

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**This Outline Gives Insights about:
A Reprover**

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INSIGHTS FROM PROVERBS

A REPROVER

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. Strange Woman
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. Whorish woman
18. Adulteress
19. Thief
20. Harlot
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. Brawling Woman
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. **REPROVER**
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. Flatterer
66. Destroyer
67. Bloodthirsty
68. Odious Woman
69. Greedy Person
70. Borrower, Buyer, Lender

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Each study for the 70 types of people presented in “Solomon” has a corresponding short verbal introduction page. Likewise a full **Hebrew** and **Greek** study will follow.

Job 5:17

Behold, happy is the man whom God **correcteth**: therefore despise not thou the chastening of the Almighty:

Job 13:10

He will surely **reprove** you, if ye do secretly accept persons.

Job 13:15

Though he slay me, yet will I trust in him: but I **will maintain** mine own ways before him.

Psalms 2:10

Be wise now therefore, O ye kings: **be instructed**, ye judges of the earth.

Psalms 38:1

O Lord, rebuke me not in thy wrath: neither **chasten me** in thy hot displeasure.

Psalms 118:18

The Lord hath **chastened me** sore: **but** he hath not given me over unto death.

Proverbs 5:12

And say, How have I hated instruction, and my heart despised **reproof**;

Proverbs 9:7

He that reproveth a scorner getteth to himself shame: **and he that **rebuketh** a wicked man getteth himself a blot.**

Proverbs 9:8

Reprove not a scorner, lest he hate thee: **rebuke** a wise man, and he will love thee.

Proverbs 30:6

Add thou not unto his words, lest **he reprove** thee, **and thou be found a liar.**

Jeremiah 10:24

O Lord, **correct me**, but with judgment; **not** in thine anger, lest thou bring me to nothing.

Ephesians 5:11

And have no fellowship with the unfruitful works of darkness, **but rather reprove them.**

II Timothy 4:2

Preach the word; be instant in season, out of season; **reprove, rebuke, exhort** with all longsuffering and doctrine. (patience and truth)

Titus 1:9

Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to **convince** the gainsayers.

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Word Study Index – Reprover

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
Ga'ar	gaw-ar'	to chide: KJV - corrupt, rebuke, reprove.	5
Ge'arah	gheh-aw-raw'	a chiding: KJV - rebuke (-ing), reproof.	8
Yakach	yaw-kahh'	to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, reprove (-r), surely, in any wise.	11
Yacar	yaw-sar'	to chastise, literally (with blows) or figuratively (with words); hence, to instruct: KJV - bind, chasten, chastise, correct, instruct, punish, reform, reprove, sore, teach.	18
Towkechah	to-kay-khaw'	chastisement; figuratively (by words) correction, refutation, proof (even in defence): KJV - argument, chastened, correction, reasoning, rebuke, reproof, be (often) reproved.	23
Muwcar	moo-sawr'	properly, chastisement; figuratively, reproof, warning or instruction; also restraint: KJV - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.	27

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Word Study Index – Reprover

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
Paideutes	pahee-dyoo-tace	trainer, i.e., teacher or (by implication) discipliner KJV - which corrected, instructor.	34
Elegchos	el'-eng-khos	proof, conviction:	35
Elegcho	el-eng'-kho	of uncertain affinity; to confute, admonish: KJV - convict, convince, tell a fault, rebuke, reprove.	35
Elegxis	el'-eng-xis	refutation, that is, reproof: - rebuke.	38

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Visible Signs of a <i>Reprover</i>				
“Thoughts” that lead to actions of a <i>Reprover</i> person	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Reprover</i>	Visible signs of a <i>non-Reprover</i>
<p>Genesis 37:10 “And he told it to his father, and to his brethren: and his father <i>rebuked</i> him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?”</p> <p>Malachi 3:11 “And I will <i>rebuke</i> the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.”</p>	<p>ga`ar (gaw-ar')</p> <p>Chide</p> <p>Psalms 106:9 “He <i>rebuked</i> the Red sea also, and it was dried up: so he led them through the depths, as through the wilderness.”</p>	<p>Corrupt Rebuke Reprove</p> <p>Psalms 119:21 “Thou hast <i>rebuked</i> the proud that are cursed, which do err from thy commandments.”</p>	<p>Psalms 9:5 “Thou hast <i>rebuked</i> the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.”</p> <p>Nahum 1:4 “He <i>rebuketh</i> the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.”</p>	<p>Zechariah 3:2 “And the Lord said unto Satan, The Lord <i>rebuke</i> thee, O Satan; even the Lord that hath chosen Jerusalem <i>rebuke</i> thee: is not this a brand plucked out of the fire?”</p> <p>Malachi 2:3 “Behold, I will <i>corrupt</i> your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.”</p>

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A **Reprover** - Visible signs as to how they think

Hebrew word study

ga`ar (gaw-ar'); to chide:

KJV - corrupt, rebuke, *reprove*.

Genesis 37:10

“And he told it to his father, and to his brethren: and his father **rebuked** him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down ourselves to thee to the earth?”

Ruth 2:16

“And let fall also some of the handfuls of purpose for her, and leave them, that she may glean them, and **rebuke** her not.”

Psalms 9:5

“Thou hast **rebuked** the heathen, thou hast destroyed the wicked, thou hast put out their name for ever and ever.”

Psalms 68:30

“**Rebuke** the company of spearmen, the multitude of the bulls, with the calves of the people, till every one submit himself with pieces of silver: scatter thou the people that delight in war.”

Psalms 106:9

“He **rebuked** the Red sea **also**, and it was dried up: so he led them through the depths, as through the wilderness.”

Psalms 119:21

“Thou hast **rebuked** the proud that are cursed, which do err from thy commandments.”

Isaiah 17:13

“The nations shall rush like the rushing of many waters: but God shall **rebuke** them, and they shall flee far off, and shall be chased as the chaff of the mountains before the wind, and like a rolling thing before the whirlwind.”

Isaiah 54:9

“For this is as the waters of Noah unto me: for as I have sworn that the waters of Noah should no more go over the earth; so have I sworn that I would not be wroth with thee, nor **rebuke** thee.”

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Jeremiah 29:27

“Now therefore why hast thou not *reproved* Jeremiah of Anathoth, which maketh himself a prophet to you?”

Nahum 1:4

“He *rebuketh* the sea, and maketh it dry, and drieth up all the rivers: Bashan languisheth, and Carmel, and the flower of Lebanon languisheth.”

Zechariah 3:2

“And the Lord said unto Satan, The Lord *rebuke* thee, O Satan; even the Lord that hath chosen Jerusalem *rebuke* thee: is not this a brand plucked out of the fire?”

Malachi 2:3

“Behold, I will *corrupt* your seed, and spread dung upon your faces, even the dung of your solemn feasts; and one shall take you away with it.”

Malachi 3:11

“And I will *rebuke* the devourer for your sakes, and he shall not destroy the fruits of your ground; neither shall your vine cast her fruit before the time in the field, saith the Lord of hosts.

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Visible Signs of a <i>Reprover</i>				
"Thoughts" that lead to actions of a <i>Reprover</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Reprover</i>	Visible signs of a <i>non-Reprover</i>
<p>Job 26:11 "The pillars of heaven tremble and are astonished at his <i>reproof</i>."</p> <p>Proverbs 13:1 "A wise son heareth his father's instruction: but a scorner heareth not <i>rebuke</i>."</p> <p>Proverbs 13:8 "The ransom of a man's life are his riches: but the poor heareth not <i>rebuke</i>."</p> <p>Isaiah 51:20 "Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the Lord, the <i>rebuke</i> of thy God."</p>	<p>ge`arah (gheh-aw-raw')</p> <p>A chiding</p> <p>Isaiah 30:17 "One thousand shall flee at the <i>rebuke</i> of one; at the <i>rebuke</i> of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill."</p>	<p>Rebuke Reproof</p> <p>Ecclesiastes 7:5 "It is better to hear the <i>rebuke</i> of the wise, than for a man to hear the song of fools."</p>	<p>Proverbs 17:10 "A <i>reproof</i> entereth more into a wise man than an hundred stripes into a fool."</p> <p>Isaiah 50:2 "Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my <i>rebuke</i> I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst."</p>	<p>Psalms 76:6 "At thy <i>rebuke</i>, O God of Jacob, both the chariot and horse are cast into a dead sleep."</p> <p>Psalms 80:16 "It is burned with fire, it is cut down: they perish at the <i>rebuke</i> of thy countenance."</p> <p>Psalms 104:7 "At thy <i>rebuke</i> they fled; at the voice of thy thunder they hasted away."</p>

INSIGHTS FROM PROVERBS

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A **Reprover** - Visible signs as to how they think

Hebrew word study

ge`arah (gheh-aw-raw'); a chiding:
KJV - rebuke (-ing), *reproof*.

II Samuel 22:16

“And the channels of the sea appeared, the foundations of the world were discovered, at the **rebuking** of the Lord, at the blast of the breath of his nostrils.”

Job 26:11

“The pillars of heaven tremble and are astonished at his **reproof**.”

Psalms 18:15

“Then the channels of waters were seen, and the foundations of the world were discovered at thy **rebuke**, O Lord, at the blast of the breath of thy nostrils.”

Psalms 76:6

“At thy **rebuke**, O God of Jacob, both the chariot and horse are cast into a dead sleep.”

Psalms 80:16

“It is burned with fire, it is cut down: they perish at the **rebuke** of thy countenance.”

Psalms 104:7

“At thy **rebuke** they fled; at the voice of thy thunder they hasted away.”

Proverbs 13:1

“A wise son heareth his father's instruction: but a scorner heareth not **rebuke**.”

Proverbs 13:8

“The ransom of a man's life are his riches: but the poor heareth not **rebuke**.”

Proverbs 17:10

“A **reproof** entereth more into a wise man than an hundred stripes into a fool.”

Ecclesiastes 7:5

“It is better to hear the **rebuke** of the wise, than for a man to hear the song of fools.”

Isaiah 30:17

“One thousand shall flee at the **rebuke** of one; at the **rebuke** of five shall ye flee: till ye be left as a beacon upon the top of a mountain, and as an ensign on an hill.”

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Isaiah 50:2

“Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my *rebuke* I dry up the sea, I make the rivers a wilderness: their fish stinketh, because there is no water, and dieth for thirst.”

Isaiah 51:20

“Thy sons have fainted, they lie at the head of all the streets, as a wild bull in a net: they are full of the fury of the Lord, the *rebuke of* thy God.”

Isaiah 66:15

“For, behold, the Lord will come with fire, and with his chariots like a whirlwind, to render his anger with fury, and his *rebuke* with flames of fire.”

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Visible Signs of a *Reprover*

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A **Reprover** - Visible signs as to how they think

Hebrew word study

yakach (yaw-kahh'); to be right (i.e. correct); reciprocal, to argue; causatively, to decide, justify or convict: -appoint, argue, chasten, convince, correct (-ion), daysman, dispute, judge, maintain, plead, reason (together), rebuke, *reprove* (-r), surely, in any wise.

Genesis 20:16

“And unto Sarah he said, Behold, I have given thy brother a thousand pieces of silver: behold, he is to thee a covering of the eyes, unto all that are with thee, and with all other: thus she was *reproved*.”

Genesis 21:25

“And Abraham *reproved* Abimelech because of a well of water, which Abimelech's servants had violently taken away.”

Genesis 24:14

“And let it come to pass, that the damsel to whom I shall say, Let down thy pitcher, I pray thee, that I may drink; and she shall say, Drink, and I will give thy camels drink also: let the same be she that thou hast *appointed* for thy servant Isaac; and thereby shall I know that thou hast shewed kindness unto my master.”

Genesis 24:44

“And she say to me, Both drink thou, and I will also draw for thy camels: let the same be the woman whom the Lord hath *appointed* out for my master's son.”

Genesis 31:37

“Whereas thou hast searched all my stuff, what hast thou found of all thy household stuff? set it here before my brethren and thy brethren, that they may *judge* betwixt us both.”

Genesis 31:42

“Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and *rebuked* thee yesternight.”

Leviticus 19:17

“Thou shalt not hate thy brother in thine heart: thou shalt in any wise *rebuke* thy neighbour, and not suffer sin upon him.”

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II Samuel 7:14

“I will be his father, and he shall be my son. If he commit iniquity, I will *chasten* him with the rod of men, and with the stripes of the children of men.”

II Kings 19:4

“It may be the Lord thy God will hear all the words of Rab-shakeh, whom the king of Assyria his master hath sent to reproach the living God; and will *reprove* the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that are left.”

I Chronicles 12:17

“And David went out to meet them, and answered and said unto them, If ye be come peaceably unto me to help me, mine heart shall be knit unto you: but if ye be come to betray me to mine enemies, seeing there is no wrong in mine hands, the God of our fathers look thereon, and *rebuke* it.”

I Chronicles 16:21

“He suffered no man to do them wrong: yea, he *reproved* kings for their sakes,”

Job 5:17

“Behold, happy is the man whom God *correcteth*: therefore despise not thou the chastening of the Almighty.”

Job 6:25

“How forcible are right words! but what doth your arguing *reprove*?”

Job 6:26

“Do ye imagine to *reprove* words, and the speeches of one that is desperate, which are as wind?”

Job 13:3

“Surely I would speak to the Almighty, and I desire *to reason* with God.”

Job 13:10

“He will surely *reprove* you, if ye do secretly accept persons.”

Job 15:3

“Should he *reason* with unprofitable talk? or with speeches wherewith he can do no good?”

Job 16:21

“O that *one might plead* for a man with God, as a man pleadeth for his neighbour!”

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Job 19:5

“If indeed ye will magnify yourselves against me, *and plead* against me my reproach:”

Job 22:4

“Will he *reprove* thee for fear of thee? will he enter with thee into judgment”

Job 23:7

“There the righteous *might dispute* with him; so should I be delivered for ever from my judge.”

Job 32:12

“Yea, I attended unto you, and, behold, there was none of you that *convinced* Job, or that answered his words:”

Job 33:19

“He is *chastened* also with pain upon his bed, and the multitude of his bones with strong pain:”

Job 40:2

“Shall he that contendeth with the Almighty instruct him? he that *reproveth* God, let him answer it.”

Psalms 6:1

“O Lord, *rebuke* me not in thine anger, neither chasten me in thy hot displeasure.”

Psalms 38:1

“O Lord, *rebuke* me not in thy wrath: neither chasten me in thy hot displeasure.”

Psalms 50:8

“I will not *reprove thee* for thy sacrifices or thy burnt offerings, to have been continually before me.”

Psalms 50:21

“These things hast thou done, and I kept silence; thou thoughtest that I was altogether such an one as thyself: but I will *reprove thee*, and set them in order before thine eyes.”

Psalms 94:10

“He that chastiseth the heathen, shall not *he correct*? he that teacheth man knowledge, shall not he know”

Psalms 105:14

“He suffered no man to do them wrong: yea, he *reproved* kings for their sakes;”

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Psalms 141:5

“Let the righteous smite me; it shall be a kindness: and let him *reprove me*; it shall be an excellent oil, which shall not break my head: for yet my prayer also shall be in their calamities.”

Proverbs 3:12

“For whom the Lord loveth he *correcteth*; even as a father the son in whom he delighteth.”

Proverbs 9:7

“He that reproveth a scorner getteth to himself shame: and he that *rebuketh* a wicked man getteth himself a blot.”

Proverbs 9:8

“*Reprove* not a scorner, lest he hate thee: *rebuke* a wise man, and he will love thee.”

Proverbs 15:12

“A scorner loveth not one that *reproveth* him: neither will he go unto the wise.”

Proverbs 19:25

“Smite a scorner, and the simple will beware: and *reprove* one that hath understanding, and he will understand knowledge.”

Proverbs 24:25

“But to them that *rebuke* him shall be delight, and a good blessing shall come upon them.”

Proverbs 25:12

“As an earring of gold, and an ornament of fine gold, so is a wise *reprover* upon an obedient ear.”

Proverbs 28:23

“He that *rebuketh* a man afterwards shall find more favour than he that flattereth with the tongue.”

Proverbs 30:6

“Add thou not unto his words, lest he *reprove* thee, and thou be found a liar.”

Isaiah 1:18

“Come now, *and let us reason together*, saith the Lord: though your sins be as scarlet, they shall be as white as snow; though they be red like crimson, they shall be as wool.”

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Isaiah 2:4

“And he shall judge among the nations, and shall **rebuke** many people: and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up sword against nation, neither shall they learn war any more.”

Isaiah 11:3

“And shall make him of quick understanding in the fear of the Lord: and he shall not judge after the sight of his eyes, neither **reprove** after the hearing of his ears:”

Isaiah 11:4

“But with righteousness shall he judge the poor, and **reprove** with equity for the meek of the earth: and he shall smite the earth with the rod of his mouth, and with the breath of his lips shall he slay the wicked.”

Isaiah 29:21

“That make a man an offender for a word, and lay a snare for him that **reproveth** in the gate, and turn aside the just for a thing of nought.”

Isaiah 37:4

“It may be the Lord thy God will hear the words of Rabshakeh, whom the king of Assyria his master hath sent to reproach the living God, and will **reprove** the words which the Lord thy God hath heard: wherefore lift up thy prayer for the remnant that is left.”

Jeremiah 2:19

“Thine own wickedness shall correct thee, and thy backslidings shall **reprove thee**: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the Lord thy God, and that my fear is not in thee, saith the Lord God of hosts.”

Ezekiel 3:26

“And I will make thy tongue cleave to the roof of thy mouth, that thou shalt be dumb, and shalt not be to them a **reprover**: for they are a rebellious house.”

Hosea 4:4

“Yet let no man strive, nor **reprove** another: for thy people are as they that strive with the priest.”

Amos 5:10

“They hate him that **rebuketh** in the gate, and they abhor him that speaketh uprightly.”

Micah 4:3

“And he shall judge among many people, and **rebuke** strong nations afar off; and they shall beat their swords into plowshares, and their spears into pruninghooks: nation shall not lift up a sword against nation, neither shall they learn war any more.”

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Micah 6:2

“Hear ye, O mountains, the LORD'S controversy, and ye strong foundations of the earth: for the LORD hath a controversy with his people, and *he will plead* with Israel.”

Habakkuk 1:12

“Art thou not from everlasting, O Lord my God, mine Holy One? we shall not die. O Lord, thou hast ordained them for judgment; and, O mighty God, thou hast established them for *correction*.”

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Visible Signs of a *Reprover*

"Thoughts" that lead to actions of a <i>Reprover</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Reprover</i> person	Visible signs of a <i>non-Reprover</i>
<p>Deuteronomy 8:5 "Thou shalt also consider in thine heart, that, as a man <i>chasteneth</i> his son, so the Lord thy God <i>chasteneth thee</i>."</p> <p>Deuteronomy 21:18 "If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have <i>chastened</i> him, will not hearken unto them:"</p> <p>Proverbs 9:7 "He that <i>reproveth</i> a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot"</p> <p>Proverbs 19:18 "<i>Chasten</i> thy son while there is hope, and let not thy soul spare for his crying."</p> <p>Proverbs 29:17 "<i>Correct</i> thy son, and he shall give thee rest; yea, he shall give delight unto thy soul."</p>	<p>yacar (yaw-sar')</p> <p>Chastise (with blows) or (with words)</p> <p>Psalms 2:10 "Be wise now therefore, O ye kings: <i>be instructed</i>, ye judges of the earth."</p> <p>Psalms 6:1 "O Lord, <i>rebuke</i> me not in thine anger, neither <i>chasten</i> me in thy hot displeasure."</p>	<p>Bind Reprove Sore Teach Correct Instruct</p> <p>Psalms 38:1 "O Lord, rebuke me not in thy wrath: neither <i>chasten me</i> in thy hot displeasure."</p> <p>Psalms 118:18 "The Lord hath <i>chastened me</i> sore: but he hath not given me over unto death."</p>	<p>Proverbs 29:19 "A servant will not <i>be corrected</i> by words: for though he understand he will not answer."</p> <p>Jeremiah 10:24 "O Lord, <i>correct me</i>, but with judgment; not in thine anger, lest thou bring me to nothing."</p> <p>Hosea 7:15 "Though I <i>have bound</i> and strengthened their arms, yet do they imagine mischief against me."</p>	<p>Job 4:3 "Behold, thou hast <i>instructed</i> many, and thou hast strengthened the weak hands."</p> <p>Psalms 94:12 "Blessed is the man whom <i>thou chastenest</i>, O Lord, and teachest him out of thy law;"</p>

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A **Reprover** - Visible signs as to how they think

Hebrew word study

yacar (yaw-sar'); to chastise, literally (with blows) or figuratively (with words); hence, to instruct:

KJV - bind, chasten, chastise, correct, instruct, punish, reform, *reprove*, sore, teach.

Leviticus 26:18

“And if ye will not yet for all this hearken unto me, **then I will punish** you seven times more for your sins.”

Leviticus 26:23

“And if ye will not **be reformed** by me by these things, but will walk contrary unto me;”

Leviticus 26:28

“Then I will walk contrary unto you also in fury; and I, even I, **will chastise** you seven times for your sins.”

Deuteronomy 4:36

“Out of heaven he made thee to hear his voice, that he might **instruct thee**: and upon earth he shewed thee his great fire; and thou heardest his words out of the midst of the fire.”

Deuteronomy 8:5

“Thou shalt also consider in thine heart, that, as a man **chasteneth** his son, so the Lord thy God **chasteneth** thee.”

Deuteronomy 21:18

“If a man have a stubborn and rebellious son, which will not obey the voice of his father, or the voice of his mother, and that, when they have **chastened** him, will not hearken unto them:”

Deuteronomy 22:18

“And the elders of that city shall take that man and **chastise** him;”

I Kings 12:11

“And now whereas my father did lade you with a heavy yoke, I will add to your yoke: my father hath **chastised** you with whips, but I will **chastise** you with scorpions.”

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I Kings 12:14

“And spake to them after the counsel of the young men, saying, My father made your yoke heavy, and I will add to your yoke: my father also *chastised* you with whips, but I *will chastise* you with scorpions.”

I Chronicles 15:22

“And Chenaniah, chief of the Levites, was for song: *he instructed* about the song, because he was skilful.”

II Chronicles 10:11

“For whereas my father put a heavy yoke upon you, I will put more to your yoke: my father *chastised* you with whips, but I will chastise you with scorpions.”

II Chronicles 10:14

“And answered them after the advice of the young men, saying, My father made your yoke heavy, but I will add thereto: my father *chastised* you with whips, but I will chastise you with scorpions.”

Job 4:3

“Behold, thou hast *instructed* many, and thou hast strengthened the weak hands.”

Psalms 2:10

“Be wise now therefore, O ye kings: *be instructed*, ye judges of the earth.”

Psalms 6:1

“O Lord, *rebuke* me not in thine anger, neither *chasten* me in thy hot displeasure.”

Psalms 16:7

“I will bless the Lord, who hath given me counsel: my reins also *instruct me* in the night seasons.”

Psalms 38:1

“O Lord, rebuke me not in thy wrath: neither *chasten me* in thy hot displeasure.”

Psalms 39:11

“When thou with rebukes *dost correct* man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.”

Psalms 94:10

“He that *chastiseth* the heathen, shall not he correct? he that teacheth man knowledge, shall not he know?”

Psalms 94:12

“Blessed is the man whom thou *chastenest*, O Lord, and teachest him out of thy law;”

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Psalms 118:18

“The Lord *hath chastened* me sore: but he hath not given me over unto death.”

Proverbs 9:7

“He that *reproveth* a scorner getteth to himself shame: and he that rebuketh a wicked man getteth himself a blot”

Proverbs 19:18

“*Chasten* thy son while there is hope, and let not thy soul spare for his crying.”

Proverbs 29:17

“*Correct* thy son, and he shall give thee rest; yea, he shall give delight unto thy soul.”

Proverbs 29:19

“A servant will not be *corrected* by words: for though he understand he will not answer.”

Proverbs 31:1

“The words of king Lemuel, the prophecy that his mother *taught him.*”

Isaiah 8:11

“For the Lord spake thus to me with a strong hand, *and instructed me* that I should not walk in the way of this people, saying,”

Isaiah 28:26

“*For his God doth instruct him* to discretion, and doth teach him.”

Jeremiah 2:19

“Thine own wickedness *shall correct thee*, and thy backslidings shall reprove thee: know therefore and see that it is an evil thing and bitter, that thou hast forsaken the Lord thy God, and that my fear is not in thee, saith the Lord God of hosts.”

Jeremiah 6:8

“Be thou *instructed*, O Jerusalem, lest my soul depart from thee; lest I make thee desolate, a land not inhabited.”

Jeremiah 10:24

“O Lord, *correct me*, but with judgment; not in thine anger, lest thou bring me to nothing.”

Jeremiah 30:11

“For I am with thee, saith the Lord, to save thee: though I make a full end of all nations whither I have scattered thee, yet will I not make a full end of thee: but I will *correct thee* in measure, and will not leave thee altogether unpunished.”

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Jeremiah 31:18

“I have surely heard Ephraim bemoaning himself thus; Thou hast *chastised me*, and I was *chastised*, as a bullock unaccustomed to the yoke: turn thou me, and I shall be turned; for thou art the Lord my God.”

Jeremiah 46:28

“Fear thou not, O Jacob my servant, saith the Lord: for I am with thee; for I will make a full end of all the nations whither I have driven thee: but I will not make a full end of thee, but *correct thee* in measure; yet will I not leave thee wholly unpunished.”

Ezekiel 23:48

“Thus will I cause lewdness to cease out of the land, *that all women may be taught* not to do after your lewdness.”

Hosea 7:12

“When they shall go, I will spread my net upon them; I will bring them down as the fowls of the heaven; I will *chastise them*, as their congregation hath heard.”

Hosea 7:15

“Though I *have bound* and strengthened their arms, yet do they imagine mischief against me.”

Hosea 10:10

“It is in my desire that I should *chastise them*; and the people shall be gathered against them, when they shall bind themselves in their two furrows.”

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Visible Signs of a *Reprover*

"Thoughts" that lead to actions of a <i>Reprover</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Reprover</i>	Visible signs of a <i>non-Reprover</i>
<p>Proverbs 6:23 "For the commandment is a lamp; and the law is light; and <i>reproofs</i> of instruction are the way of life."</p> <p>Proverbs 10:17 "He is in the way of life that keepeth instruction: but he that refuseth <i>reproof</i> erreth."</p> <p>Proverbs 12:1 "Whoso loveth instruction loveth knowledge: but he that hateth <i>reproof</i> is brutish."</p> <p>Proverbs 13:18 "Poverty and shame shall be to him that refuseth instruction: but he that regardeth <i>reproof</i> shall be honoured."</p> <p>Proverbs 29:15 "The rod and <i>reproof</i> give wisdom: but a child left to himself bringeth his mother to shame."</p>	<p>towkechah (to-kay-khaw')</p> <p>Chastisement Correction Proof</p> <p>II Kings 19:3 "And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of <i>rebuke</i>, and blasphemy: for the children are come to the birth, and there is not strength to bring forth."</p> <p>Job 23:4 "I would order my cause before him, and fill my mouth with <i>arguments</i>."</p>	<p>Reproof Reproved Rebuke Reason Correction Argue</p> <p>Psalms 38:14 "Thus I was as a man that heareth not, and in whose mouth are no <i>reproofs</i>."</p> <p>Psalms 39:11 "When thou with <i>rebukes</i> dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah."</p>	<p>Proverbs 5:12 "And say, How have I hated instruction, and my heart despised <i>reproof</i>;"</p> <p>Proverbs 15:5 "A fool despiseth his father's instruction: but he that regardeth <i>reproof</i> is prudent."</p> <p>Proverbs 15:10 "Correction is grievous unto him that forsaketh the way: and he that hateth <i>reproof</i> shall die."</p> <p>Proverbs 15:32 "He that refuseth instruction despiseth his own soul: but he that heareth <i>reproof</i> getteth understanding."</p>	<p>Psalms 73:14 "For all the day long have I been plagued, and <i>chastened</i> every morning."</p> <p>Proverbs 1:23 "Turn you at my <i>reproof</i>: behold, I will pour out my spirit unto you, I will make known my words unto you."</p> <p>Proverbs 1:25 "But ye have set at nought all my counsel, and would none of my <i>reproof</i>:"</p> <p>Proverbs 3:11 "My son, despise not the chastening of the Lord; neither be weary <i>of his correction</i>:"</p> <p>Proverbs 29:1 "He, that being often <i>reproved</i> hardeneth his neck, shall suddenly be destroyed, and that without remedy."</p>

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A **Reprover** - Visible signs as to how they think

Hebrew word study

towkechah (to-kay-khaw'); and towkachath (to-kakh'-ath); chastisement; figuratively (by words) correction, refutation, proof (even in defence):

KJV - argument, chastened, correction, reasoning, rebuke, *reproof*, *be* (often) *reproved*.

II Kings 19:3

“And they said unto him, Thus saith Hezekiah, This day is a day of trouble, *and of rebuke*, and blasphemy: for the children are come to the birth, and there is not strength to bring forth.”

Job 13:6

“Hear now *my reasoning*, and hearken to the pleadings of my lips.”

Job 23:4

“I would order my cause before him, and fill my mouth with *arguments*.”

Psalms 38:14

“Thus I was as a man that heareth not, and in whose mouth are no *reproofs*.”

Psalms 39:11

“When thou with *rebukes* dost correct man for iniquity, thou makest his beauty to consume away like a moth: surely every man is vanity. Selah.”

Psalms 73:14

“For all the day long have I been plagued, and *chastened* every morning.”

Psalms 149:7

“To execute vengeance upon the heathen, and *punishments* upon the people;”

Proverbs 1:23

“Turn you at my *reproof*: behold, I will pour out my spirit unto you, I will make known my words unto you.”

Proverbs 1:25

“But ye have set at nought all my counsel, and would none of *my reproof*.”

Proverbs 1:30

“They would none of my counsel: they despised all my *reproof*.”

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Proverbs 3:11

“My son, despise not the chastening of the Lord; neither be weary *of his correction*.”

Proverbs 5:12

“And say, How have I hated instruction, and my heart despised *reproof*;”

Proverbs 6:23

“For the commandment is a lamp; and the law is light; and *reproofs of* instruction are the way of life:”

Proverbs 10:17

“He is in the way of life that keepeth instruction: but he that refuseth *reproof* erreth.”

Proverbs 12:1

“Whoso loveth instruction loveth knowledge: but he that hateth *reproof* is brutish.”

Proverbs 13:18

“Poverty and shame shall be to him that refuseth instruction: but he that regardeth *reproof* shall be honoured.”

Proverbs 15:5

“A fool despiseth his father's instruction: but he that regardeth *reproof* is prudent.”

Proverbs 15:10

“Correction is grievous unto him that forsaketh the way: and he that hateth *reproof* shall die.”

Proverbs 15:31

“The ear that heareth the *reproof* of life abideth among the wise.”

Proverbs 15:32

“He that refuseth instruction despiseth his own soul: but he that heareth *reproof* getteth understanding.”

Proverbs 27:5

“Open *rebuke* is better than secret love.”

Proverbs 29:1

“He, that being often *reproved* hardeneth his neck, shall suddenly be destroyed, and that without remedy.”

Proverbs 29:15

“The rod and *reproof* give wisdom: but a child left to himself bringeth his mother to shame.”

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Isaiah 37:3

“And they said unto him, Thus saith Hezekiah, This day is a day of trouble, and of **rebuke**, and of blasphemy: for the children are come to the birth, and there is not strength to bring forth.”

Ezekiel 5:15

“So it shall be a reproach and a taunt, an instruction and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious **rebukes**. I the Lord have spoken it.”

Ezekiel 25:17

“And I will execute great vengeance upon them with furious **rebukes**; and they shall know that I am the Lord, when I shall lay my vengeance upon them.”

Hosea 5:9

“Ephraim shall be desolate in the day of **rebuke**: among the tribes of Israel have I made known that which shall surely be.”

Habakkuk 2:1

“I will stand upon my watch, and set me upon the tower, and will watch to see what he will say unto me, and what I shall answer when I am **reproved**.”

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Visible Signs of a *Reprover*

"Thoughts" that lead to actions of a <i>Reprover</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Reprover</i>	Visible signs of a <i>non-Reprover</i>
<p>Proverbs 5:12 "And say, How have I hated instruction, and my heart despised <i>reproof</i>;"</p> <p>Proverbs 5:23 "He shall die without <i>instruction</i>; and in the greatness of his folly he shall go astray."</p> <p>Proverbs 12:1 "Whoso loveth <i>instruction</i> loveth knowledge: but he that hateth reproof is brutish."</p> <p>Proverbs 13:1 "A wise son heareth his father's <i>instruction</i>: but a scorner heareth not rebuke."</p> <p>Proverbs 15:5 "A fool despiseth his father's <i>instruction</i>: but he that regardeth reproof is prudent."</p>	<p>muwcar (moo-sawr')</p> <p>This is a word that gives instruction but with a firmness in the instruction.</p> <p>A command versus a request</p> <p>Job 36:10 "He openeth also their ear <i>to discipline</i>, and commandeth that they return from iniquity."</p> <p>Psalms 50:17 "Seeing thou hatest <i>instruction</i>, and castest my words behind thee."</p>	<p>properly, chastisement; figuratively, reproof, warning or instruction; also restraint:</p> <p>KJV - bond, chastening, chastisement, check, correction, discipline, doctrine, instruction, rebuke.</p> <p>Proverbs 8:10 "Receive <i>my instruction</i>, and not silver; and knowledge rather than choice gold."</p> <p>Proverbs 8:33 "Hear <i>instruction</i>, and be wise, and refuse it not."</p>	<p>Proverbs 3:11 "My son, despise not <i>the chastening of the LORD</i>; neither be weary of his correction:"</p> <p>Proverbs 7:22 "He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the <i>correction of the stocks</i>;"</p> <p>Proverbs 13:18 "Poverty and shame shall be to him that refuseth <i>instruction</i>: but he that regardeth reproof shall be honoured."</p>	<p>Proverbs 1:2 "To know wisdom <i>and instruction</i>; to perceive the words of understanding;"</p> <p>Proverbs 1:3 "To receive <i>the instruction of</i> wisdom, justice, and judgment, and equity;"</p> <p>Proverbs 1:7 "The fear of the LORD is the beginning of knowledge: but fools despise wisdom <i>and instruction</i>."</p> <p>Proverbs 1:8 "My son, hear <i>the instruction of</i> thy father, and forsake not the law of thy mother:"</p>

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		<p>Proverbs 10:17 “He is in the way of life that keepeth instruction: but he that refuseth reproof erreth.”</p>	<p>Proverbs 15:10 “Correction is grievous unto him that forsaketh the way: and he that hateth reproof shall die.”</p> <p>Proverbs 19:27 “Cease, my son, to hear the instruction that causeth to err from the words of knowledge.”</p>	<p>Proverbs 4:1 “Hear, ye children, the instruction of a father, and attend to know understanding.”</p> <p>Proverbs 6:23 “For the commandment is a lamp; and the law is light; and reproofs of instruction are the way of life:”</p>
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A **Reprover** - Visible signs as to how they think

Hebrew word study

muwcar - (moo-sawr') - properly, chastisement; figuratively, reproof, warning or instruction; also restraint:

KJV - bond, chastening ([-eth]), chastisement, check, correction, discipline, doctrine, instruction, rebuke.

Deuteronomy 11:2

“And know ye this day: for I speak not with your children which have not known, and which have not seen **the chastisement of** the LORD your God, his greatness, his mighty hand, and his stretched out arm,”

Job 5:17

“Behold, happy is the man whom God **correcteth: therefore** despise not thou **the chastening of** the Almighty:”

Job 12:18

“He looseth **the bond of** kings, and girdeth their loins with a girdle.”

Job 20:3

“I have heard **the check of** my reproach, and the spirit of my understanding causeth me to answer.”

Job 36:10

“He openeth also their ear **to discipline**, and commandeth that they return from iniquity.”

Psalms 50:17

“Seeing thou hatest **instruction**, and castest my words behind thee.”

Proverbs 1:2

“To know wisdom **and instruction**; to perceive the words of understanding;”

Proverbs 1:3

“To receive **the instruction of** wisdom, justice, and judgment, and equity;”

Proverbs 1:7

“The fear of the LORD is the beginning of knowledge: but fools despise wisdom **and instruction.**”

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Proverbs 1:8

“My son, hear *the instruction of* thy father, and forsake not the law of thy mother:”

Proverbs 3:11

“My son, despise not *the chastening of* the LORD; neither be weary of his correction:”

Proverbs 4:1

“Hear, ye children, *the instruction of* a father, and attend to know understanding.”

Proverbs 4:13

“Take fast hold of *instruction*; let her not go: keep her; for she is thy life.”

Proverbs 5:12

“And say, How have I hated *instruction*, and my heart despised reproof;”

Proverbs 5:23

“He shall die without *instruction*; and in the greatness of his folly he shall go astray.”

Proverbs 6:23

“For the commandment is a lamp; and the law is light; and reproofs of *instruction* are the way of life:”

Proverbs 7:22

“He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the *correction of* the stocks;”

Proverbs 8:10

“Receive *my instruction*, and not silver; and knowledge rather than choice gold.”

Proverbs 8:33

“Hear *instruction*, and be wise, and refuse it not.”

Proverbs 10:17

“He is in the way of life that keepeth *instruction*: but he that refuseth reproof erreth.”

Proverbs 12:1

“Whoso loveth *instruction* loveth knowledge: but he that hateth reproof is brutish.”

Proverbs 13:1

“A wise son heareth his father's *instruction*: but a scorner heareth not rebuke.”

Proverbs 13:18

“Poverty and shame shall be to him that refuseth *instruction*: but he that regardeth reproof shall be honoured.”

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Proverbs 13:24

“He that spareth his rod hateth his son: but he that loveth him *chasteneth* him betimes.”

Proverbs 15:5

“A fool despiseth his father's *instruction*: but he that regardeth reproof is prudent.”

Proverbs 15:10

“*Correction* is grievous unto him that forsaketh the way: and he that hateth reproof shall die.”

Proverbs 15:32

“He that refuseth *instruction* despiseth his own soul: but he that heareth reproof getteth understanding.”

Proverbs 15:33

“The fear of the LORD is *the instruction of* wisdom; and before honour is humility.”

Proverbs 16:22

“Understanding is a wellspring of life unto him that hath it: *but the instruction of* fools is folly.”

Proverbs 19:20

“Hear counsel, and receive *instruction*, that thou mayest be wise in thy latter end.”

Proverbs 19:27

“Cease, my son, to hear *the instruction* that causeth to err from the words of knowledge.”

Proverbs 22:15

“Foolishness is bound in the heart of a child; but the rod of *correction* shall drive it far from him.”

Proverbs 23:12

“Apply thine heart *unto instruction*, and thine ears to the words of knowledge.”

Proverbs 23:13

“Withhold not *correction* from the child: for if thou beatest him with the rod, he shall not die.”

Proverbs 23:23

“Buy the truth, and sell it not; also wisdom, *and instruction*, and understanding.”

Proverbs 24:32

“Then I saw, and considered it well: I looked upon it, and received *instruction*.”

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Isaiah 26:16

“LORD, in trouble have they visited thee, they poured out a prayer when *thy chastening* was upon them.”

Isaiah 53:5

“But he was wounded for our transgressions, he was bruised for our iniquities: *the chastisement of* our peace was upon him; and with his stripes we are healed.”

Jeremiah 2:30

“In vain have I smitten your children; they received no *correction*: your own sword hath devoured your prophets, like a destroying lion.”

Jeremiah 5:3

“O LORD, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive *correction*: they have made their faces harder than a rock; they have refused to return.”

Jeremiah 7:28

“But thou shalt say unto them, This is a nation that obeyeth not the voice of the LORD their God, nor receiveth *correction*: truth is perished, and is cut off from their mouth.”

Jeremiah 10:8

“But they are altogether brutish and foolish: the stock is a *doctrine of* vanities.”

Jeremiah 17:23

“But they obeyed not, neither inclined their ear, but made their neck stiff, that they might not hear, nor receive *instruction*.”

Jeremiah 30:14

“All thy lovers have forgotten thee; they seek thee not; for I have wounded thee with the wound of an enemy, with *the chastisement of* a cruel one, for the multitude of thine iniquity; because thy sins were increased.”

Jeremiah 32:33

“And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive *instruction*.”

Jeremiah 35:13

“Thus saith the LORD of hosts, the God of Israel; Go and tell the men of Judah and the inhabitants of Jerusalem, Will ye not receive *instruction* to hearken to my words? saith the LORD.”

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Ezekiel 5:15

“So it shall be a reproach and a taunt, *an instruction* and an astonishment unto the nations that are round about thee, when I shall execute judgments in thee in anger and in fury and in furious rebukes. I the LORD have spoken it.”

Hosea 5:2

“And the revolvers are profound to make slaughter, though I have been *a rebuker of* them all.”

Zephaniah 3:2

“She obeyed not the voice; she received not *correction*; she trusted not in the LORD; she drew not near to her God.”

Zephaniah 3:7

“I said, Surely thou wilt fear me, thou wilt receive *instruction*; so their dwelling should not be cut off, howsoever I punished them: but they rose early, and corrupted all their doings.”

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Visible Signs of a <i>Reprover</i>				
"Thoughts" that lead to actions of a <i>Reprover</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Reprover</i>	Visible signs of a <i>non-Reprover</i>
<p>A Greek word for one who gives instruction.</p> <p>Romans 2:20 "An <i>instructor</i> of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law."</p>	paideutes	<p>trainer, i.e. teacher or (by implication) discipliner:</p> <p><i>KJV - which corrected, instructor.</i></p>	-	<p>Hebrews 12:9 "Furthermore we have had fathers of our flesh <i>which corrected</i> us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"</p>

A *Reprover* - Visible signs as to how they think

Greek word study

paideutes – pahee-dyoo-tace - trainer, i.e., teacher or (by implication) discipliner

KJV - which corrected, instructor.

Romans 2:20

"An *instructor* of the foolish, a teacher of babes, which hast the form of knowledge and of the truth in the law."

Hebrews 12:9

"Furthermore we have had fathers of our flesh *which corrected* us, and we gave them reverence: shall we not much rather be in subjection unto the Father of spirits, and live?"

INSIGHTS FROM PROVERBS

A REPROVER

Visible Signs of a *Reprover*

"Thoughts" that lead to actions of a <i>Reprover</i>	Greek Word	Insights into that word or tense of that word	Visible signs of a <i>Reprover</i>	Visible signs of a <i>non-Reprover</i>
<p>Matthew 18:15 "Moreover if thy brother shall trespass against thee, go and tell him <i>his fault</i> between thee and him alone: if he shall hear thee, thou hast gained thy brother."</p> <p>John 3:20 "For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be <i>reproved</i>."</p> <p>John 16:8 "And when he is come, he will <i>reprove</i> the world of sin, and of righteousness, and of judgment:"</p> <p>Titus 1:9 "Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and to <i>convince</i> the gainsayers."</p>	<p>elegcho (el-eng'-kho)</p> <p>Admonish</p> <p>Convict</p> <p>Convince</p> <p>I Corinthians 14:24 "But if all prophesy, and there come in one that believeth not, or one unlearned, he is <i>convinced</i> of all, he is judged of all:"</p>	<p>Reprove Rebuke Tell a Fault</p> <p>James 2:9 "But if ye have respect to persons, ye commit sin, and are <i>convinced</i> of the law as transgressors."</p> <p>Jude 15 "To execute judgment upon all, and <i>to convince</i> all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him."</p>	<p>Titus 1:13 "This witness is true. Wherefore <i>rebuke</i> them sharply, that they may be sound in the faith;"</p> <p>Titus 1:15 "Unto the pure all things are pure: but unto them that are defiled and unbelieving is nothing pure; but even their mind and conscience is defiled."</p> <p>Hebrews 12:5 "And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art <i>rebuked</i> of him:"</p> <p>Revelation 3:19 "As many as I love, <i>I rebuke</i> and chasten: be zealous therefore, and repent."</p>	<p>Ephesians 5:11 "And have no fellowship with the unfruitful works of darkness, but rather <i>reprove</i> them."</p> <p>Ephesians 5:13 "But all things that are <i>reproved</i> are made manifest by the light: for whatsoever doth make manifest is light."</p> <p>I Timothy 5:20 "Them that sin <i>rebuke</i> before all, that others also may fear."</p> <p>II Timothy 4:2 "Preach the word; be instant in season, out of season; <i>reprove</i>, rebuke, exhort with all longsuffering and doctrine."</p>

INSIGHTS FROM PROVERBS

A REPROVER

A **Reprover** - Visible signs as to how they think

Greek word study

elegchos (el'-eng-khos); proof, conviction:

elegcho (el-eng'-kho); of uncertain affinity; to confute, admonish:
KJV - convict, convince, tell a fault, rebuke, *reprove*.

KJV - evidence, *reproof*.

Hebrews 11:1

“Now faith is the substance of things hoped for, the *evidence* of things not seen.”

Matthew 18:15

“Moreover if thy brother shall trespass against thee, go and tell him *his fault* between thee and him alone: if he shall hear thee, thou hast gained thy brother.”

Luke 3:19

“But Herod the tetrarch, *being reproved* by him for Herodias his brother Philip's wife, and for all the evils which Herod had done,”

John 3:20

“For every one that doeth evil hateth the light, neither cometh to the light, lest his deeds should be *reproved*.”

John 8:46

“Which of you *convinceth* me of sin? And if I say the truth, why do ye not believe me?”

John 16:8

“And when he is come, he will *reprove* the world of sin, and of righteousness, and of judgment:”

I Corinthians 14:24

“But if all prophesy, and there come in one that believeth not, or one unlearned, he is *convinced* of all, he is judged of all:”

Ephesians 5:11

“And have no fellowship with the unfruitful works of darkness, but rather *reprove* them.”

INSIGHTS FROM PROVERBS

A REPROVER

Ephesians 5:13

“But all things that are **reproved** are made manifest by the light: for whatsoever doth make manifest is light.”

I Timothy 5:20

“Them that sin **rebuke** before all, that others also may fear.”

II Timothy 4:2

“Preach the word; be instant in season, out of season; **reprove**, rebuke, exhort with all longsuffering and doctrine.”

Titus 1:9

“Holding fast the faithful word as he hath been taught, that he may be able by sound doctrine both to exhort and **to convince** the gainsayers.”

Titus 1:13

“This witness is true. Wherefore **rebuke** them sharply, that they may be sound in the faith;”

Titus 2:15

“These things speak, and exhort, and **rebuke** with all authority. Let no man despise thee.”

Hebrews 12:5

“And ye have forgotten the exhortation which speaketh unto you as unto children, My son, despise not thou the chastening of the Lord, nor faint when thou art **rebuked** of him:”

James 2:9

“But if ye have respect to persons, ye commit sin, and **are convinced** of the law as transgressors.”

Jude 15

“To execute judgment upon all, and **to convince** all that are ungodly among them of all their ungodly deeds which they have ungodly committed, and of all their hard speeches which ungodly sinners have spoken against him.”

Revelation 3:19

“As many as I love, **I rebuke** and chasten: be zealous therefore, and repent.”

***ebuke* has been added to show contrast**

INSIGHTS FROM PROVERBS

A REPROVER

Visible Signs of a <i>Reprover</i>				
"Thoughts" that lead to actions of a <i>Reprover</i>	Hebrew or <i>Greek</i> word	Insights into that word or tense of that word	Visible signs of a <i>Reprover</i>	Visible signs of a <i>non-Reprover</i>
	Elegxis el'-eng-xis	Refutation, i.e., reproof <i>KJV - rebuke</i>	II Peter 2:16 "But was <i>rebuked</i> for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."	

A *Reprover* - Visible signs as to how they think

Greek word study

Elegxis – el'-eng-xis - *refutation*, that is, *reproof*; - rebuke.

II Peter 2:16

"But was *rebuked* for his iniquity: the dumb ass speaking with man's voice forbad the madness of the prophet."

INSIGHTS FROM PROVERBS

A REPROVER

Vine's Expository Dictionary of Biblical Words

REPROVER - Hebrew

TO REPROVE

yakach "to decide, prove, convince, judge." As in biblical Hebrew, this verb is found in modern Hebrew primarily in the causative forms. It occurs some 60 times in the text of the Hebrew Bible. The first occurrence of the word is in Gen 20:16, where the KJV translates: "...she was reprov'd." The context indicates, however, that Abraham, Sarah's husband, deserved being "reprov'd" in our modern meaning of the word, but that Sarah actually was "cleared" (NASB).

It is evident in most of the uses of **yakach** that there is a value judgment involved, as in Ps 50:21: "...I will reprove thee, and [lay the charge before thee]." Negative judgments may lead to reproof, especially by God Job 5:17. Such divine reproof may be physical: "...I will chasten him with the rod of men..." 2 Sam 7:14. But it is the conviction of the wise man that "the Lord reproves him whom he loves" Prov 3:12, RSV.

INSTRUCTION

A. Noun.

mucar "instruction; chastisement; warning." This noun occurs 50 times, mainly in Proverbs. The first occurrence is in Deut 11:2: "...I speak not with your children which have not known, and which have not seen the chastisement of the Lord your God, his greatness, his mighty hand, and his stretched out arm."

One of the major purposes of the wisdom literature was to teach wisdom and **mucar** Prov 1:2. **Mucar** is discipline, but more. As "discipline" it teaches how to live correctly in the fear of the Lord, so that the wise man learns his lesson before temptation and testing: "Then I saw, and considered it well: I looked upon it, and received instruction" Prov 24:32. This "discipline" is training for life; hence, paying attention to **mucar** is important. Many verbs bear out the need for a correct response: "hear, obey, love, receive, obtain, take hold of, guard, keep." Moreover, the rejection is borne out by many verbs connected with **mucar**: "reject, hate, ignore, not love, despise, forsake." When **mucar** as "instruction" has been given, but was not observed, the **mucar** as "chastisement" or "discipline" may be the next step: "Foolishness is bound in the heart of a child; but the rod of correction shall drive it far from him" Prov 22:15.

Careful attention to "instruction" brings honor Prov 1:9, life Prov 4:13, and wisdom Prov 8:33, and above all it pleases God: "For whoso findeth me findeth life, and shall obtain favor of the Lord" Prov 8:35. The lack of observance of "instruction" brings its

INSIGHTS FROM PROVERBS

A REPROVER

own results: death Prov 5:23, poverty, and shame Prov 13:18, and is ultimately a sign that one has no regard for one's own life Prov 15:32.

The receptivity for "instruction" from one's parents, teacher, the wise, or the king is directly corollary to one's subjugation to God's discipline. The prophets charged Israel with not receiving God's discipline: "O Lord, are not thine eyes upon the truth? thou hast stricken them, but they have not grieved; thou hast consumed them, but they have refused to receive correction: they have made their faces harder than a rock; they have refused to return" Jer 5:3. Jeremiah asked the men of Judah and the inhabitants in the besieged Jerusalem to pay attention to what was happening around them, that they still might subject themselves to "instruction" 35:13. Isaiah predicted that God's chastisement on man was carried by the Suffering Servant, bringing peace to those who believe in Him: "But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed" 53:5.

The Septuagint has the translation of *paideia* ("upbringing; training; instruction"). The Greek word is the basis for our English word *pedagogy*, "training of a child." The KJV has the translations: "instruction; correction; chastisement; chastening."

B. Verb.

yacar "to discipline." This verb occurs in Hebrew and Ugaritic with the sense of "to discipline." Outside of these languages the root is not represented. The verb appears 42 times in the Old Testament; cf. Prov 19:18: "Chasten thy son while there is hope, and let not thy soul spare for his crying."

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Vine's Expository Dictionary of Biblical Words

REPROVER – Greek

CORRECT, CORRECTION, CORRECTOR, CORRECTING

A. Nouns.

1. diorthoma signifies "a reform, amendment, correction," lit., "a making straight" (*dia*, "through," *orthoo*, "to make straight"). In Acts 24:2, lit., "reformations come about (or take place, lit., 'become')," the RV has "evils are corrected," KJV, "worthy deeds are done"; there is no word for "worthy" or for "deeds" in the original. Some texts have *kathorthoma*, which has the same meaning. See *diorthosis*, "reformation," Heb 9:10. **pv** signifies "a reform, amendment, correction," lit., "a making straight" (*dia*, "through," *orthoo*, "to make straight"). In Acts 24:2, lit., "reformations come about (or take place, lit., 'become')," the RV has "evils are corrected," KJV, "worthy deeds are done"; there is no word for "worthy" or for "deeds" in the original. Some texts have *kathorthoma*, which has the same meaning. See **diorthosis**, "reformation," Heb 9:10.

2. epanorthosis lit., "a restoration to an upright or right state" (*epi*, "to," *ana*, "up, or again," and *orthoo*, see No. 1), hence, "correction," is used of the Scripture in 2 Tim 3:16, referring to improvement of life and character.

3. paideutes has two meanings, corresponding to the two meanings of the verb **paideuo** (see below) from which it is derived, (a) "a teacher, preceptor, corrector," Rom 2:20 (KJV, "instructor"), (b) "a chastiser," Heb 12:9, rendered "to chasten" (KJV, "which corrected"; lit., "chastisers"). See INSTRUCTOR.

B. Verb.

paideuo "to train up a child" (**pais**), is rendered "correcting" in 2 Tim 2:25, RV, KJV, "instructing." See CHASTEN.

INSIGHTS FROM PROVERBS

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REPROOF, REPROVE

A. Noun.

elegmos "a reproof" (akin to B), is found in the best texts in 2 Tim 3:16 (some mss. have *elenchos*, which denotes "a proof, proving, test," as in Heb 11:1, "proving," RV marg., "test"). Cf. **elenxis**, "rebuke," 2 Peter 2:16 (lit., "had rebuke").

B. Verb.

elencho "to convict, rebuke, reprove," is translated "to reprove" in Luke 3:19; John 3:20, RV marg., "convicted"; the real meaning here is "exposed" (KJV marg., "discovered"); Eph 5:11,13, where "to expose" is again the significance; in John 16:8, KJV, "will reprove" (RV, "will convict"); in 1 Cor 14:24, RV, "reproved" (KJV, "convinced"); in the following the RV has "to reprove," for KJV, "to rebuke," 1 Tim 5:20; Titus 2:15; Heb 12:5; Rev 3:19; for synonymous words see CONVICT and REBUKE.

REBUKE (VERB AND NOUN)

B. Noun

elenxis, akin to A, No. 2, denotes "rebuke"; in 2 Peter 2:16, it is used with **echo**, "to have," and translated "he was rebuked," lit., "he had rebuke." In the Sept., Job 21:4, "reproof"; 23:2, "pleading."