

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**This Outline Gives Insights about:
A Wrathful Person**

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INSIGHTS FROM PROVERBS

Wrathful Person

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. **WRATHFUL PERSON**
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

INSIGHTS FROM PROVERBS

Wrathful Person

 Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Job 5:2

For **wrath** killeth the foolish man, and envy slayeth the silly one.

Psalms 37:8

Cease from anger, and forsake **wrath**: fret not thyself in any wise to do evil.

Psalms 58:4

Their **poison** is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;

Psalms 140:3

They have sharpened their tongues like a serpent; adders' **poison** is under their lips. Selah.

Proverbs 12:16

A fool's **wrath** is presently known: but a prudent man covereth shame.

Proverbs 15:1

A soft answer turneth away **wrath**: but grievous words stir up anger.

Proverbs 15:18

A **wrathful** man **stirreth up strife**: but he that is slow to anger appeaseth strife.

Proverbs 19:19

A man of great **wrath shall suffer punishment**: for if thou deliver him, yet thou must do it again.

Proverbs 22:24

Make no friendship with an angry man; and **with a furious man thou shalt not go**:

Proverbs 27:4

Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

Proverbs 29:22

An **angry** man **stirreth up strife**, and a furious man aboundeth in transgression.

Ecclesiastes 7:9

Be not hasty in thy spirit to be angry: **for anger resteth in the bosom of fools**.

Ezekiel 14:19

Or if I send a pestilence into that land, and pour out **my fury** upon it in blood, to cut off from it man and beast:

Ephesians 6:4

And, ye fathers, **provoke** not your children **to wrath**: but bring them up in the nurture and admonition of the Lord.

INSIGHTS FROM PROVERBS

Wrathful Person

Word Study Index – Wrathful

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
aph	af	the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire: KJV - anger (-gry), + before, countenance, face, + forebearing, forehead, + [long-] suffering, nose, nostril, snout, X worthy, wrath. (This is a word more for anger than wrath).	5
za`ap	zah'-af	Anger - KJV - indignation, rage (-ing), wrath.	11
chemah	ghēh-māh'	heat; figuratively, anger, poison (from its fever): KJV - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful).	13
charown	ghāh-rōhn'	a burning of anger: KJV - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).	27
ka`ac	kah'-as	vexation: -anger, angry, grief, indignation, provocation, provoking, X sore, sorrow, spite, wrath.	33
`ebrah	eb-raw'	an outburst of passion: KJV - anger, rage, wrath.	37
qatsaph	kaw-tsaf'	to crack off, i.e. (figuratively) burst out in rage: KJV - (be) anger (-ry), displease, fretself, (provoke to) wrath (come), be wroth	42
qetseph	keh-tzeph	a splinter (as chipped off); figuratively, rage or strife: KJV - foam, indignation, sore, wrath	47
regaz	reg-az'	KJV - provoke unto wrath.	52
charah	khaw-raw'	to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy: KJV - be angry, burn, be displeased, X earnestly, fretself, grieve, be (wax) hot, be incensed, kindle, X very, be wroth.	54

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Wrathful Person

Word Study Index – Wrathful

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
orge	or-gay'	properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment: KJV - anger, indignation, vengeance, wrath.	65
thumos	thoo-mos'	passion (as if breathing hard) KJV - fierceness, indignation, wrath	70
parorgizo	par-org-id'-zo	to anger alongside, i.e. enrage: KJV - anger, provoke to wrath.	73

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Visible Signs of a <i>Wrathful</i> Person				
“Thoughts” that lead to actions of a <i>Wrathful</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non-Wrathful</i> person
<p>He struggles to get his way when others challenge him he gets angry. This is on the way to wrath.</p> <p>Proverbs 27:4 “Wrath is cruel, and anger is outrageous; but who is able to stand before envy?”</p>	<p>'aph</p> <p>Proverbs 15:1 “A soft answer turneth away wrath: but grievous words stir up anger.”</p>	<p>Prior to wrath a person is subject to anger.</p> <p>Proverbs 14:17 “He that is soon angry dealeth foolishly: and a man of wicked devices is hated.”</p>	<p>Tend to be stubborn, disloyal and blow things out of proportion to scare you into doing things their way. If not dealt with it will open the door to wrath.</p>	<p>Proverbs 19:11 “The discretion of a man deferreth his anger; and it is his glory to pass over a transgression.”</p> <p>Proverbs 16:32 “He that is slow to anger is better than the mighty; and he that ruleth his spirit than he that taketh a city.”</p>
<p>When he lacks getting his way he stirs up strife.</p> <p>Proverbs 29:22 “An angry man stirreth up strife, and a furious man aboundeth in transgression.”</p> <p>Proverbs 30:33 “Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife.” (Anger)</p>	<p>'aph</p> <p>Proverbs 14:29 “He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.”</p>	<p>Best to avoid this person.</p> <p>Proverbs 22:24 “Make no friendship with an angry man; and with a furious man thou shalt not go:”</p>	<p>His comments are difficult.</p> <p>Proverbs 27:4 “Wrath is cruel, and anger is outrageous; but who is able to stand before envy?”</p>	<p>Proverbs 14:29 “He that is slow to wrath is of great understanding: but he that is hasty of spirit exalteth folly.”</p> <p>Proverbs 15:18 “A wrathful man stirreth up strife: but he that is slow to anger appeaseth strife.”</p>

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Wrathful Person

Visible signs of how A *Wrathful* person thinks A *Hebrew* Word Study

'aph (af); the nose or nostril; hence, the face, and occasionally a person; also (from the rapid breathing in passion) ire:

KJV - anger (-gry), + before, countenance, face, + forebearing, forehead, + [long-] suffering, nose, nostril, snout, ^X worthy, wrath. (This is a word more for anger than wrath).

Genesis 30:2

“And Jacob's *anger* was kindled against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?”

Genesis 39:19

“And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; that *his wrath* was kindled.”

Genesis 42:6

“And Joseph was the governor over the land, and he it was that sold to all the people of the land: and Joseph's brethren came, and bowed down themselves before him with *their faces* to the earth.”

Genesis 44:18

“Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and let not *thine anger* burn against thy servant: for thou art even as Pharaoh.”

Genesis 49:6-7

“O my soul, come not thou into their secret; unto their assembly, mine honour, be not thou united: for *in their anger* they slew a man, and in their selfwill they digged down a wall. Cursed be *their anger*, for it was fierce; and their wrath, for it was cruel: I will divide them in Jacob, and scatter them in Israel.”

Exodus 4:14

“And *the anger of* the LORD was kindled against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.”

Exodus 22:24

“And *my wrath* shall wax hot, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.”

INSIGHTS FROM PROVERBS

Wrathful Person

Exodus 32:10-12

“Now therefore let me alone, that *my wrath* may wax hot against them, and that I may consume them: and I will make of thee a great nation. ¹¹ And Moses besought the LORD his God, and said, LORD, why doth *thy wrath* wax hot against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand? ¹² Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn from *thy* fierce *wrath*, and repent of this evil against thy people.”

Exodus 32:19

“And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: and Moses' *anger* waxed hot, and he cast the tables out of his hands, and brake them beneath the mount.”

Exodus 32:22

“And Aaron said, Let not *the anger of* my lord wax hot: thou knowest the people, that they are set on mischief.”

Numbers 11:1

“And when the people complained, it displeased the LORD: and the LORD heard it; and *his anger* was kindled; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.”

Numbers 11:10

“Then Moses heard the people weep throughout their families, every man in the door of his tent: and *the anger of* the LORD was kindled greatly; Moses also was displeased.”

Numbers 11:33

“And while the flesh was yet between their teeth, ere it was chewed, *the wrath of* the LORD was kindled against the people, and the LORD smote the people with a very great plague.”

Deuteronomy 6:15

“(For the LORD thy God is a jealous God among you) lest *the anger of* the LORD thy God be kindled against thee, and destroy thee from off the face of the earth.”

Deuteronomy 7:4

“For they will turn away thy son from following me, that they may serve other gods: so will *the anger of* the LORD be kindled against you, and destroy thee suddenly.”

Deuteronomy 11:17

“And then the LORD's *wrath* be kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.”

INSIGHTS FROM PROVERBS

Wrathful Person

II Chronicles 12:12

“And when he humbled himself, *the wrath* of the LORD turned from him that he would not destroy him altogether: and also in Judah things went well.”

II Chronicles 28:11

“Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the fierce *wrath of* the LORD is upon you.”

II Chronicles 29:10

“Now it is in mine heart to make a covenant with the LORD God of Israel, that *his* fierce *wrath* may turn away from us.”

II Chronicles 30:8

“Now be ye not stiff-necked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified forever: and serve the LORD your God, that the fierceness of *his wrath* may turn away from you.”

Psalms 2:5

“Then shall he speak unto them *in his wrath*, and vex them in his sore displeasure.”

Psalms 21:9

“Thou shalt make them as a fiery oven in the time of thine anger: the LORD shall swallow them up *in his wrath*, and the fire shall devour them.”

Psalms 55:3

“Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, *and in wrath* they hate me.”

Psalms 106:40

“Therefore was *the wrath of* the LORD kindled against his people, insomuch that he abhorred his own inheritance.”

Psalms 110:5

“The Lord at thy right hand shall strike through kings in the day of *his wrath*.”

Proverbs 11:22

“As a jewel of gold *in a* swine's *snout*, so is a fair woman which is without discretion.”

Proverbs 14:17

“He that is soon *angry* dealeth foolishly: and a man of wicked devices is hated.”

Proverbs 14:29

“He that is slow *to wrath* is of great understanding: but he that is hasty of spirit exalteth folly.”

INSIGHTS FROM PROVERBS

Wrathful Person

Proverbs 15:1

“A soft answer turneth away wrath: but grievous words stir up *anger*.”

Proverbs 15:18

“A wrathful man stirreth up strife: but he that is slow to *anger* appeaseth strife.”

Proverbs 16:32

“He that is slow to *anger* is better than the mighty; and he that ruleth his spirit than he that taketh a city.”

Proverbs 19:11

“The discretion of a man deferreth *his anger*; and it is his glory to pass over a transgression.”

Proverbs 21:14

“A gift in secret pacifieth *anger*: and a reward in the bosom strong wrath.”

Proverbs 22:24

“Make no friendship with an *angry* man; and with a furious man thou shalt not go:”

Proverbs 24:18

“Lest the LORD see it, and it displease him, and he turn away *his wrath* from him.”

Proverbs 25:15

“By long *forbearing* is a prince persuaded, and a soft tongue breaketh the bone.”

Proverbs 27:4

“Wrath is cruel, and *anger* is outrageous; but who is able to stand before envy?”

Proverbs 29:8

“Scornful men bring a city into a snare: but wise men turn away *wrath*.”

Proverbs 29:22

“An *angry* man stirreth up strife, and a furious man aboundeth in transgression.”

Proverbs 30:33

“Surely the churning of milk bringeth forth butter, and the wringing of *the nose* bringeth forth blood: so the forcing of *wrath* bringeth forth strife.”

Nahum 1:3

“The LORD is slow *to anger*, and great in power, and will not at all acquit the wicked: the LORD hath his way in the whirlwind and in the storm, and the clouds are the dust of his feet.”

INSIGHTS FROM PROVERBS

Wrathful Person

Nahum 1:6

“Who can stand before his indignation? and who can abide in the fierceness of **his anger**? his fury is poured out like fire, and the rocks are thrown down by him.”

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Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non- Wrathful</i> person
They struggle at times with authority.	za'aph	<p>The boss is not happy with the actions of an angry man.</p> <p>Proverbs 19:12 "The king's <i>wrath</i> is as the roaring of a lion; but his favour is as dew upon the grass."</p>	<p>He grows tight when he can't get his way.</p> <p>II Chronicles 16:10 "Then Asa was wroth with the seer, and put him in a prison house; for he was <i>in a rage</i> with him because of this thing. And Asa oppressed some of the people the same time."</p>	This person learns the art of submitting to authority.

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Wrathful Person

Visible signs of how A *Wrathful* person thinks A **Hebrew** Word Study

za`aph (Zah'gaph,) (zah'-af); anger

KJV - indignation, rage (-ing), wrath.

II Chronicles 16:10

“Then Asa was wroth with the seer, and put him in a prison house; for he was *in a rage* with him because of this thing. And Asa oppressed some of the people the same time.”

II Chronicles 28:9

“But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, because the LORD God of your fathers was wroth with Judah, he hath delivered them into your hand, and ye have slain them *in a rage* that reacheth up unto heaven.”

Proverbs 19:12

“The king's *wrath* is as the roaring of a lion; but his favour is as dew upon the grass.”

Isaiah 30:30

“And the LORD shall cause his glorious voice to be heard, and shall shew the lighting down of his arm, *with the indignation of* his anger, and with the flame of a devouring fire, with scattering, and tempest, and hailstones.”

Jonah 1:15

“So they took up Jonah, and cast him forth into the sea: and the sea ceased *from her raging.*”

Micah 7:9

“I will bear *the indignation of* the LORD, because I have sinned against him, until he plead my cause, and execute judgment for me: he will bring me forth to the light, and I shall behold his righteousness.”

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Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non-Wrathful</i> person
<p>Over time they learn that wrath versus anger has a way of either getting good people to back off so the wrathful person can get their way or they dig their heels in through unreasonableness.</p> <p>Note: See the comparison between the snake and a wrathful person</p>	<p>chemah</p> <p>Deuteronomy 32:24 "They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with <i>the poison of</i> serpents of the dust."</p>	<p>They strike out like a puffing adder.</p> <p>Deuteronomy 32:33 "Their wine is <i>the poison of</i> dragons, and the cruel venom of asps."</p> <p>Psalms 58:4 "Their <i>poison</i> is like <i>the poison</i> of a serpent: they are like the deaf adder that stoppeth her ear;"</p>	<p>Their reaction is cruel.</p> <p>Psalms 140:3 "They have sharpened their tongues like a serpent; adders' <i>poison</i> is under their lips. Selah."</p> <p>Proverbs 27:4 "<i>Wrath</i> is cruel, and anger is outrageous; but who is able to stand before envy?"</p>	<p>Psalms 37:8 "Cease from anger, and forsake <i>wrath</i>: fret not thyself in any wise to do evil."</p>
<p>The fear of loss. The fear of man and the fear of failure lead to a reactionary spirit.</p>	<p>chemah</p> <p>Proverbs 15:18 "A <i>wrathful</i> man stirreth up strife: but he that is slow to anger appeaseth strife."</p> <p>(Grows into wrath.)</p>	<p>Wrath sets in.</p> <p>Proverbs 19:19 "A man of great <i>wrath</i> shall suffer punishment: for if thou deliver him, yet thou must do it again."</p>	<p>This reactionary spirit provokes the person to wrath when they are threatened in the area of power, position or possessions (i.e., out of the 3 fears) It is like walking on eggs to be around this person.</p> <p>Note: The 3 fears lead to these 3 reactions. (i.e.) Body, soul, spirit.</p>	<p>This person learns the art of trusting the lord and deals with their fears through faith versus trusting in themselves and their wants.</p>

INSIGHTS FROM PROVERBS

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Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non-Wrathful</i> person
When the word is used to express God's wrath it always is wrath against what is harming us. Man's wrath is not to protect others but to protect themselves.	<p>chemah The word is also used in the context of God's wrath.</p> <p>II Chronicles 34:21 "Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is <i>the wrath of</i> the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book."</p>	<p>God puts up with a lot before His wrath is expressed.</p> <p>II Chronicles 36:16 "But they mocked the messengers of God, and despised his words, and misused his prophets, until <i>the wrath of</i> the LORD arose against his people, till there was no remedy."</p>	<p>When God expresses wrath there is a need to repent.</p> <p>II Chronicles 34:25 "Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore <i>my wrath</i> shall be poured out upon this place, and shall not be quenched."</p> <p>Job 19:29 "Be ye afraid of the sword: for <i>wrath</i> bringeth the punishments of the sword, that ye may know there is a judgment."</p>	<p>Psalms 38:1 "O LORD, rebuke me not in thy wrath: <i>neither</i> chasten me <i>in thy hot displeasure.</i>"</p> <p>Proverbs 16:14 "The <i>wrath</i> of a king is as messengers of death: but a wise man will pacify it."</p>

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Visible signs of how A *Wrathful* person thinks A *Hebrew* Word Study

chemah (ghēh-māh') (khay-maw'); chema' (khay-maw'); heat; figuratively, anger, poison (from its fever):

KJV - anger, bottles, hot displeasure, furious (-ly, -ry), heat, indignation, poison, rage, wrath (-ful).

Genesis 27:44

“And tarry with him a few days, until thy brother's *fury* turn away;”

Leviticus 26:28

“Then I will walk contrary unto you also *in fury*; and I, even I, will chastise you seven times for your sins.”

Numbers 25:11

“Phinehas, the son of Eleazar, the son of Aaron the priest, hath turned *my wrath* away from the children of Israel, while he was zealous for my sake among them, that I consumed not the children of Israel in my jealousy.”

Deuteronomy 9:19

“For I was afraid of the anger *and hot displeasure*, wherewith the LORD was wroth against you to destroy you. But the LORD hearkened unto me at that time also.”

Deuteronomy 29:23

“And that the whole land thereof is brimstone, and salt, and burning, that it is not sown, nor beareth, nor any grass groweth therein, like the overthrow of Sodom, and Gomorrah, Admah, and Zeboim, which the LORD overthrew in his anger, *and in his wrath:*”

Deuteronomy 29:28

“And the LORD rooted them out of their land in anger, *and in wrath*, and in great indignation, and cast them into another land, as it is this day.”

Deuteronomy 32:24

“They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with *the poison of* serpents of the dust.”

Deuteronomy 32:33

“Their wine is *the poison of* dragons, and the cruel venom of asps.”

INSIGHTS FROM PROVERBS

Wrathful Person

II Samuel 11:20

“And if so be that the king's *wrath* arise, and he say unto thee, Wherefore approached ye so nigh unto the city when ye did fight? knew ye not that they would shoot from the wall?”

II Kings 5:12

“Are not Abana and Pharpar, rivers of Damascus, better than all the waters of Israel? may I not wash in them, and be clean? So he turned and went away *in a rage*.”

II Kings 22:13

“Go ye, inquire of the LORD for me, and for the people, and for all Judah, concerning the words of this book that is found: for great is *the wrath of* the LORD that is kindled against us, because our fathers have not hearkened unto the words of this book, to do according unto all that which is written concerning us.”

II Kings 22:17

“Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore *my wrath* shall be kindled against this place, and shall not be quenched.”

II Chronicles 12:7

“And when the LORD saw that they humbled themselves, the word of the LORD came to Shemaiah, saying, They have humbled themselves; therefore I will not destroy them, but I will grant them some deliverance; and *my wrath* shall not be poured out upon Jerusalem by the hand of Shishak.”

II Chronicles 28:9

“But a prophet of the LORD was there, whose name was Oded: and he went out before the host that came to Samaria, and said unto them, Behold, *because* the LORD God of your fathers *was wroth* with Judah, he hath delivered them into your hand, and ye have slain them in a rage that reacheth up unto heaven.”

II Chronicles 34:21

“Go, inquire of the LORD for me, and for them that are left in Israel and in Judah, concerning the words of the book that is found: for great is *the wrath of* the LORD that is poured out upon us, because our fathers have not kept the word of the LORD, to do after all that is written in this book.”

II Chronicles 34:25

“Because they have forsaken me, and have burned incense unto other gods, that they might provoke me to anger with all the works of their hands; therefore *my wrath* shall be poured out upon this place, and shall not be quenched.”

INSIGHTS FROM PROVERBS

Wrathful Person

II Chronicles 36:16

“But they mocked the messengers of God, and despised his words, and misused his prophets, until *the wrath of* the LORD arose against his people, till there was no remedy.”

Esther 1:12

“But the queen Vashti refused to come at the king's commandment by his chamberlains: therefore was the king very wroth, *and his anger* burned in him.”

Esther 2:1

“After these things, when *the wrath of* king Ahasuerus was appeased, he remembered Vashti, and what she had done, and what was decreed against her.”

Esther 3:5

“And when Haman saw that Mordecai bowed not, nor did him reverence, then was Haman full of *wrath.*”

Esther 5:9

“Then went Haman forth that day joyful and with a glad heart: but when Haman saw Mordecai in the king's gate, that he stood not up, nor moved for him, he was full of *indignation* against Mordecai.”

Esther 7:7

“And the king arising from the banquet of wine *in his wrath* went into the palace garden: and Haman stood up to make request for his life to Esther the queen; for he saw that there was evil determined against him by the king.”

Esther 7:10

“So they hanged Haman on the gallows that he had prepared for Mordecai. *Then* was the king's *wrath* pacified.”

Job 6:4

“For the arrows of the Almighty are within me, *the poison* whereof drinketh up my spirit: the terrors of God do set themselves in array against me.”

Job 19:29

“Be ye afraid of the sword: for *wrath* bringeth the punishments of the sword, that ye may know there is a judgment.”

Job 21:20

“His eyes shall see his destruction, *and* he shall drink *of the wrath of* the Almighty.”

INSIGHTS FROM PROVERBS

Wrathful Person

Job 36:18

“Because there is *wrath*, beware lest he take thee away with his stroke: then a great ransom cannot deliver thee.”

Psalms 6:1

“O LORD, rebuke me not in thine anger, neither chasten me *in thy hot displeasure.*”

Psalms 37:8

“Cease from anger, and forsake *wrath*: fret not thyself in any wise to do evil.”

Psalms 38:1

“O LORD, rebuke me not in thy wrath: *neither* chasten me *in thy hot displeasure.*”

Psalms 58:4

“Their *poison* is like *the poison of* a serpent: they are like the deaf adder that stoppeth her ear;”

Psalms 59:13

“Consume them *in wrath*, consume them, that they may not be: and let them know that God ruleth in Jacob unto the ends of the earth. Selah.”

Psalms 76:10

“Surely *the wrath of* man shall praise thee: the remainder of *wrath* shalt thou restrain.”

Psalms 78:38

“But he, being full of compassion, forgave their iniquity, and destroyed them not: yea, many a time turned he his anger away, and did not stir up all *his wrath.*”

Psalms 79:6

“Pour out *thy wrath* upon the heathen that have not known thee, and upon the kingdoms that have not called upon thy name.”

Psalms 88:7

“*Thy wrath* lieth hard upon me, and thou hast afflicted me with all thy waves. Selah.”

Psalms 89:46

“How long, LORD? wilt thou hide thyself for ever? shall *thy wrath* burn like fire?”

Psalms 90:7

“For we are consumed by thine anger, *and by thy wrath* are we troubled.”

Psalms 106:23

“Therefore he said that he would destroy them, had not Moses his chosen stood before him in the breach, to turn away *his wrath*, lest he should destroy them.”

INSIGHTS FROM PROVERBS

Wrathful Person

Psalms 140:3

“They have sharpened their tongues like a serpent; adders' *poison* is under their lips. Selah.”

Proverbs 6:34

“For jealousy is *the rage of* a man: therefore he will not spare in the day of vengeance.”

Proverbs 15:1

“A soft answer turneth away *wrath*: but grievous words stir up anger.”

Proverbs 15:18

“A *wrathful* man stirreth up strife: but he that is slow to anger appeaseth strife.”

Proverbs 16:14

“*The wrath of* a king is as messengers of death: but a wise man will pacify it.”

Proverbs 19:19

“A man of great *wrath* shall suffer punishment: for if thou deliver him, yet thou must do it again.”

Proverbs 21:14

“A gift in secret pacifieth anger: and a reward in the bosom strong *wrath*.”

Proverbs 22:24

“Make no friendship with an angry man; and with a *furious* man thou shalt not go:”

Proverbs 27:4

“*Wrath* is cruel, and anger is outrageous; but who is able to stand before envy?”

Proverbs 29:22

“An angry man stirreth up strife, and a *furious* man aboundeth in transgression.”

Isaiah 27:4

“*Fury* is not in me: who would set the briers and thorns against me in battle? I would go through them, I would burn them together.”

Isaiah 34:2

“For the indignation of the LORD is upon all nations, *and his fury* upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.”

Isaiah 42:25

“Therefore he hath poured upon him *the fury of* his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.”

INSIGHTS FROM PROVERBS

Wrathful Person

Isaiah 51:13

“And forgettest the LORD thy maker, that hath stretched forth the heavens, and laid the foundations of the earth; and hast feared continually every day because of *the fury of* the oppressor, as if he were ready to destroy? and where is *the fury of* the oppressor?”

Isaiah 51:17

“Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the LORD the cup of *his fury*; thou hast drunken the dregs of the cup of trembling, and wrung them out.”

Isaiah 51:20

“Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of *the fury of* the LORD, the rebuke of thy God.”

Isaiah 51:22

“Thus saith thy Lord the LORD, and thy God that pleadeth the cause of his people, Behold, I have taken out of thine hand the cup of trembling, even the dregs of the cup of *my fury*; thou shalt no more drink it again.”

Isaiah 59:18

“According to their deeds, accordingly he will repay, *fury* to his adversaries, recompence to his enemies; to the islands he will repay recompence.”

Isaiah 63:3

“I have trodden the winepress alone; and of the people there was none with me: for I will tread them in mine anger, and trample them *in my fury*; and their blood shall be sprinkled upon my garments, and I will stain all my raiment.”

Isaiah 63:5-6

“And I looked, and there was none to help; and I wondered that there was none to uphold: therefore mine own arm brought salvation unto me; *and my fury*, it upheld me.
6 And I will tread down the people in mine anger, and make them drunk *in my fury*, and I will bring down their strength to the earth.”

Isaiah 66:15

“For, behold, the LORD will come with fire, and with his chariots like a whirlwind, to render his anger *with fury*, and his rebuke with flames of fire.”

Jeremiah 4:4

“Circumcise yourselves to the LORD, and take away the foreskins of your heart, ye men of Judah and inhabitants of Jerusalem: lest *my fury* come forth like fire, and burn that none can quench it, because of the evil of your doings.”

INSIGHTS FROM PROVERBS

Wrathful Person

Jeremiah 6:11

“Therefore I am full of *the fury of* the LORD; I am weary with holding in: I will pour it out upon the children abroad, and upon the assembly of young men together: for even the husband with the wife shall be taken, the aged with him that is full of days.”

Jeremiah 7:20

“Therefore thus saith the Lord GOD; Behold, mine anger *and my fury* shall be poured out upon this place, upon man, and upon beast, and upon the trees of the field, and upon the fruit of the ground; and it shall burn, and shall not be quenched.”

Jeremiah 10:25

“Pour out *thy fury* upon the heathen that know thee not, and upon the families that call not on thy name: for they have eaten up Jacob, and devoured him, and consumed him, and have made his habitation desolate.”

Jeremiah 18:20

“Shall evil be recompensed for good? for they have digged a pit for my soul. Remember that I stood before thee to speak good for them, and to turn away *thy wrath* from them.”

Jeremiah 21:5

“And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, *and in fury*, and in great wrath.”

Jeremiah 21:12

“O house of David, thus saith the LORD; Execute judgment in the morning, and deliver him that is spoiled out of the hand of the oppressor, lest *my fury* go out like fire, and burn that none can quench it, because of the evil of your doings.”

Jeremiah 23:19

“Behold, a whirlwind of the LORD is gone forth in *fury*, even a grievous whirlwind: it shall fall grievously upon the head of the wicked.”

Jeremiah 25:15

“For thus saith the LORD God of Israel unto me; Take the wine cup of this *fury* at my hand, and cause all the nations, to whom I send thee, to drink it.”

Jeremiah 30:23

“Behold, the whirlwind of the LORD goeth forth *with fury*, a continuing whirlwind: it shall fall with pain upon the head of the wicked.”

Jeremiah 32:31

“For this city hath been to me as a provocation of mine anger and of *my fury* from the day that they built it even unto this day; that I should remove it from before my face,”

INSIGHTS FROM PROVERBS

Wrathful Person

Jeremiah 32:37

“Behold, I will gather them out of all countries, whither I have driven them in mine anger, *and in my fury*, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely.”

Jeremiah 33:5

“They come to fight with the Chaldeans, but it is to fill them with the dead bodies of men, whom I have slain in mine anger *and in my fury*, and for all whose wickedness I have hid my face from this city.”

Jeremiah 36:7

“It may be they will present their supplication before the LORD, and will return every one from his evil way: for great is the anger *and the fury* that the LORD hath pronounced against this people.”

Jeremiah 42:18

“For thus saith the LORD of hosts, the God of Israel; As mine anger *and my fury* hath been poured forth upon the inhabitants of Jerusalem; so shall my fury be poured forth upon you, when ye shall enter into Egypt: and ye shall be an execration, and an astonishment, and a curse, and a reproach; and ye shall see this place no more.”

Jeremiah 44:6

“Wherefore *my fury* and mine anger was poured forth, and was kindled in the cities of Judah and in the streets of Jerusalem; and they are wasted and desolate, as at this day.”

Lamentationa 2:4

“He hath bent his bow like an enemy: he stood with his right hand as an adversary, and slew all that were pleasant to the eye in the tabernacle of the daughter of Zion: he poured out *his fury* like fire.”

Lamentations 4:11

“The LORD hath accomplished *his fury*; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.”

Ezekiel 3:14

“So the spirit lifted me up, and took me away, and I went in bitterness, *in the heat of* my spirit; but the hand of the LORD was strong upon me.”

Ezekiel 5:13

“Thus shall mine anger be accomplished, and I will cause *my fury* to rest upon them, and I will be comforted: and they shall know that I the LORD have spoken it in my zeal, when I have accomplished *my fury* in them.”

INSIGHTS FROM PROVERBS

Wrathful Person

Ezekiel 5:15

“So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger *and in fury* and in furious rebukes. I the LORD have spoken it.”

Ezekiel 6:12

“He that is far off shall die of the pestilence; and he that is near shall fall by the sword; and he that remaineth and is besieged shall die by the famine: thus will I accomplish *my fury* upon them.”

Ezekiel 7:8

“Now will I shortly pour out *my fury* upon thee, and accomplish mine anger upon thee: and I will judge thee according to thy ways, and will recompense thee for all thine abominations.”

Ezekiel 8:18

“Therefore will I also deal *in fury*: mine eye shall not spare, neither will I have pity: and though they cry in mine ears with a loud voice, yet will I not hear them.”

Ezekiel 9:8

“And it came to pass, while they were slaying them, and I was left, that I fell upon my face, and cried, and said, Ah Lord GOD! wilt thou destroy all the residue of Israel in thy pouring out of *thy fury* upon Jerusalem?”

Ezekiel 13:13

“Therefore thus saith the Lord GOD; I will even rend it with a stormy wind *in my fury*; and there shall be an overflowing shower in mine anger, and great hailstones *in my fury* to consume it.”

Ezekiel 13:15

“Thus will I accomplish *my wrath* upon the wall, and upon them that have daubed it with untempered mortar, and will say unto you, The wall is no more, neither they that daubed it;”

Ezekiel 14:19

“Or if I send a pestilence into that land, and pour out *my fury* upon it in blood, to cut off from it man and beast:”

Ezekiel 16:38

“And I will judge thee, as women that break wedlock and shed blood are judged; and I will give thee blood in *fury* and jealousy.”

Ezekiel 16:42

“So will I make *my fury* toward thee to rest, and my jealousy shall depart from thee, and I will be quiet, and will be no more angry.”

INSIGHTS FROM PROVERBS

Wrathful Person

Ezekiel 19:12

“But she was plucked up *in fury*, she was cast down to the ground, and the east wind dried up her fruit: her strong rods were broken and withered; the fire consumed them.”

Ezekiel 20:8

“But they rebelled against me, and would not hearken unto me: they did not every man cast away the abominations of their eyes, neither did they forsake the idols of Egypt: then I said, I will pour out *my fury* upon them to accomplish my anger against them in the midst of the land of Egypt.”

Ezekiel 20:13

“But the house of Israel rebelled against me in the wilderness: they walked not in my statutes, and they despised my judgments, which if a man do, he shall even live in them; and my sabbaths they greatly polluted: then I said, I would pour out *my fury* upon them in the wilderness, to consume them.”

Ezekiel 20:21

“Notwithstanding the children rebelled against me: they walked not in my statutes, neither kept my judgments to do them, which if a man do, he shall even live in them; they polluted my sabbaths: then I said, I would pour out *my fury* upon them, to accomplish my anger against them in the wilderness.”

Ezekiel 20:33-34

“As I live, saith the Lord GOD, surely with a mighty hand, and with a stretched out arm, *and with fury* poured out, will I rule over you: **34** And I will bring you out from the people, and will gather you out of the countries wherein ye are scattered, with a mighty hand, and with a stretched out arm, *and with fury* poured out.”

Ezekiel 21:17

“I will also smite mine hands together, and I will cause *my fury* to rest: I the LORD have said it.”

Ezekiel 22:20

“As they gather silver, and brass, and iron, and lead, and tin, into the midst of the furnace, to blow the fire upon it, to melt it; so will I gather you in mine anger *and in my fury*, and I will leave you there, and melt you.”

Ezekiel 22:22

“As silver is melted in the midst of the furnace, so shall ye be melted in the midst thereof; and ye shall know that I the LORD have poured out *my fury* upon you.”

INSIGHTS FROM PROVERBS

Wrathful Person

Ezekiel 23:25

“And I will set my jealousy against thee, and they shall deal *furiously* with thee: they shall take away thy nose and thine ears; and thy remnant shall fall by the sword: they shall take thy sons and thy daughters; and thy residue shall be devoured by the fire.”

Ezekiel 24:8

“That it might cause *fury* to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered.”

Ezekiel 24:13

“In thy filthiness is lewdness: because I have purged thee, and thou wast not purged, thou shalt not be purged from thy filthiness any more, till I have caused *my fury* to rest upon thee.”

Ezekiel 25:14

“And I will lay my vengeance upon Edom by the hand of my people Israel: and they shall do in Edom according to mine anger and *according to my fury*; and they shall know my vengeance, saith the Lord GOD.”

Ezekiel 25:17

“And I will execute great vengeance upon them with *furious* rebukes; and they shall know that I am the LORD, when I shall lay my vengeance upon them.”

Ezekiel 30:15

“And I will pour *my fury* upon Sin, the strength of Egypt; and I will cut off the multitude of No.”

Ezekiel 36:6

“Prophesy therefore concerning the land of Israel, and say unto the mountains, and to the hills, to the rivers, and to the valleys, Thus saith the Lord GOD; Behold, I have spoken in my jealousy *and in my fury*, because ye have borne the shame of the heathen:”

Ezekiel 36:18

“Wherefore I poured *my fury* upon them for the blood that they had shed upon the land, and for their idols wherewith they had polluted it:”

Ezekiel 38:18

“And it shall come to pass at the same time when Gog shall come against the land of Israel, saith the Lord GOD, that *my fury* shall come up in my face.”

Daniel 8:6

“And he came to the ram that had two horns, which I had there seen standing before the river, and ran unto *him in the fury* of his power.”

INSIGHTS FROM PROVERBS

Wrathful Person

Daniel 9:16

“O Lord, according to all thy righteousness, I beseech thee, let thine anger *and thy fury* be turned away from thy city Jerusalem, thy holy mountain: because for our sins, and for the iniquities of our fathers, Jerusalem and thy people are become a reproach to all that are about us.”

Daniel 11:44

“But tidings out of the east and out of the north shall trouble him: therefore he shall go forth *with* great *fury* to destroy, and utterly to make away many.”

Micah 5:15

“And I will execute vengeance in anger *and fury* upon the heathen, such as they have not heard.”

Nahum 1:2

“God is jealous, and the LORD revengeth; the LORD revengeth, and is *furious*; the LORD will take vengeance on his adversaries, and he reserveth wrath for his enemies.”

Nahum 1:6

“Who can stand before his indignation? and who can abide in the fierceness of his anger? *his fury* is poured out like fire, and the rocks are thrown down by him.”

Zechariah 8:2

“Thus saith the LORD of hosts; I was jealous for Zion with great jealousy, *and* I was jealous for her with great *fury*.”

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non-Wrathful</i> person
<p>I Samuel 28:18 "Because thou obeyedst not the voice of the LORD, nor executedst his <i>fierce</i> wrath upon Amalek, therefore hath the LORD done this thing unto thee this day."</p>	<p>charown</p> <p>Jeremiah 12:13 "They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues <i>because of the fierce anger</i> of the LORD."</p>	<p>A word for wrath and sore displeasure.</p> <p>Jonah 3:9 "Who can tell if God will turn and repent, and turn away <i>from</i> his <i>fierce</i> anger, that we perish not?"</p>	<p>Psalms 2:5 "Then shall he speak unto them in his wrath, <i>and</i> vex them <i>in his sore displeasure.</i>"</p>	<p>II Chronicles 30:8 "Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified forever: and serve the LORD your God, that <i>the fierceness of</i> his wrath may turn away from you."</p>

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A **Hebrew** Word Study

charown (ghāh-rōhn') (khaw-rone'); or (shortened) charon (khaw-rone'); a burning of anger:
KJV - sore displeasure, fierce (-ness), fury, (fierce) wrath (-ful).

Exodus 15:7

“And in the greatness of thine excellency thou hast overthrown them that rose up against thee: thou sentest forth *thy wrath*, which consumed them as stubble.”

Exodus 32:12

“Wherefore should the Egyptians speak, and say, For mischief did he bring them out, to slay them in the mountains, and to consume them from the face of the earth? Turn *from thy fierce* wrath, and repent of this evil against thy people.”

Numbers 25:4

“And the LORD said unto Moses, Take all the heads of the people, and hang them up before the LORD against the sun, that the *fierce* anger of the LORD may be turned away from Israel.”

Numbers 32:14

“And, behold, ye are risen up in your fathers' stead, an increase of sinful men, to augment yet the *fierce* anger of the LORD toward Israel.”

Deuteronomy 13:17

“And there shall cleave nought of the cursed thing to thine hand: that the LORD may turn *from the fierceness of* his anger, and shew thee mercy, and have compassion upon thee, and multiply thee, as he hath sworn unto thy fathers;”

Joshua 7:26

“And they raised over him a great heap of stones unto this day. So the LORD turned *from the fierceness of* his anger. Wherefore the name of that place was called, The valley of Achor, unto this day.”

I Samuel 28:18

“Because thou obeyedst not the voice of the LORD, nor executedst his *fierce* wrath upon Amalek, therefore hath the LORD done this thing unto thee this day.”

II Kings 23:26

“Notwithstanding the LORD turned not *from the fierceness of* his great wrath, wherewith his anger was kindled against Judah, because of all the provocations that Manasseh had provoked him withal.”

INSIGHTS FROM PROVERBS

Wrathful Person

II Chronicles 28:11

“Now hear me therefore, and deliver the captives again, which ye have taken captive of your brethren: for the *fierce* wrath of the LORD is upon you.”

II Chronicles 28:13

“And said unto them, Ye shall not bring in the captives hither: for whereas we have offended against the LORD already, ye intend to add more to our sins and to our trespass: for our trespass is great, *and there is fierce* wrath against Israel.”

II Chronicles 29:10

“Now it is in mine heart to make a covenant with the LORD God of Israel, that his *fierce* wrath may turn away from us.”

II Chronicles 30:8

“Now be ye not stiffnecked, as your fathers were, but yield yourselves unto the LORD, and enter into his sanctuary, which he hath sanctified for ever: and serve the LORD your God, that *the fierceness of* his wrath may turn away from you.”

Ezra 10:14

“Let now our rulers of all the congregation stand, and let all them which have taken strange wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until *the fierce* wrath of our God for this matter be turned from us.”

Nehemiah 13:18

“Did not your fathers thus, and did not our God bring all this evil upon us, and upon this city? yet ye bring more *wrath* upon Israel by profaning the sabbath.”

Job 20:23

“When he is about to fill his belly, God shall cast *the fury* of his wrath upon him, and shall rain it upon him while he is eating.”

Psalms 2:5

“Then shall he speak unto them in his wrath, *and* vex them *in his sore displeasure.*”

Psalms 58:9

“Before your pots can feel the thorns, he shall take them away as with a whirlwind, both living, and in his *wrath.*”

Psalms 69:24

“Pour out thine indignation upon them, *and* let *thy wrathful* anger take hold of them.”

INSIGHTS FROM PROVERBS

Wrathful Person

Psalms 78:49

“He cast upon them *the fierceness* of his anger, wrath, and indignation, and trouble, by sending evil angels among them.”

Psalms 85:3

“Thou hast taken away all thy wrath: thou hast turned thyself *from the fierceness* of thine anger.”

Psalms 88:16

“*Thy fierce wrath* goeth over me; thy terrors have cut me off.”

Isaiah 13:9

“Behold, the day of the LORD cometh, cruel both with wrath *and fierce* anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.”

Isaiah 13:13

“Therefore I will shake the heavens, and the earth shall remove out of her place, in the wrath of the LORD of hosts, and in the day of his *fierce* anger.”

Jeremiah 4:8

“For this gird you with sackcloth, lament and howl: for the *fierce* anger of the LORD is not turned back from us.”

Jeremiah 4:26

“I beheld, and, lo, the fruitful place was a wilderness, and all the cities thereof were broken down at the presence of the LORD, and by his *fierce* anger.”

Jeremiah 12:13

“They have sown wheat, but shall reap thorns: they have put themselves to pain, but shall not profit: and they shall be ashamed of your revenues *because of the fierce* anger of the LORD.”

Jeremiah 25:37-38

“And the peaceable habitations are cut down because of the *fierce* anger of the LORD.
38 He hath forsaken his covert, as the lion: for their land is desolate because of *the fierceness* of the oppressor, and because of his *fierce* anger.”

Jeremiah 30:24

“The *fierce* anger of the LORD shall not return, until he have done it, and until he have performed the intents of his heart: in the latter days ye shall consider it.”

INSIGHTS FROM PROVERBS

Wrathful Person

Jeremiah 49:37

“For I will cause Elam to be dismayed before their enemies, and before them that seek their life: and I will bring evil upon them even my *fierce* anger, saith the LORD; and I will send the sword after them, till I have consumed them:”

Jeremiah 51:45

“My people, go ye out of the midst of her, and deliver ye every man his soul *from the fierce* anger of the LORD.”

Lamentations 1:12

“Is it nothing to you, all ye that pass by? behold, and see if there be any sorrow like unto my sorrow, which is done unto me, wherewith the LORD hath afflicted me in the day of his *fierce* anger.”

Lamentations 4:11

“The LORD hath accomplished his fury; he hath poured out his *fierce* anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof.”

Ezekiel 7:12

“The time is come, the day draweth near: let not the buyer rejoice, nor the seller mourn: for *wrath* is upon all the multitude thereof.”

Ezekiel 7:14

“They have blown the trumpet, even to make all ready; but none goeth to the battle: for *my wrath* is upon all the multitude thereof.”

Hosea 11:9

“I will not execute *the fierceness of* mine anger, I will not return to destroy Ephraim: for I am God, and not man; the Holy One in the midst of thee: and I will not enter into the city.”

Jonah 3:9

“Who can tell if God will turn and repent, and turn away *from* his *fierce* anger, that we perish not?”

Nahum 1:6

“Who can stand before his indignation? and who can abide *in the fierceness of* his anger? his fury is poured out like fire, and the rocks are thrown down by him.”

Zephaniah 2:2

“Before the decree bring forth, before the day pass as the chaff, before the *fierce* anger of the LORD come upon you, before the day of the LORD's anger come upon you.”

INSIGHTS FROM PROVERBS

Wrathful Person

Zephaniah 3:8

“Therefore wait ye upon me, saith the LORD, until the day that I rise up to the prey: for my determination is to gather the nations, that I may assemble the kingdoms, to pour upon them mine indignation, even all my *fierce* anger: for all the earth shall be devoured with the fire of my jealousy.”

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non-Wrathful</i> person
<p>The person thinks it is all about them.</p> <p>Job 5:2 "For <i>wrath</i> killeth the foolish man, and envy slayeth the silly one."</p>	<p>ka`ac</p> <p>Wrath expressed out of foolishness.</p> <p>Proverbs 17:25 "A foolish son is <i>a grief</i> to his father, and bitterness to her that bare him."</p>	<p>The word expresses a foolish reactionary spirit.</p> <p>Ecclesiastes 7:9 "Be not hasty in thy spirit to be angry: for <i>anger</i> resteth in the bosom of fools."</p>	<p>They develop a confidence that if they can express wrath they can control others and many times it is true. People are greatly hurt by being around a wrathful person. A painful experience.</p>	<p>A prudent man covers this shame.</p> <p>Proverbs 12:16 "A fool's <i>wrath</i> is presently known: but a prudent man covereth shame."</p> <p>Psalms 85:4 "Turn us, O God of our salvation, and cause <i>thine anger</i> toward us to cease."</p>

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A **Hebrew** Word Study

ka`ac (kah'-gas,) (kah'-as); or (in Job) ka`as (kah'-as); vexation: -anger, angry, grief, indignation, provocation, provoking, ^xsore, sorrow, spite, wrath.

Deuteronomy 32:19

“And when the LORD saw it, he abhorred them, *because of the provoking of* his sons, and of his daughters.”

Deuteronomy 32:27

“Were it not that I feared *the wrath of* the enemy, lest their adversaries should behave themselves strangely, and lest they should say, Our hand is high, and the LORD hath not done all this.”

I Samuel 1:6

“And her adversary also provoked her *sore*, for to make her fret, because the LORD had shut up her womb.”

I Samuel 1:16

“Count not thine handmaid for a daughter of Belial: for out of the abundance of my complaint *and grief* have I spoken hitherto.”

I Kings 15:30

“Because of the sins of Jeroboam which he sinned, and which he made Israel sin, *by his provocation* wherewith he provoked the LORD God of Israel to anger.”

I Kings 21:22

“And will make thine house like the house of Jeroboam the son of Nebat, and like the house of Baasha the son of Ahijah, for *the provocation* wherewith thou hast provoked me to anger, and made Israel to sin.”

II Kings 23:26

“Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger was kindled against Judah, because of all *the provocations* that Manasseh had provoked him withal.”

Job 5:2

“For *wrath* killeth the foolish man, and envy slayeth the silly one.”

INSIGHTS FROM PROVERBS

Wrathful Person

Job 6:2

“Oh that *my grief* were thoroughly weighed, and my calamity laid in the balances together!”

Job 10:17

“Thou renewest thy witnesses against me, and increasest *thine indignation* upon me; changes and war are against me.”

Job 17:7

“Mine eye also is dim *by reason of sorrow*, and all my members are as a shadow.”

Psalms 6:7

“Mine eye is consumed *because of grief*; it waxeth old because of all mine enemies.”

Psalms 10:14

“Thou hast seen it; for thou beholdest mischief *and spite*, to requite it with thy hand: the poor committeth himself unto thee; thou art the helper of the fatherless.”

Psalms 31:9

“Have mercy upon me, O LORD, for I am in trouble: mine eye is consumed *with grief*, yea, my soul and my belly.”

Psalms 85:4

“Turn us, O God of our salvation, and cause *thine anger* toward us to cease.”

Proverbs 12:16

“A fool's *wrath* is presently known: but a prudent man covereth shame.”

Proverbs 17:25

“A foolish son is *a grief* to his father, and bitterness to her that bare him.”

Proverbs 21:19

“It is better to dwell in the wilderness, than with a contentious *and an angry* woman.”

Proverbs 27:3

“A stone is heavy, and the sand weighty; *but* a fool's *wrath* is heavier than them both.”

Ecclesiastes 1:18

“For in much wisdom is much *grief*: and he that increaseth knowledge increaseth sorrow.”

Ecclesiastes 2:23

“For all his days are sorrows, *and* his travail *grief*; yea, his heart taketh not rest in the night. This is also vanity.”

INSIGHTS FROM PROVERBS

Wrathful Person

Ecclesiastes 5:17

“All his days also he eateth in darkness, *and* he hath much *sorrow* and wrath with his sickness.”

Ecclesiastes 7:3

“*Sorrow* is better than laughter: for by the sadness of the countenance the heart is made better.”

Ecclesiastes 7:9

“Be not hasty in thy spirit to be angry: for *anger* resteth in the bosom of fools.”

Ecclesiastes 11:10

“Therefore remove *sorrow* from thy heart, and put away evil from thy flesh: for childhood and youth are vanity.”

Ezekiel 20:28

“For when I had brought them into the land, for the which I lifted up mine hand to give it to them, then they saw every high hill, and all the thick trees, and they offered there their sacrifices, and there they presented *the provocation of* their offering: there also they made their sweet savour, and poured out there their drink offerings.”

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non- Wrathful</i> person
<p>"They use their self-centered thinking to always be "the victim."</p> <p>Proverbs 11:23 "The desire of the righteous is only good: but the expectation of the wicked is <i>wrath</i>."</p>	<p>`ebrah</p> <p>Isaiah 16:6 "We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, <i>and his wrath</i>: but his lies shall not be so."</p>	<p>Outburst of angry and wrathful passion.</p>	<p>He changes the real meaning and truth of events to gain attention by being the victim.</p> <p>Jeremiah 48:30 "I know <i>his wrath</i>, saith the LORD; but it shall not be so; his lies shall not so effect it."</p>	<p>This person avoids dealing out of wrath because the end of doing things out of wrath end up in trouble.</p> <p>Proverbs 11:4 "Riches profit not in the day of <i>wrath</i>: but righteousness delivereth from death."</p>
<p>They think that they will not get in trouble as they tend to "push" their way through things.</p> <p>Proverbs 14:35 "The king's favour is toward a wise servant: <i>but his wrath</i> is against him that causeth shame."</p>	<p>`ebrah</p> <p>Proverbs 22:8 "He that soweth iniquity shall reap vanity: and the rod of <i>his anger</i> shall fail."</p>	<p>A person now has extremes in emotions from low to high.</p> <p>Genesis 49:7 "Cursed be their anger, for it was fierce; <i>and their wrath</i>, for it was cruel: I will divide them in Jacob, and scatter them in Israel."</p>	<p>Wrath leads to a "focus" on them "versus" others which ruin all relationships if left unchecked. They can become a scorner.</p> <p>Proverbs 21:24 "Proud and haughty scorners is his name, who dealeth <i>in</i> proud <i>wrath</i>."</p>	<p>The correct person looks to see good but a wrathful person expects the worst.</p> <p>Proverbs 11:23 "The desire of the righteous is only good: but the expectation of the wicked is <i>wrath</i>."</p>

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A *Hebrew* Word Study

`ebrah (eb-raw'); an outburst of passion:

KJV - anger, rage, wrath.

Genesis 49:7

“Cursed be their anger, for it was fierce; *and their wrath*, for it was cruel: I will divide them in Jacob, and scatter them in Israel.”

Job 21:30

“That the wicked is reserved to the day of destruction? they shall be brought forth to the day of *wrath*.”

Job 40:11

“Cast abroad *the rage of* thy wrath: and behold every one that is proud, and abase him.”

Psalms 7:6

“Arise, O LORD, in thine anger, lift up thyself *because of the rage of* mine enemies: and awake for me to the judgment that thou hast commanded.”

Psalms 78:49

“He cast upon them the fierceness of his anger, *wrath*, and indignation, and trouble, by sending evil angels among them.”

Psalms 85:3

“Thou hast taken away all *thy wrath*: thou hast turned thyself from the fierceness of thine anger.”

Psalms 90:9

“For all our days are passed away *in thy wrath*: we spend our years as a tale that is told.”

Psalms 90:11

“Who knoweth the power of thine anger? even according to thy fear, so is *thy wrath*.”

Proverbs 11:4

“Riches profit not in the day of *wrath*: but righteousness delivereth from death.”

INSIGHTS FROM PROVERBS

Wrathful Person

Proverbs 11:23

“The desire of the righteous is only good: but the expectation of the wicked is *wrath*.”

Proverbs 14:35

“The king's favour is toward a wise servant: *but his wrath* is against him that causeth shame.”

Proverbs 21:24

“Proud and haughty scorner is his name, who dealeth *in* proud *wrath*.”

Proverbs 22:8

“He that soweth iniquity shall reap vanity: and the rod of *his anger* shall fail.”

Isaiah 9:19

“*Through the wrath* of the LORD of hosts is the land darkened, and the people shall be as the fuel of the fire: no man shall spare his brother.”

Isaiah 10:6

“I will send him against an hypocritical nation, and against the people of *my wrath* will I give him a charge, to take the spoil, and to take the prey, and to tread them down like the mire of the streets.”

Isaiah 13:9

“Behold, the day of the LORD cometh, cruel *both with wrath* and fierce anger, to lay the land desolate: and he shall destroy the sinners thereof out of it.”

Isaiah 13:13

“Therefore I will shake the heavens, and the earth shall remove out of her place, *in the wrath* of the LORD of hosts, and in the day of his fierce anger.”

Isaiah 14:6

“He who smote the people *in wrath* with a continual stroke, he that ruled the nations in anger, is persecuted, and none hindereth.”

Isaiah 16:6

“We have heard of the pride of Moab; he is very proud: even of his haughtiness, and his pride, *and his wrath*: but his lies shall not be so.”

Jeremiah 7:29

“Cut off thine hair, O Jerusalem, and cast it away, and take up a lamentation on high places; for the LORD hath rejected and forsaken the generation of *his wrath*.”

Jeremiah 48:30

“I know *his wrath*, saith the LORD; but it shall not be so; his lies shall not so effect it.”

INSIGHTS FROM PROVERBS

Wrathful Person

Lamentations 2:2

“The Lord hath swallowed up all the habitations of Jacob, and hath not pitied: he hath thrown down *in his wrath* the strong holds of the daughter of Judah; he hath brought them down to the ground: he hath polluted the kingdom and the princes thereof.”

Lamentations 3:1

“I am the man that hath seen affliction by the rod of *his wrath*.”

Ezekiel 7:19

“They shall cast their silver in the streets, and their gold shall be removed: their silver and their gold shall not be able to deliver them in the day of *the wrath of* the LORD: they shall not satisfy their souls, neither fill their bowels: because it is the stumbling block of their iniquity.”

Ezekiel 21:31

“And I will pour out mine indignation upon thee, I will blow against thee in the fire of *my wrath*, and deliver thee into the hand of brutish men, and skillful to destroy.”

Ezekiel 22:21

“Yea, I will gather you, and blow upon you in the fire of *my wrath*, and ye shall be melted in the midst thereof.”

Ezekiel 22:31

“Therefore have I poured out mine indignation upon them; I have consumed them with the fire of *my wrath*: their own way have I recompensed upon their heads, saith the Lord GOD.”

Ezekiel 38:19

“For in my jealousy and in the fire of *my wrath* have I spoken, Surely in that day there shall be a great shaking in the land of Israel;”

Hosea 5:10

“The princes of Judah were like them that remove the bound: therefore I will pour out *my wrath* upon them like water.”

Hosea 13:11

“I gave thee a king in mine anger, and took him away *in my wrath*.”

Amos 1:11

“Thus saith the LORD; For three transgressions of Edom, and for four, I will not turn away the punishment thereof; because he did pursue his brother with the sword, and did cast off all pity, and his anger did tear perpetually, *and* he kept *his wrath* for ever:”

INSIGHTS FROM PROVERBS

Wrathful Person

Habakkuk 3:8

“Was the LORD displeased against the rivers? was thine anger against the rivers? was *thy wrath* against the sea, that thou didst ride upon thine horses and thy chariots of salvation?”

Zephaniah 1:15

“That day is a day of *wrath*, a day of trouble and distress, a day of wasteness and desolation, a day of darkness and gloominess, a day of clouds and thick darkness,”

Zephaniah 1:18

“Neither their silver nor their gold shall be able to deliver them in the day of the LORD's *wrath*; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.”

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non-Wrathful</i> person
<p>Those in authority help a wrathful person reap what they have been sowing.</p> <p>Genesis 40:2 <i>"And Pharaoh was wrath</i> against two of his officers, against the chief of the butlers, and against the chief of the bakers."</p>	<p>qatsaph</p> <p>Numbers 31:14 <i>"And Moses was wrath</i> with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle."</p>	<p>To be wrath; to burst out in rage.</p>	<p>Trouble will return to a wrathful person if they do not turn from themselves and turn towards others.</p> <p>Psalms 106:32 <i>"They angered him also</i> at the waters of strife, so that it went ill with Moses for their sakes:"</p>	<p>Wrathful people can be religious but a non wrathful person tends to be careful on promises to God.</p> <p>Ecclesiastes 5:6 "Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore <i>should</i> God <i>be angry</i> at thy voice, and destroy the work of thine hands?"</p>

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A *Hebrew* Word Study

qatsaph (kāh-tzaph'.) (kaw-tsaf'); to crack off, i.e. (figuratively) burst out in rage:

KJV - (be) anger (-ry), displease, fretself, (provoke to) wrath (come), be wroth

Genesis 40:2

“*And* Pharaoh *was wroth* against two of his officers, against the chief of the butlers, and against the chief of the bakers.”

Genesis 41:10

“Pharaoh *was wroth* with his servants, and put me in ward in the captain of the guard's house, both me and the chief baker:”

Exodus 16:20

“Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, and stank: *and* Moses *was wroth* with them.”

Leviticus 10:6

“And Moses said unto Aaron, and unto Eleazar and unto Ithamar, his sons, Uncover not your heads, neither rend your clothes; lest ye die, and lest *wrath come* upon all the people: but let your brethren, the whole house of Israel, bewail the burning which the LORD hath kindled.”

Leviticus 10:16

“And Moses diligently sought the goat of the sin offering, and, behold, it was burnt: *and he was angry* with Eleazar and Ithamar, the sons of Aaron which were left alive, saying,”

Numbers 16:22

“And they fell upon their faces, and said, O God, the God of the spirits of all flesh, shall one man sin, and *wilt thou be wroth* with all the congregation?”

Numbers 31:14

“*And* Moses *was wroth* with the officers of the host, with the captains over thousands, and captains over hundreds, which came from the battle.”

Deuteronomy 1:34

“And the LORD heard the voice of your words, *and was wroth*, and sware, saying,”

INSIGHTS FROM PROVERBS

Wrathful Person

Deuteronomy 9:7-8

“Remember, and forget not, how *thou provokedst* the LORD thy God *to wrath* in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the LORD. Also in Horeb *ye provoked* the LORD *to wrath*, so that the LORD was angry with you to have destroyed you.”

Deuteronomy 9:19

“For I was afraid of the anger and hot displeasure, wherewith the LORD *was wroth* against you to destroy you. But the LORD hearkened unto me at that time also.”

Deuteronomy 9:22

“And at Taberah, and at Massah, and at Kibroth-hattaavah, ye *provoked* the LORD *to wrath*.”

Joshua 22:18

“But that ye must turn away this day from following the LORD? and it will be, seeing ye rebel to day against the LORD, that to morrow *he will be wroth* with the whole congregation of Israel.”

I Samuel 29:4

“*And* the princes of the Philistines *were wroth* with him; and the princes of the Philistines said unto him, Make this fellow return, that he may go again to his place which thou hast appointed him, and let him not go down with us to battle, lest in the battle he be an adversary to us: for wherewith should he reconcile himself unto his master? should it not be with the heads of these men?”

II Kings 5:11

“*But* Naaman *was wroth*, and went away, and said, Behold, I thought, He will surely come out to me, and stand, and call on the name of the LORD his God, and strike his hand over the place, and recover the leper.”

II Kings 13:19

“*And* the man of God *was wroth* with him, and said, Thou shouldest have smitten five or six times; then hadst thou smitten Syria till thou hadst consumed it: whereas now thou shalt smite Syria but thrice.”

Esther 1:12

“But the queen Vashti refused to come at the king's commandment by his chamberlains: *therefore was* the king very *wroth*, and his anger burned in him.”

Esther 2:21

“In those days, while Mordecai sat in the king's gate, two of the king's chamberlains, Bigthan and Teresh, of those which kept the door, *were wroth*, and sought to lay hand on the king Ahasuerus.”

INSIGHTS FROM PROVERBS

Wrathful Person

Psalms 106:32

“*They angered him also* at the waters of strife, so that it went ill with Moses for their sakes:”

Ecclesiastes 5:6

“Suffer not thy mouth to cause thy flesh to sin; neither say thou before the angel, that it was an error: wherefore *should* God *be angry* at thy voice, and destroy the work of thine hands?”

Isaiah 8:21

“And they shall pass through it, hardly bestead and hungry: and it shall come to pass, *that* when they shall be hungry, *they shall fret themselves*, and curse their king and their God, and look upward.”

Isaiah 47:6

I was wroth with my people, I have polluted mine inheritance, and given them into thine hand: thou didst shew them no mercy; upon the ancient hast thou very heavily laid thy yoke.

Isaiah 54:9

For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn *that I would not be wroth* with thee, nor rebuke thee.

Isaiah 57:16-17

For I will not contend for ever, neither *will I be* always *wroth*: for the spirit should fail before me, and the souls which I have made.

For the iniquity of his covetousness *was I wroth*, and smote him: I hid me, *and was wroth*, and he went on frowardly in the way of his heart.

Isaiah 64:5

Thou meetest him that rejoiceth and worketh righteousness, those that remember thee in thy ways: behold, thou *art wroth*; for we have sinned: in those is continuance, and we shall be saved.

Isaiah 64:9

Be not *wroth* very sore, O LORD, neither remember iniquity for ever: behold, see, we beseech thee, we are all thy people.

Jeremiah 37:15

Wherefore the princes *were wroth* with Jeremiah, and smote him, and put him in prison in the house of Jonathan the scribe: for they had made that the prison.

INSIGHTS FROM PROVERBS

Wrathful Person

Lamentations 5:22

But thou hast utterly rejected us; *thou art* very *wroth* against us.

Zechariah 1:2

The LORD hath been sore *displeased* with your fathers.

Zechariah 1:15

And I am very sore *displeased* with the heathen that are at ease: for I *was* but a little *displeased*, and they helped forward the affliction.

Zechariah 8:14

For thus saith the LORD of hosts; As I thought to punish you, *when* your fathers *provoked* me *to wrath*, saith the LORD of hosts, and I repented not:

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person.	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Wrathful</i> person.	Visible signs of a <i>non-Wrathful</i> person.
<p>The end of wrath can have physical issues.</p> <p>Ecclesiastes 5:17 All his days also he eateth in darkness, and he hath much sorrow <i>and wrath</i> with his sickness.</p>	<p>qetseph and qetsaph</p> <p>Zechariah 1:2 The LORD <i>hath been sore</i> displeased with your fathers.</p>	<p>Wrath and indignation</p> <p>Psalms 102:10 Because of thine indignation <i>and thy wrath</i>: for thou hast lifted me up, and cast me down.</p>	<p>To sow wrath is to reap wrath.</p> <p>Psalms 38:1 O LORD, rebuke me not <i>in thy wrath</i>: neither chasten me in thy hot displeasure.</p>	<p>II Chronicles 32:26 Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that <i>the wrath of</i> the LORD came not upon them in the days of Hezekiah.</p> <p>Isaiah 54:8 In <i>a little wrath</i> I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.</p>

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A *Hebrew* Word Study

qetseph (keh-tzeph,) (keh'-tsef); a splinter (as chipped off); figuratively, rage or strife:

KJV - foam, indignation, sore, wrath

Numbers 1:53

But the Levites shall pitch round about the tabernacle of testimony, that there be no *wrath* upon the congregation of the children of Israel: and the Levites shall keep the charge of the tabernacle of testimony.

Numbers 16:46

And Moses said unto Aaron, Take a censer, and put fire therein from off the altar, and put on incense, and go quickly unto the congregation, and make an atonement for them: for there is *wrath* gone out from the LORD; the plague is begun.

Numbers 18:5

And ye shall keep the charge of the sanctuary, and the charge of the altar: that there be no *wrath* any more upon the children of Israel.

Deuteronomy 29:28

And the LORD rooted them out of their land in anger, and in *wrath*, *and in* great *indignation*, and cast them into another land, as it is this day.

Joshua 9:20

This we will do to them; we will even let them live, lest *wrath* be upon us, because of the oath which we sware unto them.

Joshua 22:20

Did not Achan the son of Zerah commit a trespass in the accursed thing, and *wrath* fell on all the congregation of Israel? and that man perished not alone in his iniquity.

II Kings 3:27

Then he took his eldest son that should have reigned in his stead, and offered him for a burnt offering upon the wall. And there was great *indignation* against Israel: and they departed from him, and returned to their own land.

I Chronicles 27:24

Joab the son of Zeruiah began to number, but he finished not, because there fell *wrath* for it against Israel; neither was the number put in the account of the Chronicles of king David.

INSIGHTS FROM PROVERBS

Wrathful Person

II Chronicles 19:2

And Jehu the son of Hanani the seer went out to meet him, and said to king Jehoshaphat, Shouldest thou help the ungodly, and love them that hate the LORD? therefore is **wrath** upon thee from before the LORD.

II Chronicles 19:10

And what cause soever shall come to you of your brethren that dwell in their cities, between blood and blood, between law and commandment, statutes and judgments, ye shall even warn them that they trespass not against the LORD, and so **wrath** come upon you, and upon your brethren: this do, and ye shall not trespass.

II Chronicles 24:18

And they left the house of the LORD God of their fathers, and served groves and idols: and **wrath** came upon Judah and Jerusalem for this their trespass.

II Chronicles 29:8

Wherefore **the wrath of** the LORD was upon Judah and Jerusalem, and he hath delivered them to trouble, to astonishment, and to hissing, as ye see with your eyes.

II Chronicles 32:25-26

But Hezekiah rendered not again according to the benefit done unto him; for his heart was lifted up: therefore there was **wrath** upon him, and upon Judah and Jerusalem. **26** Notwithstanding Hezekiah humbled himself for the pride of his heart, both he and the inhabitants of Jerusalem, so that **the wrath of** the LORD came not upon them in the days of Hezekiah.

Esther 1:18

Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt **and wrath.**

Psalms 38:1

O LORD, rebuke me not **in thy wrath**: neither chasten me in thy hot displeasure.

Psalms 102:10

Because of thine indignation **and thy wrath**: for thou hast lifted me up, and cast me down.

Ecclesiastes 5:17

All his days also he eateth in darkness, and he hath much sorrow **and wrath** with his sickness.

INSIGHTS FROM PROVERBS

Wrathful Person

Isaiah 34:2

For *the indignation of* the LORD is upon all nations, and his fury upon all their armies: he hath utterly destroyed them, he hath delivered them to the slaughter.

Isaiah 54:8

In *a little wrath* I hid my face from thee for a moment; but with everlasting kindness will I have mercy on thee, saith the LORD thy Redeemer.

Isaiah 60:10

And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for *in my wrath* I smote thee, but in my favour have I had mercy on thee.

Jeremiah 10:10

But the LORD is the true God, he is the living God, and an everlasting king: *at his wrath* the earth shall tremble, and the nations shall not be able to abide his indignation.

Jeremiah 21:5

And I myself will fight against you with an outstretched hand and with a strong arm, even in anger, and in fury, *and in great wrath.*

Jeremiah 32:37

Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, *and in great wrath;* and I will bring them again unto this place, and I will cause them to dwell safely:

Jeremiah 50:13

Because of the wrath of the LORD it shall not be inhabited, but it shall be wholly desolate: every one that goeth by Babylon shall be astonished, and hiss at all her plagues.

Hosea 10:7

As for Samaria, her king is cut off *as the foam* upon the water.

Zechariah 1:2

The LORD *hath been sore* displeased with your fathers.

Zechariah 1:15

And I am very *sore* displeased with the heathen that are at ease: for I was but a little displeased, and they helped forward the affliction.

Zechariah 7:12

Yea, they made their hearts as an adamant stone, lest they should hear the law, and the words which the LORD of hosts hath sent in his spirit by the former prophets: therefore came a great *wrath* from the LORD of hosts.

INSIGHTS FROM PROVERBS

Wrathful Person

qetsaph (k'tzaph,) (Aramaic) (kets-af'); rage:
KJV - wrath.

Ezra 7:23

Whatsoever is commanded by the God of heaven, let it be diligently done for the house of the God of heaven: for why should there be **wrath** against the realm of the king and his sons?

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
“Thoughts” that lead to actions of a <i>Wrathful</i> person.	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Wrathful</i> person.	Visible signs of a <i>non-Wrathful</i> person.
When they can't get their way or people stand against them they fully withdraw and shut down the relationship.	regaz and rogez	A word for trouble.	The last thing a wrathful person does to another person is to “ cut them off ” They cut off relationship. They walk away from a job, a person, a relationship.	Habakkuk 3:2 O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; <i>in wrath</i> remember mercy.

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A *Hebrew* Word Study

regaz (Aramaic) (r'gaz)(reg-az'); *KJV* - provoke unto wrath.

Ezra 5:12

But after that our fathers had *provoked* the God of heaven *unto wrath*, he gave them into the hand of Nebuchadnezzar the king of Babylon, the Chaldean, who destroyed this house, and carried the people away into Babylon.

rogez (rōhgez,) (ro'-ghez); commotion, restlessness (of a horse), crash (of thunder), disquiet, anger:

KJV - fear, noise, rage, trouble (-ing), wrath.

Job 3:17

There the wicked cease from *troubling*; and there the weary be at rest.

Job 3:26

I was not in safety, neither had I rest, neither was I quiet; yet *trouble* came.

Job 14:1

Man that is born of a woman is of few days, and full of *trouble*.

Job 37:2

Hear attentively *the noise of* his voice, and the sound that goeth out of his mouth.

Job 39:24

He swalloweth the ground with fierceness *and rage*: neither believeth he that it is the sound of the trumpet.

Isaiah 14:3

And it shall come to pass in the day that the LORD shall give thee rest from thy sorrow, *and from thy fear*, and from the hard bondage wherein thou wast made to serve,

Habakkuk 3:2

O LORD, I have heard thy speech, and was afraid: O LORD, revive thy work in the midst of the years, in the midst of the years make known; *in wrath* remember mercy.

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person.	Hebrew Word	Insights into that word or tense of that word.	Visible signs of a <i>Wrathful</i> person.	Visible signs of a <i>non-Wrathful</i> person.
<p>Psalms 106:40 <i>Therefore was</i> the wrath of the LORD <i>kindled</i> against his people, insomuch that he abhorred his own inheritance.</p>	<p>Charah</p> <p>Exodus 32:10 Now therefore let me alone, <i>that</i> my wrath <i>may wax hot</i> against them, and that I may consume them: and I will make of thee a great nation.</p> <p>Numbers 25:3 And Israel joined himself unto Baal-peor: <i>and</i> the anger of the LORD <i>was kindled</i> against Israel.</p>	<p>to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy:</p> <p>KJV - be angry, burn, be displeased, X earnestly, fretself, grieve, be (wax) hot, be incensed, kindle, X very, be wrath.</p> <p>Psalms 37:1 <i>Fret</i> not <i>thyself</i> because of evildoers, neither be thou envious against the workers of iniquity.</p>	<p>Proverbs 24:19 <i>Fret</i> not thyself because of evil men, neither be thou envious at the wicked;</p> <p>Zechariah 10:3 Mine anger <i>was kindled</i> against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.</p>	<p>Psalms 37:8 Cease from anger, and forsake wrath: <i>fret</i> not <i>thyself</i> in any wise to do evil.</p>

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A *Hebrew* Word Study

charah (khaw-raw'); to glow or grow warm; figuratively (usually) to blaze up, of anger, zeal, jealousy:

KJV - be angry, burn, be displeased, ^X earnestly, fretself, grieve, be (wax) hot, be incensed, kindle, ^X very, be wroth.

Genesis 4:5

But unto Cain and to his offering he had not respect. *And* Cain *was* very *wroth*, and his countenance fell.

Genesis 4:6

And the LORD said unto Cain, Why *art* thou *wroth*? and why is thy countenance fallen?

Genesis 18:30

And he said unto him, Oh *let* not the Lord *be angry*, and I will speak: Peradventure there shall thirty be found there. And he said, I will not do it, if I find thirty there.

Genesis 18:32

And he said, Oh *let* not the Lord *be angry*, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy it for ten's sake.

Genesis 30:2

And Jacob's anger *was kindled* against Rachel: and he said, Am I in God's stead, who hath withheld from thee the fruit of the womb?

Genesis 31:35

And she said to her father, *Let it* not *displease* my lord that I cannot rise up before thee; for the custom of women is upon me. And he searched, but found not the images.

Genesis 31: 36

And Jacob *was wroth*, and chode with Laban: and Jacob answered and said to Laban, What is my trespass? what is my sin, that thou hast so hotly pursued after me?

INSIGHTS FROM PROVERBS

Wrathful Person

Genesis 34:7

And the sons of Jacob came out of the field when they heard it: and the men were grieved, *and* they *were* very *wroth*, because he had wrought folly in Israel in lying with Jacob's daughter; which thing ought not to be done.

Genesis 39:19

And it came to pass, when his master heard the words of his wife, which she spake unto him, saying, After this manner did thy servant to me; *that* his wrath *was kindled*.

Genesis 44:18

Then Judah came near unto him, and said, Oh my lord, let thy servant, I pray thee, speak a word in my lord's ears, and *let* not thine anger *burn* against thy servant: for thou art even as Pharaoh.

Genesis 45:5

Now therefore be not grieved, nor *angry* with yourselves, that ye sold me hither: for God did send me before you to preserve life.

Exodus 4:14

And the anger of the LORD *was kindled* against Moses, and he said, Is not Aaron the Levite thy brother? I know that he can speak well. And also, behold, he cometh forth to meet thee: and when he seeth thee, he will be glad in his heart.

Exodus 22:24

And my wrath *shall wax hot*, and I will kill you with the sword; and your wives shall be widows, and your children fatherless.

Exodus 32:10

Now therefore let me alone, *that* my wrath *may wax hot* against them, and that I may consume them: and I will make of thee a great nation.

Exodus 32:11

And Moses besought the LORD his God, and said, LORD, why *doth* thy wrath *wax hot* against thy people, which thou hast brought forth out of the land of Egypt with great power, and with a mighty hand?

Exodus 32:19

And it came to pass, as soon as he came nigh unto the camp, that he saw the calf, and the dancing: *and* Moses' anger *waxed hot*, and he cast the tables out of his hands, and brake them beneath the mount.

INSIGHTS FROM PROVERBS

Wrathful Person

Exodus 32:22

And Aaron said, *Let* not the anger of my lord *wax hot*: thou knowest the people, that they are set on mischief.

Numbers 11:1

And when the people complained, it displeased the LORD: and the LORD heard it; *and* his anger *was kindled*; and the fire of the LORD burnt among them, and consumed them that were in the uttermost parts of the camp.

Numbers 11:10

Then Moses heard the people weep throughout their families, every man in the door of his tent: *and* the anger of the LORD *was kindled* greatly; Moses also was displeased.

Numbers 11:33

And while the flesh was yet between their teeth, ere it was chewed, the wrath of the LORD *was kindled* against the people, and the LORD smote the people with a very great plague.

Numbers 12:9

And the anger of the LORD *was kindled* against them; and he departed.

Numbers 16:15

And Moses *was* very *wroth*, and said unto the LORD, Respect not thou their offering: I have not taken one ass from them, neither have I hurt one of them.

Numbers 22:22

And God's anger *was kindled* because he went: and the angel of the LORD stood in the way for an adversary against him. Now he was riding upon his ass, and his two servants were with him.

Numbers 22:27

And when the ass saw the angel of the LORD, she fell down under Balaam: *and* Balaam's anger *was kindled*, and he smote the ass with a staff.

Numbers 24:10

And Balak's anger *was kindled* against Balaam, and he smote his hands together: and Balak said unto Balaam, I called thee to curse mine enemies, and, behold, thou hast altogether blessed them these three times.

Numbers 25:3

And Israel joined himself unto Baal-peor: *and* the anger of the LORD *was kindled* against Israel.

INSIGHTS FROM PROVERBS

Wrathful Person

Numbers 32:10

And the LORD'S **anger was** kindled the same time, and he sware, saying,

Numbers 32:13

And the LORD'S **anger was** kindled against Israel, and he made them wander in the wilderness forty years, until all the generation, that had done evil in the sight of the LORD, was consumed.

Deuteronomy 6:15

(For the LORD thy God is a jealous God among you) lest the anger of the LORD thy God **be kindled** against thee, and destroy thee from off the face of the earth.

Deuteronomy 7:4

For they will turn away thy son from following me, that they may serve other gods: **so will** the anger of the LORD **be kindled** against you, and destroy thee suddenly.

Deuteronomy 11:17

And then the LORD'S **wrath be** kindled against you, and he shut up the heaven, that there be no rain, and that the land yield not her fruit; and lest ye perish quickly from off the good land which the LORD giveth you.

Deuteronomy 29:27

And the anger of the LORD **was kindled** against this land, to bring upon it all the curses that are written in this book:

Deuteronomy 31:17

Then my anger **shall be kindled** against them in that day, and I will forsake them, and I will hide my face from them, and they shall be devoured, and many evils and troubles shall befall them; so that they will say in that day, Are not these evils come upon us, because our God is not among us?

Joshua 7:1

But the children of Israel committed a trespass in the accursed thing: for Achan, the son of Carmi, the son of Zabdi, the son of Zerah, of the tribe of Judah, took of the accursed thing: **and** the anger of the LORD **was kindled** against the children of Israel.

Joshua 23:16

When ye have transgressed the covenant of the LORD your God, which he commanded you, and have gone and served other gods, and bowed yourselves to them; **then shall** the anger of the LORD **be kindled** against you, and ye shall perish quickly from off the good land which he hath given unto you.

INSIGHTS FROM PROVERBS

Wrathful Person

Judges 2:14

And the anger of the LORD **was hot** against Israel, and he delivered them into the hands of spoilers that spoiled them, and he sold them into the hands of their enemies round about, so that they could not any longer stand before their enemies.

Judges 2:20

And the anger of the LORD **was hot** against Israel; and he said, Because that this people hath transgressed my covenant which I commanded their fathers, and have not hearkened unto my voice;

Judges 3:8

Therefore the anger of the LORD **was hot** against Israel, and he sold them into the hand of Chushan-rishathaim king of Mesopotamia: and the children of Israel served Chushan-rishathaim eight years.

Judges 6:39

And Gideon said unto God, **Let** not thine anger **be hot** against me, and I will speak but this once: let me prove, I pray thee, but this once with the fleece; let it now be dry only upon the fleece, and upon all the ground let there be dew.

Judges 9:30

And when Zebul the ruler of the city heard the words of Gaal the son of Ebed, his anger **was kindled**.

Judges 10:7

And the anger of the LORD **was hot** against Israel, and he sold them into the hands of the Philistines, and into the hands of the children of Ammon.

Judges 14:19

And the Spirit of the LORD came upon him, and he went down to Ashkelon, and slew thirty men of them, and took their spoil, and gave change of garments unto them which expounded the riddle. **And** his anger **was kindled**, and he went up to his father's house.

I Samuel 11:6

And the Spirit of God came upon Saul when he heard those tidings, **and** his anger **was kindled** greatly.

I Samuel 15:11

It repenteth me that I have set up Saul to be king: for he is turned back from following me, and hath not performed my commandments. **And it grieved** Samuel; and he cried unto the LORD all night.

INSIGHTS FROM PROVERBS

Wrathful Person

I Samuel 17:28

And Eliab his eldest brother heard when he spake unto the men; **and** Eliab's anger **was kindled** against David, and he said, Why camest thou down hither? and with whom hast thou left those few sheep in the wilderness? I know thy pride, and the naughtiness of thine heart; for thou art come down that thou mightest see the battle.

I Samuel 18:8

And Saul **was** very **wroth**, and the saying displeased him; and he said, They have ascribed unto David ten thousands, and to me they have ascribed but thousands: and what can he have more but the kingdom?

I Samuel 20:7

If he say thus, It is well; thy servant shall have peace: but if he **be very wroth**, then be sure that evil is determined by him.

I Samuel 20:30

Then Saul's anger **was kindled** against Jonathan, and he said unto him, Thou son of the perverse rebellious woman, do not I know that thou hast chosen the son of Jesse to thine own confusion, and unto the confusion of thy mother's nakedness?

II Samuel 3:8

Then was Abner very **wroth** for the words of Ish-bosheth, and said, Am I a dog's head, which against Judah do shew kindness this day unto the house of Saul thy father, to his brethren, and to his friends, and have not delivered thee into the hand of David, that thou chargest me to day with a fault concerning this woman?

II Samuel 6:7

And the anger of the LORD **was kindled** against Uzza; and God smote him there for his error; and there he died by the ark of God.

II Samuel 6:8

And David **was displeased**, because the LORD had made a breach upon Uzza: and he called the name of the place Perez-uzzah to this day.

II Samuel 12:5

And David's anger **was** greatly **kindled** against the man; and he said to Nathan, As the LORD liveth, the man that hath done this thing shall surely die:

II Samuel 13:21

But when king David heard of all these things, he **was** very **wroth**.

INSIGHTS FROM PROVERBS

Wrathful Person

II Samuel 19:42

And all the men of Judah answered the men of Israel, Because the king is near of kin to us: wherefore then *be ye angry* for this matter? have we eaten at all of the king's cost? or hath he given us any gift?

II Samuel 22:8

Then the earth shook and trembled; the foundations of heaven moved and shook, because he *was wroth*.

II Samuel 24:1

And again the anger of the LORD *was kindled* against Israel, and he moved David against them to say, Go, number Israel and Judah.

II Kings 13:3

And the anger of the LORD *was kindled* against Israel, and he delivered them into the hand of Hazael king of Syria, and into the hand of Ben-hadad the son of Hazael, all their days.

II Kings 23:26

Notwithstanding the LORD turned not from the fierceness of his great wrath, wherewith his anger *was kindled* against Judah, because of all the provocations that Manasseh had provoked him withal.

I Chronicles 13:10

And the anger of the LORD *was kindled* against Uzza, and he smote him, because he put his hand to the ark: and there he died before God.

I Chronicles 13:11

And David *was displeased*, because the LORD had made a breach upon Uzza: wherefore that place is called Perez-uzza to this day.

II Chronicles 25:10

Then Amaziah separated them, to wit, the army that was come to him out of Ephraim, to go home again: *wherefore* their anger *was* greatly *kindled* against Judah, and they returned home in great anger.

II Chronicles 25:15

Wherefore the anger of the LORD *was kindled* against Amaziah, and he sent unto him a prophet, which said unto him, Why hast thou sought after the gods of the people, which could not deliver their own people out of thine hand?

Nehemiah 3:20

After him Baruch the son of Zabbai *earnestly* repaired the other piece, from the turning of the wall unto the door of the house of Eliashib the high priest.

INSIGHTS FROM PROVERBS

Wrathful Person

Nehemiah 4:1

But it came to pass, that when Sanballat heard that we builded the wall, he **was wroth**, and took great indignation, and mocked the Jews.

Nehemiah 4:7

But it came to pass, that when Sanballat, and Tobiah, and the Arabians, and the Ammonites, and the Ashdodites, heard that the walls of Jerusalem were made up, and that the breaches began to be stopped, **then** they **were** very **wroth**,

Nehemiah 5:6

And I **was** very **angry** when I heard their cry and these words.

Job 19:11

He hath also kindled his wrath against me, and he counteth me unto him as one of his enemies.

Job 32:2

Then was kindled the wrath of Elihu the son of Barachel the Buzite, of the kindred of Ram: against Job **was** his wrath **kindled**, because he justified himself rather than God.

Job 32:3

Also against his three friends **was** his wrath **kindled**, because they had found no answer, and yet had condemned Job.

Job 32:5

When Elihu saw that there was no answer in the mouth of these three men, **then** his wrath **was kindled**.

Job 42:7

And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath **is kindled** against thee, and against thy two friends: for ye have not spoken of me the thing that is right, as my servant Job hath.

Psalms 18:7

Then the earth shook and trembled; the foundations also of the hills moved and were shaken, because he **was wroth**.

Psalms 37:1

Fret not **thyself** because of evildoers, neither be thou envious against the workers of iniquity.

INSIGHTS FROM PROVERBS

Wrathful Person

Psalms 37:7

Rest in the LORD, and wait patiently for him: *fret* not *thyself* because of him who prospereth in his way, because of the man who bringeth wicked devices to pass.

Psalms 37:8

Cease from anger, and forsake wrath: *fret* not *thyself* in any wise to do evil.

Psalms 106:40

Therefore was the wrath of the LORD *kindled* against his people, insomuch that he abhorred his own inheritance.

Psalms 124:3

Then they had swallowed us up quick, *when* their wrath *was kindled* against us:

Proverbs 24:19

Fret not thyself because of evil men, neither be thou envious at the wicked;

Isaiah 5:25

Therefore *is* the anger of the LORD *kindled* against his people, and he hath stretched forth his hand against them, and hath smitten them: and the hills did tremble, and their carcasses were torn in the midst of the streets. For all this his anger is not turned away, but his hand is stretched out still.

Isaiah 41:11

Behold, all *they that were incensed* against thee shall be ashamed and confounded: they shall be as nothing; and they that strive with thee shall perish.

Isaiah 45:24

Surely, shall one say, in the LORD have I righteousness and strength: even to him shall men come; and all *that are incensed* against him shall be ashamed.

Hosea 8:5

Thy calf, O Samaria, hath cast thee off; mine anger *is kindled* against them: how long will it be ere they attain to innocency?

Jonah 4:1

But it displeased Jonah exceedingly, *and* he *was very angry*.

Jonah 4:4

Then said the LORD, Doest thou well to be *angry*?

Jonah 4:9

And God said to Jonah, Doest thou well to be *angry* for the gourd? And he said, I do well to be *angry*, even unto death.

INSIGHTS FROM PROVERBS

Wrathful Person

Habakkuk 3:8

Was the LORD **displeased** against the rivers? was thine anger against the rivers? was thy wrath against the sea, that thou didst ride upon thine horses and thy chariots of salvation?

Zechariah 10:3

Mine anger **was kindled** against the shepherds, and I punished the goats: for the LORD of hosts hath visited his flock the house of Judah, and hath made them as his goodly horse in the battle.

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person.	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Wrathful</i> person.	Visible signs of a <i>non-Wrathful</i> person.
<p>Romans 2:5 But after thy hardness and impenitent heart treasurest up unto thyself <i>wrath</i> against the day of wrath and revelation of the righteous judgment of God;</p> <p>Romans 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and <i>wrath</i>,</p> <p>Romans 9:22 What if God, willing to shew his <i>wrath</i>, and to make his power known, endured with much longsuffering the vessels <i>of wrath</i> fitted to destruction:</p>	<p>orge</p> <p>Romans 12:19 Dearly beloved, avenge not yourselves, but rather give place <i>unto wrath</i>: for it is written, Vengeance is mine; I will repay, saith the Lord.</p>	<p>Romans 1:18 For the <i>wrath</i> of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;</p> <p>I Timothy 2:8 I will therefore that men pray every where, lifting up holy hands, without <i>wrath</i> and doubting.</p>	<p>Colossians 3:6 For which things' sake the <i>wrath</i> of God cometh on the children of disobedience:</p> <p>Hebrews 3:11 So I swear in my <i>wrath</i>, They shall not enter into my rest.)</p> <p>James 1:19-20 Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to <i>wrath</i>: 20 For the <i>wrath</i> of man worketh not the righteousness of God.</p>	<p>Ephesians 4:31 Let all bitterness, and wrath, and <i>anger</i>, and clamour, and evil speaking, be put away from you, with all malice:</p> <p>Colossians 3:8 But now ye also put off all these; <i>anger</i>, wrath, malice, blasphemy, filthy communication out of your mouth.</p> <p>I Thessalonians 1:10 And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the <i>wrath</i> to come.</p> <p>I Thessalonians 5:9 For God hath not appointed us to <i>wrath</i>, but to obtain salvation by our Lord Jesus Christ,</p>

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A *Greek* Word Study

orge (or-gay'); properly, desire (as a reaching forth or excitement of the mind), i.e. (by analogy,) violent passion (ire, or [justifiable] abhorrence); by implication punishment:

KJV - anger, indignation, vengeance, wrath.

Matthew 3:7

But when he saw many of the Pharisees and Sadducees come to his baptism, he said unto them, O generation of vipers, who hath warned you to flee from the *wrath* to come?

Mark 3:5

And when he had looked round about on them with *anger*, being grieved for the hardness of their hearts, he saith unto the man, Stretch forth thine hand. And he stretched it out: and his hand was restored whole as the other.

Luke 3:7

Then said he to the multitude that came forth to be baptized of him, O generation of vipers, who hath warned you to flee from the *wrath* to come?

Luke 21:23

But woe unto them that are with child, and to them that give suck, in those days! for there shall be great distress in the land, and *wrath* upon this people.

John 3:36

He that believeth on the Son hath everlasting life: and he that believeth not the Son shall not see life; but the *wrath* of God abideth on him.

Romans 1:18

For the *wrath* of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

Romans 2:5

But after thy hardness and impenitent heart treasurest up unto thyself *wrath* against the day of wrath and revelation of the righteous judgment of God;

INSIGHTS FROM PROVERBS

Wrathful Person

Romans 2:8

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and *wrath*,

Romans 3:5

But if our unrighteousness commend the righteousness of God, what shall we say? Is God unrighteous who taketh *vengeance*? (I speak as a man)

Romans 4:15

Because the law worketh *wrath*: for where no law is, there is no transgression.

Romans 5:9

Much more then, being now justified by his blood, we shall be saved from *wrath* through him.

Romans 9:22

What if God, willing to shew his *wrath*, and to make his power known, endured with much longsuffering the vessels *of wrath* fitted to destruction:

Romans 12:19

Dearly beloved, avenge not yourselves, but rather give place *unto wrath*: for it is written, Vengeance is mine; I will repay, saith the Lord.

Romans 13:4-5

For he is the minister of God to thee for good. But if thou do that which is evil, be afraid; for he beareth not the sword in vain: for he is the minister of God, a revenger to execute *wrath* upon him that doeth evil. ⁵ Wherefore ye must needs be subject, not only for *wrath*, but also for conscience sake.

Ephesians 2:3

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children *of wrath*, even as others.

Ephesians 4:31

Let all bitterness, and wrath, and *anger*, and clamour, and evil speaking, be put away from you, with all malice:

Ephesians 5:6

Let no man deceive you with vain words: for because of these things cometh the *wrath* of God upon the children of disobedience.

Colossians 3:6

For which things' sake the *wrath* of God cometh on the children of disobedience:

INSIGHTS FROM PROVERBS

Wrathful Person

Colossians 3:8

But now ye also put off all these; **anger**, wrath, malice, blasphemy, filthy communication out of your mouth.

I Thessalonians 1:10

And to wait for his Son from heaven, whom he raised from the dead, even Jesus, which delivered us from the **wrath** to come.

I Thessalonians 2:16

Forbidding us to speak to the Gentiles that they might be saved, to fill up their sins alway: for the **wrath** is come upon them to the uttermost.

I Thessalonians 5:9

For God hath not appointed us to **wrath**, but to obtain salvation by our Lord Jesus Christ,

I Timothy 2:8

I will therefore that men pray every where, lifting up holy hands, without **wrath** and doubting.

Hebrews 3:11

So I swear in my **wrath**, They shall not enter into my rest.)

Hebrews 4:3

For we which have believed do enter into rest, as he said, As I have sworn in my **wrath**, if they shall enter into my rest: although the works were finished from the foundation of the world.

James 1:19-20

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to **wrath**: **20** For the **wrath** of man worketh not the righteousness of God.

Revelation 6:16-17

And said to the mountains and rocks, Fall on us, and hide us from the face of him that sitteth on the throne, and from the **wrath** of the Lamb: **17** For the great day of his **wrath** is come; and who shall be able to stand?

Revelations 11:18

And the nations were angry, and thy **wrath** is come, and the time of the dead, that they should be judged, and that thou shouldest give reward unto thy servants the prophets, and to the saints, and them that fear thy name, small and great; and shouldest destroy them which destroy the earth.

INSIGHTS FROM PROVERBS

Wrathful Person

Revelations 14:10

The same shall drink of the wine of the wrath of God, which is poured out without mixture into the cup of his *indignation*; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 16:19

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine of the fierceness of his *wrath*.

Revelation 19:15

And out of his mouth goeth a sharp sword, that with it he should smite the nations: and he shall rule them with a rod of iron: and he treadeth the winepress of the fierceness and *wrath* of Almighty God.

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person.	Greek Word	Insights into that word or tense of that word.	Visible signs of a <i>Wrathful</i> person.	Visible signs of a <i>non- Wrathful</i> person.
<p>Romans 2:8 But unto them that are contentious, and do not obey the truth, but obey unrighteousness, <i>indignation</i> and wrath,</p>	<p>thumos</p>	<p>Luke 4:28 And all they in the synagogue, when they heard these things, were filled <i>with wrath</i>,</p>	<p>II Corinthians 12:20 For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, <i>wraths</i>, strifes, backbiting's, whisperings, swellings, tumults:</p> <p>Galatians 5:20 Idolatry, witchcraft, hatred, variance, emulations, <i>wrath</i>, strife, seditions, heresies,</p> <p>Colossians 3:8 But now ye also put off all these; anger, <i>wrath</i>, malice, blasphemy, filthy communication out of your mouth.</p>	<p>"But the servant of the Lord must be gentle ----- -----"</p>

INSIGHTS FROM PROVERBS

Wrathful Person

Visible signs of how A *Wrathful* person thinks A *Greek* Word Study

thumos (thoo-mos'); passion (as if breathing hard)

KJV - fierceness, indignation, wrath

Luke 4:28

And all they in the synagogue, when they heard these things, were filled *with wrath*,

Acts 19:28

And when they heard these sayings, they were full *of wrath*, and cried out, saying, Great is Diana of the Ephesians.

Romans 2:8

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, *indignation* and wrath,

II Corinthians 12:20

For I fear, lest, when I come, I shall not find you such as I would, and that I shall be found unto you such as ye would not: lest there be debates, envyings, *wraths*, strifes, backbitings, whisperings, swellings, tumults:

Galatians 5:20

Idolatry, witchcraft, hatred, variance, emulations, *wrath*, strife, seditions, heresies,

Ephesians 4:31

Let all bitterness, and *wrath*, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Colossians 3:8

But now ye also put off all these; anger, *wrath*, malice, blasphemy, filthy communication out of your mouth.

Hebrews 11:27

By faith he forsook Egypt, not fearing the *wrath* of the king: for he endured, as seeing him who is invisible.

Revelation 12:12

Therefore rejoice, ye heavens, and ye that dwell in them. Woe to the inhabitants of the earth and of the sea! for the devil is come down unto you, having great *wrath*, because he knoweth that he hath but a short time.

INSIGHTS FROM PROVERBS

Wrathful Person

Revelation 14:8

And there followed another angel, saying, Babylon is fallen, is fallen, that great city, because she made all nations drink of the wine of the *wrath* of her fornication.

Revelation 14:10

The same shall drink of the wine of the *wrath* of God, which is poured out without mixture into the cup of his indignation; and he shall be tormented with fire and brimstone in the presence of the holy angels, and in the presence of the Lamb:

Revelation 14:19

And the angel thrust in his sickle into the earth, and gathered the vine of the earth, and cast it into the great winepress of the *wrath* of God.

Revelation 15:1

And I saw another sign in heaven, great and marvellous, seven angels having the seven last plagues; for in them is filled up the *wrath* of God.

Revelation 15:7

And one of the four beasts gave unto the seven angels seven golden vials full of the *wrath* of God, who liveth for ever and ever.

Revelation 16:1

And I heard a great voice out of the temple saying to the seven angels, Go your ways, and pour out the vials of the *wrath* of God upon the earth.

Revelation 16:19

And the great city was divided into three parts, and the cities of the nations fell: and great Babylon came in remembrance before God, to give unto her the cup of the wine *of the fierceness* of his wrath.

Revelation 18:3

For all nations have drunk of the wine of the *wrath* of her fornication, and the kings of the earth have committed fornication with her, and the merchants of the earth are waxed rich through the abundance of her delicacies.

INSIGHTS FROM PROVERBS

Wrathful Person

Visible Signs of a <i>Wrathful</i> Person				
"Thoughts" that lead to actions of a <i>Wrathful</i> person	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Wrathful</i> person	Visible signs of a <i>non- Wrathful</i> person
Romans 10:19 But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation <i>I will anger</i> you.	parorgizo		Ephesians 6:4 And, ye fathers, <i>provoke</i> not your children <i>to wrath</i> : but bring them up in the nurture and admonition of the Lord.	

Visible signs of how A *Wrathful* person thinks A Greek Word Study

parorgizo (par-org-id'-zo); to anger alongside, i.e. enrage:

KJV - anger, provoke to wrath.

Romans 10:19

But I say, Did not Israel know? First Moses saith, I will provoke you to jealousy by them that are no people, and by a foolish nation *I will anger* you.

Ephesians 6:4

And, ye fathers, *provoke* not your children *to wrath*: but bring them up in the nurture and admonition of the Lord.

INSIGHTS FROM PROVERBS

Wrathful Person

THIS OUTLINE GIVES INSIGHTS ABOUT:

Visible Signs of a Wrathful Man ***The Religious Snake***

Note: Evil tends to represent a person that is not saved. (Not always). However, Wrath can be easily expressed by saved and not saved people. This is similar to finding wicked people not saved but also teaching Sunday school and heading up corporations and being a King.

INSIGHTS FROM PROVERBS

Wrathful Person

INSIGHTS REGARDING A **WRATHFUL MAN**

Proverbs 27:4

Wrath is cruel, and anger is outrageous; but who is able to stand before envy?

Proverbs 11:4

Riches profit not in the day of **wrath**: but righteousness delivereth from death.

Proverbs 12:16

A fool's **wrath** is presently known: but a prudent man covereth shame.

Proverbs 14:35

The king's favour is toward a wise servant: but his **wrath** is against him that causeth shame.

Proverbs 16:14

The **wrath** of a king is as messengers of death: but a wise man will pacify it.

Proverbs 19:12

The king's **wrath** is as the roaring of a lion; but his favour is as dew upon the grass.

Proverbs 19:19

A man of great **wrath** shall suffer punishment: for if thou deliver him, yet thou must do it again.

Proverbs 21:14

A gift in secret pacifieth anger: and a reward in the bosom strong **wrath**.

Proverbs 21:24

Proud and haughty scorner is his name, who dealeth in proud **wrath**.

Proverbs 29:8

Scornful men bring a city into a snare: but wise men turn away **wrath**.

Proverbs 27:3

A stone is heavy, and the sand weighty; but a fool's **wrath** is heavier than them both.

Proverbs 14:29

He that is slow to **wrath** is of great understanding: but he that is hasty of spirit exalteth folly.

James 1: 19, 20

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to **wrath**. For the **wrath** of man worketh not the righteousness of God.

Proverbs 15:1

A soft answer turneth away **wrath**: but grievous words stir up anger.

INSIGHTS FROM PROVERBS

Wrathful Person

WRATH IS CRUEL

Proverbs 27: 4

Wrath is **cruel**, and anger is outrageous; but who is able to stand before envy

Genesis 49: 7

Cursed be their anger, for it was fierce; and their **wrath**, for it was **cruel**: I will divide them in Jacob, and scatter them in Israel.

Deuteronomy 32:33

Their wine is the poison of dragons, and the **cruel venom of asps**.

Deuteronomy 32: 24

They shall be burnt with hunger, and devoured with burning heat, and with bitter destruction: I will also send the teeth of beasts upon them, with the **poison of serpents** of the dust.

Psalms 58:2-4

Yea, in heart ye work wickedness; ye weigh the violence of your hands in the earth. The wicked are estranged from the womb: they go astray as soon as they be born, speaking lies. **Their poison is like the poison of a serpent: they are like the deaf adder that stoppeth her ear;**

Psalms 140:1-3

Deliver me, O LORD, from the evil man: preserve me from the violent man; Which imagine mischiefs in their heart; continually are they gathered together for war. They have sharpened their tongues like a serpent; **adders' poison** is under their lips. Selah.

Psalms 76: 10

Surely the **wrath** of man shall praise thee: the remainder of **wrath** shalt thou restrain.

INSIGHTS FROM PROVERBS

Wrathful Person

7 VISIBLE SIGNS OF BEING BITTEN BY A SNAKE THAT IS *ALSO* COMPARED TO BEING BITTEN BY A WRATHFUL MAN

Puff Adder

Bitis Arietans

From Africa and Saudi Arabia

Symptoms

**Severe Local Edema,
Necrosis and Sloughing of the Tissues,
Restlessness, Respiratory Distress,
Gastrointestinal Hemorrhages,
Death**

INSIGHTS FROM PROVERBS

Wrathful Person

ANTI SERUM AVAILABLE

The Following Are 7 Basic Progressive Symptoms Of Getting A Snake Bite From This Kind Of Adder Or Having A Wrathful Man Project His Wrath On You.

THE SAME 7 STAGES HAPPEN TO YOU WHEN EITHER GOES AFTER YOU.

Jeremiah 48: 30

I know his **wrath**, saith the LORD; but it shall not be so; his lies shall not so affect it.

1) LOCAL EDEMA: Swelling and abnormal accumulation of serious fluid in connective tissue causing puffy swelling or in a serious cavity causing compression of the contents.

WRATH CAUSES: A person is generally caught off guard by unreasonable words from another. It can cause a puffing up (pride) as to react to these unreasonable words. However many times the person taking the wrath will compress their thoughts and feelings or withhold a proper response because of surprise and because most of the comments are true. With 80% of the comments being true and confusion thus created by the other person expressing the wrath (through words) it leaves you shocked. To get bitten by a wrathful person and to react out of pride will risk the wrath or venom to go to various cavities in yourself (i.e.: to your soul and/or your spirit).

Psalms 76:10

Surely the **wrath** of man shall praise thee: the remainder of wrath shalt thou restrain.

INSIGHTS FROM PROVERBS

Wrathful Person

2) NECROSIS: To make dead, or to mortify

- A) Death of LIVING tissue**
- B) Death by loss of blood**
- C) Burning**

WRATH CAUSES: It deadens ones feelings and you are stunned. You feel like something is draining from you. There is the feeling of an inner burning sensation. The venom from the wrath is designed to drain LIFE from you. For the next couple of hours you feel really troubled. Sometimes it lasts for days.

3) SLOUGHING OF THE TISSUES.

- A) To Slip**
- B) The skin of a snake or other animal that sheds its skin**
- C) To crumble and fall away**
- D) To diminish in significance**
- E) To get rid of, abandon or discard as irksome, objectionable**
- F) To cast some away as an ulcer**

WRATH CAUSES: At this stage there is a strong desire to slip away from the person expressing wrath. A serious withdrawal process in all areas of relationship. This could be church or social or work or business related. Whatever outward expression (skin) was made by that person is now shed and you now are starting to see whom they really are. Your thinking about it leaves you to want to abandon or discard or shed any relationship with this irksome person with this objectionable wrathful behavior. It will in many cases affect your stomach.

INSIGHTS FROM PROVERBS

Wrathful Person

4) RESTLESSNESS: inner turmoil

WRATH CAUSES: You have a hard time resting as it troubles you.

The more you think about it the more problem you have with restlessness. When you are again getting ready to see the person you become more restless as the time draws near.

Psalms 55: 3

Because of the voice of the enemy, because of the oppression of the wicked: for they cast iniquity upon me, and in *wrath* they hate me.

5) RESPIRATORY DISTRESS: Your system is not normal and you have poor sleep and stomach and respiratory problems.

WRATH CAUSES: The longer the process goes on before it peaks or the more involvement one must have with the person the more it will raise your anxiety level and in some cases your blood pressure. It will even affect your respiratory process. You spend much time trying to evaluate what is going on and what you are doing wrong. The wrathful person seems normal most of the time and in fact at times can be ok to be around. When, however, they feel concerned over their position or power or possessions they can strike out and bite. You find yourself staying a little further away so as not to get bitten.

Psalms 138: 7

Though I walk in the midst of trouble, thou wilt revive me: thou shalt stretch forth thine hand against the *wrath* of mine enemies, and thy right hand shall save me.

INSIGHTS FROM PROVERBS

Wrathful Person

6) GASTROINTESTINAL HEMORRHAGES

**A) Including both stomach and intestines
(Inflammation) (Absorption)**

B) Copious discharge of blood from the blood vessels

WRATH CAUSES: If this is not dealt with the stomach problems can over time turn to bleeding ulcers.

Romans 12: 19

Dearly beloved, avenge not yourselves, but rather give place unto *wrath*: for it is written, Vengeance is mine; I will repay, saith the Lord.

7) DEATH: To cease to function

WRATH CAUSES: If this problem goes unresolved it can lead to bitterness and a dying spiritually. It can also lead to much distress and can cause much mental and physical grief. It can with some lead to an early death. Therefore we see spiritual effects and a dying of the soul and even an early physical death being possible.

II Chronicles 36: 16

But they mocked the messengers of God, and despised his words, and misused his prophets, until the *wrath* of the LORD arose against his people, till there was no remedy.

INSIGHTS FROM PROVERBS

Wrathful Person

HOW TRUTH IS HANDLED BY A WRATHFUL MAN VERSES HOW GOD WOULD HAVE US HANDLE TRUTH

GODS WAY	THE WAY OF A WRATHFUL MAN
1) Creates Truth	Manufactures Truth
2) Truth for our good	Their truth for their good
3) God evaluates people as to their response to help them.	The wrathful man watches for violations to the truth that they created
4) God sends those to give counsel when they are violating His truth.	The wrathful man sends himself with mean partial truth and subtle comments designed to control you.
5) God judges Righteously	A wrathful man judges by impressions then tries to gather loose facts to convict you.
6) God sends out wrath at times i.e. fire to burn off the false truth we take on. He always has your best interest in mind. However if His wrath is towards an evil or wicked person it is still to protect others.	A wrathful man sends out wrath out of pride As poison to attack and create pain, loss and death
Job 6:4 For the arrows of the Almighty are within me, the poison whereof drinketh up my spirit: the terrors of God do set themselves in array against me.	Psalms 140:3 They have sharpened their tongues like a serpent; adders' poison is under their lips. Selah.

Psalms 58: 4

Their poison is like the poison of a serpent: They are like the deaf **adder** that stoppeth her ear:

This is a Puffing Adder. As you get close to this snake it gets afraid. It then swells or puffs up and closes off its hearing and gets more afraid. The solution is to not move but talk softly to the puffed-up Adder. It generally de-puffs and can hear again and leaves.

Proverbs 15:1

A soft answer turneth away **wrath**: but grievous words stir up anger.

INSIGHTS FROM PROVERBS

Wrathful Person

THE PROCESS A WRATHFUL MAN GOES THROUGH IN EXPRESSING WRATH

1. The fear of the Lord is absent. The fear of loss is present (i.e.; the fear of being taken advantage of).

Psalms 37: 8

Cease from anger, and forsake *wrath*: fret not thyself in any wise to do evil.

2. They are proud and act like the **puffing adder**.

Job 5: 2

For *wrath* killeth the foolish man, and envy slayeth the silly one.

3) When they feel fearful about their **power** or **possessions** or **position** *they close off their hearing*.

Acts 19: 28

And when they heard these sayings, they were full of *wrath*, and cried out, saying, Great is Diana of the Ephesians.

4) They then strike out with words of **poison**.

Romans 2: 8

But unto them that are contentious, and do not obey the truth, but obey unrighteousness, indignation and *wrath*,

5) They then go through visible stages of reaction just like the **adder**.

Ephesians 4: 26

Be ye angry, and sin not: let not the sun go down upon your *wrath*:

6) During this process they stir up strife.

Proverbs 15: 18

A *wrathful* man stirs up strife: but he that is slow to anger appeaseth strife.

7) They then **de-puff** and act fairly normal.

Colossians 3: 6

For which things' sake the *wrath* of God cometh on the children of disobedience:

INSIGHTS FROM PROVERBS

Wrathful Person

THE **ANTISERUM** TO USE WHEN YOU ARE BITTEN BY A
WRATHFUL MAN IS A **SOFT ANSWER**

Proverbs 15: 1

A *soft answer* turneth away **wrath**: but grievous words stir up anger.
(This verse presumes you answer)

SOFT: From the **Hebrew** word for tender

ANSWER: A truthful response

TURNS AWAY: From the **Hebrew** word "**shoov**" which means to recompense, to make a person act, to reward or give, to restore, to withdraw wrath, to turn the person or cause a change in direction.

THE ANTI SERUM

A SOFT ANSWER TURNS AWAY WRATH

You do this for your sake plus it effects how the wrathful person reacts towards you.

*The final thing a person of **wrath** will do is to cut you off and stay away from you.*

INSIGHTS FROM PROVERBS

Wrathful Person

ADDED INSIGHTS REGARDING WRATH

Romans 1: 18

For the **wrath** of God is revealed from heaven against all ungodliness and unrighteousness of men, who hold the truth in unrighteousness;

James 1: 19

Wherefore, my beloved brethren, let every man be swift to hear, slow to speak, slow to **wrath**:

James 1: 20

For the **wrath** of man worketh not the righteousness of God.

Romans 4: 15

Because the law worketh **wrath**: for where no law is, there is no transgression.

Ephesians 4: 31

Let all bitterness, and **wrath**, and anger, and clamour, and evil speaking, be put away from you, with all malice:

Colossians 3: 8

But now ye also put off all these; anger, **wrath**, malice, blasphemy, filthy communication out of your mouth.

I Timothy 2: 8

I will therefore that men pray everywhere, lifting up holy hands,

Zephaniah 1:18

Neither their silver nor their gold shall be able to deliver them in the day of the LORD's **wrath**; but the whole land shall be devoured by the fire of his jealousy: for he shall make even a speedy riddance of all them that dwell in the land.

INSIGHTS FROM PROVERBS

Wrathful Person

Vine's Expository Dictionary of Biblical Words

Wrath(ful) – Hebrew

ANGER, BURNING

A. Verb.

charah "to get angry, be angry." This verb appears in the Bible 92 times. In the basic stem, the word refers to the "burning of anger" as in Jonah 4:1. In the causative stem, **charah** means "to become heated with work" or "with zeal for work" Neh 3:20.

B. Noun.

charon "burning anger." The 41 occurrences of this word cover every period of the Bible. This word refers exclusively to divine anger as that which is "burning." **Charon** first appears in Ex 32:12: "Turn from thy fierce wrath [**charon**], and repent of this evil against thy people."

A. Noun.

chemah "wrath; heat; rage; anger." This noun occurs in Semitic languages with the meanings "heat, wrath, poison, venom." The noun, as well as the verb **yacham**, denotes a strong emotional state. The noun is used 120 times, predominantly in the poetic and prophetic literature, especially Ezekiel.

The first usage of **chemah** takes place in the story of Esau and Jacob. Jacob is advised to go to Haran with the hope that Esau's "anger" will dissipate: "And tarry with him a few days, until thy brother's fury turn away" Gen 27:44.

The word indicates a state of anger. Most of the usage involves God's "anger." His "wrath" is expressed against Israel's sin in the wilderness: "For I was afraid of the anger and hot displeasure, wherewith the Lord was wroth against you to destroy you" Deut 9:19. The psalmist prayed for God's mercy in the hour of God's "anger": "O Lord, rebuke me not in thine anger, neither chasten me in thy hot displeasure" Ps 6:1. God's "anger" against Israel was ultimately expressed in the exile of the Judeans to Babylon: "The Lord hath accomplished his fury; he hath poured out his fierce anger, and hath kindled a fire in Zion, and it hath devoured the foundations thereof" Lam 4:11.

The metaphor "cup" denotes the judgment of God upon His people. His "wrath" is poured out: "Therefore he hath poured upon him the fury of his anger, and the strength of battle: and it hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart" Isa 42:25; and the "cup of wrath" is drunk: "Awake, awake, stand up, O Jerusalem, which hast drunk at the hand of the Lord

INSIGHTS FROM PROVERBS

Wrathful Person

the cup of his fury; thou hast drunken the dregs of the cup of trembling..." Isa 51:17.

Thus, God as the Almighty Potentate is angered by the sins and the pride of His people, as they are an insult to His holiness. In a derived sense, the rulers on earth are also described as those who are angered, but their "anger" is aroused from circumstances over which they have no control. Naaman was angry with Elisha's advice 2 Kings 5:11-12; Ahasuerus became enraged with Vashti's refusal to display her beauty before the men Est 1:12.

Chemah also denotes man's reaction to everyday circumstances. Man's "rage" is a dangerous expression of his emotional state, as it inflames everybody who comes close to the person in rage. "Wrath" may arise for many reasons. Proverbs speaks strongly against **chemah**, as jealousy 6:34; cf. "Wrath is cruel, and anger is outrageous; but who is able to stand before envy?" Prov 27:4; cf. Ezek 16:38. The man in rage may be culpable of crime and be condemned: "Be ye afraid of the sword: for wrath bringeth the punishments of the sword, that ye may know there is a judgment" Job 19:29. The wise response to "rage" is a soft answer: "A soft answer turneth away wrath: but grievous words stir up anger" Prov 15:1.

Chemah is associated with **qin'ah**, "jealousy," and also with **naqam**, "vengeance," as the angered person intends to save his name or avenge himself on the person who provoked him. In God's dealing with Israel He was jealous of His Holy name, for which reason He had to deal justly with idolatrous Israel by avenging Himself: "That it might cause fury to come up to take vengeance; I have set her blood upon the top of a rock, that it should not be covered" Ezek 24:8; but He also avenges His people against their enemies: "God is jealous, and the Lord revengeth; the Lord revengeth, and is furious; the Lord will take vengeance on his adversaries, and he reserveth wrath for his enemies" Nah 1:2. Other synonyms of **chemah** are **°ap**, "anger," and **qetsep**, "wrath," as in Deut 29:27 and Jer 21:5.

There are two special meanings of **chemah**. One is "heat," as in "the Spirit lifted me up, and took me away, and I went in bitterness, in the heat of my spirit; but the hand of the Lord was strong upon me" Ezek 3:14. The other is "poison," or "venom," as in Deut 32:33: "Their wine is the poison of dragons, and the cruel venom of asps."

The Septuagint gives the following translations: *orge* ("anger; indignation; wrath") and *thumos* ("passion; anger; wrath; rage"). The KJV gives these senses: "fury; wrath; poison."

INSIGHTS FROM PROVERBS

Wrathful Person

A. Verb.

yacham "to be fiery, be hot." This verb, which occurs only 10 times in biblical Hebrew, is the root of the noun **chemah**.

In Deut 19:6 **yacham** means "to be hot": "Lest the avenger of the blood pursue the slayer, while his heart is hot, and overtake him...."

TO PROVOKE (ANGER)

Ka'as OT:3707, "to provoke, vex, make angry." This word is common throughout the history of Hebrew and is used in modern Hebrew in the sense of "to be angry, to rage." It occurs some 55 times in the Hebrew Old Testament.

A word that is characteristic of the Book of Deuteronomy, it seems fitting that **ka'as** is found for the first time in the Old Testament in that book: "...to provoke him to anger" Deut 4:25. The word is characteristic also of the books of Jeremiah and Kings. A review of the uses of this verb shows that around 80 percent of them involve Yahweh's "being provoked to anger" by Israel's sin, especially its worship of other gods. One such example is in II Kings 23:19: "And all the houses also of the high places that were in the cities of Samaria, which the kings of Israel had made to provoke the Lord to anger, Josiah took away...."

'ap "nose; nostrils; face; wrath; anger." This general Semitic word has cognates in Akkadian, Ugaritic, Phoenician, Aramaic, and Arabic. This word appears in every period of biblical Hebrew and about 277 times.

The fundamental meaning of the word is "nose," as a literal part of the body. **'Ap** bears this meaning in the singular, while the dual refers to the "nostrils" through which air passes in and out: "And the Lord God formed man of the dust of the ground, and breathed into his nostrils the breath of life" Gen 2:7 — the first biblical occurrence.

In other contexts **'ap** in the dual represents the "entire face." God cursed Adam saying: "In the sweat of thy face shalt thou eat bread, till thou return unto the ground..." Gen 3:19. This emphasis appears often with the phrase "to bow one's face to the ground": "...and Joseph's brethren came, and bowed down themselves before him with their faces to the earth" Gen 42:6.

The words "length of face or nostrils" constitute an idiom meaning "longsuffering" or "slow to anger." It is used both of God and of man: "The Lord, The Lord God, merciful and gracious, long-suffering, and abundant in goodness and truth" Ex 34:6. The contrasting idiom, meaning "quick to anger," might literally mean "short of face nostrils." It implies a changeable countenance, a capricious disposition. Prov 14:17 uses this idiom with a little stronger emphasis:

INSIGHTS FROM PROVERBS

Wrathful Person

"He that is soon angry dealeth foolishly: and a man of wicked devices is hated."
The accuracy of this translation is supported by the parallelism of the phrase and "a man of evil devices." Clearly 'ap must mean something evil in God's sight.

Finally, the dual form can mean "wrath" (only in 4 passages): "Surely the churning of milk bringeth forth butter, and the wringing of the nose bringeth forth blood: so the forcing of wrath bringeth forth strife" Prov 30:33; cf. Ex 15:8.

The singular form means "nose" about 25 times. In Num 11:19-20 the word represents a human nose: "You [Israel] shall... eat [the meat God will supply]... a whole month, until it comes out of your nostrils and becomes loathsome to you" (NASB). Isa 2:22 makes it clear that the word represents the place where the breath is: "Stop regarding man, whose breath of life is in his nostrils (NASB). Perhaps the NASB translation in such passages is acceptable. The first passage, however, refers to the two holes or nostrils, while the second passage appears to refer to the entire frontal part of the nasal passages (where one is aware of breath being present). This word may be used of the structure protruding from one's face: "...they shall take away thy nose and thine ears; and thy remnant shall fall by the sword..." Ezek 23:25; cf. Song 7:4. 'Ap is applied also to the "nose" of animals. In Job 40:24, God speaks of a large water animal: "He taketh it with his eyes: his nose pierceth through snares."

The word can be used anthropomorphically of God. Certainly passages such as Deut 4:15-19 make it clear that God is a Spirit John 4:24 and has not a body like men. Yet, speaking figuratively, it may be said: "They shall teach Jacob thy judgments, and Israel thy law: they shall put incense before thee [literally, "in thy nostrils"], and whole burnt sacrifice upon thine altar" Deut 33:10; cf. Ps 18:8,15. The idiom "high of nose" means "haughty" (cf. the English idiom "to have one's nose in the air"): "The wicked, through the pride of his countenance, will not seek after God..." Ps 10:4.

The singular form often means "anger" or "wrath." This meaning first appears in Gen 30:2: "And Jacob's anger was kindled against Rachel...." This meaning is applied to God as a figure of speech (anthropopathism) whereby He is attributed human emotions. Since God is infinite, eternal, and unchangeable and since anger is an emotion representing a change in one's reaction (cf. Num 25:4), God does not really become angry, He only appears to do so in the eyes of men (cf. Prov 29:8). The Spirit of God can seize a man and move him to a holy "anger" Judg. 14:19; 1 Sam. 11:6>.

INSIGHTS FROM PROVERBS

Wrathful Person

B. Verb.

'**anap** "to be angry." This verb, which has cognates in most of the Semitic languages, occurs 39 times in biblical Hebrew and in all periods. The verb appears in Isa 12:1: "O Lord, I will praise thee: though thou wast angry with me...."

qatsap "to be wroth, angry." This verb appears 34 times and is found mainly in the Pentateuch and in the prophets, and a few times in the historical books and the poetic literature. The word is used in rabbinic Hebrew, but its use in modern Hebrew has been displaced by other verbs. It is an ancient Canaanite word; as a gloss it appeared in the Amarna Tablets with the meaning "to become worried," or according to others, "to be embittered." The relation with the Arabic cognate *qasafa* is doubtful.

The general meaning of **qatsap** is a strong emotional outburst of anger, especially when man is the subject of the reaction. The first usage of the word brings this out: "And Pharaoh was wroth against two of his officers... and he put them in [custody]..." Gen 40:2-3; cf. 41:10. Moses became bitterly angry with the disobedient Israelites Ex 16:20. The leaders of the Philistines "were wroth" with Achish 1 Sam 29:4, and Naaman was strongly irritated by Elisha's lack of a sense of protocol 2 Kings 5:11. Elisha expressed his anger with Joash, king of Israel 2 Kings 13:19. King Ahasuerus deposed Vashti in his anger Est 1:12. In these examples an exalted person (generally a king) demonstrated his royal anger in radical measures against his subjects. He was in a position "to be angered" by the response of his subjects. It is rarer for a person "to become angry" with an equal. It is even rarer for a subject "to be angry" with his superior: "...two of the king's chamberlains... were wroth, and sought to lay hand on the king Ahasuerus" Est 2:21.

The noun derived from **qatsap** particularly refers to God's anger. The verb **qatsap** is used 11 times to describe man's anger and 18 times to refer to God's anger. This fact, coupled with the observation that the verb generally is an expression of a superior against a subject, explains why the biblical text more frequently uses **qatsap** to describe God's anger. The object of the anger is often indicated by the preposition **±al** ("against"). "For I was afraid of the anger [**±ap**] and hot displeasure [**chemah**], wherewith the Lord was wroth [**qatsap**] against [**°al**] you to destroy you" Deut 9:19. The Lord's anger expresses itself against disobedience Lev 10:6 and sin Eccl 5:5ff.. However, people themselves can be the cause for God's anger Ps 106:32. In the wilderness the Israelites provoked God to wrath by their disobedience and lack of faith: "Remember, and forget not, how thou provokedst the Lord thy God to wrath in the wilderness: from the day that thou didst depart out of the land of Egypt, until ye came unto this place, ye have been rebellious against the Lord" Deut 9:7; cf. vv. 8,22. Moses spoke about God's wrath against Israel's disobedience which would in time be the occasion for the Exile Deut 29:27, and the prophets amplify Moses' warning of God's coming

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"wrath" Jer 21:5. After the Exile, God had compassion on Israel and turned His anger against Israel's enemies Isa 34:2.

In the Greek version we find the following translations: *orgizomai* ("to be angry") and *lupew* ("to grieve, to pain, to be sad").

B. Noun.

qetsep "wrath." This noun occurs 28 times in biblical Hebrew and generally with reference to God. One occurrence of God's "wrath" is in 2 Chron 29:8: "Wherefore the wrath of the Lord was upon Judah and Jerusalem...." An example of man's "wrath" appears in Est 1:18: "Likewise shall the ladies of Persia and Media say this day unto all the king's princes, which have heard of the deed of the queen. Thus shall there arise too much contempt and wrath" (cf. Eccl 5:17).

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Wrathful Person

Vine's Expository Dictionary of Biblical Words

Wrath(ful) – Greek

1. **orge** see ANGER and Notes (1) and (2).

2. **thumos** "hot anger, passion," for which see ANGER, Notes (1) and (2), is translated "wrath" in Luke 4:28; Acts 19:28; Rom 2:8, RV; Gal 5:20; Eph 4:31; Col 3:8; Heb 11:27; Rev 12:12; 14:8,10,19; 15:1,7; 16:1; 18:3; "wraths" in 2 Cor 12:20; "fierceness" in Rev 16:19; 19:15 (followed by No. 1).

3. **parorgismos** occurs in Eph 4:26: see ANGER, A, Note (2).

Note: For the verb **parorgizo**, "to provoke to wrath," Eph 6:4, KJV, see ANGER, B, No. 2.

FIERCE, FIERCENESS

A. Adjectives.

1. **anemeros** signifies "not tame, savage" (from a negative, and hemeros, "gentle"), 2 Tim 3:3. Epictetus describes those who forget God as their creator, as resembling lions, "wild, savage and fierce" (anemero i) (Moulton and Milligan, Greek Test Vocab.).

2. **chalepos** "hard," (a) "hard to do or deal with, difficult, fierce," is said of the Gadarene demoniacs, Matt 8:28; (b) "hard to bear, painful, grievous," said of the last times, 2 Tim 3:1, RV, "grievous," for KJV, "perilous." See GRIEVOUS.

Notes: (1) In James 3:4, **skleros**, "hard, rough, violent," is said of winds, RV, "rough," for KJV, "fierce." (2) In Luke 23:5, the verb **epischoo**, "to make or grow stronger" (from **epi**, "over," intensive, and **ischus**, "strength"), is used metaphorically, "they were the more urgent," RV, for KJV, "the more fierce."

B. Nouns.

1. **thumos** "hot anger, wrath," is rendered "fierceness" in Rev 16:19; 19:15, of the wrath of God. See ANGER (A, Notes), INDIGNATION, WRATH.

2. **zelos** "zeal, jealousy," is rendered "fierceness" in Heb 10:27, RV (of fire).

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Wrathful Person

ANGER, ANGRY (TO BE)

A. Noun.

orge, originally any "natural impulse, or desire, or disposition," came to signify "anger," as the strongest of all passions. It is used of the wrath of man, Eph 4:31; Col 3:8; 1 Tim 2:8; James 1:19-20; the displeasure of human governments, Rom 13:4-5; the sufferings of the Jews at the hands of the Gentiles, Luke 21:23; the terrors of the Law, Rom 4:15; "the anger" of the Lord Jesus, Mark 3:5; God's "anger" with Israel in the wilderness, in a quotation from the OT, Heb 3:11; 4:3; God's present "anger" with the Jews nationally, Rom 9:22; 1 Thess 2:16; His present "anger" with those who disobey the Lord Jesus in His gospel, John 3:36; God's purposes in judgment, Matt 3:7; Luke 3:7; Rom 1:18; 2:5,8; 3:5; 5:9; 12:19; Eph 2:3; 5:6; Col 3:6; 1 Thess 1:10; 5:9. See INDIGNATION, VENGEANCE, WRATH.

Notes: (1) *Thumos*, "wrath" (not translated "anger"), is to be distinguished from **orge**, in this respect, that **thumos** indicates a more agitated condition of the feelings, an outburst of wrath from inward indignation, while **orge** suggests a more settled or abiding condition of mind, frequently with a view to taking revenge. *Orge* is less sudden in its rise than **thumos**, but more lasting in its nature. *Thumos* expresses more the inward feeling, **orge** the more active emotion. *Thumos* may issue in revenge, though it does not necessarily include it. It is characteristic that it quickly blazes up and quickly subsides, though that is not necessarily implied in each case.

(2) *Parorgismos*, a strengthened form of **orge**, and used in Eph 4:26, RV margin, "provocation," points especially to that which provokes the wrath, and suggests a less continued state than *No*. (1). "The first keenness of the sense of provocation must not be cherished, though righteous resentment may remain" (Westcott). The preceding verb, **orgizo**, in this verse implies a just occasion for the feeling. This is confirmed by the fact that it is a quotation from Ps 4:4 (Sept.), where the Hebrew word signifies to quiver with strong emotion.

Thumos is found eighteen times in the NT, ten of which are in the Apocalypse, in seven of which the reference is to the wrath of God; so in Rom 2:8, RV, "wrath (**thumos**) and indignation" (**orge**); the order in the KJV is inaccurate. Everywhere else the word **thumos** is used in a bad sense. In Gal 5:20, it follows the word "jealousies," which when smoldering in the heart break out in wrath. *Thumos* and **orge** are coupled in two places in the Apocalypse, 16:19, "the fierceness (**thumos**) of His wrath" (**orge**); and 19:15, "the fierceness of the wrath of Almighty God." See WROTH (be).

(3) *Aganaktesis* originally signified "physical pain or irritation" (probably from *agan*, "very much," and *achomai*, "to grieve"), hence, "annoyance, vexation," and is used in 2 Cor 7:11, "indignation."

INSIGHTS FROM PROVERBS

Wrathful Person

B. Verbs.

1. orgizo "to provoke, to arouse to anger," is used in the middle voice in the eight places where it is found, and signifies "to be angry, wroth." It is said of individuals, in Matt 5:22; 18:34; 22:7; Luke 14:21; 15:28, and Eph 4:26 (where a possible meaning is "be ye angry with yourselves"); of nations, Rev 11:18; of Satan as the Dragon, 12:17 See WRATH.

2. parorgizo is "to arouse to wrath, provoke" (**para**, used intensively, and No. 1); Rom 10:19, "will I anger"; Eph 6:4, "provoke to wrath." See PROVOKE.

3. cholao connected with **chole**, "gall, bile," which became used metaphorically to signify bitter anger, means "to be enraged," John 7:23, "wroth," RV, in the Lord's remonstrance with the Jews on account of their indignation at His having made a man whole on the Sabbath Day.

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