

Proverbs 3:5

***Trust in the LORD with all
your heart and lean not on
your own understanding***



**70 Types of People in
Proverbs Expressed by
Solomon**

**This Outline Gives Insights about:
7 Types of Women**

A Study Prepared By:
Edsel Charles

Unless noted, biblical scripture references are from the King James version

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INSIGHTS FROM PROVERBS

7 Types of Women

70 TYPES OF PEOPLE IN PROVERBS EXPRESSED BY SOLOMON

1. Simple Person
2. Wise Person
3. Man of Understanding
4. Fool
5. Innocent
6. Scorner
7. Evil Person
8. Froward Person
9. Wicked
10. **Strange Woman**
11. Upright
12. Transgressor
13. Cruel Person
14. Sluggard
15. Naughty Person
16. False Witness
17. **Whorish woman**
18. **Adulteress**
19. Thief
20. **Harlot**
21. Poor Person
22. Diligent Person
23. Rich Person
24. Unjust
25. Hypocrite
26. Talebearer
27. Faithful Person
28. Gracious Person
29. Brutish Person
30. Virtuous Person
31. Perverse Person
32. Vain Person
33. Prudent Person
34. Slothful Person
35. Backslider
36. Angry Person
37. Deceiver
38. Hasty of Spirit
39. Envious Person
40. Wrathful Person
41. Proud Person
42. Pure Person
43. Prideful Person
44. Haughty Person
45. Humble Person
46. Lowly Person
47. Whisperer
48. Violent Person
49. Liar
50. Waster
51. Brother
52. Ungodly
53. Mocker
54. **Brawling Woman**
55. Contentious Person
56. Furious Person
57. Riotous Eaters of Flesh
58. Drunkard
59. Glutton
60. Mischievous Person
61. Reprover
62. Unfaithful Person
63. Backbiter
64. Conceited Person
65. **Flatterer**
66. Destroyer
67. Bloodthirsty
68. **Odious Woman**
69. Greedy Person
70. Borrower, Buyer, Lender

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Word Study Index – 7 Types of Women

Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
zuwr	zoor	to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery: KJV- (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman)	5
acher	akh-air'	properly, hinder; generally, next, other, etc.: KJV - (an-) other man, following, next, strange.	12
nokriy	nok-ree'	(second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): KJV - alien, foreigner, outlandish, strange (-r, woman).	13
zanah	zaw-naw'	[highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah): KJV - (cause to) commit fornication, X continually, X great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.	18
na'aph	naw-af'	to commit adultery; figuratively, to apostatize: KJV - adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.	27

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Hebrew	Word	Word	Page
Word	Pronunciation	Definition	#
ishshah	ish-shaw'	irregular plural, nashiym (naw-sheem'); a woman (used in the same wide sense as OT:582): KJV - [adulter] ess, each, every, female, X many, + none, one, + together, wife, woman. Often unexpressed in English. Out of approximately 600 verses only one was interpreted Adulteress all the other were wife, woman, or married. I have included those verses from Psalms, Proverbs, and Ecclesiastes that were translated wife, woman, or married. (Out of approximately 600 verses only 2 were translated harlot. I have included these here.	31
qedeshah	ked-ay-shaw'	a female devotee (i.e. prostitute): KJV - harlot, whore.	35
ba'ash	baw-ash'	to smell bad; figuratively, to be offensive morally: KJV - (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink (-ing savour), utterly.	36
sane'	saw-nay'	(personally): KJV - enemy, foe, (be) hate (-ful, -r), odious, X utterly. Approximately 100 verses translated hate	39
midyan	mid-yawn'	KJV - brawling, contention (-ous).	40
chalaq	khaw-lak'	to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: - deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separateself, (be) smooth (-er).	42
pathah	paw-thaw'	to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: KJV - allure, deceive, enlarge, entice, flatter, persuade, silly (one)	50

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Word Study Index – 7 Types of Women

Greek	Word	Word	Page
Word	Pronunciation	Definition	#
moichalis	moy-khal-is'	an adulteress (literally or figuratively): <i>KJV</i> - adulteress (-ous, -y).	53
porne	por'-nay	a strumpet; figuratively, an idolater: <i>KJV</i> - harlot, whore.	55

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THE DEVELOPMENT OF A STRANGE WOMAN	58

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Visible Signs of a <i>Strange Women</i>				
“Thoughts” that lead to actions of a <i>Strange Woman</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Strange Woman</i>	Visible signs of a <i>Strange Woman</i>
<p>She is out to control the person for gain.</p> <p>Proverbs 27:13 Take his garment that is surety for a stranger, and take a pledge of him for a <i>strange woman</i>.</p>	<p>zuwr (zoor) to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery - (come from) another (man, place),</p>	<p>The word zuwr in the Hebrew is for a person who uses flattery to get control of another person’s life.</p>	<p>Proverbs 2:16 To deliver thee from the <i>strange woman</i>, even from the stranger which flattereth with her words;</p>	<p>They encourage others for the other person’s name and other person’s sake.</p>
<p>Note: At the end of this teaching there is a detailed teaching on one of the two types of strange women.</p>	<p>Proverbs 5:20 And why wilt thou, my son, be ravished <i>with a strange woman</i>, and embrace the bosom of a stranger?</p>		<p>Proverbs 5:3 For the lips of a <i>strange woman</i> drop as an honeycomb, and her mouth is smoother than oil:</p>	<p>They encourage versus flatter to encourage is to help the person to flatter is to get from a person.</p>
<p>Proverbs 7:5 That they may keep thee from the <i>strange woman</i>, from the stranger which flattereth with her words.</p>		<p>Proverbs 22:14 The mouth of <i>strange women</i> is a deep pit: he that is abhorred of the LORD shall fall therein.</p>	<p>Proverbs 7:5 That they may keep thee from the <i>strange woman</i>, from the stranger which flattereth with her words.</p>	

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A **Strange** Woman has visible signs as to how they think:

Hebrew Word Study

zuwr (zoor); to turn aside (especially for lodging); hence to be a foreigner, strange, profane; specifically (active participle) to commit adultery:

KJV- (come from) another (man, place), fanner, go away, (e-) strange (-r, thing, woman)

Exodus 29:33

And they shall eat those things wherewith the atonement was made, to consecrate and to sanctify them: **but a stranger** shall not eat thereof, because they are holy.

Exodus 30:9

Ye shall offer no **strange** incense thereon, nor burnt sacrifice, nor meat offering; neither shall ye pour drink offering thereon.

Exodus 30:33

Whosoever compoundeth any like it, or whosoever putteth any of it upon **a stranger**, shall even be cut off from his people.

Leviticus 10:1

And Nadab and Abihu, the sons of Aaron, took either of them his censer, and put fire therein, and put incense thereon, and offered **strange** fire before the LORD, which he commanded them not.

Leviticus 22:10

There shall no **stranger** eat of the holy thing: a sojourner of the priest, or an hired servant, shall not eat of the holy thing.

Leviticus 22:12-13

If the priest's daughter also be married **unto a stranger**, she may not eat of an offering of the holy things. ¹³ But if the priest's daughter be a widow, or divorced, and have no child, and is returned unto her father's house, as in her youth, she shall eat of her father's meat: but there shall no **stranger** eat thereof.

Numbers 1:51

And when the tabernacle setteth forward, the Levites shall take it down: and when the tabernacle is to be pitched, the Levites shall set it up: **and the stranger** that cometh nigh shall be put to death.

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Numbers 3:4

And Nadab and Abihu died before the LORD, when they offered *strange* fire before the LORD, in the wilderness of Sinai, and they had no children: and Eleazar and Ithamar ministered in the priest's office in the sight of Aaron their father.

Numbers 3:10

And thou shalt appoint Aaron and his sons, and they shall wait on their priest's office: *and the stranger* that cometh nigh shall be put to death.

Numbers 3:38

But those that encamp before the tabernacle toward the east, even before the tabernacle of the congregation eastward, shall be Moses, and Aaron and his sons, keeping the charge of the sanctuary for the charge of the children of Israel; *and the stranger* that cometh nigh shall be put to death.

Numbers 16:40

To be a memorial unto the children of Israel, that no *stranger*, which is not of the seed of Aaron, come near to offer incense before the LORD; that he be not as Korah, and as his company: as the LORD said to him by the hand of Moses.

Numbers 18:4

And they shall be joined unto thee, and keep the charge of the tabernacle of the congregation, for all the service of the tabernacle: *and a stranger* shall not come nigh unto you.

Numbers 18:7

Therefore thou and thy sons with thee shall keep your priest's office for every thing of the altar, and within the vail; and ye shall serve: I have given your priest's office unto you as a service of gift: *and the stranger* that cometh nigh shall be put to death.

Numbers 26:61

And Nadab and Abihu died, when they offered *strange* fire before the LORD.

Deuteronomy 25:5

If brethren dwell together, and one of them die, and have no child, the wife of the dead shall not marry without *unto a stranger*: her husband's brother shall go in unto her, and take her to him to wife, and perform the duty of an husband's brother unto her.

Deuteronomy 32:16

They provoked him to jealousy *with strange* gods, with abominations provoked they him to anger.

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I Kings 3:18

And it came to pass the third day after that I was delivered, that this woman was delivered also: and we were together; there was no *stranger* with us in the house, save we two in the house.

II Kings 19:24

I have digged and drunk *strange* waters, and with the sole of my feet have I dried up all the rivers of besieged places.

Job 15:19

Unto whom alone the earth was given, and no *stranger* passed among them.

Job 19:13

He hath put my brethren far from me, and mine acquaintance *are* verily *estranged* from me.

Job 19:15

They that dwell in mine house, and my maids, count me *for a stranger*: I am an alien in their sight.

Job 19:17

My breath *is strange* to my wife, though I intreated for the children's sake of mine own body.

Job 19:27

Whom I shall see for myself, and mine eyes shall behold, and not *another*; though my reins be consumed within me.

Psalms 44:20

If we have forgotten the name of our God, or stretched out our hands to a *strange* god;

Psalms 54:3

For *strangers* are risen up against me, and oppressors seek after my soul: they have not set God before them. Selah.

Psalms 58:3

The wicked *are estranged* from the womb: they go astray as soon as they be born, speaking lies.

Psalms 69:8

I am become *a stranger* unto my brethren, and an alien unto my mother's children.

Psalms 78:30

They were not *estranged* from their lust. But while their meat was yet in their mouths,

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Psalms 81:9

There shall no *strange* god be in thee; neither shalt thou worship any strange god.

Psalms 109:11

Let the extortioner catch all that he hath; and let *the strangers* spoil his labour.

Proverbs 2:16

To deliver thee from the *strange woman*, even from the stranger which flattereth with her words;

Proverbs 5:3

For the lips of a *strange woman* drop as an honeycomb, and her mouth is smoother than oil:

Proverbs 5:10

Lest *strangers* be filled with thy wealth; and thy labours be in the house of a stranger;

Proverbs 5:17

Let them be only thine own, and not *strangers'* with thee.

Proverbs 5:20

And why wilt thou, my son, be ravished *with a strange woman*, and embrace the bosom of a stranger?

Proverbs 6:1

My son, if thou be surety for thy friend, if thou hast stricken thy hand *with a stranger*,

Proverbs 7:5

That they may keep thee from the *strange woman*, from the stranger which flattereth with her words.

Proverbs 11:15

He that is surety for a *stranger* shall smart for it: and he that hateth suretiship is sure.

Proverbs 14:10

The heart knoweth his own bitterness; and *a stranger* doth not intermeddle with his joy.

Proverbs 20:16

Take his garment that is surety for *a stranger*: and take a pledge of him for a strange woman.

Proverbs 22:14

The mouth of *strange women* is a deep pit: he that is abhorred of the LORD shall fall therein.

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Proverbs 23:33

Thine eyes shall behold *strange women*, and thine heart shall utter perverse things.

Proverbs 27:13

Take his garment that is surety for *a stranger*, and take a pledge of him for a strange woman.

Isaiah 1:7

Your country is desolate, your cities are burned with fire: your land, *strangers* devour it in your presence, and it is desolate, as overthrown by strangers.

Jeremiah 2:25

Withhold thy foot from being unshod, and thy throat from thirst: but thou saidst, There is no hope: no; for I have loved *strangers*, and after them will I go.

Jeremiah 3:13

Only acknowledge thine iniquity, that thou hast transgressed against the LORD thy God, and hast scattered thy ways *to the strangers* under every green tree, and ye have not obeyed my voice, saith the LORD .

Jeremiah 18:14

Will a man leave the snow of Lebanon which cometh from the rock of the field? or shall the cold flowing waters *that come from another place* be forsaken?

Lamentations 5:2

Our inheritance is turned *to strangers*, our houses to aliens.

Ezekiel 7:21

And I will give it into the hands of *the strangers* for a prey, and to the wicked of the earth for a spoil; and they shall pollute it.

Ezekiel 14:5

That I may take the house of Israel in their own heart, because *they are* all *estranged* from me through their idols.

Ezekiel 16:32

But as a wife that committeth adultery, which taketh *strangers* instead of her husband!

Ezekiel 30:12

And I will make the rivers dry, and sell the land into the hand of the wicked: and I will make the land waste, and all that is therein, by the hand of *strangers*: I the LORD have spoken it.

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Hosea 5:7

They have dealt treacherously against the LORD : for they have begotten *strange* children: now shall a month devour them with their portions.

Hosea 7:9

Strangers have devoured his strength, and he knoweth it not: yea, gray hairs are here and there upon him, yet he knoweth not.

Hosea 8:7

For they have sown the wind, and they shall reap the whirlwind: it hath no stalk: the bud shall yield no meal: if so be it yield, *the strangers* shall swallow it up.

Hosea 8:12

I have written to him the great things of my law, but they were counted as *a strange thing*.

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Visible Signs of a <i>Strange Women</i>				
“Thoughts” that lead to actions of a <i>Strange Woman</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Strange Woman</i>	Visible signs of a <i>Strange Woman</i>
	'acher akh-air'		Judges 11:2 And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a <i>strange woman</i> .	

A *Strange Woman* has visible signs as to how they think:

Hebrew Word Study

'acher (akh-air'); properly, hinder; generally, next, other, etc.:

KJV - (an-) other man, following, next, strange.

Judges 11:2

And Gilead's wife bare him sons; and his wife's sons grew up, and they thrust out Jephthah, and said unto him, Thou shalt not inherit in our father's house; for thou art the son of a *strange woman*.

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Visible Signs of a <i>Whorish</i> Women				
“Thoughts” that lead to actions of a <i>Whorish Woman</i>	Hebrew Word Page 1 of 2	Insights into that word or tense of that word	Visible signs of a <i>Whorish Woman</i>	Visible signs of a <i>Whorish Woman</i>
To get caught up with this person is financially risky.	Nokriy (nok-ree'); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful): <i>KJV</i> - alien, foreigner, outlandish, strange (-r, woman)	A Hebrew word for being involved with a wrong person.	Proverbs 2:16 To deliver thee from the strange woman, even <i>from the stranger</i> which flattereth with her words;	The Hebrew word zuwz on last page is a woman that will trap you in relationship (i.e.) deep pit.

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Visible Signs of a <i>Whorish</i> Women				
“Thoughts” that lead to actions of a <i>Whorish Woman</i>	Hebrew Word Page 2 of 2	Insights into that word or tense of that word	Visible signs of a <i>Whorish Woman</i>	Visible signs of a <i>Whorish Woman</i>
<p>Proverbs 5:10 Lest strangers be filled with thy wealth; and thy labours be in the house of <i>a stranger</i>;</p>	<p>This Hebrew word nokriy is a woman that will wrap you in a restrictive trap to get gain from you (i.e.) a narrow pit.</p>	<p>This Woman is a harlot.</p> <p>Nehemiah 13:26-27 Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of</p>	<p>Proverbs 23:27 For a whore is a deep ditch; and <i>a strange woman</i> is a narrow pit.</p>	<p>Proverbs 22:14 The mouth of <i>strange women</i> is a deep pit: he that is abhorred of the LORD shall fall therein.</p>
<p>Proverbs 6:24 To keep thee from the evil woman, from the flattery of the tongue of a <i>strange</i> woman.</p> <p>Proverbs 7:5 That they may keep thee from the strange woman, <i>from the stranger</i> which flattereth with her words.</p>	<p>Proverbs 23:27 For a whore is a deep ditch; and <i>a strange woman</i> is a narrow pit.</p> <p>Proverbs 27:13 Take his garment that is surety for a stranger, and take a pledge of him for <i>a strange woman</i>.</p>	<p>transgress against our God in marrying <i>strange</i> wives?</p>	<p>The Hebrew word zannah is for whore (i.e.) a deep ditch. A relationship you can get out of easily.</p>	<p>Proverbs 6:24 To keep thee from the evil woman, from the flattery of the tongue of a <i>strange</i> woman.</p> <p>Proverbs 7:5 That they may keep thee from the strange woman, <i>from the stranger</i> which flattereth with her words.</p>

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A *Whorish* Woman has visible signs as to how they think: Hebrew Word Study

nokriy (nok-ree'); (second form); strange, in a variety of degrees and applications (foreign, non-relative, adulterous, different, wonderful):*KJV* - alien, foreigner, outlandish, strange (-r, woman).

Exodus 21:8

If she please not her master, who hath betrothed her to himself, then shall he let her be redeemed: to sell her unto a *strange* nation he shall have no power, seeing he hath dealt deceitfully with her.

Ruth 2:10

Then she fell on her face, and bowed herself to the ground, and said unto him, Why have I found grace in thine eyes, that thou shouldst take knowledge of me, seeing I am *a stranger?*

I Kings 11:1

But king Solomon loved many *strange* women, together with the daughter of Pharaoh, women of the Moabites, Ammonites, Edomites, Zidonians, and Hittites;

I Kings 11:8

And likewise did he for all his *strange* wives, which burnt incense and sacrificed unto their gods.

Ezra 10:2

And Shechaniah the son of Jehiel, one of the sons of Elam, answered and said unto Ezra, We have trespassed against our God, and have taken *strange* wives of the people of the land: yet now there is hope in Israel concerning this thing.

Ezra 10:10-11

And Ezra the priest stood up, and said unto them, Ye have transgressed, and have taken *strange* wives, to increase the trespass of Israel. ¹¹ Now therefore make confession unto the LORD God of your fathers, and do his pleasure: and separate yourselves from the people of the land, and from *the strange* wives.

Ezra 10:14

Let now our rulers of all the congregation stand, and let all them which have taken *strange* wives in our cities come at appointed times, and with them the elders of every city, and the judges thereof, until the fierce wrath of our God for this matter be turned from us.

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Ezra 10:17-18

And they made an end with all the men that had taken *strange* wives by the first day of the first month. ¹⁸ And among the sons of the priests there were found that had taken *strange* wives: namely, of the sons of Jeshua the son of Jozadak, and his brethren; Maaseiah, and Eliezer, and Jarib, and Gedaliah.

Ezra 10:44

All these had taken *strange* wives: and some of them had wives by whom they had children.

Nehemiah 13:26-27

Did not Solomon king of Israel sin by these things? yet among many nations was there no king like him, who was beloved of his God, and God made him king over all Israel: nevertheless even him did *outlandish* women cause to sin. ²⁷ Shall we then hearken unto you to do all this great evil, to transgress against our God in marrying *strange* wives?

Job 19:15

They that dwell in mine house, and my maids, count me for a stranger: I am *an alien* in their sight.

Psalms 69:8

I am become a stranger unto my brethren, *and an alien* unto my mother's children.

Proverbs 2:16

To deliver thee from the strange woman, even *from the stranger* which flattereth with her words;

Proverbs 5:10

Lest strangers be filled with thy wealth; and thy labours be in the house of *a stranger*;

Proverbs 5:20

And why wilt thou, my son, be ravished with a strange woman, and embrace the bosom of a *stranger*?

Proverbs 6:24

To keep thee from the evil woman, from the flattery of the tongue of a *strange* woman.

Proverbs 7:5

That they may keep thee from the strange woman, *from the stranger* which flattereth with her words.

Proverbs 20:16

Take his garment that is surety for a stranger: and take a pledge of him for *a strange woman*.

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Proverbs 23:27

For a whore is a deep ditch; and **a strange woman** is a narrow pit.

Proverbs 27:13

Take his garment that is surety for a stranger, and take a pledge of him for **a strange woman**.

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Visible Signs of a <i>Whorish</i> Women				
"Thoughts" that lead to actions of a <i>Whorish Woman</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Whorish Woman</i>	Visible signs of a <i>Whorish Woman</i>
This is a relationship you can get out of easily (i.e.) a wide ditch.	Zanah (zaw-naw') [highly fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment);	It is a no relationship encounter. It is about money and leaving.	Genesis 38:15 When Judah saw her, he thought her to be <i>an harlot</i> ; because she had covered her face.	
Proverbs 23:27 For <i>a whore</i> is a deep ditch; and a strange woman is a narrow pit.	Proverbs 6:26 For by means of a <i>whorish</i> woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.	Deuteronomy 23:18 Thou shalt not bring the hire of <i>a whore</i> , or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.	Proverbs 23:27 For <i>a whore</i> is a deep ditch; and a strange woman is a narrow pit.	
	Jeremiah 3:3 Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a <i>whore's</i> forehead, thou refusedst to be ashamed.		Proverbs 7:10 And, behold, there met him a woman with the attire of <i>an harlot</i> , and subtle of heart.	

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A **Whorish** Woman has visible signs as to how they think: **Hebrew Word Study**

zanah (zaw-naw'); [highly-fed and therefore wanton]; to commit adultery (usually of the female, and less often of simple fornication, rarely of involuntary ravishment); figuratively, to commit idolatry (the Jewish people being regarded as the spouse of Jehovah):

KJV - (cause to) commit fornication, continually, great, (be an, play the) harlot, (cause to be, play the) whore, (commit, fall to) whoredom, (cause to) go a-whoring, whorish.

Genesis 34:31

And they said, Should he deal with our sister **as with an harlot?**

Genesis 38:15

When Judah saw her, he thought her to be **an harlot**; because she had covered her face.

Genesis 38:24

And it came to pass about three months after, that it was told Judah, saying, Tamar thy daughter in law **hath played the harlot**; and also, behold, she is with child by whoredom. And Judah said, Bring her forth, and let her be burnt.

Exodus 34:15-16

Lest thou make a covenant with the inhabitants of the land, **and they go a whoring** after their gods, and do sacrifice unto their gods, and one call thee, and thou eat of his sacrifice; 16. And thou take of their daughters unto thy sons, **and** their daughters **go a whoring** after their gods, **and make** thy sons **go a whoring** after their gods.

Leviticus 17:7

And they shall no more offer their sacrifices unto devils, after whom **they have gone a whoring**. This shall be a statute for ever unto them throughout their generations.

Leviticus 19:29

Do not prostitute thy daughter, **to cause her to be a whore**; lest the land **fall to whoredom**, and the land become full of wickedness.

Leviticus 20:5-6

Then I will set my face against that man, and against his family, and will cut him off, and all **that go a whoring** after him, **to commit whoredom** with Molech, from among their people. 6. And the soul that turneth after such as have familiar spirits, and after wizards, **to go a whoring** after them, I will even set my face against that soul, and will cut him off from among his people.

INSIGHTS FROM PROVERBS

7 Types of Women

Leviticus 21:7

They shall not take a wife that is **a whore**, or profane; neither shall they take a woman put away from her husband: for he is holy unto his God.

Leviticus 21:9

And the daughter of any priest, if she profane herself **by playing the whore**, she profaneth her father: she shall be burnt with fire.

Leviticus 21:14

A widow, or a divorced woman, or profane, or **an harlot**, these shall he not take: but he shall take a virgin of his own people to wife.

Numbers 15:39

And it shall be unto you for a fringe, that ye may look upon it, and remember all the commandments of the LORD, and do them; and that ye seek not after your own heart and your own eyes, after which ye **use to go a whoring**:

Numbers 25:1

And Israel abode in Shittim, and the people began **to commit whoredom** with the daughters of Moab.

Deuteronomy 22:21

Then they shall bring out the damsel to the door of her father's house, and the men of her city shall stone her with stones that she die: because she hath wrought folly in Israel, **to play the whore** in her father's house: so shalt thou put evil away from among you.

Deuteronomy 23:18

Thou shalt not bring the hire of **a whore**, or the price of a dog, into the house of the LORD thy God for any vow: for even both these are abomination unto the LORD thy God.

Deuteronomy 31:16

And the LORD said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, **and go a whoring** after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them.

Joshua 2:1

And Joshua the son of Nun sent out of Shittim two men to spy secretly, saying, Go view the land, even Jericho. And they went, and came into an **harlot's** house, named Rahab, and lodged there.

INSIGHTS FROM PROVERBS

7 Types of Women

Joshua 6:17

And the city shall be accursed, even it, and all that are therein, to the LORD : only Rahab *the harlot* shall live, she and all that are with her in the house, because she hid the messengers that we sent.

Joshua 6:22

But Joshua had said unto the two men that had spied out the country, Go into *the harlot's* house, and bring out thence the woman, and all that she hath, as ye sware unto her.

Joshua 6:25

And Joshua saved Rahab *the harlot* alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Joshua 6:25

And Joshua saved Rahab *the harlot* alive, and her father's household, and all that she had; and she dwelleth in Israel even unto this day; because she hid the messengers, which Joshua sent to spy out Jericho.

Judges 2:17

And yet they would not hearken unto their judges, but *they went a whoring* after other gods, and bowed themselves unto them: they turned quickly out of the way which their fathers walked in, obeying the commandments of the LORD ; but they did not so.

Judges 8:27

And Gideon made an ephod thereof, and put it in his city, even in Ophrah: *and* all Israel *went* thither *a whoring* after it: which thing became a snare unto Gideon, and to his house.

Judges 8:33

And it came to pass, as soon as Gideon was dead, that the children of Israel turned again, *and went a whoring* after Baalim, and made Baal-berith their god.

Judges 11:1

Now Jephthah the Gileadite was a mighty man of valour, and he was the son of *an harlot*: and Gilead begat Jephthah.

Judges 16:1

Then went Samson to Gaza, and saw there *an harlot*, and went in unto her.

Judges 19:2

And his concubine *played the whore* against him, and went away from him unto her father's house to Bethlehem Judah, and was there four whole months.

INSIGHTS FROM PROVERBS

7 Types of Women

I Chronicles 5:25

And they transgressed against the God of their fathers, *and went a whoring* after the gods of the people of the land, whom God destroyed before them.

II Chronicles 21:11

Moreover he made high places in the mountains of Judah, *and caused* the inhabitants of Jerusalem *to commit fornication*, and compelled Judah thereto.

II Chronicles 21:13

But hast walked in the way of the kings of Israel, *and hast made* Judah and the inhabitants of Jerusalem *to go a whoring, like to the whoredoms* of the house of Ahab, and also hast slain thy brethren of thy father's house, which were better than thyself:

Psalms 73:27

For, lo, they that are far from thee shall perish: thou hast destroyed all *them that go a whoring* from thee.

Psalms 106:39

Thus were they defiled with their own works, *and went a whoring* with their own inventions.

Proverbs 6:26

For by means of a *whorish* woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

Proverbs 7:10

And, behold, there met him a woman with the attire of *an harlot*, and subtil of heart.

Proverbs 23:27

For *a whore* is a deep ditch; and a strange woman is a narrow pit.

Proverbs 29:3

Whoso loveth wisdom rejoiceth his father: but he that keepeth company with *harlots* spendeth his substance.

Isaiah 1:21

How is the faithful city become *an harlot*! it was full of judgment; righteousness lodged in it; but now murderers.

INSIGHTS FROM PROVERBS

7 Types of Women

Isaiah 23:15-17

And it shall come to pass in that day, that Tyre shall be forgotten seventy years, according to the days of one king: after the end of seventy years shall Tyre sing as *an harlot*.

16. Take an harp, go about the city, *thou harlot* that hast been forgotten; make sweet melody, sing many songs, that thou mayest be remembered. 17. And it shall come to pass after the end of seventy years, that the LORD will visit Tyre, and she shall turn to her hire, *and shall commit fornication* with all the kingdoms of the world upon the face of the earth.

Isaiah 57:3

But draw near hither, ye sons of the sorceress, the seed of the adulterer *and the whore*.

Jeremiah 2:20

For of old time I have broken thy yoke, and burst thy bands; and thou saidst, I will not transgress; when upon every high hill and under every green tree thou wanderest, *playing the harlot*.

Jeremiah 3:1

They say, If a man put away his wife, and she go from him, and become another man's, shall he return unto her again? shall not that land be greatly polluted? but thou *hast played the harlot* with many lovers; yet return again to me, saith the LORD .

Jeremiah 3:3

Therefore the showers have been withholden, and there hath been no latter rain; and thou hadst a *whore's* forehead, thou refusedst to be ashamed.

Jeremiah 3:8

And I saw, when for all the causes whereby backsliding Israel committed adultery I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went *and played the harlot* also.

Jeremiah 5:7

How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, they then committed adultery, and assembled themselves by troops in *the harlots'* houses.

Ezekiel 6:9

And they that escape of you shall remember me among the nations whither they shall be carried captives, because I am broken with their *whorish* heart, which hath departed from me, and with their eyes, which *go a whoring* after their idols: and they shall lothe themselves for the evils which they have committed in all their abominations.

INSIGHTS FROM PROVERBS

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Ezekiel 16:15-17

But thou didst trust in thine own beauty, *and playedst the harlot* because of thy renown, and pouredst out thy fornications on every one that passed by; his it was. 16. And of thy garments thou didst take, and deckedst thy high places with divers colours, *and playedst the harlot* thereupon: the like things shall not come, neither shall it be so. 17. Thou hast also taken thy fair jewels of my gold and of my silver, which I had given thee, and madest to thyself images of men, *and didst commit whoredom* with them,

Ezekiel 16:26

Thou hast also committed fornication with the Egyptians thy neighbours, great of flesh; and hast increased thy whoredoms, to provoke me to anger.

Ezekiel 16:28

Thou hast played the whore also with the Assyrians, because thou wast unsatiable; *yea, thou hast played the harlot with them*, and yet couldest not be satisfied.

Ezekiel 16:30

How weak is thine heart, saith the Lord GOD, seeing thou doest all these things, the work of an imperious *whorish* woman;

Ezekiel 16:31

In that thou buildest thine eminent place in the head of every way, and makest thine high place in every street; and hast not been *as an harlot*, in that thou scornest hire;

Ezekiel 16:33-35

They give gifts to all *whores*: but thou givest thy gifts to all thy lovers, and hirest them, that they may come unto thee on every side for thy whoredom. 34. And the contrary is in thee from other women in thy whoredoms, whereas none followeth thee *to commit whoredoms*: and in that thou givest a reward, and no reward is given unto thee, therefore thou art contrary. 35. Wherefore, *O harlot*, hear the word of the LORD :

Ezekiel 16:41

And they shall burn thine houses with fire, and execute judgments upon thee in the sight of many women: and I will cause thee to cease *from playing the harlot*, and thou also shalt give no hire any more.

Ezekiel 20:30

Wherefore say unto the house of Israel, Thus saith the Lord GOD ; Are ye polluted after the manner of your fathers? and *commit* ye *whoredom* after their abominations?

Ezekiel 23:3

And they committed whoredoms in Egypt; *they committed whoredoms* in their youth: there were their breasts pressed, and there they bruised the teats of their virginity.

INSIGHTS FROM PROVERBS

7 Types of Women

Ezekiel 23:5

And Aholah *played the harlot* when she was mine; and she doted on her lovers, on the Assyrians her neighbours,

Ezekiel 23:19

Yet she multiplied her whoredoms, in calling to remembrance the days of her youth, wherein *she had played the harlot* in the land of Egypt.

Ezekiel 23:30

I will do these things unto thee, *because thou hast gone a whoring* after the heathen, and because thou art polluted with their idols.

Ezekiel 23:43-44

Then said I unto her that was old in adulteries, *Will* they now *commit whoredoms* with her, and she with them? 44. Yet they went in unto her, as they go in unto a woman *that playeth the harlot*: so went they in unto Aholah and unto Aholibah, the lewd women.

Hosea 1:2

The beginning of the word of the LORD by Hosea. And the LORD said to Hosea, Go, take unto thee a wife of whoredoms and children of whoredoms: for the land *hath committed great whoredom*, departing from the LORD .

Hosea 2:5

For their mother *hath played the harlot*: she that conceived them hath done shamefully: for she said, I will go after my lovers, that give me my bread and my water, my wool and my flax, mine oil and my drink.

Hosea 3:3

And I said unto her, Thou shalt abide for me many days; *thou shalt* not *play the harlot*, and thou shalt not be for another man: so will I also be for thee.

Hosea 4:10

For they shall eat, and not have enough: *they shall commit whoredom*, and shall not increase: because they have left off to take heed to the LORD .

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Hosea 4:12-15

My people ask counsel at their stocks, and their staff declareth unto them: for the spirit of whoredoms hath caused them to err, **and they have gone a whoring** from under their God. 13. They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters **shall commit whoredom**, and your spouses shall commit adultery. 14. I will not punish your daughters when **they commit whoredom**, nor your spouses when they commit adultery: for themselves are separated with **whores**, and they sacrifice with harlots: therefore the people that doth not understand shall fall. 15. Though thou, Israel, **play the harlot**, yet let not Judah offend; and come not ye unto Gilgal, neither go ye up to Beth-aven, nor swear, The LORD liveth.

Hosea 4:18

Their drink is sour: **they have committed whoredom continually**: her rulers with shame do love, Give ye.

Hosea 5:3

I know Ephraim, and Israel is not hid from me: for now, O Ephraim, **thou committest whoredom**, and Israel is defiled.

Hosea 9:1

Rejoice not, O Israel, for joy, as other people: for **thou hast gone a whoring** from thy God, thou hast loved a reward upon every cornfloor.

Joel 3:3

And they have cast lots for my people; and have given a boy **for an harlot**, and sold a girl for wine, that they might drink.

Amos 7:17

Therefore thus saith the LORD ; Thy wife **shall be an harlot** in the city, and thy sons and thy daughters shall fall by the sword, and thy land shall be divided by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

Micah 1:7

And all the graven images thereof shall be beaten to pieces, and all the hires thereof shall be burned with the fire, and all the idols thereof will I lay desolate: for she gathered it of the hire of **an harlot**, and they shall return to the hire of **an harlot**.

Nahum 3:4

Because of the multitude of **the whoredoms of** the well-favoured **harlot**, the mistress of witchcrafts, that selleth nations through her whoredoms, and families through her witchcrafts.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of an <i>Adulteress</i> Women				
"Thoughts" that lead to actions of an <i>Adulteress</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Adulteress</i>	Visible signs of an <i>Adulteress</i>
A woman that lacks commitment and does not settle into a relationship with her husband	na'aph (naw-af')	Malachi 3:5 And I will come near to you to judgment; and I will be a swift witness against the sorcerers, <i>and against the adulterers</i> , and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.	Proverbs 30:20 Such is the way of an <i>adulterous</i> woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.	Trustful and committed. Proverbs 31:10-12; 28:30 Who can find a virtuous woman? for her price is far above rubies. 11 The heart of her husband doth safely trust in her, so that he shall have no need of spoil. 12 She will do him good and not evil all the days of her life. 28 Her children arise up, and call her blessed; her husband also, and he praiseth her. Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.
Ezekiel 16:32 But as a wife <i>that committeth adultery</i> , which taketh strangers instead of her husband!	to commit adultery; figuratively, to apostatize: adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.		Proverbs 6:32 But whoso committeth adultery with <i>a woman</i> lacketh understanding: he that doeth it destroyeth his own soul.	

INSIGHTS FROM PROVERBS

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An **Adulteress** Woman has visible signs as to how they think:

Hebrew Word Study

na'aph (naw-af'); to commit adultery; figuratively, to apostatize:

KJV - adulterer (-ess), commit (-ing) adultery, woman that breaketh wedlock.

Exodus 20:14

Thou shalt not commit adultery.

Leviticus 20:10

And the man that *committeth adultery* with another man's wife, even he that *committeth adultery* with his neighbour's wife, *the adulterer and the adulteress* shall surely be put to death.

Deuteronomy 5:18

Neither *shalt thou commit adultery.*

Job 24:15

The eye also of *the adulterer* waiteth for the twilight, saying, No eye shall see me: and disguiseth his face.

Psalms 50:18

When thou sawest a thief, then thou consentedst with him, and hast been partaker with *adulterers.*

Proverbs 6:32

But *whoso committeth adultery* with a woman lacketh understanding: he that doeth it destroyeth his own soul.

Proverbs 30:20

Such is the way of an *adulterous* woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Isaiah 57:3

But draw near hither, ye sons of the sorceress, the seed of *the adulterer* and the whore.

Jeremiah 3:8-9

And I saw, when for all the causes whereby backsliding Israel *committed adultery* I had put her away, and given her a bill of divorce; yet her treacherous sister Judah feared not, but went and played the harlot also. ⁹ And it came to pass through the lightness of her whoredom, that she defiled the land, *and committed adultery* with stones and with stocks.

INSIGHTS FROM PROVERBS

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Jeremiah 5:7

How shall I pardon thee for this? thy children have forsaken me, and sworn by them that are no gods: when I had fed them to the full, *they then committed adultery*, and assembled themselves by troops in the harlots' houses.

Jeremiah 7:9

Will ye steal, murder, *and commit adultery*, and swear falsely, and burn incense unto Baal, and walk after other gods whom ye know not;

Jeremiah 9:2

Oh that I had in the wilderness a lodging place of wayfaring men; that I might leave my people, and go from them! for they be all *adulterers*, an assembly of treacherous men.

Jeremiah 23:10

For the land is full of *adulterers*; for because of swearing the land mourneth; the pleasant places of the wilderness are dried up, and their course is evil, and their force is not right.

Jeremiah 23:14

I have seen also in the prophets of Jerusalem an horrible thing: *they commit adultery*, and walk in lies: they strengthen also the hands of evildoers, that none doth return from his wickedness: they are all of them unto me as Sodom, and the inhabitants thereof as Gomorrah.

Jeremiah 29:23

Because they have committed villany in Israel, *and have committed adultery* with their neighbours' wives, and have spoken lying words in my name, which I have not commanded them; even I know, and am a witness, saith the LORD .

Ezekiel 16:32

But as a wife *that committeth adultery*, which taketh strangers instead of her husband!

Ezekiel 16:38

And I will judge thee, as *women that break wedlock* and shed blood are judged; and I will give thee blood in fury and jealousy.

Ezekiel 23:37

That *they have committed adultery*, and blood is in their hands, and with their idols *have they committed adultery*, and have also caused their sons, whom they bare unto me, to pass for them through the fire, to devour them.

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Ezekiel 23:45

And the righteous men, they shall judge them after the manner of *adulteresses*, and after the manner of women that shed blood; because they are *adulteresses*, and blood is in their hands.

Hosea 3:1

Then said the LORD unto me, Go yet, love a woman beloved of her friend, *yet an adulteress*, according to the love of the LORD toward the children of Israel, who look to other gods, and love flagons of wine.

Hosea 4:2

By swearing, and lying, and killing, and stealing, *and committing adultery*, they break out, and blood toucheth blood.

Hosea 4:13-14

They sacrifice upon the tops of the mountains, and burn incense upon the hills, under oaks and poplars and elms, because the shadow thereof is good: therefore your daughters shall commit whoredom, and your spouses *shall commit adultery*. ¹⁴ I will not punish your daughters when they commit whoredom, nor your spouses when *they commit adultery*: for themselves are separated with whores, and they sacrifice with harlots: therefore the people that doth not understand shall fall.

Hosea 7:4

They are all *adulterers*, as an oven heated by the baker, who ceaseth from raising after he hath kneaded the dough, until it be leavened.

Malachi 3:5

And I will come near to you to judgment; and I will be a swift witness against the sorcerers, *and against the adulterers*, and against false swearers, and against those that oppress the hireling in his wages, the widow, and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the LORD of hosts.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of an <i>Adulteress</i> Women				
“Thoughts” that lead to actions of an <i>Adulteress</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Adulteress</i>	Visible signs of an <i>Adulteress</i>
This is a woman who is wanting to be taken care of. They seek a person with “Life” (i.e.) alive, OK and doing well and go after him.	'ishshah (ish-shaw')	Proverbs 14:1 Every wise <i>woman</i> buildeth her house: but the foolish plucketh it down with her hands.	Proverbs 2:16 To deliver thee <i>from</i> the strange <i>woman</i> , even from the stranger which flattereth with her words;	Proverbs 5:18 Let thy fountain be blessed: and rejoice <i>with the wife of</i> thy youth.
Proverbs 6:26 For by means of a whorish woman a man is brought to a piece of bread: and the <i>adulteress</i> will hunt for the precious life.	[adulter] ess, each, every, female, many, none, one, together, wife, woman.	Proverbs 19:13-14 A foolish son is the calamity of his father: and the contentions of <i>a wife</i> are a continual dropping. 14 House and riches are the inheritance of fathers and <i>a prudent wife</i> is from the LORD .	Proverbs 6:24 To keep thee <i>from</i> the evil <i>woman</i> , from the flattery of the tongue of a strange woman. Proverbs 7:5 That they may keep thee <i>from</i> the strange <i>woman</i> , from the stranger which flattereth with her words.	Proverbs 11:16 <i>A</i> gracious <i>woman</i> retaineth honour: and strong men retain riches. Proverbs 12:4 <i>A</i> virtuous <i>woman</i> is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.
	Ecclesiastes 7:26 And I find more bitter than death <i>the woman</i> , whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.	Proverbs 27:15 A continual dropping in a very rainy day <i>and a contentious woman</i> are alike.	Proverbs 7:10 And, behold, there met him <i>a woman</i> with the attire of an harlot, and subtil of heart.	Proverbs 31:10 Who can find <i>a virtuous woman</i> ? for her price is far above rubies.

An *Adulteress* Woman has visible signs as to how they think:

INSIGHTS FROM PROVERBS

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Hebrew Word Study

'ishshah (ish-shaw'); irregular plural, nashiym (naw-sheem'); a woman

KJV - [adulter] ess, each, every, female, ~~X~~ many, + none, one, + together, wife, woman. Often unexpressed in English. Out of approximately 600 verses only one was interpreted Adulteress all the other were wife, woman, or married. I have included those verses from Psalms, Proverbs, and Ecclesiastes that were translated wife, woman, or married. (Out of approximately 600 verses only 2 were translated harlot. I have included these here.

Judges 11:1

Now Jephthah the Gileadite was a mighty man of valour, and he was the son of *an harlot*: and Gilead begat Jephthah.

Judges 16:1

Then went Samson to Gaza, and saw there *an harlot*, and went in unto her

Psalms 58:8

As a snail which melteth, let every one of them pass away: like the untimely birth of *a woman*, that they may not see the sun.

Psalms 109:9

Let his children be fatherless, *and his wife* a widow.

Psalms 128:3

Thy wife shall be as a fruitful vine by the sides of thine house: thy children like olive plants round about thy table.

Proverbs 2:16

To deliver thee *from* the strange *woman*, even from the stranger which flattereth with her words;

Proverbs 5:18

Let thy fountain be blessed: and rejoice *with the wife of* thy youth.

Proverbs 6:24

To keep thee *from* the evil *woman*, from the flattery of the tongue of a strange woman.

Proverbs 6:26

For by means of a whorish woman a man is brought to a piece of bread: and the *adulteress* will hunt for the precious life.

Proverbs 6:29

So he that goeth in to his neighbour's *wife*; whosoever toucheth her shall not be innocent.

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7 Types of Women

Proverbs 6:32

But whoso committeth adultery with **a woman** lacketh understanding: he that doeth it destroyeth his own soul.

Proverbs 7:5

That they may keep thee **from** the strange **woman**, from the stranger which flattereth with her words.

Proverbs 7:10

And, behold, there met him **a woman** with the attire of an harlot, and subtil of heart.

Proverbs 9:13

A foolish **woman** is clamorous: she is simple, and knoweth nothing.

Proverbs 11:16

A gracious **woman** retaineth honour: and strong men retain riches.

Proverbs 11:22

As a jewel of gold in a swine's snout, so is **a** fair **woman** which is without discretion.

Proverbs 12:4

A virtuous **woman** is a crown to her husband: but she that maketh ashamed is as rottenness in his bones.

Proverbs 14:1

Every wise **woman** buildeth her house: but the foolish plucketh it down with her hands.

Proverbs 18:22

Whoso findeth **a wife** findeth a good thing, and obtaineth favour of the LORD .

Proverbs 19:13-14

A foolish son is the calamity of his father: and the contentions of **a wife** are a continual dropping. ¹⁴ House and riches are the inheritance of fathers and **a** prudent **wife** is from the LORD .

Proverbs 21:9

It is better to dwell in a corner of the housetop, **than with a** brawling **woman** in a wide house.

Proverbs 21:19

It is better to dwell in the wilderness, **than with** a contentious and an angry **woman**.

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Proverbs 25:24

It is better to dwell in the corner of the housetop, than *with a* brawling *woman* and in a wide house.

Proverbs 27:15

A continual dropping in a very rainy day *and a* contentious *woman* are alike.

Proverbs 30:20

Such is the way of *an* adulterous *woman*; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

Proverbs 31:3

Give not thy strength *unto women*, nor thy ways to that which destroyeth kings.

Proverbs 31:10

Who can find *a* virtuous *woman*? for her price is far above rubies.

Proverbs 31:30

Favour is deceitful, and beauty is vain: but *a woman* that feareth the LORD , she shall be praised.

Ecclesiastes 7:26

And I find more bitter than death *the woman*, whose heart is snares and nets, and her hands as bands: whoso pleaseth God shall escape from her; but the sinner shall be taken by her.

Ecclesiastes 7:28

Which yet my soul seeketh, but I find not: one man among a thousand have I found; *but a woman* among all those have I not found.

Ecclesiastes 9:9

Live joyfully with *the wife* whom thou lovest all the days of the life of thy vanity, which he hath given thee under the sun, all the days of thy vanity: for that is thy portion in this life, and in thy labour which thou takest under the sun.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of a <i>Harlot</i>				
"Thoughts" that lead to actions of a <i>Harlot</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Harlot</i>	Visible signs of a <i>Harlot</i>
Genesis 38:21-22 Then he asked the men of that place, saying, Where is <i>the harlot</i> , that was openly by the way side? And they said, There was no harlot in this place. 22. And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no <i>harlot</i> in this place.	Qedeshah (ked-ay-shaw')	-	Deuteronomy 23:17 There shall be no <i>whore</i> of the daughters of Israel, nor a sodomite of the sons of Israel.	-
	A female devotee (i.e. prostitute): - harlot, whore.			

A *Harlot* has visible signs as to how they think:

Hebrew Word Study

qedeshah (ked-ay-shaw'); a female devotee (i.e. prostitute):

KJV - harlot, whore.

Genesis 38:21-22

Then he asked the men of that place, saying, Where is *the harlot*, that was openly by the way side? And they said, There was no harlot in this place. 22. And he returned to Judah, and said, I cannot find her; and also the men of the place said, that there was no *harlot* in this place.

Deuteronomy 23:17

There shall be no *whore* of the daughters of Israel, nor a sodomite of the sons of Israel.

Hosea 4:14

I will not punish your daughters when they commit whoredom, nor your spouses when they commit adultery: for themselves are separated with whores, and they sacrifice with *harlots*: therefore the people that doth not understand shall fall.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of an <i>Odious</i> Woman				
"Thoughts" that lead to actions of an <i>Odious</i> Woman	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Odious</i> Woman	Visible signs of an <i>Odious</i> Woman
To be looked at as having difficult behavior.	ba'ash (baw-ash')	To be despised	Proverbs 13:5 A righteous man hateth lying; but a wicked man <i>is loathsome</i> , and cometh to shame.	-
I Chronicles 19:6 And when the children of Ammon saw that <i>they had made themselves odious</i> to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, and out of Zobah.	to smell bad; figuratively, to be offensive morally: (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink	Ecclesiastes 10:1 Dead flies <i>cause</i> the ointment of the apothecary to send forth <i>a stinking savour</i> : so doth a little folly him that is in reputation for wisdom and honour. Psalms 38:5 My wounds <i>stink</i> and are corrupt because of my foolishness.	I Samuel 13:4 And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also <i>was had in abomination</i> with the Philistines. And the people were called together after Saul to Gilgal.	

INSIGHTS FROM PROVERBS

7 Types of Women

An **Odious** Woman has visible signs as to how they think:

Hebrew Word Study

ba'ash (baw-ash'); to smell bad; figuratively, to be offensive morally:

KJV - (make to) be abhorred (had in abomination, loathsome, odious), (cause a, make to) stink (-ing savour), utterly.

Genesis 34:30

And Jacob said to Simeon and Levi, Ye have troubled me **to make me to stink** among the inhabitants of the land, among the Canaanites and the Perizzites: and I being few in number, they shall gather themselves together against me, and slay me; and I shall be destroyed, I and my house.

Exodus 5:21

And they said unto them, The LORD look upon you, and judge; because **ye have made** our savour **to be abhorred** in the eyes of Pharaoh, and in the eyes of his servants, to put a sword in their hand to slay us.

Exodus 7:18

And the fish that is in the river shall die, **and** the river **shall stink**; and the Egyptians shall lothe to drink of the water of the river.

Exodus 7:21

And the fish that was in the river died; **and** the river **stank**, and the Egyptians could not drink of the water of the river; and there was blood throughout all the land of Egypt.

Exodus 8:14

And they gathered them together upon heaps: **and** the land **stank**.

Exodus 16:20

Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning, and it bred worms, **and stank**: and Moses was wroth with them.

Exodus 16:24

And they laid it up till the morning, as Moses bade: **and it did** not **stink**, neither was there any worm therein.

I Samuel 13:4

And all Israel heard say that Saul had smitten a garrison of the Philistines, and that Israel also **was had in abomination** with the Philistines. And the people were called together after Saul to Gilgal.

INSIGHTS FROM PROVERBS

7 Types of Women

I Samuel 27:12

And Achish believed David, saying, *He hath made* his people Israel *utterly to abhor* him; therefore he shall be my servant for ever.

II Samuel 10:6

And when the children of Ammon saw that *they stank* before David, the children of Ammon sent and hired the Syrians of Beth-rehob, and the Syrians of Zoba, twenty thousand footmen, and of king Maacah a thousand men, and of Ish-tob twelve thousand men.

II Samuel 16:21

And Ahithophel said unto Absalom, Go in unto thy father's concubines, which he hath left to keep the house; and all Israel shall hear that *thou art abhorred* of thy father: then shall the hands of all that are with thee be strong.

I Chronicles 19:6

And when the children of Ammon saw that *they had made themselves odious* to David, Hanun and the children of Ammon sent a thousand talents of silver to hire them chariots and horsemen out of Mesopotamia, and out of Syria-maachah, and out of Zobah.

Psalms 38:5

My wounds *stink* and are corrupt because of my foolishness.

Proverbs 13:5

A righteous man hateth lying: but a wicked man *is loathsome*, and cometh to shame.

Ecclesiastes 10:1

Dead flies *cause* the ointment of the apothecary to send forth *a stinking savour*: so doth a little folly him that is in reputation for wisdom and honour.

Isaiah 50:2

Wherefore, when I came, was there no man? when I called, was there none to answer? Is my hand shortened at all, that it cannot redeem? or have I no power to deliver? behold, at my rebuke I dry up the sea, I make the rivers a wilderness: their fish *stinketh*, because there is no water, and dieth for thirst.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of an <i>Odious</i> Woman				
"Thoughts" that lead to actions of an <i>Odious</i> Woman	Hebrew Word	Insights into that word or tense of that word	Visible signs of an <i>Odious</i> Woman	Visible signs of an <i>Odious</i> Woman
A hateful woman.	<p>sane' (saw-nay')</p> <p>hate (personally): enemy, foe, (be) hate (-ful, -r), odious,</p>	<p>The Hebrew word sane' is really the word for hate.</p>	<p>Proverbs 30:21-23 For three things the earth is disquieted, and for four which it cannot bear: ²² For a servant when he reigneth; and a fool when he is filled with meat; ²³ For an odious woman when she is married; and an handmaid that is heir to her mistress.</p>	-

An *Odious* Woman has visible signs as to how they think:

Hebrew Word Study

sane' (saw-nay'); (personally):

KJV - enemy, foe, (be) hate (-ful, -r), odious, ^X utterly. *Approximately 100 verses translated hate*

Proverbs 30:21-23

For three things the earth is disquieted, and for four which it cannot bear: ²² For a servant when he reigneth; and a fool when he is filled with meat; ²³ For **an odious** woman when she is married; and an handmaid that is heir to her mistress.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of a <i>Brawling</i> Woman				
"Thoughts" that lead to actions of a <i>Brawling</i> Woman	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Brawling</i> Woman	Visible signs of a <i>Brawling</i> Woman
A contentious woman.	midyan (mid-yawn')	Proverbs 19:13 A foolish son is the calamity of his father: and the <i>contentions</i> of a wife are a continual dropping.	Proverbs 21:19 It is better to dwell in the wilderness, than with a <i>contentious</i> and an angry woman.	Proverbs 23:29 Who hath woe? who hath sorrow? who hath <i>contentions</i> ? who hath babbling? who hath wounds without cause? who hath redness of eyes?
Proverbs 21:9 It is better to dwell in a corner of the housetop, than with a <i>brawling</i> woman in a wide house.	brawling, contention (-ous).		Proverbs 26:21 As coals are to burning coals, and wood to fire; so is a <i>contentious</i> man to kindle strife.	
Proverbs 25:24 It is better to dwell in the corner of the housetop, than with a <i>brawling</i> woman and in a wide house.			Proverbs 27:15 A continual dropping in a very rainy day and a <i>contentious</i> woman are alike.	

INSIGHTS FROM PROVERBS

7 Types of Women

An **Odious** Woman has visible signs as to how they think:

Hebrew Word Study

midyan (mid-yawn'); *KJV* - brawling, contention (-ous).

Proverbs 18:18-19

The lot causeth **contentions** to cease, and parteth between the mighty. ¹⁹ A brother offended is harder to be won than a strong city: and their **contentions** are like the bars of a castle.

Proverbs 19:13

A foolish son is the calamity of his father: and the **contentions** of a wife are a continual dropping.

Proverbs 21:9

It is better to dwell in a corner of the housetop, than with a **brawling** woman in a wide house.

Proverbs 21:19

It is better to dwell in the wilderness, than with **a contentious** and an angry woman.

Proverbs 23:29

Who hath woe? who hath sorrow? who hath **contentions**? who hath babbling? who hath wounds without cause? who hath redness of eyes?

Proverbs 25:24

It is better to dwell in the corner of the housetop, than with a **brawling** woman and in a wide house.

Proverbs 26:21

As coals are to burning coals, and wood to fire; so is a **contentious** man to kindle strife.

Proverbs 27:15

A continual dropping in a very rainy day and a **contentious** woman are alike.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of a <i>Flattering Woman</i>				
"Thoughts" that lead to actions of a <i>Flattering Woman</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Flattering Woman</i>	Visible signs of a <i>Flattering Woman</i>
A way to divide a man out of a good relationship.	chalaq (khaw)	Psalms 68:12 Kings of armies did flee apace: and she that tarried at home <i>divided</i> the spoil.	Proverbs 7:5 That they may keep thee from the strange woman, from the stranger which <i>flattereth</i> with her words.	Proverbs 28:23 He that rebuketh a man afterwards shall find more favour <i>than he that flattereth</i> with the tongue.
Proverbs 2:16 To deliver thee from the strange woman, even from the stranger which <i>flattereth</i> with her words;	lak'); to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate:	Proverbs 29:5 A man <i>that flattereth</i> his neighbour spreadeth a net for his feet.		
Hosea 10:2 Their heart <i>is divided</i> ; now shall they be found faulty: he shall break down their altars, he shall spoil their images.				

INSIGHTS FROM PROVERBS

7 Types of Women

A **Flattering** Woman has visible signs as to how they think:

Hebrew Word Study

chalaq (khaw-lak'); to be smooth (figuratively); by implication (as smooth stones were used for lots) to apportion or separate: -deal, distribute, divide, flatter, give, (have, im-) part (-ner), take away a portion, receive, separateself, (be) smooth (-er).

Genesis 14:15

And he divided himself against them, he and his servants, by night, and smote them, and pursued them unto Hobah, which is on the left hand of Damascus.

Genesis 49:7

Cursed be their anger, for it was fierce; and their wrath, for it was cruel: **I will divide them** in Jacob, and scatter them in Israel.

Genesis 49:27

Benjamin shall ravin as a wolf: in the morning he shall devour the prey, and at night **he shall divide** the spoil.

Exodus 15:9

The enemy said, I will pursue, I will overtake, **I will divide** the spoil; my lust shall be satisfied upon them; I will draw my sword, my hand shall destroy them.

Numbers 26:53

Unto these the land **shall be divided** for an inheritance according to the number of names.

Numbers 26:55-56

Notwithstanding the land **shall be divided** by lot: according to the names of the tribes of their fathers they shall inherit. ⁵⁶ According to the lot **shall** the possession thereof **be divided** between many and few.

Deuteronomy 4:19

And lest thou lift up thine eyes unto heaven, and when thou seest the sun, and the moon, and the stars, even all the host of heaven, shouldest be driven to worship them, and serve them, which the Lord thy God **hath divided** unto all nations under the whole heaven.

Deuteronomy 29:26

For they went and served other gods, and worshipped them, gods whom they knew not, and whom **he had** not **given** unto them:

INSIGHTS FROM PROVERBS

7 Types of Women

Joshua 13:7

Now therefore **divide** this land for an inheritance unto the nine tribes, and the half tribe of Manasseh,

Joshua 14:5

As the Lord commanded Moses, so the children of Israel did, **and they divided** the land.

Joshua 18:2

And there remained among the children of Israel seven tribes, which **had** not yet **received** their inheritance.

Joshua 18:5

And they shall divide it into seven parts: Judah shall abide in their coast on the south, and the house of Joseph shall abide in their coasts on the north.

Joshua 18:10

And Joshua cast lots for them in Shiloh before the Lord: **and** there Joshua **divided** the land unto the children of Israel according to their divisions.

Joshua 19:51

These are the inheritances which Eleazar the priest, and Joshua the son of Nun, and the heads of the fathers of the tribes of the children of Israel, divided for an inheritance by lot in Shiloh before the Lord, at the door of the tabernacle of the congregation. So they made an end of **dividing** the country.

Joshua 22:8

And he spake unto them, saying, Return with much riches unto your tents, and with very much cattle, with silver, and with gold, and with brass, and with iron, and with very much raiment: **divide** the spoil of your enemies with your brethren.

Judges 5:30

Have they not sped? **have they not divided** the prey; to every man a damsel or two; to Sisera a prey of divers colours, a prey of divers colours of needlework, of divers colours of needlework on both sides, meet for the necks of them that take the spoil?

I Samuel 30:24

For who will hearken unto you in this matter? but as his part is that goeth down to the battle, so shall his part be that tarrieth by the stuff: **they shall part** alike.

II Samuel 6:19

And he dealt among all the people, even among the whole multitude of Israel, as well to the women as men, to every one a cake of bread, and a good piece of flesh, and a flagon of wine. So all the people departed every one to his house.

INSIGHTS FROM PROVERBS

7 Types of Women

II Samuel 19:29

And the king said unto him, Why speakest thou any more of thy matters? I have said, Thou and Ziba **divide** the land.

I Kings 16:21

Then **were** the people of Israel **divided** into two parts: half of the people followed Tibni the son of Ginath, to make him king; and half followed Omri.

I Kings 18:6

So they divided the land between them to pass throughout it: Ahab went one way by himself, and Obadiah went another way by himself.

I Chronicles 16:3

And he dealt to every one of Israel, both man and woman, to every one a loaf of bread, and a good piece of flesh, and a flagon of wine.

I Chronicles 23:6

And David **divided them** into courses among the sons of Levi, namely, Gershon, Kohath, and Merari.

I Chronicles 24:3-5

And David **distributed them**, both Zadok of the sons of Eleazar, and Ahimelech of the sons of Ithamar, according to their offices in their service. ⁴ And there were more chief men found of the sons of Eleazar than of the sons of Ithamar; **and thus were they divided**.

Among the sons of Eleazar there were sixteen chief men of the house of their fathers, and eight among the sons of Ithamar according to the house of their fathers.

⁵ **Thus were they divided** by lot, one sort with another; for the governors of the sanctuary, and governors of the house of God, were of the sons of Eleazar, and of the sons of Ithamar.

II Chronicles 23:18

Also Jehoiada appointed the offices of the house of the Lord by the hand of the priests the Levites, whom David **had distributed** in the house of the Lord, to offer the burnt offerings of the Lord, as it is written in the law of Moses, with rejoicing and with singing, as it was ordained by David.

II Chronicles 28:21

For Ahaz **took away a portion** out of the house of the Lord, and out of the house of the king, and of the princes, and gave it unto the king of Assyria: but he helped him not.

Nehemiah 9:22

Moreover thou gavest them kingdoms and nations, **and didst divide them** into corners: so they possessed the land of Sihon, and the land of the king of Heshbon, and the land of Og king of Bashan.

INSIGHTS FROM PROVERBS

7 Types of Women

Nehemiah 13:13

And I made treasurers over the treasuries, Shelemiah the priest, and Zadok the scribe, and of the Levites, Pedaiah: and next to them was Hanan the son of Zaccur, the son of Mattaniah: for they were counted faithful, and their office *was to distribute* unto their brethren.

Job 21:17

How oft is the candle of the wicked put out! and how oft cometh their destruction upon them! God *distributeth* sorrows in his anger.

Job 27:17

He may prepare it, but the just shall put it on, and the innocent *shall divide* the silver.

Job 38:24

By what way *is* the light *parted*, which scattereth the east wind upon the earth?

Job 39:17

Because God hath deprived her of wisdom, neither *hath he imparted* to her understanding.

Psalms 5:9

For there is no faithfulness in their mouth; their inward part is very wickedness; their throat is an open sepulchre; *they flatter* with their tongue.

Psalms 22:18

They part my garments among them, and cast lots upon my vesture.

Psalms 36:2

For *he flattereth* himself in his own eyes, until his iniquity be found to be hateful.

Psalms 55:21

The words of his mouth *were smoother* than butter, but war was in his heart: his words were softer than oil, yet were they drawn swords.

Psalms 60:6

God hath spoken in his holiness; I will rejoice, *I will divide* Shechem, and mete out the valley of Succoth.

Psalms 68:12

Kings of armies did flee apace: and she that tarried at home *divided* the spoil.

Psalms 108:7

God hath spoken in his holiness; I will rejoice, *I will divide* Shechem, and mete out the valley of Succoth.

INSIGHTS FROM PROVERBS

7 Types of Women

Proverbs 2:16

To deliver thee from the strange woman, even from the stranger which *flattereth* with her words;

Proverbs 7:5

That they may keep thee from the strange woman, from the stranger which *flattereth* with her words.

Proverbs 16:19

Better it is to be of an humble spirit with the lowly, *than to divide* the spoil with the proud.

Proverbs 17:2

A wise servant shall have rule over a son that causeth shame, and *shall have part of* the inheritance among the brethren.

Proverbs 28:23

He that rebuketh a man afterwards shall find more favour *than he that flattereth* with the tongue.

Proverbs 29:5

A man *that flattereth* his neighbour spreadeth a net for his feet.

Proverbs 29:24

Whoso is partner with a thief hateth his own soul: he heareth cursing, and bewrayeth it not.

Isaiah 9:3

Thou hast multiplied the nation, and not increased the joy: they joy before thee according to the joy in harvest, and as men rejoice *when they divide* the spoil.

Isaiah 33:23

Thy tacklings are loosed; they could not well strengthen their mast, they could not spread the sail: then *is* the prey of a great spoil *divided*; the lame take the prey.

Isaiah 34:17

And he hath cast the lot for them, and his hand *hath divided it* unto them by line: they shall possess it for ever, from generation to generation shall they dwell therein.

Isaiah 41:7

So the carpenter encouraged the goldsmith, and *he that smootheth* with the hammer him that smote the anvil, saying, It is ready for the sodering: and he fastened it with nails, that it should not be moved.

INSIGHTS FROM PROVERBS

7 Types of Women

Isaiah 53:12

Therefore *will I divide* him a portion with the great, and he shall divide the spoil with the strong; because he hath poured out his soul unto death: and he was numbered with the transgressors; and he bare the sin of many, and made intercession for the transgressors.

Jeremiah 37:12

Then Jeremiah went forth out of Jerusalem to go into the land of Benjamin, *to separate* himself thence in the midst of the people.

Lamentations 4:16

The anger of the Lord *hath divided* them; he will no more regard them: they respected not the persons of the priests, they favoured not the elders.

Ezekiel 5:1

And thou, son of man, take thee a sharp knife, take thee a barber's razor, and cause it to pass upon thine head and upon thy beard: then take thee balances to weight, *and divide* the hair.

Ezekiel 47:21

So shall ye divide this land unto you according to the tribes of Israel.

Daniel 11:39

Thus shall he do in the most strong holds with a strange god, whom he shall acknowledge and increase with glory: and he shall cause them to rule over many, and *shall divide* the land for gain.

Hosea 10:2

Their heart *is divided*; now shall they be found faulty: he shall break down their altars, he shall spoil their images.

Joel 3:2

I will also gather all nations, and will bring them down into the valley of Jehoshaphat, and will plead with them there for my people and for my heritage Israel, whom they have scattered among the nations, and *parted* my land.

Amos 7:17

Therefore thus saith the Lord; Thy wife shall be an harlot in the city, and thy sons and thy daughters shall fall by the sword, and thy land *shall be divided* by line; and thou shalt die in a polluted land: and Israel shall surely go into captivity forth of his land.

Micah 2:4

In that day shall one take up a parable against you, and lament with a doleful lamentation, and say, We be utterly spoiled: he hath changed the portion of my people: how hath he removed it from me! turning away *he hath divided* our fields.

INSIGHTS FROM PROVERBS

7 Types of Women

Zechariah 14:1

Behold, the day of the Lord cometh, **and** thy spoil **shall be divided** in the midst of thee.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of a <i>Flattering Woman</i>				
"Thoughts" that lead to actions of a <i>Flattering Woman</i>	Hebrew Word	Insights into that word or tense of that word	Visible signs of a <i>Flattering Woman</i>	Visible signs of a <i>Flattering Woman</i>
It is a method of deception to entice a person.	pathah (paw-thaw')		Proverbs 24:28 Be not a witness against thy neighbour without cause; <i>and deceive</i> not with thy lips.	Proverbs 20:19 He that goeth about as a talebearer revealeth secrets: <i>therefore</i> meddle not <i>with him that flattereth</i> with his lips.
Proverbs 1:10 My son, if sinners <i>entice thee</i> , consent thou not. Psalms 78:36 <i>Nevertheless they did flatter</i> him with their mouth, and they lied unto him with their tongues.	to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude: <i>KJV</i> - allure, deceive, enlarge, entice, flatter, persuade, silly one	Proverbs 16:29 A violent man <i>enticeth</i> his neighbour, and leadeth him into the way that is not good.	Job 31:9 If mine heart <i>have been deceived</i> by a woman, or if I have laid wait at my neighbour's door;	

INSIGHTS FROM PROVERBS

7 Types of Women

A **Flattering** Woman has visible signs as to how they think:

Hebrew Word Study

pathah (paw-thaw'); to open, i.e. be (causatively, make) roomy; usually figuratively (in a mental or moral sense) to be (causatively, make) simple or (in a sinister way) delude:

KJV - allure, deceive, enlarge, entice, flatter, persuade, silly (one)

Genesis 9:27

God **shall enlarge** Japheth, and he shall dwell in the tents of Shem; and Canaan shall be his servant.

Exodus 22:16

And if a man **entice** a maid that is not betrothed, and lie with her, he shall surely endow her to be his wife.

Deuteronomy 11:16

Take heed to yourselves, that your heart **be** not **deceived**, and ye turn aside, and serve other gods, and worship them;

Judges 14:15

And it came to pass on the seventh day, that they said unto Samson's wife, **Entice** thy husband, that he may declare unto us the riddle, lest we burn thee and thy father's house with fire: have ye called us to take that we have? is it not so?

Judges 16:5

And the lords of the Philistines came up unto her, and said unto her, **Entice** him, and see wherein his great strength lieth, and by what means we may prevail against him, that we may bind him to afflict him: and we will give thee every one of us eleven hundred pieces of silver.

II Samuel 3:25

Thou knowest Abner the son of Ner, that he came **to deceive thee**, and to know thy going out and thy coming in, and to know all that thou doest.

INSIGHTS FROM PROVERBS

7 Types of Women

I Kings 22:20-22

And the Lord said, Who *shall persuade* Ahab, that he may go up and fall at Ramoth-gilead? And one said on this manner, and another said on that manner. ²¹ And there came forth a spirit, and stood before the Lord, and said, *I will persuade him.*

²² And the Lord said unto him, Wherewith? And he said, I will go forth, and I will be a lying spirit in the mouth of all his prophets. And he said, *Thou shalt persuade* him, and prevail also: go forth, and do so.

II Chronicles 18:19-21

And the Lord said, Who *shall entice* Ahab king of Israel, that he may go up and fall at Ramoth-gilead? And one spake saying after this manner, and another saying after that manner. ²⁰ Then there came out a spirit, and stood before the Lord, and said, *I will entice him.* And the Lord said unto him, Wherewith? ²¹ And he said, I will go out, and be a lying spirit in the mouth of all his prophets. And the Lord said, *Thou shalt entice* him, and thou shalt also prevail: go out, and do even so.

Job 5:2

For wrath killeth the foolish man, *and* envy slayeth *the silly one.*

Proverbs 25:15

By long forbearing *is* a prince *persuaded*, and a soft tongue breaketh the bone.

Jeremiah 20:7

O Lord, *thou hast deceived me, and I was deceived*: thou art stronger than I, and hast prevailed: I am in derision daily, every one mocketh me.

Jeremiah 20:10

For I heard the defaming of many, fear on every side. Report, say they, and we will report it. All my familiars watched for my halting, saying, Peradventure *he will be enticed*, and we shall prevail against him, and we shall take our revenge on him.

Ezekiel 14:9

And if the prophet *be deceived* when he hath spoken a thing, I the Lord have deceived that prophet, and I will stretch out my hand upon him, and will destroy him from the midst of my people Israel.

Hosea 2:14

Therefore, behold, *I will allure her*, and bring her into the wilderness, and speak comfortably unto her.

Hosea 7:11

Ephraim also is like a *silly* dove without heart: they call to Egypt, they go to Assyria.

INSIGHTS FROM PROVERBS

7 Types of Women

Visible Signs of an <i>Adulteress</i> Woman				
“Thoughts” that lead to actions of an <i>Adulteress</i> Woman	Greek word	Insights into that word or tense of that word	Visible signs of an <i>Adulteress</i> Woman	Visible signs of an <i>Adulteress</i> Woman
II Peter 2:14 Having eyes full of <i>adultery</i> , and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:	moichalis moy-khal-is'		Matthew 12:39 But he answered and said unto them, An evil and <i>adulterous</i> generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:	
	an adulteress (literally or figuratively):	Romans 7:3 So then if, while her husband liveth, she be married to another man, she shall be called <i>an adulteress</i> : but if her husband be dead, she is free from that law; so that she is no <i>adulteress</i> , though she be married to another man.	Matthew 16:4 A wicked and <i>adulterous</i> generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.	
			Mark 8:38 Whosoever therefore shall be ashamed of me and of my words in this <i>adulterous</i> and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.	

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An **Adulteress** Woman has visible signs as to how they think:

Greek Word Study

moichalis (moy-khal-is')an adulteress (literally or figuratively):

KJV - adulteress (-ous, -y).

Matthew 12:39

But he answered and said unto them, An evil and **adulterous** generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas:

Matthew 16:4

A wicked and **adulterous** generation seeketh after a sign; and there shall no sign be given unto it, but the sign of the prophet Jonas. And he left them, and departed.

Mark 8:38

Whosoever therefore shall be ashamed of me and of my words in this **adulterous** and sinful generation; of him also shall the Son of man be ashamed, when he cometh in the glory of his Father with the holy angels.

Romans 7:3

So then if, while her husband liveth, she be married to another man, she shall be called **an adulteress**: but if her husband be dead, she is free from that law; so that she is no **adulteress**, though she be married to another man.

James 4:4

Ye adulterers and **adulteresses**, know ye not that the friendship of the world is enmity with God? whosoever therefore will be a friend of the world is the enemy of God.

II Peter 2:14

Having eyes full **of adultery**, and that cannot cease from sin; beguiling unstable souls: an heart they have exercised with covetous practices; cursed children:

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Visible Signs of an <i>Adulteress</i> Woman				
"Thoughts" that lead to actions of an <i>Adulteress</i> Woman	Greek word	Insights into that word or tense of that word	Visible signs of an <i>Adulteress</i> Woman	Visible signs of an <i>Adulteress</i> Woman
<p>Hebrews 11:31 By faith the <i>harlot</i> Rahab perished not with them that believed not, when she had received the spies with peace</p>	<p>porne por'-nay</p>	<p>a <i>strumpet</i>; figuratively, an <i>idolater</i>: <i>KJV - harlot, whore.</i></p>	<p>Matt 21:31-32 Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the <i>harlots</i> go into the kingdom of God before you. 32 For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the <i>harlots</i> believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.</p>	<p>1 Corinthians 6:15-16 Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members <i>of an harlot</i>? God forbid. 16 What? know ye not that he which is joined <i>to an harlot</i> is one body? for two, saith he, shall be one flesh.</p>
<p>James 2:25 Likewise also was not Rahab the <i>harlot</i> justified by works, when she had received the messengers, and had sent them out another way?</p>				

An *Adulteress* Woman has visible signs as to how they think:

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Greek Word Study

porne (por'-nay); a strumpet; figuratively, an idolater: KJV - harlot, whore.

Matt 21:31-32

Whether of them twain did the will of his father? They say unto him, The first. Jesus saith unto them, Verily I say unto you, That the publicans and the **harlots** go into the kingdom of God before you. **32** For John came unto you in the way of righteousness, and ye believed him not: but the publicans and the **harlots** believed him: and ye, when ye had seen it, repented not afterward, that ye might believe him.

Luke 15:30

But as soon as this thy son was come, which hath devoured thy living with **harlots**, thou hast killed for him the fatted calf.

I Corinthians 6:15-16

Know ye not that your bodies are the members of Christ? shall I then take the members of Christ, and make them the members **of an harlot**? God forbid. **16** What? know ye not that he which is joined **to an harlot** is one body? for two, saith he, shall be one flesh.

Hebrews 11:31

By faith the **harlot** Rahab perished not with them that believed not, when she had received the spies with peace

James 2:25

Likewise also was not Rahab the **harlot** justified by works, when she had received the messengers, and had sent them out another way?

Revelation 17:1

And there came one of the seven angels which had the seven vials, and talked with me, saying unto me, Come hither; I will shew unto thee the judgment of the great **whore** that sitteth upon many waters:

Revelation 17:5

And upon her forehead was a name written, MYSTERY, BABYLON THE GREAT, THE MOTHER **OF HARLOTS** AND ABOMINATIONS OF THE EARTH.

Revelation 17:15-16

And he saith unto me, The waters which thou sawest, where the **whore** sitteth, are peoples, and multitudes, and nations, and tongues. **16** And the ten horns which thou sawest upon the beast, these shall hate the **whore**, and shall make her desolate and naked, and shall eat her flesh, and burn her with fire.

INSIGHTS FROM PROVERBS

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Revelation 19:2

For true and righteous are his judgments: for he hath judged the great *whore*, which did corrupt the earth with her fornication, and hath avenged the blood of his servants at her hand.

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THE DEVELOPMENT OF A STRANGE WOMAN

Various women mentioned in Proverbs include the following:

- A Virtuous Woman
- A Strange Woman (Type 1)
- A Strange Woman (Type 2)
- An Odious Woman
- A Harlot
- A Whore
- An Adulteress
- A Wife
- A Sister
- A Mother
- A Foolish Woman
- A Simple Woman
- A Fair Woman
- A Mistress
- A Daughter

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The purpose of this study is to focus on a single type of woman the Bible calls a **STRANGE WOMAN**. The Bible seems to describe two different types of women described as strange, but this study will focus on the one we define as Type 1.

This particular woman may start out with reasonable instruction when she is younger by having received guidance from those around her. In most cases, she receives praise or comments for her looks from young men as she is growing up. She really gets to like the attention, acceptance, and acknowledgement this brings her. As she grows older, she learns how to work this process to gain attention. She is the only woman the Bible uses the word flattery with. Some verses that deal with flattery follow:

- Proverbs 2:16** To deliver thee from the strange woman, even from the stranger which flattereth with her words;
- Proverbs 6:24** To keep thee from the evil woman, from the flattery of the tongue of a strange woman.
- Proverbs 7:5** That they may keep thee from the strange woman, from the stranger which flattereth with her words.
- Proverbs 7:21** With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

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THE DEVELOPMENT OF A STRANGE WOMAN

The End of this flattery is destruction

Proverbs 26:28 A lying tongue hateth those that are afflicted by it; and a flattering mouth worketh ruin.

The Lord shall judge this person

Psalms 12:3 The LORD shall cut off all flattering lips, and the tongue that speaketh proud things:

There was much caution not to do this in the New Testament

I Thessalonians 2:5 For neither at any time used we flattering words, as ye know, nor a cloke of covetousness; God is witness:

At the time of marriage she sees her husband as someone who is obligated “to take care of me” and now she can get all the attention, acceptance and acknowledgement needed. She does not always see her role as the role of a virtuous woman. The following are some visible signs of a virtuous woman:

1. She plays a really valuable relationship role as a wife that seriously contributes to the family.

Proverbs 31:10

Who can find a virtuous woman? for her price is far above rubies.

2. Her husband trusts her. A husband cannot trust a woman who flirts or flatters with other men. He will not be tempted with other women because her sexual interest is in her husband.

Proverbs 31:11

The heart of her husband doth safely trust in her, so that he shall have no need of spoil.

3. She is predictable in her feelings, actions, and desires which always results in doing what is right towards her husband.

Proverbs 31:12

She will do him good and not evil all the days of her life.

4. She has a willing attitude towards work. Work that is home related.

Proverbs 31:13

She seeketh wool, and flax, and worketh willingly with her hands.

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THE DEVELOPMENT OF A STRANGE WOMAN (CONT'D)

5. She also is a great buyer. She always is looking for the best deal for her family.

Proverbs 31:14

She is like the merchants' ships; she bringeth her food from afar.

6. She is a great home manager and assumes the full responsibility for cooking for the family and others that help this family.

Proverbs 31:15

She riseth also while it is yet night, and giveth meat to her household, and a portion to her maidens.

7. She looks for deals and works the deal.

Proverbs 31:16

She considereth a field, and buyeth it: with the fruit of her hands she planteth a vineyard.

8. She wants to work out and is cautious of her physical condition.

Proverbs 31:17

She girdeth her loins with strength, and strengtheneth her arms.

9. She tends to work late at times or persist until she concludes a project.

Proverbs 31:18

She perceiveth that her merchandise is good: her candle goeth not out by night.

10. She is cautious to learn the art of doing tricky things. For example, she might learn the latest technology with computers.

Proverbs 31:19

She layeth her hands to the spindle, and her hands hold the distaff.

11. She is attentive to others needs.

Proverbs 31:20

She stretcheth out her hand to the poor; yea, she reacheth forth her hands to the needy.

12. She stays current with all her work and makes sure the flowers are in place in spring and winter clothes are bought before the cold season sets on.

Proverbs 31:21

She is not afraid of the snow for her household: for all her household are clothed with scarlet.

13. She dresses fashionable and sharp as ladies dress.

Proverbs 31:22

She maketh herself coverings of tapestry; her clothing is silk and purple.

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THE DEVELOPMENT OF A STRANGE WOMAN

14. She frees up her husband so he can take a visible lead in dealing with others.

Proverbs 31:23

Her husband is known in the gates, when he sitteth among the elders of the land.

15. As life progresses, she gets to the place of selling things.

Proverbs 31:24

She maketh fine linen, and selleth it; and delivereth girdles unto the merchant.

16. Her clothes reflect a woman of honor.

Proverbs 31:25

Strength and honour are her clothing; and she shall rejoice in time to come.

17. She is wise in her comments and kind towards all, especially those that are hurt.

Proverbs 31:26

She openeth her mouth with wisdom; and in her tongue is the law of kindness.

18. She is not lazy. She plans her house needs carefully. She does not abandon her responsibility.

Proverbs 31:27

She looketh well to the ways of her household, and eateth not the bread of idleness.

19. Her kids respect and praise her as does her husband.

Proverbs 31:28

Her children arise up, and call her blessed; her husband also, and he praiseth her.

20. A woman of viture, however (if she goes beyond this) and is a great helpmate and mother, will end up with honor.

Proverbs 31:29

Many daughters have done virtuously, but thou excellest them all.

21. She will reap financially as well as the praise of others outside of her house.

Proverbs 31:30

Favour is deceitful, and beauty is vain: but a woman that feareth the LORD, she shall be praised.

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THE DEVELOPMENT OF A STRANGE WOMAN

As a **STRANGE WOMAN**, she cannot get the attention, acceptance, and acknowledgement she wants or to the degree she wants it. No matter how her husband works at it she needs these things from other males to feel like she is still OK. Her **LIFE** (inner life) has been built on drawing from men. If she marries someone who does not work at romance real hard, it only complicates a problem that already exists.

Early in the marriage, she has to start the process of a focus on gaining outside admiration. **(Her focus is not the same focus of a virtuous woman.)** She continues to use the process of flattery and finds that it works. As time passes however, she becomes more and more bold in her ways. As this develops, she does two things:

1. Sets aside the guidance she learned while growing up
2. Forgets God will judge those that move in this direction of flattery.

Proverbs 2:17

Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

As time passes her house is more and more troubled. It inclines towards trouble.

Proverbs 2:18

For her house (inclineth) unto death, and her paths unto the dead.

(Incline is the Hebrew word "showach". It means to sink or bow down or humble.)

INSIGHTS FROM PROVERBS

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THE DEVELOPMENT OF A STRANGE WOMAN

She pushes her husband, over time, to put up with a little more overt set of actions in how she handles other men. **Soon he finds himself taking on part of the things a virtuous woman would automatically do for her family.** Meanwhile, she works at developing better words to flatter with.

Proverbs 2:16 To deliver thee from the strange woman, even from the stranger which flattereth with her words;

Proverbs 6:25 Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Proverbs 7:5 That they may keep thee from the strange woman, from the stranger which flattereth with her words.

In many circumstances, she can find herself married to a man who works hard to handle his affairs correctly. Ironically, her lack of virtuous characteristics forces her husband to take on more responsibility. At times, this can result in financial loss for the family. This is not always true, however. It also is related to how fast these tendencies develop in their relationship and how much she can humble him or make him lie down or decline.

Proverbs 7:19-20

For the goodman is not at home, he is gone a long journey: **20** He hath taken a bag of money with him, and will come home at the day appointed.

Her goal is to hunt for men who are alive and strong, those worthy of paying respect to her looks as she perceives them. As she gets older, this is more and more of a concern. How can she continue to draw men and gain attention, acceptance and acknowledgement?

Proverbs 6:25

Lust not after her beauty in thine heart; neither let her take thee with her eyelids.

Although she is not a whorish woman, she is getting closer and closer in considering adultery. It is the ultimate method of taking the **“life”** of another.

Proverbs 6:26

For by means of a whorish woman a man is brought to a piece of bread: and the adulteress will hunt for the precious life.

Time passes and she is more and more bold. She becomes more loud or confrontational with her husband. When he tries to reason with her, she expresses her stubbornness. After all, her goals are not his goals. She has interest outside of the house.

Proverbs 7:11

(She is loud and stubborn; her feet abide not in her house:

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This turning away from the instruction she received when younger, and her forgetting God's ways gets her into trouble.

Proverbs 2:17 Which forsaketh the guide of her youth, and forgetteth the covenant of her God.

Now she argues for her rights and is stubborn all the way to destruction.

Proverbs 7:11 (She is loud and stubborn; her feet abide not in her house:
Proverbs 5:3-6 For the lips of a strange woman drop as an honeycomb, and her mouth is smoother than oil: **4** But her end is bitter as wormwood, sharp as a two edged sword. **5** Her feet go down to death; her steps take hold on hell. **6** Lest thou shouldest ponder the path of life, her ways are moveable, that thou canst not know them.

As time passes, she now becomes foolish and this leads to a confusing, stubborn and arguing manor described as "clamorous". Ironically, she is more and more naïve or simple.

Proverbs 9:13

A foolish woman is clamorous: she is simple, and knoweth nothing.

She has learned she can get all she wants without committing adultery, but she will find that some men think this is a game and ultimately some will call her bluff and want her to produce.

She sooner or later develops a process of actions and thinking.

1. She flatters

Proverbs 7:5

That they may keep thee from the strange woman, from the stranger which flattereth with her words.

2. Men who are simple and void of understanding hang around her. They tend to do this at first when people are not generally watching (twilight). This progresses to meetings during afterhours or on trip's (evening) and finally when no one can see their involvement (black night).

Proverbs 7:7-8

And beheld among the simple ones, I discerned among the youths, a young man void of understanding, **8** Passing through the street near her corner; and he went the way to her house,

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3. This strange woman goes to meet him. This could be in the early stages (twilight) or later stages (evening) or when she plans to have no restraint (dark night) she goes by him. She dresses in such a way that although she may not yet be a harlot, she draws him with just enough enticement to let him come her way. She is subtle in her approach. Enough to draw, but not to be accused of drawing.

Proverbs 7:10

And, behold, there met him a woman with the attire of an harlot, and subtil of heart.

4. When confronted by friends or her husband, she argues and is stubborn. She has interest to protect which are outside the home.

Proverbs 7:11 (She is loud and stubborn; her feet abide not in her house:

5. She is always hunting.

Proverbs 7:12 Now is she without, now in the streets, and lieth in wait at every corner.)

6. At the right time she will touch him. Sometimes just kiss him on the cheek or offer a grateful gesture. She maintains a face that implies humility and gratefulness and shyness all mixed.

Proverbs 7:13

So she caught him, and kissed him, and with an impudent face said unto him,

7. She adds religion to the problem. She is careful to let him know that she has done all she can to maintain peace with everybody and has not broken her vow at home or church.

Proverbs 7:14

I have peace offerings with me; this day have I payed my vows.

8. However, it was still not enough, and she felt to spend time with him. In fact she had such desire she really looked for him to spend time together.

Proverbs 7:15

Therefore came I forth to meet thee, diligently to seek thy face, and I have found thee.

9. She more openly expressed desires towards him.

Proverbs 7:16-18

I have decked my bed with coverings of tapestry, with carved works, with fine linen of Egypt. **17** I have perfumed my bed with myrrh, aloes, and cinnamon. **18** Come, let us take our fill of love until the morning: let us solace ourselves with loves.

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THE DEVELOPMENT OF A STRANGE WOMAN

10. She is married to a man who most likely is diligent (she knows he keeps this schedule and will not come back early).

Proverbs 7:19-20 19

For the goodman is not at home, he is gone a long journey: 20 He hath taken a bag of money with him, and will come home at the day appointed.

11. Fair words break his resistance. The next phrase is to flatter. **This forces him.**

Proverbs 7:21

With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

12. To flatter is also the Hebrew word for divide. It is the ability to divide his soul (mind, will and emotions). She first is seductive, and then gets his emotions to lower his resistance through fair speech, then gets the will to give up through flattery. (If any two agree as touching any one thing, this is the direction the man will go. For instance, if the emotions and will agree as wanting her the mind will go along.)

Proverbs 7:21-23

With her much fair speech she caused him to yield, with the flattering of her lips she forced him. 22 He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; 23 Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

13. She is trouble.

Proverbs 7:24-27

Hearken unto me now therefore, O ye children, and attend to the words of my mouth. 25 Let not thine heart decline to her ways, go not astray in her paths. 26 For she hath cast down many wounded: yea, many strong men have been slain by her. 27 Her house is the way to hell, going down to the chambers of death.

14. Eventually she goes beyond a focus of a few and moves towards men in general.

Proverbs 9:13-18

A foolish woman is clamorous: she is simple, and knoweth nothing. 14 For she sitteth at the door of her house, on a seat in the high places of the city, 15 To call passengers who go right on their ways: 16 Whoso is simple, let him turn in hither: and as for him that wanteth understanding, she saith to him, 17 Stolen waters are sweet, and bread eaten in secret is pleasant. 18 But he knoweth not that the dead are there; and that her guests are in the depths of hell.

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15. Meanwhile, she destroys her house.

Proverbs 2:18

For her house inclineth unto death, and her paths unto the dead.

Proverbs 14:1

Every wise woman buildeth her house: but the foolish plucketh it down with her hands.

16. The amazing part of all this is that she does not feel she is wrong.

Proverbs 30:20

Such is the way of an adulterous woman; she eateth, and wipeth her mouth, and saith, I have done no wickedness.

17. Her husband or later on, her new husband will labor for her foolishness.

Proverbs 5:8-10

Remove thy way far from her, and come not nigh the door of her house: **9** Lest thou give thine honour unto others, and thy years unto the cruel: **10** Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

18. He may or will sign a mortgage on his house and pledge his assets as financial troubles are always the result of dealing with this woman.

Proverbs 20:16

Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

Proverbs 27:13

Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

19. Again, this strange woman is a narrow pit (hard to get out of this relationship). The other strange woman is a deep pit. She is a financial trap. The first is after the life. The second is after the person and what they can do for them. By contrast, a whore is a deep ditch. This ditch is trouble, but it is easy to get out of that relation.

Proverbs 22:14

The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

Proverbs 23:27

For a whore is a deep ditch; and a strange woman is a narrow pit.

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Other related verses:

Proverbs 2:18-19

For her house inclineth unto death, and her paths unto the dead. **19** None that go unto her return again, neither take they hold of the paths of life.

Proverbs 6:27-29

Can a man take fire in his bosom, and his clothes not be burned? **28** Can one go upon hot coals, and his feet not be burned? **29** So he that goeth in to his neighbour's wife; whosoever toucheth her shall not be innocent.

Proverbs 6:32-35

But whoso committeth adultery with a woman lacketh understanding: he that doeth it destroyeth his own soul. **33** A wound and dishonour shall he get; and his reproach shall not be wiped away. **34** For jealousy is the rage of a man: therefore he will not spare in the day of vengeance. **35** He will not regard any ransom; neither will he rest content, though thou givest many gifts.

Proverbs 7:22-23

He goeth after her straightway, as an ox goeth to the slaughter, or as a fool to the correction of the stocks; **23** Till a dart strike through his liver; as a bird hasteth to the snare, and knoweth not that it is for his life.

Proverbs 7:26-27

For she hath cast down many wounded: yea, many strong men have been slain by her. **27** Her house is the way to hell, going down to the chambers of death.

Proverbs 9:17-18

Stolen waters are sweet, and bread eaten in secret is pleasant. **18** But he knoweth not that the dead are there; and that her guests are in the depths of hell.

Proverbs 22:14

The mouth of strange women is a deep pit: he that is abhorred of the LORD shall fall therein.

Proverbs 23:27-28

For a whore is a deep ditch; and a strange woman is a narrow pit. **28** She also lieth in wait as for a prey, and increaseth the transgressors among men.

Proverbs 5:10

Lest strangers be filled with thy wealth; and thy labours be in the house of a stranger;

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Proverbs 20:16

Take his garment that is surety for a stranger: and take a pledge of him for a strange woman.

Proverbs 27:13

Take his garment that is surety for a stranger, and take a pledge of him for a strange woman.

Proverbs 7:21 With her much fair speech she caused him to yield, with the flattering of her lips she forced him.

Psalms 38:5

My wounds stink and are corrupt because of my foolishness.

Psalms 69:5

O God, thou knowest my foolishness; and my sins are not hid from thee.

The key is to remove being simple or naïve. The Bible is clear that there are precise things required to do this (remember she thinks she is wise).

Psalms 119:130

The entrance of thy words giveth light; it giveth understanding unto the simple.

Psalms 19:7

The law of the LORD is perfect, converting the soul: the testimony of the LORD is sure, making wise the simple.

Proverbs 21:11

When the scorner is punished, the simple is made wise: and when the wise is instructed, he receiveth knowledge.

The word used for this woman for foolish and simple **only shows up once for each of those two words** in the entire Bible. In addition, **it shows up in only this one verse.**

Simple is from the Hebrew word for acting silly.
Foolish is from the Hebrew word for being without discipline.

Proverbs 9:13

A foolish woman is clamorous: she is simple, and knoweth nothing.

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Again, this describes a strange woman that acts silly, (always cutting up about things that should be serious) and is seductive and seducible. This type of foolish person is one of the 5 primary progressive types of fools mentioned in the Hebrew language. It is a stubborn, insecure person. At times they are unteachable. Out of this kind of fool can come this strange woman and they are unteachable. Out of this kind of fool, comes this strange woman. Add this type of fool to the ways of a strange woman, and it results in the type of fool mentioned in Proverbs 9:13.

It has its roots in insecurity, fear, covetousness, idolatry, and stubbornness. It is a controlling spirit. They can blow up and cool off easy. Hard to talk to, easy to criticize their husband.

They lack the fear of the Lord.

To deal with them one must:

1. Show the truth
2. Show the consequences
3. Remove themselves fully from their current relationships
4. Re-focus on the family
5. Get a female minister/elderly lady who has been and is that virtuous woman to help
6. Husband must take time to rebuild relationship

They must reaffirm to follow that which they learned as kids and to memorize much Scripture of the **correct type** of woman

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7 Types of Women

Vine's Expository Dictionary of Biblical Words

7 Types of Women – Hebrew

TO GO A WHORING, BE A HARLOT

zanah OT:2181, "to go a whoring, commit fornication, be a harlot, serve other gods." This is the regular term denoting prostitution throughout the history of Hebrew, with special nuances coming out of the religious experience of ancient Israel. The word occurs approximately 90 times in the Hebrew Old Testament. It is used for the first time in the text at the conclusion of the story of the rape of Dinah by Shechem, as her brothers excuse their revenge by asking: "Should he deal with our sister as with a harlot?" Gen 34:31.

While the term means "to commit fornication," whether by male or by female, it is to be noted that it is almost never used to describe sexual misconduct on the part of a male in the Old Testament. Part of the reason lies in the differing attitude in ancient Israel concerning sexual activity by men and women. The main reason, however, is the fact that this term is used most frequently to describe "spiritual prostitution" in which Israel turned from God to strange gods. Deut 31:16 illustrates this meaning: "And the Lord said unto Moses, Behold, thou shalt sleep with thy fathers; and this people will rise up, and go a whoring after the gods of the strangers of the land, whither they go to be among them, and will forsake me, and break my covenant which I have made with them."

Zanah became, then, the common term for spiritual backsliding. The act of harlotting after strange gods was more than changing gods, however. This was especially true when Israel went after the Canaanite gods, for the worship of these pagan deities involved actual prostitution with cult prostitutes connected with the Canaanite shrines. In the Old Testament sometimes the use of the phrase "go a whoring after" gods implies an individual's involvement with cult prostitutes. An example might be in Ex 34:15-16: "Lest thou make a covenant with the inhabitants of the land, and they go a whoring after their gods, and do sacrifice unto their gods.... And thou take of their daughters unto thy sons, and their daughters go a whoring after their gods, and make thy sons go a whoring after their gods."

The religious theory behind such activity at the Canaanite shrine was that such sexual activity with cult prostitutes, both male and female, who represented the gods and goddesses of the Canaanite fertility cult, would stimulate fertility in their crops and flocks. Such cult prostitutes were not designated as prostitutes but rather "holy ones" or "set-apart ones," since the Semitic term for "holy" means, first of all, to be set apart for a special use. This is illustrated in Deut 23:17: "There shall be no cult prostitute [set-apart one] of the daughters of Israel, neither shall there be a cult prostitute of the sons of Israel" (RSV; KJV, "whore of the daughters of Israel" and "sodomite of the sons of Israel"). This theme of religious harlotry looms large in the prophets who denounce this backsliding in no uncertain terms. Ezekiel minces no words as he openly calls both Judah and Israel "harlots" and vividly describes their backsliding in sexual terms Ezek 16:6-63; 23.

INSIGHTS FROM PROVERBS

7 Types of Women

WHORE

The Book of Hosea, in which Hosea's wife Gomer became unfaithful and most likely was involved in such cult prostitution, again illustrates not only Hosea's heartbreak but also God's own heartbreak because of the unfaithfulness of his wife, Israel. Israel's unfaithfulness appears in Hos 9:1: "Rejoice not, O Israel, for joy, as other people: for thou hast gone a whoring from thy God, thou hast loved a reward upon every cornfloor."

INSIGHTS FROM PROVERBS

7 Types of Women

Vine's Expository Dictionary of Biblical Words

7 Types of Women - Greek

ADULTERER (-ESS), ADULTEROUS, ADULTERY

A. Nouns.

1. moichos denotes one "who has unlawful intercourse with the spouse of another," Luke 18:11; 1 Cor 6:9; Heb 13:4. As to James 4:4, see below.

2. moichalis "an adulteress," is used (a) in the natural sense, 2 Peter 2:14; Rom 7:3; (b) in the spiritual sense, James 4:4; here the RV rightly omits the word "adulterers." It was added by a copyist. As in Israel the breach of their relationship with God through their idolatry, was described as "adultery" or "harlotry" (e. g., Ezek 16:15, etc.; 23:43), so believers who cultivate friendship with the world, thus breaking their spiritual union with Christ, are spiritual "adulteresses," having been spiritually united to Him as wife to husband, Rom 7:4. It is used adjectivally to describe the Jewish people in transferring their affections from God, Matt 12:39; 16:4; Mark 8:38. In 2 Peter 2:14, the lit. translation is "full of an adulteress" (RV, marg.).

3. moicheia "adultery," is found in Matt 15:19; Mark 7:21; John 8:3 (KJV only).

B. Verbs.

1. moichao used in the middle voice in the NT, is said of **men** in Matt 5:32; 19:9; Mark 10:11; of women in Mark 10:12.

2. moicheuo is used in Matt 5:27-28,32 (in v. 32 some texts have No. 1); 19:18; 10:19; 16:18; 18:20; 8:4; 2:22; 13:9; 2:11; in Rev 2:22, metaphorically, of those who are by a Jezebel's solicitations drawn away to idolatry.