man of understanding* shall attain unto wise counsels: ⁶ *To understand* a proverb, and the interpretation;

Proverbs 2:5

Then *shalt thou understand* the fear of the LORD , and find the knowledge of God.

Proverbs 2:9

INSIGHTS FROM PROVERBS

A Man of Understanding

Then *shalt thou understand* righteousness, and judgment, and equity; yea, every good path.

Proverbs 7:7

And beheld among the simple ones, *I discerned* among the youths, a young man void of understanding,

Proverbs 8:5

O ye simple, *understand* wisdom: and, ye fools, *be ye of an understanding* heart.

Proverbs 8:9

They are all plain *to him that understandeth*, and right to them that find knowledge.

Proverbs 10:13

In the lips of *him that hath understanding* wisdom is found: but a rod is for the back of him that is void of understanding.

Proverbs 14:6

A scorner seeketh wisdom, and findeth it not: but knowledge is easy *unto him that understandeth*.

Proverbs 14:8

The wisdom of the prudent is *to understand* his way: but the folly of fools is deceit.

Proverbs 14:15

The simple believeth every word: but the prudent man *looketh well* to his going.

Proverbs 14:33

Wisdom resteth in the heart of *him that hath understanding*: but that which is in the midst of fools is made known.

Proverbs 15:14

The heart of *him that hath understanding* seeketh knowledge: but the mouth of fools feedeth on foolishness.

Proverbs 16:21

The wise in heart shall be called *prudent*: and the sweetness of the lips increaseth learning.

Proverbs 17:10

A reproof entereth more *into a wise man* than an hundred stripes into a fool.

Proverbs 17:24

INSIGHTS FROM PROVERBS

A Man of Understanding

Wisdom is before *him that hath understanding*; but the eyes of a fool are in the ends of the earth.

Proverbs 17:28

Even a fool, when he holdeth his peace, is counted wise: and he that shutteth his lips is esteemed a man of *understanding*.

Proverbs 18:15

The heart of *the prudent* getteth knowledge; and the ear of the wise seeketh knowledge.

Proverbs 19:25

Smite a scorner, and the simple will beware: and reprove *one that hath understanding*, and *he will understand* knowledge.

Proverbs 20:24

Man's goings are of the LORD ; how *can* a man then *understand* his own way?

Proverbs 21:29

A wicked man hardeneth his face: but as for the upright, he *directeth* his way.

Proverbs 23:1

When thou sittest to eat with a ruler, *consider diligently* what is before thee:

Proverbs 24:12

If thou sayest, Behold, we knew it not; *doth* not he that pondereth the heart *consider* it? and he that keepeth thy soul, doth not he know it? and shall not he render to every man according to his works?

Proverbs 28:2

For the transgression of a land many are the princes thereof: but by a man of *understanding* and knowledge the state thereof shall be prolonged.

Proverbs 28:5

Evil men *understand* not judgment: but they that seek the LORD *understand* all things.

Proverbs 28:7

Whoso keepeth the law is a *wise* son: but he that is a companion of riotous men shameth his father.

Proverbs 28:11

The rich man is wise in his own conceit; but the poor *that hath understanding* searcheth him out.

Proverbs 29:7

INSIGHTS FROM PROVERBS

A Man of Understanding

The righteous considereth the cause of the poor: but the wicked *regardeth* not to know it.

Proverbs 29:19

A servant will not be corrected by words: for though *he understand* he will not answer.

Ecclesiastes 9:11

I returned, and saw under the sun, that the race is not to the swift, nor the battle to the strong, neither yet bread to the wise, nor yet riches *to men of understanding*, nor yet favour to men of skill; but time and chance happeneth to them all.

Isaiah 1:3

The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people *doth* not *consider*.

Isaiah 3:3

The captain of fifty, and the honourable man, and the counsellor, and the cunning artificer, *and* the *eloquent* orator.

Isaiah 5:21

Woe unto them that are wise in their own eyes, and *prudent* in their own sight!

Isaiah 6:9-10

And he said, Go, and tell this people, Hear ye indeed, but *understand* not; and see ye indeed, but perceive not. **10** Make the heart of this people fat, and make their ears heavy, and shut their eyes; lest they see with their eyes, and hear with their ears, and *understand* with their heart, and convert, and be healed.

Isaiah 10:13

For he saith, By the strength of my hand I have done it, and by my wisdom; for *I am prudent*: and I have removed the bounds of the people, and have robbed their treasures, and I have put down the inhabitants like a valiant man:

Isaiah 14:16

They that see thee shall narrowly look upon thee, and *consider* thee, saying, Is this the man that made the earth to tremble, that did shake kingdoms;

Isaiah 28:9

Whom shall he teach knowledge? and whom *shall he make to understand* doctrine? them that are weaned from the milk, and drawn from the breasts.

Isaiah 28:19

INSIGHTS FROM PROVERBS

A Man of Understanding

From the time that it goeth forth it shall take you: for morning by morning shall it pass over, by day and by night: and it shall be a vexation only to **understand** the report.

Isaiah 29:14

Therefore, behold, I will proceed to do a marvellous work among this people, even a marvellous work and a wonder: for the wisdom of their wise men shall perish, and the understanding of **their prudent** men shall be hid.

Isaiah 29:16

Surely your turning of things upside down shall be esteemed as the potter's clay: for shall the work say of him that made it, He made me not? or shall the thing framed say of him that framed it, **He had** no **understanding**?

Isaiah 32:4

The heart also of the rash **shall understand** knowledge, and the tongue of the stammerers shall be ready to speak plainly.

Isaiah 40:14

With whom took he counsel, **and who instructed him**, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of understanding?

Isaiah 40:21

Have ye not known? have ye not heard? hath it not been told you from the beginning? **have ye** not **understood** from the foundations of the earth?

Isaiah 43:10

Ye are my witnesses, saith the LORD, and my servant whom I have chosen: that ye may know and believe me, **and understand** that I am he: before me there was no God formed, neither shall there be after me.

Isaiah 43:18

Remember ye not the former things, neither **consider** the things of old.

Isaiah 44:18

They have not known nor **understood**: for he hath shut their eyes, that they cannot see; and their hearts, that they cannot understand.

Isaiah 52:15

So shall he sprinkle many nations; the kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard **shall they consider**.

Isaiah 56:11

INSIGHTS FROM PROVERBS

A Man of Understanding

Yea, they are greedy dogs which can never have enough, and they are shepherds that **cannot understand**: they all look to their own way, every one for his gain, from his quarter.

Isaiah 57:1

The righteous perisheth, and no man layeth it to heart: and merciful men are taken away, none **considering** that the righteous is taken away from the evil to come.

Jeremiah 2:10

For pass over the isles of Chittim, and see; and send unto Kedar, **and consider** diligently, and see if there be such a thing.

Jeremiah 4:22

For my people is foolish, they have not known me; they are sottish children, and they **have** none **understanding**: they are wise to do evil, but to do good they have no knowledge.

Jeremiah 9:12

Who is the wise man, **that may understand** this? and who is he to whom the mouth of the LORD hath spoken, that he may declare it, for what the land perisheth and is burned up like a wilderness, that none passeth through?

Jeremiah 9:17

Thus saith the LORD of hosts, **Consider ye**, and call for the mourning women, that they may come; and send for cunning women, that they may come:

Jeremiah 23:20

The anger of the LORD shall not return, until he have executed, and till he have performed the thoughts of his heart: in the latter days **ye shall consider** it perfectly.

Jeremiah 30:24

The fierce anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days **ye shall consider** it.

Daniel 1:4

Children in whom was no blemish, but well favoured, and skilful in all wisdom, and cunning in knowledge, **and understanding** science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Daniel 1:17

As for these four children, God gave them knowledge and skill in all learning and wisdom: and Daniel **had understanding** in all visions and dreams.

Daniel 8:5

And as I was **considering**, behold, an he goat came from the west on the face of the whole earth, and touched not the ground: and the goat had a notable horn between his eyes.

INSIGHTS FROM PROVERBS

A Man of Understanding

Daniel 8:16-17

And I heard a man's voice between the banks of Ulai, which called, and said, Gabriel, make this man *to understand* the vision. ¹⁷ So he came near where I stood: and when he came, I was afraid, and fell upon my face: but he said unto me, *Understand*, O son of man: for at the time of the end shall be the vision.

Daniel 8:23

And in the latter time of their kingdom, when the transgressors are come to the full, a king of fierce countenance, *and understanding* dark sentences, shall stand up.

Daniel 8:27

And I Daniel fainted, and was sick certain days; afterward I rose up, and did the king's business; and I was astonished at the vision, but none *understood* it.

Daniel 9:2

In the first year of his reign I Daniel *understood* by books the number of the years, whereof the word of the LORD came to Jeremiah the prophet, that he would accomplish seventy years in the desolations of Jerusalem.

Daniel 9:22-23

And he informed me, and talked with me, and said, O Daniel, I am now come forth to give thee skill and understanding. ²³ At the beginning of thy supplications the commandment came forth, and I am come to shew thee; for thou art greatly beloved: *therefore understand* the matter, *and consider* the vision.

Daniel 10:1

In the third year of Cyrus king of Persia a thing was revealed unto Daniel, whose name was called Belteshazzar; and the thing was true, but the time appointed was long: *and he understood* the thing, and had understanding of the vision.

Daniel 10:11-12

And he said unto me, O Daniel, a man greatly beloved, *understand* the words that I speak unto thee, and stand upright: for unto thee am I now sent. And when he had spoken this word unto me, I stood trembling. ¹² Then said he unto me, Fear not, Daniel: for from the first day that thou didst set thine heart *to understand*, and to chasten thyself before thy God, thy words were heard, and I am come for thy words.

Daniel 10:14

Now I am come *to make thee understand* what shall befall thy people in the latter days: for yet the vision is for many days.

Daniel 11:30

INSIGHTS FROM PROVERBS

A Man of Understanding

For the ships of Chittim shall come against him: therefore he shall be grieved, and return, and have indignation against the holy covenant: so shall he do; he shall even return, **and have intelligence** with them that forsake the holy covenant.

Daniel 11:33

And they that understand among the people **shall instruct** many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Daniel 11:37

Neither **shall he regard** the God of his fathers, nor the desire of women, nor **regard** any god: for he shall magnify himself above all.

Daniel 12:8

And I heard, but **I understood** not: then said I, O my Lord, what shall be the end of these things?

Daniel 12:10

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked **shall understand**; but the wise **shall understand**.

Hosea 4:14

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that **doth** not **understand** shall fall.

Hosea 14:9

Who is wise, **and he shall understand** these things? prudent, and he shall know them? for the ways of the LORD are right, and the just shall walk in them: but the transgressors shall fall therein.

Micah 4:12

But they know not the thoughts of the LORD, neither **understand they** his counsel: for he shall gather them as the sheaves into the floor.

Visible Signs of a Man of Understanding				
“Thoughts” that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a Man of understanding	Visible Signs of a non - understanding man

INSIGHTS FROM PROVERBS

A Man of Understanding

<p>Psalms 111:10 The fear of the LORD is the beginning of wisdom: a good <i>understanding</i> have all they that do his commandments: his praise endureth for ever.</p>	<p>Sekel seh'-kel</p> <p>discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise</p>	<p>This word is a word for wisely getting a sense of an issue. It produces discretion to create proper "ways."</p>	<p>Proverbs 13:15 Good <i>understanding</i> giveth favour: but the way of transgressors is hard.</p> <p>Proverbs 16:22 <i>Understanding</i> is a wellspring of life unto him that hath it: but the instruction of fools is folly.</p>	<p>Job 17:4 For thou hast hid their heart <i>from understanding</i>: therefore shalt thou not exalt them.</p>
<p>Proverbs 3:4 So shalt thou find favour <i>and good understanding</i> in the sight of God and man</p>	<p>This word appears 16 times of which it is rendered "understand" once.</p>	<p>Ezra 8:18 And by the good hand of our God upon us they brought us a man of <i>understanding</i>, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;</p>	<p>Proverbs 19:11 <i>The discretion of</i> a man deferreth his anger; and it is his glory to pass over a transgression.</p>	<p>I Samuel 25:3 Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good <i>understanding</i>, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.</p>
	<p>Nehemiah 8:8 So they read in the book in the law of God distinctly, and gave <i>the sense</i>, and caused them to understand the reading.</p>	<p>Proverbs 12:8 A man shall be commended according to <i>his wisdom</i>: but he that is of a perverse heart shall be despised.</p>	<p>Proverbs 23:9 Speak not in the ears of a fool: for he will despise <i>the wisdom of</i> thy words.</p>	

A Man of Understanding has visible signs as to how they think:

Hebrew Word Study

INSIGHTS FROM PROVERBS

A Man of Understanding

sekel (seh'-kel); or sekel (say'-kel); intelligence; by implication, success:

KJV - discretion, knowledge, policy, prudence, sense, understanding, wisdom, wise.

I Samuel 25:3

Now the name of the man was Nabal; and the name of his wife Abigail: and she was a woman of good **understanding**, and of a beautiful countenance: but the man was churlish and evil in his doings; and he was of the house of Caleb.

I Chronicles 22:12

Only the LORD give thee **wisdom** and understanding, and give thee charge concerning Israel, that thou mayest keep the law of the LORD thy God.

I Chronicles 26:14

And the lot eastward fell to Shelemiah. Then for Zechariah his son, a **wise** counsellor, they cast lots; and his lot came out northward.

II Chronicles 2:12

Huram said moreover, Blessed be the LORD God of Israel, that made heaven and earth, who hath given to David the king a wise son, endued with **prudence** and understanding, that might build an house for the LORD, and an house for his kingdom.

II Chronicles 30:22

And Hezekiah spake comfortably unto all the Levites that taught the good **knowledge** of the LORD: and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Ezra 8:18

And by the good hand of our God upon us they brought us a man of **understanding**, of the sons of Mahli, the son of Levi, the son of Israel; and Sherebiah, with his sons and his brethren, eighteen;

Nehemiah 8:8

So they read in the book in the law of God distinctly, and gave **the sense**, and caused them to understand the reading.

Job 17:4

For thou hast hid their heart **from understanding**: therefore shalt thou not exalt them.

Psalms 111:10

The fear of the LORD is the beginning of wisdom: **a good understanding** have all they that do his commandments: his praise endureth for ever.

Proverbs 3:4

So shalt thou find favour **and** good **understanding** in the sight of God and man.

INSIGHTS FROM PROVERBS

A Man of Understanding

Proverbs 12:8

A man shall be commended according to *his wisdom*: but he that is of a perverse heart shall be despised.

Proverbs 13:15

Good *understanding* giveth favour: but the way of transgressors is hard.

Proverbs 16:22

Understanding is a wellspring of life unto him that hath it: but the instruction of fools is folly.

Proverbs 19:11

The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.

Proverbs 23:9

Speak not in the ears of a fool: for he will despise *the wisdom of* thy words.

Daniel 8:25

And through *his policy* also he shall cause craft to prosper in his hand; and he shall magnify himself in his heart, and by peace shall destroy many: he shall also stand up against the Prince of princes; but he shall be broken without hand.

Visible Signs of a *Man of Understanding*

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non -understanding man</i>

INSIGHTS FROM PROVERBS

A Man of Understanding

<p>Isaiah 52:13 Behold, my servant <i>shall deal prudently</i>, he shall be exalted and extolled, and be very high.</p> <p>Jeremiah 3:15 And I will give you pastors according to mine heart, which shall feed you with knowledge <i>and understanding</i>.</p> <p>Jeremiah 10:21 For the pastors are become brutish, and have not sought the LORD : therefore <i>they shall</i> not prosper, and all their flocks shall be scattered.</p> <p>Daniel 1:17 As for these four children, God gave them knowledge <i>and skill</i> in all learning and wisdom: and Daniel had understanding in all visions and dreams.</p>	<p>sakal saw-kal'</p> <p>to be (causatively, make or act) circumspect and hence, intelligent:</p> <p>KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly</p> <p>This word appears 63 times of which it is rendered "understanding" 17 times.</p> <p>Amos 5:13 Therefore <i>the prudent</i> shall keep silence in that time; for it is an evil time.</p>	<p>This Hebrew word means to be wise in a way that lets you understand the implications of an issue.</p> <p>I Kings 2:3 And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that <i>thou mayest prosper in</i> all that thou doest, and whithersoever thou turnest thyself:</p> <p>Proverbs 14:35 The king's favour is toward a <i>wise</i> servant: but his wrath is against him that causeth shame.</p>	<p>Proverbs 1:3 To receive the instruction of <i>wisdom</i>, justice, and judgment, and equity;</p> <p>I Chronicles 28:19 All this, said David, the LORD <i>made me understand</i> in writing by his hand upon me, even all the works of this pattern.</p> <p>Proverbs 10:5 He that gathereth in summer is a <i>wise</i> son: but he that sleepeth in harvest is a son that causeth shame.</p>	<p>Deuteronomy 32:29 O that they were wise, that <i>they understood</i> this, that they would consider their latter end!</p> <p>Psalms 14:2 The LORD looked down from heaven upon the children of men, to see if there were <i>any that did understand</i>, and seek God.</p> <p>Psalms 53:2 God looked down from heaven upon the children of men, to see if there were any <i>that did understand</i>, that did seek God.</p> <p>Isaiah 44:18 They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, <i>that they cannot understand</i></p>
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***A Man of Understanding* has visible signs as to how they think:**

Hebrew Word Study

INSIGHTS FROM PROVERBS

A Man of Understanding

sakal (saw-kal'); to be (causatively, make or act) circumspect and hence, intelligent:

KJV - consider, expert, instruct, prosper, (deal) prudent (-ly), (give) skill (-ful), have good success, teach, (have, make to) understand (-ing), wisdom, (be, behaveself, consider, make) wise (-ly), guide wittingly.

Genesis 3:6

And when the woman saw that the tree was good for food, and that it was pleasant to the eyes, and a tree to be desired **to make one wise**, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

Genesis 48:14

And Israel stretched out his right hand, and laid it upon Ephraim's head, who was the younger, and his left hand upon Manasseh's head, **guiding his hands** wittingly; for Manasseh was the firstborn.

Deuteronomy 29:9

Keep therefore the words of this covenant, and do them, that **ye may prosper in** all that ye do.

Deuteronomy 32:29

O that they were wise, that **they understood** this, that they would consider their latter end!

Joshua 1:7-8

Only be thou strong and very courageous, that thou mayest observe to do according to all the law, which Moses my servant commanded thee: turn not from it to the right hand or to the left, that **thou mayest prosper** whithersoever thou goest. ⁸ This book of the law shall not depart out of thy mouth; but thou shalt meditate therein day and night, that thou mayest observe to do according to all that is written therein: for then thou shalt make thy way prosperous, and then **thou shalt have good success**.

I Samuel 18:5

And David went out whithersoever Saul sent him, and **behaved himself wisely**: and Saul set him over the men of war, and he was accepted in the sight of all the people, and also in the sight of Saul's servants.

I Samuel 18:14-15

And David **behaved himself wisely** in all his ways; and the LORD was with him. ¹⁵ Wherefore when Saul saw that he **behaved himself** very **wisely**, he was afraid of him.

I Samuel 18:30

INSIGHTS FROM PROVERBS

A Man of Understanding

Then the princes of the Philistines went forth: and it came to pass, after they went forth, that David **behaved himself more wisely** than all the servants of Saul; so that his name was much set by.

I Kings 2:3

And keep the charge of the LORD thy God, to walk in his ways, to keep his statutes, and his commandments, and his judgments, and his testimonies, as it is written in the law of Moses, that **thou mayest prosper in** all that thou doest, and whithersoever thou turnest thyself:

II Kings 18:7

And the LORD was with him; and **he prospered** whithersoever he went forth: and he rebelled against the king of Assyria, and served him not.

I Chronicles 28:19

All this, said David, the LORD **made me understand** in writing by his hand upon me, even all the works of this pattern.

II Chronicles 30:22

And Hezekiah spake comfortably unto all the Levites **that taught** the good knowledge of the LORD : and they did eat throughout the feast seven days, offering peace offerings, and making confession to the LORD God of their fathers.

Nehemiah 8:13

And on the second day were gathered together the chief of the fathers of all the people, the priests, and the Levites, unto Ezra the scribe, **even to understand** the words of the law.

Nehemiah 9:20

Thou gavest also thy good spirit **to instruct them**, and withheldest not thy manna from their mouth, and gavest them water for their thirst.

Job 22:2

Can a man be profitable unto God, as **he that is wise** may be profitable unto himself?

Job 34:27

Because they turned back from him, and **would not consider** any of his ways:

Job 34:35

Job hath spoken without knowledge, and his words were without **wisdom**.

Psalms 2:10

Be wise now therefore, O ye kings: be instructed, ye judges of the earth.

Psalms 14:2

The LORD looked down from heaven upon the children of men, to see if there were **any that did understand**, and seek God.

INSIGHTS FROM PROVERBS

A Man of Understanding

Psalms 32:8

I will instruct thee and teach thee in the way which thou shalt go: I will guide thee with mine eye.

Psalms 36:3

The words of his mouth are iniquity and deceit: he hath left off *to be wise*, and to do good.

Psalms 41:1

Blessed is *he that considereth* the poor: the LORD will deliver him in time of trouble.

Psalms 47:7

For God is the King of all the earth: sing ye praises *with understanding*.

Psalms 53:2

God looked down from heaven upon the children of men, to see if there were any *that did understand*, that did seek God.

Psalms 64:9

And all men shall fear, and shall declare the work of God; for *they shall wisely consider* of his doing.

Psalms 94:8

Understand, ye brutish among the people: and ye fools, when *will ye be wise?*

Psalms 101:2

I will behave myself wisely in a perfect way. O when wilt thou come unto me? I will walk within my house with a perfect heart.

Psalms 106:7

Our fathers *understood* not thy wonders in Egypt; they remembered not the multitude of thy mercies; but provoked him at the sea, even at the Red sea.

Psalms 119:99

I have more understanding than all my teachers: for thy testimonies are my meditation.

Proverbs 1:3

To receive the instruction of *wisdom*, justice, and judgment, and equity;

Proverbs 10:5

He that gathereth in summer is a *wise* son: but he that sleepeth in harvest is a son that causeth shame.

Proverbs 10:19

In the multitude of words there wanteth not sin: but he that refraineth his lips is *wise*.

INSIGHTS FROM PROVERBS

A Man of Understanding

Proverbs 14:35

The king's favour is toward a **wise** servant: but his wrath is against him that causeth shame.

Proverbs 15:24

The way of life is above **to the wise**, that he may depart from hell beneath.

Proverbs 16:20

He that handleth a matter **wisely** shall find good: and whoso trusteth in the LORD, happy is he.

Proverbs 16:23

The heart of the wise **teacheth** his mouth, and addeth learning to his lips.

Proverbs 17:2

A **wise** servant shall have rule over a son that causeth shame, and shall have part of the inheritance among the brethren.

Proverbs 17:8

A gift is as a precious stone in the eyes of him that hath it: whithersoever it turneth, **it prospereth**.

Proverbs 19:14

House and riches are the inheritance of fathers and a **prudent** wife is from the LORD.

Proverbs 21:11-12

When the scorner is punished, the simple is made wise: **and when the wise is instructed**, he receiveth knowledge. ¹² The righteous man **wisely considereth** the house of the wicked: but God overthroweth the wicked for their wickedness.

Proverbs 21:16

The man that wandereth out of the way of **understanding** shall remain in the congregation of the dead.

Isaiah 41:20

That they may see, and know, and consider, **and understand** together, that the hand of the LORD hath done this, and the Holy One of Israel hath created it.

Isaiah 44:18

They have not known nor understood: for he hath shut their eyes, that they cannot see; and their hearts, **that they cannot understand**.

Isaiah 52:13

Behold, my servant **shall deal prudently**, he shall be exalted and extolled, and be very high.

Jeremiah 3:15

INSIGHTS FROM PROVERBS

A Man of Understanding

And I will give you pastors according to mine heart, which shall feed you with knowledge *and understanding*.

Jeremiah 9:24

But let him that glorieth glory in this, *that he understandeth* and knoweth me, that I am the LORD which exercise lovingkindness, judgment, and righteousness, in the earth: for in these things I delight, saith the LORD .

Jeremiah 10:21

For the pastors are become brutish, and have not sought the LORD : therefore *they shall not prosper*, and all their flocks shall be scattered.

Jeremiah 20:11

But the LORD is with me as a mighty terrible one: therefore my persecutors shall stumble, and they shall not prevail: they shall be greatly ashamed; for *they shall not prosper*: their everlasting confusion shall never be forgotten.

Jeremiah 23:5

Behold, the days come, saith the LORD , that I will raise unto David a righteous Branch, and a King shall reign *and prosper*, and shall execute judgment and justice in the earth.

Jeremiah 50:9

For, lo, I will raise and cause to come up against Babylon an assembly of great nations from the north country: and they shall set themselves in array against her; from thence she shall be taken: their arrows shall be as of a mighty *expert* man; none shall return in vain.

Daniel 1:4

Children in whom was no blemish, but well favoured, *and skillful* in all wisdom, and cunning in knowledge, and understanding science, and such as had ability in them to stand in the king's palace, and whom they might teach the learning and the tongue of the Chaldeans.

Daniel 1:17

As for these four children, God gave them knowledge *and skill* in all learning and wisdom: and Daniel had understanding in all visions and dreams.

Daniel 9:13

As it is written in the law of Moses, all this evil is come upon us: yet made we not our prayer before the LORD our God, that we might turn from our iniquities, *and understand thy truth*.

Daniel 9:22

And he informed me, and talked with me, and said, O Daniel, I am now come forth *to give thee skill* and understanding.

INSIGHTS FROM PROVERBS

A Man of Understanding

Daniel 9:25

Know therefore *and understand*, that from the going forth of the commandment to restore and to build Jerusalem unto the Messiah the Prince shall be seven weeks, and threescore and two weeks: the street shall be built again, and the wall, even in troublous times.

Daniel 11:33

And they that understand among the people shall instruct many: yet they shall fall by the sword, and by flame, by captivity, and by spoil, many days.

Daniel 11:35

And some of *them of understanding* shall fall, to try them, and to purge, and to make them white, even to the time of the end: because it is yet for a time appointed.

Daniel 12:3

And they that be wise shall shine as the brightness of the firmament; and they that turn many to righteousness as the stars for ever and ever.

Daniel 12:10

Many shall be purified, and made white, and tried; but the wicked shall do wickedly: and none of the wicked shall understand; *but the wise* shall understand.

Amos 5:13

Therefore *the prudent* shall keep silence in that time; for it is an evil time.

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>

INSIGHTS FROM PROVERBS

A Man of Understanding

<p>Psalms 119:66 Teach me good judgment and knowledge: for I have believed thy commandments.</p>	<p>ta`am tah'-am</p> <p>properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate:</p> <p>KJV - advice, behaviour, decree, discretion, judgment, reason, taste, understanding</p>	<p>Hebrew word that expresses characteristics of understanding (i.e.) its behaviour, they give advice, express good judgement, have discretion and make good statements.</p>	<p>I Samuel 21:13 And he changed his behaviour before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.</p>	<p>Proverbs 11:22 As a jewel of gold in a swine's snout, so is a fair woman which is without discretion.</p>
	<p>The word appears 11 times and is rendered "understanding" once.</p>	<p>Job 12:20 He removeth away the speech of the trusty, and taketh away the understanding of the aged.</p>		<p>Proverbs 26:16 The sluggard is wiser in his own conceit than seven men that can render a reason.</p>

A Man of Understanding has visible signs as to how they think:

Hebrew Word Study

ta`am (tah'-am); properly, a taste, i.e. (figuratively) perception; by implication, intelligence; transitively, a mandate:

INSIGHTS FROM PROVERBS

A Man of Understanding

KJV - advice, behaviour, decree, discretion, judgment, reason, taste, understanding.

Exodus 16:31

And the house of Israel called the name thereof Manna: and it was like coriander seed, white; **and the taste of it** was like wafers made with honey.

Numbers 11:8

And the people went about, and gathered it, and ground it in mills, or beat it in a mortar, and baked it in pans, and made cakes of it: and the taste of it was as **the taste of** fresh oil.

I Samuel 21:13

And he changed **his behaviour** before them, and feigned himself mad in their hands, and scrabbled on the doors of the gate, and let his spittle fall down upon his beard.

I Samuel 25:33

And blessed be **thy advice**, and blessed be thou, which hast kept me this day from coming to shed blood, and from avenging myself with mine own hand.

Job 6:6

Can that which is unsavoury be eaten without salt? or is there any **taste** in the white of an egg?

Job 12:20

He removeth away the speech of the trusty, **and** taketh away **the understanding** of the aged.

Psalms 119:66

Teach me good **judgment** and knowledge: for I have believed thy commandments.

Proverbs 11:22

As a jewel of gold in a swine's snout, so is a fair woman which is without **discretion**.

Proverbs 26:16

The sluggard is wiser in his own conceit than seven men that can render **a reason**.

Jeremiah 48:11

Moab hath been at ease from his youth, and he hath settled on his lees, and hath not been emptied from vessel to vessel, neither hath he gone into captivity: therefore **his taste** remained in him, and his scent is not changed.

Jonah 3:7

INSIGHTS FROM PROVERBS

A Man of Understanding

And he caused it to be proclaimed and published through Nineveh *by the decree* of the king and his nobles, saying, Let neither man nor beast, herd nor flock, taste any thing: let them not feed, nor drink water:

Visible Signs of a *Man of Understanding*

Visible Signs of a <i>Man of Understanding</i>				
“Thoughts” that lead to actions of a <i>Man of understanding</i>	Hebrew Word Page 1 of 2	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non -understanding man</i>

INSIGHTS FROM PROVERBS

A Man of Understanding

<p>Psalms 49:3 My mouth shall speak of wisdom; and the meditation of my heart shall be of understanding.</p> <p>Psalms 147:5 Great is our Lord, and of great power: his understanding is infinite.</p>	<p>tabuwn taw-boon'</p> <p>discretion, reason, skillfulness, understanding and wisdom.</p> <p>It appears, and is rendered "understanding" 38 times.</p>	<p>The ability to sort out things and how it works. Also how to act on that understanding so things go together correctly (i.e.) skillfully. This person is of an excellent spirit, slow to wrath and wants things right.</p>	<p>Proverbs 2:2-3 So that thou incline thine ear unto wisdom, and apply thine heart to understanding; ³ Yea, if thou criest after knowledge, and liftest up thy voice for understanding;</p> <p>Proverbs 2:11 Discretion shall preserve thee, understanding shall keep thee:</p>	<p>Proverbs 28:16 The prince that wanteth understanding is also a great oppressor: but he that hateth covetousness shall prolong his days.</p> <p>Proverbs 10:23 It is as sport to a fool to do mischief: but a man of understanding hath wisdom.</p>
<p>Proverbs 3:13 Happy is the man that findeth wisdom, and the man that getteth understanding.</p> <p>Proverbs 17:27 He that hath knowledge spareth his words: and a man of understanding is of an excellent spirit.</p>	<p>Psalms 136:5 To him that by wisdom made the heavens: for his mercy endureth for ever.</p>	<p>Psalms 78:72 So he fed them according to the integrity of his heart; and guided them by the skilfulness of his hands.</p> <p>Proverbs 2:6 For the LORD giveth wisdom: out of his mouth cometh knowledge and understanding</p>	<p>Proverbs 5:1 My son, attend unto my wisdom, and bow thine ear to my understanding:</p> <p>Proverbs 14:29 He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly. delight in understanding, but that his heart may discover itself.</p>	<p>Proverbs 11:12 He that is void of wisdom despiseth his neighbour: but a man of understanding holdeth his peace.</p> <p>Proverbs 15:21 Folly is joy to him that is destitute of wisdom: but a man of understanding walketh uprightly.</p>

Visible Signs of a *Man of Understanding*

<p>"Thoughts" that lead to actions of a Man of understanding</p>	<p>Hebrew Word</p> <p>Page 2 of 2</p>	<p>Insights into that word or tense of that word</p>	<p>Visible Signs of a Man of understanding</p>	<p>Visible Signs of a non -understanding man</p>
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INSIGHTS FROM PROVERBS

A Man of Understanding

Proverbs 24:3 Through wisdom is an house builded; and by understanding it is established:	Proverbs 21:30 There is no wisdom nor understanding nor counsel against the Lord.	Proverbs 3:19 The Lord by wisdom hath founded the earth; by understanding hath he established the heavens.	Proverbs 19:8 He that getteth wisdom loveth his own soul: he that keepeth understanding shall find good.	Proverbs 18:2 A fool hath no delight in understanding, but that his heart may discover itself.
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A *Man of Understanding* has visible signs as to how they think:

Hebrew Word Study

tabuwn (taw-boon'); and (feminine) tebuwnah (teb-oo-naw'); or towbunah (to-boo-naw'); intelligence; by implication, an argument; by extension, caprice:

INSIGHTS FROM PROVERBS

A Man of Understanding

KJV - discretion, reason, skillfulness, understanding, wisdom.

Exodus 31:3

And I have filled him with the spirit of God, in wisdom, **and in understanding**, and in knowledge, and in all manner of workmanship,

Exodus 35:31

And he hath filled him with the spirit of God, in wisdom, **in understanding**, and in knowledge, and in all manner of workmanship;

Exodus 36:1

Then wrought Bezaleel and Aholiab, and every wise hearted man, in whom the LORD put wisdom **and understanding** to know how to work all manner of work for the service of the sanctuary, according to all that the LORD had commanded.

Deuteronomy 32:28

For they are a nation void of counsel, neither is there any **understanding** in them.

I Kings 4:29

And God gave Solomon wisdom **and understanding** exceeding much, and largeness of heart, even as the sand that is on the sea shore.

I Kings 7:14

He was a widow's son of the tribe of Naphtali, and his father was a man of Tyre, a worker in brass: and he was filled with wisdom, and **understanding**, and cunning to work all works in brass. And he came to king Solomon, and wrought all his work.

Job 12:12-13

With the ancient is wisdom; and in length of days **understanding**. ¹³ With him is wisdom and strength, he hath counsel **and understanding**.

Job 26:12

He divideth the sea with his power, **and by his understanding** he smiteth through the proud.

Job 32:11

Behold, I waited for your words; I gave ear to **your reasons**, whilst ye searched out what to say.

Psalms 49:3

My mouth shall speak of wisdom; and the meditation of my heart shall be of **understanding**.

INSIGHTS FROM PROVERBS

A Man of Understanding

Psalms 78:72

So he fed them according to the integrity of his heart; *and* guided them *by the skilfulness* of his hands.

Psalms 136:5

To him that *by wisdom* made the heavens: for his mercy endureth for ever.

Psalms 147:5

Great is our Lord, and of great power: *his understanding* is infinite.

Proverbs 2:2-3

So that thou incline thine ear unto wisdom, and apply thine heart *to understanding*; ³ Yea, if thou criest after knowledge, and liftest up thy voice *for understanding*;

Proverbs 2:6

For the LORD giveth wisdom: out of his mouth cometh knowledge *and understanding*.

Proverbs 2:11

Discretion shall preserve thee, *understanding* shall keep thee:

Proverbs 3:13

Happy is the man that findeth wisdom, and the man that getteth *understanding*.

Proverbs 3:19

The LORD by wisdom hath founded the earth; *by understanding* hath he established the heavens.

Proverbs 5:1

My son, attend unto my wisdom, and bow thine ear *to my understanding*:

Proverbs 8:1

Doth not wisdom cry? *and understanding* put forth her voice?

Proverbs 10:23

It is as sport to a fool to do mischief: but a man of *understanding* hath wisdom.

Proverbs 11:12

He that is void of wisdom despiseth his neighbour: but a man *of understanding* holdeth his peace.

Proverbs 14:29

He that is slow to wrath is of great *understanding*: but he that is hasty of spirit exalteth folly.

INSIGHTS FROM PROVERBS

A Man of Understanding

Proverbs 15:21

Folly is joy to him that is destitute of wisdom: but a man *of understanding* walketh uprightly.

Proverbs 17:27

He that hath knowledge spareth his words: and a man *of understanding* is of an excellent spirit.

Proverbs 18:2

A fool hath no delight *in understanding*, but that his heart may discover itself.

Proverbs 19:8

He that getteth wisdom loveth his own soul: he that keepeth *understanding* shall find good.

Proverbs 20:5

Counsel in the heart of man is like deep water; but a man of *understanding* will draw it out.

Proverbs 21:30

There is no wisdom nor *understanding* nor counsel against the LORD .

Proverbs 24:3

Through wisdom is an house builded; *and by understanding* it is established:

Proverbs 28:16

The prince that wanteth *understanding* is also a great oppressor: but he that hateth covetousness shall prolong his days.

Isaiah 40:14

With whom took he counsel, and who instructed him, and taught him in the path of judgment, and taught him knowledge, and shewed to him the way of *understanding*?

INSIGHTS FROM PROVERBS

A Man of Understanding

Isaiah 40:28

Hast thou not known? hast thou not heard, that the everlasting God, the LORD, the Creator of the ends of the earth, fainteth not, neither is weary? there is no searching *of his understanding*.

Isaiah 44:19

And none considereth in his heart, neither is there knowledge *nor understanding* to say, I have burned part of it in the fire; yea, also I have baked bread upon the coals thereof; I have roasted flesh, and eaten it: and shall I make the residue thereof an abomination? shall I fall down to the stock of a tree?

Jeremiah 10:12

He hath made the earth by his power, he hath established the world by his wisdom, *and* hath stretched out the heavens *by his discretion*.

Jeremiah 51:15

He hath made the earth by his power, he hath established the world by his wisdom, and hath stretched out the heaven *by his understanding*.

Ezekiel 28:4

With thy wisdom *and with thine understanding* thou hast gotten thee riches, and hast gotten gold and silver into thy treasures:

Hosea 13:2

And now they sin more and more, and have made them molten images of their silver, and idols *according to their own understanding*, all of it the work of the craftsmen: they say of them, Let the men that sacrifice kiss the calves.

Obadiah 7-8

All the men of thy confederacy have brought thee even to the border: the men that were at peace with thee have deceived thee, and prevailed against thee; they that eat thy bread have laid a wound under thee: there is none *understanding* in him. ⁸ Shall I not in that day, saith the LORD, even destroy the wise men out of Edom, *and understanding* out of the mount of Esau?

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
“Thoughts” that lead to actions of a <i>Man of understanding</i>	Hebrew Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>Daniel 5:11 There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light <i>and understanding</i> and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;</p>	<p>soklethanuw sok-leth-aw-noo' understanding</p>	<p>An understanding that has its roots in God revealing things. It is rendered understanding 3 times.</p>	<p>Daniel 5:12 Forasmuch as an excellent spirit, and knowledge, <i>and understanding</i>, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.</p>	—
—	<p>This word appears 3 times in the Bible, rendered understanding.</p>	—	<p>Daniel 5:14 I have even heard of thee, that the spirit of the gods is in thee, and that light <i>and understanding</i> and excellent wisdom is found in thee.</p>	—

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Hebrew Word Study

Soklethanuw (sok-leth-aw-noo') - intelligence

KJV - understanding

Daniel 5:11-12

There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light *and understanding* and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers; **12** Forasmuch as an excellent spirit, and knowledge, *and understanding*, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts, were found in the same Daniel, whom the king named Belteshazzar: now let Daniel be called, and he will shew the interpretation.

Daniel 5:14

I have even heard of thee, that the spirit of the gods is in thee, and that light *and understanding* and excellent wisdom is found in thee.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
“Thoughts” that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non -understanding man</i>
Matthew 15:16 And Jesus said, Are ye also yet <i>without understanding?</i>	asunetos as-oon'-ay-tos unintelligent; by implication, wicked: KJV - foolish, without understanding	A Greek word to be foolish and lack understanding. Romans 10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a <i>foolish</i> nation I will anger you.	Mark 7:18 And he saith unto them, Are ye so <i>without understanding</i> also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;	Romans 1:21 Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their <i>foolish</i> heart was darkened. Romans 1:31 <i>Without understanding,</i> covenantbreakers, without natural affection, implacable, unmerciful:

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

asunetos (as-oon'-ay-tos); (as a negative particle) unintelligent; by implication, wicked:

KJV - foolish, without understanding.

Matthew 15:16

And Jesus said, Are ye also yet *without understanding*?

Mark 7:18

And he saith unto them, Are ye so *without understanding* also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;

Romans 1:21

Because that, when they knew God, they glorified him not as God, neither were thankful; but became vain in their imaginations, and their *foolish* heart was darkened.

Romans 1:31

Without understanding, covenantbreakers, without natural affection, implacable, unmerciful:

Romans 10:19

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a *foolish* nation I will anger you.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>II Timothy 2:7 <i>Consider</i> what I say; and the Lord give thee understanding in all things.</p>	<p>noeo no-eh'-o <i>or</i> noieo noy-eh'-o</p> <p>exercise the mind (observe), (figuratively) to comprehend, heed:</p> <p>KJV - consider, perceive, think, understand</p>	<p>A word for those who struggle with understanding.</p>	<p>Ephesians 3:20 Now unto him that is able to do exceeding abundantly above all that we ask or think, according to the power that worketh in us,</p>	<p>I Timothy 1:7 Desiring to be teachers of the law; understanding neither what they say, nor whereof they affirm.</p>
<p>Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.</p>	<p>This word appears 14 times and is rendered a version of understanding 10 times.</p>	<p>Matthew 16:11 How is it that ye do not understand that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?</p>	<p>Mark 7:18 And he saith unto them, Are ye so without understanding also? Do ye not perceive, that whatsoever thing from without entereth into the man, it cannot defile him;</p>	<p>John 12:40 He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor understand with their heart, and be converted, and I should heal them.</p>
	<p>Matthew 15:17 Do not ye yet understand, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?</p>			

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

noeo (no-eh'-o) or noieo (noy-eh'-o); to exercise the mind (observe), i.e. (figuratively) to comprehend, heed:
KJV - consider, perceive, think, understand.

Matthew 15:17

Do not ye yet *understand*, that whatsoever entereth in at the mouth goeth into the belly, and is cast out into the draught?

Matthew 16:9

Do ye not yet *understand*, neither remember the five loaves of the five thousand, and how many baskets ye took up?

Matthew 16:11

How is it that *ye do* not *understand* that I spake it not to you concerning bread, that ye should beware of the leaven of the Pharisees and of the Sadducees?

Matthew 24:15

When ye therefore shall see the abomination of desolation, spoken of by Daniel the prophet, stand in the holy place, (whoso readeth, *let him understand*:)

Mark 7:18

And he saith unto them, Are ye so without understanding also? *Do ye* not *perceive*, that whatsoever thing from without entereth into the man, it cannot defile him;

Mark 8:17

And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? *perceive ye* not yet, neither understand? have ye your heart yet hardened?

Mark 13:14

But when ye shall see the abomination of desolation, spoken of by Daniel the prophet, standing where it ought not, (let him that readeth *understand*,) then let them that be in Judaea flee to the mountains:

John 12:40

He hath blinded their eyes, and hardened their heart; that they should not see with their eyes, nor *understand* with their heart, and be converted, and I should heal them.

INSIGHTS FROM PROVERBS

A Man of Understanding

Romans 1:20

For the invisible things of him from the creation of the world are clearly seen, *being understood* by the things that are made, even his eternal power and Godhead; so that they are without excuse:

Ephesians 3:4

Whereby, when ye read, ye may *understand* my knowledge in the mystery of Christ

Ephesians 3:20

Now unto him that is able to do exceeding abundantly above all that we ask or *think*, according to the power that worketh in us,

I Timothy 1:7

Desiring to be teachers of the law; *understanding* neither what they say, nor whereof they affirm.

II Timothy 2:7

Consider what I say; and the Lord give thee understanding in all things.

Hebrews 11:3

Through faith *we understand* that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>I John 5:20 And we know that the Son of God is come, and hath given us an <i>understanding</i>, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.</p>	<p>dianoia dee-an'-oy-ah deep thought, properly, the faculty (mind or its disposition) KJV - imagination, mind, understanding</p>	<p>A word for mind and its perceptions.</p>	<p>Matthew 22:37 Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy <i>mind</i>.</p>	<p>Ephesians 4:18 Having the <i>understanding</i> darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:</p>
<p>Hebrews 10:16 This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their <i>minds</i> will I write them;</p>	<p>Appears 12 times and is rendered understanding 2 times.</p>	<p>Really the word for mind.</p>	<p>Mark 12:30 And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy <i>mind</i>, and with all thy strength: this is the first commandment.</p>	<p>Luke 1:51 He hath shewed strength with his arm; he hath scattered the proud <i>in the imagination</i> of their hearts.</p>
	<p>Colossians 1:21 And you, that were sometime alienated and enemies in your <i>mind</i> by wicked works, yet now hath he reconciled</p>	<p>Ephesians 2:3 Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the <i>mind</i>; and were by nature the children of wrath, even as others.</p>		

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

dianoia (dee-an'-oy-ah); deep thought, properly, the faculty (mind or its disposition), by implication, its exercise:

KJV - imagination, mind, understanding.

Matthew 22:37

Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy *mind*.

Mark 12:30

And thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy *mind*, and with all thy strength: this is the first commandment.

Luke 1:51

He hath shewed strength with his arm; he hath scattered the proud *in the imagination* of their hearts.

Luke 10:27

And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy *mind*; and thy neighbour as thyself.

Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the *mind*; and were by nature the children of wrath, even as others.

Ephesians 4:18

Having the *understanding* darkened, being alienated from the life of God through the ignorance that is in them, because of the blindness of their heart:

Colossians 1:21

And you, that were sometime alienated and enemies in your *mind* by wicked works, yet now hath he reconciled

Hebrews 8:10

For this is the covenant that I will make with the house of Israel after those days, saith the Lord; I will put my laws into their *mind*, and write them in their hearts: and I will be to them a God, and they shall be to me a people:

INSIGHTS FROM PROVERBS

A Man of Understanding

Hebrews 10:16

This is the covenant that I will make with them after those days, saith the Lord, I will put my laws into their hearts, and in their *minds* will I write them;

I Peter 1:13

Wherefore gird up the loins of your *mind*, be sober, and hope to the end for the grace that is to be brought unto you at the revelation of Jesus Christ;

II Peter 3:1

This second epistle, beloved, I now write unto you; in both which I stir up your pure *minds* by way of remembrance:

I John 5:20

And we know that the Son of God is come, and hath given us an *understanding*, that we may know him that is true, and we are in him that is true, even in his Son Jesus Christ. This is the true God, and eternal life.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>Acts 18:25 This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, <i>knowing</i> only the baptism of John.</p>	<p>epistamai ep-is'-tam-ahee</p> <p>a middle voice; put the mind upon, i.e. comprehend, or be acquainted with:</p> <p><i>KJV</i> - know, understand</p>	<p>Appears 14 times and it is only rendered understanding once.</p> <p>It is the word for "know" versus "understanding"</p>	<p>Hebrews 11:8 By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not <i>knowing</i> whither he went.</p>	<p>Acts 22:19 And I said, Lord, they <i>know</i> that I imprisoned and beat in every synagogue them that believed on thee:</p> <p>I Timothy 6:4 He is proud, <i>knowing</i> nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,</p> <p>Jude 10 But these speak evil of those things which <i>they know</i> not: but what they know naturally, as brute beasts, in those things they corrupt themselves.</p>
<p>Acts 20:18 And when they were come to him, he said unto them, Ye <i>know</i>, from the first day that I came into Asia, after what manner I have been with you at all seasons,</p>	<p>James 4:14 Whereas <i>ye know</i> not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.</p>	<p>Mark 14:68 But he denied, saying, I know not, neither <i>understand</i> I what thou sayest. And he went out into the porch; and the cock crew.</p>	<p>Acts 15:7 And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye <i>know</i> how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.</p>	

***A Man of Understanding* has visible signs as to how they think:**

INSIGHTS FROM PROVERBS

A Man of Understanding

Greek Word Study

epistamai (ep-is'-tam-ahee); a middle voice; to put the mind upon, i.e. comprehend, or be acquainted with:

KJV - know, understand.

Mark 14:68

But he denied, saying, I know not, neither *understand* I what thou sayest. And he went out into the porch; and the cock crew.

Acts 10:28

And he said unto them, Ye *know* how that it is an unlawful thing for a man that is a Jew to keep company, or come unto one of another nation; but God hath shewed me that I should not call any man common or unclean.

Acts 15:7

And when there had been much disputing, Peter rose up, and said unto them, Men and brethren, ye *know* how that a good while ago God made choice among us, that the Gentiles by my mouth should hear the word of the gospel, and believe.

Acts 18:25

This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, *knowing* only the baptism of John.

Acts 19:15

And the evil spirit answered and said, Jesus *I know*, and Paul I know; but who are ye?

Acts 19:25

Whom he called together with the workmen of like occupation, and said, Sirs, *ye know* that by this craft we have our wealth.

Acts 20:18

And when they were come to him, he said unto them, Ye *know*, from the first day that I came into Asia, after what manner I have been with you at all seasons,

Acts 22:19

And I said, Lord, they *know* that I imprisoned and beat in every synagogue them that believed on thee:

Acts 24:10

INSIGHTS FROM PROVERBS

A Man of Understanding

Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as **I know** that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:

Acts 26:26

For the king **knoweth** of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.

I Timothy 6:4

He is proud, **knowing** nothing, but doting about questions and strifes of words, whereof cometh envy, strife, railings, evil surmisings,

Hebrews 11:8

By faith Abraham, when he was called to go out into a place which he should after receive for an inheritance, obeyed; and he went out, not **knowing** whither he went.

James 4:14

Whereas **ye know** not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away.

Jude 10

But these speak evil of those things which **they know** not: but what they know naturally, as brute beasts, in those things they corrupt themselves.

Visible Signs of a ***Man of Understanding***

INSIGHTS FROM PROVERBS

A Man of Understanding

“Thoughts” that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>I Corinthians 12:3 Wherefore <i>I give</i> you <i>to understand</i>, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.</p>	<p>gnorizo gno-rid'-zo</p> <p>to make known; subjectively, to know:</p> <p>KJV - certify, declare, make known, give to understand</p>	<p>It is a word to make known, to declare!</p>	<p>Acts 2:28 <i>Thou hast made known</i> to me the ways of life; thou shalt make me full of joy with thy countenance.</p>	<p>Romans 9:22-23 What if God, willing to shew his wrath, and <i>to make</i> his power <i>known</i>, endured with much longsuffering the vessels of wrath fitted to destruction: ²³ And that <i>he might make known</i> the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,</p>
<p>John 15:15 Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father <i>I have made known</i> unto you.</p>	<p>Shows up 24 times and is rendered understanding once.</p>	<p>“making known”</p>	<p>Ephesians 6:19 And for me, that utterance may be given unto me, that I may open my mouth boldly, <i>to make known</i> the mystery of the gospel,</p>	<p>II Peter 1:16 For we have not followed cunningly devised fables, <i>when we made known</i> unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.</p>
<p>Philippians 1:22 But if I live in the flesh, this is the fruit of my labour: yet what I shall choose <i>I wot</i> not.</p>	<p>John 17:26 And <i>I have declared</i> unto them thy name, and <i>will declare</i> it: that the love wherewith thou hast loved me may be in them, and I in them.</p>	<p>Galatians 1:11 But <i>I certify you</i>, brethren, that the gospel which was preached of me is not after man.</p>	<p>Colossians 1:27 To whom God would <i>make known</i> what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:</p>	

***A Man of Understanding* has visible signs as to how they think:**

INSIGHTS FROM PROVERBS

A Man of Understanding

Greek Word Study

gnorizo (gno-rid'-zo); to make known; subjectively, to know:

KJV - certify, declare, make known, give to understand

Luke 2:15

And it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord ***hath made known*** unto us.

Luke 2:17

And when they had seen it, ***they made known*** abroad the saying which was told them concerning this child.

John 15:15

Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for all things that I have heard of my Father ***I have made known*** unto you.

John 17:26

And ***I have declared*** unto them thy name, and ***will declare*** it: that the love wherewith thou hast loved me may be in them, and I in them.

Acts 2:28

Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.

Romans 9:22-23

What if God, willing to shew his wrath, and ***to make*** his power ***known***, endured with much longsuffering the vessels of wrath fitted to destruction: ²³ And that ***he might make known*** the riches of his glory on the vessels of mercy, which he had afore prepared unto glory,

Romans 16:26

But now is made manifest, and by the scriptures of the prophets, according to the commandment of the everlasting God, ***made known*** to all nations for the obedience of faith:

I Corinthians 12:3

Wherefore ***I give*** you ***to understand***, that no man speaking by the Spirit of God calleth Jesus accursed: and that no man can say that Jesus is the Lord, but by the Holy Ghost.

I Corinthians 15:1

INSIGHTS FROM PROVERBS

A Man of Understanding

Moreover, brethren, *I declare* unto you the gospel which I preached unto you, which also ye have received, and wherein ye stand;

II Corinthians 8:1

Moreover, brethren, *we do* you *to wit* of the grace of God bestowed on the churches of Macedonia;

Galatians 1:11

But *I certify you*, brethren, that the gospel which was preached of me is not after man.

Ephesians 1:9

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

Ephesians 3:3

How that by revelation *he made known* unto me the mystery; (as I wrote afore in few words,

Ephesians 3:5

Which in other ages *was* not *made known* unto the sons of men, as it is now revealed unto his holy apostles and prophets by the Spirit;

Ephesians 3:10

To the intent that now unto the principalities and powers in heavenly places *might be known* by the church the manifold wisdom of God,

Ephesians 6:19

And for me, that utterance may be given unto me, that I may open my mouth boldly, *to make known* the mystery of the gospel,

Ephesians 6:21

But that ye also may know my affairs, and how I do, Tychicus, a beloved brother and faithful minister in the Lord, *shall make known* to you all things:

Philippians 1:22

But if I live in the flesh, this is the fruit of my labour: yet what I shall choose *I wot* not.

Philippians 4:6

Be careful for nothing; but in every thing by prayer and supplication with thanksgiving *let* your requests *be made known* unto God.

Colossians 1:27

INSIGHTS FROM PROVERBS

A Man of Understanding

To whom God would *make known* what is the riches of the glory of this mystery among the Gentiles; which is Christ in you, the hope of glory:

Colossians 4:7

All my state *shall* Tychicus *declare* unto you, who is a beloved brother, and a faithful minister and fellowservant in the Lord:

Colossians 4:9

With Onesimus, a faithful and beloved brother, who is one of you. *They shall make known* unto you all things which are done here.

II Peter 1:16

For we have not followed cunningly devised fables, *when we made known* unto you the power and coming of our Lord Jesus Christ, but were eyewitnesses of his majesty.

Visible Signs of a *Man of Understanding*

INSIGHTS FROM PROVERBS

A Man of Understanding

“Thoughts” that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>I Corinthians 13:2 And though I have the gift of prophecy, and <i>understand</i> all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.</p>	<p>eido i'-do</p> <p>properly, to see (literally or figuratively); by implication (in the perf. only) to know:</p> <p><i>KJV</i> - be aware, behold, perceive, see, be sure, tell, understand, wish</p>	<p>To perceive and to know.</p>	<p>I Corinthians 6:2-3 <i>Do ye</i> not <i>know</i> that the saints shall judge the world? and if the world shall be judged by you, are ye unworthy to judge the smallest matters? ³ <i>Know ye</i> not that we shall judge angels? how much more things that pertain to this life?</p>	<p>I Corinthians 6:9 <i>Know ye</i> not that the unrighteous shall not inherit the kingdom of God? Be not deceived: neither fornicators, nor idolaters, nor adulterers, nor effeminate, nor abusers of themselves with mankind,</p>
<p>I Corinthians 14:11 Therefore if <i>I know</i> not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.</p>	<p>Appears 628 times in the new testament Greek but only 2 times rendered understanding.</p>	<p>I Corinthians 9:13 <i>Do ye</i> not <i>know</i> that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?</p>		
<p>I Corinthians 14:16 Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing <i>he understandeth</i> not what thou sayest?</p>				

***A Man of Understanding* has visible signs as to how they think:**

INSIGHTS FROM PROVERBS

A Man of Understanding

Greek Word Study

eido (i'-do) properly, to see (literally or figuratively); by implication (in the perf. only) to know:

***KJV* - be aware, behold, can (+not tell), consider, (have) know (-ledge), look (on), perceive, see, be sure, tell, understand, wish**

Matthew 2:2

Saying, Where is he that is born King of the Jews? for **we have seen** his star in the east, and are come to worship him.

Matthew 2:9-11

When they had heard the king, they departed; and, lo, the star, which **they saw** in the east, went before them, till it came and stood over where the young child was. ¹⁰ When **they saw** the star, they rejoiced with exceeding great joy. ¹¹ And when they were come into the house, **they saw** the young child with Mary his mother, and fell down, and worshipped him: and when they had opened their treasures, they presented unto him gifts; gold, and frankincense, and myrrh.

Matthew 2:16

Then Herod, **when he saw** that he was mocked of the wise men, was exceeding wroth, and sent forth, and slew all the children that were in Bethlehem, and in all the coasts thereof, from two years old and under, according to the time which he had diligently inquired of the wise men.

Matthew 3:7

But **when he saw** many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the wrath to come?

Matthew 3:16

And Jesus, when he was baptized, went up straightway out of the water: and, lo, the heavens were opened unto him, and **he saw** the Spirit of God descending like a dove, and lighting upon him:

Matthew 4:16

The people which sat in darkness **saw** great light; and to them which sat in the region and shadow of death light is sprung up.

Matthew 4:18

INSIGHTS FROM PROVERBS

A Man of Understanding

And Jesus, walking by the sea of Galilee, **saw** two brethren, Simon called Peter, and Andrew his brother, casting a net into the sea: for they were fishers.

I Corinthians 7:16

For what **knowest thou**, O wife, whether thou shalt save thy husband? or how **knowest thou**, O man, whether thou shalt save thy wife?

I Corinthians 8:1

Now as touching things offered unto idols, **we know** that we all have knowledge. Knowledge puffeth up, but charity edifieth.

I Corinthians 8:4

As concerning therefore the eating of those things that are offered in sacrifice unto idols, **we know** that an idol is nothing in the world, and that there is none other God but one.

I Corinthians 8:10

For if any man **see** thee which hast knowledge sit at meat in the idol's temple, shall not the conscience of him which is weak be emboldened to eat those things which are offered to idols;

I Corinthians 9:13

Do ye not **know** that they which minister about holy things live of the things of the temple? and they which wait at the altar are partakers with the altar?

I Corinthians 9:24

Know ye not that they which run in a race run all, but one receiveth the prize? So run, that ye may obtain.

I Corinthians 11:3

But I would have you **know**, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God.

I Corinthians 12:2

Ye know that ye were Gentiles, carried away unto these dumb idols, even as ye were led.

I Corinthians 13:2

And though I have the gift of prophecy, and **understand** all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing.

I Corinthians 14:11

Therefore if **I know** not the meaning of the voice, I shall be unto him that speaketh a barbarian, and he that speaketh shall be a barbarian unto me.

I Corinthians 14:16

INSIGHTS FROM PROVERBS

A Man of Understanding

Else when thou shalt bless with the spirit, how shall he that occupieth the room of the unlearned say Amen at thy giving of thanks, seeing *he understandeth* not what thou sayest?

Visible Signs of a *Man of Understanding*

INSIGHTS FROM PROVERBS

A Man of Understanding

“Thoughts” that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>I Corinthians 12:1 Now concerning spiritual gifts, brethren, I would not have you <i>ignorant</i>.</p>	<p>agnoeo ag-no-eh'-o</p> <p>to hear (in various senses):</p> <p>KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand</p>	<p>A Greek word for hear. It is not a primary word for understanding. It is how there should be in all hearing a level of understanding.</p>	<p>II Corinthians 2:11 Lest Satan should get an advantage of us: for <i>we are</i> not <i>ignorant</i> of his devices.</p>	<p>II Peter 2:12 But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that <i>they understand not</i>; and shall utterly perish in their own corruption;</p>
<p>I Corinthians 14:38 But if any man <i>be ignorant, let him be ignorant</i>.</p>	<p>Shows up 20 times and is rendered understand or understood 3 times.</p>	<p>II Corinthians 6:9 As <i>unknown</i>, and yet well known; as dying, and, behold, we live; as chastened, and not killed;</p>	<p>I Thessalonians 4:13 But I would not have you <i>to be ignorant</i>, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.</p>	<p>Mark 9:32 But they <i>understood not</i> that saying, and were afraid to ask him.</p>
<p>I Timothy 1:13 Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it <i>ignorantly</i> in unbelief.</p>	<p>Hebrews 5:2 Who can have compassion on the <i>ignorant</i>, and on them that are out of the way; for that he himself also is compassed with infirmity.</p>		<p>Romans 1:13 Now I would not <i>have</i> you <i>ignorant</i>, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.</p>	<p>Luke 9:45 But they <i>understood not</i> this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.</p>

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

agnoeo (ag-no-eh'-o); (as a negative particle) not to know (through lack of information or intelligence); by implication, to ignore (through disinclination)

KJV - (be) ignorant (-ly), not know, not understand, unknown.

Mark 9:32

But they *understood not* that saying, and were afraid to ask him.

Luke 9:45

But they *understood not* this saying, and it was hid from them, that they perceived it not: and they feared to ask him of that saying.

Acts 13:27

For they that dwell at Jerusalem, and their rulers, because *they knew* him *not*, nor yet the voices of the prophets which are read every sabbath day, they have fulfilled them in condemning him.

Acts 17:23

For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD . Whom therefore ye *ignorantly* worship, him declare I unto you.

Romans 1:13

Now I would not *have* you *ignorant*, brethren, that oftentimes I purposed to come unto you, (but was let hitherto,) that I might have some fruit among you also, even as among other Gentiles.

Romans 2:4

Or despisest thou the riches of his goodness and forbearance and longsuffering; *not knowing* that the goodness of God leadeth thee to repentance?

Romans 6:3

Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death?

Romans 7:1

Know ye not, brethren, (for I speak to them that know the law,) how that the law hath dominion over a man as long as he liveth?

INSIGHTS FROM PROVERBS

A Man of Understanding

Romans 11:25

For I would not, brethren, that ye *should be ignorant* of this mystery, lest ye should be wise in your own conceits; that blindness in part is happened to Israel, until the fulness of the Gentiles be come in.

I Corinthians 10:1

Moreover, brethren, I would not that *ye should be ignorant*, how that all our fathers were under the cloud, and all passed through the sea;

I Corinthians 12:1

Now concerning spiritual gifts, brethren, I would not have you *ignorant*.

I Corinthians 14:38

But if any man *be ignorant, let him be ignorant*.

II Corinthians 1:8

For we would not, brethren, *have* you *ignorant* of our trouble which came to us in Asia, that we were pressed out of measure, above strength, insomuch that we despaired even of life:

II Corinthians 2:11

Lest Satan should get an advantage of us: for *we are* not *ignorant* of his devices.

II Corinthians 6:9

As *unknown*, and yet well known; as dying, and, behold, we live; as chastened, and not killed;

Galatians 1:22

And *was unknown* by face unto the churches of Judaea which were in Christ:

I Thessalonians 4:13

But I would not have you *to be ignorant*, brethren, concerning them which are asleep, that ye sorrow not, even as others which have no hope.

I Timothy 1:13

Who was before a blasphemer, and a persecutor, and injurious: but I obtained mercy, because I did it *ignorantly* in unbelief.

Hebrews 5:2

Who can have compassion on the *ignorant*, and on them that are out of the way; for that he himself also is compassed with infirmity.

II Peter 2:12

But these, as natural brute beasts, made to be taken and destroyed, speak evil of the things that *they understand not*; and shall utterly perish in their own corruption;

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>I Corinthians 14:2 For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man <i>understandeth</i> him; howbeit in the spirit he speaketh mysteries.</p>	<p>akouo ak-oo'-o</p> <p>to hear (in various senses)</p> <p>KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand</p>	<p>The word for hear or hearing.</p>	<p>Ephesians 1:13 In whom ye also trusted, <i>after that ye heard</i> the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,</p>	<p>I Corinthians 11:18 For first of all, when ye come together in the church, <i>I hear</i> that there be divisions among you; and I partly believe it.</p>
<p>II Corinthians 12:4 How that he was caught up into paradise, and <i>heard</i> unspeakable words, which it is not lawful for a man to utter.</p> <p>Philemon 5 <i>Hearing</i> of thy love and faith, which thou hast toward the Lord Jesus, and toward all saints;</p>	<p>Appears 380 times but rendered understanding once.</p>	<p>Ephesians 4:29 Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the <i>hearers</i>.</p>	<p>Colossians 1:9 For this cause we also, since the day <i>we heard</i> it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding;</p>	<p>II Thessalonians 3:11 For <i>we hear</i> that there are some which walk among you disorderly, working not at all, but are busybodies.</p>

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

akouo (ak-oo'-o); to hear (in various senses):

KJV - give (in the) audience (of), come (to the ears), ([shall]) hear (-er, -ken), be noised, be reported, understand.

Matthew 2:3

When Herod the king *had heard* these things, he was troubled, and all Jerusalem with him.

Matthew 2:9

When they *had heard* the king, they departed; and, lo, the star, which they saw in the east, went before them, till it came and stood over where the young child was.

Matthew 2:18

In Rama *was there* a voice *heard*, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.

Matthew 2:22

But *when he heard* that Archelaus did reign in Judaea in the room of his father Herod, he was afraid to go thither: notwithstanding, being warned of God in a dream, he turned aside into the parts of Galilee:

Matthew 4:12

Now *when* Jesus *had heard* that John was cast into prison, he departed into Galilee;

Matthew 5:21

Ye have heard that it was said by them of old time, Thou shalt not kill; and whosoever shall kill shall be in danger of the judgment:

Matthew 5:27

Ye have heard that it was said by them of old time, Thou shalt not commit adultery:

Matthew 5:33

Again, *ye have heard* that it hath been said by them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord thine oaths:

Matthew 5:38

Ye have heard that it hath been said, An eye for an eye, and a tooth for a tooth:

INSIGHTS FROM PROVERBS

A Man of Understanding

Matthew 5:43

Ye have heard that it hath been said, Thou shalt love thy neighbour, and hate thine enemy.

I Corinthians 11:18

For first of all, when ye come together in the church, *I hear* that there be divisions among you; and I partly believe it.

I Corinthians 14:2

For he that speaketh in an unknown tongue speaketh not unto men, but unto God: for no man *understandeth* him; howbeit in the spirit he speaketh mysteries.

II Corinthians 12:4

How that he was caught up into paradise, and *heard* unspeakable words, which it is not lawful for a man to utter.

II Corinthians 12:6

For though I would desire to glory, I shall not be a fool; for I will say the truth: but now I forbear, lest any man should think of me above that which he seeth me to be, or that *he heareth* of me.

Galatians 1:13

For *ye have heard* of my conversation in time past in the Jews' religion, how that beyond measure I persecuted the church of God, and wasted it:

Galatians 1:23

But they had *heard* only, That he which persecuted us in times past now preacheth the faith which once he destroyed.

Galatians 4:21

Tell me, ye that desire to be under the law, *do ye* not *hear* the law?

Ephesians 1:13

In whom ye also trusted, *after that ye heard* the word of truth, the gospel of your salvation: in whom also after that ye believed, ye were sealed with that holy Spirit of promise,

Ephesians 1:15

Wherefore I also, *after I heard* of your faith in the Lord Jesus, and love unto all the saints,

Ephesians 3:2

If *ye have heard of* the dispensation of the grace of God which is given me to youward:

INSIGHTS FROM PROVERBS

A Man of Understanding

Ephesians 4:21

If so be that **ye have heard** him, and have been taught by him, as the truth is in Jesus:

Ephesians 4:29

Let no corrupt communication proceed out of your mouth, but that which is good to the use of edifying, that it may minister grace unto the **hearers**.

Revelation 21:3

And **I heard** a great voice out of heaven saying, Behold, the tabernacle of God is with men, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

Revelation 22:8

And I John saw these things, and **heard** them. And when I had heard and seen, I fell down to worship before the feet of the angel which shewed me these things.

Revelation 22:17-18

And the Spirit and the bride say, Come. And **let** him that **heareth** say, Come. And let him that is athirst come. And whosoever will, let him take the water of life freely. **18** For I testify unto every man **that heareth** the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book:

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
I Corinthians 14:14-15 For if I pray in an unknown tongue, my spirit prayeth, but my <i>understanding</i> is unfruitful. 15 What is it then? I will pray with the spirit, and I will pray with the <i>understanding</i> also: I will sing with the spirit, and I will sing with the <i>understanding</i> also.	nous Nooce the intellect, i.e. mind (divine or human; in thought, feeling, or will); <i>KJV</i> - mind, understanding	This is a word for mind. It is the intellectual "piece" of understanding. The mental part.	Philippians 4:7 And the peace of God, which passeth all <i>understanding</i> , shall keep your hearts and minds through Christ Jesus.	Revelations 13:18 Here is wisdom. Let him that hath <i>understanding</i> count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six
I Corinthians 14:19 Yet in the church I had rather speak five words with my <i>understanding</i> , that by my voice I might teach others also, than ten thousand words in an unknown tongue.	Appears 23 times and is rendered understanding 7 of the 23 times.	Luke 24:45 Then opened he their <i>understanding</i> , that they might understand the scriptures,	Ephesians 4:23 And be renewed in the spirit of your <i>mind</i> ;	II Timothy 3:8 Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt <i>minds</i> , reprobate concerning the faith.
II Thessalonians 2:2 That ye be not soon shaken in <i>mind</i> , or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand	I Corinthians 2:16 For who hath known the <i>mind</i> of the Lord, that he may instruct him? But we have the mind of Christ	Romans 11:34 For who hath known the <i>mind</i> of the Lord? or who hath been his counsellor?		

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

nous (nooce); the intellect, i.e. mind (divine or human; in thought, feeling, or will); by implication meaning:

KJV - mind, understanding.

Luke 24:45

Then opened he their *understanding*, that they might understand the scriptures,

Romans 1:28

And even as they did not like to retain God in their knowledge, God gave them over to *a* reprobate *mind*, to do those things which are not convenient;

Romans 7:23

But I see another law in my members, warring against the law of my *mind*, and bringing me into captivity to the law of sin which is in my members.

Romans 7:25

I thank God through Jesus Christ our Lord. So then with the *mind* I myself serve the law of God; but with the flesh the law of sin.

Romans 11:34

For who hath known the *mind* of the Lord? or who hath been his counsellor?

Romans 12:2

And be not conformed to this world: but be ye transformed by the renewing of your *mind*, that ye may prove what is that good, and acceptable, and perfect, will of God.

Romans 14:5

One man esteemeth one day above another: another esteemeth every day alike. Let every man be fully persuaded in his own *mind*.

I Corinthians 1:10

Now I beseech you, brethren, by the name of our Lord Jesus Christ, that ye all speak the same thing, and that there be no divisions among you; but that ye be perfectly joined together in the same *mind* and in the same judgment.

INSIGHTS FROM PROVERBS

A Man of Understanding

I Corinthians 2:16

For who hath known the *mind* of the Lord, that he may instruct him? But we have the mind of Christ.

I Corinthians 14:14-15

For if I pray in an unknown tongue, my spirit prayeth, but my *understanding* is unfruitful. ¹⁵ What is it then? I will pray with the spirit, and I will pray with the *understanding* also: I will sing with the spirit, and I will sing with the *understanding* also.

I Corinthians 14:19

Yet in the church I had rather speak five words with my *understanding*, that by my voice I might teach others also, than ten thousand words in an unknown tongue.

Ephesians 4:17

This I say therefore, and testify in the Lord, that ye henceforth walk not as other Gentiles walk, in the vanity of their *mind*,

Ephesians 4:23

And be renewed in the spirit of your *mind*;

Philippians 4:7

And the peace of God, which passeth all *understanding*, shall keep your hearts and minds through Christ Jesus.

Colossians 2:18

Let no man beguile you of your reward in a voluntary humility and worshipping of angels, intruding into those things which he hath not seen, vainly puffed up by his fleshly *mind*,

II Thessalonians 2:2

That ye be not soon shaken in *mind*, or be troubled, neither by spirit, nor by word, nor by letter as from us, as that the day of Christ is at hand.

I Timothy 6:5

Perverse disputings of men of corrupt *minds*, and destitute of the truth, supposing that gain is godliness: from such withdraw thyself.

II Timothy 3:8

Now as Jannes and Jambres withstood Moses, so do these also resist the truth: men of corrupt *minds*, reprobate concerning the faith.

Titus 1:15

Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their *mind* and conscience is defiled.

INSIGHTS FROM PROVERBS

A Man of Understanding

Revelations 13:18

Here is wisdom. Let him that hath *understanding* count the number of the beast: for it is the number of a man; and his number is Six hundred threescore and six.

Revelations 17:9

And here is the *mind* which hath wisdom. The seven heads are seven mountains, on which the woman sitteth.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
—	<p>phren frane</p> <p>figuratively and by implication, of sympathy the feelings or sensitive nature; by extension:</p> <p>KJV understanding</p>	<p>The Greek word appears once</p> <p>It basically means to let your actions be mature and from one who understands.</p>	<p>I Corinthians 14:20 Brethren, be not children in understanding: howbeit in malice be ye children, but in understanding be men.</p>	—

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

phren (frane); figuratively and by implication, of sympathy the feelings (or sensitive nature; by extension [also in the plural] the mind or cognitive faculties):

KJV - understanding.

I Corinthians 14:20

Brethren, be not children **in understanding**: howbeit in malice be ye children, but **in understanding** be men.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non -understanding man</i>
<p>Mark 12:33 And to love him with all the heart, and with all the <i>understanding</i>, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.</p>	<p>sunesis soon'-es-is</p> <p>a mental putting together,</p> <p>KJV - knowledge, understanding</p>	<p>Spiritual understanding.</p> <p>6 of the 7 times it appears, it is rendered as "understanding"</p>	<p>Colossians 1:9 For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual <i>understanding</i>;</p>	<p>I Corinthians 1:19 For it is written, I will destroy the wisdom of the wise, and will bring to nothing the <i>understanding</i> of the prudent.</p>
<p>Colossians 2:2 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of <i>understanding</i>, to the acknowledgement of the mystery of God, and of the Father, and of Christ;</p>	<p>Ephesians 3:4 Whereby, when ye read, ye may understand my <i>knowledge</i> in the mystery of Christ)</p>	<p>Luke 2:47 And all that heard him were astonished at his <i>understanding</i> and answers.</p>	<p>II Timothy 2:7 Consider what I say; and the Lord give thee <i>understanding</i> in all things.</p>	

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

sunesis (soon'-es-is); a mental putting together, i.e. intelligence or (concretely) the intellect:

KJV - knowledge, understanding.

Mark 12:33

And to love him with all the heart, and with all the *understanding*, and with all the soul, and with all the strength, and to love his neighbour as himself, is more than all whole burnt offerings and sacrifices.

Luke 2:47

And all that heard him were astonished at his *understanding* and answers.

I Corinthians 1:19

For it is written, I will destroy the wisdom of the wise, and will bring to nothing the *understanding* of the prudent.

Ephesians 3:4

Whereby, when ye read, ye may understand my *knowledge* in the mystery of Christ)

Colossians 1:9

For this cause we also, since the day we heard it, do not cease to pray for you, and to desire that ye might be filled with the knowledge of his will in all wisdom and spiritual *understanding*;

Colossians 2:2

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of *understanding*, to the acknowledgement of the mystery of God, and of the Father, and of Christ;

II Timothy 2:7

Consider what I say; and the Lord give thee *understanding* in all things.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word Page 1 of 2	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
<p>Luke 8:10 And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they <i>might</i> not <i>understand</i>.</p> <p>Luke 24:45 Then opened he their understanding, that <i>they might understand</i> the scriptures,</p> <p>Ephesians 5:17 Wherefore be ye not unwise, but <i>understanding</i> what the will of the Lord is</p>	<p>suniami soon-ee'-ay-mee</p> <p>to comprehend; by implication, to act piously:</p> <p>KJV - consider, understand, be wise</p> <p>Romans 3:11 There is none <i>that understandeth</i>, there is none that seeketh after God.</p>	<p>The primary Greek word for understanding. It is to go beyond knowledge of what something is into understanding on how it works.</p> <p>Mark 7:14 And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and <i>understand</i>:</p> <p>Mark 8:21 And he said unto them, How is it that <i>ye do</i> not <i>understand</i></p>	<p>Romans 15:21 But as it is written, To whom he was not spoken of, they shall see: and they that have not heard <i>shall understand</i>.</p> <p>Matthew 13:51 Jesus saith unto them, <i>Have ye understood</i> all these things? They say unto him, Yea, Lord.</p>	<p>Matthew 13:13-15 Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither <i>do they understand</i>. 14 And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and <i>shall not understand</i>; and seeing ye shall see, and shall not perceive: 15 For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and <i>should understand</i> with their heart, and should be converted, and I should heal them.</p>

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
“Thoughts” that lead to actions of a <i>Man of understanding</i>	Greek Word Page 2 of 2	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
	II Corinthians 10:12 For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, <i>are</i> not <i>wise</i> .	Luke 2:50 And they <i>understood</i> not the saying which he spake unto them.		Matthew 13:19 When any one heareth the word of the kingdom, and <i>understandeth</i> it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

suniami (soon-ee'-ay-mee); (to send); to put together, i.e. (mentally) to comprehend; by implication, to act piously:

KJV - consider, understand, be wise.

Matthew 13:13-15

Therefore speak I to them in parables: because they seeing see not; and hearing they hear not, neither *do they understand*. ¹⁴ And in them is fulfilled the prophecy of Esaias, which saith, By hearing ye shall hear, and *shall not understand*; and seeing ye shall see, and shall not perceive: ¹⁵ For this people's heart is waxed gross, and their ears are dull of hearing, and their eyes they have closed; lest at any time they should see with their eyes, and hear with their ears, and *should understand* with their heart, and should be converted, and I should heal them.

Matthew 13:19

When any one heareth the word of the kingdom, and *understandeth* it not, then cometh the wicked one, and catcheth away that which was sown in his heart. This is he which received seed by the way side.

Matthew 13:23

But he that received seed into the good ground is he that heareth the word, and *understandeth* it; which also beareth fruit, and bringeth forth, some an hundredfold, some sixty, some thirty.

Matthew 13:51

Jesus saith unto them, *Have ye understood* all these things? They say unto him, Yea, Lord.

Matthew 15:10

And he called the multitude, and said unto them, Hear, and *understand*:

Matthew 16:12

Then *understood* they how that he bade them not beware of the leaven of bread, but of the doctrine of the Pharisees and of the Sadducees.

Matthew 17:13

Then the disciples *understood* that he spake unto them of John the Baptist.

INSIGHTS FROM PROVERBS

A Man of Understanding

Mark 4:12

That seeing they may see, and not perceive; and hearing they may hear, and not *understand*; lest at any time they should be converted, and their sins should be forgiven them.

Mark 6:52

For *they considered* not the miracle of the loaves: for their heart was hardened.

Mark 7:14

And when he had called all the people unto him, he said unto them, Hearken unto me every one of you, and *understand*:

Mark 8:17

And when Jesus knew it, he saith unto them, Why reason ye, because ye have no bread? perceive ye not yet, neither *understand*? have ye your heart yet hardened?

Mark 8:21

And he said unto them, How is it that *ye do* not *understand*?

Luke 2:50

And they *understood* not the saying which he spake unto them.

Luke 8:10

And he said, Unto you it is given to know the mysteries of the kingdom of God: but to others in parables; that seeing they might not see, and hearing they *might* not *understand*.

Luke 18:34

And they *understood* none of these things: and this saying was hid from them, neither knew they the things which were spoken.

Luke 24:45

Then opened he their understanding, that *they might understand* the scriptures,

Acts 7:25

For he supposed his brethren *would have understood* how that God by his hand would deliver them: but they *understood* not.

Acts 28:26-27

Saying, Go unto this people, and say, Hearing ye shall hear, and *shall* not *understand*; and seeing ye shall see, and not perceive: ²⁷ For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and *understand* with their heart, and should be converted, and I should heal them.

INSIGHTS FROM PROVERBS

A Man of Understanding

Romans 3:11

There is none *that understandeth*, there is none that seeketh after God.

Romans 15:21

But as it is written, To whom he was not spoken of, they shall see: and they that have not heard *shall understand*.

II Corinthians 10:12

For we dare not make ourselves of the number, or compare ourselves with some that commend themselves: but they measuring themselves by themselves, and comparing themselves among themselves, *are* not *wise*.

Ephesians 5:17

Wherefore be ye not unwise, but *understanding* what the will of the Lord is.

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non - understanding man</i>
Mark 16:17 And these signs <i>shall follow</i> them that believe; In my name shall they cast out devils; they shall speak with new tongues;	parakoloutheo par-ak-ol-oo-theh'-o to follow near, i.e. (figuratively) attend (as a result), trace out, conform to: <i>KJV</i> - attain, follow, fully know, have understanding	This Greek word is a word that moves to a fullness of knowledge. It could be called perfect understanding.	Mark 16:17 And these signs <i>shall follow</i> them that believe; In my name shall they cast out devils; they shall speak with new tongues;	—
—	Appears 4 times of which it is used as understanding once.	I Timothy 4:6 If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto <i>thou hast attained.</i>	II Timothy 3:10 But thou <i>hast fully known</i> my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,	—

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

parakoloutheo (par-ak-ol-oo-theh'-o); to follow near, i.e. (figuratively) attend (as a result), trace out, conform to:

KJV - attain, follow, fully know, have understanding.

Mark 16:17

And these signs *shall follow* them that believe; In my name shall they cast out devils; they shall speak with new tongues;

Luke 1:3

It seemed good to me also, *having had* perfect *understanding* of all things from the very first, to write unto thee in order, most excellent Theophilus,

I Timothy 4:6

If thou put the brethren in remembrance of these things, thou shalt be a good minister of Jesus Christ, nourished up in the words of faith and of good doctrine, whereunto *thou hast attained*.

II Timothy 3:10

But thou *hast fully known* my doctrine, manner of life, purpose, faith, longsuffering, charity, patience,

INSIGHTS FROM PROVERBS

A Man of Understanding

Visible Signs of a <i>Man of Understanding</i>				
"Thoughts" that lead to actions of a <i>Man of understanding</i>	Greek Word	Insights into that word or tense of that word	Visible Signs of a <i>Man of understanding</i>	Visible Signs of a <i>non -understanding man</i>
<p>Matthew 26:10 When Jesus <i>understood</i> it, he said unto them, Why trouble ye the woman? for she hath wrought a good work upon me.</p>	<p>ginosko ghin-ocē'-ko</p> <p>a prolonged form of a primary verb; to "know" (absolutely)</p> <p>KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand</p>	<p>A Greek word for "know" or "perceive" and is almost always used by Jesus.</p>	<p>John 8:27-28 <i>They understood</i> not that he spake to them of the Father. 28 Then said Jesus unto them, When ye have lifted up the Son of man, then <i>shall ye know</i> that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.</p>	<p>John 8:43 Why <i>do ye</i> not <i>understand</i> my speech? even because ye cannot hear my word.</p>
<p>John 12:16 These things <i>understood</i> not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.</p>	<p>This word appears 200 times and is rendered understand 6 times.</p>	<p>Philippians 1:12 But I would ye <i>should understand</i>, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;</p>		<p>John 10:6 This parable spake Jesus unto them: but they <i>understood</i> not what things they were which he spake unto them</p>

INSIGHTS FROM PROVERBS

A Man of Understanding

A *Man of Understanding* has visible signs as to how they think:

Greek Word Study

ginosko (ghin-oc'e'-ko); a prolonged form of a primary verb; to "know" (absolutely) in a great variety of applications and with many implications (as follow, with others not thus clearly expressed):

KJV - allow, be aware (of), feel, (have) know (-ledge), perceived, be resolved, can speak, be sure, understand.

Matthew 1:25

And *knew* her not till she had brought forth her firstborn son: and he called his name JESUS.

Matthew 6:3

But when thou doest alms, *let* not thy left hand *know* what thy right hand doeth:

Matthew 7:23

And then will I profess unto them, *I* never *knew* you: depart from me, ye that work iniquity.

Matthew 9:30

And their eyes were opened; and Jesus straitly charged them, saying, See that no man *know* it.

Matthew 10:26

Fear them not therefore: for there is nothing covered, that shall not be revealed; and hid, that *shall* not *be known*.

Matthew 12:7

But if *ye had known* what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless.

Matthew 12:15

But *when* Jesus *knew* it, he withdrew himself from thence: and great multitudes followed him, and he healed them all;

Matthew 12:33

Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree *is known* by his fruit.

INSIGHTS FROM PROVERBS

A Man of Understanding

Matthew 13:11

He answered and said unto them, Because it is given unto you *to know* the mysteries of the kingdom of heaven, but to them it is not given.

John 6:15

When Jesus therefore *perceived* that they would come and take him by force, to make him a king, he departed again into a mountain himself alone.

John 6:69

And we believe and *are sure* that thou art that Christ, the Son of the living God.

John 7:17

If any man will do his will, *he shall know* of the doctrine, whether it be of God, or whether I speak of myself.

John 7:26-27

But, lo, he speaketh boldly, and they say nothing unto him. *Do* the rulers *know* indeed that this is the very Christ? ²⁷ Howbeit we know this man whence he is: but when Christ cometh, no man *knoweth* whence he is.

John 7:49

But this people who *knoweth* not the law are cursed.

John 7:51

Doth our law judge any man, before it hear him, and *know* what he doeth?

John 8:27-28

They understood not that he spake to them of the Father. ²⁸ Then said Jesus unto them, When ye have lifted up the Son of man, then *shall ye know* that I am he, and that I do nothing of myself; but as my Father hath taught me, I speak these things.

John 8:32

And *ye shall know* the truth, and the truth shall make you free.

John 8:43

Why *do ye* not *understand* my speech? even because ye cannot hear my word.

John 8:52

Then said the Jews unto him, *Now we know* that thou hast a devil. Abraham is dead, and the prophets; and thou sayest, If a man keep my saying, he shall never taste of death.

INSIGHTS FROM PROVERBS

A Man of Understanding

John 8:55

Yet ye *have* not *known* him; but I know him: and if I should say, I know him not, I shall be a liar like unto you: but I know him, and keep his saying.

John 10:6

This parable spake Jesus unto them: but they *understood* not what things they were which he spake unto them.

John 10:14-15

I am the good shepherd, and *know* my sheep, and *am known* of mine. ¹⁵ As the Father knoweth me, even so *know* I the Father: and I lay down my life for the sheep.

John 10:27

My sheep hear my voice, and I *know* them, and they follow me:

John 10:38

But if I do, though ye believe not me, believe the works: that *ye may know*, and believe, that the Father is in me, and I in him.

John 11:57

Now both the chief priests and the Pharisees had given a commandment, that, if any man *knew* where he were, he should shew it, that they might take him.

John 12:9

Much people of the Jews therefore *knew* that he was there: and they came not for Jesus' sake only, but that they might see Lazarus also, whom he had raised from the dead.

John 12:16

These things *understood* not his disciples at the first: but when Jesus was glorified, then remembered they that these things were written of him, and that they had done these things unto him.

John 13:7

Jesus answered and said unto him, What I do thou knowest not now; but *thou shalt know* hereafter.

John 13:12

So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, *Know ye* what I have done to you?

John 13:28

Now no man at the table *knew* for what intent he spake this unto him.

INSIGHTS FROM PROVERBS

A Man of Understanding

John 13:35

By this *shall* all men *know* that ye are my disciples, if ye have love one to another.

John 14:7

If *ye had known* me, ye should have known my Father also: and from henceforth *ye know* him, and have seen him.

John 14:9

Jesus saith unto him, Have I been so long time with you, and yet *hast thou* not *known* me, Philip? he that hath seen me hath seen the Father; and how sayest thou then, Shew us the Father?

John 14:17

Even the Spirit of truth; whom the world cannot receive, because it seeth him not, neither *knoweth* him: but ye know him; for he dwelleth with you, and shall be in you.

John 14:20

At that day ye *shall know* that I am in my Father, and ye in me, and I in you.

John 14:31

But that the world *may know* that I love the Father; and as the Father gave me commandment, even so I do. Arise, let us go hence.

John 15:18

If the world hate you, *ye know* that it hated me before it hated you.

John 16:3

And these things will they do unto you, because *they have* not *known* the Father, nor me.

John 16:19

Now Jesus *knew* that they were desirous to ask him, and said unto them, Do ye inquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

John 17:3

And this is life eternal, that *they might know* thee the only true God, and Jesus Christ, whom thou hast sent.

John 17:7-8

Now *they have known* that all things whatsoever thou hast given me are of thee. ⁸ For I have given unto them the words which thou gavest me; and they have received them, and *have known* surely that I came out from thee, and they have believed that thou didst send me.

INSIGHTS FROM PROVERBS

A Man of Understanding

John 17:23

I in them, and thou in me, that they may be made perfect in one; and that the world *may know* that thou hast sent me, and hast loved them, as thou hast loved me.

John 17:25

O righteous Father, the world *hath* not *known* thee: but I have known thee, and these have known that thou hast sent me.

John 19:4

Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that *ye may know* that I find no fault in him.

John 21:17

He saith unto him the third time, Simon, son of Jonas, lovest thou me? Peter was grieved because he said unto him the third time, Lovest thou me? And he said unto him, Lord, thou knowest all things; thou *knowest* that I love thee. Jesus saith unto him, Feed my sheep.

Acts 1:7

And he said unto them, It is not for you *to know* the times or the seasons, which the Father hath put in his own power.

Acts 2:36

Therefore *let* all the house of Israel *know* assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.

Acts 8:30

And Philip ran thither to him, and heard him read the prophet Esaias, and said, *Understandest thou* what thou readest?

Acts 9:24

But their laying await *was known* of Saul. And they watched the gates day and night to kill him.

Acts 17:13

But when the Jews of Thessalonica *had knowledge* that the word of God was preached of Paul at Berea, they came thither also, and stirred up the people.

Acts 17:19-20

And they took him, and brought him unto Areopagus, saying, May *we know* what this new doctrine, whereof thou speakest, is? ²⁰ For thou bringest certain strange things to our ears: we would *know* therefore what these things mean.

Acts 19:15

And the evil spirit answered and said, Jesus *I know*, and Paul I know; but who are ye?

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II Corinthians 8:9

For **ye know** the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that ye through his poverty might be rich.

II Corinthians 13:6

But I trust that **ye shall know** that we are not reprobates.

Galatians 2:9

And **when** James, Cephas, and John, who seemed to be pillars, **perceived** the grace that was given unto me, they gave to me and Barnabas the right hands of fellowship; that we should go unto the heathen, and they unto the circumcision.

Galatians 3:7

Know ye therefore that they which are of faith, the same are the children of Abraham.

Galatians 4:9

But now, **after that ye have known** God, or rather **are known** of God, how turn ye again to the weak and beggarly elements, whereunto ye desire again to be in bondage?

Ephesians 3:19

And **to know** the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Ephesians 5:5

For this ye **know**, that no whoremonger, nor unclean person, nor covetous man, who is an idolater, hath any inheritance in the kingdom of Christ and of God.

Ephesians 6:22

Whom I have sent unto you for the same purpose, that **ye might know** our affairs, and that he might comfort your hearts.

Philippians 1:12

But I would ye **should understand**, brethren, that the things which happened unto me have fallen out rather unto the furtherance of the gospel;

Philippians 2:19

But I trust in the Lord Jesus to send Timotheus shortly unto you, that I also may be of good comfort, **when I know** your state.

Philippians 2:22

But **ye know** the proof of him, that, as a son with the father, he hath served with me in the gospel.

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Philippians 3:10

That **I may know** him, and the power of his resurrection, and the fellowship of his sufferings, being made conformable unto his death;

Revelation 2:23-24

And I will kill her children with death; and all the churches **shall know** that I am he which searcheth the reins and hearts: and I will give unto every one of you according to your works. ²⁴ But unto you I say, and unto the rest in Thyatira, as many as have not this doctrine, and which **have** not **known** the depths of Satan, as they speak; I will put upon you none other burden.

Revelation 3:3

Remember therefore how thou hast received and heard, and hold fast, and repent. If therefore thou shalt not watch, I will come on thee as a thief, and **thou shalt** not **know** what hour I will come upon thee.

Revelation 3:9

Behold, I will make them of the synagogue of Satan, which say they are Jews, and are not, but do lie; behold, I will make them to come and worship before thy feet, and **to know** that I have loved thee.

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Daniel

(God is my judge) - the name of three men in the Bible:

1. A son of David and Abigail (I Chronicles 3:1). He is also called Chileab (II Samuel 3:3).

2. A priest of the family of Ithamar who returned with Ezra from the Captivity (Ezra 8:2). Daniel sealed the covenant in the days of Nehemiah (Nehemiah 10:6).

3. A prophet during the period of the Captivity of God's Covenant People in Babylon and Persia (Daniel 1:6-12:9; Ezekiel 14:14; Matthew 24:15). Daniel also wrote the book in the Old Testament that bears his name.

Daniel was a teenager when he was taken from Jerusalem into captivity by the Babylonians in 605 B.C. He was in his 80s when he received the vision of the prophecy of the 70 weeks (Daniel 9). In more than 60 years of his life in Babylon, Daniel faced many challenges. In all those years, he grew stronger in his commitment to God.

We know very little about Daniel's personal life. His family history is not mentioned, but he was probably from an upper-class family in Jerusalem. It seems unlikely that Nebuchadnezzar, the king of Babylon, would have selected a trainee for his court from the lower classes. Neither do we know whether Daniel married or had a family. As a servant in Nebuchadnezzar's court, he may have been castrated and made into a EUNUCH, as was common in those days. But the text does not specify that this happened. It does indicate that Daniel was a person of extraordinary abilities.

We tend to think of Daniel as a prophet because of the prophetic dimension of his book. But he also served as an advisor in the courts of foreign kings. Daniel remained in governmental service through the reigns of the kings of Babylon and into the reign of Cyrus of Persia after the Persians became the dominant world power (Daniel 1:21; 10:1).

Daniel was also a person of deep piety. His book is characterized not only by prophecies of the distant future but also by a sense of wonder at the presence of God. From his youth Daniel was determined to live by God's law in a distant land (Daniel 1).

In moments of crisis, Daniel turned first to God in prayer before turning to the affairs of state (2:14-23). His enemies even used his regularity at prayer to trap him and turn the king against him. But the grace of God protected Daniel (chap. 6).

After one of his stunning prophecies (chap. 9), Daniel prayed a noble prayer of confession for his own sins and the sins of his people. This prayer was based on Daniel's study of the Book of Jeremiah (Dan 9:2). He was a man of true devotion to God.

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The book of Daniel is more than a treasure of prophetic literature. It also paints a beautiful picture of a man of God who lived out his commitment in very troubled times. We should never get so caught up in the meanings of horns and beasts that we forget the human dimension of the book-the intriguing person whose name means "My God is Judge."

Book of Daniel

A major prophetic book of the Old Testament that emphasizes the truth that God is in control of world history. The book is named for Daniel, its author and central personality, who was rescued miraculously from a den of lions after he refused to bow down and worship a pagan king.

For an outline of the book see Daniel *Structure of the Book*. Daniel's 12 chapters may be divided naturally into three major sections:

- (1) introductory information about Daniel (chap. 1)
- (2) narratives about Daniel and his friends during their days of captivity among the Babylonians and the Persians (chaps. 2-7)
- (3) Daniel's dreams and visions concerning the future of Israel and the end of time (chaps. 8-12).

The first chapter sets the stage for the rest of the book by introducing Daniel and his three friends, Hananiah, Mishael, and Azariah. These four young Hebrew men were taken captive in one of the Babylonian raids against Judah in 605 B.C. Intelligent and promising, they were placed in special training as servants in the court of King Nebuchadnezzar; then their names and diets were changed to reflect Babylonian culture in an attempt to take away their Jewish identity. But Daniel and his friends rose to the challenge, proving their Jewish food was superior to the diet of the Babylonians. The young men increased in wisdom and knowledge, gaining favor in the king's court.

In the second major section of the book (chaps. 2-7), Daniel and his friends met several additional tests to prove that although they were being held captive by a pagan people, the God whom they worshiped was still in control. Daniel's three friends (renamed Shadrach, Meshach, and Abednego) refused to worship the pagan Babylonian gods. Cast into the fiery furnace, they emerged unharmed because of God's miraculous protection. Daniel, refusing to bow down and worship Darius, the king of Persia, was also thrown into a den of lions. But he was also saved by God's direct

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intervention. These tests proved that the God whom they served was superior to the pagan gods of their captors.

Daniel's skill as an interpreter of dreams is also well established in this second section of his book. He interpreted several visions and dreams for King NEBUCHADNEZZAR of Babylon and his successor BELSHAZZAR. As he revealed the meaning of the mysterious "handwriting on the wall," he made it plain that the Babylonian Empire would be defeated by the Medes and the Persians. This happened exactly as Daniel predicted (5:13-31), and he continued as a servant in the court of the conquering Persian king.

Daniel Interprets the Dream

Daniel 1:17-2:49

As for these four children, God gave them knowledge and skill in all learning and wisdom: and *Daniel had understanding in all visions and dreams.* ¹⁸ Now at the end of the days that the king had said he should bring them in, then the prince of the eunuchs brought them in before Nebuchadnezzar. ¹⁹ And the king communed with them; and among them all was found none like Daniel, Hananiah, Mishael, and Azariah: therefore stood they before the king. ²⁰ And in all matters of wisdom and *understanding*, that the king inquired of them, he found them ten times better than all the magicians and astrologers that were in all his realm. ²¹ And Daniel continued even unto the first year of king Cyrus.

Chapter 2

And in the second year of the reign of Nebuchadnezzar Nebuchadnezzar dreamed dreams, wherewith his spirit was troubled, and his sleep brake from him. ² Then the king commanded to call the magicians, and the astrologers, and the sorcerers, and the Chaldeans, for to shew the king his dreams. So they came and stood before the king. ³ And the king said unto them, I have dreamed a dream, and my spirit was troubled to know the dream. ⁴ Then spake the Chaldeans to the king in Syriack, O king, live for ever: tell thy servants the dream, and we will shew the interpretation. ⁵ The king answered and said to the Chaldeans, The thing is gone from me: if ye will not make known unto me the dream, with the interpretation thereof, ye shall be cut in pieces, and your houses shall be made a dunghill. ⁶ But if ye shew the dream, and the interpretation thereof, ye shall receive of me gifts and rewards and great honour: therefore shew me the dream, and the interpretation thereof. ⁷ They answered again and said, Let the king tell his servants the dream, and we will shew the interpretation of it. ⁸ The king answered and said, I know of certainty that ye would gain the time, because ye see the thing is gone from me.

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⁹ But if ye will not make known unto me the dream, there is but one decree for you: for ye have prepared lying and corrupt words to speak before me, till the time be changed: therefore tell me the dream, and I shall know that ye can shew me the interpretation thereof. ¹⁰ The Chaldeans answered before the king, and said, There is not a man upon the earth that can shew the king's matter: therefore there is no king, lord, nor ruler, that asked such things at any magician, or astrologer, or Chaldean. ¹¹ And it is a rare thing that the king requireth, and there is none other that can shew it before the king, except the gods, whose dwelling is not with flesh. ¹² For this cause the king was angry and very furious, and commanded to destroy all the wise men of Babylon. ¹³ And the decree went forth that the wise men should be slain; and they sought Daniel and his fellows to be slain. ¹⁴ Then Daniel answered with counsel and wisdom to Arioch the captain of the king's guard, which was gone forth to slay the wise men of Babylon: ¹⁵ He answered and said to Arioch the king's captain, Why is the decree so hasty from the king? Then Arioch made the thing known to Daniel. ¹⁶ Then Daniel went in, and desired of the king that he would give him time, and that he would shew the king the interpretation. ¹⁷ Then Daniel went to his house, and made the thing known to Hananiah, Mishael, and Azariah, his companions: ¹⁸ That they would desire mercies of the God of heaven concerning this secret; that Daniel and his fellows should not perish with the rest of the wise men of Babylon. ¹⁹ Then was the secret revealed unto Daniel in a night vision. Then Daniel blessed the God of heaven. ²⁰ Daniel answered and said, Blessed be the name of God for ever and ever: for wisdom and might are his: ²¹ And he changeth the times and the seasons: he removeth kings, and setteth up kings: he giveth wisdom unto the wise, *and knowledge to them that know understanding*: ²² He revealeth the deep and secret things: he knoweth what is in the darkness, and the light dwelleth with him. ²³ I thank thee, and praise thee, O thou God of my fathers, who hast given me wisdom and might, and hast made known unto me now what we desired of thee: for thou hast now made known unto us the king's matter. ²⁴ Therefore Daniel went in unto Arioch, whom the king had ordained to destroy the wise men of Babylon: he went and said thus unto him; Destroy not the wise men of Babylon: bring me in before the king, and I will shew unto the king the interpretation. ²⁵ Then Arioch brought in Daniel before the king in haste and said thus unto him, I have found a man of the captives of Judah, that will make known unto the king the interpretation. ²⁶ The king answered and said to Daniel, whose name was Belteshazzar, Art thou able to make known unto me the dream which I have seen, and the interpretation thereof? ²⁷ Daniel answered in the presence of the king, and said, The secret which the king hath demanded cannot the wise men, the astrologers, the magicians, the soothsayers, shew unto the king; ²⁸ But there is a God in heaven that revealeth secrets, and maketh known to the king Nebuchadnezzar what shall be in the latter days. Thy dream, and the visions of thy head upon thy bed, are these; ²⁹ As for thee, O king, thy thoughts came into thy mind upon thy bed, what should come to pass hereafter: and he that revealeth secrets maketh known to thee what shall come to pass. ³⁰ But as for me, this secret is not revealed to me for any wisdom that I have more than any living, but for their sakes that shall make known the interpretation to the king, and that

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thou mightest know the thoughts of thy heart. ³¹ Thou, O king, sawest, and behold a great image. This great image, whose brightness was excellent, stood before thee; and the form thereof was terrible. ³² This image's head was of fine gold, his breast and his arms of silver, his belly and his thighs of brass, ³³ His legs of iron, his feet part of iron and part of clay. ³⁴ Thou sawest till that a stone was cut out without hands, which smote the image upon his feet that were of iron and clay, and brake them to pieces.

³⁵ Then was the iron, the clay, the brass, the silver, and the gold, broken to pieces together, and became like the chaff of the summer threshingfloors; and the wind carried them away, that no place was found for them: and the stone that smote the image became a great mountain, and filled the whole earth. ³⁶ This is the dream; and we will tell the interpretation thereof before the king. ³⁷ Thou, O king, art a king of kings: for the God of heaven hath given thee a kingdom, power, and strength, and glory. ³⁸ And wheresoever the children of men dwell, the beasts of the field and the fowls of the heaven hath he given into thine hand, and hath made thee ruler over them all. Thou art this head of gold. ³⁹ And after thee shall arise another kingdom inferior to thee, and another third kingdom of brass, which shall bear rule over all the earth. ⁴⁰ And the fourth kingdom shall be strong as iron: forasmuch as iron breaketh in pieces and subdueth all things: and as iron that breaketh all these, shall it break in pieces and bruise. ⁴¹ And whereas thou sawest the feet and toes, part of potters' clay, and part of iron, the kingdom shall be divided; but there shall be in it of the strength of the iron, forasmuch as thou sawest the iron mixed with miry clay. ⁴² And as the toes of the feet were part of iron, and part of clay, so the kingdom shall be partly strong, and partly broken. ⁴³ And whereas thou sawest iron mixed with miry clay, they shall mingle themselves with the seed of men: but they shall not cleave one to another, even as iron is not mixed with clay. ⁴⁴ And in the days of these kings shall the God of heaven set up a kingdom, which shall never be destroyed: and the kingdom shall not be left to other people, but it shall break in pieces and consume all these kingdoms, and it shall stand for ever. ⁴⁵ Forasmuch as thou sawest that the stone was cut out of the mountain without hands, and that it brake in pieces the iron, the brass, the clay, the silver, and the gold; the great God hath made known to the king what shall come to pass hereafter: and the dream is certain, and the interpretation thereof sure.

⁴⁶ Then the king Nebuchadnezzar fell upon his face, and worshipped Daniel, and commanded that they should offer an oblation and sweet odours unto him. ⁴⁷ The king answered unto Daniel, and said, Of a truth it is, that your God is a God of gods, and a Lord of kings, and a revealer of secrets, seeing thou couldest reveal this secret. ⁴⁸ Then the king made Daniel a great man, and gave him many great gifts, and made him ruler over the whole province of Babylon, and chief of the governors over all the wise men of Babylon. ⁴⁹ Then Daniel requested of the king, and he set Shadrach, Meshach, and Abed-nego, over the affairs of the province of Babylon: but Daniel sat in the gate of the king.

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Daniel Interprets the Dream Example 2

Daniel 4:1-37

Nebuchadnezzar the king, unto all people, nations, and languages, that dwell in all the earth; Peace be multiplied unto you. ² I thought it good to shew the signs and wonders that the high God hath wrought toward me. ³ How great are his signs! and how mighty are his wonders! his kingdom is an everlasting kingdom, and his dominion is from generation to generation. ⁴ I Nebuchadnezzar was at rest in mine house, and flourishing in my palace: ⁵ I saw a dream which made me afraid, and the thoughts upon my bed and the visions of my head troubled me. ⁶ Therefore made I a decree to bring in all the wise men of Babylon before me, that they might make known unto me the interpretation of the dream. ⁷ Then came in the magicians, the astrologers, the Chaldeans, and the soothsayers: and I told the dream before them; but they did not make known unto me the interpretation thereof. ⁸ But at the last Daniel came in before me, whose name was Belteshazzar, according to the name of my god, and in whom is the spirit of the holy gods: and before him I told the dream, saying, ⁹ O Belteshazzar, master of the magicians, because I know that the spirit of the holy gods is in thee, and no secret troubleth thee, tell me the visions of my dream that I have seen, and the interpretation thereof.

¹⁰ Thus were the visions of mine head in my bed; I saw, and behold a tree in the midst of the earth, and the height thereof was great. ¹¹ The tree grew, and was strong, and the height thereof reached unto heaven, and the sight thereof to the end of all the earth:

¹² The leaves thereof were fair, and the fruit thereof much, and in it was meat for all: the beasts of the field had shadow under it, and the fowls of the heaven dwelt in the boughs thereof, and all flesh was fed of it. ¹³ I saw in the visions of my head upon my bed, and, behold, a watcher and an holy one came down from heaven; ¹⁴ He cried aloud, and said thus, Hew down the tree, and cut off his branches, shake off his leaves, and scatter his fruit: let the beasts get away from under it, and the fowls from his branches: ¹⁵ Nevertheless leave the stump of his roots in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts in the grass of the earth: ¹⁶ Let his heart be changed from man's, and let a beast's heart be given unto him; and let seven times pass over him.

¹⁷ This matter is by the decree of the watchers, and the demand by the word of the holy ones: to the intent that the living may know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will, and setteth up over it the basest of men.

¹⁸ This dream I king Nebuchadnezzar have seen. Now thou, O Belteshazzar, declare the interpretation thereof, forasmuch as all the wise men of my kingdom are not able to make known unto me the interpretation: but thou art able; for the spirit of the holy gods is in thee.

¹⁹ Then Daniel, whose name was Belteshazzar, was astonied for one hour, and his thoughts troubled him. The king spake, and said, Belteshazzar, let not the dream, or the

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interpretation thereof, trouble thee. Belteshazzar answered and said, My lord, the dream be to them that hate thee, and the interpretation thereof to thine enemies. ²⁰ The tree that thou sawest, which grew, and was strong, whose height reached unto the heaven, and the sight thereof to all the earth; ²¹ Whose leaves were fair, and the fruit thereof much, and in it was meat for all; under which the beasts of the field dwelt, and upon whose branches the fowls of the heaven had their habitation: ²² It is thou, O king, that art grown and become strong: for thy greatness is grown, and reacheth unto heaven, and thy dominion to the end of the earth. ²³ And whereas the king saw a watcher and an holy one coming down from heaven, and saying, Hew the tree down, and destroy it; yet leave the stump of the roots thereof in the earth, even with a band of iron and brass, in the tender grass of the field; and let it be wet with the dew of heaven, and let his portion be with the beasts of the field, till seven times pass over him; ²⁴ This is the interpretation, O king, and this is the decree of the most High, which is come upon my lord the king: ²⁵ That they shall drive thee from men, and thy dwelling shall be with the beasts of the field, and they shall make thee to eat grass as oxen, and they shall wet thee with the dew of heaven, and seven times shall pass over thee, till thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. ²⁶ And whereas they commanded to leave the stump of the tree roots; thy kingdom shall be sure unto thee, after that thou shalt have known that the heavens do rule. ²⁷ Wherefore, O king, let my counsel be acceptable unto thee, and break off thy sins by righteousness, and thine iniquities by shewing mercy to the poor; if it may be a lengthening of thy tranquility. ²⁸ All this came upon the king Nebuchadnezzar. ²⁹ At the end of twelve months he walked in the palace of the kingdom of Babylon. ³⁰ The king spake, and said, Is not this great Babylon, that I have built for the house of the kingdom by the might of my power, and for the honour of my majesty? ³¹ While the word was in the king's mouth, there fell a voice from heaven, saying, O king Nebuchadnezzar, to thee it is spoken; The kingdom is departed from thee. ³² And they shall drive thee from men, and thy dwelling shall be with the beasts of the field: they shall make thee to eat grass as oxen, and seven times shall pass over thee, until thou know that the most High ruleth in the kingdom of men, and giveth it to whomsoever he will. ³³ The same hour was the thing fulfilled upon Nebuchadnezzar: and he was driven from men, and did eat grass as oxen, and his body was wet with the dew of heaven, till his hairs were grown like eagles' feathers, and his nails like birds' claws. ³⁴ And at the end of the days I Nebuchadnezzar lifted up mine eyes unto heaven, and mine understanding returned unto me, and I blessed the most High, and I praised and honoured him that liveth for ever, whose dominion is an everlasting dominion, and his kingdom is from generation to generation: ³⁵ And all the inhabitants of the earth are reputed as nothing: and he doeth according to his will in the army of heaven, and among the inhabitants of the earth: and none can stay his hand, or say unto him, What doest thou? ³⁶ At the same time my reason returned unto me; and for the glory of my kingdom, mine honour and brightness returned unto me; and my counsellors and my lords sought unto me; and I was established in my kingdom, and excellent majesty was added unto me. ³⁷ Now I

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Nebuchadnezzar praise and extol and honour the King of heaven, all whose works are truth, and his ways judgment: and those that walk in pride he is able to abase.

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Daniel – Writing On The Wall

Example 3

Daniel 5:1-31

Belshazzar the king made a great feast to a thousand of his lords, and drank wine before the thousand. ² Belshazzar, while he tasted the wine, commanded to bring the golden and silver vessels which his father Nebuchadnezzar had taken out of the temple which was in Jerusalem; that the king, and his princes, his wives, and his concubines, might drink therein. ³ Then they brought the golden vessels that were taken out of the temple of the house of God which was at Jerusalem; and the king, and his princes, his wives, and his concubines, drank in them. ⁴ They drank wine, and praised the gods of gold, and of silver, of brass, of iron, of wood, and of stone. ⁵ In the same hour came forth fingers of a man's hand, and wrote over against the candlestick upon the plaister of the wall of the king's palace: and the king saw the part of the hand that wrote. ⁶ Then the king's countenance was changed, and his thoughts troubled him, so that the joints of his loins were loosed, and his knees smote one against another. ⁷ The king cried aloud to bring in the astrologers, the Chaldeans, and the soothsayers. And the king spake, and said to the wise men of Babylon, Whosoever shall read this writing, and shew me the interpretation thereof, shall be clothed with scarlet, and have a chain of gold about his neck, and shall be the third ruler in the kingdom. ⁸ Then came in all the king's wise men: but they could not read the writing, nor make known to the king the interpretation thereof. ⁹ Then was king Belshazzar greatly troubled, and his countenance was changed in him, and his lords were astonished. ¹⁰ Now the queen, by reason of the words of the king and his lords, came into the banquet house: and the queen spake and said, O king, live for ever: let not thy thoughts trouble thee, nor let thy countenance be changed: ¹¹ **There is a man in thy kingdom, in whom is the spirit of the holy gods; and in the days of thy father light and understanding and wisdom, like the wisdom of the gods, was found in him; whom the king Nebuchadnezzar thy father, the king, I say, thy father, made master of the magicians, astrologers, Chaldeans, and soothsayers;** ¹² *Forasmuch as an excellent spirit, and knowledge, and understanding, interpreting of dreams, and shewing of hard sentences, and dissolving of doubts,* were found in the same Daniel, whom the king named Beltshazzar: now let Daniel be called, and he will shew the interpretation.

¹³ Then was Daniel brought in before the king. And the king spake and said unto Daniel, Art thou that Daniel, which art of the children of the captivity of Judah, whom the king my father brought out of Jewry? ¹⁴ I have even heard of thee, that the spirit of the gods is in thee, and that light and *understanding* and excellent wisdom is found in thee. ¹⁵ And now the wise men, the astrologers, have been brought in before me, that they should read this writing, and make known unto me the interpretation thereof: but they could not shew the interpretation of the thing: ¹⁶ And I have heard of thee, that thou canst make interpretations, and dissolve doubts: now if thou canst read the writing, and make known to me the interpretation thereof, thou shalt be clothed with scarlet, and have a chain of gold about thy neck, and shalt be the third ruler in the kingdom. ¹⁷ Then Daniel answered and

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said before the king, Let thy gifts be to thyself, and give thy rewards to another; yet I will read the writing unto the king, and make known to him the interpretation. **18** O thou king, the most high God gave Nebuchadnezzar thy father a kingdom, and majesty, and glory, and honour: **19** And for the majesty that he gave him, all people, nations, and languages, trembled and feared before him: whom he would he slew; and whom he would he kept alive; and whom he would he set up; and whom he would he put down. **20** But when his heart was lifted up, and his mind hardened in pride, he was deposed from his kingly throne, and they took his glory from him: **21** And he was driven from the sons of men; and his heart was made like the beasts, and his dwelling was with the wild asses: they fed him with grass like oxen, and his body was wet with the dew of heaven; till he knew that the most high God ruled in the kingdom of men, and that he appointeth over it whomsoever he will. **22** And thou his son, O Belshazzar, hast not humbled thine heart, though thou knewest all this; **23** But hast lifted up thyself against the LORD of heaven; and they have brought the vessels of his house before thee, and thou, and thy lords, thy wives, and thy concubines, have drunk wine in them; and thou hast praised the gods of silver, and gold, of brass, iron, wood, and stone, which see not, nor hear, nor know: and the God in whose hand thy breath is, and whose are all thy ways, hast thou not glorified: **24** Then was the part of the hand sent from him; and this writing was written. **25** And this is the writing that was written, MENE, MENE, TEKEL, UPHARSIN. **26** This is the interpretation of the thing: MENE; God hath numbered thy kingdom, and finished it. **27** TEKEL; Thou art weighed in the balances, and art found wanting. **28** PERES; Thy kingdom is divided, and given to the Medes and Persians. **29** Then commanded Belshazzar, and they clothed Daniel with scarlet, and put a chain of gold about his neck, and made a proclamation concerning him, that he should be the third ruler in the kingdom. **30** In that night was Belshazzar the king of the Chaldeans slain. **31** And Darius the Median took the kingdom, being about threescore and two years old.

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Daniel Over the Satraps

Example 4

Daniel 6:1-5

It pleased Darius to set over the kingdom an hundred and twenty princes, which should be over the whole kingdom; ² And over these three presidents; of whom Daniel was first: that the princes might give accounts unto them, and the king should have no damage.

³ Then this Daniel was preferred above the presidents and princes, because an excellent spirit was in him; and the king thought to set him over the whole realm. ⁴ Then the presidents and princes sought to find occasion against Daniel concerning the kingdom; but they could find none occasion nor fault; forasmuch as he was faithful, neither was there any error or fault found in him. ⁵ Then said these men, We shall not find any occasion against this Daniel, except we find it against him concerning the law of his God.

Joseph

Genesis 41:15

And Pharaoh said unto Joseph, I have dreamed a dream, and there is none that can interpret it: and I *have heard* say of thee, **that thou canst *understand* a dream to interpret it.**

Genesis 41:33

Now therefore let Pharaoh look out a man *discreet* and wise, and set him over the land of Egypt.

Genesis 41:39

And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, there is none so *discreet* and wise as thou art:

[JOE zeph] (*may God add*) - the name of several men in the Bible:

1. The 11th son of Jacob (Gen 30:24). Joseph was sold into slavery and later rose to an important position in the Egyptian government. The account of Joseph's life is found in Gen 37-50.

Joseph was the first child of Rachel (30:24) and his father's favorite son (37:31). This is most clearly shown by the special coat which Jacob gave to Joseph. This favoritism eventually brought serious trouble for the whole family. Joseph's ten older brothers hated him because he was Jacob's favorite and because Joseph had dreams which he interpreted to his brothers in a conceited way. It is no surprise that Joseph's brothers hated him enough to kill him (37:4).

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A Man of Understanding

Joseph and his family were shepherds in the land of Canaan. One day Jacob sent Joseph to search for his brothers, who were tending the flocks in the fields. When Joseph found them, they seized upon the chance to kill him. The only opposing voice was Reuben's, but they finally sold Joseph into slavery to passing merchants.

To hide the deed from their father Jacob, Joseph's brothers took his coat and dipped it in animal blood. When Jacob saw the coat, he was convinced that Joseph had been killed by a wild animal (37:34-35).

Joseph was taken to Egypt, where he was sold to POTIPHAR, an officer of the ruling pharaoh of the nation. His good conduct soon earned him the highest position in the household. Potiphar's wife became infatuated with Joseph and tempted him to commit adultery with her. When he refused, she accused him of the crime and Joseph was sent to prison.

While in prison, Joseph's behavior earned him a position of responsibility over the other prisoners. Among the prisoners Joseph met were the Pharaoh's baker and his butler. When each of them had a dream, Joseph interpreted their dreams. When the butler left prison, he failed to intercede on Joseph's behalf, and Joseph spent two more years in prison.

When the Pharaoh had dreams that none of his counselors could interpret, the butler remembered Joseph and mentioned him to the Pharaoh. Then Joseph was called to appear before the Pharaoh. He interpreted the Pharaoh's dreams, predicting seven years of plentiful food, followed by seven years of famine. He also advised the Pharaoh to appoint a commissioner to store up supplies during the plentiful years.

To Joseph's surprise, the Pharaoh appointed him as food commissioner. This was a position of great prestige. Under Joseph's care, many supplies were stored, and the land prospered (41:37-57). Joseph was given many comforts, including servants and a wife. He was called Zaphenath-Paneah, which means "revealer of secrets." When the famine struck, Joseph was second only to the Pharaoh in power. People from all surrounding lands came to buy food from him.

Many years passed between Joseph's arrival in Egypt as a slave and his rise to power in the nation during the famine. The famine also struck Canaan, and Joseph's brothers eventually came to Egypt to buy grain. When they met Joseph, they did not recognize him. He recognized them, however, and decided to test them to see if they had changed. He accused them of being spies. Then he sold them grain only on the condition that Simeon stay as a hostage until they bring Benjamin, the youngest brother, to Egypt with them.

Upon returning to Canaan, the brothers told Jacob of their experiences. He vowed not to send Benjamin to Egypt. But the continuing famine forced him to change his mind. On the next trip Benjamin went with his brothers to Egypt.

When they arrived, Joseph treated them royally, weeping openly at the sight of his youngest brother. Simeon was returned to them. After purchasing their grain, they

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started home. On their way home, however, they were stopped by one of Joseph's servants, who accused them of stealing Joseph's silver cup. The cup was found in Benjamin's bag, where Joseph had placed it. The brothers returned to face Joseph, who declared that Benjamin must stay in Egypt. At this point Judah pleaded with Joseph, saying that it would break their father Jacob's heart if Benjamin failed to return with them. Judah's offer to stay in Benjamin's place is one of the most moving passages in the Old Testament.

Joseph was overcome with emotion. He revealed himself to them as their brother, whom they had sold into slavery years earlier. At first Joseph's brothers were afraid that Joseph would take revenge against them, but soon they were convinced that Joseph's forgiveness was genuine. Judah's plea on Benjamin's behalf was evidence of the change that Joseph had hoped to find in his brothers. He sent them back to Canaan with gifts for his father and invited the family to come live in Egypt.

The grace of God working in the family of Jacob is evident in the way Joseph dealt with his brothers. Joseph did not want revenge against them. He realized that his personal suffering had preserved the family as an instrument of God's will. Joseph also was aware that his rise to power was for the good of his family, not for his own glory (45:7-8).

Jacob accepted Joseph's offer and moved his entire family to Egypt. During the journey, God appeared to Jacob at Beersheba, blessing him and renewing His promise about the destiny of Jacob's sons. God promised that the family would return to Canaan some day. The families of Jacob settled in the land of Goshen, where they tended the Pharaoh's herds. They remained here until Joseph's death.

After the EXODUS of the Hebrew people from Egypt years later, Joseph's faithfulness was rewarded. His two sons, Ephraim and Manassah, were counted as ancestral fathers of two tribes of Israel, although their mother was an Egyptian woman. In Ps 80:1, the word "Joseph" is used as a poetic designation for these two tribes.

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Vine's Expository Dictionary of Biblical Words

Man of Understanding – Hebrew

TO UNDERSTAND

A. Verbs.

sakal "to be prudent, act wisely, give attention to, ponder, prosper." This word, which is common to both ancient and modern Hebrew, is found approximately 75 times in the text of the Hebrew Bible. Its first use in the text, in Gen 3:6, contributes to an interesting paradox, for while the forbidden fruit was "to be desired to make one wise," it was a very unwise thing to take it!

The basic meaning of **sakal** seems to be "to look at, to give attention to," as illustrated in this parallelism: "That they may see, and know, and consider, and understand..." Isa 41:20. From this develops the connotation of insight, intellectual comprehension: "Let not the wise man glory in his wisdom... But let him that glorieth glory in this, that he understandeth and knoweth me..." Jer 9:23-24. As here, it is frequently used along with and in parallelism to the Hebrew **yada±**, "to know" (primarily experientially). As is true of **chakam**, "to be wise," **sakal** never concerns abstract prudence, but acting prudently: "Therefore the prudent shall keep silence..." Amos 5:13; "...he hath left off to be wise..." Ps 36:3.

bin "to understand, be able, deal wisely, consider, pay attention to, regard, notice, discern, perceive, inquire." This verb, which occurs 126 times in biblical Hebrew, has cognates in Ugaritic, Arabic, Ethiopic, late Aramaic, and Syriac. **Bin** appears in all periods of biblical Hebrew.

Bin appears in Jer 9:12 with the meaning "to understand": "Who is the wise man, that may understand this?" In Job 6:30 the word means "to discern," and in Deut 32:7 it means "to consider."

B. Nouns.

binah "understanding." **Binah** appears 37 times and in all periods of biblical Hebrew even though it belongs primarily to the sphere of wisdom and wisdom literature.

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TO SEE, PERCEIVE

A. Verb

ra°ah "to see, observe, perceive, get acquainted with, gain understanding, examine, look after (see to), choose, discover." This verb occurs only in Moabite and all periods of Hebrew. It appears in the Bible about 1,300 times.

Basically **ra°ah** connotes seeing with one's eyes: Isaac's "eyes were dim, so that he could not see" Gen 27:1. This is its meaning in Gen 1:4, its first biblical appearance. The word can be used in the sense of seeing only what is obvious: "...for the Lord seeth not as man seeth..." 1 Sam 16:7. This verb can also mean "to observe": "...and there were upon the roof about three thousand men and women, that beheld while Samson made sport" Judg 16:27. The second primary meaning is "to perceive," or to be consciously aware of — so idols "neither see, nor hear" Deut 4:28. Third, **ra°ah** can represent perception in the sense of hearing something — God brought the animals before Adam "to see what he would call them" Gen 2:19. In Isa 44:16 the verb means "to enjoy": "...I am warm, I have seen the fire." It can also mean "to realize" or "to get acquainted with": "When I applied mine heart to know wisdom, and to see the business that is done upon the earth..." Eccl 8:16. The rebellious men of Jerusalem tell God they will not "see sword nor famine"; they will not experience it Jer 5:12.

This verb has several further extended meanings. For example, **ra°ah** can refer to "perceiving or ascertaining" something apart from seeing it with one's eyes, as when Hagar saw that she had conceived Gen 16:4. It can represent mentally recognizing that something is true: "We saw certainly that the Lord was with thee..." Gen 26:28. Seeing and hearing together can mean "to gain understanding": "...kings shall shut their mouths at him: for that which had not been told them shall they see; and that which they had not heard shall they consider" Isa 52:15. In Mal 3:18 the verb means "to distinguish": "Then shall ye return, and discern between the righteous and the wicked...." The word can mean to consider the fact that Israel is God's people Ex 33:13.

In addition to these uses of **ra°ah** referring to intellectual seeing, there is seeing used in the sense of living. "To see the light" is to live life Job 3:16; cf. 33:28. It can mean "experience" in the sense of what one is aware of as he lives: "Even as I have seen, they that plow iniquity... reap the same" Job 4:8. In 2 Kings 25:19 the verb is used in the unique sense of "having trusted concourse with" when it speaks of the five advisors of the king.

A fourth idea of seeing is "to examine": "And the Lord came down to see the city and the tower..." Gen 11:5. This examining can have to do with more than looking something over; it can refer to looking after or supervising something Gen 39:23. Used in this sense **ra°ah** can imply looking upon with joy or pain. Hagar asked that she not be allowed to look on the death of Ishmael Gen 21:16. This verb may be used of attending to or visiting — so Jonadab said to Amnon: "...when thy father cometh to see thee, say unto him..." 2 Sam 13:5. When Joseph advised Pharaoh "to look out a man discreet and wise," he was telling him to choose or select such a man Gen 41:33. "To

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examine" may also be "to observe" someone in order to imitate what he does Judg 7:17, or "to discover" something (find it out; Judg 16:5).

B. Nouns.

ro°eh "seer; vision." **Ro°eh**, which occurs 11 times, refers to a "prophet" (emphasizing the means by which revelation was received; 1 Sam 9:9) and to "vision" Isa 28:7.

Several other nouns are related to the verb **ra°ah**. **Re°i** appears once to mean "looking-glass" Job 37:18. **Ro°i**, which occurs 4 times, means "looking, appearance" 1 Sam 16:12, NASB. **Re±ut** occurs once, and it means "look" Eccl 5:11. **Mar°ah** means "visionary appearance" or "(prophetic) vision" Gen 46:2 and "looking glasses" Ex 38:8; this word appears 12 times. Of its 15 occurrences the noun **to°ar** means "form, shape" in 1 Sam 28:14 and "stately appearance" in 1 Sam 25:3. **Mar°eh** occurs 103 times; this word and **to°ar** are descriptive of blessing in Gen 39:6: "Now Joseph was handsome in form [**to°ar**] and appearance [**mar°eh**]" (NASB). **Mar°eh** refers more to external "appearance" Gen 2:9, and the word can also connote "sight" as in a range of vision Lev 13:3 and "sight" in the sense of a supernatural "sight" or manifestation Ex 3:3.

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Vine's Expository Dictionary of Biblical Words

Man of Understanding – Greek

UNDERSTAND, UNDERSTOOD

A. Verbs.

1. suniemi, primarily, "to bring or set together," is used metaphorically of "perceiving, understanding, uniting" (sun), so to speak, the perception with what is perceived, e. g., Matt 13:13-15,19,23,51; 15:10; 16:12; 17:13, and similar passages in Mark and Luke; Acts 7:25 (twice); 28:26,27; in Rom 3:11, the present participle, with the article, is used as a noun, lit., "there is not the understanding (one)," in a moral and spiritual sense; Rom 15:21; 2 Cor 10:12, RV, "are (without) understanding," KJV, "are (not) wise"; Eph 5:17, RV, "understand." See CONSIDER, Note (2).

2. noeo, "to perceive with the mind," as distinct from perception by feeling, is so used in Matt 15:17, KJV, "understand," RV, "perceive"; 16:9,11; 24:15 (here rather perhaps in the sense of considering) and parallels in Mark (not in Luke); John 12:40; Rom 1:20; 1 Tim 1:7; Heb 11:3; in Eph 3:4, KJV, "may understand" (RV, "can perceive"); 3:20, "think"; 2 Tim 2:7, "consider," See CONSIDER, No. 4.

3. ginosko, "to know, to come to know," is translated "to understand" in the KJV in Matt 26:10 and John 8:27 (RV, "to perceive"); KJV and RV in John 8:43; 10:6; in 10:38, RV (in some texts **pisteuo**, KJV, "believe"); KJV and RV in 12:16; 13:7 RV, KJV, "know" (see Note under KNOW, No. 2); Acts 8:30; in Phil 1:12, KJV, RV, "know" (in some texts, Acts 24:11, KJV). See KNOW, No. 1.

4. epistamai, "to know well," is rendered "to understand" in Mark 14:68; Jude 10, RV, 2nd clause (KJV, "know"). See KNOW, No. 5.

5. punthanomai, "to inquire," is rendered "to understand" in Acts 23:34. See INQUIRE.

6. gnorizo, "to make known," is rendered "I give... to understand" in 1 Cor 12:3. See KNOW, No. 8.

7. agnoeo "to be ignorant," is rendered "they understood not" in Mark 9:32; Luke 9:45; in 2 Peter 2:12, KJV, RV, "they are ignorant of" See IGNORANT, B, No. 1.

Notes: (1) In 1 Cor 13:2, KJV, **oida**, "to know, to perceive," is rendered "understand" (RV, "know"); so in 14:16. (2) For **manthano**, rendered "understand in Acts 23:27, KJV, see LEARN, No. 1. (3) In 1 Cor 13:11, KJV, **phroneo**, "to be minded," is rendered "I understood" (RV, "I felt"). (4) For **parakoloutheo**, Luke 1:3, KJV, "have perfect understanding of," see TRACE.

INSIGHTS FROM PROVERBS

A Man of Understanding

B. Adjectives.

1. **eusemos**, primarily denotes "conspicuous" or "glorious" (as in Ps 81:3, Sept.; RV, "solemn"), then, "distinct, clear to understanding," 1 Cor 14:9, "easy to be understood" (KJV, marg., "significant").

2. **dusnoetos**, "hard to be understood" (**dus**, a prefix like Eng., mis- or un-, and A, No. 2), occurs in 2 Peter 3:16.

UNDERSTANDING

A. Nouns.

1. **nous**, for which see MIND, No. 1, is translated "understanding" in Luke 24:45, KJV (RV, "mind"); 1 Cor 14:14,15 (twice), 19; 7; 18.

2. **sunesis**, akin to **suniami**, "to set together, to understand," denotes (a) "the understanding, the mind or intelligence," Mark 12:33; (b) "understanding, reflective thought," Luke 2:47; 1 Cor 1:19, RV, "prudence", Eph 3:4, RV (KV, "knowledge"); Col 1:9; 2:2; 2 Tim 2:7. See PRUDENCE, No. 2.

3. **dianoia**, for which see MIND, No. 2, is rendered "understanding" in Eph 4:18; 1 John 5:20 (in some texts, Eph 1:18, KJV, for **kardia**, "heart," RV).

B. Adjective.

asunetos, "without understanding or discernment" (**a**, negative, **sunetos**, "intelligent, understanding"), is translated "without understanding" in Matt 15:16; Mark 7:18; Rom 1:31; 10:19, RV, "void of understanding" (KJV, "foolish"); in Rom 1:21, RV, "senseless" (KJV, "foolish").

Note: In 1 Cor 14:20, KJV, phren, "the mind," is translated "understanding" (twice), RV, "mind"